The Clock of God in Orion



A study of the Bible and the Spirit of Prophecy with an extraordinary message from God for His people.

> Soon we heard the voice of God like many waters, which gave us the day and hour of Jesus' coming. The living saints, 144,000 in number, knew and understood the voice, while the wicked thought it was thunder and an earthquake. {EW 14.1}

The Voice of God Comes from Orion

The Spirit of Prophecy records the following in a vision:

> December 16, 1848, the Lord gave me a view of the shaking of the powers of the heavens. I saw that when the Lord said "heaven," in giving the signs recorded by Matthew, Mark, and Luke, He meant heaven, and when He said "earth" He meant earth. The powers of heaven are the sun, moon, and stars. They rule in the heavens. The powers of earth are those that rule on the earth. The powers of heaven will be shaken at the voice of God. Then the sun, moon, and stars will be moved out of their places. They will not pass away, but be shaken by the voice of God.
>
> Dark, heavy clouds came up and clashed against each other. The atmosphere parted and rolled back; **then we could look up through the open space in Orion, whence came the voice of God.** The Holy City will come down through that open space. I saw that the powers of earth are now being shaken and that events come in order. War, and rumors of war, sword, famine, and pestilence are first to shake the powers of earth, then the voice of God will shake the sun, moon, and stars, and this earth also. I saw that the shaking of the powers in Europe is not, as some teach, the shaking of the powers of heaven, but it is the shaking of the angry nations. {EW 41.1–2}

When Will We Hear the Voice of God?

The FIRST VISION of Ellen G. White answers this question. Let us read sentence by sentence...

> While I was praying at the family altar, the Holy Ghost fell upon me, and I seemed to be rising higher and higher, far above the dark world. I turned to look for the Advent people in the world, but could not find them, when a voice said to me, "Look again, and look a little higher." At this I raised my eyes, and saw a straight and narrow path, cast up high above the world. On this path the Advent people were traveling to the city, which was at the farther end of the path. They had a bright light set up behind them at the beginning of the path, which an angel told me was the midnight cry. {EW 14.1}

The "midnight cry" was the Millerite movement and the journey began in 1844, after the great disappointment.

Counsel and advice for a long journey:

> This light shone all along the path and gave light for their feet so that they might not stumble. If they kept their eyes fixed on Jesus, who was just before them, leading them to the city, they were safe. But soon some grew weary, and said the city was a great way off, and they expected to have entered it before. Then Jesus would encourage them by raising His glorious right arm, and from His arm came a light [the SDA health reform] which waved over the Advent band, and they shouted, "Alleluia!" {EW 14.1}
>
> Others rashly denied the light behind them and said that it was not God that had led them out so far. The light behind them went out, leaving their feet in perfect darkness, and they stumbled and lost sight of the mark and of Jesus, and fell off the path down into the dark and wicked world below. {EW 14.1}

And suddenly we hear a surprising announcement:

> Soon we heard the voice of God like many waters, which gave us the day and hour of Jesus' coming. The living saints, 144,000 in number, knew and understood the voice, while the wicked thought it was thunder and an earthquake. {EW 14.1}
>
> When God spoke the time, He poured upon us the Holy Ghost, and our faces began to light up and shine with the glory of God, as Moses' did when he came down from Mount Sinai. {EW 14.1}

With this voice speaking the time, the Latter Rain began to fall, and the Holy Ghost started the sealing process.

Then the sealing by the Holy Spirit comes to an end:

> The 144,000 were **all** sealed and perfectly united. On their foreheads was written, God, New Jerusalem, and a glorious star containing Jesus' new name. {EW 15.1}

And only at this point, do the wicked start to persecute us with violence; not with the death decree, but with imprisonment (the little time of trouble). Then, in the second part, the wicked will be helpless (the great time of trouble and the plagues):

> At our happy, holy state the wicked were enraged, and would rush violently up to lay hands on us to thrust us into prison, when we would stretch forth the hand in the name of the Lord, and they would fall helpless to the ground. {EW 15.1}

> Then it was that the synagogue of Satan knew that God had loved us who could wash one another's feet and salute the brethren with a holy kiss, and they worshiped at our feet. {EW 15.1}

Therefore, now we know when we are going to hear the voice of God:

> When God spoke the time, He poured upon us the Holy Ghost, and our faces began to light up and shine with the glory of God, as Moses' did when he came down from Mount Sinai. {EW 14.1}

We hear it at the time of the outpouring of the Latter Rain (the Holy Spirit), just before the end of the Investigative Judgment, which began in 1844.

A Contradiction?

But this means that the first vision of Ellen G. White would contradict her second vision, in which the voice of God clearly announces the day and hour at the end of the time of the plagues. (The wicked wanted to kill [death decree] and are helpless before this announcement.):

> In the time of trouble, we all fled from the cities and villages, but were pursued by the wicked, who entered the houses of the saints with a sword. They raised the sword to kill us, but it broke, and fell as powerless as a straw. Then we all cried day and night for deliverance, and the cry came up before God. The sun came up, and the moon stood still. The streams ceased to flow. Dark, heavy clouds came up and clashed against each other. But there was one clear place of settled glory, whence came the voice of God like many waters, which shook the heavens and the earth. The sky opened and shut and was in commotion. The mountains shook like a reed in the wind, and cast out ragged rocks all around. The sea boiled like a pot and cast out stones upon the land. And as God spoke the day and the hour of Jesus' coming and delivered the everlasting covenant to His people, He spoke one sentence, and then paused, while the words were rolling through the earth. {EW 34.1}

The Solution to the Dilemma

It is just like how the four gospels appear to contradict one another, describing three differing inscriptions at the cross of Jesus. These are by no means errors or inaccuracies of the evangelists. Actually, the three inscriptions at the cross were different in the three languages, with slightly different messages for different people. You can read this in “The Desire of Ages”.

This is also the case with the first and second visions of Ellen G. White. We are dealing with two different events. First, God announces the day and hour at the outpouring of the Latter Rain to prepare His people for the Loud Cry, and again, the second time, after the work has been finished, to deliver His covenant to His people and confirm what was promised before.

A Prophetic Principle

The same principle may be found in the book of Daniel.

First, the prophet receives a short vision and its respective interpretation, which shows an overview of the sequence of the world empires and the coming of Jesus: The statue of Nebuchadnezzar.

Later, Daniel was given a second vision that explains the first one using different symbols, with greater depth and detail: The world empires symbolized by the beasts, the little horn, etc.

Likewise, with the case at hand; we must harmonize both visions, retaining the original order of events. We must not change their order, because that would confuse them. If we follow this rule, there exists only one solution to the problem:

Indeed, there are two different announcements of the day and the hour, and the first one takes place at the outpouring of the Latter Rain in our day.

The Latter Rain Contains a Special Message

Therefore, the Latter Rain is connected with a message that announces the day and the hour of the second coming of Jesus.

And the voice that proclaims this message comes from Orion...

In the series Day and Hour, I address the attacks against these studies, which argue against them because of time-setting.

What is the Voice of God?

We can find more than 86 textual evidences that Ellen G. White is telling us that the voice of God is...

...THE BIBLE!!!

> The Bible is God's voice speaking to us just as surely as though we could hear Him with our ears. The word of the living God is not merely written, but spoken. {In Heavenly Places, p. 134}

Earlier, though, we read where Ellen G. White says that the voice of God comes from Orion and makes these announcements.

Obviously, this cannot be an audible voice. At the speed of sound, the voice of God would need to travel millions of years from the nearest star of Orion (at the distance of about 400 light-years) until it could be heard. God uses a different means to be heard. There is another hint: Only the 144,000 will be able to understand the voice. This means that it is a message that can only be interpreted by those who have a fundamental knowledge of Adventism.

Putting the pieces together from the previous quotes, Ellen G. White effectively gives us the following hint in her prophetic language:

We have to study the Bible and we will find verses in the Bible concerning the star constellation "Orion". And if we are able to interpret these verses, which will only be possible at the time of the Latter Rain, we will get a message directly from God that will finally lead to the Loud Cry.

The Big Question:

Where in the Bible do we find that Orion is the throne of God and has something to do with the second coming of Jesus?

An Ignored Admonition

> The fifth chapter of Revelation needs to be closely studied. It is of great importance to those who shall act a part in the work of God for these last days. There are some who are deceived. They do not realize what is coming on the earth. Those who have permitted their minds to become beclouded in regard to what constitutes sin are fearfully deceived. Unless they make a decided change they will be found wanting when God pronounces judgment upon the children of men. They have transgressed the law and broken the everlasting covenant, and they will receive according to their works. {9T 267.1}

Ellen G. White points to the fifth chapter of Revelation, saying that a big deception will come over those who do not clearly understand what sin is and how God estimates sin.

But where is this written in the 5th chapter? Please read the chapter from beginning to end! It concerns the right of Christ to receive the book with the seven seals and to open them. But there is nothing about a special understanding of sin or about a group of people who are deceived. It's just not written there!

But we can find a lot of symbols…

Maybe we haven't studied these symbols like we should have? What symbols do we find?

1. We are in the Throne Room, which was introduced in chapter 4, and we find there the seating order of the Courtroom. Thus, it is about the time after 1844, the time of the Investigative Judgment. The corresponding verses are in Daniel 7.
2. The Lamb, Jesus Himself.
3. The book with seven seals.
4. The seven Spirits of God sent forth into all the earth.
5. The four beasts or living creatures.
6. The 24 elders.
7. A great multitude adoring at the throne.

Later, we will see that all of these symbols have prophetic meaning and will lead us, in connection with Orion, to an understanding of:

1. Who the deceived group of people are,
2. What the deception really is,
3. How God estimates sin,
4. Who sinned and how,
5. What the "decided change" must be, which Ellen G. White mentioned in her admonition.

And we will also see how closely God is connected with His people; how He led, examined, cleansed & purified them through the long years of Judgment since 1844, to be ready to stand in the last test, which is right at hand.

Another Admonition

> To John were opened scenes of deep and thrilling interest in the experience of the church. He saw the position, dangers, conflicts, and final deliverance of the people of God. He records the closing messages which are to ripen the harvest of the earth, either as sheaves for the heavenly garner or as fagots for the fires of destruction. Subjects of vast importance were revealed to him, especially for the last church, that those who should turn from error to truth might be instructed concerning the perils and conflicts before them. None need be in darkness in regard to what is coming upon the earth. {GC 341.4}

The Interpretation of the Vision of the Throne Room

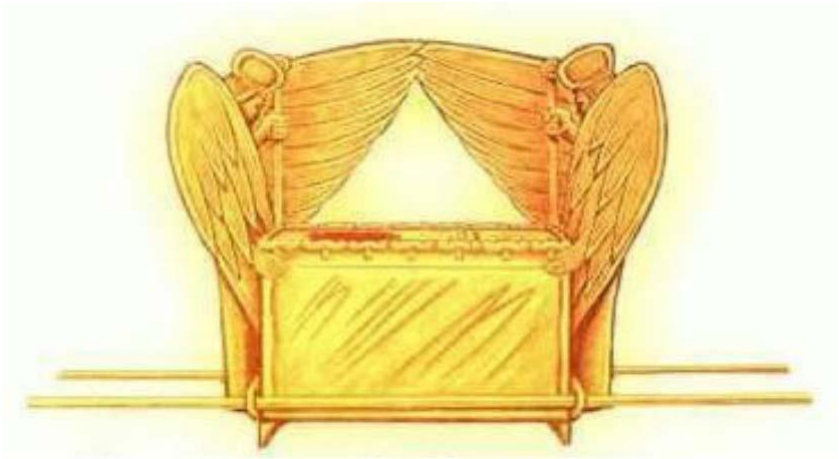
Let us direct our thoughts, now, toward Orion, where God's Voice comes from. Where does God reside in the book of Revelation? Both the Father and Jesus are in the Throne Room.

Let us first investigate to see if we can find similarities between the arrangement of the stars of Orion and the placement of the symbols in the Throne Room vision in Revelation 4 and 5.

The center of the vision is the Throne of God, so let's start there:

> *And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne. And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald. (Revelation 4:2-3)*

In the Bible, we find a detailed description of the Throne of God: The Ark of the Covenant



This is where God appeared to Moses and Aaron

How Many Persons Do We See at the Throne of God?

2 Angels + God Himself = 3 Persons

Who Are These Angels?

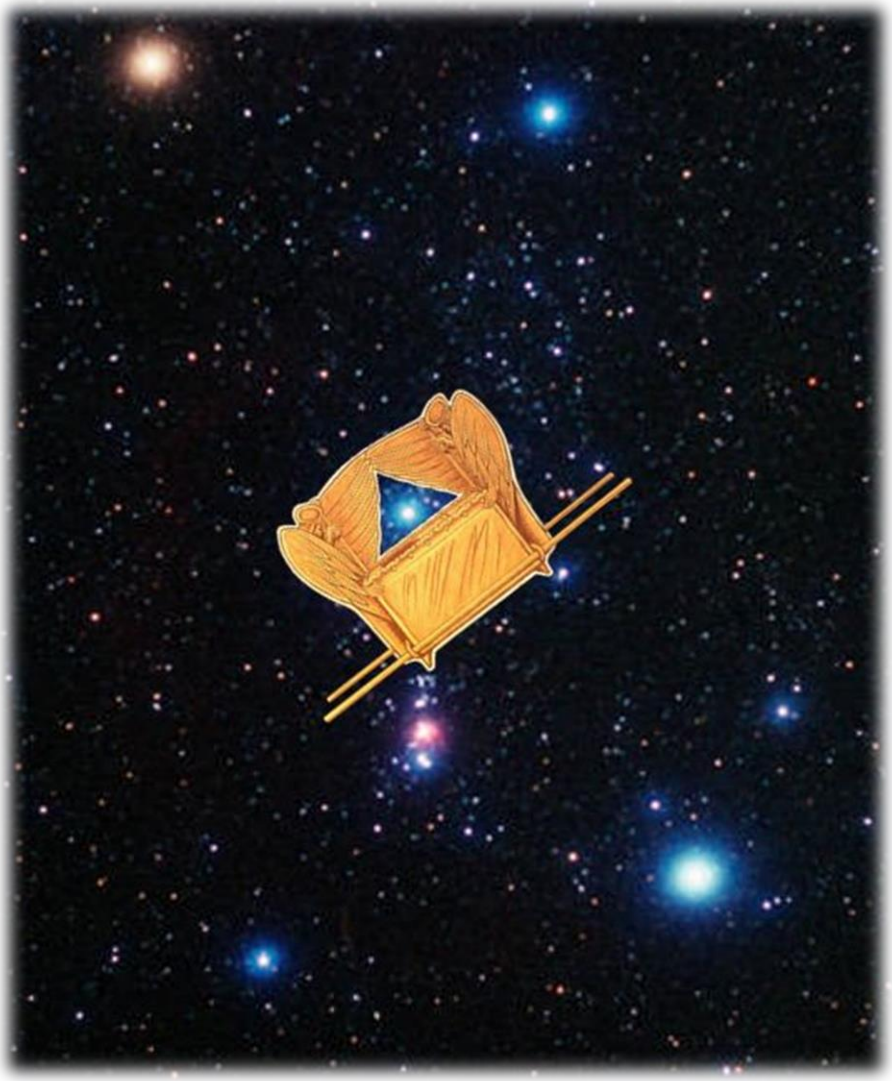
"Angel" means nothing more than "messenger" or "ambassador". Jesus Himself is called the "Messenger of the Covenant" (Mal 3:1) because He died for us that we may have His justification. And the Holy Spirit was sent as an Ambassador of Jesus to earth at Pentecost to do a special work on earth: our sanctification.

The Godhead Consists of Three Persons

Jesus Christ + God, the Father + the Holy Spirit = 3 Persons

The Throne

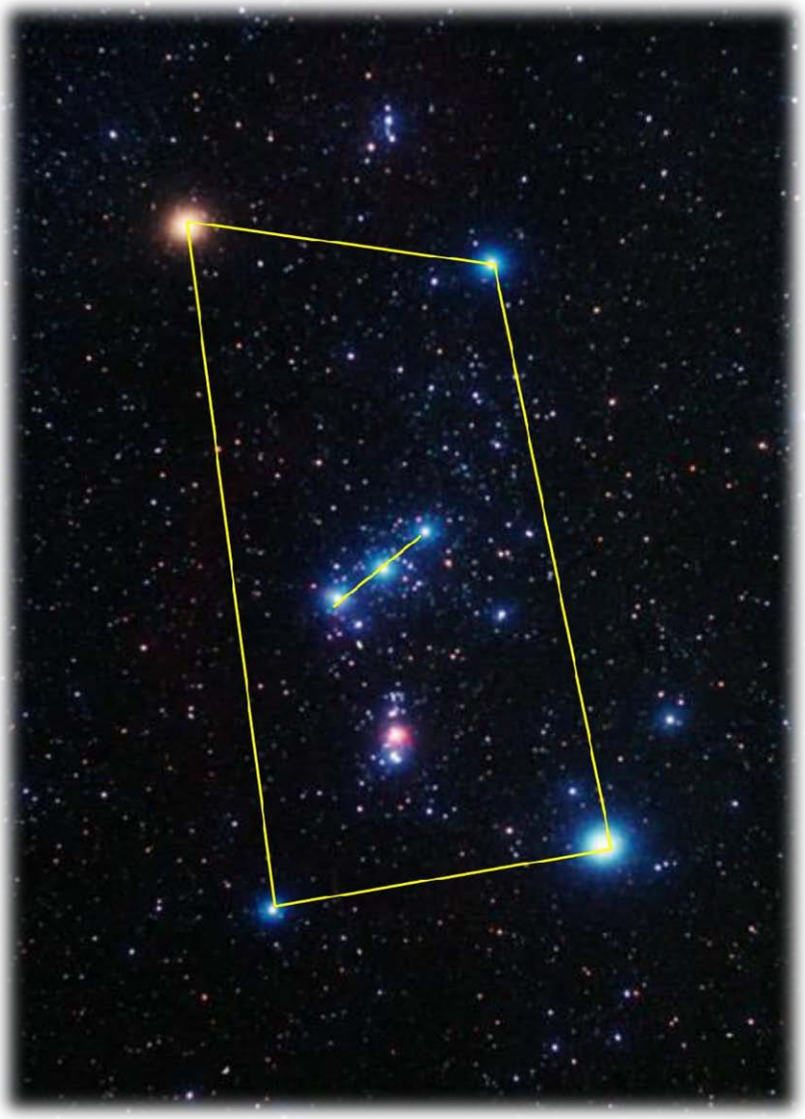
The three belt stars represent the number THREE and are located exactly in the center of the Orion constellation



And immediately I was in the spirit: and, behold, ***a throne was set in heaven, and one sat on the throne.*** *And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald. (Revelation 4:2-3)*

The Four Living Creatures

The two shoulder stars and the two feet stars represent the number FOUR and are located round about the throne: the four living creatures or four beasts.



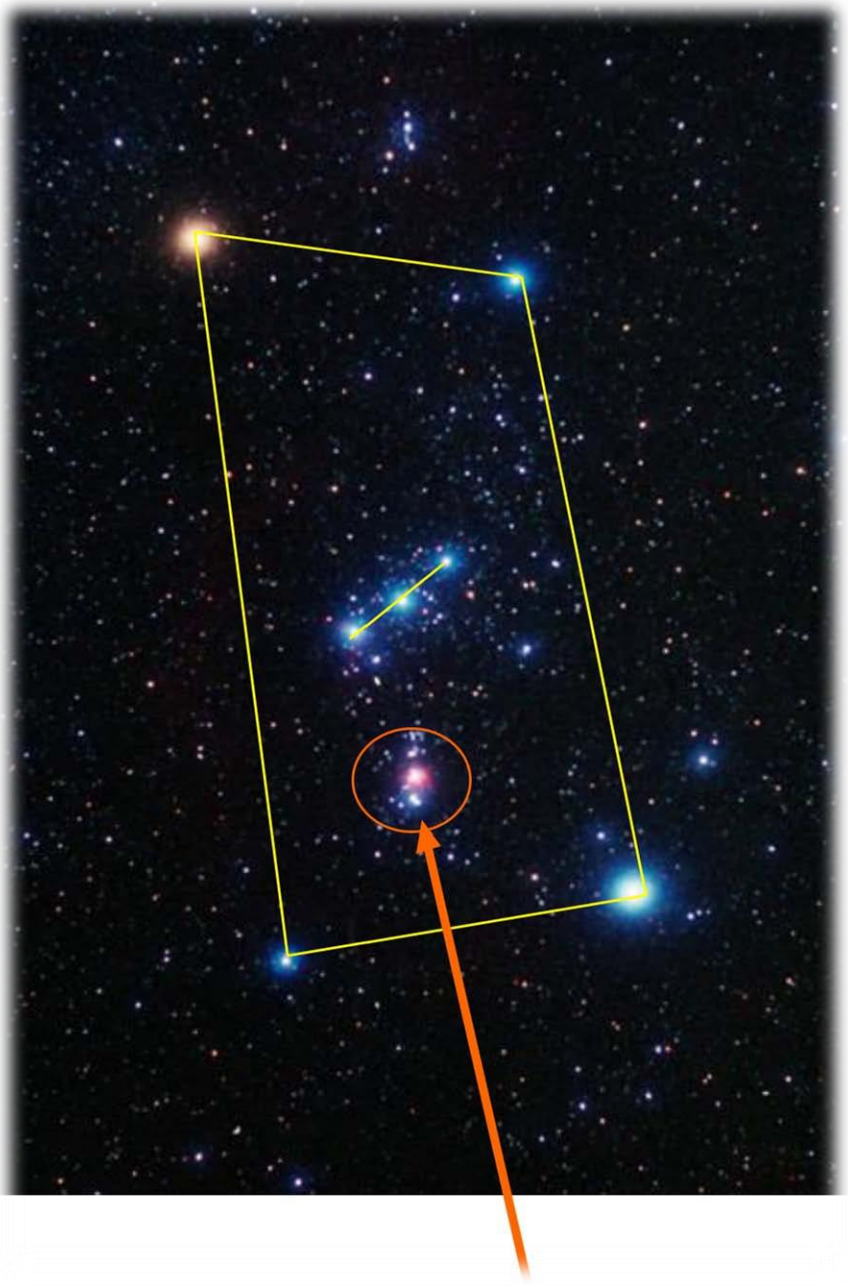
> *... and in the midst of the throne, **and round about the throne, were four beasts** full of eyes before and behind. And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle. (Revelation 4:6-7)*

The numbers THREE and FOUR together represent: 3 + 4 = SEVEN, which is the number of Jesus.

The Godhead (3) made terms to send Jesus to die at the cross (+) for mankind (4). This is the plan of salvation (7) in symbolic form using numbers. (This will be explained in more detail later.)

The Sea of Glass

The sea of glass is “before” (in front of), or underneath, the throne, exactly as Revelation 4:6 states.



And before the throne there was a sea of glass like unto crystal: (Revelation 4:6)


The Great Orion Nebula is transparent like crystal. Behind it, we find other galaxies with billions of stars…
The Orion Nebula is open toward us, giving us a view into a Great Hall… "the open space" Ellen White had seen in her vision.
And before the throne there was a sea of glass like unto crystal: (Revelation 4:6)


But where do we find the 24 thrones of the 24 elders?
And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold. (Revelation 4:4)

We would search in vain for a special constellation of 24 stars round about Orion, but Ezekiel gives us some hints:

> *And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire. Also out of the midst thereof came the likeness of four living creatures. And this was their appearance; they had the likeness of a man. And every one had four faces, and every one had four wings. (Ezekiel 1:4-6)*
>
> *As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle. (Ezekiel 1:10)*
>
> *Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces. The appearance of the wheels and their work was like unto the colour of a beryl: and they four had one likeness: and their appearance and their work was as it were **a wheel in the middle of a wheel.** (Ezekiel 1:15-16)*
>
> *And when the living creatures went, the wheels went by them: and when the living creatures were lifted up from the earth, the wheels were lifted up. Whithersoever the spirit was to go, they went, thither was their spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature was in the wheels. When those went, these went; and when those stood, these stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature was in the wheels. (Ezekiel 1:19-21)*
>
> *And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings. And there was a voice from the firmament that was over their heads, when they stood, and had let down their wings. **And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone:** and upon the likeness of the throne was the likeness as the appearance of a man above upon it. (Ezekiel 1:24-26)*
>
> *As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spake. (Ezekiel 1:28)*

Ezekiel Saw the Throne of God

The four living creatures correspond to the four beasts which we already identified in Orion, and Ezekiel tells us that they are a mechanism of wheels. One wheel in the middle of a wheel, one wheel in another: Cogwheels!

Some believe this is a description of a space ship, but that's science fiction! There exists another, much more reasonable, explanation of what Ezekiel could have seen...



A clock displays the 24 hours of a day. Therefore, the 24 elders could represent the 24 hours of a Heavenly Day.

But does a special "day" really exist in heaven?

> *I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him:* ***the judgment was set, and the books were opened.*** *(Daniel 7:9-10)*

Yes, the Great Day of Atonement, which began on October 22, 1844!

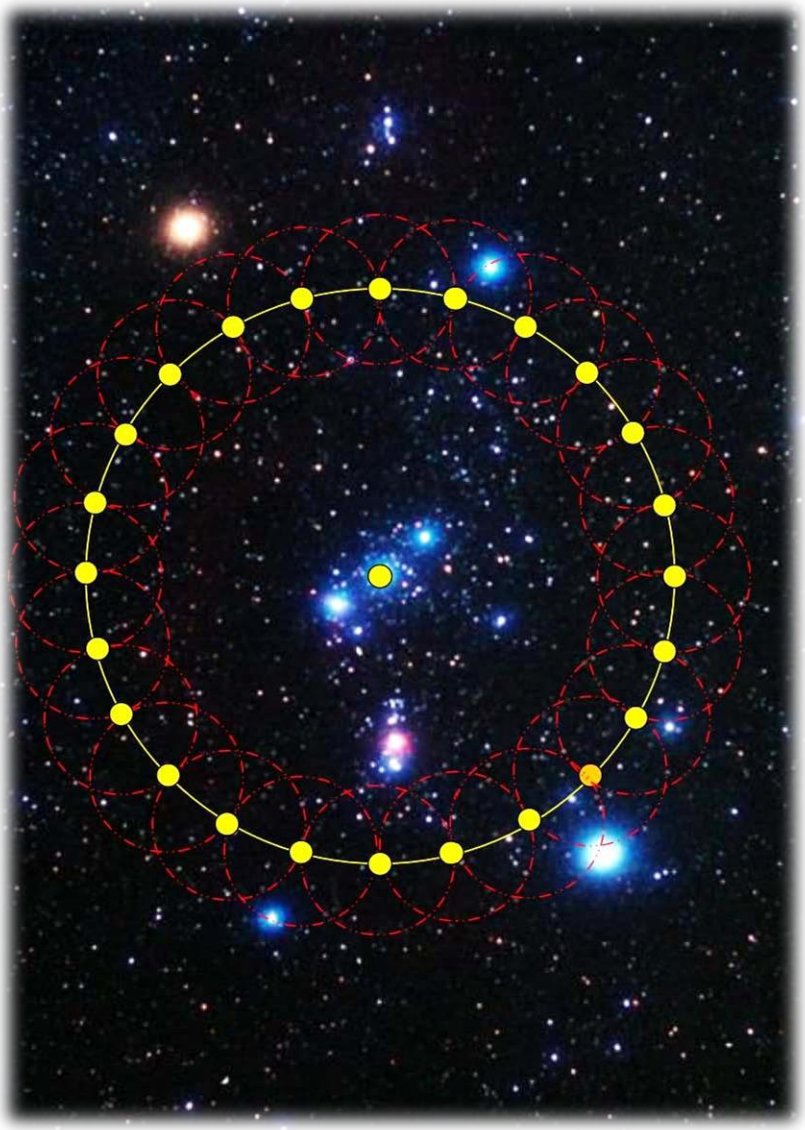
A Preliminary Consideration...

If the 24 elders represent the 24 hours of one heavenly day, they would stand for the digits of the Clock. The center of the Clock would be the throne, and there would exist four meaningful clock hands—the lines that start at the center of the Clock and run through the four living creatures, the shoulder and feet stars of Orion. Thus, four special "hours" would be marked that God wants to point out within the heavenly day.

Another Preliminary Consideration...

The clockwork is made from 7 stars, and the 24 elders are the hours of the heavenly day. At each full hour, a clock hand (7) would point to one elder (24), so one full day could be expressed by a calculation like 7 × 24 = 168.

Positioning the 24 Thrones



For the places of the 24 thrones, you can easily draw a circle with 24 points in equal distances using a compass.

All you need is a large photo of Orion, and you can start. But now the big question is where the center of the 24 thrones is located.

It is the same distance from each elder's throne to the center of the Clock. So, we have to find out where the center of worship is for the 24 elders, who represent the 24 hours of the Clock. In chapters 4 and 5 of Revelation, the 24 elders themselves show us the center. Let's read...

Where Is the Center of the Clock of God?

> *The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.* (Revelation 4:10-11)



And when he had taken the book, the four beasts and four and twenty elders fell down before ***the Lamb****, having every one of them harps, and golden vials full of odours, which are the prayers of saints. And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; And hast made us unto our God kings and priests: and we shall reign on the earth. And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; Saying with a loud voice, Worthy is* ***the Lamb*** *that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto* ***the Lamb*** *for ever and ever. And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever. (Revelation 5:8-14)*

Christ, the Lamb, is the center of adoration for the 24 elders, and therefore, also of the Clock. But which one of the belt stars represents Jesus?

Who is he that condemneth? It is ***Christ*** *that died, yea rather, that is risen again,* ***who is even at the right hand of God,*** *who also maketh intercession for us. (Romans 8:34)*

Who is gone into heaven, and ***is on the right hand of God;*** *angels and authorities and powers being made subject unto him. (1 Peter 3:22)*

But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and ***Jesus standing on the right hand of God,*** *And said, Behold, I see the heavens opened, and the* ***Son of man standing on the right hand of God.*** *(Acts 7:55-56)*

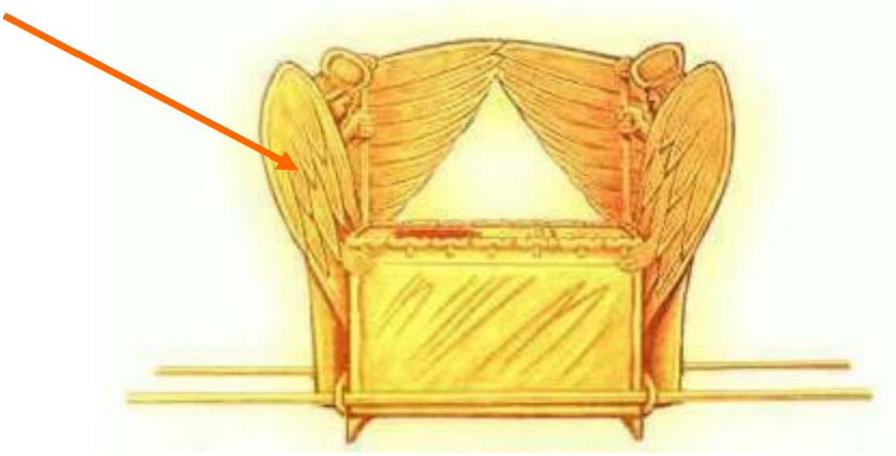
If ye then be risen with Christ, seek those things which are above, where ***Christ sitteth on the right hand of God.*** *(Colossians 3:1)*

Hereafter shall ***the Son of man sit on the right hand of the power of God.*** *(Luke 22:69)*

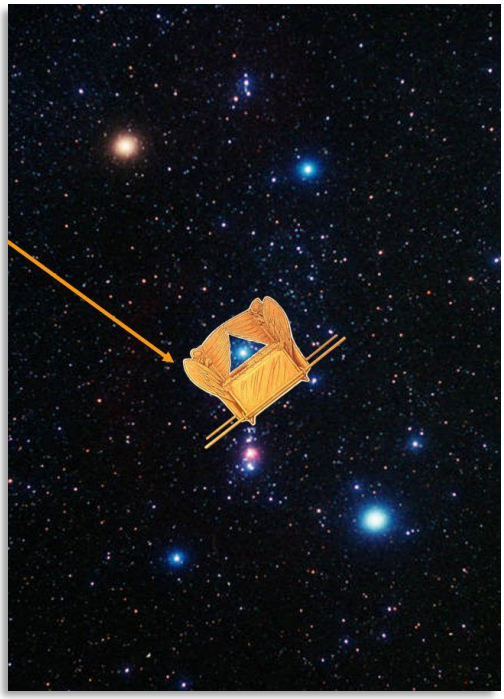
So then after ***the Lord*** *had spoken unto them, he was received up into heaven, and* ***sat on the right hand of God.*** *(Mark 16:19)*

Looking unto ***Jesus*** *the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and* ***is set down at the right hand of the throne of God.*** *(Hebrews 12:2)*

Which Angel (Messenger) is at the right hand of God?

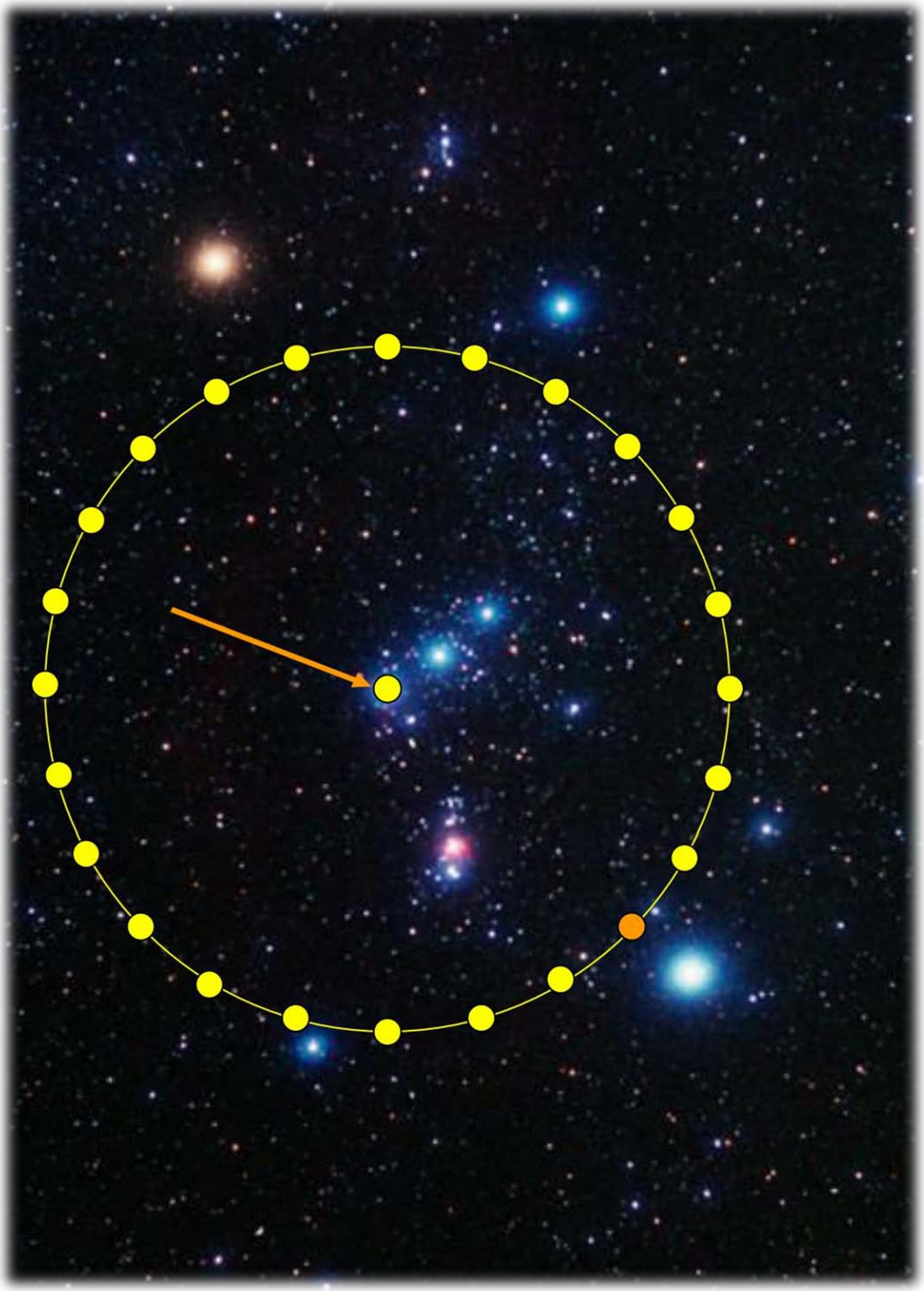


From our point of view, this is on the left side!

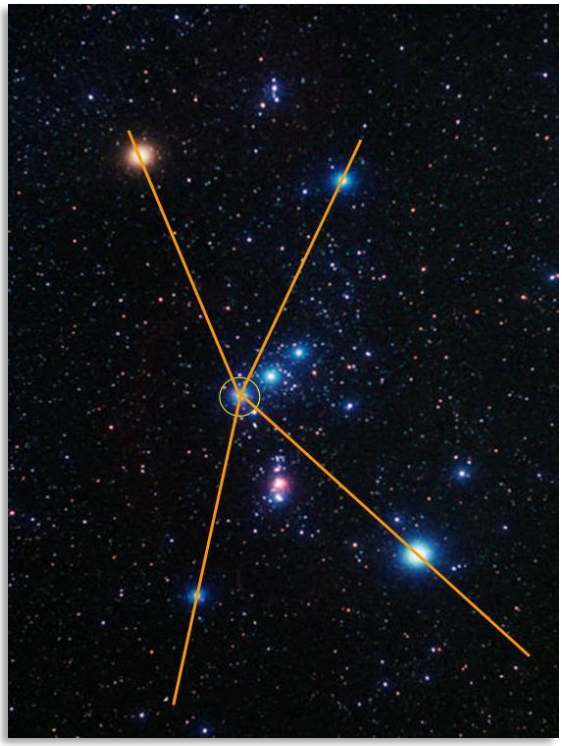




The 24 Elders with the Star of Jesus at the Center



The 4 Clock Hands of God



Now we can draw four clock hands from the center of the Clock through the shoulder and feet stars, as shown here.

But is there any hint in the Bible that we should really do this?

The answer to this question is also the explanation of an apparent contradiction between the vision of Ezekiel and the Throne Room vision in Revelation.

Each of the four beasts, or living creatures, in Ezekiel has four wings:

> *Also out of the midst thereof came the likeness of four living creatures. And this was their appearance; they had the likeness of a man. And every one had four faces, and every one had* ***four wings.*** *(Ezekiel 1:5-6)*

But the four beasts in Revelation have six wings:

> *And the four beasts had each of them* ***six wings*** *about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. (Revelation 4:8)*

The four living creatures in Ezekiel are cherubim, as we can read here:

> *Then did the* ***cherubims*** *lift up their wings, and the wheels beside them; and the glory of the God of Israel was over them above. (Ezekiel 11:22)*



Isaiah tells us that the four beasts of Revelation are called seraphim:

> *In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. Above it stood the* ***seraphims****: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. (Isaiah 6:1-2)*

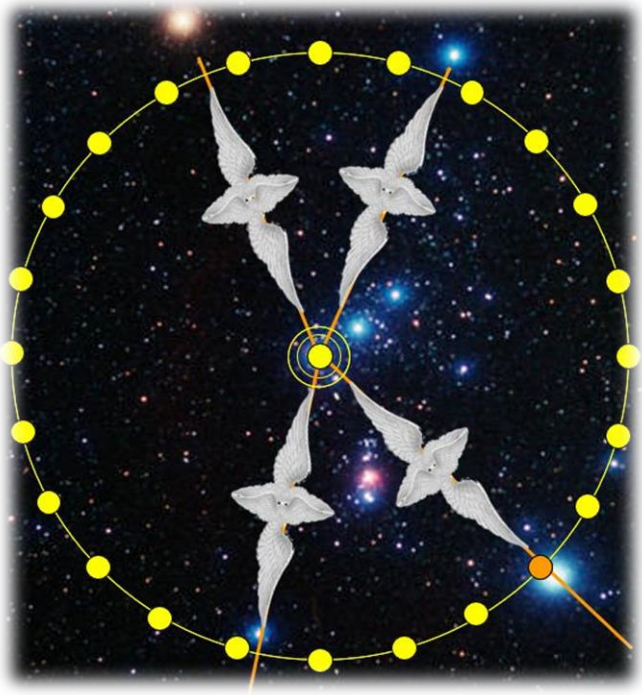
Concerning this, Ellen G. White says:

> Note the humility of the seraphim **before** him [Jesus]. **With their wings they veiled their faces and their feet.** They were in the presence of Jesus. They saw the glory of God,--the King in his beauty,--and they covered themselves. {RH February 18, 1896 par. 2}

But with two wings they flew. That is, they stretched out two of their six wings! Of course, this is also symbolic—for a special function they only have in Revelation.

Two outstretched (flying) wings form a line. One wing points to Jesus at the center of the Clock, and the other wing to the corresponding "hour" of the Clock.

Finally, we are also able to understand why the seraphim are called "living creatures." It is because they are the part of the Clock that moves (lives).



The 4 Clock Hands of God Are the Voice of God from Orion

There is another very important verse:

> *And when they went, I heard the noise of their wings, **like the noise of great waters**, as **the voice of the Almighty**, **the voice of speech**, as the noise of an host: when they stood, they let down their wings. (Ezekiel 1:24)*

Let us compare it with what Ellen G. White saw in her first vision:

> Soon we heard the **voice of God like many waters**, which gave us the day and hour of Jesus' coming.

Therefore, what the seraphim will tell us in relation to God is extremely important, and it has to do with the coming of Jesus.

The Clock of God—But How Do We Adjust and Read it?

To read any clock correctly, it must be adjusted beforehand using a reference time. Usually, we adjust two hands, setting the minute and hour. In God's Clock, we only have to adjust one hand. That is, we must identify the "hour" to which it points.

Then, the three other clock hands will consequently point to three as-yet-unknown "hours," which are so important to God that He has written them in the heavens using a whole star constellation.

But in order to read the other hands, we must know the distance between the hours (the elders). Therefore, our first task is to learn to read the Clock. And we will do that next.

Only one group can read the Clock of God...

Those who have the answers to the following 5 questions:

1. When did the Day of Atonement start in heaven?
2. When did the rider on the white horse start to ride?
3. Can at least one living creature be paired to a corresponding clock hand star?
4. What is the duration of the Heavenly Day in earth time?
5. How many earthly years correspond to one Heavenly Hour?

Question 1

When did the Day of Atonement start in heaven?

Answer: October 22, 1844
Event: The day of the Great Disappointment

Who knows the answer?

Seventh-day Adventists of all kinds

Question 2

When did the rider on the white horse start to ride?

Answer: In 1846

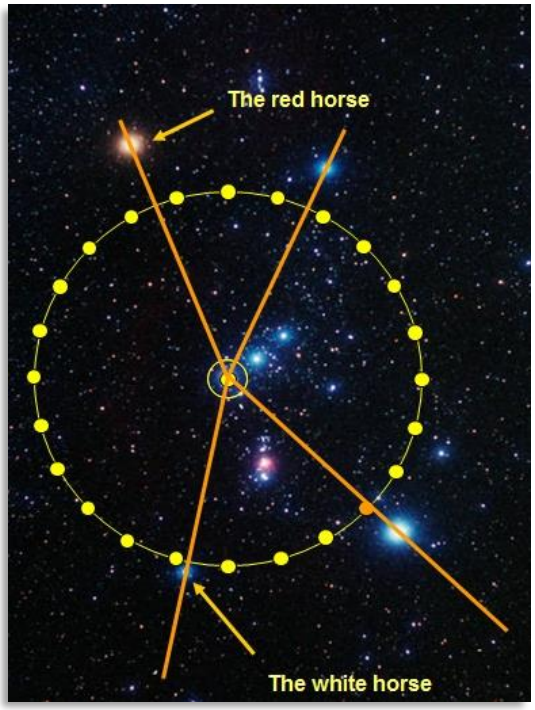
Event: Ellen G. White and her husband James accepted the Sabbath truth in that year. Thereby, the gospel was cleansed after a very long time. The pure gospel is symbolized by the "white horse". Only the complete proclamation of all original Ten Commandments is a "pure gospel".

Who knows the answer?

Seventh-day Adventists of all kinds

Question 3

Can at least one living creature be paired to a corresponding clock hand star?



Answer: Even if we use only our naked eye or binoculars, we are able to see that one of the Clock hand stars is flaring red in color. Therefore, this must represent the second living creature, which announces the second seal, the red horse. Assuming that the Clock of God works in a clockwise manner, like our man-made watches, we are now able to associate all other clock hand stars with their corresponding living creatures and seals.

Therefore, the clock hand at the bottom left points to the star that represents the white horse, which indicates 1846.

Who knows the answer?

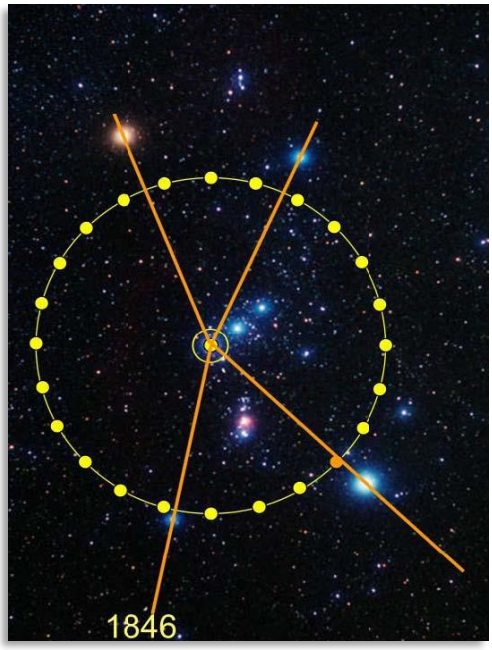
Only those who read and understand this message.

Question 4

What is the duration of the Heavenly Day in earthly time?

To find the answer to this question, we need to understand that the books of Daniel and Revelation must be studied together, as Ellen G. White emphasized many times:

> When the books of **Daniel and Revelation** are better understood, believers will have an entirely different religious experience. **They will be given such glimpses of the open gates of heaven** that heart and mind will be impressed with the character that all must develop in order to realize the blessedness which is to be the reward of the pure in heart.
>
> The Lord will bless all who will seek humbly and meekly to understand that which is revealed in the Revelation. This book contains so much that is large with immortality and full of glory that all who read and search it earnestly receive the blessing to those "that hear the words of this prophecy, and keep those things which are written therein."
>
> One thing will certainly be understood from the study of Revelation--that the connection between God and His people is close and decided. A wonderful connection is seen between the universe of heaven and this world. {TM 114.3–5}



A Warning Not Yet Understood

Let us take an excursion into the book of Daniel, which is the "Book of Judgment," because we are talking about a day of the Investigative Judgment and the name, Daniel means, "The Lord is my Judge."

Just as with chapter 5 of Revelation before, Ellen G. White gives us another hint regarding which chapter of Daniel we could find the answer to our question:

> **"Let us read and study the twelfth chapter of Daniel. It is a warning that we shall all need to understand before the time of the end."** 15 MR 228 (1903). {LDE 15.4}

Many have studied the timelines of Daniel 12 and believe they understand very well what will happen if we finally do come to the Sunday laws. But is this a warning?

No, because we would like to know **when** the Sunday law will come, to arrange to sell our worldly goods in order to give it to the work of the Lord. Or if we have been victims of deception or error, we would also like to know before it is too late, wouldn't we?

A warning may include several kinds of data:

1. When an expected negative event will occur
2. That an expected positive event will result negatively
3. That a deception is connected with an event

Later, we will see that the study of Daniel 12 and Revelation 5 indeed gives us all three kinds of data.

A Question We All Have

> *… How long shall it be to the end of these wonders? (Daniel 12:6)*

Ellen G. White on the same question:

> A wonderful connection is seen between the universe of heaven and this world. The things revealed to Daniel were afterward complemented by the revelation made to John on the Isle of Patmos. These two books should be carefully studied. Twice Daniel inquired, How long shall it be to the end of time? {TM 114.6}

An Answer Difficult to Understand

> *And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished. (Daniel 12:7)*

It is very well understood by many that the "time, times, and a half" refer to a literal three-and-a-half years of persecution, in which the people of God will suffer at the end of time. We know that this will be a time of trouble. But Daniel didn't (nor do we) just want to know how much time Satan would be allowed to persecute, but also how much time would pass until these events would begin. Daniel had already been told when the Judgment would begin, therefore his question clearly relates to the complete duration of the rest of the Judgment.

An Overlooked Answer

> *And I heard **the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven,** and sware by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished. (Daniel 12:7)*

For a long time, it has been overlooked that the answer to Daniel's question is not **only** in the second part of the verse, but God, in an unfamiliar manner, also gives a long period of time that comes before the tribulation of three-and-a-half years.

He was showing an image to the prophet, and this image expresses, in symbolic form, the duration of the Heavenly Day that we desire. Let's have a look at what the prophet Daniel SAW…

A Bible Text in Daniel That Is Still Sealed

> *Then I Daniel looked, and, behold, **there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.** (Daniel 12:5)*

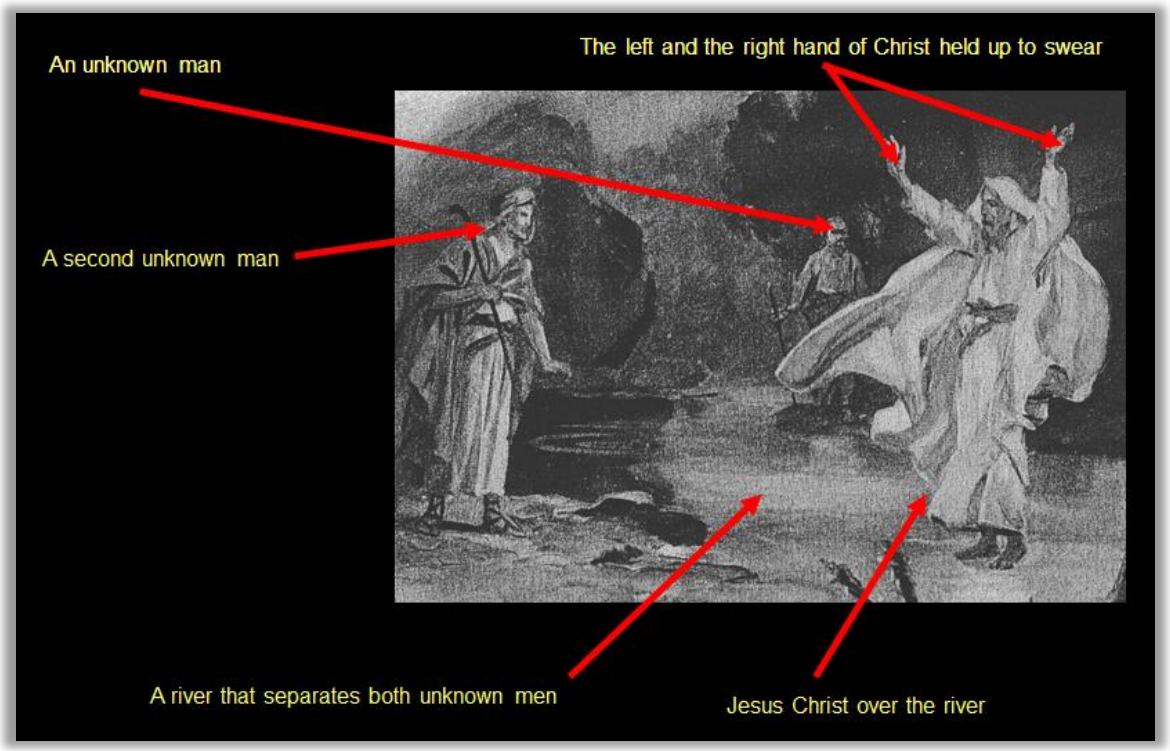
> *And I heard **the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever,** … (Daniel 12:7)*

The SDA Bible Commentary remains silent about this scene, but it is clearly stated that the man over the river is **Jesus Himself. Here, we are on holiest ground!**

But so far, we have no clue who the other two men on each shore of the river are, whom the prophet saw.

Now let's have a closer look at the image presented here by Jesus…

The Elements of the "Image" That Daniel Saw



The "Mathematics" of God

There exist two especially important numbers, which God uses over and over in the Bible: SEVEN and TWELVE.

Why are they important and what do they mean?

The number SEVEN is always connected with Jesus:

> 7 stars in His hand, 7 churches, 7 seals, 7 trumpets, the Lamb with 7 horns

The number TWELVE is always connected with a covenant that God makes with mankind:

> 12 tribes of Israel, 12 Apostles, the 144,000 (12 × 12 × 1000)

God chose these numbers because they are both composed by two other highly-symbolic numbers: THREE and FOUR

> 3 + 4 = 7 and 3 × 4 = 12

THREE symbolizes the Godhead, who is composed of three Persons: The Son, the Father, the Holy Spirit.

FOUR symbolizes mankind; the four corners of the earth: north, south, east and west.

The Addition symbolizes Jesus' death on the cross +

The Multiplication symbolizes the objective of the covenant of God with men: *"Be fruitful and multiply"*. (*Genesis 1:22)*

Thus, the number SEVEN has the following meaning:

The Godhead (3) made terms that Jesus will die on the cross (+) for mankind (4), and this is the plan of salvation (7).

If we want to write "Jesus is our Savior" in symbolic form using numbers, we just write SEVEN.

And the number TWELVE has the following meaning:

The Godhead (3) made terms to multiply (×) mankind (4), that heaven will once again be populated after the fall of the evil angels, and this is the covenant (12).

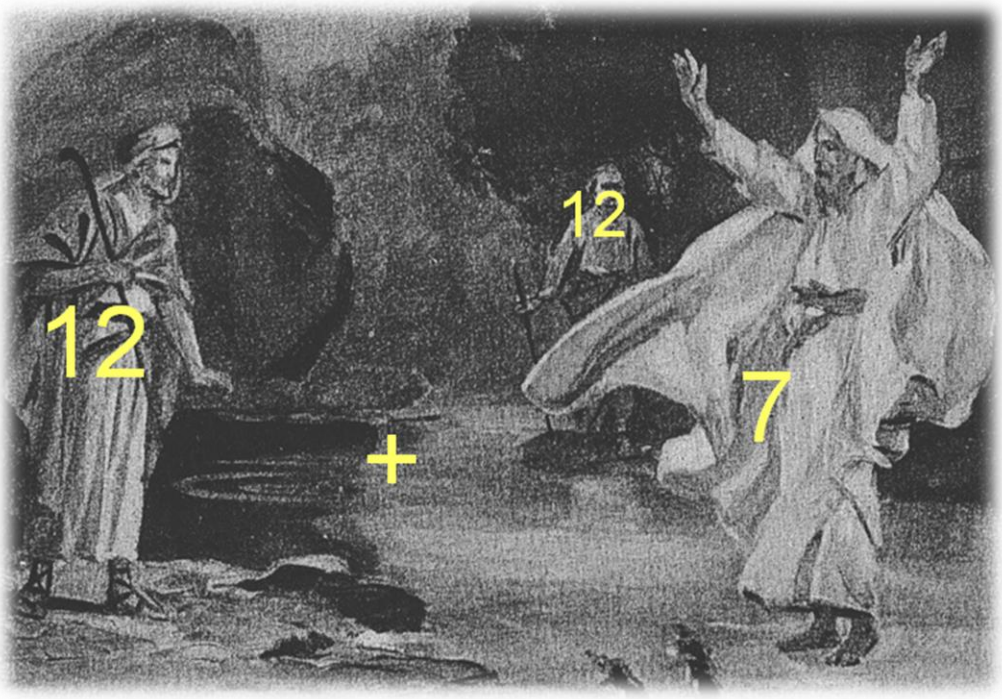
If we want to write "The covenant of God with mankind" in symbolic form using numbers, we just write TWELVE.

The Two Oaths

Jesus is swearing by His Father, but in the direction of two unknown men. He holds up one hand for each man.

Another word for "oath" is "pact" or "covenant." Together, Jesus and the two men represent the two parts of the New Covenant, which first was made with Abraham for those who would die looking to the coming Redeemer before His death on the cross, and later was confirmed to the 12 apostles at the Last Supper for all who would believe in the Redeemer who had already come.

Thus, it is legitimate to represent the two men with the number of the Covenant, **TWELVE,** and Jesus with **SEVEN.**



The river that separates the two men—now well-known, representing the old and the new Israel—symbolizes Jesus' death on the cross and the outpouring of the Holy Spirit:

*For this **is my blood of the new testament**, which is shed for many for the remission of sins. (Matthew 26:28)*

*He that believeth on me, as the scripture hath said, out of his belly **shall flow rivers of living water.** (John 7:38)*

But when they came to Jesus, and saw that he was dead already, they brake not his legs: But one of the soldiers with a spear pierced his side, ***and forthwith came there out blood and water.*** *(John 19:33-34)*

Two Parts of the Covenant, Two Oaths

Now we understand that the fact that Jesus made the Covenant with two parts of humanity can be expressed by the following mathematical formula: **12 + 12 = 24**

Here we learn an initial interpretation: the 24 elders of the Clock of God are representatives of the two parts of the New Covenant: the 12 tribes of the old Israel and the 12 tribes of the new. **The judgment started with the house of Israel and ends with… us.**

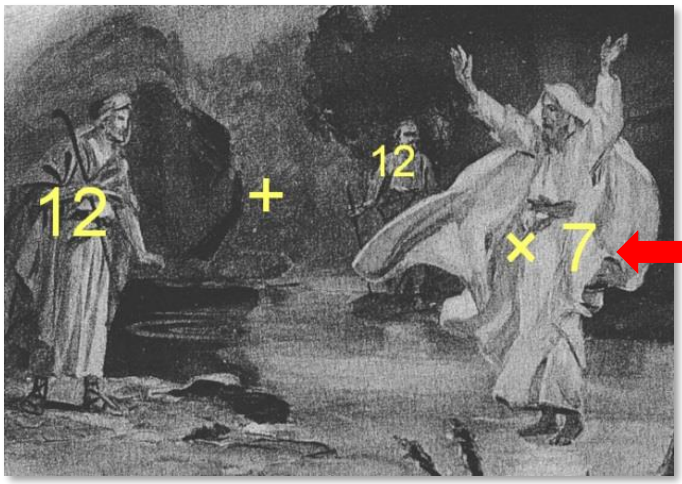
A Hidden Mathematical Operation

But Jesus, represented by the number SEVEN, stands in what mathematical relationship to the 24 tribes of Israel?

We could bet on multiplication, but this was even written in the biblical text for centuries, and was simply overlooked:

The word for "swearing" that is used in Daniel 12:7 means:

> shaba' shaw-bah'
> A primitive root; properly to be complete, but used only as a denominative from H7651; **TO SEVEN ONESELF, that is, swear (as if by repeating a declaration seven times):** - adjure, charge (by an oath, with an oath) {H7650, Strong's Concordance}



Repeating something seven times is a **multiplication with SEVEN**.

The Long-Awaited Answer We Have Searched For

The answer to Daniel's question of how long the end would take (specifically the first part of the end) is: **(12 + 12) × 7**

The result is 168.

This prophecy is in sequence with the prophecy of the 2300 evenings and mornings, so the number is also expressing prophetic days, which are **168 literal years.**

Thus, the Heavenly Day will last 168 years, and then the final events will begin.

Back to Question 4

What is the duration of the Heavenly Day in earthly time?

Answer: As the study of Daniel 12 was showing us, the Heavenly Day would take 168 years, and then something decisive would happen. It began in autumn of 1844 and therefore it would happen after autumn of 2012 (autumn 1844 + 168 years).

As with other clocks, the position for 0 hours (midnight) is the same as for 12 hours (noon)—or in our case, 24 hours. The Clock of God starts in 1844 and ends in 2012, which is one cycle around the 24-hour wheel:

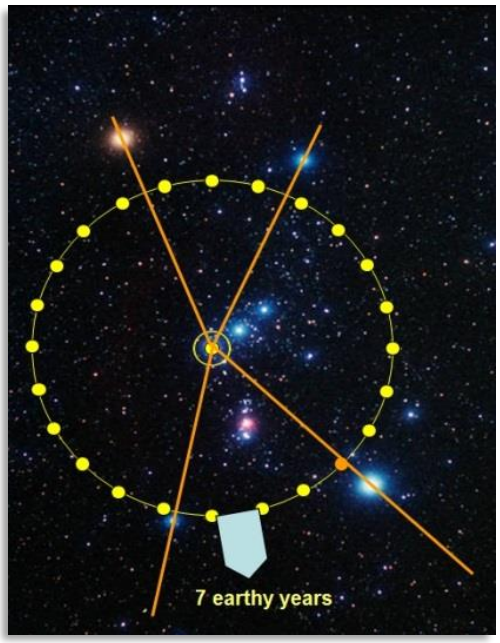
1844 (start of the Day of Atonement	=	0 hours
2012 (end of the Heavenly Day)	=	24 hours

Who knows the answer?

Since 2005, the SDAC has rejected this interpretation of Daniel 12 and two other biblical studies that lead to the same result. Now the knowledge goes to anyone who wants to receive it.

Question 5

How many earthly years correspond to one Heavenly Hour?



Answer: It is very easy to find the answer now, since we know that the beginning and end of the Heavenly Day are pointing to the same position in God's Clock.

The Heavenly Day will take 168 years in total.

These 168 earthly years of the Heavenly Day are divided into 24 Heavenly Hours.

Therefore, one Heavenly Hour corresponds to:

168 ÷ 24 = 7 earthly years

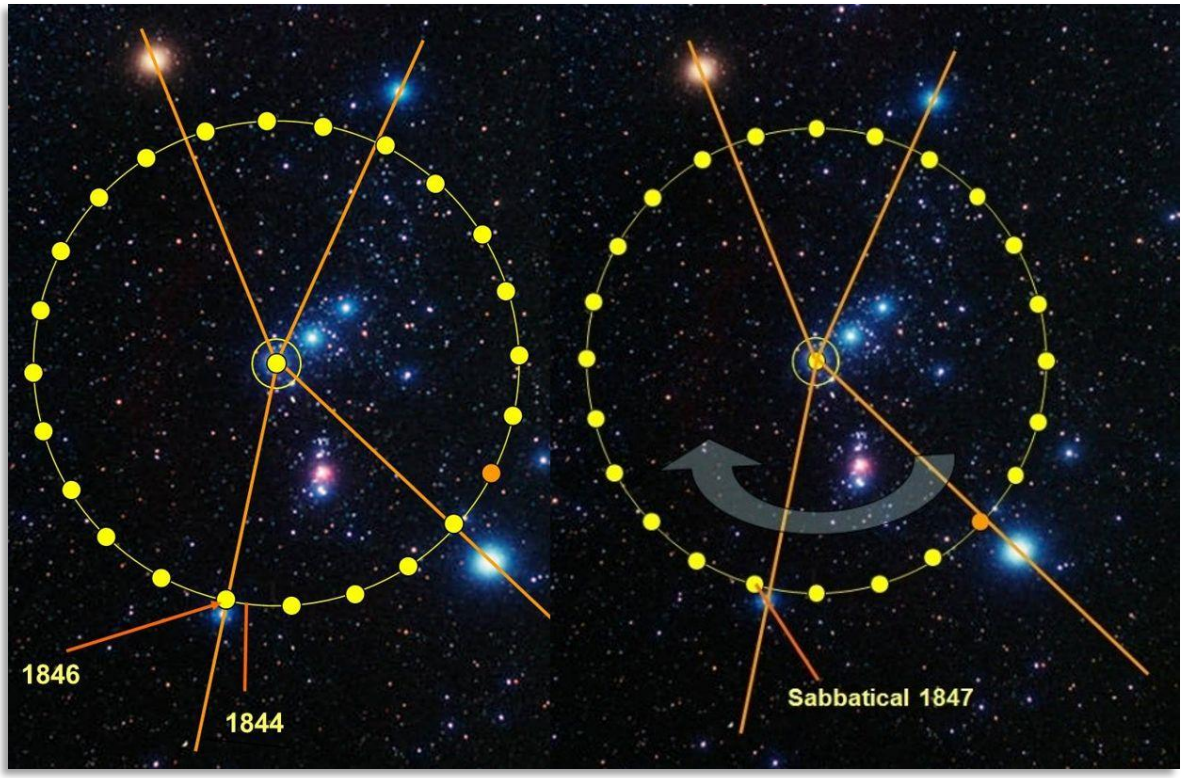
Therefore, the distance between two "elders," which represents one Heavenly Hour of the Heavenly Day, corresponds to a lapse of 7 earthly years.

Who knows the answer?

Only those who read and understand this message.

Now We Are Able to Adjust the Clock of God

1. The distance between the elders is exactly 7 years. This is not by chance; it is the divinely appointed spacing of sabbaticals from Leviticus 25:4.
2. Jesus proclaimed the Jubilee year of the Lord in spring, AD 29 (Luke 4:19), so it began in autumn, AD 28 and was the first year of a sabbatical year cycle (see table: SDA Bible Commentary, vol. 5, p. 197).
3. It follows that there was a sabbatical year from the autumn of AD 34 to the autumn of AD 35.
4. Now in a simple manner, we are able to determine the first sabbatical of the Orion Clock. The first started in autumn of AD 1847. The next, 7 years later, etc.
5. Now we adjust the Clock so that the points marked by the elders fall on sabbatical years.
6. The result is shown on the next slide.



The Clock of God, Correctly Adjusted

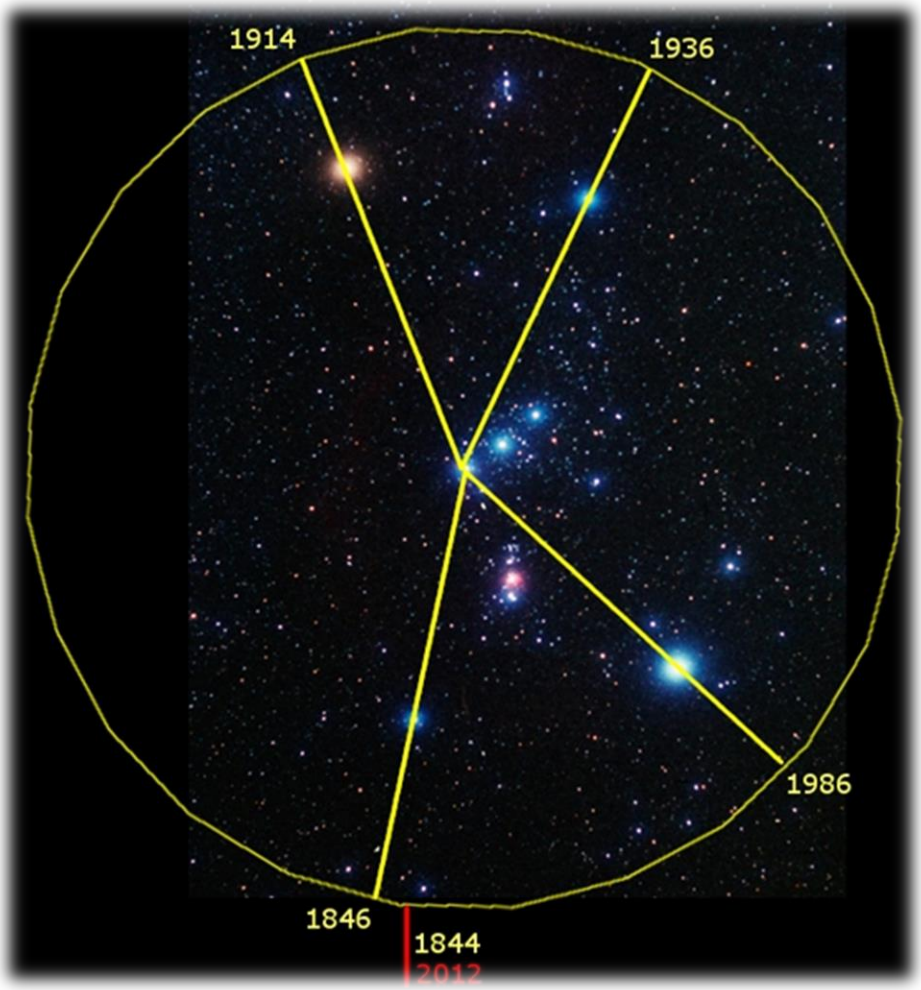
We would have been able to read the Clock with the same results without this adjustment, but it is nice when the elders point to sabbaticals, as it will help us a lot in our future studies.

The only thing left now is to read the remaining Clock hands and identify their corresponding years.

To avoid any errors and to do it precisely, the Clock of God was rendered with a modern graphics program.

On the next page, we will see the result, with all the dates **that God wants to show us.**

The Dates of the First Four Seals



In the articles of the series History repeats, I take a closer look at the biblical fact that the six classical seals, which we understand in Adventism, are repeating according to the model of the Israelites' entry into Canaan and the conquest of Jericho. This repetition started with the beginning of the Heavenly Judgment Day. This view in no way affects the classical interpretation of the seven seals and churches!

1846: The First Seal

After centuries with an obscured Gospel, the adoption of the Sabbath truth reestablished (as we just saw) a church on earth, which proclaimed all of the Ten Commandments of God in their original form.

The Bible puts it like this:

> *And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer. (Revelation 6:2)*

The triumphal conquest of the white horse symbolizes this purified gospel. Even in a recent Sabbath school lesson, it was remarked that the white horse had gone forth twice in history—once at the time of the first Christians, and again with the Seventh-day Adventists. Right!

1846 – 1914: Ephesus

Ephesus is generally understood as the "desirable" church, as its name suggests. This pioneering phase of our church spanned from 1844 to 1914, a year before Ellen G. White's death. Jesus has much praise for this church in Revelation 2:1-7 because it was distinguished by wonderful spiritual achievements, especially with the constant presence of the Spirit of Prophecy.

But in 1888, something terrible happened. At the General Conference, the light of the Fourth Angel had been given by pastors Waggoner and Jones. But they were not welcomed, and the church rejected the light. Two years later, Ellen G. White said that our church could have been in heaven by then but missed the opportunity. Jesus therefore says to it:

> *Nevertheless I have somewhat against thee, because thou hast left thy first love. Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent. (Revelation 2:4-5)*

Three Seals of Trials

The years 1844 and 1846 have clear meaning for Seventh-day Adventists of any kind, but the other three dates (1914, 1936 and 1986) have plain significance for only a few kinds of Adventists, and only they can recognize at first glance, the events God is pointing to, and what messages of enormous consequence are included. For them, these are significant dates in their history, which have been hidden from the majority of SDAs for reasons we will see.

God marked three years in which His people would be especially tried. Three seals served to sift the people, and to separate the wheat from the chaff.

The first four churches of Revelation 2 and 3 run in sequence, and they will give us more hints as to what happened at these historical moments, which God estimated worthy to write with His own finger into the sky.

1914: The Second Seal

> *And when he had opened the second seal, I heard the second beast say, Come and see. And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword. (Revelation 6:3-4)*

In 1914, the First World War began, and with it, a special test for God's people: the question of whether we, as Christians, can participate in military service. With this question, God tested the loyalty of His people to the 6th commandment, *"Thou shalt not kill."*. Also, the Sabbath of the 4th commandment was made a test in a special way. It was clear that a soldier in military service would not be able to keep the Sabbath if this would conflict with the orders of his commanders. Ellen G. White was strictly against military service and stated so accordingly.

The Separation

Because of these conflicts, the church was divided. Those who wanted to be faithful to their God, in spite of the perils of jail or death by their compatriots, were betrayed by their own brothers and sisters who chose to obey the laws of men over the laws of God. They were excluded from the church and committed to the authorities.

Those faithful to Jesus died the martyr's death in those years of war, like their predecessors during the first cycle of the seals, who died in the time of Christian persecution by the Romans.

Thus, after this, there were two churches: The SDA Church, which fell more and more into apostasy, and those members who had been faithful to God, who had to reorganize themselves as the Seventh-day Adventist Reformation Movement after several unsuccessful attempts to reconcile with the mother church.

1914 – 1936: Smyrna

> *And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive; I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan. Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life. He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death. (Revelation 2:8-11)*

Those whom Jesus calls "the synagogue of Satan," were the SDA brothers and sisters who committed their fellow members (who were not helped by the church organization) to the authorities, disfellowshipped them, and gave them over to jail and death.

1914 is a censurable date for the SDA church and a glorious date for the faithful of God, who organized at that time as the SDA Reformation Movement.

Persecutions in the World Wars

In 1888, after the first church of Revelation, *"Ephesus"* had *"lost her first love"* at the General Conference, an internal division had taken place, which Ellen G. White often mentioned. The church suffered the final and complete division in 1914.

Betrayed by their own brothers and sisters, a church emerged that did not receive any reproach from Jesus in the letters to the churches of Revelation. Only two of the seven churches receive no reproach: Smyrna and Philadelphia. We will have to research where Smyrna is today.

A long time of trouble began for God's faithful church, but the last years of trial, which started before World War II, took almost 10 years, just like the prophecy of Smyrna tells us. And those years would be even worse.

1936: The Third Seal

> *And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine. (Revelation 6:5-6)*

In 1933, at the lowest point of the Great Depression, Hitler came into power. The Nazi government condemned both churches as sects—the SDAC and also the SDA Reformation Movement. A second majorly threatening trial would come in 1936, bringing another shaking for the people of God.

After just one single week, the SDAC decided to ally with the Nazis and was immediately reestablished, regaining their confiscated worldly goods, churches, and lands.

1936 – 1986: Pergamos

> *And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges; I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth. But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication. So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate. Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth. He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it. (Revelation 2:12-17)*

In the classical cycle of churches, Pergamos was "the compromising church". Likewise, when Hitler demanded that all children should go to school on Sabbath, the SDAC agreed. The trial of God that started in 1936 was especially about the Sabbath commandment. The SDAC compromised (see circular letter of E. Gugel). But of course, the other questions about military service came to trial again as well.

The SDAC corrupted the gospel, compromising with the Nazi government by agreeing to all its demands. The SDAC literally repeated the prophecy of Pergamos.

Smyrna Steadfast Again

But Smyrna still existed, now called *"Antipas, my faithful martyr,"* who represented the SDA Reformation Movement, which would stand the trial as it had done earlier in World War I. Betrayed again by many brothers, they were tested even more severely in the following 10 years.

But neither concentration camps nor death could bring the faithful brethren to fall. They remained steadfast and faithful to God.

God wrote their sufferings in heaven that we may learn from them; that soon we would be able to follow their example and stand through the last trial with human laws, which comes shortly before the end of the Investigative Judgment.

With His Clock, God clearly shows us where His faithful ones were at that time, and who continued in the process of apostasy through compromise.

Antipas Dies in Pergamos

Unfortunately, the prophecy of *"Antipas, my faithful martyr"* about the SDA Reformation Movement did not end there.

It says that Antipas *"was slain among you, where Satan dwelleth."* Jesus doesn't say that just a few had been killed, but that the entire faithful church, like the Waldenses before, was completely eradicated.

The 10 years of persecution by the Nazis were so bad that not even the faithful of the Reformation church survived—and their spirit died with them.

The kind of spirit that entered afterward may be seen in the fact that they fell apart after World War II. In the General Conference Meeting of 1948, they disputed over the divorce issue and claims of power, which led to the scandal of 1951 and the separation into two different Reformation churches: the IMS (Germany) and the SDA-RM (USA)

This is why Smyrna is not mentioned in other prophecies anymore.

This Message Is for All Christians

Therefore, at this point, I would like to emphasize that I am firmly convinced that Jesus sends this message not only to the SDAC or factions, but to all those brethren who have the heart of Antipas, the faithful witness, and make as their example, those who had remained loyal during the two World Wars.

No membership in a church is sufficient for salvation, but it is the heart and the character of the individual that matters; that they follow the Great Teacher, who leads into all truth, recognizing and accepting the SDA doctrines as His truth.

The Orion message was given to cement these doctrines once again and to unite on a common ground, those who will soon form Philadelphia, testifying like Smyrna, but who will not perish.

1986: The Fourth Seal

> *And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see. And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth. (Revelation 6:7-8)*

In the classical cycle, the fourth seal represented the supremacy of the papacy. The pale horse symbolizes a dying gospel and the rider, spiritual and eternal "death" for all those who would follow their false, corrupted doctrines. Ellen G. White repeatedly pointed out that the church of God must completely abstain from forming any alliances with the papacy or apostate Protestantism.

In 1986, the SDA church publicly transgressed this divine precept. The SDAC participated—unofficially in 1986 and officially from 2002 on—in the World Day of Prayer for Peace of all Religions at Assisi, which was summoned by John Paul II as the first worldwide ecumenical event. In the same year (1986), the SDAC in Germany solicited membership in the ecumenical ACK. At SDA Interfaith Relations you can see how deeply the SDAC has fallen since 1986.

1986 – ????: Thyatira

The SDA Church was corrupted, like Pergamos, through the acceptance of false doctrines (such as the idea that in times of war, or when schooling is required, the Sabbath may be transgressed), and had degraded so much that it even started to make public alliances with Jezebel (the papacy and its child churches = ecumenism = Babylon).

> *And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass; I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first. Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols. And I gave her space to repent of her fornication; and she repented not. (Revelation 2:18-21)*

The Remnant in Thyatira

Once again, God points out that there are still some—even in the SDA Church, though not exclusively—like those who had already been faithful to God twice in difficult trials. Of these, He said that they should not receive another burden, or trial, during this period. This prophecy indicates that the "Remnant" exists at any time in history:

> *But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak;* ***I will put upon you none other burden.*** *But that which ye have already hold fast till I come. (Revelation 2:24-25)*

The SDA Reformation churches refuse to make any alliances with—or even send observers to—any unions or coalitions of the ecumenical movement or the papacy itself, in obedience to the precepts of God which have been given by the Spirit of Prophecy through Ellen G. White. This should be copied by the SDAC!

The History Goes On

It may seem incredible in the eyes of the SDA Reformation churches and many other offshoot groups, that His patience with His church was not yet over, but God has written it in the book with seven seals.

The SDAC is in apostasy, no doubt, but it has not yet become Babylon. To become Babylon, it would be necessary to adopt the main teachings of Babylon. That would be:

1. Acceptance of Sunday keeping and
2. Acceptance of the belief in the immortality of the soul.

It may have become impossible for many todays to celebrate the church services with their fallen brethren of the SDAC. I understand this all too well. But the solution at the present time, if you really have no other choice, is to attend **small home groups,** where the faithful come together, united in one faith.

Only do not leave your fallen brothers and sisters alone! Help them, so that many will learn about this wonderful message and arrive in Philadelphia.

What Comes Next?

Now that we know what the Clock of God is, and what it tells us, we may have some other questions:

1. Where are the last three seals in the Clock?
2. Where are the last three churches, and what is their meaning?
3. Are there any other "clock hands" in the Clock?
4. What is this message, really? Why are we receiving this message right now?
5. Does additional evidence exist that the Clock of God is true and that it really has something to do with the Bible?

Responding to the questions raised:

1. Question: Where are the last three seals in the Clock?

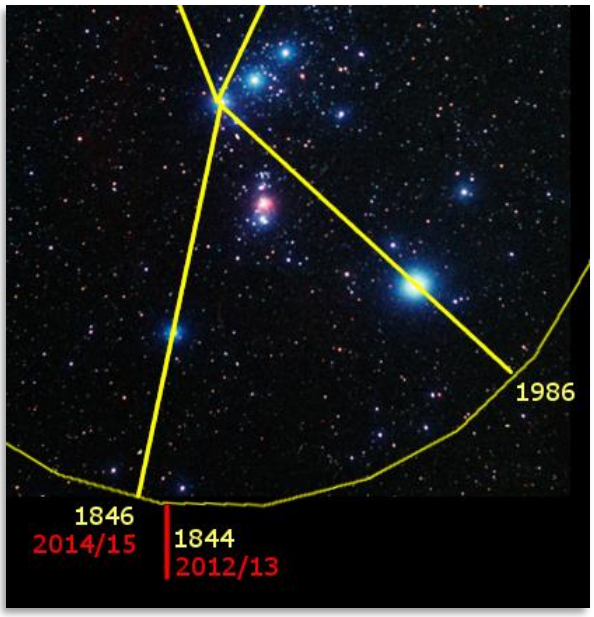
Let's first analyze the Judgment of the Living...

The Judgment of the Living

So far, we have only considered the Clock until 2012, but the period from autumn 1844 to autumn 2012 is just the time span of the Judgment of the Dead.

Let us remember the man over the river in Daniel 12. The "man's" (Jesus') oath to the two men also includes the three-and-a-half years of the Judgment of the Living at the end of history. This is specified later in Daniel 12 by the 1290 and 1335 days.

Jesus swore in figurative form to the two men representing the dead under the New Covenant, that the Judgment of the Dead would last 168 years. At the same time, He swore in spoken form to the living, that the Judgment of the Living would take place for three-and-a-half years.



Therefore, the three-and-a-half years of the Judgment of the Living must **overlap** with the Judgment of the Dead, beginning shortly before the Judgment of the Dead terminates. The overlap would be half a year, because the second coming must take place in autumn.

Therefore, the Judgment of the Living already began in spring of 2012! Let's see if the Clock of God confirms this idea.

Spring 2012 – Autumn 2015

If we let the Clock continue to run beyond 2012, the next year we come to in Orion is at the same position as for 1846.

So, in 2014, we reach the line of the white horse again, which represents not just the pure Gospel, but also the purified church.

We must ask ourselves when exactly the church will be purified again.

When the purification is complete, everyone who can be saved will be sealed. The sealing will be completed shortly before the end of probation and the beginning of the time of plagues.

Between 2012 and 2014, we mathematically have only two years. But Orion shows the years from autumn to autumn. Therefore, "2014" means autumn 2014 to autumn 2015. Hence, the Judgment of the Living will last three-and-a-half years as expected (including the overlapping time of half a year with the Judgment of the Dead in 2012).

The Judgment of the Living is the Seventh Seal

The following biblical verse, speaking about the Seventh Seal, also tells us about its duration:

> *And when he had opened the seventh seal, there was silence in heaven about the space of half an hour. (Revelation 8:1)*

The verse clearly indicates that we must calculate in heavenly time to find out how long the heavenly half-hour is in earthly terms. For us, this is easy to do (but it is impossible for anyone who doesn't know this study)!

One hour on the Clock of God stands for 7 earthly years, as we already discovered. So half-an-hour in Heaven is 3½ years on earth. This is the same duration as the Judgment of the Living, and therefore the Judgment of the Living is itself the Seventh Seal.

We can also perfectly understand why there is silence in Heaven during the Judgment of the Living. The whole universe is watching in tense silence to see if the 144,000 can be found and sealed to stand their last test in the time of plagues after the Judgment of the Living will have ended.

Where Can We Find the Sixth Seal?

Let's first read the biblical text:

> *And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand? (Revelation 6:12-17)*

According to the model of Jericho in Joshua 6:3-4, the repetition of the sixth seal must begin before the seventh seal-march on the seventh day (which corresponds to the heavenly judgment day). So, we must research whether there have been events that we can identify as the signs of the sixth seal in the biblical text.

The Great Earthquake

The first sign of the sixth seal is the great earthquake. Do you remember any great earthquake that took place shortly before the seventh seal opened in spring 2012?

There is no doubt which earthquake the biblical text refers to. In Wikipedia we can read about the Great Japan Earthquake of March 11, 2011 with a magnitude of 9.0:

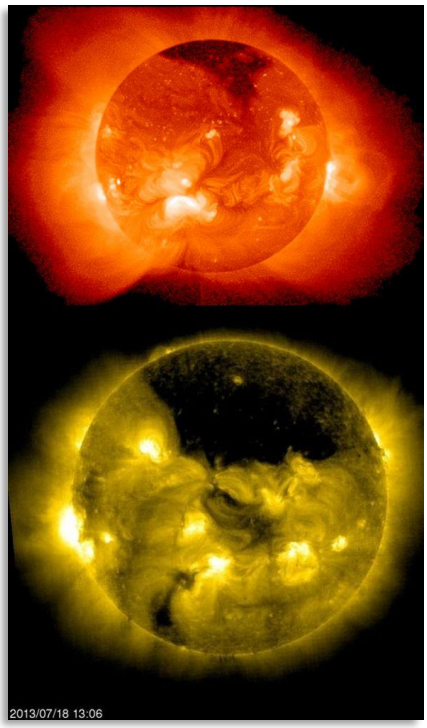
> It was the most powerful earthquake ever recorded to have hit Japan, and the fourth most powerful earthquake in the world since modern record-keeping began in 1900. The earthquake triggered powerful tsunami waves that reached heights of up to 40.5 meters (133ft) ... and which ... travelled up to 10km (6mi) inland. The earthquake moved Honshu (the main island of Japan) 2.4m (8ft) east and shifted the Earth on its axis by estimates of between 10cm (4in) and 25cm (10in), and generated sound waves detected by the low-orbiting GOCE satellite.



This earthquake was the "merciful" repetition of the Great Lisbon Earthquake of 1755 in the classical sixth seal according to the sixth day of Jericho.

The Sun Became Black

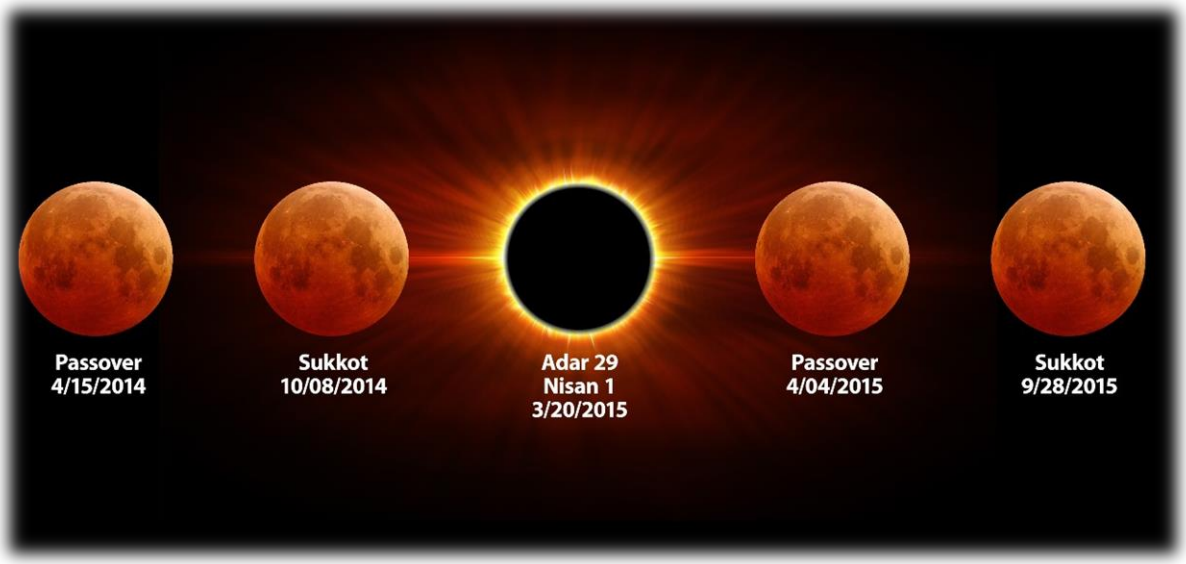
The second sign of the sixth seal is the darkening of the sun. In the classical sixth seal we had the Dark day of New England of May 19, 1780 as the predecessor of a mysterious event that happened in 2013, and frightened even scientists, making them believe that our sun could be in the early stages of shutting down.



> A space telescope aimed at the sun has spotted a gigantic hole in the solar atmosphere — a dark spot that covers nearly a quarter of our closest star, spewing solar material and gas into space.
>
> The so-called coronal hole over the sun's north pole came into view between July 13 and 18 [2013] and was observed by the Solar and Heliospheric Observatory, or SOHO.
>
> The Sun is acting weird. It typically puts on a pageant of magnetic activity every 11 years for aurora watchers and sungazers alike, but this time it overslept. When it finally woke up (a year late), it gave the weakest performance in 100 years. What's even weirder is that scientists, who aren't usually shy about tossing hypotheses about, are at a loss for a good explanation.

Please note that even the sun was "sleeping" in the year of grace that God gave from 2012 to 2013!

The Moon Became as Blood



The Internet, YouTube and social media are full of articles and videos about the rare Blood Moon Tetrad that started on April 15, 2014. While the Dark Day of New England and the sighting of the moon like blood happened on the same day, the Blood Moon Tetrad is an even more distinct and globally recognized end-time sign for many Christians and Jews. Only our brethren of the Adventist church seem to overlook that the Bible hints at this event in many passages.

> *But this is that which was spoken by the prophet Joel; ... And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come. (From Acts 2:16-20)*

These verses are connected to the outpouring of the Holy Spirit in the latter rain and the prophesying of God's people in the end time. The last Blood Moon of the Tetrad will happen on September 28, 2015 just a few days before the time of plagues will begin (the great day of the Lord).

The Stars of Heaven Fell unto the Earth

For a long time, we believed that this part of the verse was the fireballs prophesied by Ellen G. White (see below), and that event would be part of the 6th seal.

> Last Friday morning, just before I awoke, a very impressive scene was presented before me. I seemed to awake from sleep but was not in my home. From the windows I could behold a terrible conflagration. **Great balls of fire** were falling upon houses, and from these balls fiery arrows were flying in every direction. It was impossible to check the fires that were kindled, and many places were being destroyed. The terror of the people was indescribable. After a time I awoke and found myself at home.—Evangelism, 29 (1906). {LDE 24.3}

But her prophecy evidently refers only to the great hail of the 7th plague or is even to be understood in a purely symbolic way.

> *And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great. (Revelation 16:21)*

This terrible event of the seventh plague now takes people completely by surprise, because they rejected all of our warnings and feel secure.



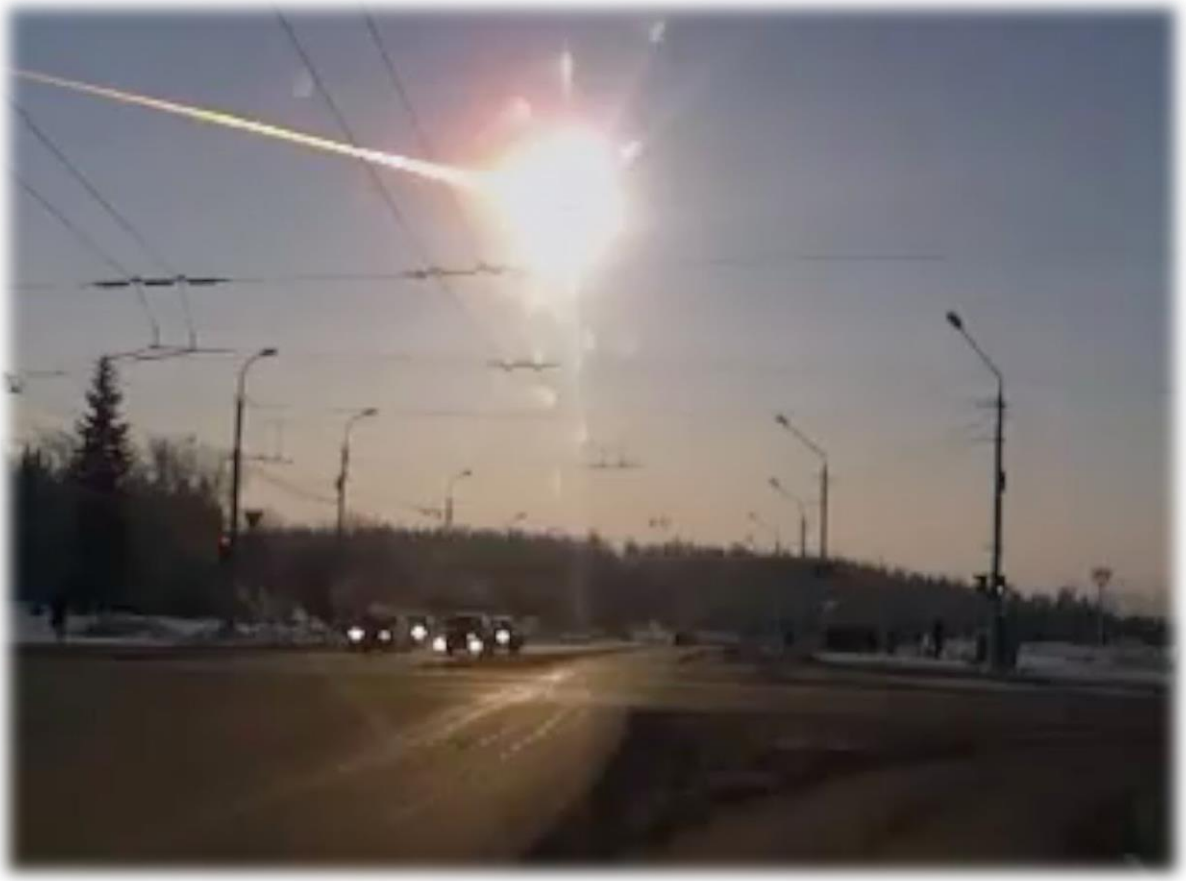
The event in the sixth seal before October 2015, however, must be the counterpart to the meteor shower of 1833, which was just a meteor shower.

The sixth seal took place during the period where there was still grace, and therefore the event was only a warning with grace.

Ellen G. White had another dream where she dreamed of only one fireball that apparently caused damage in only one region.

> I saw **an** immense ball of fire fall among some beautiful mansions, causing their instant destruction. I heard someone say: "We knew that the judgments of God were coming upon the earth, but we did not know that they would come so soon." Others, with agonized voices, said: "You knew! Why then did you not tell us? We did not know."—Testimonies for the Church 9:28 (1909). {LDE 25.1}

The Chelyabinsk meteor of February 15, 2013 fulfils this part of the verse of the 6th seal and the dream Ellen G. White. It caused damage in 6 cities and injured 1491 people. A strong, but gracious warning.



The Chelyabinsk meteor fell in the time of great turnover in the Vatican in 2013. Through the resignation of Benedict XVI, the throne of the Antichrist was vacated for take-over by Satan himself, and on March 13, 2013, that man of sin was elevated/promoted to the head of the Catholic and the Universal Church.



Thus, began the timelines of Daniel for visible events, which we had warned about since 2010.

> *And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. (Revelation 12:9)*

The judgment of the living entered its decisive phase, because now Satan visibly presided over the earth as Pope Francis.

The Adventist church, which should have woken up from all these fulfillments of the prophecies they know, continued to object to the latter rain message from heaven and was sifted and shaken, *even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.* It ended like the withered fig tree that Jesus cursed.

And the Heaven Departed as a Scroll

In 2015, just before the closing of the door of mercy, more events announced great upheavals and fulfilled additional prophecies of the 6th seal.

For the first time in history, three category 4 hurricanes were observed at the same time over the Pacific at the end of August 2015. Their form like a scroll viewed from the side fulfilled the prophecy that *the heaven departed as a scroll when it is rolled together.* The three-part Orion message had almost completely done its work and the Holy Spirit was preparing to be withdrawn from the earth.



The Moving of the Mountains and Islands

In April 2015, the Great Earthquake of Nepal shook the world. 8,000 people died, 21,000 were injured.



The 21 climbers who were staying on Mount Everest, the highest mountain on earth, were killed by avalanches that were triggered when the mountain moved to the southeast by 3 centimeters from the incredible power of this earthquake.

Since most of the local religion's places of worship were very old and not made with earthquake-proof construction, it led to the destruction of pagan temples, while houses were often only slightly damaged. Nevertheless, hundreds of thousands lost their homes. God issued a very clear sign.

Over the past ten years, Mount Everest shifted by 40 centimeters. The Nepal earthquake, which took place near the end of the 6th seal, and Japan's, with which the 6th Seal was introduced, together fulfilled the prophecy *that every mountain and island were moved out of their places.*

But what reactions did these warnings and disasters—the signs in heaven and on earth that Jesus had prophesied—evoke from the people?

The Great Day of Wrath Has Come

People have long recognized that our spaceship "Earth," is near the end of its journey. Since the middle of the 20th century, many scientists have been predicting the end of our planet, because man has largely destroyed it.

These predictions have culminated in the global warming theory; i.e. the climate lie of the 21st century, which in turn culminated in the United Nations' great climate summits of 2015 and 2016.



People were clearly told that there would only be another 500 days, which would come to September 25, 2015, in order to save the earth through an appropriate climate agreement. Humanity has been prepared by politicians and religious leaders for its imminent end—in a form, however, that has nothing to do with the Biblical prediction of Jesus Christ and His surprising second coming as a thief.

Instead, humanity prepared themselves to take measures to save the planet.

To this end, the UN developed the "Sustainable Development Goals," which are to be fully implemented by the year 2030.

Kings and Great, Rich and Poor

The politicians are aware, however, that politics alone cannot cause a change in the habits of all men or nations.

Man must be self-motivated toward such a change in order to adjust his lifestyle to be in accordance with the UN guidelines of enslaved humanity.

Therefore, it was necessary to consult a religious / spiritual leader for the implementation of the objectives, and Satan in the form of Pope Francis, who had everything planned from the outset, was ready to ride the beast of Revelation 17, the UN.



On September 25, 2015—one month before the closing of the door of mercy—the 6th seal reached its complete fulfillment when Satan opened the "record-breaking" UN General Assembly, speaking before it regarding the climate goals. He made it clear that **all** fundamentalists are terrorists and climate destroyers and revealed himself as the unclean spirit that he is; though unnoticed by the vast majority of humanity, who agreed with him.

All of humanity beat the drum for this great event, exactly as the Bible foretold: *the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man…*

Rocks and Mountains, Fall on Us

Pope Francis, Jesuit and Satan in one person, is a Marian pope. Whoever supports him, worships Mary: Satan in his female form. Mary is worshiped in caves or mountain clefts because this cult goes back to very ancient religions that worshiped the Queen of Heaven. But the Marian cult really came to the forefront after the Second Vatican Council, and was especially promoted by John Paul II. Pope Francis carries the icons of Mary and Joseph in his papal coat of arms, indicating that he wants to complete the work of Marian popes.



So, anyone who endorses Pope Francis as the head of the rescue-the-planet mission, therefore worships Mary, *the God of forces: and a god whom his fathers knew not. (Daniel 11:38)*

From God's perspective, these people ask that Jesus may not come, but that Mary should intercede for humanity. So, they seek refuge in the clefts and rocks of the mountains, saying *to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb!*

Who Can Stand?

"The United Nations adopted the new development goals on September 25, 2015. The agenda includes 17 core objectives and 169 sub-objectives to be achieved by 2030. The UN member states obliged themselves to support the objectives: among others, to end global poverty and stop hunger. In addition, ambitious climate-protecting targets are on the global development agenda."



These were the headlines, and the big question was: "Who can achieve these sustainable (i.e. designed for endurance) development goals? **Who can stand?**"

Among the fallen pastors and preachers of the Adventist Church, the message is now audible… "Christ is coming again in 2031!" They refer to the 2000 years since the death of Christ on the cross or the 6000 years since the Fall and fail to consider that Christ explained that the time would be shortened.

In so doing, they join in song with the satanic choir of the dragon (Pope Francis, Satan), the beast (UN), and the false prophet (apostate Protestantism), and thus seal the fate of all those who follow their deadly call and support this agenda.

The Sixth and the Seventh Seals Overlap



As we can clearly see from the dates of the signs of the sixth seal that already fulfilled, and the last phrase of the biblical description that says the seal would last until the great day/year of the wrath of God, the sixth seal starts approximately a year earlier than the seventh seal and ends together with it.

This means that the sixth and the seventh seals overlap until they reach their common end on the very day of Jesus' end of intercession in the Most Holy Place in the autumn of 2015.

In our articles from 2015 and 2016, we explain all the correlations and fulfillments of the trumpet and plague verses of the Bible.

This presentation is only a summary of the key findings that should lead (or should have led) to a deeper study.

In our decipherment of the seals, only the repeated fifth seal of the seventh day of Jericho is lacking.

Where is the Fifth Seal?

Let us first read the verses of the fifth seal in the Bible:

> *And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled. (Revelation 6:9-11)*

The fifth seal must start even before the sixth seal. This is just logical! Therefore, we must search for a significant event before March 11, 2011.

Ellen G. White gives us a hint...

The Quest for the Fifth Seal

> When the fifth seal was opened, John the Revelator in vision saw beneath the altar the company that were slain for the Word of God and the testimony of Jesus Christ. **After this** came the scenes described in the eighteenth of Revelation, when those who are faithful and true are called out from Babylon. {Mar 199.6}

This text indicates that at the time of the opening of the fifth seal, there is no immediate persecution because the Loud Cry of the Fourth Angel will only be heard after this.

If we re-read the biblical text carefully, we find that it starts with a "time question" that reminds us of Daniel's question in chapter 12:

> *How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?*

This question must have been asked while the Judgment of the Dead was still in progress, because it is asked by the symbolic martyrs under the altar from former generations. Hence, the fifth seal must have opened some time before the autumn of 2012.

Milestones of the Fifth Seal

The first part of the answer tells us an important milestone in this fifth seal:

> *And white robes were given unto every one of them;*

When will a white robe be given to a person? When he is judged righteous!

When are all the dead souls under the altar finally judged? At the end of the Judgment of the Dead in the autumn of 2012! But that's not all...

The souls under the altar are impatiently waiting until God punishes the successors of their ancient persecutors, but the answer is that they still have to wait...

…until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.

This will be fulfilled when the last martyr will have died. We know that it makes no sense for any martyr to die after probation has closed, because their blood would not rescue any other soul. Hence, we know that the fifth seal ends on the very same day when Jesus stops interceding in the Most Holy Place, just like the sixth and seventh seals we saw before.

The Fifth Seal is a Time Message

The fifth seal started with a time question during the period of the Judgment of the Dead, and a two-part answer was given.

From the two parts, we learn that first, the Judgment of the Dead must end, and that the seal will end when the last martyr has died. But does this really answer the question of the martyrs of old? Wouldn't they deserve a more tangible answer from the Lord for whom they gave their lives? Note their question—it was not when their judgment would be finished and how long they would have to wait for their resurrection at the Second Coming. It also had two parts:

How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

Note that they ask about those who dwell on the earth! They are asking about the judgment and punishment of the LIVING ONES. First, they want to know when the Judgment of the Living will begin, and secondly, when the punishments of the living unrighteous will take place.

The Answer to the Question of the Souls

We have a wonderful God, who never leaves us alone and always gives us an answer, if the answer is relevant for our present time. Old truth is the basis for new truth, which we then call present truth.

Daniel had asked the question about the end of all things, and he was told that he would have to rest until his resurrection to know it, because it was for many "days".

The apostles had asked the question about Jesus' return, and they were told that it was not for them to know (because it was still for many "days").

William Miller had asked the question about His Second Coming and the destruction of the earth by fire. He was the first one to get a date, but not of the event that he expected. It was for the beginning of the Judgment of the Dead.

And then John Scotram asked this question, and he was shown the Clock of God in Orion at the beginning of 2010, and this Holy Clock showed only two future dates…

The Fifth Seal is the Orion Message

These two future dates are the perfect answer to the twofold question of the souls under the altar.

The first part of the question was:

How long, O Lord, holy and true, dost thou not judge… them that dwell on the earth?

The answer was the first future date in the Orion Clock that we determined through this study. In spring 2012 the Judgment of the Living started, overlapping for half-a-year with the Judgment of the Dead until the autumn of 2012.

The answer to the second part of the question is even so important that the Lord used the star of the Rider of the white horse – symbolizing Himself – as the answer to the question…

> *How long, O Lord, holy and true, dost thou not … avenge our blood on them that dwell on the earth?*

The time of persecution, death, and the severe judgments against the apostate part of Christendom will begin in autumn of 2014. It will all start with Ezekiel 9 fulfilled in the house of God: The SDA church.

The 5th Seal Overlaps with the 6th and 7th



One may ask, why do only the last three seals overlap, while the first four do not?

The biblical text already suggests a different handling of the first four from the last three seals. The first four seals all use the symbolism of the horsemen, telling us that we have to watch for four "angels" represented in Orion by stars.

The last three seals do not use the horsemen symbolism, and only one star is involved in the answer to the second part of the question of the souls under the altar… Saiph the star of the Rider of the White Horse, telling us who will be the acting Agent cleansing His church from the autumn of 2014 on: our Lord Jesus Christ Himself.

The Time of the Plagues

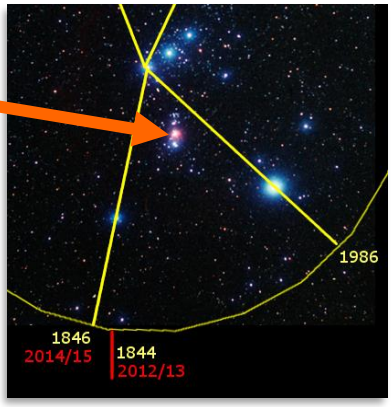
The last three seals end together on the day when Jesus will let go of the censer of intercession and leave the Heavenly Sanctuary.

Are we able to find a symbol for the time of plagues in Orion?

What do we call the group of faithful ones, who will still be alive in the time of the plagues? These are the 144,000, who will not taste death, but live even until Jesus' coming.

> *And I saw another sign in heaven, great and marvellous, seven angels having the **seven last plagues;** for in them is filled up the wrath of God. And I saw as it were **a sea of glass** mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, **stand on the sea of glass,** having the harps of God. (Revelation 15:1-2)*

Where do we find the sea of glass in Orion? Before the Throne of God; it's **the Great Orion Nebula.**



While the circle formed by the 24 elders represents our pilgrimage on Earth in the direction of the Heavenly Canaan, lasting until the end of the Judgment Clock in autumn 2015, the sea of glass is the place where Revelation depicts the 144,000 during the plagues.

How Long Will the Plagues Last?

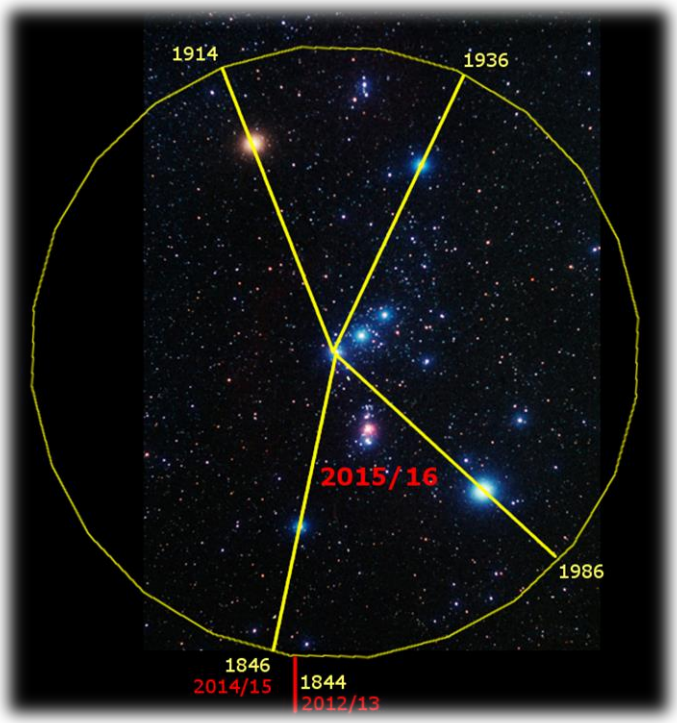
As we learned in the biblical text of the sixth seal, it will all end with the **great day of the wrath** of God. This "day" is called the time of the plagues, whose beginning in the autumn of 2015 is also marked by the star of the Rider of the white horse. At the end of this "day", the scenes of Revelation 19 will play out and Jesus will come again. Then we will be physically taken to the Orion Nebula:

> We all entered the cloud together, and were **seven days ascending to the sea of glass,** when Jesus brought the crowns, and with His own right hand placed them on our heads. {EW 16.2}

In the Bible, a "day" normally represents a year, so the plagues will last approximately a year from the autumn of 2015 to the autumn of 2016.

The open question is, how long is this "prophetic day"? Is it 360 or 365 days long, and should we include in our calculation, the 7 days that Noah was in the ark before it rained, since Jesus said it would be as in the days of Noah?

We shall see in Shadows of the Sacrifices that there is a hidden prophecy in the Bible that gives us the answers to these questions.



Responding to the questions raised:

2. Question: Where are the last three churches, and what is their meaning?

What Did the Pioneers Believe?

Three churches still remain at the beginning of the fifth seal: Sardis, Philadelphia and Laodicea. We will see that they overlap just as the last three seals overlap. Only one is without blemish; only one gets the crown: Philadelphia.

Let us read what the pioneers, in their time, believed that the last three churches would represent, because this is valid in our day, too, in a figurative sense. At www.whiteestate.org, we can read:

> In the early years after the 1844 experience, Sabbatarian Adventists identified themselves as the church of Philadelphia, other Adventists as Laodiceans, and non-Adventists as Sardis. However, by 1854 Ellen G. White was led to point out that "the remnant were not prepared for what is coming upon the earth. Stupidity, like lethargy, seemed to hang upon the minds of most of those who profess to believe that we are having the last message. . . . Ye suffer your minds to be diverted too readily from the work of preparation and the all-important truths for these last days." By 1856 James White, Uriah Smith, and J. H. Waggoner were clearly telling the young Adventist groups that the Laodicean message applied to Sabbatarian Adventists as well as others who were "lukewarm" in their Christian experience. They, too, needed thorough repentance.
>
> Further, they combined in their conclusion that the third angel's message was the final message to the "rebellious world," and the Laodicean message was the final message to a "lukewarm church."

Philadelphia Will Stand

The biblical account reveals only two churches that are without blemish. One was Smyrna, which was destroyed as Antipas, and the other is Philadelphia at the end of time. First, the text shows us that we are near the close of probation:

> *And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth;* ***and shutteth, and no man openeth;*** *I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name. (Revelation 3:7-8)*

Then the promise comes that Philadelphia will not be destroyed:

> *Because thou hast kept the word of my patience,* ***I also will keep thee from the hour of temptation,*** *which shall come upon all the world, to try them that dwell upon the earth. (Revelation 3:10)*

Philadelphia is the 144,000

The only people who will see Jesus without ever having died are the 144,000. So, this must be the church of Philadelphia, for Jesus will save them in the time of the plagues. It is a pure church and perfectly symbolized by the white horse that the Clock reaches in 2014/2015.

The members of this church come from all groups **who heed the warnings of this message and follow it.** They are composed of the faithful in the ranks of the SDA churches and factions, the *"few in Sardis who have not defiled their garments"* and those in Laodicea, who *"bought eyesalve and gold"* just in time. No one is saved because of his religious affiliation, and no one will be condemned because of it. These are spiritual conditions. But to belong to Philadelphia, one will need to accept seven particular pillars of faith. More on this later.

Let's look now at Sardis and Laodicea, which form part of the three last churches.

The Dead Sardis

Sardis is the church *"that has the name that it lives, but is dead"*. Jesus says to the majority there: *"If therefore thou shalt not watch, I will come on thee as a thief,* ***and thou shalt not know what hour I will come upon thee."*** *(Revelation 3:3)*

Most members of Sardis do not know what hour Jesus will come because they will not have received the Holy Spirit (see the beginning of this presentation). Therefore, Jesus will come unexpectedly and surprisingly for them.

Thus, it is important to not belong to Sardis, the dead church! To avoid this, one must know what the characteristics of Sardis are.

Sardis is simply composed of those who did not accept the counsel of Jesus to Sardis. How does Jesus introduce Himself to Sardis?

> *And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and* ***the seven stars;*** *I know thy works, that thou hast a name that thou livest, and art dead. (Revelation 3:1)*

Jesus refers again to the seven stars—Orion—for their salvation from their dead spiritual condition would have come from there. If this wonderful message had been accepted, a reawakening would have occurred by the refreshment of the Holy Spirit. Most within Sardis, however, were already completely dead.

Laodicea and Spiritual Arrogance

Laodicea is not just the SDA church—like many Reformation Adventists or groups believe—but also the lukewarm part of other SDA churches and factions. Indeed, such members exist in the SDA Reformation Movement and other groups, even in the leadership.

The typical Laodicean character believes himself rich, because he thinks he is "armed" with the Bible and Ellen G. White, and nothing could happen to him. He has forgotten that it was Ellen G. White who has repeatedly said that history repeats itself, that we should learn from it, that there will be much more new light, that we should look for it as for hidden treasures, and that only those who seek it will ultimately find it.

These are the ones who, because of time-setting, use texts against these studies that they do not even understand because they are spiritually poor, blind and naked. They do not look for the truth because they think they have already grasped everything with their brilliant minds.

They are blind because they do not recognize the beauty of the Orion message and the harmony of these prophecies. They do not tolerate the reproach of Jesus that is given there, because they believe themselves above all and sublime.

For them, Jesus has the worst words that come from His mouth in the Bible.

Laodicea and Judging

The Judging Laodiceans are those who know many quotes and condemn their brethren who still remain in the SDA church, which is “Babylon” for them. They believe they have the duty to call them out from there because their church is so much "richer".

At the same time, in their lukewarm state, they have no love for their neighbors anymore—not even their brethren. They are judgmental and engaged in theological niceties or prefer to focus on world politics because they think they have already found everything in God's word. They condemn these studies, calling them complete nonsense or unnecessary theology, and forget where the real treasures of gold are—waiting in the Word of God to be discovered.

While those in Sardis were simply spiritually dead because their love for Jesus had died, the Laodiceans must receive the reproach that they are spiritually arrogant, because they believe that they alone have the truth.

They refrain from seeking new light, not because they have become dead or bitter, but because they feel themselves elevated above all others in their spiritual development. This is the sin of pride and judging and they will be vomited out of Jesus’ mouth for their own arrogance.

Many believe that they will be able to quickly leave Sardis or Laodicea, just before the end of this world. Read the following statements in "Signs of the Times” ...

Hope in Neither Sardis nor in Laodicea

“Signs of the Times” Jan. 17, 1911, page 7:

> **The last three churches present three present-day conditions:** (1 [Sardis]) Great worldliness, dead while professing to live, having not the life of Christ, seen in the great popular churches; (2 [Philadelphia]) Devoted, earnest seeking of God, manifested among a far smaller number who are looking for their Lord's coming; (3 [Laodicea]) Those who possess an outward knowledge of God's truth, who feel rich because of that knowledge, proud because of their superior morality, but do not know the sweetness of God's grace, the power of His redeeming love.
>
> There is hope in neither Sardis nor in Laodicea. Out of these conditions must the victors come into that of Philadelphia - brotherly love. He pleads with the few names in Sardis. Upon the greater part of those in Sardis, Christ will come as a thief in swift judgment, but He will save some. He has no promise to Laodicea as a whole. “If any man hear My voice," - He pleads with the individual; but the individual who opens the heart's door and lets Christ in, who comes into that wonderful communion with his divine Lord, will by that very process come into the condition of brotherly love. They will constitute the remnant who keep the word of His patience, against whom He has no condemnation, who are ready for translation. Out of that condition of lukewarmness means a hard struggle, earnest zeal, severe conflict; but he who wins shall share Christ's kingdom eternally.”

Responding to the questions raised:

3. Question: Are there any other "clock hands" in the Clock?

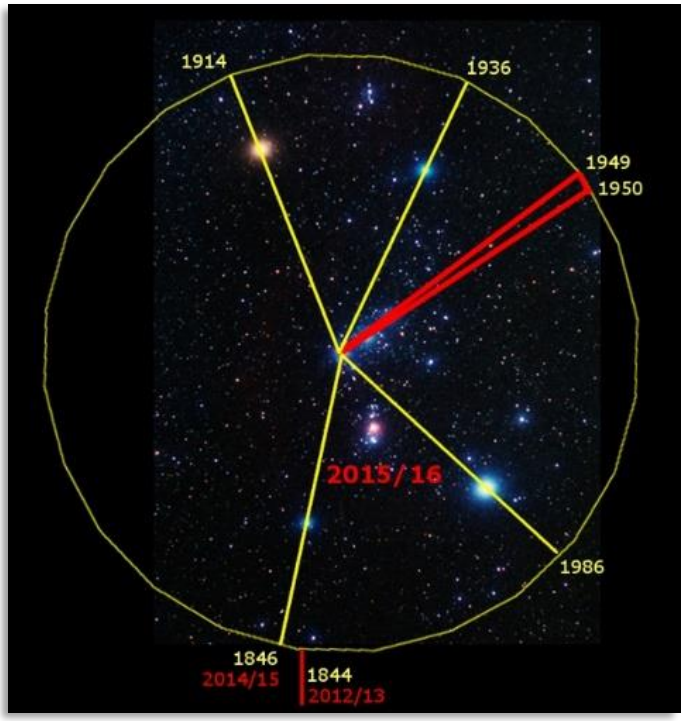
The Throne Lines

Orion is composed of seven stars. So far, we used only five of them to read the Clock and its dates.

We must also consider the two belt stars to the right of the star of Jesus. The three belt stars symbolize the throne of Son, the Father and the Holy Spirit.

Together with His Father and the Holy Spirit, Jesus points to two particular years.

These years must be of special importance, because they are shown by the three Persons of the Godhead.



So, we are on three-fold holy ground:

> *And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying,* ***Holy, holy, holy,*** *Lord God Almighty, which was, and is, and is to come. (Revelation 4:8)*

1949: The "Unfallen" Nature of Jesus

The discovery of the throne lines gives us two more years that Jesus highlights: 1949 and 1950.

What happened then, that Jesus takes it so extremely seriously?

The process of eradication of **the doctrine of the fallen nature of Jesus** from all our textbooks began in 1949. The Church wanted to approach the ecumenical movement. This was the beginning of a terrible departure from the teachings of the pioneers who believed that Jesus came in exactly the same flesh as we have, that is, with the same sinful, fallen nature, and therefore suffered in the same way as we do in all temptations. If one removes this doctrine and says that Jesus came in unfallen flesh, then he is saying that Jesus had an advantage over us, and it was because He was God that He never sinned.

In consequence, this leads one to believe that we could stay in our sins and He would save us **in** our sins instead of **from** our sins.

1949: The Doctrine of the Nicolaitans

This process began in 1949 and led to the publication of the infamous book, "Questions on Doctrine" about 10 years later. It is regarded by many SDA groups as the writing that sealed the apostasy of the SDA church, for it had opened itself to the ecumenical movement.

This doctrine is an exact copy of the **doctrine of the Nicolaitans,** of which the Bible warns us. By it, we *"have permitted our minds to become beclouded in regard to what constitutes sin and*

are fearfully deceived". It is the tempting **doctrine of Balaam** mentioned by Ellen G. White in Testimonies for the Church, Vol. 9, p. 267. She says, *"They have transgressed the law and broken the everlasting covenant..."* because they discredited even the nature of their Savior.

In the Clock, we find these lines in the "slice of pie" that corresponds to the church of Pergamos, 1936 - 1986. In Revelation, we read in the letter to the church at Pergamos:

> *But I have a few things against thee, because thou hast there them that hold* ***the doctrine of Balaam,*** *who taught Balac to cast a stumbling block before the children of Israel, to eat things sacrificed unto idols, and to commit fornication. So hast thou also them that hold* ***the doctrine of the Nicolaitans, which thing I hate.*** *(Revelation 2:14-15)*

This gives us further evidence that the Clock exactly follows the order of the seven seals and churches.

1950: "1888 Re-Examined"

Because of the threat that the church would apostatize to the ecumenical movement or worse, Jesus sent two ministers to the General Conference in 1950; Pastors **Robert Wieland** and **Donald Short**.

They had written a wonderful document, in which they explained exactly what had happened in 1888 that brought Ellen G. White to state, only two years later in 1890, that the light of the Fourth Angel had been rejected and the church had lost its opportunity to go to heaven.

The document was called "**1888 Re-Examined.**"

Pastors Wieland and Short were Jesus' second attempt to give the light of the Fourth Angel to His church, as He had the first time through pastors Waggoner and Jones. The SDA General Conference also rejected their study as exaggerated, because the ministers had called for **collective repentance and reform,** which was and is a necessary preparation of the church for the second coming of Jesus.

A Rejected Warning

Pastors Wieland and Short did their best to admonish the church and dissuade it from introducing the false teachings on the nature of Jesus, which would finally lead to the ruin of the church. But they were not heard.

The doctrine of the unfallen nature eventually led to the public sin that the church committed in 1986 of associating with the ecumenical movement. This is why we have so incredibly many unfaithful, publicly sinning members in our ranks, such that many of us are no longer attracted to our congregations, because we no longer have the same faith.

Therefore, with much patience, Jesus now warns us again that these lies about His nature must be rooted out completely, for His mission on earth is directly attacked by these false statements about His nature.

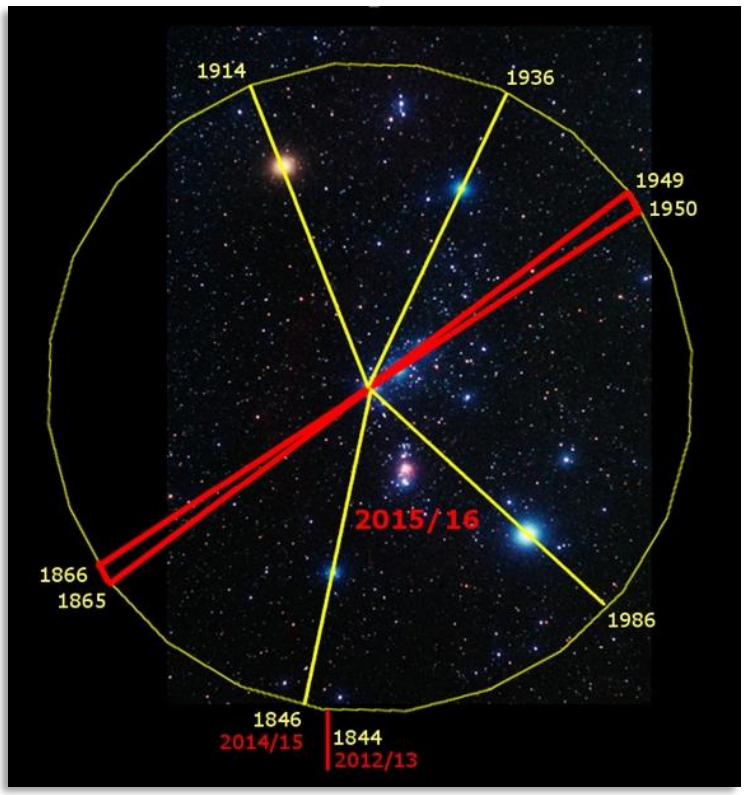
You'll find a deep and thorough examination of the throne lines that point to the years 1949 and 1950 in The Throne Lines. In the Vessel of Time, you will see that in His Word, Jesus also marked in a special way, the end of that terrible decade of the 1950s, which ushered in the worst apostasy of the church.

The Right Arm of Jesus

During my study of the Shadows of the Future, another time period became apparent. It was revealed that Jesus had sent a direct order to His church ship in the years around 1865, which led to a decisive change of course.

After I received the hint through that study, I noticed that the extension of the throne lines to the left side point exactly to 1865 and 1866. These two years were marked also by the parallel study of the shadowy Sabbaths of the sanctuary.

But is it allowable to extend the lines in one direction if there is not a star in that direction? In the case of the lines marked by the living creatures, certainly not! But in the case of the throne lines, which are made from Jesus with the divine Council, there is indeed a specific hint in Ellen G. White's first vision:



> This light shone all along the path and gave light for their feet so that they might not stumble. If they kept their eyes fixed on Jesus, who was just before them, leading them to the city, they were safe. But soon some grew weary, and said the city was a great way off, and they expected to have entered it before. Then Jesus would encourage them by raising His glorious right arm, and from His arm came a light which waved over the Advent band, and they shouted, "Alleluia!" {EW 14.1}

Our Health Reform

When Jesus sits on His throne facing us and He raises His left arm, it points to the years 1949 and 1950. **If He raises His right arm, however, it points to the years 1865 and 1866.**

With great joy, we should all receive the message that was institutionalized in these years in our church and integrate it into our lives. Jesus had already sent visions about the health reform since 1863, but on the famous **December 25th, 1865,** Jesus directed Ellen G. White in vision to begin the health mission with the construction of sanitariums and to promote the health message as an integral part of Adventism.

Immediately they followed the command of Christ, and at the General Conference **in 1866,** Ellen G. White had already proclaimed the institutionalization of our health reform. It was also the first year that the "Health Reformer" was printed.

In the same year, the "Western Health Reform Institute" opened its doors. We all know it better by the name **"Battle Creek Sanitarium".**

The Seven Pillars of the Temple

In "Early Writings," Ellen G. White gives us another clue about who belongs to the 144,000 and to whom access to the Heavenly Temple will be granted:

> And as we were about to enter the holy temple, Jesus raised His lovely voice and said, **"Only the 144,000 enter this place,"** and we shouted, "Alleluia." This temple was supported by **seven pillars,** all of transparent gold, set with pearls most glorious. {EW 18.2}

The temple symbolizes the belief system of each of the 144,000. It is based on **seven pillars**. To date, no one could decipher exactly which of our doctrines make up these seven pillars. Now we can...

The Seven Pillars of Faith

1844: Our **Doctrine of the Sanctuary**, the beginning of the Investigative Judgment in Heaven.

1846: The **Seventh-day Sabbath** based on the creation week.

1865: Our **Health Reform.**

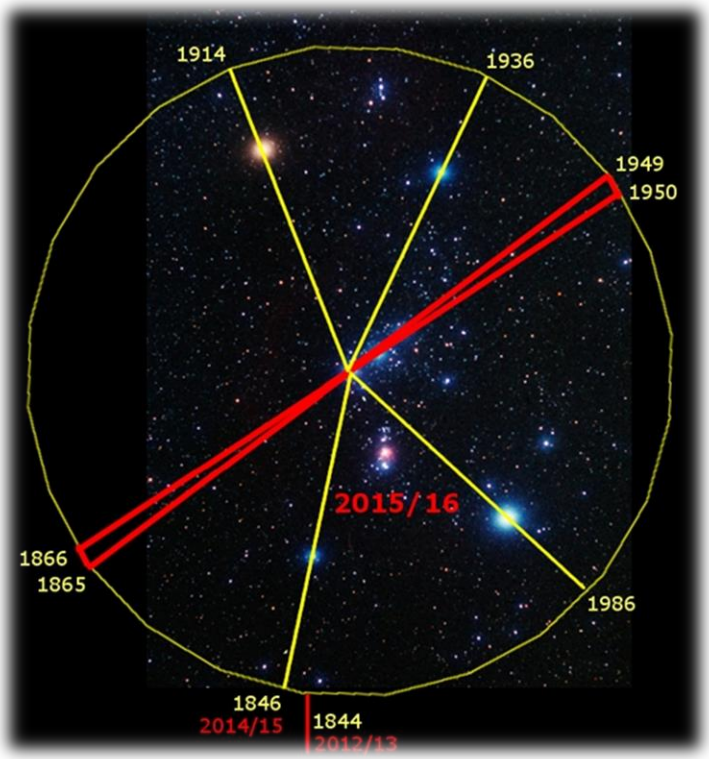
1914: Being **Non-combatant,** even at the cost of our life.

1936: **Not compromising with the State,** even if it costs our life.

1950: **Justification by Faith,** for absolute obedience to the commandments out of love for Jesus; receiving a holy character before Jesus comes again.

1986: **Not participating in the ecumenical movement** or mixing with other religions.

The Left and the Right Arm of Jesus



Looking at the throne lines in their entirety, we find that they show Jesus' ministry on earth.

His left arm brought the people righteousness by faith, giving an example of how we can live a pure life in complete obedience to the commandments of God through total submission of our will to the Father.

His right arm was healing the people. Everywhere He went, He always healed the infirmities of the people. We should also follow His example and heal our neighbors through our knowledge of health reform.

Because of the small shift in the belt stars, there are two lines that cross each other, highlighting the culmination of the life of Jesus: His death on the cross for us.

The throne lines point us to Jesus, to live as He lived. They admonish us to be ready to suffer death for our faithfulness to Jesus if it is necessary. Soon many of us will be tested on this.

Responding to the questions raised:

4. Question: What is this message, really? Why are we receiving this message right now?

Stay Faithful to the Commandments!

God wrote three historical periods of the Advent Movement into the sky, through which His people would be tested and sifted, so they could become ready for the last trial. He also showed them correct doctrines in preparation for the final test. This test will come very soon, but not before this message reaches the 144,000 to give sound to the Loud Cry.

In Early Writings, we read that the Voice of God will announce the day and the hour of Jesus' second coming and that this voice comes from Orion. Afterward the people will give the Loud Cry, which enrages the nations.

The message is a call to repentance for the SDA churches and for each member, personally. It gives Smyrna and Antipas as an example for how we should behave in time of preparation and trial: **With faithfulness to the commandments of God, even if it costs our lives!**

Leave the Ecumenical Movement!

This message reached us in increased measure shortly before the proclamation of human laws that are against God's law. There is a reason for this. God shows how His people have fallen in each of the three previous trials and how each time only a small portion had remained faithful.

The last great trial is upon us. The fifth seal has already opened, and during the Thyatira period, one last time, God says to His numerous people, the SDA church:

> ***Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel****, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols. And I gave her space to repent of her fornication; and she repented not.* ***Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds****. And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts:* *and I will give unto every one of you according to your works. (Revelation 2:20-23)*

I dedicated a separate article for this topic, The Ecumenical Adventist, but also relevant here, are the other themes of the series Nothing happened?

A Call for Collective Repentance

Robert Wieland and Donald Short demonstrated that if the church would not repent and publicly and unambiguously turn back to the original doctrines, the church ship would be in great danger.

Every one of us must help, that earnest vigilance may be manifested to remove the worldliness from the church.

> If most earnest vigilance is not manifested at the great heart of the work to protect the interests of the cause, the church will become as corrupt as the churches of other denominations.... It is an alarming fact that indifference, sleepiness, and apathy have characterized men in responsible positions, and that there is a steady increase of pride and an alarming disregard of the warnings of the Spirit of God. ... The eyes of God's people seem to be blinded, while the church is fast drifting into the channel of worldliness. {4T 512.3}

> The world must not be introduced into the church, and married to the church, forming a bond of unity. **Through this means the church will become indeed corrupt, and as stated in Revelation, "a cage of every unclean and hateful bird".** [Babylon] {TM 265.1}

Restoration and Reformation

This is the last message that God has for His people. Through it, He will gather the 144,000 for the Loud Cry, confirming the foundational pillars of Adventism in a new light.

As we have seen, 7 pillars of our faith are once more, firmly cemented in this message. These pillars must now be re-erected, and the church ship must be cleansed from its corruptions.

This message is for every individual, not excluding the leaders, who have a major responsibility in these last remaining years. The Judgment of the Living has already begun.

Help your leaders, but also exhort them if they teach against the pillars of our faith! Pay particular attention to the false doctrine of the unfallen nature of Jesus! Exhort our brothers and sisters to be faithful to the health message and also to the dress code, which is a part of it!

These are not legalistic demands. Ask yourself whether, for the love of Jesus—to show Him your gratitude for His sacrifice for you—you're willing to do what He would like to see you doing.

Do not remain silent in front of worldliness! Exhort, wake others up!

Help from "Above"

The SDA Church has been corrupted, and the General Conference no longer has the candlestick of truth. **So, who has it then?** The offshoot groups or Reformation churches do not fulfill the prophecy at all, that their light would really fill the whole earth. The assistance still must come from "above."

Ever since the terrible incidents of 1888, we have been waiting for the **"Fourth Angel" of Revelation 18** to come to help the churches which have the message of the Third Angel. In 1950, we rejected him for the second time.

> *And after these things I saw another angel come down from heaven, having **great power;** and the earth was lightened with his glory. And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. (Revelation 18:1-3)*

The Message of the Fourth Angel

But don't these verses just relate to the Roman Church and apostate Protestantism? No, because the Spirit of Prophecy teaches us:

> The light which attended this [fourth] angel penetrated everywhere, as he cried mightily, with a strong voice, "Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird." The message of the fall of Babylon, as given by the second angel, is repeated, **with the additional mention of the corruptions which have been entering the churches since 1844.** {EW 277.1}

Ellen G. White clearly tells us that the message of the Fourth Angel is directed especially to the churches which have been corrupted since 1844. The Roman and the Protestant churches definitely were already corrupted before 1844. Therefore, the angel is mentioning the corruption of the SDA mother church and some of its daughters which would introduce wrong doctrines. The message of the Fourth Angel must re-erect the old pillars of faith and confirm them.

The Two-Fold Light of the Fourth Angel

The light of the Fourth Angel is a two-fold message. This fact is often overlooked.

One part exhorts the church because of its corruption (the repetition of the Second Angel):

> The light which attended this [fourth] angel penetrated everywhere, as he cried mightily, with a strong voice, "Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird." The message of the fall of Babylon, as given by the second angel, is repeated, **with the additional mention of the corruptions which have been entering the churches since 1844.** {EW 277.1}

But it also has another part that is a time message:

> This message **seemed to be an addition to the third message**, joining it **as the midnight cry joined the second angel's message in 1844.** {EW 277.2}

The "Casket" of the Second Miller

The "Midnight Cry" was Miller's message of the coming of Christ and was a pure time message. Ellen G. White compares the light of the Fourth Angel with this time message by saying that the message of the Fourth Angel comes to the aid of the Third Angel, just like the midnight cry.

Even Miller himself had a dream that is printed in "Early Writings." In it, all of his teachings had been contaminated and confused. But then another man came and cleaned everything again and they all "shone 10 times their former glory". This second man represents the movement of the Fourth Angel, and as Miller had a time message for the beginning of the Judgment, the "second Miller" has a time message for the end of the Judgment. Miller had found his precious stones in a beautiful "casket", i.e., in the Bible. The "casket" of the second Miller was "much larger and more beautiful" … Orion.

It is a hint that if anyone claims to have the light of the Fourth Angel, but has only a pure time message, they are equally wrong as somebody who only has a message of exhortation. **Both parts belong together!**

I discuss the time issue in detail in the articles, Day and Hour.

The Loud Cry

What will be the effect of the message of the Fourth Angel—the Orion Message?

Frequently we read the verses of Revelation 18 too superficially. After the Fourth Angel, another Voice comes with a message:

> *And I heard **another voice from heaven,** saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. **For her sins have reached unto heaven**, and God hath remembered her iniquities. (Revelation 18:4-5)*

Many expositors already correctly recognize that the "voice from heaven" is Jesus' voice in this verse. But some say that this is the **Holy Spirit** who talks here. **It is the message of the Latter Rain.**

It is the Voice of God coming from Orion, and the Holy Spirit will now guide every single one of the 144,000 into all truth, leading them in this historical moment, to the acceptance of this message and to repentance. This will soon result in the **Loud Cry.**

Why Is the Message Given Right Now?

As we have shown in other studies, the Vatican is now ready to ride the beast of Revelation 17. On July 10th, 2009, the G20 were established as the new political power to lead the New World Order.

Days earlier, the Pope solicited dominion over this beast (the G20) by the encyclical of Benedict XVI. On July 10th, 2009, after the G20 summit, Obama went directly to the Pope. They had a private meeting and Obama conveyed the decision of the nations to the Pope.

We can read what is going on behind the enemy lines through the coat of arms of the Pope and in the signet of the Pauline year (more in Behind Enemy Lines).

In spring 2012, the Judgment of the Living began. God now gathers the 144,000 by this special message, which only they are able to understand, and this work will be completed by the Holy Spirit. Hence, the persecution of those who believe this message has already begun. Please compare the first vision of Ellen G. White again.

The Message of the 11th Hour

We are now in the 11th hour of the work.

Why? Take another look at the Clock of God. The last hour of the Judgment of the Dead began 7 years before 2012. This was the year 2005. God marked the beginning of the last hour with the Great Tsunami on Christmas 2004 and in 2005 Benedict XVI was elected the new Pope.

Since early 2005, God has started to gradually explain all of these studies to me. No one wanted to hear it.

> **For seven years** a man continued to go up and down the streets of Jerusalem, declaring the woes that were to come upon the city. By day and by night he chanted the wild dirge: "A voice from the east! a voice from the west! a voice from the four winds! a voice against Jerusalem and against the temple! a voice against the bridegrooms and the brides! a voice against the whole people!"—Ibid. This strange being was imprisoned and scourged, but no complaint escaped his lips. To insult and abuse he answered only: "Woe, woe to Jerusalem!" "woe, woe to the inhabitants thereof!" His warning cry ceased not until he was slain in the siege he had foretold. {GC 30.1}

Like William Miller before me, God allowed that I made an error of one year in the last version of this study. Even that is misunderstood and therefore, they call me a false "prophet". But I am just a Bible student and no one else found the error with the year of plagues or improved it.

Where, dear brethren, will you stand if everything comes true? When will you leave your spiritual lethargy?

The door of mercy for the SDA Church as an organization has begun to close on the 27th of October 2012 and, therefore, God is now calling the sheep out from the other churches. But where should they go? God will now cleanse the SDA church by severe judgments, and it will be freed from its apostate leadership. Until then, you should unite in small home groups to study the message of God and prepare for the final events.

God is pleading with all who are still in churches where the Sunday is observed:

> ***Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities.*** *(Revelation 18:4)*

Responding to the questions raised:

5. Question: Does additional evidence exist that the Clock of God is true and that it really has something to do with the Bible?

Could It Just Be Coincidence?

What is the mathematical probability to choose six numbers correctly out of 49 in the US Lotto?

Answer: We must draw 6 correct numbers out of 49 possibilities. The order of the numbers has no importance.

The mathematical formula is: (49 × 48 × 47 × 46 × 45 × 44) ÷ 6! = 13,983,816

So, if we played the lottery around 14 million times, we might expect to have six correct numbers one time. Playing each week, this would happen more or less once every 269,000 years!

A Mathematical Analysis

What is the mathematical probability that the star constellation of Orion points exactly to the most important dates of Adventist history?

Answer: We must draw nine correct numbers out of 168 possibilities (years). The order must be correct, and we must recalculate the number of years that remain after every draw.

The formula is: 168 (1844) × 167 (1846) × 165 (1865) × 146 (1866) × 145 (1914) × 97 (1936) × 75 (1949) × 62 (1950) × 61 (1986) = 2,696,404,711,201,740,000

The probability that the Clock of God is just coincidence and a false theory is **14,000 (!) times smaller than…**

…to win the US Lotto with its six numbers, 2 times in a row.

It Cannot Be Coincidence!

If, in our calculation, we were to take into account that we left out that the Orion Clock reflects and shows all 7 seals and churches of Revelation and all relating prophecies of Ellen G. White, then we would get an astronomically big number that would show that the probability that the Orion Clock might be coincidence...

... IS ZERO!

Amazing Discoveries

Finally, we will make some more amazing discoveries that will again confirm the Clock of God to be truth. For this, we will use modern technology to approach to the Most Holy and the Star of Jesus:

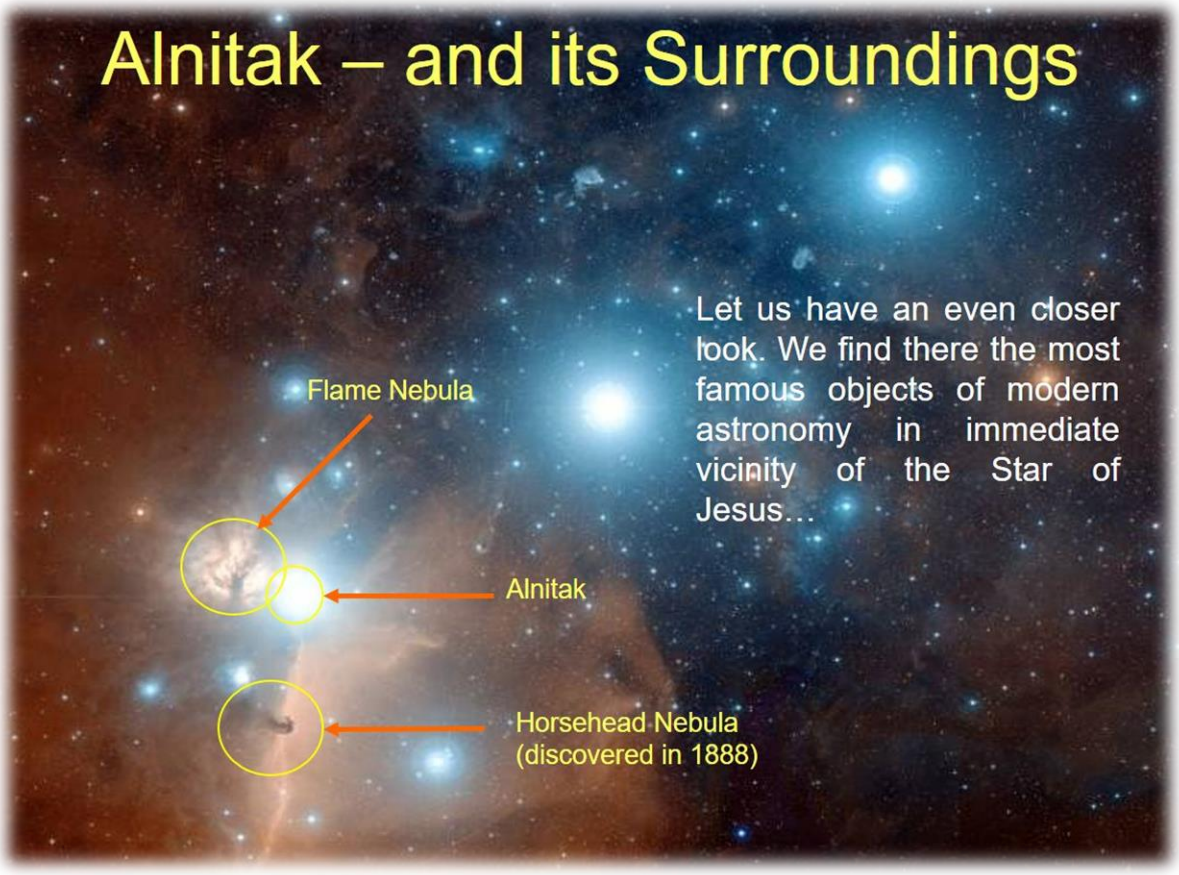
Let us remember first:

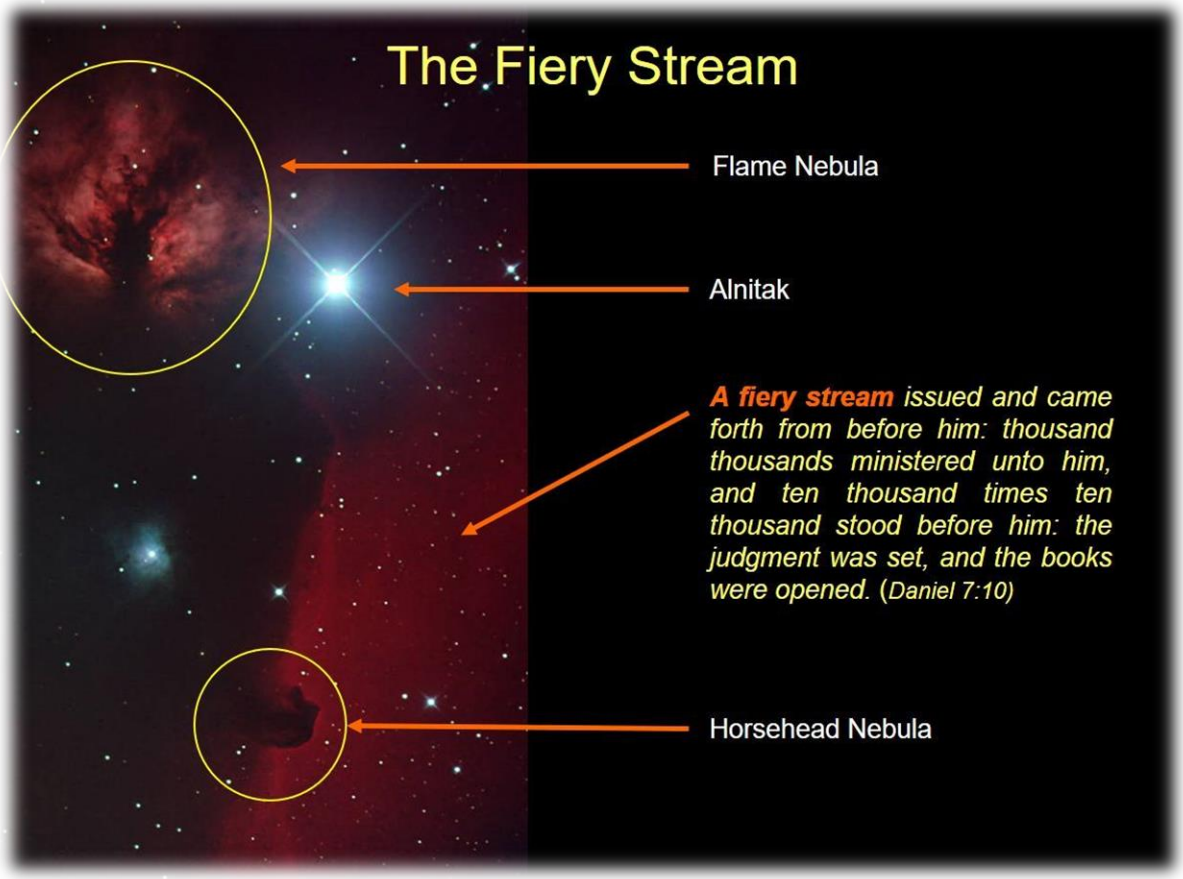
> The 144,000 were all sealed and perfectly united. On their foreheads was written, God, New Jerusalem, and a glorious star containing Jesus' new name. {EW 15.1}

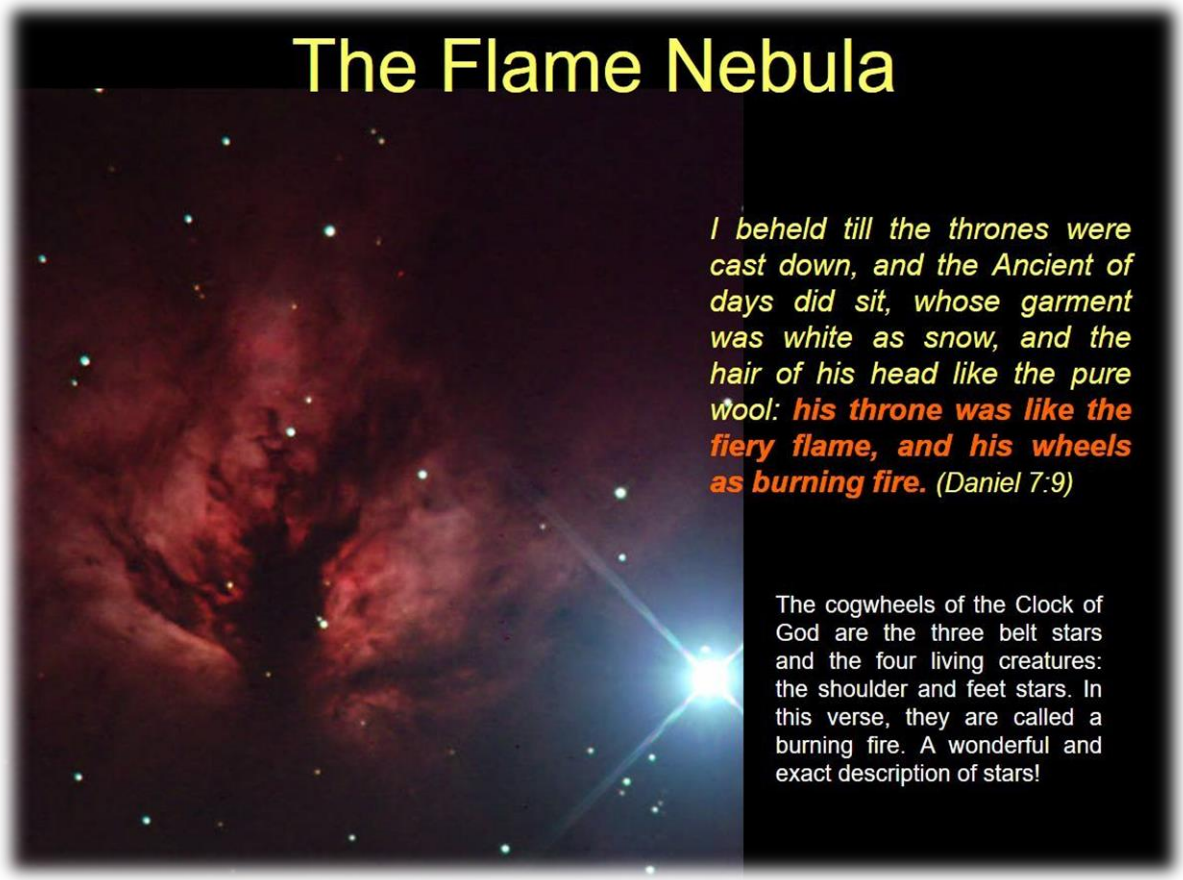
Where in Orion is the Star of Jesus? It's the left-most star of the belt. The belt stars all have age-old Arabic names.




Alnitak, a Blue Super Giant
Alnitak (ζ Ori)
Sol
Alnitak is not just a majestic super giant star, but a system of stars consisting of THREE stars! Jesus shows us again that the Godhead consists of three Persons.
Alnitak shines 100,000 times brighter than our own sun.


Alnitak – and its Surroundings
Flame Nebula
Alnitak
Horsehead Nebula
(discovered in 1888)
Let us have an even closer look. We find there the most famous objects of modern astronomy in immediate vicinity of the Star of Jesus…


The Fiery Stream
Flame Nebula
Alnitak
A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened. (Daniel 7:10)
Horsehead Nebula


The Flame Nebula
I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. (Daniel 7:9)
The cogwheels of the Clock of God are the three belt stars and the four living creatures: the shoulder and feet stars. In this verse, they are called a burning fire. A wonderful and exact description of stars!

The Horsehead Nebula

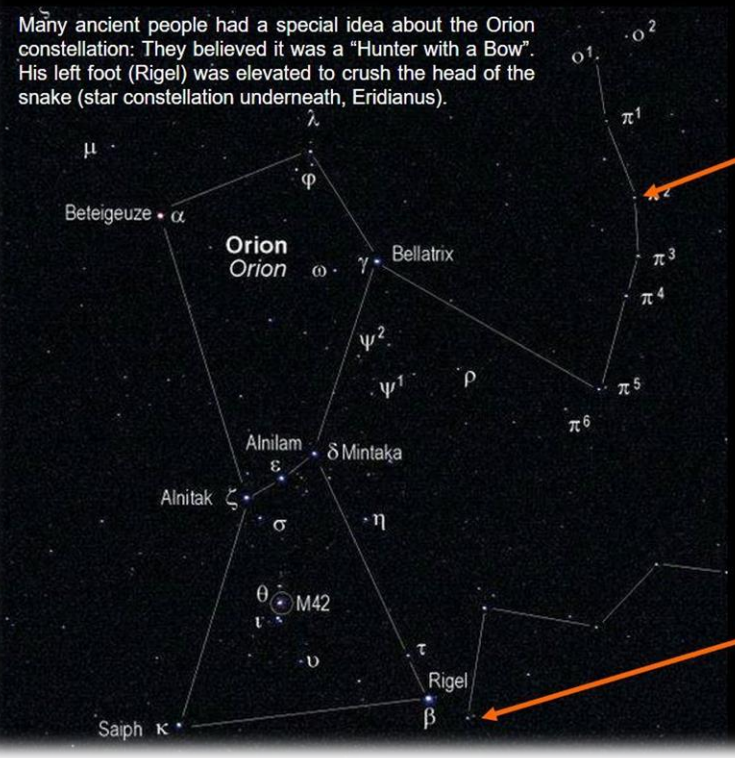


*And I saw, and behold a **white horse:** and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer. (Revelation 6:2)*

*And **I saw heaven opened,** and behold a **white horse;** and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. (Revelation 19:11)*

Now we understand another reason why Jesus chose a horse as the symbol for His coming, and why the first four seals, announced by the four Clock hands, are horses and riders.

Orion "The Hunter"



*And I saw, and behold a white horse: and he that sat on him **had a bow;** and a crown was given unto him: and he went forth conquering, and to conquer. (Revelation 6:2)*

*And I will put enmity between thee and the woman, and between thy seed and her seed; it **shall bruise thy head,** and thou shalt bruise his heel. (Genesis 3:15)*

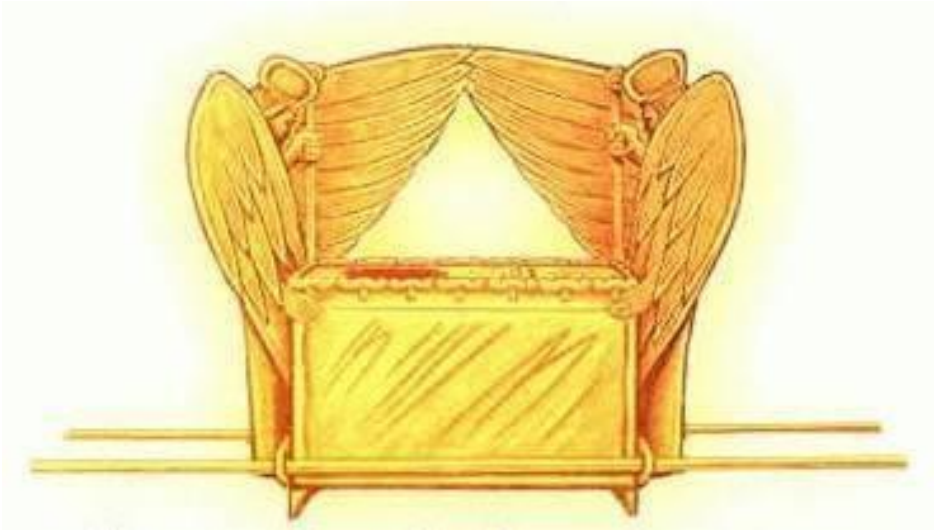
What do we really see in Orion?

Is there a connection between what the ancient people say and the biblical truths? Is “The Hunter” or “The Giant" much more than just a cosmic Clock, even a symbol for what happens at the Heavenly Day of Atonement?

> The ministration of the earthly sanctuary consisted of two divisions; the priests ministered daily in the holy place, **while once a year the high priest performed a special work of atonement in the most holy, for the cleansing of the sanctuary.** Day by day the repentant sinner brought his offering to the door of the tabernacle and, placing his hand upon the victim's head, confessed his sins, thus in figure transferring them from himself to the innocent sacrifice. The animal was then slain. “Without shedding of blood,” says the apostle, there is no remission of sin. “The life of the flesh is in the blood.” Leviticus 17:11. The broken law of God demanded the life of the transgressor.
>
> The blood, representing the forfeited life of the sinner, whose guilt the victim bore, was carried by the priest into the holy place and sprinkled before the veil, behind which was the ark containing the law that the sinner had transgressed. By this ceremony the sin was, through the blood, transferred in figure to the sanctuary. In some cases the blood was not taken into the holy place; but the flesh was then to be eaten by the priest, as Moses directed the sons of Aaron, saying: “God hath given it you to bear the iniquity of the congregation.” Leviticus 10:17. Both ceremonies alike symbolized **the transfer of the sin from the penitent to the sanctuary.** {GC 418.1}

The Blood on the Mercy Seat

> Such was the work that went on, day by day, throughout the year. **The sins of Israel were thus transferred to the sanctuary, and a special work became necessary for their removal.** God commanded that an atonement be made for each of the sacred apartments. “He shall make an atonement for the holy place, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.” An atonement was also to be made for the altar, to “cleanse it, and hallow it from the uncleanness of the children of Israel.” Leviticus 16:16, 19. {GC 418.2}



> **Once a year, on the great Day of Atonement,** the priest entered the most holy place for the cleansing of the sanctuary. The work there performed completed the yearly round of ministration. On the Day of Atonement two kids of the goats were brought to the door of the tabernacle, and lots were cast upon them, “one lot for the Lord, and the other lot for the scapegoat.” Verse 8. The goat upon which fell the lot for the Lord was to be slain as a sin offering for the people. And the priest was to

bring his blood within the veil and sprinkle it upon the mercy seat and before the mercy seat. The blood was also to be sprinkled upon the altar of incense that was before the veil. {GC 419.1}

The Cleansing of the Sanctuary

At that time, as foretold by Daniel the prophet, **our High Priest** entered the most holy, to perform the last division of His solemn work—to cleanse the sanctuary. {GC 421.2}

As anciently the sins of the people were by faith placed upon the sin offering and through its blood transferred, in figure, to the earthly sanctuary, so in the new covenant the sins of the repentant are by faith placed upon Christ **and transferred, in fact, to the heavenly sanctuary.** And as the typical cleansing of the earthly was accomplished by the removal of the sins by which it had been polluted, so the actual cleansing of the heavenly is to be accomplished by the removal, or blotting out, of the sins which are there recorded.

But before this can be accomplished, there must be **an examination of the books** of record to determine who, through repentance of sin and faith in Christ, are entitled to the benefits of His atonement. The cleansing of the sanctuary therefore **involves a work of investigation—a work of judgment.** This work must be performed prior to the coming of Christ to redeem His people; for when He comes, His reward is with Him to give to every man according to his works. Revelation 22:12. {GC 421.3}

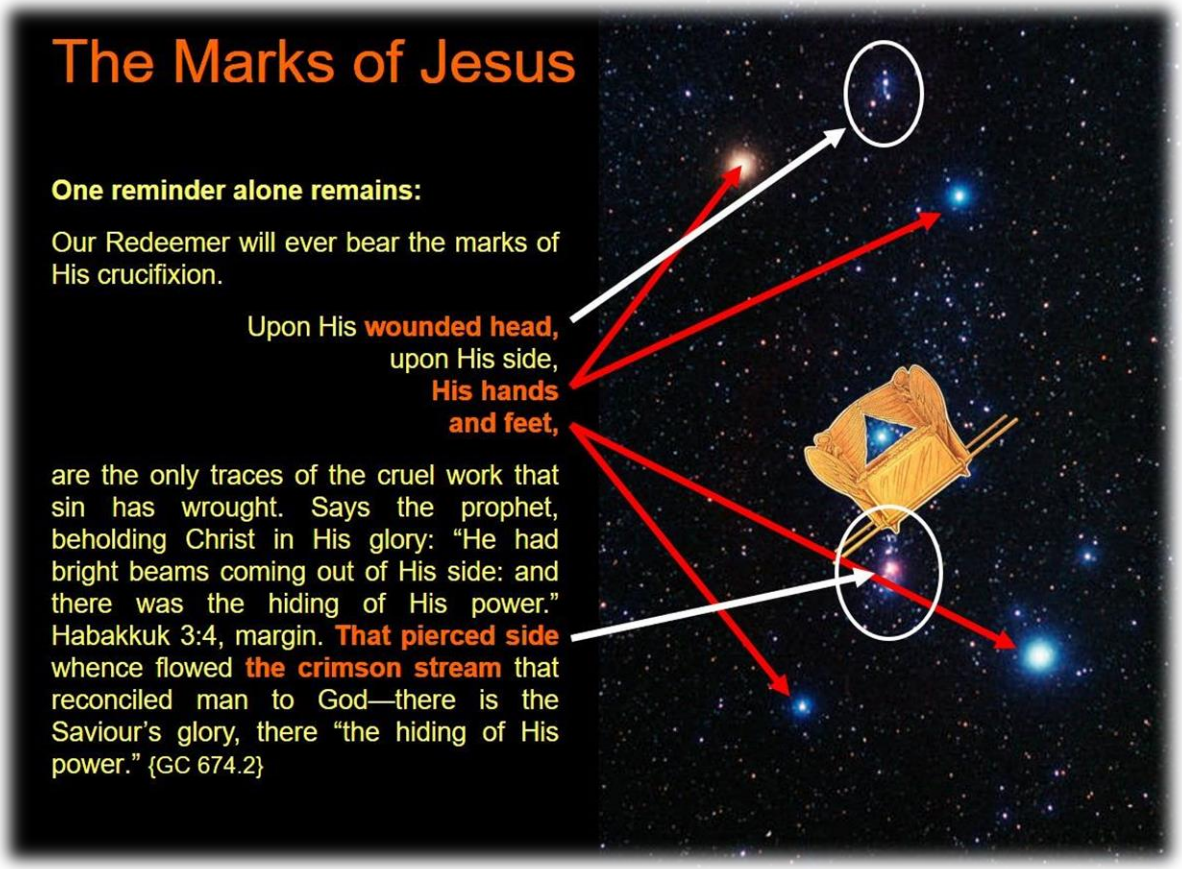
Following the Lamb...

Thus **those who followed in the light of the prophetic word** saw that, instead of coming to the earth at the termination of the 2300 days in 1844, Christ then entered the most holy place of the heavenly sanctuary to perform the closing work of atonement preparatory to His coming. {GC 422.1}

Until that point the Adventists followed Jesus in their imagination. But the 144,000 follow the True Sacrificial Lamb even further...

And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth. These are they which were not defiled with women; for they are virgins. ***These are they which follow the Lamb whithersoever he goeth.*** *These were redeemed from among men, being the firstfruits unto God and to the Lamb. (Revelation 14:3-4)*

The 144,000 are those who recognize that Jesus stands before the Father and not only shows His wounds, but even sprinkled His own blood directly before and upon the mercy seat, and that this is presented in a constellation extending over thousands of light-years.



Jesus' Intercessory Service

What many have dismissed as time-setting is indeed that the time has come when *"we could see a wonderful connection between the universe of heaven and this world,"* as Ellen G. White has promised us if we would study the books of Daniel and Revelation together and would ask the same question as Daniel: *"How long shall it be to the end of time?"* (See slide 61). Now, we have truly followed Jesus into the **Holy of Holies,** where our Lord intercedes for us, and this is what we see in Orion.

He started this service in 1844, will end it in the autumn of 2015, and return in 2016—this time, as the King of Kings and the Lord of Lords.

He is showing His wounds to His Father, which He received for us. His wounds have been immortalized for all time in a star constellation: Orion. From His side flowed water and blood, to give us life: **the Orion Nebula,** where we will gather if we are faithful to the end.



> That pierced side whence flowed the crimson stream that reconciled man to God—there is the Saviour's glory, there "the hiding of His power." ... **And the tokens of His humiliation are His highest honor; through the eternal ages the wounds of Calvary will show forth His praise and declare His power.** {GC 674.2}

The Sea of Water and Blood



This brings us back, almost to the beginning of this study—to the man standing over the river in Daniel 12. There, it was shown that the river represents the Sea of Glass, the Water and Blood from Jesus' side.

The men on both sides of the river correspond to the 12 precious stones that our Lord Jesus as High Priest is wearing on His breast, which symbolize His people: the two parts of the New Covenant and the Judgment of the Dead. Additionally, the duration of the Judgment of the Living was proclaimed in spoken form to the 144,000. Thus, the oath of Jesus gives us the full duration of the Judgment up to the year of plagues:

168 years for the Judgment of the Dead (7 × 12 + 7 × 12)
3 ½ years for the Judgment of the Living

In Revelation 10, we find the same scene except that here, Jesus raises only one hand and says, *"that time should be no more."*

To whom did He swear this? To those men who represent the Judgment of the Dead. For this part of the Judgment, time proclamation should be paused. But now that the Judgment of the Living has begun, Jesus' ministry in the Most Holy Place has entered into a new phase, and there is no second hand lifted to make an oath, *"that time should be no more"*. The Fourth Angel, therefore, now proclaims the day of Christ's return to the 144,000.

Forgiveness and Protection

Those SDA groups who still believe that Jesus has assigned it to them to call out the members of God's Church, which He instituted in 1844, should deeply ponder on what Jesus is telling them with His wounds in Orion. I also had to recognize that, for I had been in error too!

In 1888, when the SDA Church refused the light of the fourth angel, Jesus showed His Father the wound of His right foot. When the SDA Church sinned in 1914, He raised His right hand and showed His Father the wound. In 1936, Jesus lifted His left hand and asked His Father to be still patient. In 1986, Jesus showed His Father His left foot, to get the permission to wait still longer.

In 2015, Jesus will have terminated His intercessory service and only the 144,000 will come through the time of the plagues.



For those who have not noticed it yet: We also had **four trumpets** (wars) in the four time periods of the first four seals. 1861 - The American Civil War, 1914 - First World War, 1939 - Second World War and since 1980, two Gulf Wars and since 2001 the war against terrorism. Ellen G. White saw the following:

> I saw four angels who had a work to do on the earth, and were on their way to accomplish it. Jesus was clothed with priestly garments. He gazed in pity on the remnant, then raised His hands, and with a voice of deep pity cried, "My blood, Father, My blood, My blood, My blood!" Then I saw

> an exceeding bright light come from God, who sat upon the great white throne, and was shed all about Jesus. Then I saw an angel with a commission from Jesus, swiftly flying to the four angels who had a work to do on the earth, and waving something up and down in his hand, and crying with a loud voice, "Hold! Hold! Hold! Hold! until the servants of God are sealed in their foreheads." {EW 38.1}

In 2014, we received much new light in regard to the last three trumpets of the Judgment Clock, and that there are even completely independent Trumpet and Plague Cycles in God's timepiece. The four winds are still held until the sixth trumpet sounds. Prepare yourselves that Jesus may raise His hand for you before He leaves the Holiest of Holies in the autumn of 2015!

The Reconciliation



Each time the Church sinned, Jesus pointed to His wounds, so that the four angels would not begin their work of destruction. Each time Jesus said, "**Hold!**" The last time He said this for the Church was in 2010, when the possible destruction of the General Conference was already predicted in dreams.

A Christ-like character is patient and forgiving and does not point the finger at his brother but helps him out of the trap that the enemy prepared for him. You do not have to deal with them so intimately that you yourself would be contaminated, but you should also not leave them alone and turn away from them. Jesus gave His blood for this, His church.

Whoever wants to reconcile with God, should first reconcile with his brother. Because Jesus also gave His blood for this apostate Church and asked the Father to wait three times. And four times, He asked for the world. Now we understand that "**Day of Atonement**" should mean first, atonement with our brothers and sisters.

Whoever wants to belong to the 144,000, must accept everything that the Orion study shows us. Even the forgiveness and patience of Jesus! Whoever makes a **complete round of Orion**, accepting all of its teachings, which are shown to him there, and integrates them into his life, will receive the seven stars from the hand of Jesus Himself and get his crown on the Sea of Glass, in the Orion Nebula in 2016.

The Center of the Universe

Therefore, the Orion Nebula, where the Holy City and the throne of God are, is the **center of the universe,** as Ellen G. White describes it at the end of the Great Conflict because it symbolizes Jesus' suffering, the Cross and His intercessory service for us:

> All the treasures of the universe will be open to the study of God's redeemed. Unfettered by mortality, they wing their tireless flight to worlds afar—worlds that thrilled with sorrow at the spectacle of human woe and rang with songs of gladness at the tidings of a ransomed soul.



> With unutterable delight the children of earth enter into the joy and the wisdom of unfallen beings. They share the treasures of knowledge and understanding gained through ages upon ages in contemplation of God's handiwork.
>
> With undimmed vision they gaze upon the glory of creation—suns and stars and systems, all in their appointed order **circling the throne of Deity.** Upon all things, from the least to the greatest, the Creator's name is written, and in all are the riches of His power displayed. {GC.677.3}

Final Remarks

Having concluded the study, I would like to give an outlook for another one and address frequent questions. Also, I'd like to tell you a bit about myself and direct a personal call to my fellow brethren who belong neither to Sardis nor Laodicea.

Could we even know the exact day of the end of the Investigative Judgment? If so, could we also know the day when Jesus will come?

We know the exact day of the beginning of the Investigative Judgment. It would only be logical if we could also know the exact day of its end.

Ellen G. White saw that we would know day (2016) and hour (?) of Jesus coming at the outpouring of the Holy Spirit. Then we should be able to know this right now.

This is the theme of the study Shadows of the Future on my web site www.lastcountdown.org.

Christ Does NOT Come in 2012!

Some misunderstood this study and thought that I said that Jesus would come in 2012. No, I never said that!

That is the year of the end of the Judgment of the Dead and the beginning of the Judgment of the Living.

God ends the Judgment when nobody else can be saved. But in 2014/2015, when the fifth seal enters its hot phase, the FALSE CHRIST WILL BE UNMASKED and human laws that are against God's law will be proclaimed. This soon leads to the door of mercy being shut once for all, for those who took their stand on the side of Satan by keeping the wrong Sabbath, whether Sunday or the lunar Sabbath.

Was it too difficult to read the Clock?

We only needed…

1. A pencil
2. A pair of compasses
3. A ruler without units
4. Two pieces of paper
5. A photo of Orion
6. The Bible
7. The Holy Spirit, who is being poured out since 2010

God's blessings to all who study this material! Please forward this study to all brothers and sisters of Philadelphia, to those in Sardis who have not defiled their garment and to those in Laodicea who want to buy gold and eyesalve, so the 144,000 can assemble together.

About the Author and These Studies

This study was unknown to any of the SDA churches at publication. Since 2005, the previous studies that led to the year 2012 had been rejected as time-setting by all brethren with whom I could show the studies. It has never been "inspired" in any way by the SDARM.

I am publishing this study as its author, knowing that although based on the doctrines of the Adventist church, it is in no way supported by any General Conference. It is "new light" that was predicted to come and will be made accessible by the Holy Spirit alone to those who will belong

to the 144,000. It is the responsibility of each one to study for himself this new light with prayer, and to decide whether it is the truth.

PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD. (1 Thessalonians 5:21)

This study was prepared by a man who has been living in the countryside since 2004 as Ellen G. White has counseled. He invests all his time and force into the work of God. With his own modest financial resources, he is building a sanitarium, which uses only natural healing methods, and a missionary school in South America. He and his wife are doing health work for the population of one of the poorest countries of South America without any financial interest.

Errors in the Early Versions

I started the work on this web site in January 2010 because I wanted a platform where I would be able to study with other interested brethren. I was hoping to make friends, who would make suggestions for improvement, if necessary. But there have been many attacks, usually very harsh and often only because of supposed time-setting. No one had realized that I had misunderstood the year of plagues as part of the three-and-a-half-year period of the Judgment of the Living. In fact, it is in the time range from autumn 2015 to autumn 2016, and thus, I was early exactly one year for the return of Jesus.

This reminds us that William Miller also made two mistakes. First, he had made a calculation error. In his calculations for the end of the 2,300 evenings and mornings, he had included the year 0, which in reality did not exist, and thus came to the year 1843, which led to the small disappointment. He corrected that mistake afterwards, as I also did.

Another "mistake" of his, was that he had incorrectly interpreted the event that should occur in 1844. He thought it would be the second coming, while it was the start of the Investigative Judgment, as we know today. I committed a similar mistake, because I understood 2015 as the return and therefore came to the conclusion that in 2014 the door of mercy would close. But then I realized that the Judgment of the Living must go on for a full three-and-a-half years because every case has to be decided before the plagues can fall. All these errors had already been corrected in version 3. Version 4 just sheds new light on the beginning and end of the last three seals. No future dates have been changed in any way!

Brothers and sisters, Jesus will never make it easy for you to accept new light. You can only please God with faith, and faith comes from studying. All of you are called to retrace those studies, which I understand to be given by God, and come to conclusions for yourselves that may be for you as a savor, either to life or to death. My prayers always accompany those who are open-hearted, who check everything like the Bereans, and notify me in a brotherly manner if they should yet discover errors.

The Fourth Angel must come like Miller's "midnight cry." This was prophesied by Ellen G. White. Then the "second Miller" must repeat the mistakes of the first Miller. This was hereby fulfilled.

A Personal Appeal...

If you, dear sister, dear brother, have been convinced that this study is worthy to be spread, that it may help to reach the 144,000 and you are able to speak a foreign language, I would like to ask you to help me with the translation. I would like to provide web sites in different languages, but in order for this to happen, I need more help!

But you may also help just by sending this PowerPoint presentation to all your friends, relatives, brothers and sisters of all Christian denominations! God may bless you for it!

If you would like to participate in the work of the Fourth Angel, please contact me using the following e-mail address: info@lastcountdown.org

I AM PRAYING FOR ALL WHO READ THIS MESSAGE THAT THE HOLY SPIRIT WILL GUIDE YOU INTO ALL TRUTH AND WILL SHOW YOU THINGS TO COME!

> *He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus. The grace of our Lord Jesus Christ be with you all. Amen. (Revelation 22:20-21)*

