



INCL. THE HARVEST MESSAGE

Version 5.4
IPFS

THE LAST COUNTDOWN

The Message of the Fourth Angel

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Paraguay

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Home

The LastCountdown Homepage



Welcome to the foundational study site of the **High Sabbath Adventist Movement**, where we present the first wave of God the Father's last time proclamation in mostly chronological order. The articles and news items were written in the order that was given us by God, and the light of the message grew more and more from January of 2010 until it reached its peak at the Summit of Time, October 23, 2016.

The great clock of time is the **Orion constellation**, and in it is written not only the entire history of mankind since its **creation**, but also all the transgressions and failures of the church, which is what makes this message so unpopular. It is the **book of seven seals**, which Jesus received from the hand of His Father in the fifth chapter of the Revelation. Ever since then, He has known the time and could proclaim it among His people.

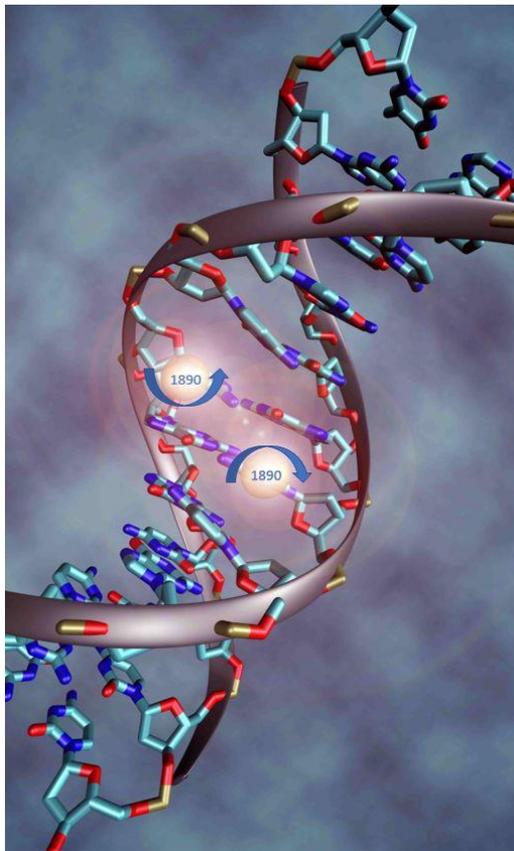
God the Father—and therefore also Jesus—knew that the **Seventh-day Adventist Church would not preach** Their last message to mankind as planned, but that it would be rejected by the **leaders who had defected** to Rome. Therefore, They trusted the second witnesses of Revelation 11 to, out of pity for mankind, **ask Jesus** to refrain from appearing at the Summit of Time, and instead to allow these little flocks of helpers to try, for a period of time determined by Him, to once again proclaim this wonderful message, which is not merely a message of time, but contains all the doctrines and rules of conduct which a man needs to follow in order to stand before the Eternal Judge.

In Matthew 24, Jesus urgently warned about false prophets that would come in the last years prior to His own coming. This message, written by the finger of God on the firmament so that it

can be read by all, unmasks these false teachers. The **false Sabbath** of Christianity, the **lunar Sabbath doctrine** which hides the true Sabbath, the **anti-Trinitarian doctrine** which presents a deformed picture of the nature of God, the **hypocritical behavior** of the Judgment Church in times of crisis, the **marriage-destroying** and abominable **LGBT tolerance** and **women's ordination** movements, among others, are all denounced there by God. As early as 2013, it was revealed to us who the man of sin is, **Satan in the flesh**, who walks the earth as the angel of light, which is also an unpleasant surprise for the majority of Christians.

As if this message didn't already have enough enemies with that, God also reveals rules of Christian behavior for the individual, which long ago faded into oblivion: the observance of the Adventist health message, which prohibits meat-eating among other things, the **dress code**, which is especially disregarded by the supposedly Christian women of today, and last but not least, the absolute command to be ready, out of love for his neighbor, to **sacrifice one's life** and—if need be—even eternal life.

This message has something to offend everyone. **Those are the points that are still not in order in your life!** Those are the points that you have to face before the Divine Judge, and soon there will be no Intercessor. So if something in this message disturbs you, then that would be exactly what would make you unsuitable for heaven in the eyes of God.



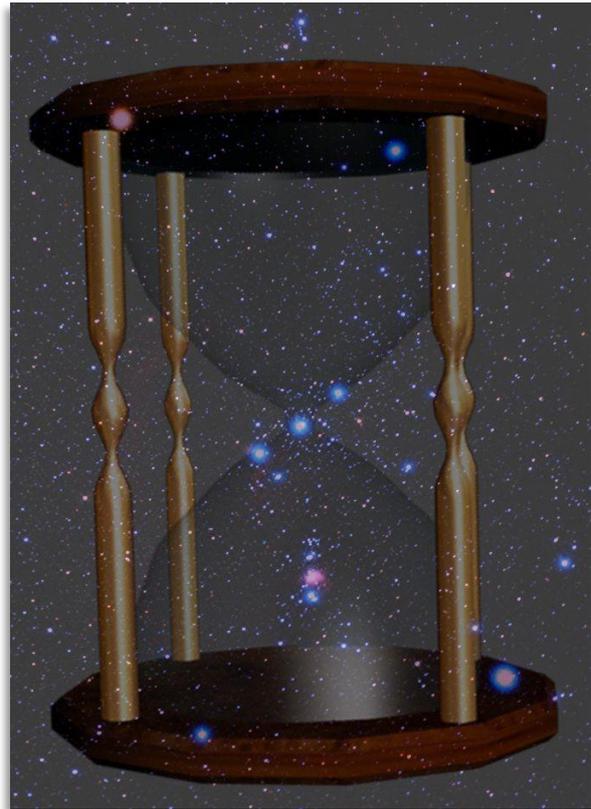
Jesus packaged His **gene of life** into this message. For a long time, since the sin of the fathers in 1888 bore its horrible fruit, almost no one recognized this saving gene of self-denying love.

Thus we learn in **its structure** that God's judgment message begins with a time message and also ends with a time message. It makes it clear to us that only a spiritually healthy body can withstand the carnal seductions of this world. God personally explains to us **our high calling** as the last generation, and unfortunately also the time-limit on all church organizations. God's attention is especially focused upon His end-time prophets, His church of the remnant of the remnant, and the message of righteousness by faith for the witnesses of God the Father, with their fidelity to His commandments. Overall, it is the gene of sanctification and **God's character**, without which no man shall see the Lord (Hebrews 12:14).

Only a replication of this gene to the benefit of fallen humanity can bring us back to the faith that the pioneers of the three angels' warning message once had. The 70th Jubilee of 1890 has to return once more, and that can only happen if the last 126 years run backwards from 2016 on, and the sins of the church are blotted out.

Therefore, God listened to our request for more time for the judgment of the living, in which the final cleansing of His church is happening. That is why it was prophesied more than 170 years ago that God's time proclamation would be given to His messengers in not just one phase, but in two phases (see **Is This Time Setting?** and **The Power of the Father**).

Now we begin to understand! Many compare the shape of the Orion constellation with that of an hourglass. That has deep meaning. An hourglass can be turned upside down, and the sands of time then fall again in the opposite direction through the neck of the glass. Thus the Orion constellation is also turned from the point of view of humans in the two different hemispheres on the earth. In the southern hemisphere, the Orion constellation is upside down, so to speak. Thus God indicates that there is a second phase of the last time proclamation. Since November 22, 2016, our second study website, [White Cloud Farm](#), has been dedicated to this second phase. It contains all the wisdom that God has given and will yet give us, since the sands of the Orion clock first turned, and of course, [the final date of the coming of Jesus](#), which is earlier than we first assumed in our [official statement](#) of October 22, 2016 after seven years of service to God.



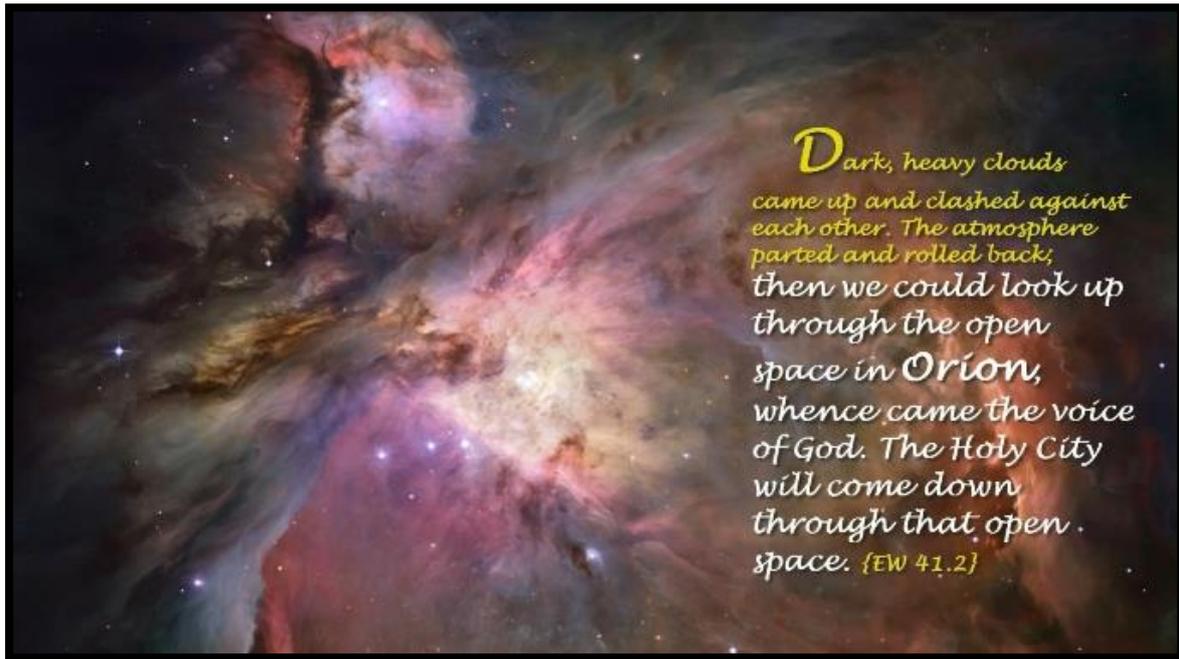
Who we are and where we came from as the High Sabbath Adventist movement is summarized in [About Us](#). [Information for Students](#) contains a little guide for people who have just discovered the message. An overview of the first years of the Orion message can be found in the article [Lightened with His Glory](#).

Together with the prophet Amos, we encourage you to seek the One [who IS Time](#), who therefore chose the falling grain of sand in an hourglass as the symbol for His dwelling place: the Orion Nebula.

*Seek him that maketh the seven stars and **Orion**, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name: (Amos 5:8)*

[About Us >](#)

About Us



Video: LastCountdown Intro

The **High Sabbath Adventist Movement** consists of a group of people who recognize the Seventh-day Adventist pillars of faith as truth. We uphold those pillars in a time when the vast majority of Seventh-day Adventists have abandoned their faith. Some of us are baptized Seventh-day Adventists, while others have already come from other Christian denominations to unite with us because they were called out of Babylon by the Loud Cry of the Fourth Angel of Revelation 18.

We have been receiving the oft-mentioned "old light in new settings" since 2010 and we are publishing it here on this website and on our new study website [White Cloud Farm](#). We've recognized the hidden meaning in the **High Sabbath of John 19:31**, and we name ourselves accordingly. Thus we fulfill another prophecy which was given to Adventists through the Spirit of Prophecy:

I saw that God had children who do not see and keep the Sabbath. They have not rejected the light upon it. And at the **commencement of the time of trouble**, we were **filled with the Holy Ghost** as we went forth and **proclaimed the Sabbath more fully**. This enraged the churches and nominal Adventists, as they could not refute the Sabbath truth. **And at this time God's chosen all saw clearly that we had the truth, and they came out and endured the persecution with us.** I saw the sword, famine, pestilence, and great confusion in the land. The wicked thought that we had brought the judgments upon them, and they rose up and took counsel to rid the earth of us, thinking that then the evil would be stayed. {EW 33.2}

In December 2009, John Scotram became the first person permitted to recognize the **Clock of God in Orion**. He fulfilled **William Miller's dream** by cleaning the cast off, trampled and dirtied Seventh-day Adventist pearls of faith. He cleaned them with the teachings which the Lord Himself wrote on the firmament. To date, with the help of the Holy Spirit in the Latter Rain, he has deciphered the **Book of Seven Seals**, the **Book of Seven Thunders** of Revelation 10, and the two last series of seven in the Book of Revelation: **The Seven Trumpets and the Seven Last**

Plagues. Meanwhile, the nominal Adventists have rejected all of this light until **their organization had been dismissed by God in 2012.**

Now we are already in **the time of the harvest and vintage.** Therefore, we admonish you in the words of the great apostle Paul, who spoke prophetically of our time when he said:

*See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him **that speaketh from heaven:** Whose voice then shook the earth: but now he hath promised, saying, **Yet once more I shake not the earth only, but also heaven.** (Hebrews 12:25-26)*

We are “just” a little movement, but Jesus Himself prophesied in Revelation 18:1 that **the light of the Fourth Angel** will lighten the whole world—and it has already begun...



[◀ Home](#)

[For Students ▶](#)

Information for Students



This website is intended for all Christians who still want to take God's word seriously and keep His commandments (including the fourth). Readers who have not heard of the "sanctuary doctrine" or the "true seventh-day Sabbath" will be overwhelmed with the topics discussed here. Such readers should first acquire the necessary basics from other websites that deal with those issues, **but time is running out!**

The light of the Fourth Angel was given by the Holy Spirit in two-stages, which we call **the first and second time proclamations**, in a period of a little over seven years. It is to gather the last of God's sheep and empower them as the 144,000 to witness for the Father during a terrible time. Since Daniel 12:3 speaks of them as "teachers" or "wise," they must be people who have knowledge that goes beyond the average level of a nominal Christian. That is how it should be, because these should be men who pass through the plagues without sin and without an intercessor, and still turn many to righteousness. That is why they will not taste death: they offer a **special sacrifice**.

This message goes far beyond the scope of a pure time message. It doesn't include time calculations for the sole purpose of finding out when Jesus will return! God, who is time, and **not only love**, has given us clocks whose hands point to doctrines that are important in a time when **world history is coming to its end**, where very little time remains. Each date is a teaching from Jesus Christ, which He wants to especially highlight right now. Notwithstanding, He also makes it clear that time is running out and it is urgent that this **new light** is studied intensively.

Since clocks are known to display a limited period of time as a repeating cycle, it is safe to assume that Jesus will return at the end of one such round of the clock, which we call an Orion cycle. That is why there have been and still are various **countdowns** for which this site is named. These cycles are divided into smaller periods by divine clock hands, which point to events which are to explain what in God's eyes are sins in the church and/or the world, false doctrines, or pillars of faith. Especially when it comes to the cycles of seven seals, trumpets or plagues of Revelation, we can find out what God wants to tell us at each "hour" through the Bible texts.

Jesus wanted to return on **October 23, 2016**. He chose His people, the Seventh-day Adventist Church, over 170 years ago to prepare the way. They were supposed to come in the spirit and power of Elijah to herald the day of wrath and the second advent of the Son of man. The third angel's message of Revelation 14 warning of the plagues and the mark of the beast (Sunday sacredness and **same-sex marriage**) was supposed to swell to the loud cry of the angel of Revelation 18 through the addition of this message of the Fourth Angel. However, 20 million Adventists, like the Jews before, could not recognize Jesus when He stood right in front of them (this time in **Orion**). They rejected His words and teachings. They were too proud to accept new

light, which contained the divine reprimand to correct their behavior. They have been calling themselves "Laodicea" for a long time and seem to have overlooked the fact that the "lukewarm" will all be **spewed out by God**. The work will now be finished only by the remnant of the remnant, those who are left, the true Seventh-day Adventists who fear God and not man-made laws that are against God.

The first time proclamation wave was from 2010 to the autumn of 2016, and in our preaching of what we were learning from God, we were following a divine plan that would have come true if the Seventh-day Adventist Church had accepted the light they were given. Jesus would have liked to come back at the end of that proclamation period, but His coming would have meant that almost all people would have had to die, like in the days of Noah, since humanity was not prepared for the coming of Jesus in the way God intended. The doctrines and rules of conduct which are represented in this message were still not delivered to the people loudly enough to fit them to stand before the Eternal Judge.



Therefore, shortly before the potential coming of Jesus, we asked the Father to hold back His Son for a short while so that many more might yet be saved during that short extension. We made the sacrifice to request the deferral of our own imminent rapture, and later we found that that **official statement** was what finally made us the **church of Philadelphia** to God the Father.

Then came the second time proclamation wave, which was so strong that we had to start a new website, **White Cloud Farm**, to contain all the new knowledge, although it cannot be fully understood without the foundational knowledge that was developed in the first time proclamation. The LastCountdown study website remains the source of the knowledge that a nominal Christian needs in order to grow into the full stature of Christ and thus be able to stand before God.

There are several ways that today's newcomer can approach the study: by reading all of the articles in subject-wise chronological order, which amounts to about 2000 letter-sized pages, or the non-chronological way, whereby just the most important foundations are studied. Since time is very limited and the last of the 144,000 must be sealed by August 20, 2018, we recommend the non-chronological method, which is explained below.

Links and Footnotes

All the articles are generously marked with cross-referencing links and footnotes. A person should follow the links immediately if a term or concept is unclear. Usually the linked article contains the corresponding explanation or the foundation for the understanding. Footnote links are also there to be read, as they often contain important comments to aid understanding, but which would have been disruptive to the flow if included directly in the text.

Subject-wise Chronological Study Method

The content of this LastCountdown website is the first wave of God's time proclamation. The articles in the main sections (not those under the "Important" menu) were published between January 23, 2010 and August 16, 2016 and house all of the basic teachings needed to understand the further second time proclamation, which has its own website as of November 22, 2016: [White Cloud Farm](#).

However, before studying the main sections, we recommend reading all the short articles under "Important" once, to get an overview and to understand that the light of the Fourth Angel has grown and has had to be revised occasionally. Because of the failure of the Adventists, God's original schedule took on a new structure which, interestingly enough, finally matches the chiastic structure of the Bible, which is the written format of the book of Revelation as well as the Bible as a whole.



The Last Countdown basically consists of **four main sections**, which can be worked through in the order of the menu items at the top. That method leads to a deep understanding of the teachings, but also takes a long time. The articles in each section build on each other, but there are cross-references between the sections, and the sequence is often not strictly chronological because the subject matter demanded otherwise. Some insights came later and had to be classified in the appropriate section.

If you study thematically, you should start with the [Clock of God in Orion](#) before proceeding to the [Shadows of the Future](#) section. Understanding the topics in the third section would be difficult otherwise.

In the third section of LastCountdown, called the [Gift of Prophecy](#), we apply ourselves to further topics, such as the [trumpets](#), the [plagues-turned-to-grace](#) with a duration of [372 days](#), [dream interpretations](#), and subjects that are particularly important to the [harvest season](#). The [End of the World](#) series is now of especial importance, since the things we explored there are presently happening. Those studies are provided as a briefing on the tribulation period, which was postponed until the present time as a result of the failure of the Adventist church.

The first part of the fourth section, [Behind Enemy Lines](#), contains relatively old articles, which consist predominantly of studies on side topics and represent observations regarding world events in the political and religious spheres. On the other hand, the [Francis Romanus](#) article series started only in 2013, based on recent events with far-reaching consequences. It highlights the setting up of the abomination of desolation (Matthew 24:15). Anyone who wants to understand what prominent person is serving as a [vessel for Satan](#) must study that series.

[Under False Flag](#) is about the machinations of the ever-degenerating SDA Church, which God has long ago rejected from preparing His way. There are also many [world news](#) items in the left column on the same topic.

Non-Chronological Study Method

As of April 2017, some of the individual items on the "Important" menu have been completely revised and now serve as an important study aid. In the short articles about [Daniel's timelines](#), the [countdowns](#), the [fireballs](#), and the [Sunday law](#) treat the most important topics, and those serve as a bridge between the first time proclamation on LastCountdown and the second time proclamation on [White Cloud Farm](#). Those who work through those articles and follow their links and study the articles and series they link to will quickly acquire a condensed knowledge of God's will for this last generation. If there is time remaining after that, it would still be possible to study further from the top menu according to the subject-wise chronological method.



Although the subject-wise chronological method corresponds much more to the way God taught us, we recommend the non-chronological studies only because of the shortness of time, which is a consideration that Ellen G. White mentioned...

As I saw what we must be in order to inherit glory, and then saw how much Jesus had suffered to obtain for us so rich an inheritance, I prayed that we might be baptized into Christ's sufferings, that we might not shrink at trials, but bear them with patience and joy, knowing what Jesus had suffered that we through His poverty and sufferings might be made rich. Said the angel, "Deny self; ye must step fast." Some of us have had time to get the truth and to advance step by step, and every step we have taken has given us strength to take the next. **But now time is almost finished, and what we have been years learning, they will have to learn in a few months.** They will also have much to unlearn and much to learn again. Those who would not receive the mark of the beast and his image when the decree goes forth, must have decision now to say, Nay, we will not regard the institution of the beast. {EW 67.2}



The Dissemination of the Message

The message of the Fourth Angel is the message that is preached for a testimony to all the world:

And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. (Matthew 24:14)

Studying is good, but bearing fruit is better:

But wilt thou know, O vain man, that faith without works is dead? Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? Seest thou how faith wrought with his works, and by works was faith made perfect? And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. (James 2:20-23)

For that to happen, we have prepared [study material](#) in such a way that the "wise" of Daniel 12:3 can be teachers too. The foundational studies of the Orion Clock and the Vessel of Time are available in slide presentation format. In addition, there are Excel spreadsheets with the most important timing information and feast day calculations. There are also [charts](#), as there were in the time of William Miller, which illustrate the individual cycles of the Orion Clock. The most recent findings of the second time proclamation are also summarized in a PowerPoint presentation, which is titled [The Holy Mountain of Time](#) (also available in PDF format). It includes all the important diagrams from the [Seven Lean Years](#) article of the [White Cloud Farm](#) website.

To facilitate distribution of the message for independent study, the entire LastCountdown website has also been made available on [data DVD and as a PDF book](#). These versions can be easily burned to data DVDs or copied to USB flash drives for distribution.

People who have flat-rate Internet have a unique opportunity to do a great work by participating in [Operation Torrent](#). This will be the only way to bring light into a world of darkness, especially during the expected tribulation. Even those who are less technologically gifted can easily learn how to do that.

With all the opportunities we offer in terms of study material, one must never forget that personal testimony is the most important tool for evangelism. No one will inherit the kingdom of heaven who doesn't publicly confess his faith.

Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven. But whosoever shall deny me before men, him will I also deny before my Father which is in heaven. (Matthew 10:32-33)

Therefore, we ask you to show in social networks that you believe in the message of the Fourth Angel and are following the movement of High Sabbath Adventists by faith. Use the [star crown applicator](#) to place the symbol of the star crown of Anitak (Jesus' new name, meaning "the one who was wounded") with the Orion Nebula, on your forehead on a photo and use it as your profile picture. May you then get many questions about what the symbol means, so you can testify of your faith!

Not the amount of labor performed or its visible results but the spirit in which the work is done makes it of value with God. Those who came into the vineyard at the eleventh hour were thankful for an opportunity to work. Their hearts were full of gratitude to the one who had accepted them; and when at the close of the day the householder paid them for a full day's work, they were greatly surprised. They knew they had not earned such wages. And the kindness expressed in the countenance of their employer filled them with joy. They never forgot the goodness of the householder or the generous compensation they had received. Thus it is with the sinner who, knowing his unworthiness, has entered the Master's vineyard at the eleventh hour. His time of

service seems so short, he feels that he is undeserving of reward; but he is filled with joy that God has accepted him at all. He works with a humble, trusting spirit, thankful for the privilege of being a co-worker with Christ. This spirit God delights to honor. {COL 397.3}

Our prayers are with all the students of the last message to mankind, which the Holy Spirit as the Fourth Angel has given us in these recent years. May His seed fall on good ground, and spring forth quickly so fruit may develop for the glory of God.

[« About Us](#)

[Daniel's Timelines »](#)

The Timelines of Daniel 12



Beginning in 2010, we made various time proclamations and gave the **final warning message** to the Seventh-day Adventist Church. Our warning went unheard, and God rejected the **Seventh-day Adventist organization** and its apostate leaders. The **Vessel of Time** had already indicated that that misfortune would happen. Two corresponding year triplets marked the beginning (1861-1863) and the end (2010-2012) of the organized church, but since we love our church, we didn't want to admit it for a long time. God does not lie, however.

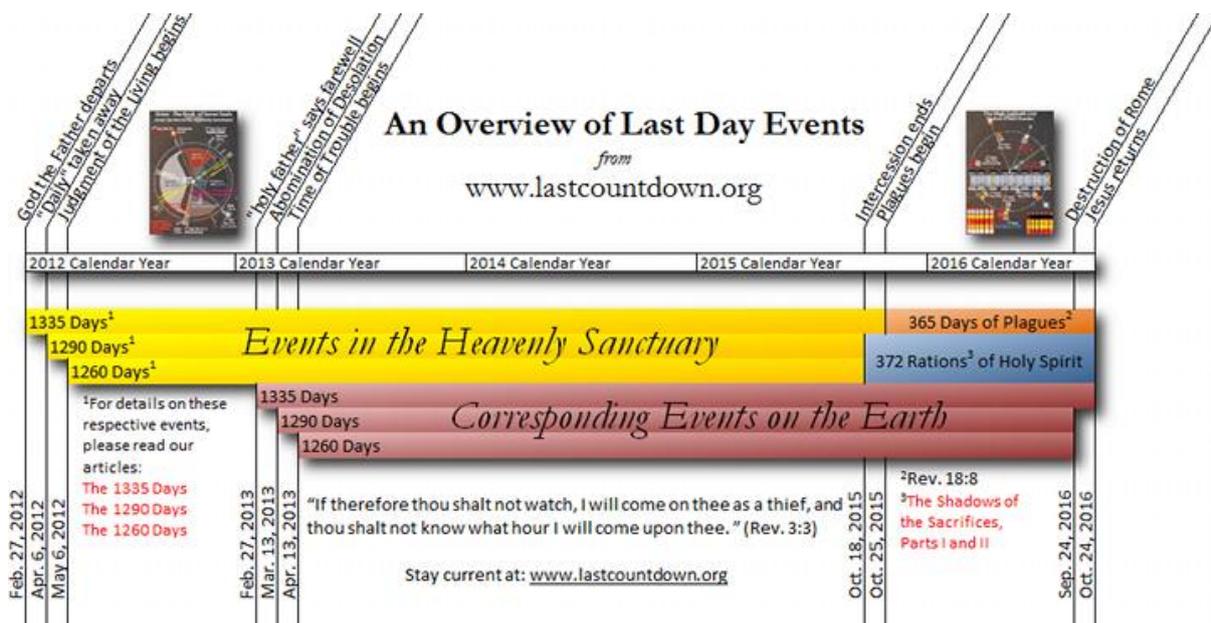
The **New Light** article series explained to God's church the parts that make up the message of the Fourth Angel and what **our high calling** is, and we hoped that the church would join us in sounding the loud cry of Revelation 18. We were amazed, however, that the events of 2012, happened exclusively in the heavenly sanctuary and the earthly sanctuary of Paraguay, and we sought explanations for it. The Holy Spirit instructed us in regards to the events in the heavenly sanctuary in 2012, but we could not see corresponding events on the earth.

For some time, therefore, we thought that the events in the heavenly sanctuary had been detached by God's grace from visible events which had yet to be fulfilled. Thus it came down to a time shift of one year. We explained our previous understanding of the reasons at that time in the article **Miller's Mistake**.

We assumed that our experiences in 2012 were like a divine blueprint for how the visible events would be fulfilled in 2013 and onwards. That is how we knew two big dates very precisely: February 27, 2013 as the beginning of the 1335 days and April 13, 2013 as the planned **beginning of the time of trouble**. The only unclear thing was whether April 13, 2013 would be the beginning of the 1290 days or the 1260 days. Therefore, we had to wait and see whether a suitable event would come on March 13, 2013, which could be deciphered as the beginning of the 1290 days.

As soon as we saw the world event exactly on the prophesied day, the election of the first Jesuit pope, then we also expected that, like Titus and the Roman army in the holy place, he would stand and destroy Jerusalem (faithful Adventists and followers of God). Because of that unique event, we began a new series of articles on **Pope Francis**, and later also recognized him to be

Satan incarnate, who masquerades as an angel of light. Here is an **overview diagram** from the **first article** of that series, which shows how we saw the events of 2012 and 2013 linked:



We saw the following fulfillments before our eyes and interpreted them as follows:

The Beginning of the 1335 Days of Visible Events

One of our **counters** indicated the remaining days until the start of the last 1335 days of Daniel 12. It expired on the exact **date of the public farewell of Pope Benedict XVI on February 27, 2013**. We were the only ones in the world who had correctly predicted that date, which coincided with the beginning of the phase of the eighth head of Revelation 17.

The Beginning of the 1290 Days of Visible Events

The election of the first (and surely the last) Jesuit pope could now be clearly identified as the setting up of the abomination of Daniel 12. **These 1290 days thus began on March 13, 2013 and extend to the destruction of Rome, i.e. Babylon, by the angry nations on September 24, 2016, 30 days before the coming of Christ.** The article entitled **The Beast from the Bottomless Pit** covers that topic.

The Beginning of the 1260 Days of Visible Events

On Sabbath, April 13, 2013 a message was published which struck like a **bomb from the Vatican**. For the first time, Pope Francis has set up his “generals” in a council of cardinals, which come from all corners of the globe, to “reform the Vatican and its bureaucratic structures.” Thus was established a world-wide governmental structure of the Vatican for the first time in world history. **This sensation marks like no other message on this homepage before it, the clear intention of the pope to reign world-wide and indeed with the full power of the Roman Catholic Church whose wound is now healed.**

God's Change of Plans

All that was said heretofore was the original plan of God, which would have come to pass had the Adventist church fulfilled its God-given mission of preaching the message of the third angel of Revelation 14. Unfortunately, they couldn't sound the **loud cry** from 2012 or 2013 on because the leaders and the majority of members had rejected God's message from Orion, which should

have empowered them to do their work. Their pride forbade them from accepting the rebukes and corrections from God. The judgment of the living, which had been planned for **1260 days**, could not begin on time, and a **change of venue** was needed. The **voice of God** should no longer go out from the General Conference of Seventh-day Adventists, but from Paraguay where God's faithful in the movement of High Sabbath Adventists are headquartered. However, preparations had to be made in the heavenly realm as well as the earthly, for the restructuring, which needed a certain amount of time.

On the evening of January 31, 2014, Brother John received the light about the beginning of the trumpet cycle, its duration, and the knowledge of a coming plague cycle of the Clock of God in Orion. That is when he delivered his sermon entitled **The Last Race**, which had actually begun and would culminate in the battle of Armageddon at the 2016 feast of tabernacles.

We wondered why God made the trumpet cycle occupy only 624 days, thus spanning about half of the judgment of the living's 1260 days. Although we recognized from the **study of the rations of Ezekiel** that there was a division of the 1260 days into sections of 636 and 624 days, we did not understand yet why the trumpet cycle was so short. Today we know that the judgment of the living really only started with the trumpet cycle on February 1, 2014, and not on May 6, 2012 as in the above diagram. God foreknew that we would one day **ask for more time** and would thus fill in the gap for the Adventist Church's infidelity. The change of venue and the relocation of the seat of the voice of God and His earthly authority had caused a delay of 636 days in beginning the judgment of the living. Those 636 days would therefore have to come later!

That is why God divided the trumpet cycle into two parts: one part before the Summit of Time on October 23, 2016, which was comprised of the 624 days of rations from Ezekiel's autumn feasts, and the complementary trumpet cycle extending from November 22, 2016 to August 20, 2018, which is the original 636 days of the rations from the spring feasts, which were relocated. A few of the trumpet texts already fulfilled on the first pass (for example, see **Trumpets with a Certain Sound** or **Babylon Is Fallen!**), but we saw that there were always parts of the trumpets which had not yet been completely fulfilled. As soon as the second trumpet cycle began on November 22, 2016, we quickly recognized that those unfulfilled parts of the Bible texts were starting to be fulfilled almost literally (see **Fulfilled Prophecies**).

We followed the diagram above for a long time, because it would have been God's original plan with a faithful Adventist church. After the first trumpet cycle ended, which was the only one we knew at that time, the "year of plagues" began on October 25, 2015 in a new cycle, the length of which could also be calculated with the portions of the Holy Spirit from the **shadows of the sacrifices**. For 372 days we experienced "plagues" that seemed, oddly enough, still mixed with mercy. We saw the terrible developments in regard to LGBT acceptance in the churches, and we anticipated the **day of the demon**. Islam flooded Europe and other countries, and the locusts multiplied explosively in the same-sex way. We needed to use those 372 daily portions of food rations from God to keep from losing the faith and remain **anchored in Time**. God provided wonderfully. The question grew louder and louder: "when the Son of man cometh, shall he find faith on the earth?"

It wasn't until the 2016 feast of tabernacles, when the wave of God the Father's second time proclamation reached us just before the expected coming of Jesus on the 24th (**23rd**) of October, 2016, that we began to understand the whole interrelationship in general. Finally, we realized that the election of Pope Francis was in fact the fulfillment of the setting up of the abomination of Daniel 12 and the warning of the coming of a terrible persecution, but that it was not to come to pass immediately at that time.

In both God's original and modified timetables, the Jesuit general **George Mario Bergoglio** as Pope Francis fulfills the type of a Roman general. In His original timetable, Pope Francis was the anti-

type of General Cestius, who surprisingly withdrew the Roman army, thus opening the way for the Christians to flee from Jerusalem for three and a half years before General Titus appeared and the siege closed in again for good, and the massacre began soon afterward.

In God's original plan (diagram above), Pope Francis at his election on March 13, 2013 stood as the Roman general Cestius in a place where he ought not, and thus he fulfilled the type in the warning that Jesus personally enunciated. According to the example given us by the two sieges of Jerusalem and the timelines of Daniel, "General Titus" should begin his siege 1290 days later at the autumn feasts in 2016.

Pope Francis fulfills the type again, this time of General Titus who brought death. In God's adjusted timetable, which was modified to accommodate our request for more time, Pope Francis stood in a holy place where he ought not stand when as General Titus, he stood before both houses of the US Congress on September 24, 2015, and again on the following day when he opened the UN General Assembly as the leader of the world—or as a beast whose wound was healed (diagram below). This time it was dead serious, however, and no longer a warning.

Nevertheless, he didn't begin his siege to starve God's people on that date, which was a year too early according to the type, because God had not allowed it yet. There were still 30 daily rations remaining of the 624 days from Ezekiel's autumn feasts and the 372 rations of the Holy Spirit that still prohibited him from commencing his work of destruction. Satan as General Titus knew of the waiting period that was imposed on him, so he decreed his own "Year of Mercy" from December 8, 2015 to November 20, 2016. Not even two days after its expiration, the final complementary trumpets began to sound on November 22, 2016, and **Israel went up in flames**. Signs from God can't get any clearer. "Titus" is back.

Even more interesting than that date is the date of the beginning of "General Titus" siege, which God established. It is the date when everyone who heard the warning message from Orion, but did not believe it, are just as lost as the people who remained in Jerusalem between 66 and 70 AD, in spite of Jesus' warning. When Jesus didn't come back on October 24, 2016, the door of mercy of God's greatest message to mankind was closed to the critics, skeptics, and scoffers. Whoever didn't believe in the message and respond and join us before that time, is more surely not going to do so now. Furthermore, those who left us after the **Summit of Time** passed by, or even **rebelled** against God's messengers, will probably never again reach out for God's arm of salvation. However:

The broken ranks will be filled up by those represented by Christ as coming in at the eleventh hour. There are many with whom the Spirit of God is striving. The time of God's destructive judgments is the time of mercy for those who [now] have no opportunity to learn what is truth. Tenderly will the Lord look upon them. His heart of mercy is touched, His hand is still stretched out to save, while the door is closed to those who would not enter. **Large numbers will be admitted who in these last days hear the truth for the first time.**—Letter 103, 1903. {LDE 182.2}

"General Titus" intends to seal the fate of the last faithful Christians with a death decree set for April 6, 2019, precisely 1290 days after his speech to the UN. However, he will suffer total defeat, because Jesus will stop him and return shortly thereafter. (Read the **first chapter** of the Great Controversy!)

The wave of the second time proclamation, which started just before the Day of Atonement in 2016, was to last a few more months until the series of articles entitled **The Sacrifice of Philadelphia** was completed in January, 2017 on our new study website, **White Cloud Farm**. The last article of the series, **The Seven Lean Years**, treats and explains in detail the new view of the Daniel timelines, the second trumpet cycle, and the final arrangement of end-time events. If that article of the four-part series alone were printed in book form, it would be a book with over 250 pages.

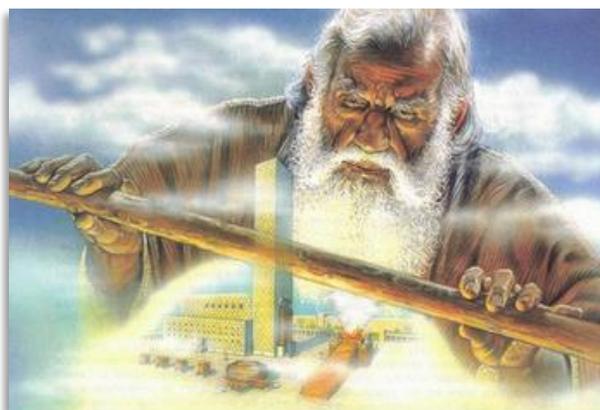
The *Countdowns*



It has been prophesied since 1846 that in the last days a Christian movement would arise that would announce the dates of two specific events, exactly to the day:

John came in the spirit and power of Elijah to proclaim the first advent of Jesus. I was pointed down to the last days and saw that John represented those who should go forth in the spirit and power of Elijah to herald the **day of wrath** and the **second advent of Jesus**. {EW 155.1}

The High Sabbath Adventist movement is coupled to the story of a man who followed a divine call to leave his European homeland and buy property that God showed him in Paraguay. There, under very difficult circumstances in the extreme heat of the country, John Scotram rounded out the studies he had begun in 2004 by solving the riddle of the **man with the golden measuring rod** in the Bible. That same year on the Mediterranean island of Mallorca, he had finally let go of his computer consulting business, which was just flourishing after years of difficulty. He gave it up to allow the Holy Spirit to teach him, sheltered in the nature of Paraguay.



2008 was to be the year when another riddle in the Word of God would open to his understanding: the oath of the man over the river in Daniel 12. God had already twice shown him the year 2012, and he understood that he was to prepare accommodations by that year for more helpers in Paraguay, which he did insofar as his limited financial resources allowed.

By the end of December, 2009, Brother John had received the last missing piece of the puzzle to understand how God's great clock of time in Orion could be read. On December 29, 2009, he saw for the first time how an Orion clock cycle unfurled (the judgment cycle) and which dates God pointed to in this **book of seven seals**. He recognized through the past dates that God had a message for the people that contained many teachings, and that the **defiled jewels of Adventism** needed to be cleaned up again and brought back to their historic place. God gave him the task of turning the heart of the fathers to the children and the heart of the children to their fathers before the day cometh that shall burn as an oven.

In January of 2010, the **Orion presentation** was released, summarizing the first lessons that the Holy Spirit had given him. The first version of the Orion presentation would not be the only one through the many years that the knowledge of the bountiful message of God has been ever growing. It was never a message purely about setting the time of Christ's return; the message

exposes false teachers and shows which doctrines have penetrated the Christian churches, especially since 1844, in order to lead the people astray and thus betray them to eternal death. The message he received contained **remonstrances against the leadership** of the Seventh-day Adventist Church and a call to return to the divinely specified path they had deviated from.

Only two dates on the judgment clock were yet future: 2012 and 2014, with only the latter being indicated by a star. What would happen that year? The first obvious idea was that Jesus could return, because 2014 was the year pointed out by the star of the rider of the white horse (Christ).

In the search for Bible truth, knowledge slowly grew until in September of 2010, while studying **God's true calendar**, the **solution to the Two-Passover problem**, and the **shadows of the sacrifices**, Brother John found a **second divine clock** composed of all the High Sabbaths of every year since the time of William Miller. The structure of the clock strongly resembled the double helix of a DNA strand, and the "genes" described therein were further teachings that described the **character of a true Christian**. Brother John was able to find the "divine gene" that promises eternal life. And... this clock also had a well-defined ending: the year 2015, which was one year beyond the end of the judgment clock in Orion.

How could the difference of one year on these two divine clocks be explained? In the study of the shadows of the sacrifices, Brother John could make out **372 daily rations** of the Holy Spirit, provided for a special time of crisis, so that people's faith would not fail in despair. It looked like God intended them for this time difference of one year. It initially seemed clear that the one-year difference was in all likelihood the year of the seven last plagues, since many Bible texts speak of the prophetic day or literal year of the wrath or recompense of God.

The time had come to not only restore all the teachings that God pointed to in His clocks to their historic places, but to give **time warnings**. If Jesus were to come on Yom Kippur, 2015, then the persecution and tribulation would have to begin 1335, 1290 or 1260 days earlier, according to the **timelines of Daniel**. So, a world-changing event would have to happen on February 27, 2012, at the latest.

In regards to such events, Adventists immediately think of the National Sunday Law in the United States due to the prophecies of the messenger of God, Ellen G. White, which is to persecute the true believers before the coming of Jesus who keep the commandments (especially the fourth). The Adventists, however, didn't wait until 2012 to treat Brother John how the Jews treated the prophets that had been sent to them. God had sent Brother John to Paraguay out of His divine providence, where it was difficult to inflict physical harm on him in his sheltered dwelling place. Nevertheless, he was silenced everywhere possible, and **the message was attacked** without any biblical grounds against it. Thus began a long sad story for Brother John and those who soon followed him to his little farm in Paraguay and started to live in the small houses he had built there, not knowing for whom or if anyone would ever live in them.



When 2012 came, the Holy Spirit continued to teach us, and we learned a lot about the movements in the heavenly courts, which had consequences on the earth, but not yet in the visible form that was desired. There was a delay, and it took us years—up to autumn 2016—to

fully understand why the **court venue had to change** and the judgment of the living couldn't begin until 2014 after a delay of **636 days**.

2014, the ending year marked in the Orion judgment cycle, was to be the beginning of a new Orion cycle: the **trumpet cycle**. Its duration made it clear that Jesus would not return in 2015 either, but in 2016. Once again, God had assigned to us the task of associating world-news events to the dates on His clocks, which we carefully and deliberately did. Countdowns were again set, many articles were written about **the last battle** and **the end of mercy**. We learned not to see in every trumpet the infamous fireballs prophesied by Ellen G. White or the Sunday Law in the US that all Adventists expect, though its twin had already been **murdered** in June of 2015. Through trial and error, we gradually became wiser and less erring in our predictions, which—although we were always led by the Holy Spirit—were mostly based on studies of the corresponding Bible texts.

At the same time that Brother John received the knowledge of the trumpet cycle of the Orion clock (January 31, 2014), the Holy Spirit also revealed a **plague cycle**. The **372 days** of the daily rations of the Holy Spirit provided the framework for it. We were in full suspense throughout it as we awaited the arrival of the terrible catastrophes. As in the trumpet cycle before it, we found interesting fulfillments fitting the Bible texts and new insights which we summarized in the **End of the World** series, but again neither the fireballs, nor the ulcers, nor the literal Sunday law ever came. What happened? Why were the trumpets only fulfilled "halfway" and the plagues even a lesser part?

We learned the answers to these questions in the second time proclamation, which began shortly before the date that we understood as the date of Jesus' return, the 24th (**23rd**) of October 2016. God's original plan, which we had received, had failed because of the Adventist church's refusal to carry the **light of the Fourth Angel** into all the world with 20 million helpers. For the world as a whole, all there was of the prophesied **loud cry** was only the dying away of a quiet voice of a nightingale from a wilderness forest of Paraguay.

For a long time, God let us think that His original plan was still valid. Our faith had to be tested, and we had to make **a sacrifice**, which is what finally made us into the proven, clean church of Philadelphia. It was that sacrifice that moved God to present us with His **new schedule** for the second proclamation of the day and hour of the coming of Jesus, **which was prophesied** more than 170 years ago. This time we were given the remaining dates of importance for the destiny of mankind, a **complementary trumpet cycle** that—as the name implies—complements the parts of the trumpet texts that were still missing, having not yet been fulfilled in the first trumpet cycle, and we received understanding of the **timelines of Daniel** and how Pope Francis first withdrew as "General Cestius" for three and a half years before having now already returned as "General Titus" to bring on the tribulation. *The Destruction of Jerusalem* is the **first chapter** in Ellen G. White's most famous book, *The Great Controversy*, and we are in the midst of **all the last countdowns** for Jerusalem and Christendom. The days given to the heathen are also numbered.

God is love, but He is also time—which wasn't just created by Him. **He is time**, just as He is love. Therefore, He can do nothing other than give to His prophets that which He is. He gives His love to mankind, but He also gives His time to His prophets. When God bestows His love upon us, He gives us a clock. When we spread God's love and time, it is by placing a new countdown on one of our websites. Then you can see it and read from it how long God still has patience to demonstrate to you that He loves you and therefore bestows upon you more time.

God's last love messages to His children are clocks—clocks as grandiose as the thousands of lightyears extent of the Orion constellation, which, since the **creation of Adam**, has already counted down scores of times in the form of an hourglass—or just as astonishing as a man's DNA, which packs all his physical traits and characteristics in the tiniest space in every cell of his body. God showed us His DNA to heal us... and again, it was a clock.



Contemplate what you say with the sentence: "I have no time to read these things." And listen to the words of the preacher: "to every thing there is a season, and a time..." even to the patience of God.

There are a total of **16 countdowns** for viewing on our new **White Cloud Farm** website. A few of them have already expired, and in the new **Prophecies Fulfilled** section, we are writing about what happened at the respective times or in the respective timeframes.

[◀ Daniel's Timelines](#)

[The Fireballs ▶](#)

The Fireballs



The Terrible Event to Be Expected: Great Balls of Fire.

*And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed. **And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,** And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. (Revelation 13:11-14)*

Last Friday morning, just before I awoke, a very impressive scene was presented before me. I seemed to awake from sleep but was not in my home. From the windows I could behold a terrible conflagration. **Great balls of fire** were falling upon houses, and from these balls fiery arrows were flying in every direction. It was impossible to check the fires that were kindled, and many places were being destroyed. The terror of the people was indescribable. After a time I awoke and found myself at home.—Evangelism, 29 (1906). {LDE 24.3}

I saw an immense ball of fire fall among some beautiful mansions, causing their instant destruction. I heard someone say: “We knew that the judgments of God were coming upon the earth, but we did not know that they would come so soon.” Others, with agonized voices, said: “**You knew! Why then did you not tell us? We did not know.**”—Testimonies for the Church 9:28 (1909). {LDE 25.1}

God gives us clocks that tell time, but He leaves it to our intelligence to figure out how the prophecies and their fulfillments through world events align to the times on the clock. We are seeing more and more how the principle applies, which Jesus Himself explained:

And now I have told you before it come to pass, that, when it is come to pass, ye might believe. (John 14:29)

We should show belief when the true character of symbolic prophecies is revealed. Prophecies are given as warnings—warnings of the **wrath of God**, which will soon be poured out, unmixed with mercy. Many, however, don't seem satisfied with the fulfillment of symbolic prophecies.

For example, they are waiting for a literal mountain to indeed fall into the sea as the fulfillment of the second trumpet. That is why they think of an asteroid or comet. In so doing, however, they forget that in the third trumpet a whole star would have to fall to the ground, leaving no room for the remaining trumpets or plagues to be fulfilled, because a star would already involve the entire planet in its atom-melting process, which would be very difficult for mankind to survive.

The warning trumpets are not destruction in the sense of the plagues, but symbols of world-shaking events in politics and religion. They help you hypothesize what the plagues will bring upon mankind when the vial of God's wrath has been filled and poured out. We will still be in a **complementary trumpet cycle** until August 20, 2018, during which there will be no events that completely destroy the world. Unfortunately, people do not pay attention to these divine warnings, which come like the still small voice that Elijah recognized God in.

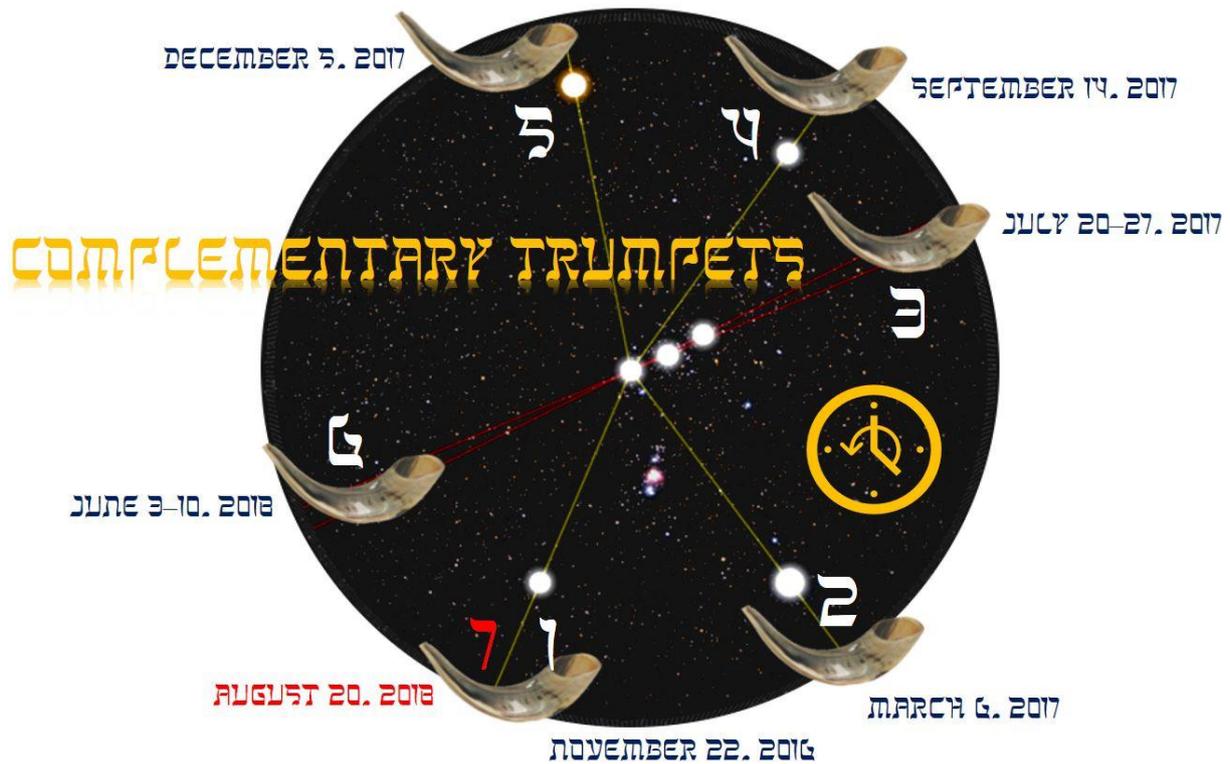
*And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; but the LORD was not in the wind: and after the wind an earthquake; but the LORD was not in the earthquake: And after the earthquake a fire; but the LORD was not in the fire: and after the fire **a still small voice**. And it was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, there came a voice unto him, and said, What doest thou here, Elijah? (1 Kings 19:11-13)*

The destruction of the plagues will begin at two different points in time, because the door of mercy for mankind will close a little later than the door of mercy for the apostate Seventh-day Adventist Church, which did not fulfill their God-given mission, and did not warn the world with the message of the Fourth Angel (which is the loud cry of the third angel). Their punishment must come sooner for that reason.

*For the time is come **that judgment must begin at the house of God**: and if it first begin at us, what shall the end be of them that obey not the gospel of God? (1 Peter 4:17)*

The still small voice is the voice of the Holy Spirit speaking to us. The **372 portions** of the Holy Spirit, which for a long time we thought was for the time of plagues, have already been used up. The mercy of God is shown by the fact that since November 22, 2016, we have been allowed to use the 636 rations which are still left from the delayed beginning of the judgment of the living (see **Daniel's Timelines**). However, those will also be exhausted on August 20, 2018, and then the Holy Spirit will be completely withdrawn from the earth. That will be the beginning of the plagues for mankind.

The beginning of the punishment for God's judgment church (Laodicea) must therefore be a short time before August 20, 2018. This punishment will be the falling fireballs that will destroy the Adventists' "mansions," including their General Conference building. Since the seventh and last trumpet is the time of plagues itself, and they will last exactly 280 days according to our **latest understanding**—the gestation period of a woman before the birth pangs of the coming Savior—the only other time for the judgement to begin at the house of God is the beginning of the sixth complementary trumpet. It is a throne line, which is very appropriate to the topic. It points to the date range of June 3-10, 2018.



Now something frightening appears. Let's think back on Brother John's [Carmel Challenge](#) of 2015. God showed him that the sixth trumpet would be the date of the fireballs upon His fallen church. That prompted him to write the following on April 20, 2015, a few months before July 8, 2015, the sixth trumpet of the original cycle...

The Challenge

This date for Elijah's modern challenge was set **by God** (and definitely not by us, because we weren't alive at the time of Elijah).

The sixth trumpet is the perfect moment for such a divine event, because in the text of the sixth trumpet, we find that it was set for an hour, day, month, and year.^[1]

The sixth trumpet of the trumpet cycle of Orion will bring destruction and death to those who have crept into the church of God to destroy it from within. The modern prophets of Baal and Asherah will meet their end on that day (and in the period following it).

I, John Scotram, as representative of the High Sabbath Adventists now lift up my eyes to God in the Orion Nebula, and say with Elijah:

O LORD God of Abraham, Isaac, and Israel, let it be known on that day—Wednesday, July 8, 2015—that Thou art God in Israel, and that I am Thy servant, and that I have done all these things



according to Thy word. Hear me, O LORD, hear me, that this people may know that Thou art the LORD God, and that Thou hast turned their heart back again.

Cleanse Thou, O Lord, Thy house from the stench of the Jesuits and the apostasy! Let Your consuming fire, according to Ezekiel 9, do its work so that Your church can again shine with the light You chose for her, that it may lighten the whole earth.

We, the High Sabbath Adventists, summon you, Ted Wilson, apostate leadership of the Adventist Church, heads of the formerly Protestant churches, and the WHOLE OF CHRISTIANITY, to a decision point, to follow either He who created you, or the one who will destroy you. It is our desire that you may give God the honor and the authority that is anchored in His seventh-day Sabbath!

If we are wrong and God will not let fire come down from heaven, then July 8, 2015 will be the end of this movement and the websites of the two witnesses—the Orion Clock and the Vessel of Time, which have tormented the inhabitants of the earth (especially Adventists).^[2] Then you can continue—with no hope of Christ's speedy return—to pursue your sins undisturbed, and believe that everything has been done at the cross and that everyone—from child killer to rapist, from pedophile to the patron of the animal brothels of Denmark^[3]—is automatically saved as long as he merely calls on the name of Jesus without any change of behavior.

[Note: One way or another, the blame for these events will be put on us! Let no one come to the foolish idea of wanting to help out! It must be a visible judgment from God without any human intervention! We are not fanatics who threaten anyone with death. We ask God to intervene, because we ourselves are impotent. And if He is with us, He will fight for us while we hide!^[4]

But if we are right and the last five years of preaching have not been in vain, then for many it will be too late to repent. Many will die, and the fire that starts in San Antonio, will spread over the entire globe. There is plenty to cleanse—not just the General Conference of Seventh-day Adventists. The Sunday laws will follow very quickly, and the survivors will recognize that we were right all along.

It will all happen with the speed of a divine windstorm, so that there will barely be enough time to breathe. The latter rain will be poured out so hard over the last faithful people of God that everyone who is missing from the 144,000 will be found and sealed in just three and a half months.

The outpouring of the Spirit in the days of the apostles was “the former rain,” and glorious was the result. But the latter rain will be more abundant. {LDE 185.5}^[5]

The destruction did not come over the church at the time, but we did not have to give up. God granted a deferral, and the Seventh-day Adventist Church **used a trick to avoid** their destruction at that time. Today we know that God has long been following **another plan**. Nevertheless, that was one of the most critical points of our mission, because Brother John had clearly heard the voice of the Lord, which is what caused him to make the Challenge.

A divine mystery was revealed during the course of the second time proclamation, described in detail in the **Sacrifice of Philadelphia** series. We learned that the trumpet cycle was not only split in two, but also that the second pass runs in the opposite direction. The fact that it was indeed so, was only recently (as of this writing) confirmed by the exact date of the **second complementary trumpet** on March 6, 2017, which we predicted in advance.

That means time is running backwards! We discovered this phenomenon not only in the complementary trumpet cycle, but also in a backwards-running **High Sabbath List**, which

suddenly presents in a compressed form, behaving like a **chromosome** just before cell division, i.e. before its multiplication. By virtue of the fact that **the light** from the beacon of time reached us on April 27, 2013, we were able to determine the point in the history of mankind, or in that of God's last-day church, to which we would have to return. We are traveling back in time to the year of the 70th jubilee from when the jubilee was first instituted, which commenced on the Day of Atonement in 1890. God brings us back to the beginning of the Fourth Angel's message, when the Seventh-day Adventist Church committed its fatal mistake in 1888, thus preventing Jesus from coming in 1890.

God held back the Sun of Righteousness on October 23, 2016, like how He did at the time of Joshua so that the battle could come to a victorious end. Jesus shouldn't have come yet so that many could bear witness to the Father. On the sundial of Ahaz, however, the shadow did not just stop—it went backwards!

*Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So **the sun returned ten degrees**, by which degrees it was gone down. (Isaiah 38:8)*

Nothing written in the Word of God is without meaning. God clearly shows that **He is Time**, and that He can do with it what He wants, even running it backwards when He assents to a selfless request.

So regardless of whether we view the complementary trumpet cycle as a stand-alone cycle or as the reversion of the original trumpet cycle, we always revisit every single trumpet of the original cycle during our journey into the past. In the **Prophecies Fulfilled** section of **White Cloud Farm**, our new study website, we are writing about the additional fulfillments of the trumpet texts, which had not yet been completely fulfilled in the first pass. We have already found astounding harmonies. Each individual prophecy of each text is now being complemented, hence the name of the new cycle.

That is how we come back to the sixth trumpet of the original cycle, when the request of the man whose "return" was prophesied in Malachi chapter 4 was heard by God at the exact time prophesied. On June 3, 2018, which corresponds to July 8, 2015, the Carmel Challenge of John Scotram and the High Sabbath Adventists will be visibly answered by God before the whole world, and fire will be upon the apostate Seventh-day Adventist Church from then up to and including June 10, 2018. **Then it will be clear that they had the truth but did not live up to it.** (Any other interpretation of their destruction is a lie from Satan!) May God then have mercy on those who see the judgments of God, which will befall all men shortly thereafter, and convert prior to August 20, 2018.



Footnotes:

1. Revelation 9:13-15 – *And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God, Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates. And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.*
2. Revelation 11:10 – *And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.*
3. The Daily Beast, [Denmark’s Bestiality Problem: It’s Legal](#)
4. Isaiah 26:20 – *Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.*
5. Ellen G. White, [Last Day Events](#), p. 185, par. 5, from Testimonies for the Church 8:21 (1904).

[◀ The Countdowns](#)

[The Sunday Law ▶](#)

The Sunday Law



The most beloved prophetic "brainchild" of the Seventh-day Adventists is the long-awaited "National Sunday Law in the USA," the various facets of which were addressed by the messenger of God, Ellen G. White. If you ask a nominal Adventist about his prophetic knowledge, the first response will be about the Sunday Law, when Sabbath-keeping will be forbidden and punishable by law, up to and including a death decree. For him, that is **THE** great sign of the end and that persecution has come. There is nothing else that can rouse him out of his tranquility, because what the Bible says is simply not preached, and neither is what Ellen G. White wrote, except for the few pages about this man-made law. Her most important book of about 700 pages has been cut down to 50, and new nominal Adventists don't even know that the frightening title picture above is about this: The Antichrist is the pope. We would add that Pope Francis is not only the Antichrist, but even **Satan incarnate**.

Because of the Adventists' lack of knowledge of the **signs of the end**, it was easy for the Jesuits to completely undermine their church organization and finally take it over. Today, there are no institutions supported by the General Conference of Seventh-day Adventists, whether hospitals, universities, or other organizations and ministries, that are not firmly in the **grasp of God's enemies**. Newly baptized Adventists are no longer taught, and often they do not even know about Ellen G. White, who God gifted to help the church more than 170 years ago so that it would not fall from the narrow way to heaven.

My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children. (Hosea 4:6)

So this church, which has now become one of the most successful organizations of the Prince of Darkness, was **no longer able to fulfill its mission** and give the warning message of the third angel of Revelation 14, which cries out its warning of the plagues that will come over Babylon. Thus, Satan has done his greatest work by making God's end-time church into an instrument to preach his lies. Today, there are all sorts of "**unclean birds**" in the church: anti-Trinitarian larks, lunar Sabbath nightingales, ecumenical wrens—and their top boss is a masked owl by the name of Ted

Wilson. He leads the great masses of red and black robins in this church into singing the song of Babylon together, which everyone can learn. Now the doors are also wide open to the rainbow-colored LGBT peacocks, which immediately strutted in and boldly perched themselves on the seats of the elders and pastors. If a person considers all of that to be singing the song of the 144,000, then they must be a member of the genus of the red-throated swallow.



The operating manual of the Fourth Angel reads as follows:

*And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and **a cage of every unclean and hateful bird.** (Revelation 18:2)*

Today's nominal Adventist sings aloud with the ever-present sparrows of the papacy, which Ellen White warned about long before the Sunday Law. He sings in the choir loft and pollutes the same pews with his droppings. You can't even see a difference in their feces anymore.

Ellen G. White's warning about the Sunday Law in the US was degraded into a farce. The nominal Adventists, along with the rest of Christianity, have forgotten the warning of James:

***For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.** For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law. (James 2:10-11)*



The Sabbath-keeping nominal Adventist feels at peace before God if he doesn't turn on the television on Sabbath and just warms up pre-cooked food in the microwave. Some think that it is enough to limit work and celebration with friends to only the afternoon of the Sabbath, while others happily shout: "It's Sabbath, hurray! TV day!" and stay at home for a few hours, only tweeting if an interesting game is on: "Gooooooooooooooooo!" Anyway, they believe that the Sabbath should be kept how Jesus kept it, and since He is love, they

let in more queer birds enter their church, and they immediately make them their bishops. It doesn't matter if you are a cock or a hen, because anyhow gay marriage was established by God and made in His image.

No wonder the cunning devil could play his game with the Adventists. When the issue of **women's ordination** and **LGBT acceptance** grew louder and louder, it was handed over to a body of internal General Conference Jesuits, the so-to-speak spiritual sparrow people, to decide what to do about it. Of course, the result was a call for the total transgression of God's commandments, but the nominal Adventist still defends himself with vegan liverwurst and milk-free product slogans, occasionally knocking on the doors of unsuspecting simpletons to persuade them that they should go to the country only when the Sunday Law has come.

What a sham! That's why you could tell from the get-go that no nominal Adventist would wake up when the Supreme Court of the US announced the nation-wide introduction of same-sex

marriage in June of 2015. They didn't realize that marriage was the Sabbath's twin institution, which Ellen G. White declared indissolubly linked to it. If one of God's Edenic institutions is attacked, the other one is automatically under fire. We wore our fingers to the bone writing to root a few more people out of Satan's clutches, nearly in vain. The wine of Babylon had made them all drunk already.

Still following God's original plan at that time, the entry into force of the National "Sodomy" Law in the US had to be equated with the prophesied proclamation of the National Sunday Law, because we knew nothing of the **sacrifice** we would later make, which would allow for a **second, complementary trumpet cycle**. The Supreme Court made its serious and far-reaching ruling on June 26, 2015, shortly before the end of the fifth trumpet, when Brother John had already expressed his **Carmel Challenge**, and it gave us impetus to warn even more urgently. **The Death of the Twins** would become one of our most important and, unfortunately, least noticed articles.

Later—years later—a few pastors like Andrew Henriques also recognized the harmony with the twin, but their conclusion was only that the Sunday Law was then surely near, and that a person should grow vegetables in the country. They don't have God's clocks, and that is their problem. They don't ask what time it is; they only have events with no idea when they should occur. That is why they react clumsily.

When we recognized the second trumpet cycle during the waves of the second time proclamation, it was immediately clear to us that the real Sunday Law in the US **could** come in the fifth complementary trumpet as the twin to the anti-marriage law! What is shown on one side of the chiasm formed by these two complementary trumpets could be repeated on the other side in a similar way. Together, the two sides would paint the whole picture. When we speak of twins, of course, one twin is on one side and the other twin is on the other side. That is why our old articles are so important and meaningful. Everything we wrote about the original trumpets and gracious "plagues" is now coming back with a complementary vengeance. It is profitable to read those articles again, because there are many more **fulfilled prophecies** now.

One thing should be clear: If the SDA pastors of today are diligently preaching the United Nations' LGBT and women's agenda against God's laws, then we don't need a prophetess to know what they will preach when the fifth trumpet of Trump sounds.

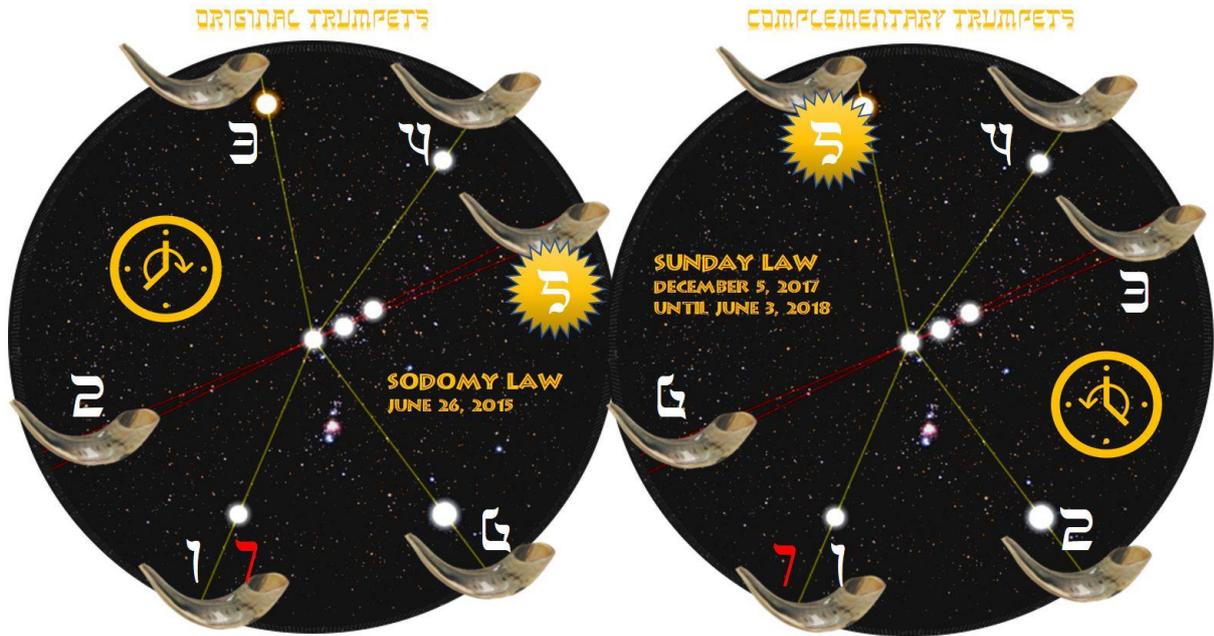
Let's go further and look at the date. The fifth complementary trumpet goes on for almost six months. Therefore, it is able to contain the period of five months that are mentioned in the Bible text. At some point in that period from December 5, 2017 to June 3, 2018, the real Sunday Law in the US—if ever—could be announced and the twins would be together. However, on June 3, 2018 itself, the fire of God from the **Carmel Challenge** will pour out over the apostate former "Judgment Church," whose preachers are going to commit the ultimate Adventist sacrilege of ingratiating themselves with Sunday sacredness. God's year of recompenses will begin at the house of God!

The plagues will come upon all humanity less than two months thereafter. They will last 280 days, which is the period of a woman's gestation. Anyone who wants to grow something in the country before God's judgment is poured out should shop



at Monsanto, where they have "healthy" genetically engineered three-month corn and wheat. Well, there's nothing more you can do anymore as a nominal Adventist and GC-hooked gray parrot that just repeats what the Roman sparrows whistle from the rooftops: "peace and security!"

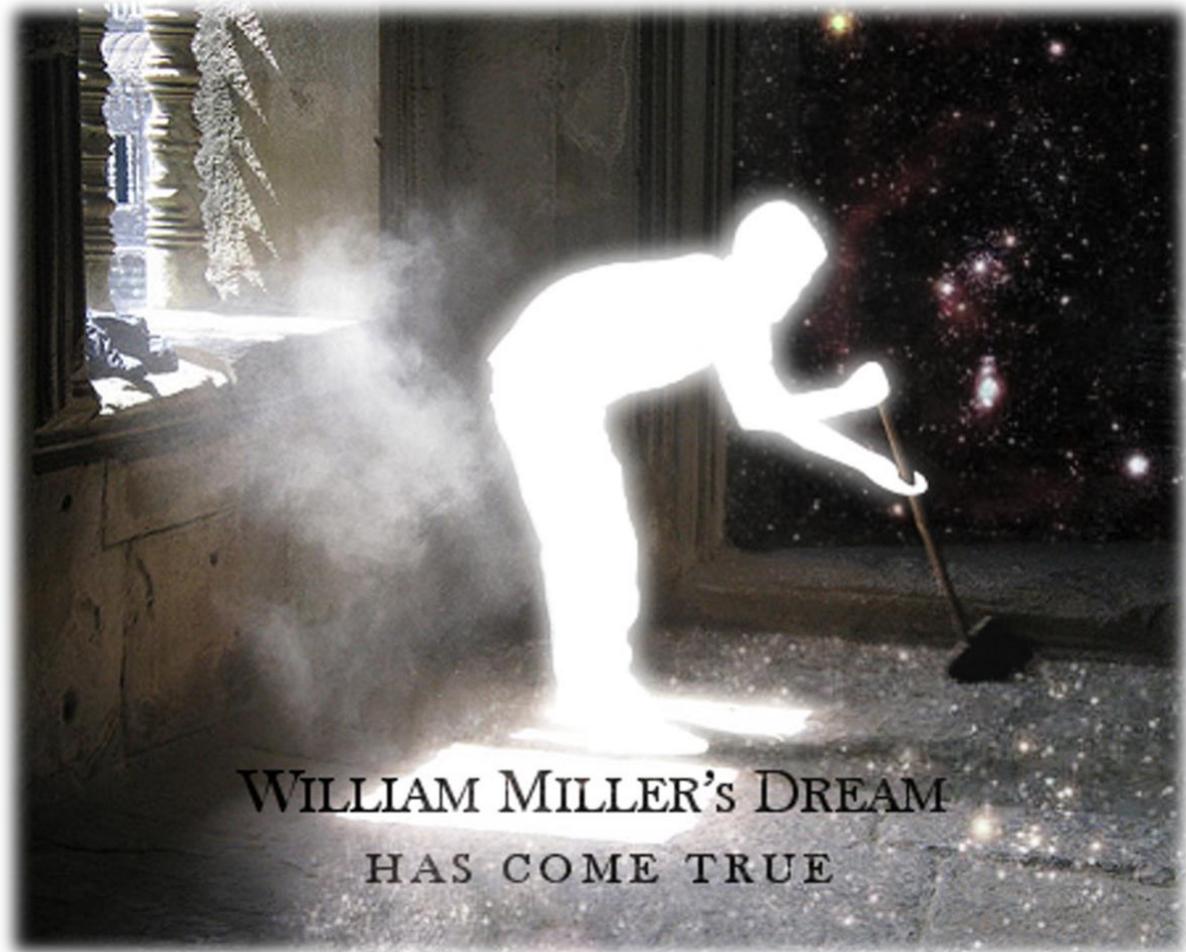
But of the times and the seasons, brethren, ye have no need that I write unto you. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. (1 Thessalonians 5:1-3)



« The Fireballs

Miller's Dream »

William Miller's Dream



Quoting from the book [Early Writings, pages 81–83](#):

I dreamed that God, by an unseen hand, sent me a curiously wrought casket about ten inches long by six square, made of ebony and pearls curiously inlaid. To the casket there was a key attached. I immediately took the key and opened the casket, when, to my wonder and surprise, I found it filled with all sorts and sizes of jewels, diamonds, precious stones, and gold and silver coin of every dimension and value, beautifully arranged in their several places in the casket; and thus arranged they reflected a light and glory equaled only to the sun.

I thought it was not my duty to enjoy this wonderful sight alone, although my heart was overjoyed at the brilliancy, beauty, and value of its contents. I therefore placed it on a center table in my room and gave out word that all who had a desire might come and see the most glorious and brilliant sight ever seen by man in this life.

The people began to come in, at first few in number, but increasing to a crowd. When they first looked into the casket, they would wonder and shout for joy. But when the spectators increased, everyone would begin to trouble the jewels, taking them out of the casket and scattering them on the table.

I began to think that the owner would require the casket and the jewels again at my hand; and if I suffered them to be scattered, I could never place them in their places in the casket again as before; and felt I should never be able to meet the accountability, for it would be immense. I then began to plead with the people not to handle them, nor to take them out of the casket; but the more I pleaded, the more they scattered; and now they seemed to scatter them all over the room, on the floor and on every piece of furniture in the room.

I then saw that among the genuine jewels and coin they had scattered an innumerable quantity of spurious jewels and counterfeit coin. I was highly incensed at their base conduct and ingratitude, and reprovved and reproached them for it; but the more I reprovved, the more they scattered the spurious jewels and false coin among the genuine.

I then became vexed in my physical soul and began to use physical force to push them out of the room; but while I was pushing out one, three more would enter and bring in dirt and shavings and sand and all manner of rubbish, until they covered every one of the true jewels, diamonds, and coins, which were all excluded from sight. They also tore in pieces my casket and scattered it among the rubbish. I thought no man regarded my sorrow or my anger. I became wholly discouraged and disheartened, and sat down and wept.

While I was thus weeping and mourning for my great loss and accountability, I remembered God, and earnestly prayed that He would send me help.

Immediately the door opened, and a man entered the room, when the people all left it; and he, having a dirt brush in his hand, opened the windows, and began to brush the dirt and rubbish from the room.

I cried to him to forbear, for there were some precious jewels scattered among the rubbish.

He told me to "fear not," for he would "take care of them".

Then, while he brushed the dirt and rubbish, false jewels and counterfeit coin, all rose and went out of the window like a cloud, and the wind carried them away. In the bustle I closed my eyes for a moment; when I opened them, the rubbish was all gone. The precious jewels, the diamonds, the gold and silver coins, lay scattered in profusion all over the room.

He then placed on the table a casket, much larger and more beautiful than the former, and gathered up the jewels, the diamonds, the coins, by the handful, and cast them into the casket, till not one was left, although some of the diamonds were not bigger than the point of a pin.

He then called upon me to "come and see."

I looked into the casket, but my eyes were dazzled with the sight. **They shone with ten times their former glory.** I thought they had been scoured in the sand by the feet of those wicked persons who had scattered and trod them in the dust. They were arranged in beautiful order in the casket, every one in its place, without any visible pains of the man who cast them in. I shouted with very joy, and that shout awoke me.

[Continue to the Interpretation »](#)

[« Sunday Law](#)

[Official Statement »](#)

October 22, 2016: LastCountdown Official Statement



After all the proof we have given in the past seven years, we have known that Jesus would come now.

During the time of the Feast of Tabernacles this year, Jesus led us through a special “boot camp.” The whole movement was called, not to hold the Feast of Tabernacles, but to live in tents during that time. There, we recognized that Jesus wanted us to think about the biblical patriarchs like the Jews do during the feast and to see ourselves as the shepherds who received the good tidings of His coming.

On every day of the feast, we were taught by the Holy Spirit, and after a few days of very good news and a deeper understanding of our mission, we understood that we could be selfish by ushering in the pre-tribulation rapture. We would have gone to Heaven—but only those who had received the complete seal of God, **including a special knowledge that defines the 144,000.**

Many people who were not sealed with that knowledge, like those who just copied “October 24, 2016” to their foreheads on their Facebook profile pictures, did not really have that seal. In fact, Jesus showed us that they were sealed for death, because they were missing the part of the seal that would have enabled them to go through the great time of trouble alive. They would have also lost their eternal lives because destruction would have come over the earth without any mercy.

We recognized that that was God’s intent for them and for the world. However, we also realized that we needed to intercede for them like Moses did, asking God to spare them. He explained to us that a great sacrifice was necessary for that to happen—a sacrifice similar to what Jesus did on the cross. We had to show that we had grown to the full stature of Christ by making the sacrifice.

THEREFORE, WE HEREBY OFFICIALLY DECLARE, for all the world to read, THAT ON WEDNESDAY, OCTOBER 19, 2016, WE PETITIONED FOR JESUS—who had already stopped His intercession, who had already left the Most Holy Place, who was already on His way to Earth—TO REFRAIN FROM COMING YET, AND FOR THE FATHER TO SEND IN HIS STEAD ANOTHER

GREAT OUTPOURING OF THE HOLY SPIRIT so the loud cry that the Seventh-day Adventist Church should have sounded could be repeated for one heavenly hour, which is seven earthly years.

In the Garden of Gethsemane, Jesus asked: "Could ye not watch with me one hour?" We had our Gethsemane that week. We would have loved for the cup of mocking and pain to pass from us, but that would not have been love. "On these two commandments hang all the law and the prophets," and because we love not only God, but also our neighbors, we were ready to offer that sacrifice. We asked Jesus to hold back His coming for another seven years, and we asked Him to let us help others and "turn many to righteousness as the stars for ever and ever."

We do not write these paragraphs for the unbelievers and mockers, who will say no matter what, that we are liars and that we invented these things. In the past seven years (which we thought would be the only seven years of our ministry) we wrote about 1800 pages worth of evidence that Jesus would come now. None of it was wrong. Everything was the pure truth, as taught by the Holy Spirit.

We do this because of the pain of seeing our fellow brothers and sisters, many of whom just started to believe the message, die, hungering for bread that would no longer be available on the earth until the world ends in total destruction according to the seven years of Ezekiel 39. They would have been abandoned without any hope. So we asked the Lord to leave us with them, and to still give them the Bread of Life.

Contrary to what our enemies have always said, we will not end our ministry in defeat. We already ordered six new domain names and six powerful new servers that are ready to find what God has commanded us to find: the great multitude.

Everybody who reads this message is called once again to review with hope what God has taught us in the first seven years, so that he will be ready to die for the truth as a witness and as a martyr for God in the second set of seven years.

The door was closed for mankind. But now Philadelphia has asked Jesus—who has the key of David—to open the door for mankind once more. Now everybody has another chance in these seven years to leave Babylon—meaning to resign from every organized church to which they belong—and come to us, God's true church.

We want to make it clear that we are open-hearted to every single human being that contacts us, but our hearts are closed by God to our Seventh-day Adventist ex-brethren who already refused the Orion message when it was presented to them. That is the unpardonable sin against the Holy Spirit, because it is His message. We are ready to suffer for all of our enemies—even the enemies of God—for whom the door was previously closed. We are ready to go through the great tribulation with them, through nuclear war, through the real and literal plagues, and to stand with them. We are ready to lend them a hand, help them, counsel them, comfort them—except for that group which was excluded by God Himself.

We look forward to welcoming good-hearted people who are worthy to receive the blessing that we already hold in our hands.

This message was written two days before the date when most of our followers were expecting Jesus' coming. If Jesus comes in spite of our petition, everyone who reads this will be condemned to eternal death without any hope.

Your friends,

The farmers of the white cloud, the High Sabbath Adventists, and the 144,000 who stood with one foot in the gate of the Holy City.

« Miller's Dream

The Clock of God

Iceberg Ahead!

Written by John Scotram

Published: Friday, January 8, 2010, 12:00 am

Originally published on Sunday, January 24, 2010, 9:43 am in German at www.letztercountdown.org

For quite a long time I was reluctant to start this web site and publish it on the Internet. Since 2005, I discussed with brothers and sisters of our church the things that I believe I discovered through observation of world events and Bible studies, particularly of prophecy. My studies were showing that it was high time to prepare for the Loud Cry and to leave the cities, while still reaching them. But the general response was: *"Oh yes, that's quite interesting. Well, we'll see whether you're right."* And that was all that the great majority had to say.



Nobody responded. Nobody saw that everything preached since 1844 was now actually looming before us as the Seventh-day Adventist Church and the whole world. The "virgins" had all fallen asleep as Jesus depicted so impressively in the parable.

Very few wanted to know where we really were in the flow of prophetic time. There were only a few brethren in Canada who diligently studied with a detailed timetable for the very last events. Their timetable, however, had a small weakness because it began exactly 295 days before the proclamation of the Sunday law in the U.S. and was not that helpful if you wanted to know how far away the Sunday Law really was. Nobody knew when the 295 days—and thus the whole time table—would start. Anyway, the majority figured that such a calculation would be unbiblical and even clearly contradictory to the Spirit of Prophecy (Ellen G. White) without even questioning whether there could be some truth in it.

What happened to Adventists? When I was baptized in 2003 as a Seventh-day Adventist, I was happy to have finally found the church that had all the prophetic knowledge that I had been searching for in vain for 25 years. Initially, I was fortunate to be with some brethren in a small town in Spain who actually understood a lot about the writings of the Spirit of Prophecy and many of my questions were answered. But soon I realized that many had stopped looking or never started to look for signs for the fulfillment of the prophecies in their environment, politics, science, and especially at the throne of the beasts of Revelation 13 and 17.

Later, when I came into the mission field in South America, my bad opinion of the vigilance of the church was reinforced. My brethren here were all completely satisfied to know that someday a "National Sunday Law" in the U.S. would be proclaimed, that we would face some hard times, that only then we would have to be pure vessels for the outpouring of the Holy Spirit—the Latter Rain—and that anyway Christ would come soon to lead us home to the heavenly mansions. The vast majority did not even know the writings of the Spirit of Prophecy. Over and over again,

whole congregations would stare at me in disbelief when I preached that the Sunday Laws were approaching. They had never even heard about this from their pastors.

How can we explain this apathy? Our preparation for the last events should be especially focused on the "sanctification" of our lives and families, and on the proclamation of the Three Angels' Messages (Revelation 14). But in my country in South America, they knew nothing about the general principles of the Health Reform, which Ellen White inextricably linked with the Third Angel's Message. Nor did the brethren have any idea about the difficulties ahead for the church and the world. I began to talk to many elders and pastors, and then I was faced with even more lack of comprehension. I was told plainly that it was not our business to understand the future, and that no one could ever interpret prophecy correctly. Some of them even preached that there would never again come a persecution of the remnant—that this had already been fulfilled at the destruction of Jerusalem and would never happen again!

The longer I beheld the church, the more I had to admit to myself that my brethren did not really like the fact that Jesus was returning soon. What could be seen only subtly in Spain was already visible throughout the whole church in South America. They were reluctant to have their lives cleansed by Christ in the Investigative Judgment that began in 1844. It was too much effort to lead a holy life BEFORE the outpouring of the Latter Rain and the Loud Cry. Most thought it was too disturbing to try to seriously tackle the issue of putting forth effort to cooperate with Christ so that He could eliminate the remaining defects in their characters. It was much more convenient to keep cherishing their ego. The motto expressed by the life of my brethren was "I want to stay like I am."

I heard statements from the pulpit like: *"Oh, the fasting of Christ in the desert? Let's not misunderstand this! The Bible was just written by men, and indeed the authors were using human language and their own imagination. No one can survive 40 days without food! A lot of fruit grew in the desert where Jesus was, of course: Here a pineapple, there a banana! The fasting of Jesus was only related to meat, and that was a horrible test of faith, like it would be for us too! But we're not Christ, and besides, we don't have to take the health reform as seriously here in South America because our animals are still healthy. There's no mad cow disease yet! And if we are invited to a place of non-believers, of course we may eat pork too, so as not to offend them! Even Christ did not take things too seriously! And anyway, God is love and would not want His children to chastise themselves"*. I could even tell you stories about my having seen ordained pastors eating pork in public at a Sabbath lunch after church, in a Seventh-day Adventist place, and offering it to others.

Such statements and behavior are unbiblical, non-Adventist, and positively dangerous! I could see that our brothers and sisters were not interested in sanctification of their lives, because the Spirit of Prophecy had disappeared from all preaching from the pulpit. Or do you think that it is correct that we should just preach the love of God and nothing else?

More and more I began to ask myself why the Bible describes so accurately and tells so precisely the last events. And I wondered why these things were apparently of no interest to our brothers and sisters. According to Ellen White, the Old Testament prophets wrote less for their own time, and more for our "end time". And reading many books of Ellen White who was blessed by God in her life and who had received thousands of visions which contained prophetic statements among many other things, I noticed that we are only able to connect a few of those statements directly with the Bible. She always said that she was the "lesser light", which would lead to the study of the "Great Light", the Bible, and that if we were really studying the Bible as we should, it would not have been necessary for God to send her.

The fact is that most Adventists have incredible difficulties just to find the Sunday law in the Bible. Yeah sure, they know that the mark of the beast is Sunday observance. But if that is so important,

and Ellen G. White wrote about it again and again, where is the announcement of the National Sunday Law in the United States recorded in the Bible? Well, who can tell me? Is it difficult? Or tell me, where are the big natural disasters of which the Spirit of Prophecy talks, if all the trumpets and seals have been fulfilled prophetically before 1844? Fine, so we still have Matthew 24 and Luke 21, but do these passages show the exact sequence of events? Or even more difficult: Where do we find the "national ruin of the United States" following the Sunday Law? Or, how can we show biblically the subsequent formation of a One World Government with the pope on top in a prophetic time line?

"Oh", you might say, "*is this all that important?*" Since the Spirit of Prophecy has pointed out hundreds of times that we have to study certain Bible passages and biblical books before the end comes, and since even Jesus Himself stressed on numerous occasions that we should study certain books, should it not be possible for us to show all these things in the Bible? **Indeed, it must be important to us because God does not point out anything unimportant!**

But why is it important? Why does God take the trouble to let us know so many details about the last events? Jesus Himself answers these questions:

*And now I have told you before it come to pass, that, when it is come to pass, ye might believe.
(John 14:29)*

Biblical prophecy, given by God, has one single purpose: It is to facilitate two chances for those who understand prophecy correctly. First, to rescue their own lives, and then to warn others and exhort them to also accept the gracious gift of the Lord. The last great warning that all Adventists who will be sealed will give to humanity is called in Adventist language "The Loud Cry"! The sealed ones, the 144,000 according to the Bible, will sound the Loud Cry just before the close of probation under very difficult circumstances for themselves. It is under persecution by a world government under the rule of the papacy, and under pressure of secular laws which will oppose the laws of God. It will be almost impossible for the "saints who keep the commandments of God," under threat of sanctions and even death, to be faithful to God without transgressing the laws of man and thus be treated as "criminals". Under all these terrible circumstances the great commission of Matthew 28:18-20 will be completed and the true gospel of Jesus will be preached for the last time all around the world. And then shall the end come.

The Advent people must be ready to do the job of sounding the Loud Cry. First of all, that means to be ready to receive the Holy Spirit, the "Latter Rain". No one will receive the "refreshing" of the Holy Spirit unless they have learned to live a holy life. The Holy Spirit is poured out into "pure vessels" only. The 144,000 will work together with Jesus and mold their characters to become pure and Christ-like. The Investigative Judgment will end once they are all sealed by the Holy Spirit and have given the last great warning to the world.

But not just that! These are the people who will obtain such a close relationship with Jesus through Bible study and constant prayer that they will become similar to their Master in everything. Jesus was the Great Teacher, and He knew the Scriptures like no other. After His resurrection, He interpreted to the disciples on the way to Emmaus everything that was prophesied about Him in the Old Testament, including His coming and His work on earth. He was an extraordinary expert in Old Testament prophecy! After all, from the first page to the last, the Bible is about Jesus. He is the Creator of the universe, and He prepared the plan of redemption for a lost world even before its creation. The yet unfulfilled prophecies of the Old and New Testament are soon to be fulfilled before our very eyes, and many of the prophecies which were previously fulfilled in the course of history symbolically will even be repeated in literal manner. We are already in the midst of these last and rapid events, and yet many have closed their eyes rather than try to develop themselves in preparation for the Loud Cry. The Bible teaches how: it was shown already by their Great Master.

We Adventists recognize ourselves as the third Elijah. The first was the prophet himself, the second was John the Baptist who announced the first coming of Christ, and we are the third who are to announce the second coming of Christ. And this finds its culmination in the Loud Cry. Then shouldn't we be able to show other people everything that was prophesied about the second coming of Christ in the Bible? The statement of Jesus in Revelation 10:11, which is valid for the period after the Great Disappointment of 1844 until the close of probation, states:

And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings. (Revelation 10:11)

The Greek word *prophēteuō* that is used here, means "prophesy" or "to foretell events". Jesus therefore emphasized prophesy and not just general preaching! People in the last days of human history will be so hardened that God will have to use the last means He has in His treasure of measures to bring many to conversion and repentance at the very last moment: war, famine, pandemics, and death by crazed crowds because of fear and distress, who have no explanation or an incorrect understanding of the terrible events that are awaiting us very soon.

Then again, many Adventists believe that people would start waking up once we seriously preach that a National Sunday Law will be proclaimed in the United States with national ruin to follow, and that soon this Sunday law would spread over the whole planet. However, this is concentrated prophetic knowledge and these predictions came to the Advent people through the writings of Ellen G. White, so whoever doesn't believe in the Spirit of Prophecy of Ellen G. White—and (unfortunately) no one does except Adventists themselves—won't be converted even if these "extra-biblical" prophecies fulfill before their very eyes. Neither would I reconvert to Catholicism even if the prophecies of the Marian apparitions should all be fulfilled. Why not? Because I do not understand the overall context. I know that these prophecies are unbiblical and therefore fake, and that I can only rely on the Bible which is the Word of God.

I understand very well from reading and comparing that Ellen G. White's work is absolutely biblically sound and is a blessing; that she has never said or written anything that contradicts the Bible. But non-Adventists do not have this deeper understanding. They only comprehend things at the level of their often inadequate biblical understanding. Nothing beyond. If the Loud Cry is heard under persecution, there won't be any more time for long and intensive Bible studies to compare with the Spirit of Prophecy. No more will people be converted by reading one or more 800-page books. Nobody will be able to sit down and study the "Great Controversy", because of the calamities that will be visiting our planet. It will all happen very quickly and under great suffering!

In the time of the Loud Cry, there will be only one question: **Who is to blame for the misery and the horrible events on our planet, which lack any scientific explanation?**

And there will be two different answers and explanations given by two different groups of people:

1. **The first group will say:** *"Those are guilty, who oppose the peace and security movement around the world and are keeping the Bible Sabbath instead of the universally recognized Day of Rest, the Peace and Family Day, the Sunday. They are conjuring the anger of Jesus which cannot be mitigated anymore, neither by Mary, nor saints, nor gods."*
2. **And the second group will say:** *"Those are to blame who are keeping Sunday as a Day of Rest against the 4th commandment of God, and are persecuting a small minority of Christians who want to keep the original Ten Commandments of God, the Sabbath. And therefore they are conjuring the wrath of God, because they are 'touching the apple of His eye', His people."*

Both groups will believe they are right. **But only one group will persecute the other.** The big difference between the groups is that one will just be arguing while the other is suppressing and punishing. One group will have all power on earth and take advantage of the legislative, judiciary, and executive branches of government to silence and even exterminate the other group.

Only one group will be truly pacifist and not harm one hair on anybody's head, yet they will be blamed by the others for all of the suffering on earth. They are the 144,000, which will consist of a few faithful Adventists and those who leave Babylon at the very last minute. I will explain this in a separate article later, because the general misunderstanding is incredibly great and there is a lot of erroneous preaching about it. There will only be a small group of people who have the truth, and they will suffer persecution and death because of it, just like their Lord, Jesus Christ, centuries before. But those who understand all that **before** those events start will eventually see which group they must join before the door of mercy shuts if they want to be saved too. This is the Loud Cry: a persecuted group of peace-loving people who want to do only one thing, which is to obey their God, cost what it may...even if it is their own lives. What has not been fully accomplished in 2000 years of preaching the gospel will be ultimately achieved by this small group of people. The final decision of each person living as to whether he wants to join this group or not, will be made. Each will be either Pursuer or Pursued. And then the end will come!

Again, everything will happen as prophesied! There will be persecution because of the Sunday Laws, but the awakening of the people will not come through the Sunday Laws themselves, but through the persecution and suffering of a small minority of people who just want to obey and be faithful to their God and Lord.

Hence it must be demonstrated **in advance** that the Bible repeatedly points to the persecution of a minority of faithful witnesses of Jesus. It must be shown that the Bible is telling us exactly how the power structures will form over the last days, who will stand at the helm of world government to unite the three big powers. If we could find all of that in the Bible and could also show that it is now fulfilling before our very eyes, and **who** is behind all of it, then many would realize which group is really responsible for all the miseries: the group which will assert world dominion and try to destroy the others. The group that will have the power for a short time to persecute God's children and kill them will take the blame.

Therefore, the question becomes: who is currently planning a world government and who are the leading powers behind it? And almost more important: how far have their plans progressed? How long will it take for all this to be completed?

We Adventists know from the Bible and the Spirit of Prophecy who these leading powers are: the papacy and the U.S., which will encourage all the nations of the earth to choose the pope as their "ethical" leader. But we do not know how far the preparations of the enemy have progressed, because almost all of us are waiting stoically on the "green light": The National Sunday Law in the United States. But I say: then it will be too late to explain (or to prophesy) to the people that a persecuted minority will have the truth, because we would already be suffering persecution. The declaration of the prosecuting power would be that we are persecuted because we are members of a "criminal cult" that violates national or international law. So at that point very few would even listen to what we have to say.

The key to success lies in the ravishingly simple statement of Christ:

*And now I have told you before it come to pass, that, when it is come to pass, ye might believe.
(John 14:29)*

I would like to quote an article by Ellen G. White written in a time of crisis for the church. I am aware that it is not directly addressing the Sunday Law. Nevertheless, the method mentioned here for meeting hazards as a church are the same for all the attacks of the enemy:

An Iceberg! "Meet It"

Shortly before I sent out the testimonies regarding the efforts of the enemy to undermine the foundation of our faith through the dissemination of seductive theories, I had read an incident about a ship in a fog meeting an iceberg. For several nights I slept but little. I seemed to be bowed down as a cart beneath sheaves. One night a scene was clearly presented before me. A vessel was upon the waters, in a heavy fog. Suddenly the lookout cried, "Iceberg just ahead!" There, towering high above the ship, was a gigantic iceberg. An authoritative voice cried out, "Meet it!" There was not a moment's hesitation. It was a time for instant action. The engineer put on full steam, and the man at the wheel steered the ship straight into the iceberg. With a crash she struck the ice. There was a fearful shock, and the iceberg broke into many pieces, falling with a noise like thunder to the deck. The passengers were violently shaken by the force of the collisions, but no lives were lost. The vessel was injured, but not beyond repair. She rebounded from the contact, trembling from stem to stern, like a living creature. Then she moved forward on her way.

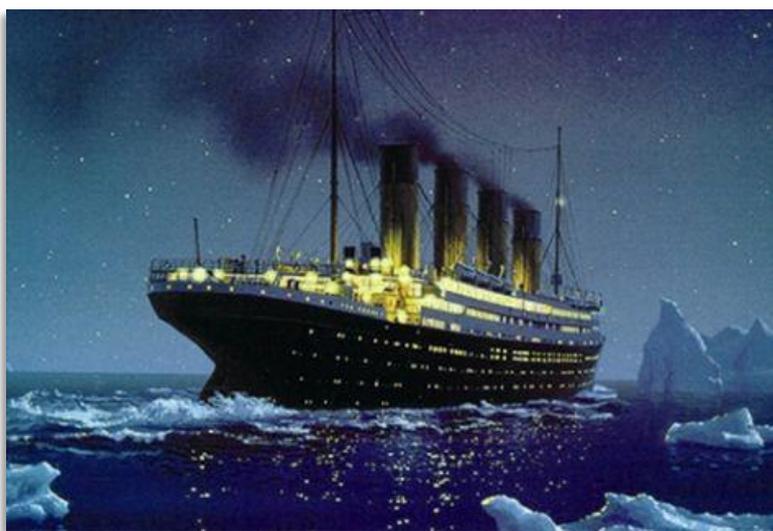
Well I knew the meaning of this representation. I had my orders. I had heard the words, like a voice from our Captain, "Meet it!" I knew what my duty was, and that there was not a moment to lose. The time for decided action had come. I must without delay obey the command, "Meet it!".

That night I was up at one o'clock, writing as fast as my hand could pass over the paper. For the next few days I worked early and late, preparing for our people the instruction given me regarding the errors that were coming in among us.

I have been hoping that there would be a thorough reformation, and that the principles for which we fought in the early days, and which were brought out in the power of the Holy Spirit, would be maintained. {ISM 205.3–206.3}

First, I would like you to note that she "*sent out the testimonies regarding the efforts of the enemy*". Many Adventists argue that it is not our job to observe what the enemy does. But I agree with Ellen White that it is indeed also (!) necessary to "predict icebergs" in the fairway. And the largest iceberg that awaits us is probably the National Sunday Law in the U.S., because we know that our time of preparation must be completed beforehand. Wouldn't it be good for us to quickly "spy out this iceberg" a bit earlier to make up for lost time?

Secondly, I agree with Ellen G. White that there is no way to avoid the iceberg. That would—as with the Titanic—only lead to the destruction of the vessel (the church) and sink it. Compromises with these powers are impossible! The only chance is "full steam ahead toward the iceberg!" I try to meet it with my little website as far as my small funds allow. I spotted the Sunday Law, and another "iceberg", the appearance of the false Christ, from the lookouts and now ring the alarm bell and blow the trumpet, so we can fire up the engines and meet the obstacles at full power.



Or have we already rammed an iceberg without noticing it, and our "Titanic" is already ripped from stem to stern and is about to sink into the eternal silence of the sea? Have we felt too sure

of ourselves, trusting in the designers and thinking that we were on an unsinkable ship? That would be a terrible realization and it would mean that we would have to leave the ship—as long as there is still space in the few lifeboats—the Titanic didn't have adequate provisions for all passengers to escape either.

When on the 10th of July, 2009 I received further proof of the correctness of my previous studies, I stopped hesitating and started working on this website. I know that I am very late, but our church is not a church that welcomes "new light" easily, and that's why nearly four years passed before I started this site. At this point I do not want to emphasize that I have "new light", but just that I caught sight of known hazards, and I think I know how far away we are from the collision. But I must also point out that I had no easy time with our brethren before I concluded that I have to publish my findings here. It is a decision based solely on prayer and faith in God. Whoever will criticize what he reads here is asked to please criticize me personally and spare the rest of the church because I do not act with its consent or approval. I do not attack, correct, or question any previous knowledge that builds the official pillars of the present truth, but on the contrary the reader will notice that old knowledge forms the basis for all new knowledge, and "new knowledge" confirms the old.

At first my findings were only as new as the knowledge that icebergs exist. The only question was: when will a collision occur, or has it already happened undetected? Since we as a church have the Spirit of Prophecy, then shouldn't we warn the church and the world day and night like Ellen White did in order to meet these threats coming our way with full steam ahead?

I studied hard and watched my surroundings. The conditions of our church in South America soon drove me to where I could no longer identify myself with it. I don't want to present here what I had to experience, because I know that there are many sincere brothers and sisters whom I do not want to hurt. But I just could not comprehend how much public sin was allowed, especially within the leadership of the Seventh-day Adventist Church. Apparently all of them were struck with blindness. I asked God for clarification. I prayed day and night for many months, even years. The Lord slowly opened the door to these studies, which led to the Clock of God in Orion. First, I realized what was going on **Behind Enemy Lines** and that the seven seals were repeating after 1844 on the model of "Jericho" and that, as Ellen White frequently stated, **History Repeats** and thus the seven churches repeat.

I realized that in their repetition, the second and third seal clearly represent the two great World Wars, which are also mentioned in Matthew 24 and Luke 21. But where were the martyrs of Smyrna within our ranks during that period who had died for their faith keeping the Ten Commandments, corresponding to the first cycle of the seals? These and similar questions made me very uneasy. I began to study the history of the Adventist Church, and I discovered terrible facts! I was shaken to the core of my faith and I think many of you will be shaken as well when you read what God has to show us, especially, my dear brethren, in the terrific way He does it!

I found strange advice in the testimonies of Ellen White. For example:

The fifth chapter of Revelation needs to be closely studied. It is of great importance to those who shall act a part in the work of God for these last days. There are some who are deceived. They do not realize what is coming on the earth. Those who have permitted their minds to become beclouded in regard to what constitutes sin are fearfully deceived. Unless they make a decided change they will be found wanting when God pronounces judgment upon the children of men. They have transgressed the law and broken the everlasting covenant, and they will receive according to their works. {9T 267.1}

Ellen White spoke of a deception of a group of people. Who is this group? These lines are addressed to us as Seventh-day Adventists. Could it be that some of us have been deceived? And if so, whom? Does anyone understand the meaning of this strange message? This website

gives the answers and I pray that you are among those "*who sigh and cry for the abominations that be done in the city [our church]*", because only those and no one else will receive the Seal of God (according to Ezekiel 9).

I hope that you, dear brother, dear sister, dear visitor of this site, will study with prayer what I have published here. Everyone is responsible for himself and must obey his inner voice when it comes to recognizing the truth. I would like to let the Spirit of Prophecy, which our church has been so richly blessed by, direct the last words of this introductory article to you:

The Need of the Church

This world is to the Christian a land of strangers and enemies. Unless he shall take for his defense the divine panoply and wield the sword of the Spirit he will become the prey of the powers of darkness. The faith of all will be tested. All will be tried as gold is tried in the fire.

The church is composed of imperfect, erring men and women, who call for the continual exercise of charity and forbearance. But there has been a long period of general lukewarmness; a worldly spirit coming into the church has been followed by alienation, faultfinding, malice, strife, and iniquity.

Should there be less sermonizing by men who are unconsecrated in heart and life, and were more time devoted to humbling the soul before God, then might we hope that the Lord would appear to your help and heal your backslidings. Much of the preaching of late begets a false security. Important interests in the cause of God cannot be wisely managed by those who have had so little real connection with God as some of our ministers have had. To entrust the work to such men is like setting children to manage great vessels at sea. Those who are destitute of heavenly wisdom, destitute of living power with God, are not competent to steer the gospel ship amid icebergs and tempests. The church is passing through severe conflicts, but in her peril many would trust her to hands that will surely wreck her. We need a pilot on board now, for we are nearing the harbor. As a people we should be the light of the world. But how many are foolish virgins, having no oil in their vessels with their lamps. May the Lord of all grace, abundant in mercy, full of forgiveness, pity and save us, that we perish not with the wicked!

In this season of conflict and trial we need all the support and consolation we can derive from righteous principles, from fixed religious convictions, from the abiding assurance of the love of Christ, and from a rich experience in divine things. We shall attain to the full stature of men and women in Christ Jesus only as the result of a steady growth in grace.

Oh, what can I say to open blind eyes, to enlighten the spiritual understanding! Sin must be crucified. A complete moral renovation must be wrought by the Holy Spirit. We must have the love of God, with living, abiding faith. This is the gold tried in the fire. We can obtain it only of Christ. Every sincere and earnest seeker will become a partaker of the divine nature. His soul will be filled with intense longing to know the fullness of that love which passes knowledge; as he advances in the divine life he will be better able to grasp the elevated, ennobling truths of the word of God, until by beholding he becomes changed and is enabled to reflect the likeness of his Redeemer. {5T 104.2-105.2}

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The Orion Message for God's People

Written by John Scotram

Published: Tuesday, January 26, 2010, 5:32 pm

Originally published on Thursday, January 21, 2010, 11:07 pm in German at www.letztercountdown.org

When I discovered the Clock of God in Orion in late 2009, I did not know what the result of these studies would be. I had no idea that God had written one or more messages for Seventh-day Adventists and other Christian denominations into the sky. God wants us to find new treasures in His Word so that we may not err in the turmoil of the last days.

I started the work on this web site in January 2010 because I wanted a platform where I would be able to study with other interested brethren. The quest for truth is a learning process and, therefore, we publish already the third version of the Orion study with the latest findings and also some improvements, when we found it appropriate. Committing mistakes is part of the student's learning process and so we are not ashamed about it, but gradually approaching the perfect realization of the divine agenda and the new present truth.

The search for truth will reward the seeker at every turn, and each discovery will open up richer fields for his investigation. Men are changed in accordance with what they contemplate. If commonplace thoughts and affairs take up the attention, the man will be commonplace. If he is too negligent to obtain anything but a superficial understanding of God's truth, he will not receive the rich blessings that God would be pleased to bestow upon him. It is a law of the mind, that it will narrow or expand to the dimensions of the things with which it becomes familiar. The mental powers will



surely become contracted, and will lose their ability to grasp the deep meanings of the word of God, unless they are put vigorously and persistently to the task of searching for truth. The mind will enlarge, if it is employed in tracing out the relation of the subjects of the Bible, comparing scripture with scripture, and spiritual things with spiritual. **Go below the surface; the richest treasures of thought are waiting for the skillful and diligent student.** {CE 119.1}

Brothers and sisters, Jesus will never make it easy for you to accept new light that was even prophesied various times by Ellen White. You can only please God with faith, and faith comes from studying. All of you are called to retrace those studies, which I understand as given by God, and come to conclusions by yourselves that may be for you as a savor, either to life or to death. My prayers always accompany those who are open-hearted, who check everything like the Bereans, and do not reject all from the outset.

The study of the Clock of God is based on the throne room vision of the Apostle John, and deciphers the biblical symbolism with the aid of the Spirit of Prophecy that was given to the Seventh-day Adventist Church through the work of Ellen G. White.

Please remember what Ellen White said about the Message of the Fourth Angel:

This message seemed to be **an addition to the third message, joining it as the midnight cry joined the second angel's message in 1844.** {EW 277.2}

The message of the fourth Angel must come like Miller's midnight cry. This was prophesied by Ellen White. **Then this also includes a time message, because the message of William Miller was a pure time message.**

I'd like to plead with every person who is seriously interested in his/her salvation to read this message of God and see what the consequences are for his/her own life, like I did for myself. Beyond that, dear brothers and sisters, you can read for yourself in the Orion study.

We also offer study materials for this study at the [download section!](#)

The Clock of God in Orion



A study of the Bible and the Spirit of Prophecy with an extraordinary message from God for His people.

Soon we heard the voice of God like many waters, which gave us the day and hour of Jesus' coming. The living saints, 144,000 in number, knew and understood the voice, while the wicked thought it was thunder and an earthquake. {EW 14.1}

The Voice of God Comes from Orion

The Spirit of Prophecy records the following in a vision:

December 16, 1848, the Lord gave me a view of the shaking of the powers of the heavens. I saw that when the Lord said "heaven," in giving the signs recorded by Matthew, Mark, and Luke, He meant heaven, and when He said "earth" He meant earth. The powers of heaven are the sun, moon, and stars. They rule in the heavens. The powers of earth are those that rule on the earth. The powers of heaven will be shaken at the voice of God. Then the sun, moon, and stars will be moved out of their places. **They will not pass away, but be shaken by the voice of God.**

Dark, heavy clouds came up and clashed against each other. The atmosphere parted and rolled back; **then we could look up through the open space in Orion, whence came the voice of God.** The Holy City will come down through that open space. I saw that the powers of earth are now being shaken and that events come in order. **War, and rumors of war, sword, famine, and pestilence are first to shake the powers of earth, then the voice of God will shake the sun, moon, and stars, and this earth also.** I saw that the shaking of the powers in Europe is not, as some teach, the shaking of the powers of heaven, but it is the shaking of the angry nations. {EW 41.1-2}

When Will We Hear the Voice of God?

The FIRST VISION of Ellen White answers this question. Let us read sentence by sentence...

While I was praying at the family altar, the Holy Ghost fell upon me, and I seemed to be rising higher and higher, far above the dark world. I turned to look for the Advent people in the world, but could not find them, when a voice said to me, "Look again, and look a little higher." At this I raised my eyes, and saw a straight and narrow path, cast up high above the world. On this path the Advent people were traveling to the city, which was at the farther end of the path. They had a bright light set up behind them at the beginning of the path, which an angel told me was the midnight cry. {EW 14.1}

The "midnight cry" was the Millerite movement and the journey began in 1844, after the great disappointment.

Counsel and advice for a long journey:

This light shone all along the path and gave light for their feet so that they might not stumble. If they kept their eyes fixed on Jesus, who was just before them, leading them to the city, they were safe. But soon some grew weary, and said the city was a great way off, and they expected to have entered it before. Then Jesus would encourage them by raising His glorious right arm, and from His arm came a light [the SDA health reform] which waved over the Advent band, and they shouted, "Alleluia!" {EW 14.1}

Others rashly denied the light behind them and said that it was not God that had led them out so far. The light behind them went out, leaving their feet in perfect darkness, and they stumbled and lost sight of the mark and of Jesus, and fell off the path down into the dark and wicked world below. {EW 14.1}

And suddenly we hear a surprising announcement:

Soon we heard the voice of God like many waters, which gave us the day and hour of Jesus' coming. The living saints, 144,000 in number, knew and understood the voice, while the wicked thought it was thunder and an earthquake. {EW 14.1}

When God spoke the time, He poured upon us the Holy Ghost, and our faces began to light up and shine with the glory of God, as Moses' did when he came down from Mount Sinai. {EW 14.1}

With this voice speaking the time, the Latter Rain began to fall and the Holy Ghost started the sealing process.

Then the sealing by the Holy Spirit comes to an end:

The 144,000 were **all** sealed and perfectly united. On their foreheads was written, God, New Jerusalem, and a glorious star containing Jesus' new name. {EW 15.1}

And only at this point, do the wicked start to persecute us with violence; not with the death decree, but with imprisonment (the little time of trouble). Then, in the second part, the wicked will be helpless (the great time of trouble and the plagues):

At our happy, holy state the wicked were enraged, and would rush violently up to lay hands on us to thrust us into prison, when we would stretch forth the hand in the name of the Lord, and they would fall helpless to the ground. {EW 15.1}

Then it was that the synagogue of Satan knew that God had loved us who could wash one another's feet and salute the brethren with a holy kiss, and they worshiped at our feet. {EW 15.1}

Therefore, now we know when we are going to hear the voice of God:

When God spoke the time, He poured upon us the Holy Ghost, and our faces began to light up and shine with the glory of God, as Moses' did when he came down from Mount Sinai. {EW 14.1}

We hear it at the time of the outpouring of the Latter Rain (the Holy Spirit), just before the end of the Investigative Judgment, which began in 1844.

A Contradiction?

But this means that the first vision of Ellen White would contradict her second vision, in which the voice of God clearly announces the day and hour at the end of the time of the plagues. (The wicked wanted to kill [death decree] and are helpless before this announcement.):

In the time of trouble, we all fled from the cities and villages, but were pursued by the wicked, who entered the houses of the saints with a sword. **They raised the sword to kill us, but it broke, and fell as powerless as a straw.** Then we all cried day and night for deliverance, and the cry came up before God. The sun came up, and the moon stood still. The streams ceased to flow. Dark, heavy clouds came up and clashed against each other. **But there was one clear place of settled glory, whence came the voice of God like many waters, which shook the heavens and the earth.** The sky opened and shut and was in commotion. The mountains shook like a reed in the wind, and cast out ragged rocks all around. The sea boiled like a pot and cast out stones upon the land. **And as God spoke the day and the hour of Jesus' coming and delivered the everlasting covenant to His people,** He spoke one sentence, and then paused, while the words were rolling through the earth. {EW 34.1}

The Solution to the Dilemma

It is just like how the four gospels appear to contradict one another, describing three differing inscriptions at the cross of Jesus. These are by no means errors or inaccuracies of the evangelists. Actually, the three inscriptions at the cross were different in the three languages, with slightly different messages for different people. You can read this in "The Desire of Ages".

This is also the case with the first and second visions of Ellen White. **We are dealing with two different events.** First, God announces the day and hour at the outpouring of the Latter Rain to prepare His people for the Loud Cry, and again, the second time, after the work has been finished, to deliver His covenant to His people and confirm what was promised before.

A Prophetic Principle

The same principle may be found in the book of Daniel.

First, the prophet receives a short vision and its respective interpretation, which shows an overview of the sequence of the world empires and the coming of Jesus: The statue of Nebuchadnezzar.

Later, Daniel was given a second vision that explains the first one using different symbols, with greater depth and detail: The world empires symbolized by the beasts, the little horn, etc.

Likewise, with the case at hand; we must harmonize both visions, retaining the original order of events. We must not change their order, because that would confuse them. If we follow this rule, there exists only one solution to the problem:

Indeed, there are two different announcements of the day and the hour, and the first one takes place at the outpouring of the Latter Rain in our day.

The Latter Rain Contains a Special Message

Therefore, the Latter Rain is connected with a message that announces the day and the hour of the second coming of Jesus.

And the voice that proclaims this message comes from Orion...

In the series *Day and Hour*, I address the attacks against these studies, which argue against them because of time-setting.

What is the Voice of God?

We can find more than 86 textual evidences that Ellen White is telling us that the voice of God is...

...THE BIBLE!!!

The Bible is God's voice speaking to us just as surely as though we could hear Him with our ears. The word of the living God is not merely written, but spoken. {In Heavenly Places, p. 134}

Earlier, though, we read where Ellen White says that the voice of God comes from Orion and makes these announcements.

Obviously, this cannot be an audible voice. At the speed of sound, the voice of God would need to travel millions of years from the nearest star of Orion (at the distance of about 400 light-years) until it could be heard. God uses a different means to be heard. There is another hint: Only the 144,000 will be able to understand the voice. This means that it is a message that can only be interpreted by those who have a fundamental knowledge of Adventism.

Putting the pieces together from the previous quotes, Ellen White effectively gives us the following hint in her prophetic language:

We have to study the Bible and we will find verses in the Bible concerning the star constellation "Orion". And if we are able to interpret these verses, which will only be possible at the time of the Latter Rain, we will get a message directly from God that will finally lead to the Loud Cry.

The Big Question:

Where in the Bible do we find that Orion is the throne of God and has something to do with the second coming of Jesus?

An Ignored Admonition

The fifth chapter of Revelation needs to be closely studied. It is of great importance to those who shall act a part in the work of God for these last days. **There are some who are deceived.** They do not realize what is coming on the earth. Those who have permitted their minds to become beclouded **in regard to what constitutes sin are fearfully deceived.** Unless they make a decided change they will be found wanting when God pronounces judgment upon the children of men. **They have transgressed the law and broken the everlasting covenant,** and they will receive according to their works. {9T 267.1}

Ellen White points to the fifth chapter of Revelation, saying that a big deception will come over those who do not clearly understand what sin is and how God estimates sin.

But where is this written in the 5th chapter? Please read the chapter from beginning to end! It concerns the right of Christ to receive **the book with the seven seals** and to open them. But there is nothing about a special understanding of sin or about a group of people who are deceived. It's just not written there!

But we can find a lot of symbols...

Maybe we haven't studied these symbols like we should have? What symbols do we find?

1. We are in the Throne Room, which was introduced in chapter 4, and we find there the seating order of the Courtroom. Thus, it is about the time after 1844, the time of the Investigative Judgment. The corresponding verses are in Daniel 7.
2. The Lamb, Jesus Himself
3. The book with seven seals
4. The seven Spirits of God sent forth into all the earth
5. The four beasts or living creatures
6. The 24 elders
7. A great multitude adoring at the throne

Later, we will see that all of these symbols have prophetic meaning and will lead us, in connection with Orion, to an understanding of:

1. Who the deceived group of people are
2. What the deception really is
3. How God estimates sin
4. Who sinned and how
5. What the "decided change" must be, which Ellen White mentioned in her admonition

And we will also see how closely God is connected with His people; how He lead, examined, cleansed & purified them through the long years of Judgment since 1844, to be ready to stand in the last test, which is right at hand.

Another Admonition

To John were opened scenes of deep and thrilling interest in the experience of the church. **He saw the position, dangers, conflicts, and final deliverance of the people of God.** He records the closing messages which are to ripen the harvest of the earth, either as sheaves for the heavenly garner or as fagots for the fires of destruction. **Subjects of vast importance were revealed to him, especially for the last church, that those who should turn from error to truth might be instructed concerning the perils and conflicts before them.** None need be in darkness in regard to what is coming upon the earth. {GC 341.4}

The Interpretation of the Vision of the Throne Room

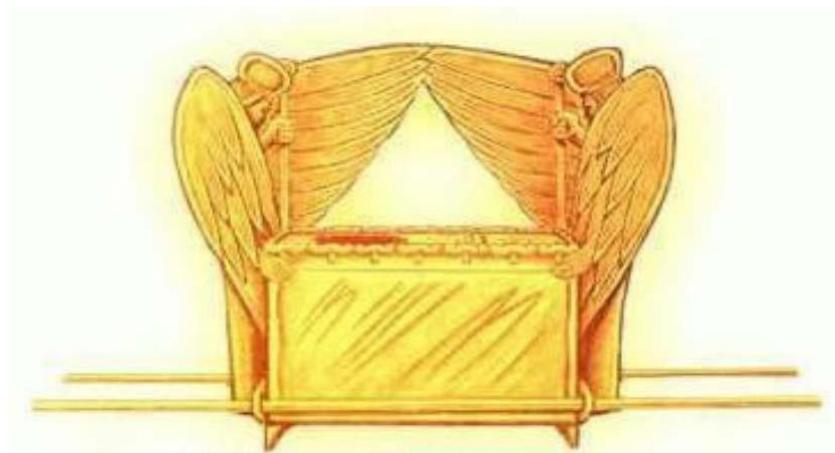
Let us direct our thoughts, now, toward Orion, where God's Voice comes from. Where does God reside in the book of Revelation? Both the Father and Jesus are in the Throne Room.

Let us first investigate to see if we can find similarities between the arrangement of the stars of Orion and the placement of the symbols in the Throne Room vision in Revelation 4 and 5.

The center of the vision is the Throne of God, so let's start there:

And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne. And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald. (Revelation 4:2-3)

In the Bible, we find a detailed description of the Throne of God: The Ark of the Covenant



This is where God appeared to Moses and Aaron

How Many Persons Do We See at the Throne of God?

2 Angels + God Himself = 3 Persons

Who Are These Angels?

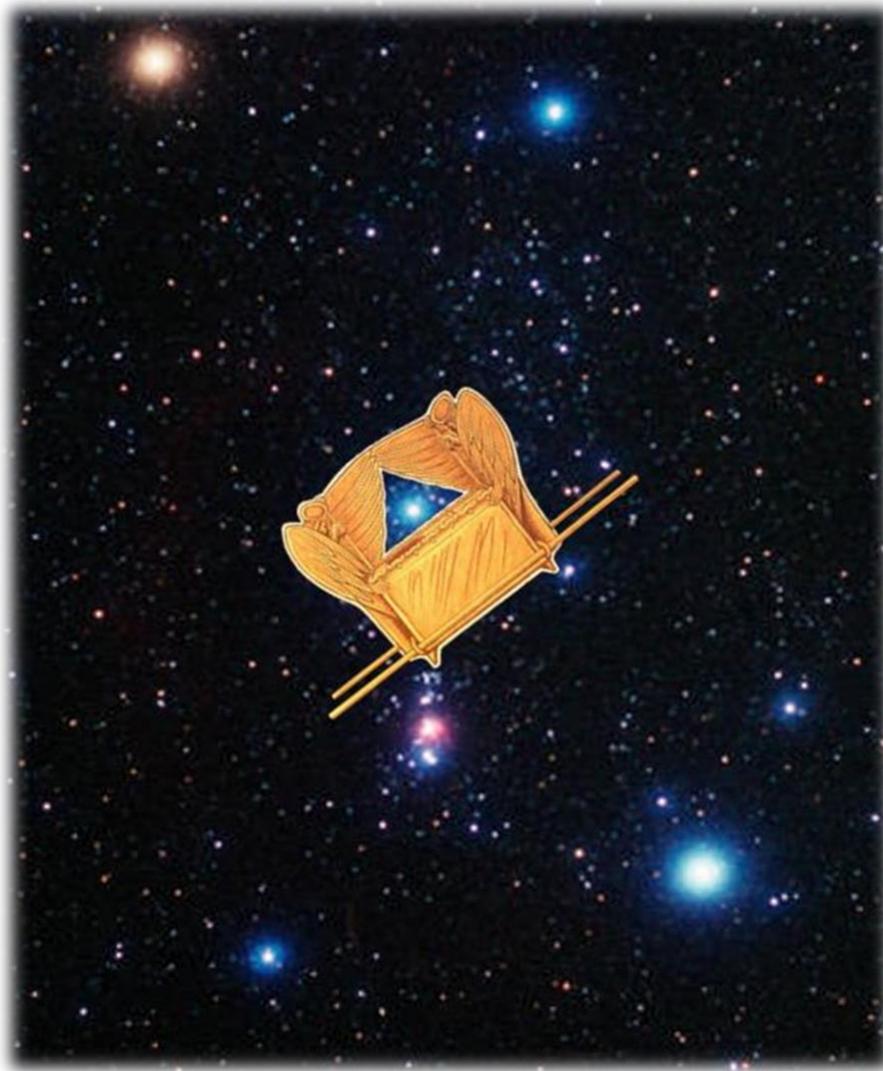
"Angel" means nothing more than "messenger" or "ambassador". Jesus Himself is called the "Messenger of the Covenant" (Mal 3:1) because He died for us that we may have His justification. And the Holy Spirit was sent as an Ambassador of Jesus to earth at Pentecost to do a special work on earth: our sanctification.

The Godhead Consists of Three Persons

Jesus Christ + God, the Father + the Holy Spirit = 3 Persons

The Throne

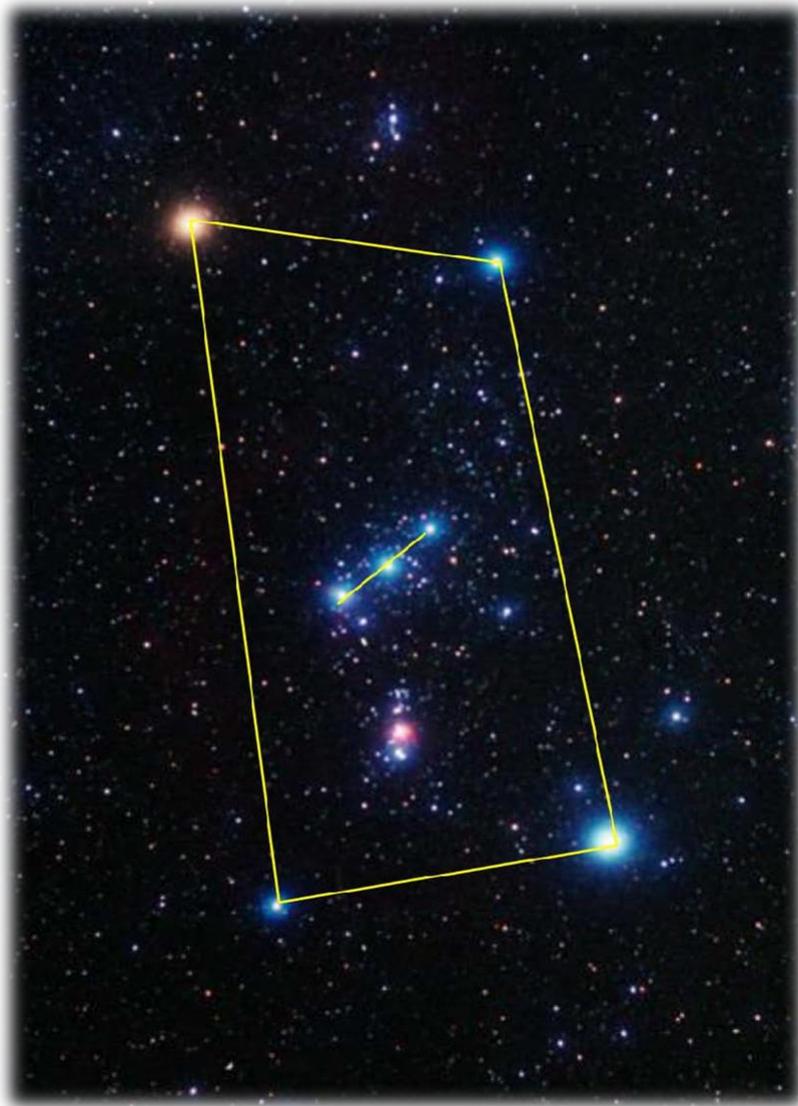
The three belt stars represent the number THREE and are located exactly in the center of the Orion constellation



*And immediately I was in the spirit: and, behold, **a throne was set in heaven, and one sat on the throne.** And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald. (Revelation 4:2-3)*

The Four Living Creatures

The two shoulder stars and the two feet stars represent the number FOUR and are located round about the throne: the four living creatures or four beasts.



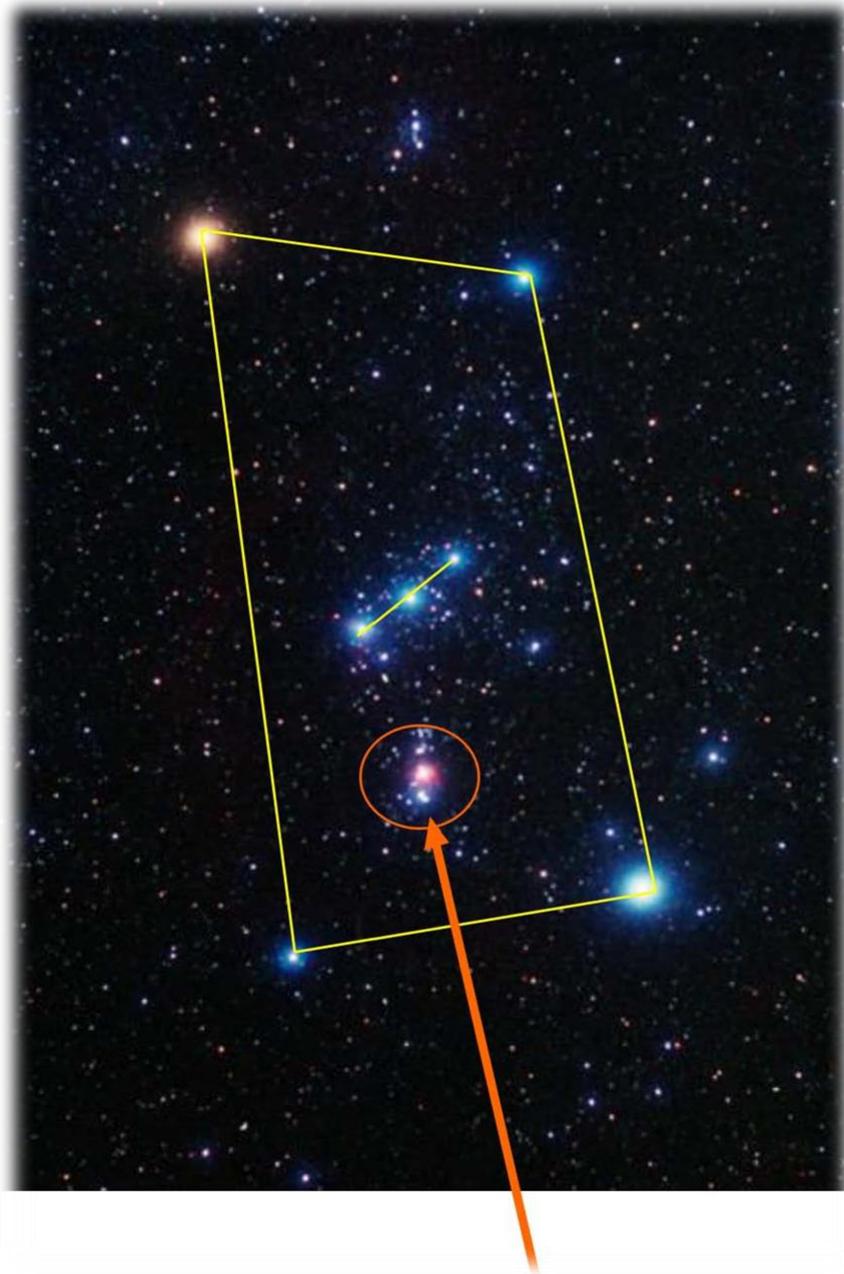
... and in the midst of the throne, **and round about the throne, were four beasts** full of eyes before and behind. And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle. (Revelation 4:6-7)

The numbers THREE and FOUR together represent: $3 + 4 = \text{SEVEN}$, which is the number of Jesus.

The Godhead (3) made terms to send Jesus to die at the cross (+) for mankind (4). This is the plan of salvation (7) in symbolic form using numbers. (This will be explained in more detail later.)

The Sea of Glass

The sea of glass is “before” (in front of), or underneath, the throne, exactly as Revelation 4:6 states.



And before the throne there was a sea of glass like unto crystal: (Revelation 4:6)



The Great Orion Nebula is transparent like crystal. Behind it, we find other galaxies with billions of stars...

The Orion Nebula is open toward us, giving us a view into a Great Hall... "the open space" Ellen White had seen in her vision.

And before the throne there was a sea of glass like unto crystal: (Revelation 4:6)



But where do we find the 24 thrones of the 24 elders?

And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold. (Revelation 4:4)

We would search in vain for a special constellation of 24 stars round about Orion, but Ezekiel gives us some hints:

*And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire. Also out of the midst thereof came **the likeness of four living creatures**. And this was their appearance; they had the likeness of a man. And every one had four faces, and every one had four wings. (Ezekiel 1:4-6)*

*As for the likeness of their faces, **they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.** (Ezekiel 1:10)*

*Now as I beheld the living creatures, **behold one wheel upon the earth by the living creatures, with his four faces**. The appearance of the wheels and their work was like unto the colour of a beryl: and they four had one likeness: **and their appearance and their work was as it were a wheel in the middle of a wheel.** (Ezekiel 1:15-16)*

*And when the living creatures went, **the wheels went by them**: and when the living creatures were lifted up from the earth, the wheels were lifted up. Whithersoever the spirit was to go, they went, thither was their spirit to go; **and the wheels were lifted up over against them**: for the spirit of the living creature was in the wheels. **When those went, these went; and when those stood, these stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature was in the wheels.** (Ezekiel 1:19-21)*

*And when they went, I heard the noise of their wings, **like the noise of great waters, as the voice of the Almighty**, the voice of speech, as the noise of an host: when they stood, they let down their wings. And there was a voice from the firmament that was over their heads, when they stood, and had let down their wings. **And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man above upon it.** (Ezekiel 1:24-26)*

***As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about.** This was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spake. (Ezekiel 1:28)*

Ezekiel Saw the Throne of God

The four living creatures correspond to the four beasts which we already identified in Orion, and Ezekiel tells us that they are a mechanism of wheels. One wheel in the middle of a wheel, one wheel in another: **Cogwheels!**

Some believe this is a description of a space ship, but that's science fiction! There exists another, much more reasonable, explanation of what Ezekiel could have seen...



Ezekiel Saw a Clockwork

A clock displays the 24 hours of a day. Therefore, the 24 elders could represent the 24 hours of a Heavenly Day.

But does a special “day” really exist in heaven?

I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened. (Daniel 7:9-10)

Yes, the Great Day of Atonement, which began on October 22, 1844!

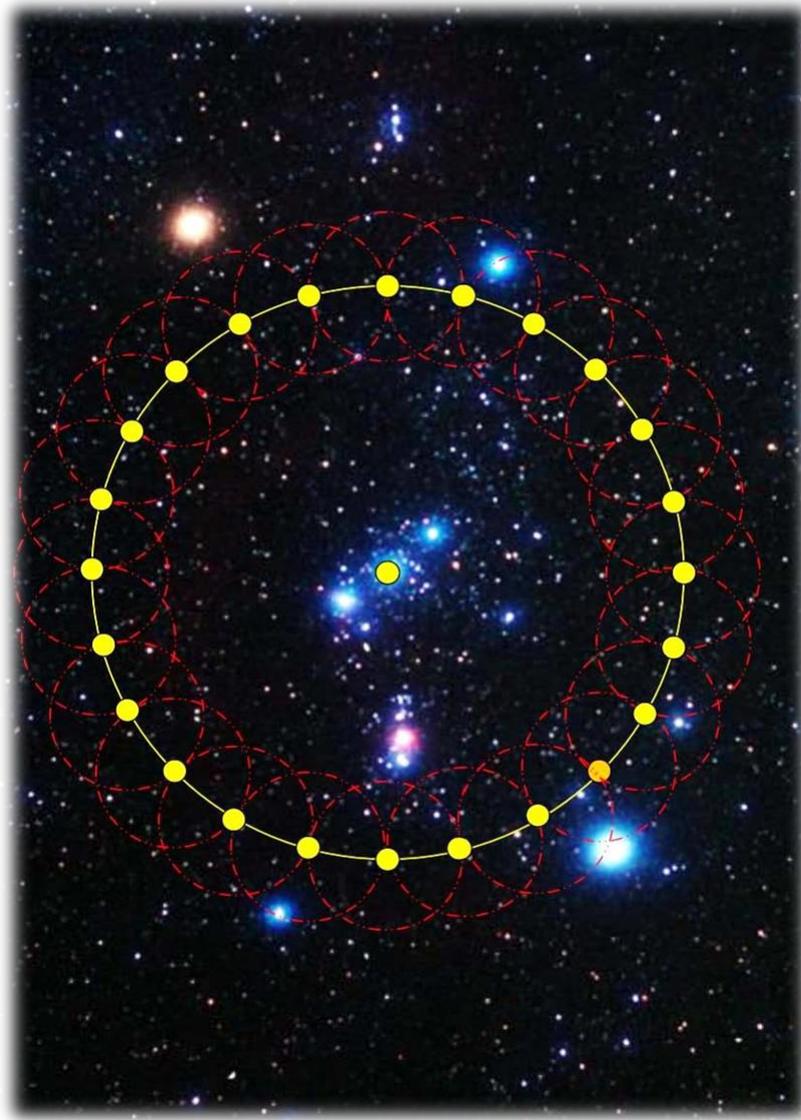
A Preliminary Consideration...

If the 24 elders represent the 24 hours of one heavenly day, they would stand for the digits of the Clock. The center of the Clock would be the throne, and there would exist four meaningful clock hands—the lines that start at the center of the Clock and run through the four living creatures, the shoulder and feet stars of Orion. Thus, four special “hours” would be marked that God wants to point out within the heavenly day.

Another Preliminary Consideration...

The clockwork is made from 7 stars, and the 24 elders are the hours of the heavenly day. At each full hour, a clock hand (7) would point to one elder (24), so one full day could be expressed by a calculation like $7 \times 24 = 168$.

Positioning the 24 Thrones



For the places of the 24 thrones, you can easily draw a circle with 24 points in equal distances using a compass.

All you need is a large photo of Orion, and you can start. But now the big question is where the center of the 24 thrones is located.

It is the same distance from each elder's throne to the center of the Clock. So we have to find out where the center of worship is for the 24 elders, who represent the 24 hours of the Clock. In chapters 4 and 5 of Revelation, the 24 elders themselves show us the center. Let's read...

Where Is the Center of the Clock of God?

The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created. (Revelation 4:10-11)

And when he had taken the book, *the four beasts and four and twenty elders fell down before the Lamb*, having every one of them harps, and golden vials full of odours, which are the prayers of saints. And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: *for thou wast slain, and hast redeemed us to God by thy blood* out of every kindred, and tongue, and people, and nation; And hast made us unto our God kings and priests: and we shall reign on the earth. And I beheld, and I heard the voice of many angels round about the throne and the beasts *and the elders*: and the number of them was ten thousand times ten thousand, and thousands of thousands; Saying with a loud voice, *Worthy is the Lamb that was slain* to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto *the Lamb* for ever and ever. And the four beasts said, Amen. *And the four and twenty elders fell down and worshipped him that liveth for ever and ever.* (Revelation 5:8-14)



Christ, the Lamb, is the center of adoration for the 24 elders, and therefore, also of the Clock. But which one of the belt stars represents Jesus?

Who is he that condemneth? It is **Christ** that died, yea rather, that is risen again, *who is even at the right hand of God*, who also maketh intercession for us. (Romans 8:34)

Who is gone into heaven, and *is on the right hand of God*; angels and authorities and powers being made subject unto him. (1 Peter 3:22)

But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and *Jesus standing on the right hand of God*, And said, Behold, I see the heavens opened, and the *Son of man standing on the right hand of God*. (Acts 7:55-56)

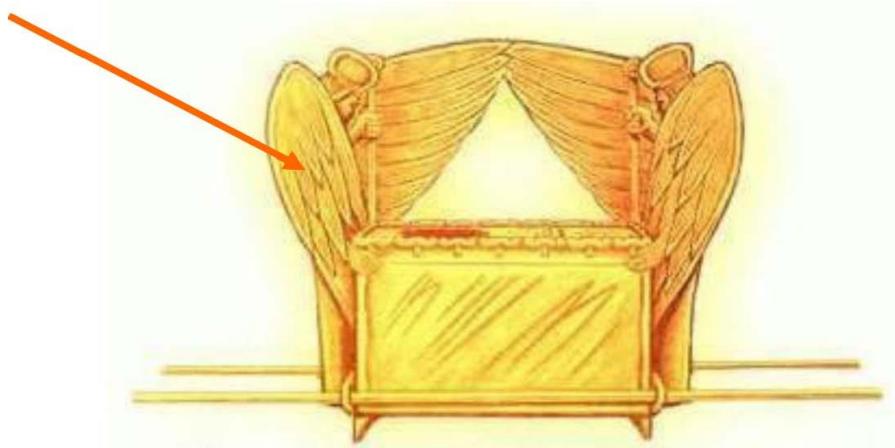
If ye then be risen with Christ, seek those things which are above, where *Christ sitteth on the right hand of God*. (Colossians 3:1)

Hereafter shall *the Son of man sit on the right hand of the power of God*. (Luke 22:69)

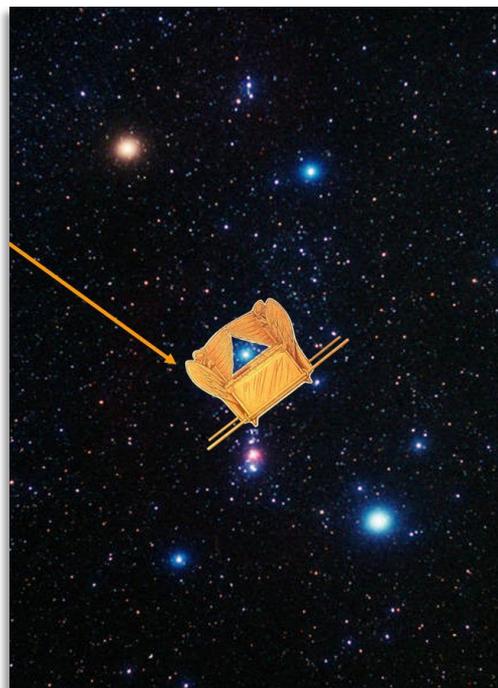
So then after *the Lord* had spoken unto them, he was received up into heaven, and *sat on the right hand of God*. (Mark 16:19)

Looking unto **Jesus** the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and *is set down at the right hand of the throne of God*. (Hebrews 12:2)

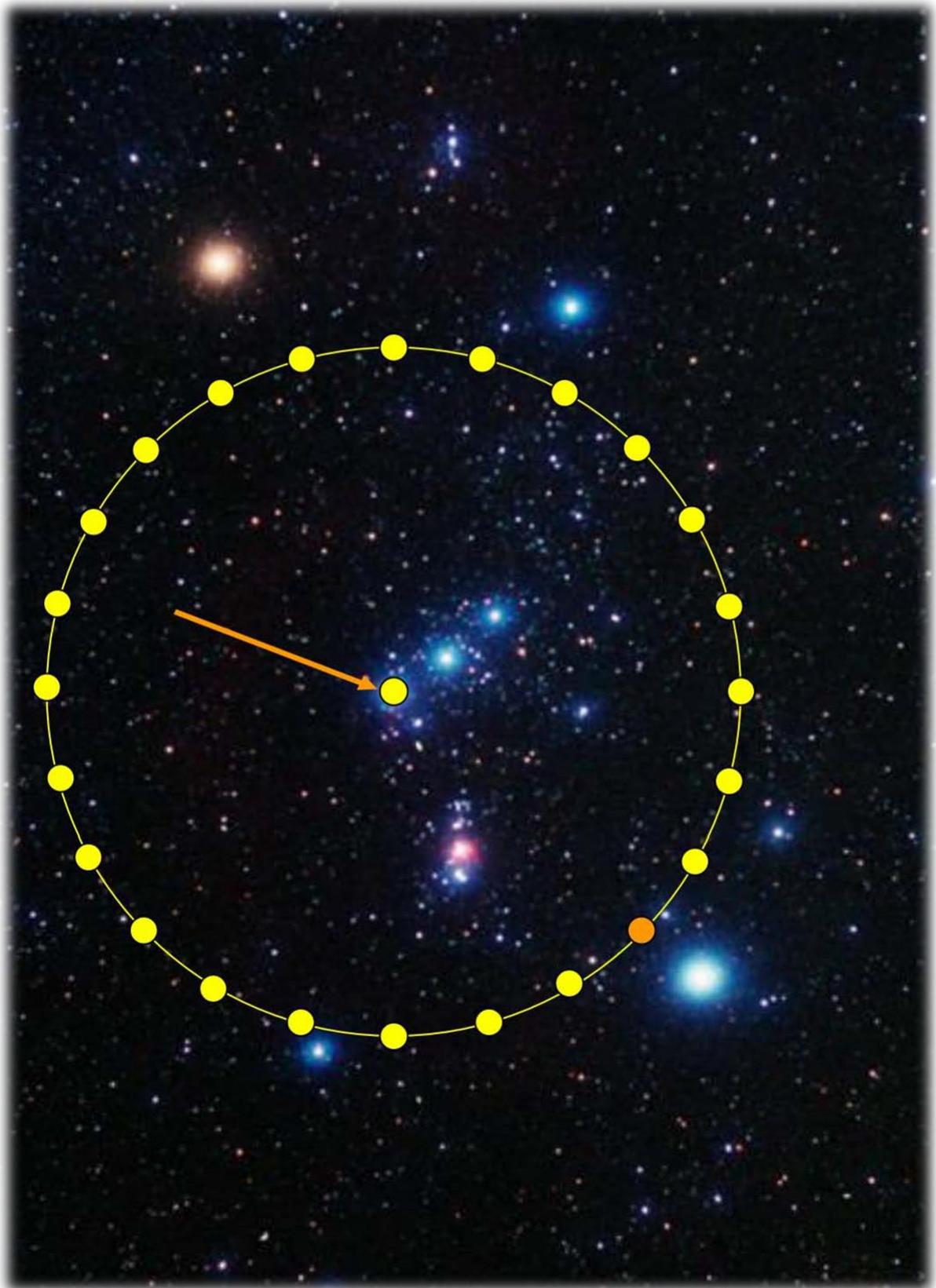
Which Angel (Messenger) is at the right hand of God?



From our point of view, this is on the left side!



The 24 Elders with the Star of Jesus at the Center



The 4 Clock Hands of God

Now we can draw four clock hands from the center of the Clock through the shoulder and feet stars, as shown here.

But is there any hint in the Bible that we should really do this?

The answer to this question is also the explanation of an apparent contradiction between the vision of Ezekiel and the Throne Room vision in Revelation.

Each of the four beasts, or living creatures, in Ezekiel has four wings:

*Also out of the midst thereof came the likeness of four living creatures. And this was their appearance; they had the likeness of a man. And every one had four faces, and every one had **four wings**. (Ezekiel 1:5-6)*

But the four beasts in Revelation have six wings:

*And the four beasts had each of them **six wings** about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. (Revelation 4:8)*

The four living creatures in Ezekiel are cherubim, as we can read here:

*Then did the **cherubims** lift up their wings, and the wheels beside them; and the glory of the God of Israel was over them above. (Ezekiel 11:22)*

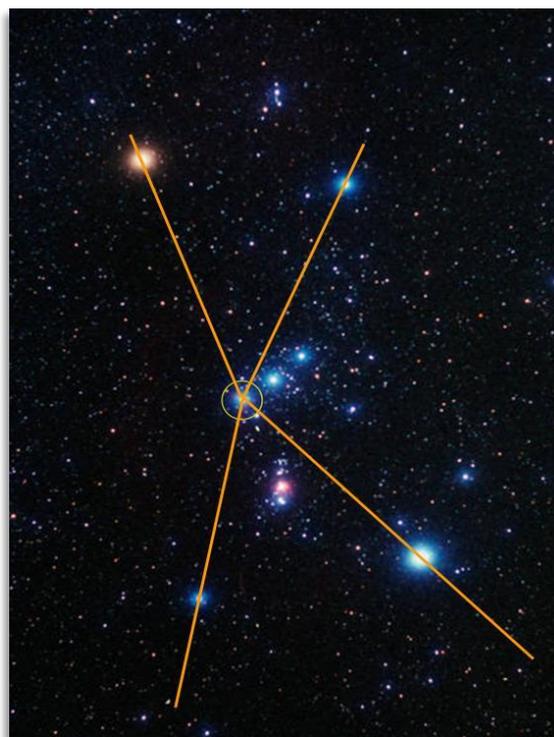
Isaiah tells us that the four beasts of Revelation are called seraphim:

*In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. Above it stood the **seraphims**: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. (Isaiah 6:1-2)*

Concerning this, Ellen White says:

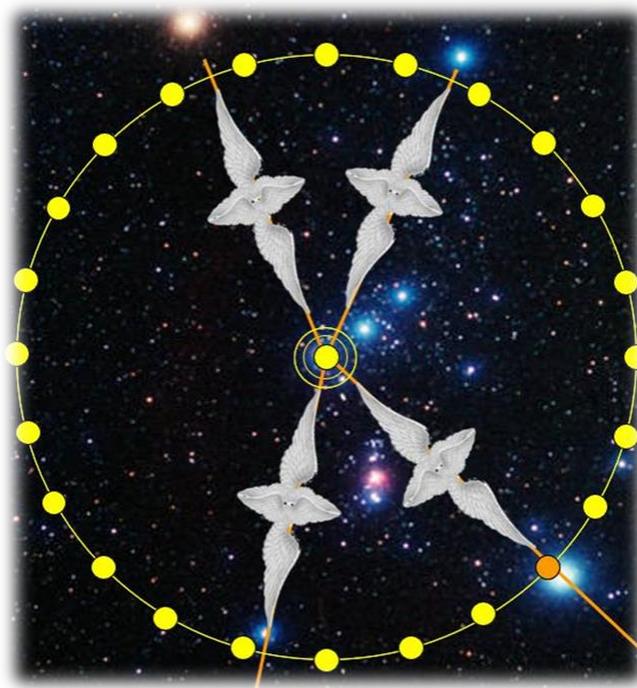
Note the humility of the seraphim **before** him [Jesus]. **With their wings they veiled their faces and their feet.** They were in the presence of Jesus. They saw the glory of God,--the King in his beauty,--and they covered themselves. {RH February 18, 1896 par. 2}

But with two wings they flew. That is, they stretched out two of their six wings! Of course, this is also symbolic—for a special function they only have in Revelation.



Two outstretched (flying) wings form a line. One wing points to Jesus at the center of the Clock, and the other wing to the corresponding "hour" of the Clock.

Finally, we are also able to understand why the seraphim are called "living creatures." It is because they are the part of the Clock that moves (lives).



The 4 Clock Hands of God Are the Voice of God from Orion

There is another very important verse:

*And when they went, I heard the noise of their wings, **like the noise of great waters, as the voice of the Almighty, the voice of speech,** as the noise of an host: when they stood, they let down their wings. (Ezekiel 1:24)*

Let us compare it with what Ellen White saw in her first vision:

Soon we heard the **voice of God like many waters**, which gave us the day and hour of Jesus' coming.

Therefore, what the seraphim will tell us in relation to God is extremely important, and it has to do with the coming of Jesus.

The Clock of God—But How Do We Adjust and Read it?

To read any clock correctly, it must be adjusted beforehand using a reference time. Usually, we adjust two hands, setting the minute and hour. In God's Clock, we only have to adjust one hand. That is, we must identify the "hour" to which it points.

Then, the three other clock hands will consequently point to three as-yet-unknown "hours," which are so important to God that He has written them in the heavens using a whole star constellation.

But in order to read the other hands, we must know the distance between the hours (the elders). Therefore, our first task is to learn to read the Clock. And we will do that next.

Only one group can read the Clock of God...

Those who have the answers to the following 5 questions:

1. When did the Day of Atonement start in heaven?
2. When did the rider on the white horse start to ride?
3. Can at least one living creature be paired to a corresponding clock hand star?
4. What is the duration of the Heavenly Day in earth time?
5. How many earthly years correspond to one Heavenly Hour?

Question 1

When did the Day of Atonement start in heaven?

Answer: October 22, 1844

Event: The day of the Great Disappointment

Who knows the answer?

Seventh-day Adventists of all kinds

Question 2

When did the rider on the white horse start to ride?

Answer: In 1846

Event: Ellen G. White and her husband James accepted the Sabbath truth in that year. Thereby, the gospel was cleansed after a very long time. The pure gospel is symbolized by the "white horse". Only the complete proclamation of all original Ten Commandments is a "pure gospel".

Who knows the answer?

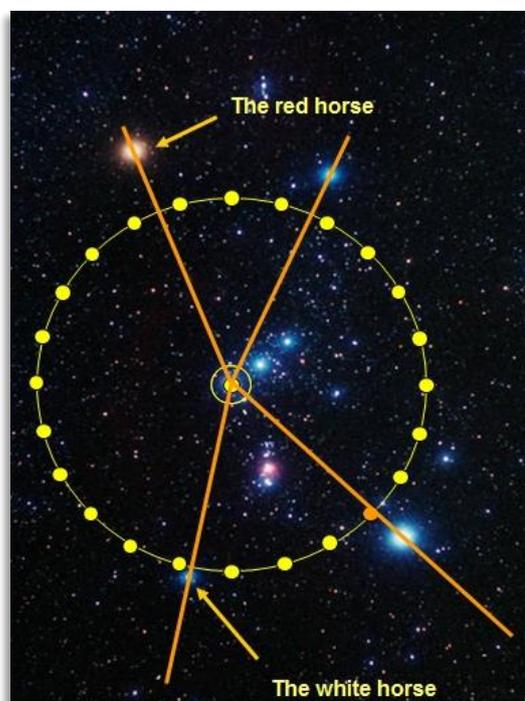
Seventh-day Adventists of all kinds

Question 3

Can at least one living creature be paired to a corresponding clock hand star?

Answer: Even if we use only our naked eye or binoculars, we are able to see that one of the Clock hand stars is flaring red in color. Therefore, this must represent the second living creature, which announces the second seal, the red horse. Assuming that the Clock of God works in a clockwise manner, like our man-made watches, we are now able to associate all other clock hand stars with their corresponding living creatures and seals.

Therefore, the clock hand at the bottom left points to the star that represents the white horse, which indicates 1846.



Who knows the answer?

Only those who read and understand this message.

Question 4

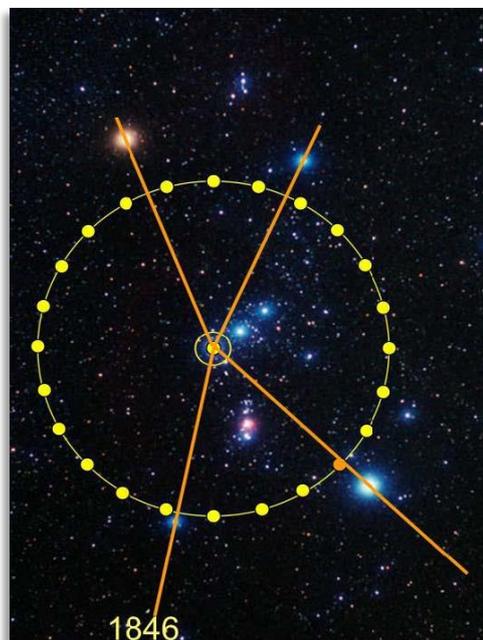
What is the duration of the Heavenly Day in earthly time?

To find the answer to this question, we need to understand that the books of Daniel and Revelation must be studied together, as Ellen G. White emphasized many times:

When the books of **Daniel and Revelation** are better understood, believers will have an entirely different religious experience. **They will be given such glimpses of the open gates of heaven** that heart and mind will be impressed with the character that all must develop in order to realize the blessedness which is to be the reward of the pure in heart.

The Lord will bless all who will seek humbly and meekly to understand that which is revealed in the Revelation. This book contains so much that is large with immortality and full of glory that all who read and search it earnestly receive the blessing to those "that hear the words of this prophecy, and keep those things which are written therein."

One thing will certainly be understood from the study of Revelation--that the connection between God and His people is close and decided. A wonderful connection is seen between the universe of heaven and this world. {TM 114.3-114.5}



A Warning Not Yet Understood

Let us take an excursion into the book of Daniel, which is the "Book of Judgment," because we are talking about a day of the Investigative Judgment and the name, Daniel means, "The Lord is my Judge."

Just as with chapter 5 of Revelation before, Ellen White gives us another hint regarding which chapter of Daniel we could find the answer to our question:

"Let us read and study the twelfth chapter of Daniel. It is a warning that we shall all need to understand before the time of the end." 15 MR 228 (1903). {LDE 15.4}

Many have studied the timelines of Daniel 12 and believe they understand very well what will happen if we finally do come to the Sunday laws. But is this a warning?

No, because we would like to know **when** the Sunday law will come, to arrange to sell our worldly goods in order to give it to the work of the Lord. Or if we have been victims of deception or error, we would also like to know before it is too late, wouldn't we?

A warning may include several kinds of data:

1. When an expected negative event will occur
2. That an expected positive event will result negatively
3. That a deception is connected with an event

Later, we will see that the study of Daniel 12 and Revelation 5 indeed gives us all three kinds of data.

A Question We All Have

... *How long shall it be to the end of these wonders? (Daniel 12:6)*

Ellen White on the same question:

A wonderful connection is seen between the universe of heaven and this world. The things revealed to Daniel were afterward complemented by the revelation made to John on the Isle of Patmos. These two books should be carefully studied. Twice Daniel inquired, How long shall it be to the end of time? {TM 114.6}

An Answer Difficult to Understand

And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished. (Daniel 12:7)

It is very well understood by many that the "time, times, and a half" refer to a literal three-and-a-half years of persecution, in which the people of God will suffer at the end of time. We know that this will be a time of trouble. But Daniel didn't (nor do we) just want to know how much time Satan would be allowed to persecute, but also how much time would pass until these events would begin. Daniel had already been told when the Judgment would begin, therefore his question clearly relates to the complete duration of the rest of the Judgment.

An Overlooked Answer

And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished. (Daniel 12:7)

For a long time, it has been overlooked that the answer to Daniel's question is not **only** in the second part of the verse, but God, in an unfamiliar manner, also gives a long period of time that comes before the tribulation of three-and-a-half years.

He was showing an image to the prophet, and this image expresses, in symbolic form, the duration of the Heavenly Day that we desire. Let's have a look at what the prophet Daniel SAW...

A Bible Text in Daniel That Is Still Sealed

Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river. (Daniel 12:5)

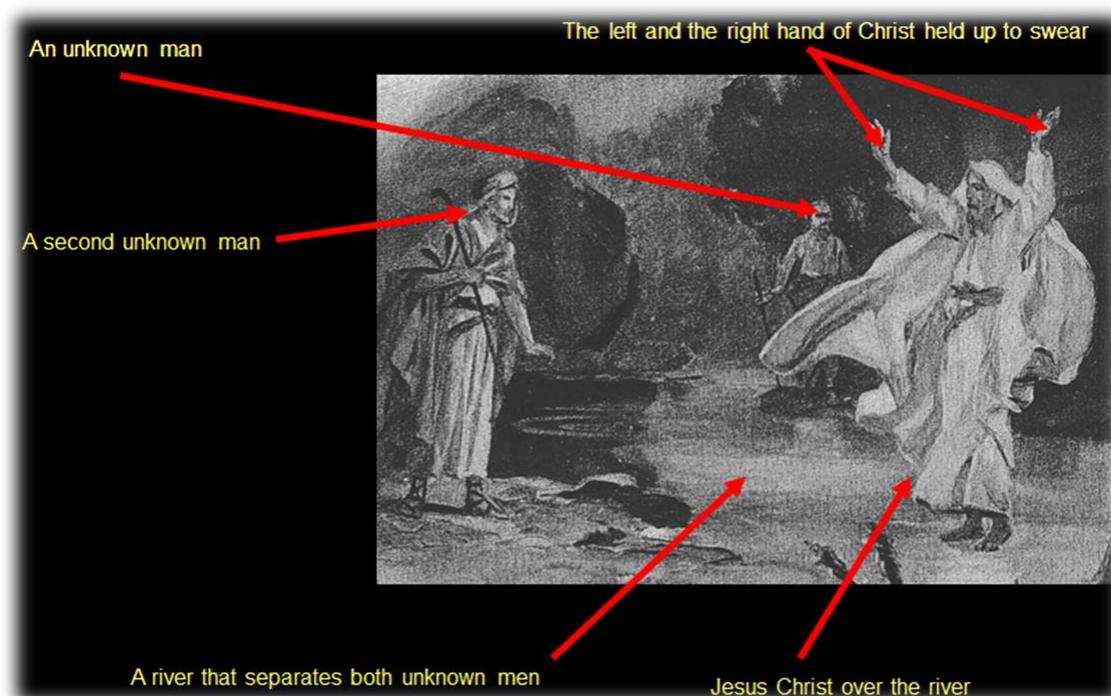
And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever, ... (Daniel 12:7)

The SDA Bible Commentary remains silent about this scene, but it is clearly stated that the man over the river is **Jesus Himself. Here, we are on holiest ground!**

But so far we have no clue who the other two men on each shore of the river are, whom the prophet saw.

Now let's have a closer look at the image presented here by Jesus...

The Elements of the "Image" That Daniel Saw



The "Mathematics" of God

There exist two especially important numbers, which God uses over and over in the Bible: SEVEN and TWELVE.

Why are they important and what do they mean?

The number **SEVEN** is always connected with **Jesus**:

7 stars in His hand, 7 churches, 7 seals, 7 trumpets, the Lamb with 7 horns

The number **TWELVE** is always connected with a **covenant** that God makes with mankind:

12 tribes of Israel, 12 Apostles, the 144,000 ($12 \times 12 \times 1000$)

God chose these numbers because they are both composed by two other highly-symbolic numbers: **THREE** and **FOUR**

$3 + 4 = 7$ and $3 \times 4 = 12$

THREE symbolizes the Godhead, who is composed of three Persons: the Son, the Father, the Holy Spirit.

FOUR symbolizes mankind; the four corners of the earth: north, south, east and west.

The Addition symbolizes Jesus' death on the cross +

The Multiplication symbolizes the objective of the covenant of God with men: "*Be fruitful and multiply*". (Genesis 1:22)

Thus, the number **SEVEN** has the following meaning:

The Godhead (3) made terms that Jesus will die on the cross (+) for mankind (4), and this is the plan of salvation (7).

If we want to write “Jesus is our Savior” in symbolic form using numbers, we just write **SEVEN**.

And the number **TWELVE** has the following meaning:

The Godhead (3) made terms to multiply (×) mankind (4), that heaven will once again be populated after the fall of the evil angels, and this is the covenant (12).

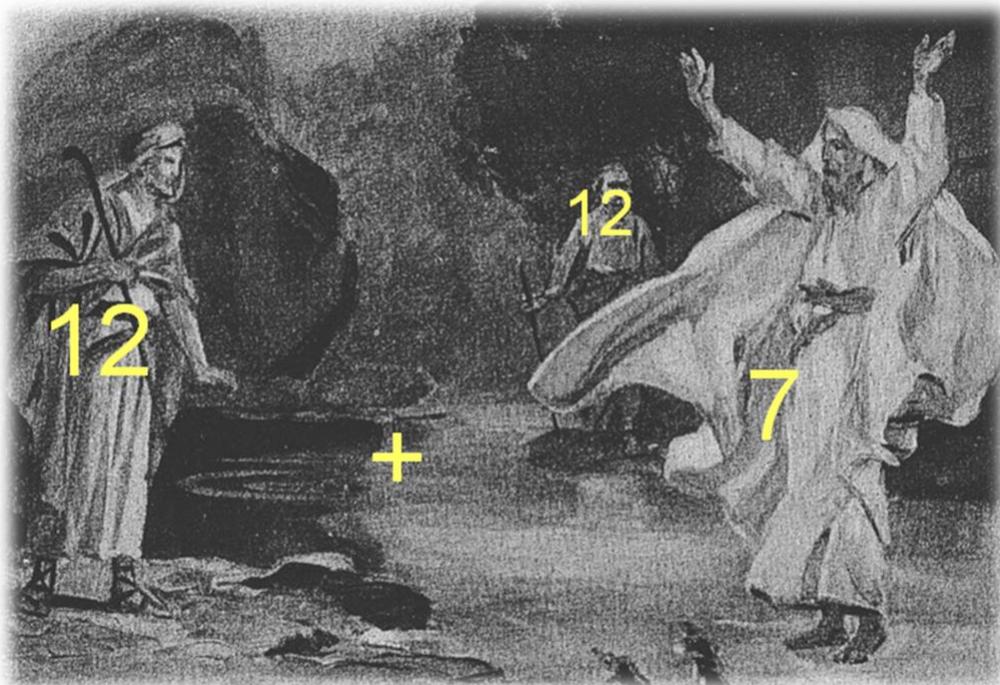
If we want to write “The covenant of God with mankind” in symbolic form using numbers, we just write **TWELVE**.

The Two Oaths

Jesus is swearing by His Father, but in the direction of two unknown men. He holds up one hand for each man.

Another word for “oath” is “pact” or “covenant.” Together, Jesus and the two men represent the two parts of the **New Covenant**, which first was made with Abraham for those who would die looking to the coming Redeemer before His death on the cross, and later was confirmed to the 12 apostles at the Last Supper for all who would believe in the Redeemer who had already come.

Thus it is legitimate to represent the two men with the number of the Covenant, **TWELVE**, and Jesus with **SEVEN**.



The river that separates the two men—now well-known, representing the old and the new Israel—symbolizes **Jesus' death on the cross and the outpouring of the Holy Spirit**:

*For this **is my blood of the new testament**, which is shed for many for the remission of sins. (Matthew 26:28)*

*He that believeth on me, as the scripture hath said, out of his belly **shall flow rivers of living water**. (John 7:38)*

*But when they came to Jesus, and saw that he was dead already, they brake not his legs: But one of the soldiers with a spear pierced his side, **and forthwith came there out blood and water**. (John*

19:33-34)

Two Parts of the Covenant, Two Oaths

Now we understand that the fact that Jesus made the Covenant with two parts of humanity can be expressed by the following mathematical formula: **12 + 12 = 24**

Here we learn an initial interpretation: the 24 elders of the Clock of God are representatives of the two parts of the New Covenant: the 12 tribes of the old Israel and the 12 tribes of the new. **The judgment started with the house of Israel and ends with... us.**

A Hidden Mathematical Operation

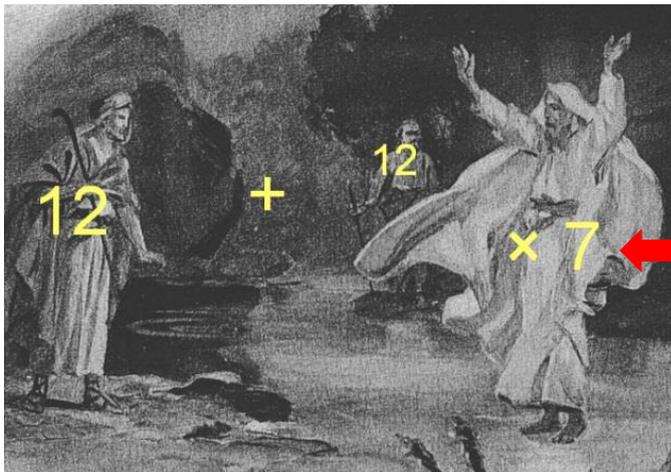
But Jesus, represented by the number SEVEN, stands in what mathematical relationship to the 24 tribes of Israel?

We could bet on multiplication, but this was even written in the biblical text for centuries, and was simply overlooked:

The word for "swearing" that is used in Daniel 12:7 means:

shāba' shaw-bah'

A primitive root; properly to be complete, but used only as a denominative from H7651: **TO SEVEN ONESELF, that is, swear (as if by repeating a declaration seven times)**: - adjure, charge (by an oath, with an oath) {H7650, Strong's Concordance}



Repeating something seven times is a **multiplication with SEVEN.**

The Long-Awaited Answer We Have Searched For

The answer to Daniel's question of how long the end would take (specifically the first part of the end) is: **(12 + 12) x 7**

The result is 168.

This prophecy is in sequence with the prophecy of the 2300 evenings and mornings, so the number is also expressing prophetic days, which are **168 literal years.**

Thus, the Heavenly Day will last 168 years, and then the final events will begin.

Back to Question 4

What is the duration of the Heavenly Day in earthly time?

Answer: As the study of Daniel 12 was showing us, the Heavenly Day would take 168 years, and then something decisive would happen. It began in autumn of 1844 and therefore it would happen after autumn of 2012 (**autumn 1844 + 168 years**).

As with other clocks, the position for 0 hours (midnight) is the same as for 12 hours (noon)—or in our case, 24 hours. The Clock of God starts in 1844 and ends in 2012, which is one cycle around the 24-hour wheel:

1844 (start of the Day of Atonement	=	0 hours
2012 (end of the Heavenly Day)	=	24 hours

Who knows the answer?

Since 2005, the SDAC has rejected this interpretation of Daniel 12 and two other biblical studies that lead to the same result. Now the knowledge goes to anyone who wants to receive it.

Question 5

How many earthly years correspond to one Heavenly Hour?

Answer: It is very easy to find the answer now, since we know that the beginning and end of the Heavenly Day are pointing to the same position in God's Clock.

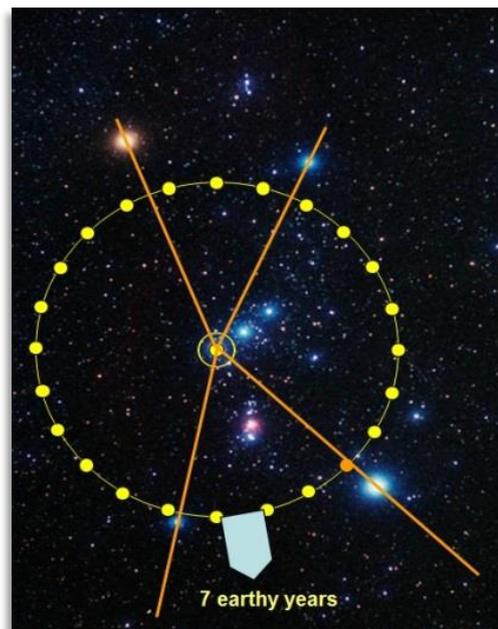
The Heavenly Day will take **168 years** in total.

These 168 earthly years of the Heavenly Day are divided into 24 Heavenly Hours.

Therefore, one Heavenly Hour corresponds to:

$$168 / 24 = \mathbf{7 \text{ earthly years}}$$

Therefore, the distance between two "elders," which represents one Heavenly Hour of the Heavenly Day, corresponds to a lapse of **7 earthly years**.

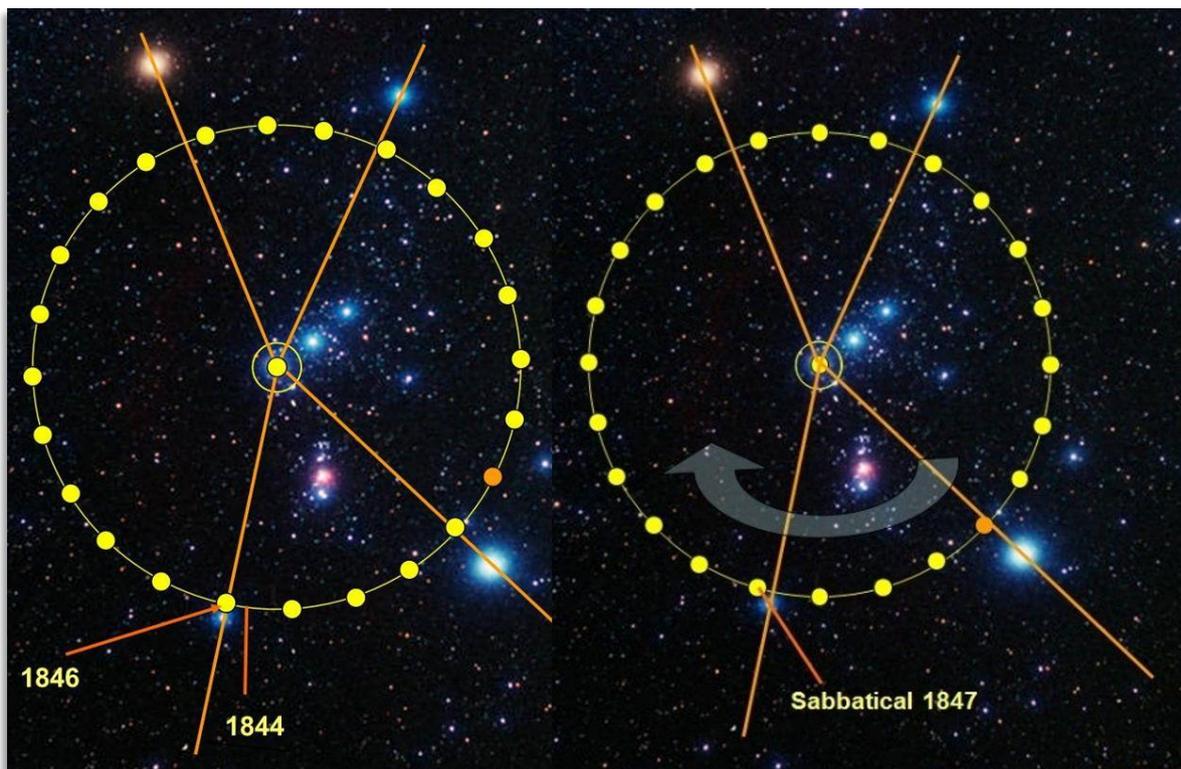


Who knows the answer?

Only those who read and understand this message.

Now We Are Able to Adjust the Clock of God

1. The distance between the elders is exactly 7 years. This is not by chance; it is the divinely appointed spacing of sabbaticals from Leviticus 25:4.
2. Jesus proclaimed the Jubilee year of the Lord in spring, AD 29 (Luke 4:19), so it began in autumn, AD 28 and was the first year of a sabbatical year cycle (see table: SDA Bible Commentary, vol. 5, p. 197).
3. It follows that there was a sabbatical year from the autumn of AD 34 to the autumn of AD 35.
4. Now in a simple manner, we are able to determine the first sabbatical of the Orion Clock. The first started in autumn of AD 1847. The next, 7 years later, etc.
5. Now we adjust the Clock so that the points marked by the elders fall on sabbatical years.
6. The result is shown on the next slide.



The Clock of God, Correctly Adjusted

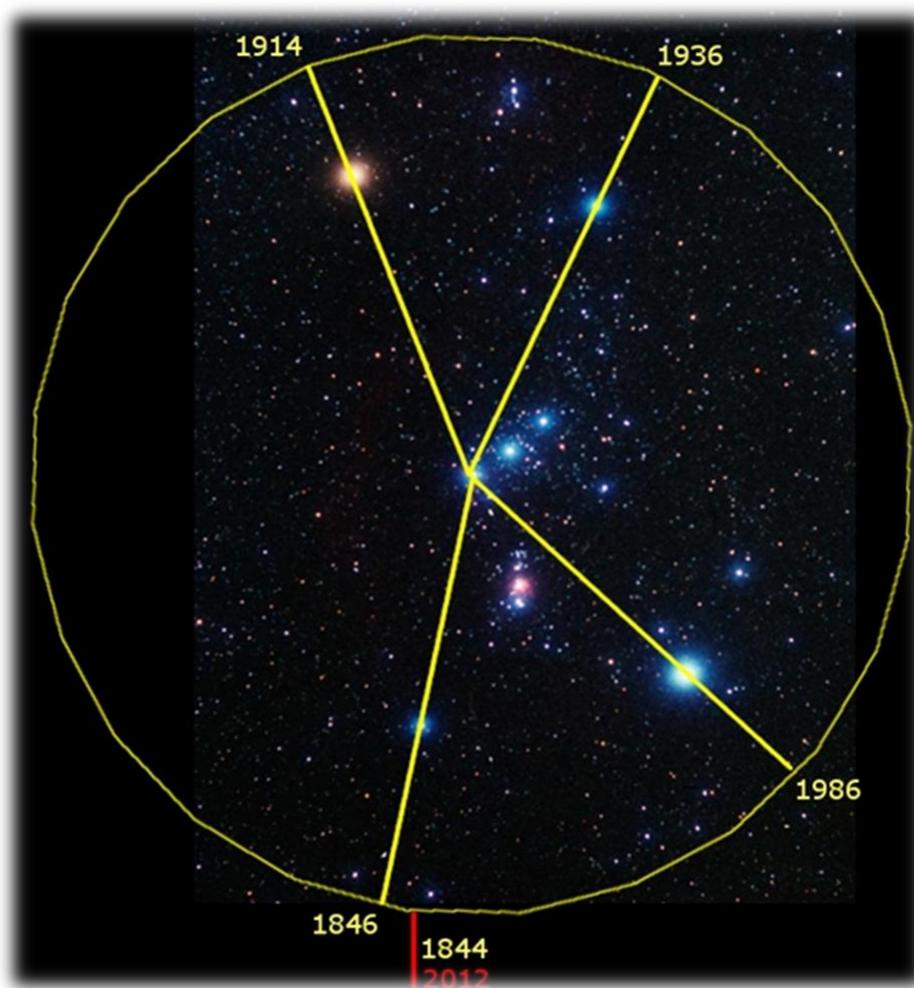
We would have been able to read the Clock with the same results without this adjustment, but it is nice when the elders point to sabbaticals, as it will help us a lot in our future studies.

The only thing left now is to read the remaining Clock hands, and identify their corresponding years.

To avoid any errors and to do it precisely, the Clock of God was rendered with a modern graphics program.

On the next page, we will see the result, with all the dates **that God wants to show us.**

The Dates of the First Four Seals



In the articles of the series [History repeats](#), I take a closer look at the biblical fact that the six classical seals, which we understand in Adventism, are repeating according to the model of the Israelites' entry into Canaan and the conquest of Jericho. This repetition started with the beginning of the Heavenly Judgment Day. This view in no way affects the classical interpretation of the seven seals and churches!

1846: The First Seal

After centuries with an obscured Gospel, the adoption of the Sabbath truth reestablished (as we just saw) a church on earth, which proclaimed all of the Ten Commandments of God in their original form.

The Bible puts it like this:

*And I saw, and behold a **white horse**: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer. (Revelation 6:2)*

The triumphal conquest of the white horse symbolizes this purified gospel. Even in a recent Sabbath school lesson, it was remarked that the white horse had gone forth twice in history—once at the time of the first Christians, and again with the Seventh-day Adventists. Right!

1846 – 1914: Ephesus

Ephesus is generally understood as the “desirable” church, as its name suggests. This pioneering phase of our church spanned from 1844 to 1914, a year before Ellen White's death. Jesus has much praise for this church in Revelation 2:1-7 because it was distinguished by wonderful spiritual achievements, especially with the constant presence of the Spirit of Prophecy.

But in 1888, something terrible happened. At the General Conference, the light of the Fourth Angel had been given by pastors Waggoner and Jones. But they were not welcomed, and the church rejected the light. Two years later, Ellen White said that our church could have been in heaven by then, but missed the opportunity. Jesus therefore says to it:

Nevertheless I have somewhat against thee, because thou hast left thy first love. Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent. (Revelation 2:4-5)

Three Seals of Trials

The years 1844 and 1846 have clear meaning for Seventh-day Adventists of any kind, but the other three dates (1914, 1936 and 1986) have plain significance for only a few kinds of Adventists, and only they can recognize at first glance, the events God is pointing to, and what messages of enormous consequence are included. For them, these are significant dates in their history, which have been hidden from the majority of SDAs for reasons we will see.

God marked three years in which His people would be especially tried. Three seals served to sift the people, and to separate the wheat from the chaff.

The first four churches of Revelation 2 and 3 run in sequence, and they will give us more hints as to what happened at these historical moments, which God estimated worthy to write with His own finger into the sky.

1914: The Second Seal

And when he had opened the second seal, I heard the second beast say, Come and see. And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword. (Revelation 6:3-4)

In 1914, the First World War began, and with it, a special test for God's people: the question of whether we, as Christians, can participate in military service. With this question, God tested the loyalty of His people to the 6th commandment, “Thou shalt not kill.”. Also, the Sabbath of the 4th commandment was made a test in a special way. It was clear that a soldier in military service would not be able to keep the Sabbath if this would conflict with the orders of his commanders. Ellen White was strictly against military service and stated so accordingly.

The Separation

Because of these conflicts, the church was divided. Those who wanted to be faithful to their God, in spite of the perils of jail or death by their compatriots, were betrayed by their own brothers and sisters who chose to obey the laws of men over the laws of God. They were excluded from the church and committed to the authorities.

Those faithful to Jesus died the martyr's death in those years of war, like their predecessors during the first cycle of the seals, who died in the time of Christian persecution by the Romans.

Thus, after this, there were two churches: The SDA Church, which fell more and more into apostasy, and those members who had been faithful to God, who had to reorganize themselves as the Seventh-day Adventist Reformation Movement after several unsuccessful attempts to reconcile with the mother church.

1914 – 1936: Smyrna

And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive; I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan. Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life. He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death. (Revelation 2:8-11)

Those whom Jesus calls “the synagogue of Satan,” were the SDA brothers and sisters who committed their fellow members (who were not helped by the church organization) to the authorities, disfellowshipped them, and gave them over to jail and death.

1914 is a censurable date for the SDA church and a glorious date for the faithful of God, who organized at that time as the SDA Reformation Movement.

Persecutions in the World Wars

In 1888, after the first church of Revelation, “Ephesus” had “lost her first love” at the General Conference, an internal division had taken place, which Ellen White often mentioned. The church suffered the final and complete division in 1914.

Betrayed by their own brothers and sisters, a church emerged that did not receive any reproach from Jesus in the letters to the churches of Revelation. Only two of the seven churches receive no reproach: Smyrna and Philadelphia. We will have to research where Smyrna is today.

A long time of trouble began for God's faithful church, but the last years of trial, which started before World War II, took almost 10 years, just like the prophecy of Smyrna tells us. And those years would be even worse.

1936: The Third Seal

And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine. (Revelation 6:5-6)

In 1933, at the lowest point of the Great Depression, Hitler came into power. The Nazi government condemned both churches as sects—the SDAC and also the SDA Reformation Movement. A second majorly threatening trial would come in 1936, bringing another shaking for the people of God.

After just one single week, the SDAC decided to ally with the Nazis and was immediately reestablished, regaining their confiscated worldly goods, churches, and lands.

1936 – 1986: Pergamos

And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges; I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth. But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication. So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate. Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth. He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it. (Revelation 2:12-17)

In the classical cycle of churches, Pergamos was “the compromising church”. Likewise, when Hitler demanded that all children should go to school on Sabbath, the SDAC agreed. The trial of God that started in 1936 was especially about the Sabbath commandment. The SDAC compromised (see circular letter of E. Gugel). But of course, the other questions about military service came to trial again as well.

The SDAC corrupted the gospel, compromising with the Nazi government by agreeing to all its demands. The SDAC literally repeated the prophecy of Pergamos.

Smyrna Steadfast Again

But Smyrna still existed, now called “Antipas, my faithful martyr,” who represented the SDA Reformation Movement, which would stand the trial as it had done earlier in World War I. Betrayed again by many brothers, they were tested even more severely in the following 10 years.

But neither concentration camps nor death could bring the faithful brethren to fall. They remained steadfast and faithful to God.

God wrote their sufferings in heaven that we may learn from them; that soon we would be able to follow their example and stand through the last trial with human laws, which comes shortly before the end of the Investigative Judgment.

With His Clock, God clearly shows us where His faithful ones were at that time, and who continued in the process of apostasy through compromise.

Antipas Dies in Pergamos

Unfortunately, the prophecy of “Antipas, my faithful martyr” about the SDA Reformation Movement did not end there.

It says that Antipas “was slain among you, where Satan dwelleth.” Jesus doesn’t say that just a few had been killed, but that the entire faithful church, like the Waldenses before, was completely eradicated.

The 10 years of persecution by the Nazis were so bad that not even the faithful of the Reformation church survived—and their spirit died with them.

The kind of spirit that entered afterward may be seen in the fact that they fell apart after World War II. In the General Conference Meeting of 1948, they disputed over the divorce issue and claims of power, which led to the scandal of 1951 and the separation into two different Reformation churches: the IMS (Germany) and the SDA-RM (USA)

This is why Smyrna is not mentioned in other prophecies anymore.

This Message Is for All Christians

Therefore, at this point, I would like to emphasize that I am firmly convinced that Jesus sends this message not only to the SDAC or factions, but to all those brethren who have the heart of Antipas, the faithful witness, and make as their example, those who had remained loyal during the two World Wars.

No membership in a church is sufficient for salvation, but it is the heart and the character of the individual that matters; that they follow the Great Teacher, who leads into all truth, recognizing and accepting the SDA doctrines as His truth.

The Orion message was given to cement these doctrines once again and to unite on a common ground, those who will soon form Philadelphia, testifying like Smyrna, but who will not perish.

1986: The Fourth Seal

And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see. And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth. (Revelation 6:7-8)

In the classical cycle, the fourth seal represented the supremacy of the papacy. The pale horse symbolizes a dying gospel and the rider, spiritual and eternal “death” for all those who would follow their false, corrupted doctrines. Ellen White repeatedly pointed out that the church of God must completely abstain from forming any alliances with the papacy or apostate Protestantism.

In 1986, the SDA church publicly transgressed this divine precept. The SDAC participated—unofficially in 1986 and officially from 2002 on—in the World Day of Prayer for Peace of all Religions at Assisi, which was summoned by John Paul II as the first worldwide ecumenical event. In the same year (1986), the SDAC in Germany solicited membership in the ecumenical ACK. At [SDA Interfaith Relations](#) you can see how deeply the SDAC has fallen since 1986.

1986 – ?????: Thyatira

The SDA Church was corrupted, like Pergamos, through the acceptance of false doctrines (such as the idea that in times of war, or when schooling is required, the Sabbath may be transgressed), and had degraded so much that it even started to make public alliances with Jezebel (the papacy and its child churches = ecumenism = Babylon).

And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass; I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first. Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols. And I gave her space to repent of her fornication; and she repented not. (Revelation 2:18-21)

The Remnant in Thyatira

Once again, God points out that there are still some—even in the SDA Church, though not exclusively—like those who had already been faithful to God twice in difficult trials. Of these, He said that they should not receive another burden, or trial, during this period. This prophecy indicates that the “Remnant” always exist at any time in history:

*But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; **I will put upon you none other burden.** But that which ye have already hold fast till I come. (Revelation 2:24-25)*

The SDA Reformation churches refuse to make any alliances with—or even send observers to—any unions or coalitions of the ecumenical movement or the papacy itself, in obedience to the precepts of God which have been given by the Spirit of Prophecy through Ellen G. White. This should be copied by the SDAC!

The History Goes On

It may seem incredible in the eyes of the SDA Reformation churches and many other offshoot groups, that His patience with His church was not yet over, but God has written it in the book with seven seals.

The SDAC is in apostasy, no doubt, but it has not yet become Babylon. To become Babylon, it would be necessary to adopt the main teachings of Babylon. That would be:

1. Acceptance of Sunday keeping and
2. Acceptance of the belief in the immortality of the soul.

It may have become impossible for many today to celebrate the church services with their fallen brethren of the SDAC. I understand this all too well. But the solution at the present time, if you really have no other choice, is to attend **small home groups**, where the faithful come together, united in one faith.

Only do not leave your fallen brothers and sisters alone! Help them, so that many will learn about this wonderful message and arrive in Philadelphia.

What Comes Next?

Now that we know what the Clock of God is, and what it tells us, we may have some other questions:

1. Where are the last three seals in the Clock?
2. Where are the last three churches, and what is their meaning?
3. Are there any other “clock hands” in the Clock?
4. What is this message, really? Why are we receiving this message right now?
5. Does additional evidence exist that the Clock of God is true and that it really has something to do with the Bible?

Responding to the questions raised:

1. Question: Where are the last three seals in the Clock?

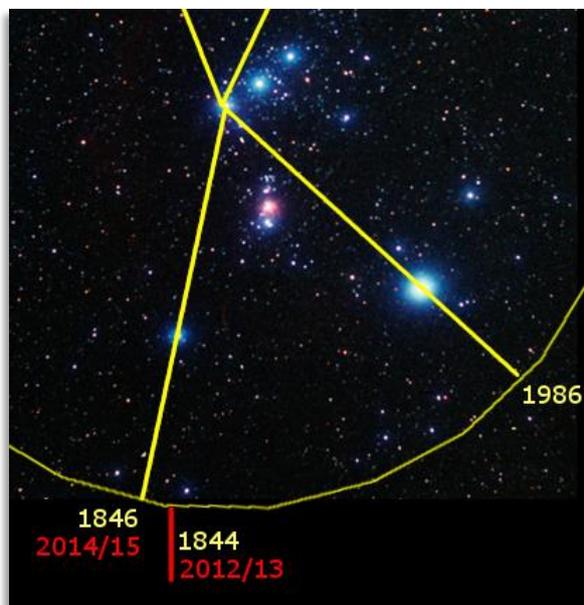
Let's first analyze the Judgment of the Living...

The Judgment of the Living

So far, we have only considered the Clock until 2012, but the period from autumn 1844 to autumn 2012 is just the time span of the Judgment of the Dead.

Let us remember the man over the river in Daniel 12. The "man's" (Jesus') oath to the two men also includes **the three-and-a-half years** of the Judgment of the Living at the end of history. This is specified later in Daniel 12 by the **1290** and **1335** days.

Jesus swore in figurative form to the two men representing the dead under the New Covenant, that the Judgment of the Dead would last 168 years. At the same time, He swore in spoken form to the living, that the Judgment of the Living would take place for three-and-a-half years.



Therefore, the three-and-a-half years of the Judgment of the Living must **overlap** with the Judgment of the Dead, beginning shortly before the Judgment of the Dead terminates. The overlap would be half a year, because the second coming must take place in autumn.

Therefore, the Judgment of the Living already began in spring of 2012! Let's see if the Clock of God confirms this idea.

Spring 2012 – Autumn 2015

If we let the Clock continue to run beyond 2012, the next year we come to in Orion is at the same position as for 1846.

So in 2014, we reach the line of the white horse again, which represents not just the pure Gospel, but also **the purified church**.

We must ask ourselves when exactly the church will be purified again.

When the purification is complete, everyone who can be saved will be sealed. The sealing will be completed shortly before the end of probation and the beginning of the time of plagues.

Between 2012 and 2014, we mathematically have only two years. But Orion shows the years from autumn to autumn. Therefore, "2014" means autumn 2014 to autumn 2015. Hence, the **Judgment of the Living** will last **three-and-a-half years** as expected (including the overlapping time of half a year with the Judgment of the Dead in 2012).

The Judgment of the Living is the Seventh Seal

The following biblical verse, speaking about the Seventh Seal, also tells us about its duration:

*And when he had opened the seventh seal, there was silence **in heaven** about the space of **half an hour**. (Revelation 8:1)*

The verse clearly indicates that we must calculate in **heavenly time** to find out how long the heavenly half-hour is in earthly terms. For us, this is easy to do (but it is impossible for anyone who doesn't know this study)!

One hour on the Clock of God stands for 7 earthly years, as we already discovered. So half-an-hour in Heaven is 3½ years on earth. This is the same duration as the Judgment of the Living, and **therefore the Judgment of the Living is itself the Seventh Seal**.

We can also perfectly understand why there is silence in Heaven during the Judgment of the Living. The whole universe is watching in **tense silence** to see if the 144,000 can be found and sealed to stand their **last test** in the time of plagues after the Judgment of the Living will have ended.

Where Can We Find the Sixth Seal?

Let's first read the biblical text:

*And I beheld when he had opened the sixth seal, and, lo, **there was a great earthquake**; and **the sun became black as sackcloth of hair**, and **the moon became as blood**; And **the stars of heaven fell unto the earth**, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, **Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: **For the great day of his wrath is come****; and who shall be able to stand? (Revelation 6:12-17)*

According to the model of Jericho in Joshua 6:3-4, the repetition of the sixth seal must begin before the seventh seal-march on the seventh day (which corresponds to the heavenly judgment day). So we must research whether there have been events that we can identify as the signs of the sixth seal in the biblical text.

The Great Earthquake

The first sign of the sixth seal is the great earthquake. Do you remember **any great earthquake** that took place shortly before the seventh seal opened in spring 2012?

There is no doubt which earthquake the biblical text refers to. In **Wikipedia** we can read about the **Great Japan Earthquake of March 11, 2011 with a magnitude of 9.0**:

It was the most powerful earthquake ever recorded to have hit Japan, and the **fourth most powerful earthquake in the world** since modern record-keeping began in 1900. The earthquake triggered **powerful tsunami waves** that reached heights of up to 40.5 meters (133ft) ... and which ... travelled up to 10km (6mi) inland. The earthquake **moved Honshu (the main island of Japan) 2.4m (8ft) east and shifted the Earth on its axis by estimates of between 10cm (4in) and 25cm (10in)**, and generated sound waves detected by the low-orbiting GOCE satellite.



This earthquake was the “merciful” repetition of the **Great Lisbon Earthquake** of 1755 in the classical sixth seal according to the sixth day of Jericho.

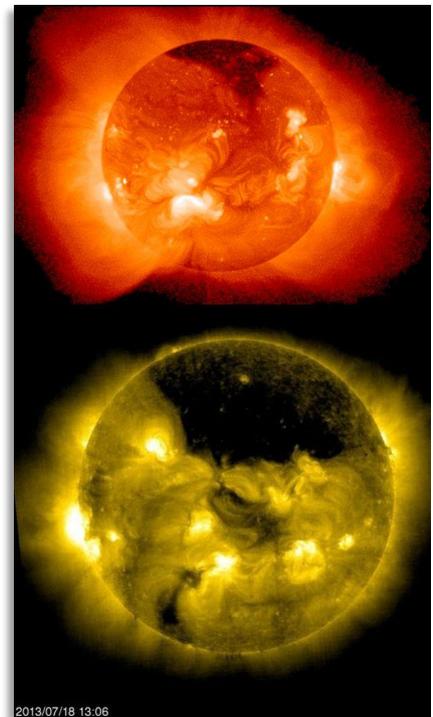
The Sun Became Black

The second sign of the sixth seal is **the darkening of the sun**. In the classical sixth seal we had the **Dark day of New England** of May 19, 1780 as the predecessor of a mysterious **event** that happened in 2013, and frightened even scientists, making them believe that our sun could be in the early stages of shutting down.

A space telescope aimed at the sun has spotted a gigantic hole in the solar atmosphere — a dark spot that covers nearly **a quarter of our closest star**, spewing solar material and gas into space.

The so-called coronal hole over the sun’s north pole came into view between July 13 and 18 **[2013]** and was observed by the Solar and Heliospheric Observatory, or SOHO.

The Sun is acting weird. It typically puts on a pageant of magnetic activity every 11 years for aurora watchers and sungazers alike, but this time it overslept. When it finally woke up (**a year late**), it gave the weakest performance in 100 years. What’s even weirder is that scientists, who aren’t usually shy about tossing hypotheses about, are at a loss for a good explanation.



Please note that even the sun was “sleeping” in the **year of grace** that God gave from 2012 to 2013!

The Moon Became as Blood



The Internet, YouTube and social media are full of articles and videos about the rare **Blood Moon Tetrad** that started on April 15, 2014. While the Dark Day of New England and the sighting of the moon like blood happened on the same day, the Blood Moon Tetrad is an even more distinct and globally recognized end-time sign for many Christians and Jews. Only our brethren of the Adventist church seem to overlook that the Bible hints at this event in many passages.

*But this is that which was spoken by the prophet Joel; ... And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: The sun shall be turned into darkness, and **the moon into blood**, before that great and notable day of the Lord come. (From Acts 2:16-20)*

These verses are connected to the outpouring of the Holy Spirit in the latter rain and the prophesying of God's people in the end time. The last Blood Moon of the Tetrad will happen on September 28, 2015 just a few days before the time of plagues will begin (the great day of the Lord).

The Stars of Heaven Fell unto the Earth

For a long time, we believed that this part of the verse was the fireballs prophesied by Ellen G. White (see below), and that event would be part of the 6th seal.

Last Friday morning, just before I awoke, a very impressive scene was presented before me. I seemed to awake from sleep but was not in my home. From the windows I could behold a terrible conflagration. **Great balls of fire** were falling upon houses, and from these balls fiery arrows were flying in every direction. It was impossible to check the fires that were kindled, and many places were being destroyed. The terror of the people was indescribable. After a time I awoke and found myself at home.—Evangelism, 29 (1906). {LDE 24.3}

But her prophecy evidently refers only to the great hail of the 7th plague or is even to be understood in a purely symbolic way.

And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great. (Revelation 16:21)

This terrible event of the seventh plague now takes people completely by surprise, because they rejected all of our warnings and feel secure.



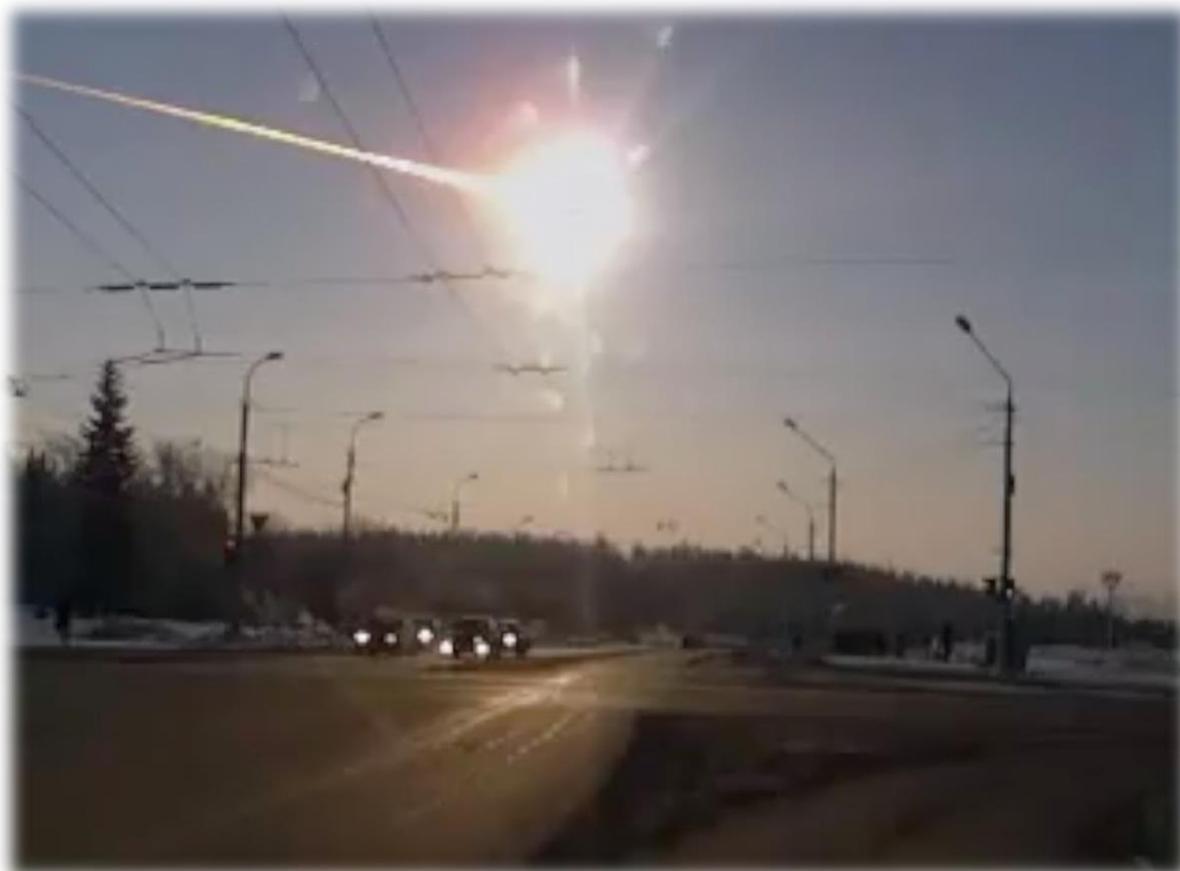
The event in the sixth seal before October 2015, however, must be the counterpart to the **meteor shower of 1833**, which was just a meteor shower.

The sixth seal took place during the period where there was still grace, and therefore the event was only a warning with grace.

Ellen G. White had another dream where she dreamed of only one fireball that apparently caused damage in only one region.

I saw **an** immense ball of fire fall among some beautiful mansions, causing their instant destruction. I heard someone say: "We knew that the judgments of God were coming upon the earth, but we did not know that they would come so soon." Others, with agonized voices, said: "You knew! Why then did you not tell us? We did not know."—Testimonies for the Church 9:28 (1909). {LDE 25.1}

The **Chelyabinsk meteor** of February 15, 2013 fulfils this part of the verse of the 6th seal and the dream Ellen White. It caused damage in 6 cities and injured 1491 people. A strong, but gracious warning.



The Chelyabinsk meteor fell in the time of great turnover in the Vatican in 2013. Through the resignation of Benedict XVI, the throne of the Antichrist was vacated for take-over by Satan himself, and on March 13, 2013, that **man of sin** was elevated/promoted to the head of the Catholic and the Universal Church.

Thus began the **timelines of Daniel** for visible events, which we had warned about since 2010.

And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. (Revelation 12:9)

The judgment of the living entered its decisive phase, because now Satan visibly presided over the earth as **Pope Francis**.



The Adventist church, which should have woken up from all these fulfillments of the prophecies they know, continued to object to the latter rain message from heaven and was sifted and shaken, *even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind*. It ended like the withered fig tree that Jesus cursed.

And the Heaven Departed as a Scroll

In 2015, just before the closing of the door of mercy, more events announced great upheavals and fulfilled additional prophecies of the 6th seal.

For the first time in history, three category 4 hurricanes were observed at the same time over the Pacific at the end of August 2015. Their form like a scroll viewed from the side fulfilled the prophecy that *the heaven departed as a scroll when it is rolled together*. The three-part Orion message had almost completely done its work and the Holy Spirit was preparing to be withdrawn from the earth.



The Moving of the Mountains and Islands

In April 2015, the Great Earthquake of Nepal shook the world. 8,000 people died, 21,000 were injured.



The 21 climbers who were staying on Mount Everest, the highest mountain on earth, were killed by avalanches that were triggered when the mountain moved to the southeast by 3 centimeters from the incredible power of this earthquake.

Since most of the local religion's places of worship were very old and not made with earthquake-proof construction, it led to the destruction of pagan temples, while houses were often only slightly damaged. Nevertheless, hundreds of thousands lost their homes. God issued a very clear sign.

Over the past ten years, Mount Everest shifted by 40 centimeters. The Nepal earthquake, which took place near the end of the 6th seal, and Japan's, with which the 6th Seal was introduced, together fulfilled the prophecy *that every mountain and island were moved out of their places.*

But what reactions did these warnings and disasters—the signs in heaven and on earth that Jesus had prophesied—evoke from the people?

The Great Day of Wrath Has Come

People have long recognized that our spaceship “Earth,” is near the end of its journey. Since the middle of the 20th century, many scientists have been predicting the end of our planet, because man has largely destroyed it.

These predictions have culminated in the global warming theory; i.e. the climate lie of the 21st century, which in turn culminated in the United Nations’ great climate summits of 2015 and 2016.



People were clearly told that there would only be another 500 days, which would come to September 25, 2015, in order to save the earth through an appropriate climate agreement. Humanity has been prepared by politicians and religious leaders for its imminent end—in a form, however, that has nothing to do with the Biblical prediction of Jesus Christ and His surprising second coming as a thief.

Instead, humanity prepared themselves to take measures to save the planet.

To this end, the UN developed the “Sustainable Development Goals,” which are to be fully implemented by the year 2030.

Kings and Great, Rich and Poor

The politicians are aware, however, that politics alone cannot cause a change in the habits of all men or nations.

Man must be self-motivated toward such a change in order to adjust his lifestyle to be in accordance with the UN guidelines of enslaved humanity.

Therefore, it was necessary to consult a religious / spiritual leader for the implementation of the objectives, and Satan in the form of Pope Francis, who had everything planned from the outset, was ready to ride the beast of Revelation 17, the UN.



On September 25, 2015—one month before the closing of the door of mercy—the 6th seal reached its complete fulfillment when Satan opened the “record-breaking” UN General Assembly, speaking before it regarding the climate goals. He made it clear that **all** fundamentalists are terrorists and climate destroyers, and revealed himself as the unclean spirit that he is; though unnoticed by the vast majority of humanity, who agreed with him.

All of humanity beat the drum for this great event, exactly as the Bible foretold: *the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man...*

Rocks and Mountains, Fall on Us

Pope Francis, Jesuit and Satan in one person, is a Marian pope. Whoever supports him, worships Mary: Satan in his female form. Mary is worshiped in caves or mountain clefts because this cult goes back to very ancient religions that worshiped the Queen of Heaven. But the Marian cult really came to the forefront after the Second Vatican Council, and was especially promoted by John Paul II. Pope Francis carries the icons of Mary and Joseph in his papal coat of arms, indicating that he wants to complete the work of Marian popes.



So anyone who endorses Pope Francis as the head of the rescue-the-planet mission, therefore worships Mary, *the God of forces: and a god whom his fathers knew not. (Daniel 11:38)*

From God's perspective, these people ask that Jesus may not come, but that Mary should intercede for humanity. So they seek refuge in the clefts and rocks of the mountains, saying *to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb!*

Who Can Stand?

“The United Nations adopted the new development goals on September 25, 2015. The agenda includes 17 core objectives and 169 sub-objectives to be achieved by 2030. The UN member states obliged themselves to support the objectives: among others, to end global poverty and stop hunger. In addition, ambitious climate-protecting targets are on the global development agenda.”



These were the headlines, and the big question was: “Who can achieve these sustainable (i.e. designed for endurance) development goals? **Who can stand?**”

Among the fallen pastors and preachers of the Adventist Church, the message is now audible... “Christ is coming again in 2031!” They refer to the 2000 years since the death of Christ on the cross or the 6000 years since the Fall and fail to consider that Christ explained that the time would be shortened.

In so doing, they join in song with the satanic choir of the dragon (Pope Francis, Satan), the beast (UN), and the false prophet (apostate Protestantism), and thus seal the fate of all those who follow their deadly call and support this agenda.

The Sixth and the Seventh Seals Overlap



As we can clearly see from the dates of the signs of the sixth seal that already fulfilled, and the last phrase of the biblical description that says the seal would last until the great day/year of the wrath of God, the sixth seal starts approximately a year earlier than the seventh seal and ends together with it.

This means that the sixth and the seventh seals overlap until they reach their common end on the very day of Jesus’ end of intercession in the Most Holy Place in the autumn of 2015.

In our articles from 2015 and 2016, we explain all the correlations and fulfillments of the trumpet and plague verses of the Bible.

This presentation is only a summary of the key findings that should lead (or should have led) to a deeper study.

In our decipherment of the seals, only the repeated fifth seal of the seventh day of Jericho is lacking.

Where is the Fifth Seal?

Let us first read the verses of the fifth seal in the Bible:

*And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, **until their fellow servants also and their brethren, that should be killed as they were, should be fulfilled.** (Revelation 6:9-11)*

The fifth seal must start even before the sixth seal. This is just logical! Therefore, we must search for a significant event before March 11, 2011.

Ellen G. White gives us a hint...

The Quest for the Fifth Seal

When the fifth seal was opened, John the Revelator in vision saw beneath the altar the company that were slain for the Word of God and the testimony of Jesus Christ. **After this** came the scenes **described in the eighteenth of Revelation**, when those who are faithful and true are called out from Babylon. {Mar 199.6}

This text indicates that at the time of the opening of the fifth seal, there is **no immediate persecution** because the Loud Cry of the Fourth Angel will only be heard **after this**.

If we re-read the biblical text carefully, we find that it starts with a "time question" that reminds us of Daniel's question in chapter 12:

How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

This question must have been asked while the Judgment of the Dead was still in progress, because it is asked by the symbolic martyrs under the altar from former generations. Hence, the fifth seal must have opened some time before the autumn of 2012.

Milestones of the Fifth Seal

The first part of the answer tells us an important milestone in this fifth seal:

And white robes were given unto every one of them;

When will a white robe be given to a person? When he is judged righteous!

When are all of the dead souls under the altar finally judged? At the end of the Judgment of the Dead in the autumn of 2012! But that's not all...

The souls under the altar are impatiently waiting until God punishes the successors of their ancient persecutors, but the answer is that they still have to wait...

...until their fellow servants also and their brethren, that should be killed as they were, should be fulfilled.

This will be fulfilled when the last martyr will have died. We know that it makes no sense for any martyr to die after probation has closed, because their blood would not rescue any other soul. Hence, we know that the fifth seal ends on the very same day when Jesus stops interceding in the Most Holy Place, just like the sixth and seventh seals we saw before.

The Fifth Seal is a Time Message

The fifth seal started with a time question during the period of the Judgment of the Dead, and a two-part answer was given.

From the two parts, we learn that first, the Judgment of the Dead must end, and that the seal will end when the last martyr has died. But does this really answer the question of the martyrs of old? Wouldn't they deserve a more tangible answer from the Lord for whom they gave their lives? Note their question—it was not when their judgment would be finished and how long they would have to wait for their resurrection at the Second Coming. It also had two parts:

*How long, O Lord, holy and true, dost thou **not judge** and **avenge our blood** on them that dwell on the earth?*

Note that they ask about those who **dwell on the earth!** They are asking about the judgment and punishment of the LIVING ONES. First, they want to know when the Judgment of the Living will begin, and secondly, when the punishments of the living unrighteous will take place.

The Answer to the Question of the Souls

We have a wonderful God, who never leaves us alone and always gives us an answer, if the answer is relevant for our present time. Old truth is the basis for new truth, which we then call present truth.

Daniel had asked the question about the end of all things, and he was told that he would have to rest until his resurrection to know it, because it was for many "days".

The apostles had asked the question about Jesus' return, and they were told that it was not for them to know (because it was still for many "days").

William Miller had asked the question about His Second Coming and the destruction of the earth by fire. He was the first one to get a date, but not of the event that he expected. It was for the beginning of the Judgment of the Dead.

And then John Scotram asked this question, and he was shown the Clock of God in Orion at the beginning of 2010, and this Holy Clock showed only two future dates...

The Fifth Seal is the Orion Message

These two future dates are the perfect answer to the twofold question of the souls under the altar.

The first part of the question was:

*How long, O Lord, holy and true, dost thou **not judge...** them that dwell on the earth?*

The answer was the first future date in the Orion Clock that we determined through this study. **In spring 2012 the Judgment of the Living started**, overlapping for half-a-year with the Judgment of the Dead until the autumn of 2012.

The answer to the second part of the question is even so important that the Lord used the star of the Rider of the white horse – symbolizing Himself – as the answer to the question...

*How long, O Lord, holy and true, dost thou not ... **avenge** our blood on them that dwell on the earth?*

The time of persecution, death, and the **severe judgments** against the apostate part of Christendom will begin **in autumn of 2014**. It will all start with **Ezekiel 9 fulfilled in the house of God: The SDA church**.

The 5th Seal Overlaps with the 6th and 7th



One may ask, why do only the last three seals overlap, while the first four do not?

The biblical text already suggests a different handling of the first four from the last three seals. The first four seals all use the symbolism of the horsemen, telling us that we have to watch for four “angels” represented in Orion by stars.

The last three seals do not use the **horsemen** symbolism, and only one star is involved in the answer to the second part of the question of the souls under the altar... Saiph the star of the Rider of the White Horse, telling us who will be the acting Agent cleansing His church from the autumn of 2014 on: our Lord Jesus Christ Himself.

The Time of the Plagues

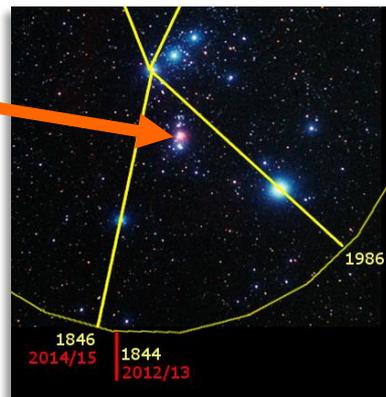
The last three seals end together on the day when Jesus will let go of the censer of intercession and leave the Heavenly Sanctuary.

Are we able to find a symbol for the time of plagues in Orion?

What do we call the group of faithful ones, who will still be alive in the time of the plagues? These are the 144,000, who will not taste death, but live even until Jesus' coming.

*And I saw another sign in heaven, great and marvellous, seven angels having the **seven last plagues**; for in them is filled up the wrath of God. And I saw as it were **a sea of glass** mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, **stand on the sea of glass**, having the harps of God. (Revelation 15:1-2)*

Where do we find the sea of glass in Orion? Before the Throne of God; it's **the Great Orion Nebula**.



While the circle formed by the 24 elders represents our pilgrimage on Earth in the direction of the Heavenly Canaan, lasting until the end of the Judgment Clock in autumn 2015, the sea of glass is the place where Revelation depicts the 144,000 during the plagues.

How Long Will the Plagues Last?

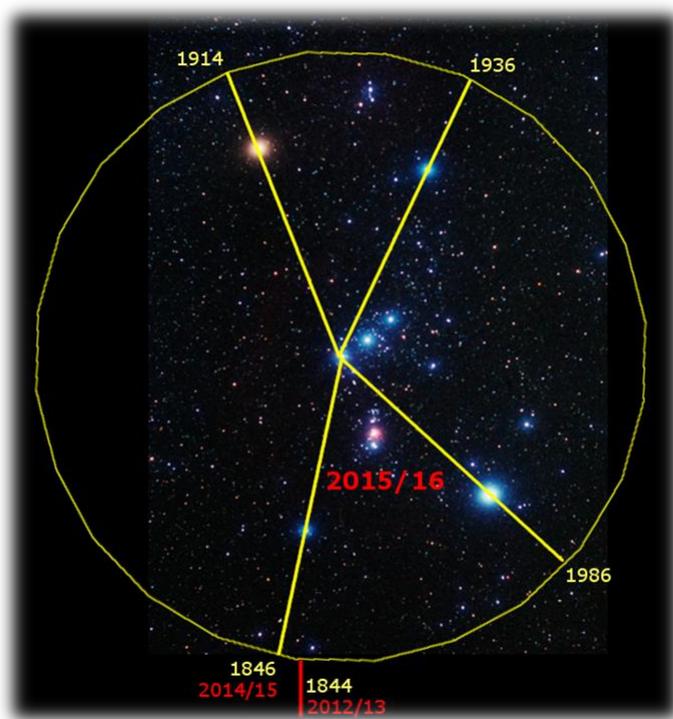
As we learned in the biblical text of the sixth seal, it will all end with the **great day of the wrath** of God. This “day” is called the time of the plagues, whose beginning in the autumn of 2015 is also marked by the star of the Rider of the white horse. At the end of this “day”, the scenes of Revelation 19 will play out and Jesus will come again. Then we will be physically taken to the Orion Nebula:

We all entered the cloud together, and were **seven days ascending to the sea of glass**, when Jesus brought the crowns, and with His own right hand placed them on our heads. {EW 16.2}

In the Bible, a “day” normally represents a year, so the plagues will last approximately a year from the autumn of 2015 to the autumn of 2016.

The open question is, how long is this “prophetic day”? Is it 360 or 365 days long, and should we include in our calculation, the 7 days that Noah was in the ark before it rained, since Jesus said it would be as in the days of Noah?

We shall see in **Shadows of the Sacrifices** that there is a hidden prophecy in the Bible that gives us the answers to these questions.



Responding to the questions raised:

2. Question: Where are the last three churches, and what is their meaning?

What Did the Pioneers Believe?

Three churches still remain at the beginning of the fifth seal: Sardis, Philadelphia and Laodicea. We will see that they overlap just as the last three seals overlap. Only one is without blemish; only one gets the crown: Philadelphia.

Let us read what the pioneers, in their time, believed that the last three churches would represent, because this is valid in our day, too, in a figurative sense. At www.whiteestate.org, we can read:

In the early years after the 1844 experience, **Sabbatarian Adventists identified themselves as the church of Philadelphia, other Adventists as Laodiceans, and non-Adventists as Sardis.** However, by 1854 Ellen White was led to point out that "the remnant were not prepared for what is coming upon the earth. Stupidity, like lethargy, seemed to hang upon the minds of most of those who profess to believe that we are having the last message. . . . Ye suffer your minds to be diverted too readily from the work of preparation and the all-important truths for these last days." By 1856 James White, Uriah Smith, and J. H. Waggoner were clearly telling the young Adventist groups that the Laodicean message applied to Sabbatarian Adventists as well as others who were "lukewarm" in their Christian experience. They, too, needed thorough repentance.

Further, they combined in their conclusion that the third angel's message was the final message to the "rebellious world," and the Laodicean message was the final message to a "lukewarm church."

Philadelphia Will Stand

The biblical account reveals only two churches that are without blemish. One was Smyrna, which was destroyed as Antipas, and the other is Philadelphia at the end of time. First, the text shows us that we are near the close of probation:

*And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; **and shutteth, and no man openeth;** I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name. (Revelation 3:7-8)*

Then the promise comes that Philadelphia will not be destroyed:

*Because thou hast kept the word of my patience, **I also will keep thee from the hour of temptation,** which shall come upon all the world, to try them that dwell upon the earth. (Revelation 3:10)*

Philadelphia is the 144,000

The only people who will see Jesus without ever having died are the 144,000. So this must be the church of Philadelphia, for Jesus will save them in the time of the plagues. It is a pure church and perfectly symbolized by the white horse that the Clock reaches in 2014/2015.

The members of this church come from all groups **who heed the warnings of this message and follow it.** They are composed of **the faithful in the ranks of the SDA churches and factions**, the **"few in Sardis who have not defiled their garments"** and those in Laodicea, who **"bought eyesalve and gold" just in time.** No one is saved because of his religious affiliation, and no one will be condemned because of it. These are spiritual conditions. But to belong to Philadelphia, one will need to accept seven particular pillars of faith. More on this later.

Let's look now at Sardis and Laodicea, which form part of the three last churches.

The Dead Sardis

Sardis is the church *“that has the name that it lives, but is dead”*. Jesus says to the majority there: *“If therefore thou shalt not watch, I will come on thee as a thief, **and thou shalt not know what hour I will come upon thee.**”* (Revelation 3:3)

Most members of Sardis do not know what hour Jesus will come because they will not have received the Holy Spirit (see the beginning of this presentation). Therefore, Jesus will come unexpectedly and surprisingly for them.

Thus, it is important to not belong to Sardis, the dead church! To avoid this, one must know what the characteristics of Sardis are.

Sardis is simply composed of those who did not accept the counsel of Jesus to Sardis. How does Jesus introduce Himself to Sardis?

*And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and **the seven stars**; I know thy works, that thou hast a name that thou livest, and art dead.* (Revelation 3:1)

Jesus refers again to the seven stars—Orion—for their salvation from their dead spiritual condition would have come from there. If this wonderful message had been accepted, a reawakening would have occurred by the refreshment of the Holy Spirit. Most within Sardis, however, were already completely dead.

Laodicea and Spiritual Arrogance

Laodicea is not just the SDA church—like many Reformation Adventists or groups believe—but also the lukewarm part of other SDA churches and factions. Indeed, such members exist in the SDA Reformation Movement and other groups, even in the leadership.

The typical Laodicean character believes himself rich, because he thinks he is “armed” with the Bible and Ellen White, and nothing could happen to him. He has forgotten that it was Ellen White who has repeatedly said that history repeats itself, that we should learn from it, that there will be much more new light, that we should look for it as for hidden treasures, and that only those who seek it will ultimately find it.

These are the ones who, because of time-setting, use texts against these studies that they do not even understand because they are spiritually poor, blind and naked. They do not look for the truth because they think they have already grasped everything with their brilliant minds.

They are blind because they do not recognize the beauty of the Orion message and the harmony of these prophecies. They do not tolerate the reproach of Jesus that is given there, because they believe themselves above all and sublime.

For them, Jesus has the worst words that come from His mouth in the Bible.

Laodicea and Judging

The Judging Laodiceans are those who know many quotes and condemn their brethren who still remain in the SDA church, which is "Babylon" for them. They believe they have the duty to call them out from there because their church is so much "richer".

At the same time, in their lukewarm state, they have no love for their neighbors anymore—not even their brethren. They are judgmental and engaged in theological niceties, or prefer to focus on world politics because they think they have already found everything in God's word. They condemn these studies, calling them complete nonsense or unnecessary theology, and forget where the real treasures of gold are—waiting in the Word of God to be discovered.

While those in Sardis were simply spiritually dead because their love for Jesus had died, the Laodiceans must receive the reproach that they are spiritually arrogant, because they believe that they alone have the truth.

They refrain from seeking new light, not because they have become dead or bitter, but because they feel themselves elevated above all others in their spiritual development. This is the sin of pride and judging and they will be vomited out of Jesus' mouth for their own arrogance.

Many believe that they will be able to quickly leave Sardis or Laodicea, just before the end of this world. Read the following statements in "Signs of the Times" ...

Hope in Neither Sardis nor in Laodicea

"Signs of the Times" Jan. 17, 1911, page 7:

The last three churches present three present-day conditions: (1 [Sardis]) Great worldliness, dead while **professing** to live, having not the life of Christ, seen in the great popular churches; (2 [Philadelphia]) Devoted, earnest seeking of God, manifested among a far smaller number who are looking for their Lord's coming; (3 [Laodicea]) Those who possess an outward knowledge of God's truth, who feel rich because of that knowledge, proud because of their superior morality, but do not know the sweetness of God's grace, the power of His redeeming love.

There is hope in neither Sardis nor in Laodicea. Out of these conditions must the victors come into that of Philadelphia - brotherly love. He pleads with the few names in Sardis. Upon the greater part of those in Sardis, Christ will come as a thief in swift judgment, but He will save some. He has no promise to Laodicea as a whole. "If any man hear My voice," - He pleads with the individual; but the individual who opens the heart's door and lets Christ in, who comes into that wonderful communion with his divine Lord, **will by that very process come into the condition of brotherly love. They will constitute the remnant who keep the word of His patience, against whom He has no condemnation, who are ready for translation.** Out of that condition of lukewarmness means a hard struggle, earnest zeal, severe conflict; but he who wins shall share Christ's kingdom eternally."

Responding to the questions raised:

3. Question: Are there any other “clock hands” in the Clock?

The Throne Lines

Orion is composed of seven stars. So far, we used only five of them to read the Clock and its dates.

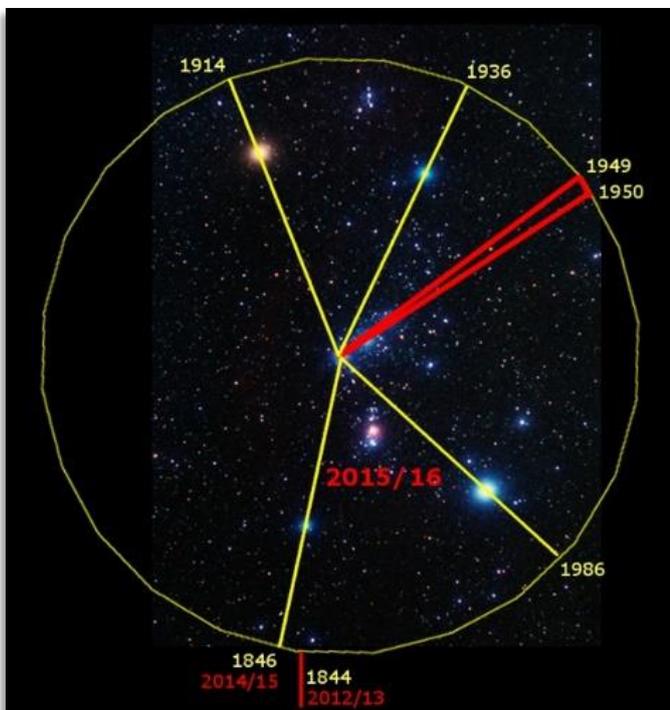
We must also consider the two belt stars to the right of the star of Jesus. The three belt stars symbolize the throne of Son, the Father and the Holy Spirit.

Together with His Father and the Holy Spirit, Jesus points to two particular years.

These years must be of special importance, because they are shown by the three Persons of the Godhead.

So we are on three-fold holy ground:

*And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, **Holy, holy, holy**, Lord God Almighty, which was, and is, and is to come. (Revelation 4:8)*



1949: The “Unfallen” Nature of Jesus

The discovery of the throne lines gives us two more years that Jesus highlights: 1949 and 1950.

What happened then, that Jesus takes it so extremely seriously?

The process of eradication of **the doctrine of the fallen nature of Jesus** from all our textbooks began in 1949. The Church wanted to approach the ecumenical movement. This was the beginning of a terrible departure from the teachings of the pioneers who believed that Jesus came in exactly the same flesh as we have, that is, with the same sinful, fallen nature, and therefore suffered in the same way as we do in all temptations. If one removes this doctrine and says that Jesus came in unfallen flesh, then he is saying that Jesus had an advantage over us and it was because He was God that He never sinned.

In consequence, this leads one to believe that we could stay in our sins and He would save us **in** our sins instead of **from** our sins.

1949: The Doctrine of the Nicolaitans

This process began in 1949 and led to the publication of the infamous book, “Questions on Doctrine” about 10 years later. It is regarded by many SDA groups as the writing that sealed the apostasy of the SDA church, for it had opened itself to the ecumenical movement.

This doctrine is an exact copy of the **doctrine of the Nicolaitans**, of which the Bible warns us. By it, we “have permitted our minds to become beclouded in regard to what constitutes sin and are fearfully

deceived". It is the tempting **doctrine of Balaam** mentioned by Ellen White in Testimonies for the Church, Vol. 9, p. 267. She says, "They have transgressed the law and broken the everlasting covenant..." because they discredited even the nature of their Savior.

In the Clock, we find these lines in the "slice of pie" that corresponds to the church of Pergamos, 1936 - 1986. In Revelation, we read in the letter to the church at Pergamos:

*But I have a few things against thee, because thou hast there them that hold **the doctrine of Balaam**, who taught Balac to cast a stumbling block before the children of Israel, to eat things sacrificed unto idols, and to commit fornication. So hast thou also them that hold **the doctrine of the Nicolaitans, which thing I hate.** (Revelation 2:14-15)*

This gives us further evidence that the Clock exactly follows the order of the seven seals and churches.

1950: "1888 Re-Examined"

Because of the threat that the church would apostatize to the ecumenical movement or worse, Jesus sent two ministers to the General Conference in 1950; Pastors **Robert Wieland** and **Donald Short**.

They had written a wonderful document, in which they explained exactly what had happened in 1888 that brought Ellen White to state, only two years later in 1890, that the light of the Fourth Angel had been rejected and the church had lost its opportunity to go to heaven.

The document was called "**1888 Re-Examined.**"

Pastors Wieland and Short were Jesus' second attempt to give the light of the Fourth Angel to His church, as He had the first time through pastors Waggoner and Jones. The SDA General Conference also rejected their study as exaggerated, because the ministers had called for **collective repentance and reform**, which was and is a necessary preparation of the church for the second coming of Jesus.

A Rejected Warning

Pastors Wieland and Short did their best to admonish the church and dissuade it from introducing the false teachings on the nature of Jesus, which would finally lead to the ruin of the church. But they were not heard.

The doctrine of the unfallen nature eventually led to the public sin that the church committed in 1986 of associating with the ecumenical movement. This is why we have so incredibly many unfaithful, publicly sinning members in our ranks, such that many of us are no longer attracted to our congregations, because we no longer have the same faith.

Therefore, with much patience, Jesus now warns us again that these lies about His nature must be rooted out completely, for His mission on earth is directly attacked by these false statements about His nature.

You'll find a deep and thorough examination of the throne lines that point to the years 1949 and 1950 in **The Throne Lines**. In the **Vessel of Time**, you will see that in His Word, Jesus also marked in a special way, the end of that terrible decade of the 1950s, which ushered in the worst apostasy of the church.

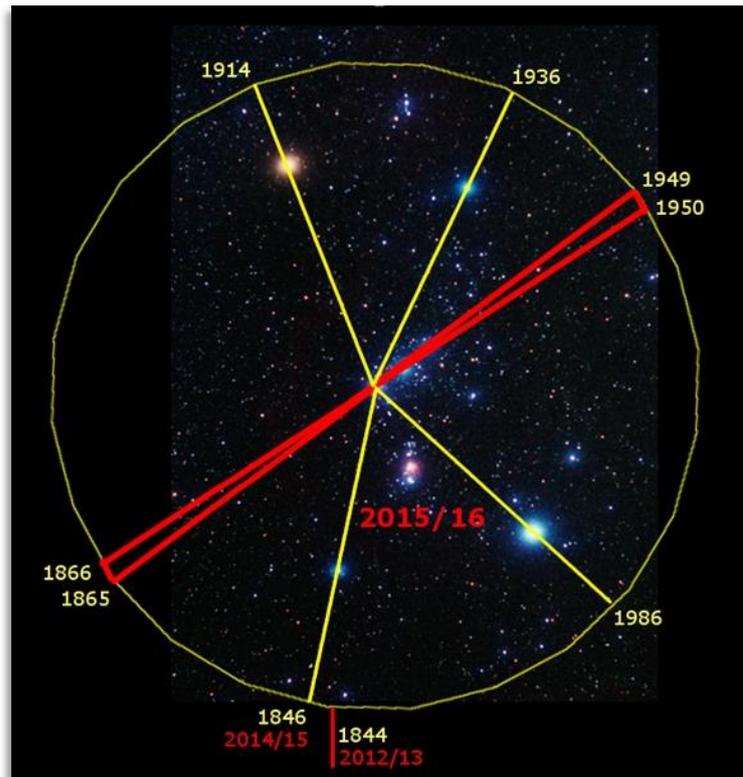
The Right Arm of Jesus

During my study of the **Shadows of the Future**, another time period became apparent. It was revealed that Jesus had sent a direct order to His church ship in the years around 1865, which led to a decisive change of course.

After I received the hint through that study, I noticed that the extension of the throne lines to the left side point exactly to 1865 and 1866. These two years were marked also by the parallel study of the shadowy Sabbaths of the sanctuary.

But is it allowable to extend the lines in one direction if there is not a star in that direction? In the case of the lines marked by the living creatures, certainly not! But in the case of the throne lines, which are made from Jesus with the divine Council, there is indeed a specific hint in Ellen White's first vision:

This light shone all along the path and gave light for their feet so that they might not stumble. If they kept their eyes fixed on Jesus, who was just before them, leading them to the city, they were safe. But soon some grew weary, and said the city was a great way off, and they expected to have entered it before. **Then Jesus would encourage them by raising His glorious right arm, and from His arm came a light which waved over the Advent band, and they shouted, "Alleluia!"** {EW 14.1}



Our Health Reform

When Jesus sits on His throne facing us and He raises His left arm, it points to the years 1949 and 1950. **If He raises His right arm, however, it points to the years 1865 and 1866.**

With great joy, we should all receive the message that was institutionalized in these years in our church, and integrate it into our lives. Jesus had already sent visions about the health reform since 1863, but on the famous **December 25th, 1865**, Jesus directed Ellen White in vision to begin the health mission with the construction of sanitariums and to promote the health message as an integral part of Adventism.

Immediately they followed the command of Christ, and at the General Conference **in 1866**, Ellen White had already proclaimed the institutionalization of our health reform. It was also the first year that the "Health Reformer" was printed.

In the same year, the "Western Health Reform Institute" opened its doors. We all know it better by the name **"Battle Creek Sanitarium"**.

The Seven Pillars of the Temple

In "Early Writings," Ellen White gives us another clue about who belongs to the 144,000 and to whom access to the Heavenly Temple will be granted:

And as we were about to enter the holy temple, Jesus raised His lovely voice and said, **"Only the 144,000 enter this place,"** and we shouted, "Alleluia." This temple was supported by **seven pillars,** all of transparent gold, set with pearls most glorious. {EW 18.2}

The temple symbolizes the belief system of each of the 144,000. It is based on **seven pillars.** To date, no one could decipher exactly which of our doctrines make up these seven pillars. Now we can...

The Seven Pillars of Faith

1844: Our **Doctrine of the Sanctuary,** the beginning of the Investigative Judgment in Heaven.

1846: The **Seventh-day Sabbath** based on the creation week.

1865: Our **Health Reform.**

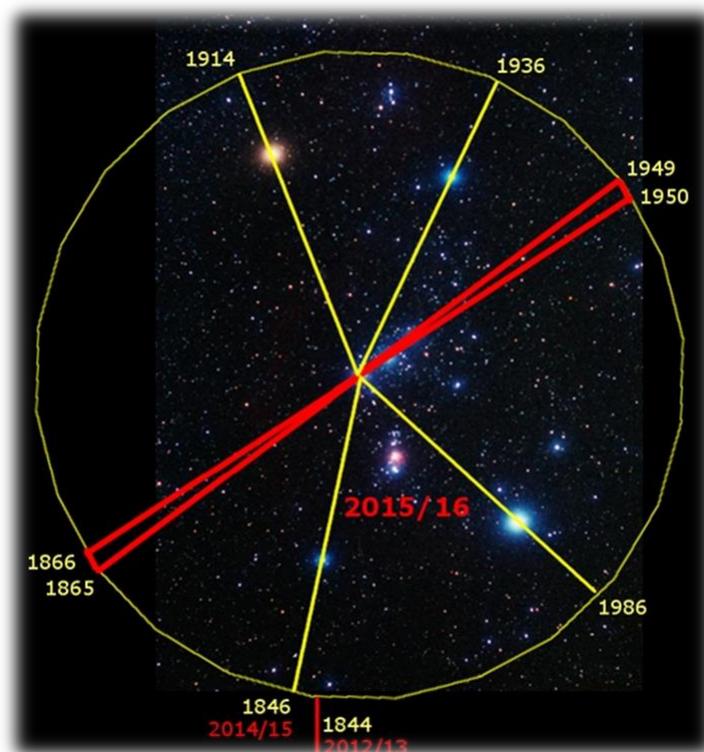
1914: Being **Non-combatant,** even at the cost of our life.

1936: **Not compromising with the State,** even if it costs our life.

1950: **Justification by Faith,** for absolute obedience to the commandments out of love for Jesus; receiving a holy character before Jesus comes again.

1986: **Not participating in the ecumenical movement** or mixing with other religions.

The Left and the Right Arm of Jesus



Looking at the throne lines in their entirety, we find that they show Jesus' ministry on earth.

His left arm brought the people **righteousness by faith**, giving an example of how we can **live a pure life in complete obedience to the commandments of God** through total submission of our will to the Father.

His right arm was **healing the people**. Everywhere He went, He always healed the infirmities of the people. We should also follow His example and **heal our neighbors through our knowledge of health reform**.

Because of the small shift in the belt stars, there are **two lines that cross each other**, highlighting the culmination of the life of Jesus: **His death on the cross for us**.

The throne lines point us to Jesus, to live as He lived. They admonish us to be ready to suffer death for our faithfulness to Jesus if it is necessary. Soon many of us will be tested on this.

Responding to the questions raised:

4. Question: What is this message, really? Why are we receiving this message right now?

Stay Faithful to the Commandments!

God wrote three historical periods of the Advent Movement into the sky, through which His people would be tested and sifted, so they could become ready for the last trial. He also showed them correct doctrines in preparation for the final test. This test will come very soon, but not before this message reaches the 144,000 to give sound to the Loud Cry.

In Early Writings, we read that the Voice of God will announce the day and the hour of Jesus' second coming and that this voice comes from Orion. Afterward the people will give the Loud Cry, which enrages the nations.

The message is a call to repentance for the SDA churches and for each member, personally. It gives Smyrna and Antipas as an example for how we should behave in time of preparation and trial: **With faithfulness to the commandments of God, even if it costs our lives!**

Leave the Ecumenical Movement!

This message reached us in increased measure shortly before the proclamation of human laws that are against God's law. There is a reason for this. God shows how His people have fallen in each of the three previous trials and how each time only a small portion had remained faithful.

The last great trial is upon us. The fifth seal has already opened, and during the Thyatira period, one last time, God says to His numerous people, the SDA church:

Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols. And I gave her space to repent of her fornication; and she repented not. Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds. And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works. (Revelation 2:20-23)

I dedicated a separate article for this topic, **The Ecumenical Adventist**, but also relevant here, are the other themes of the series **Nothing happened?**.

A Call for Collective Repentance

Robert Wieland and Donald Short demonstrated that if the church would not repent and publically and unambiguously turn back to the original doctrines, the church ship would be in great danger.

Every one of us must help, that earnest vigilance may be manifested to remove the worldliness from the church.

If most earnest vigilance is not manifested at the great heart of the work to protect the interests of the cause, **the church will become as corrupt as the churches of other denominations....** It is an alarming fact that indifference, sleepiness, and apathy have characterized men in responsible positions, and that there is a steady increase of pride and an alarming disregard of the warnings of the Spirit of God. ... The eyes of God's people seem to be blinded, **while the church is fast drifting into the channel of worldliness.** {4T 512.3}

The world must not be introduced into the church, and married to the church, forming a bond of unity. **Through this means the church will become indeed corrupt, and as stated in Revelation, "a cage of every unclean and hateful bird".** [Babylon] {TM 265.1}

Restoration and Reformation

This is the last message that God has for His people. Through it, He will gather the 144,000 for the Loud Cry, confirming the foundational pillars of Adventism in a new light.

As we have seen, 7 pillars of our faith are once more, firmly cemented in this message. These pillars must now be re-erected and the church ship must be cleansed from its corruptions.

This message is for every individual, not excluding the leaders, who have a major responsibility in these last remaining years. The Judgment of the Living has already begun.

Help your leaders, but also exhort them if they teach against the pillars of our faith! Pay particular attention to the false doctrine of the unfallen nature of Jesus! Exhort our brothers and sisters to be faithful to the health message and also to the dress code, which is a part of it!

These are not legalistic demands. Ask yourself whether, for the love of Jesus—to show Him your gratitude for His sacrifice for you—you're willing to do what He would like to see you doing.

Do not remain silent in front of worldliness! Exhort, wake others up!

Help from "Above"

The SDA Church has been corrupted, and the General Conference no longer has the candlestick of truth. **So who has it then?** The offshoot groups or Reformation churches do not fulfill the prophecy at all, that their light would really fill the whole earth. The assistance still must come from "above."

Ever since the terrible incidents of 1888, we have been waiting for the **"Fourth Angel" of Revelation 18** to come to help the churches which have the message of the Third Angel. In 1950, we rejected him for the second time.

*And after these things I saw another angel come down from heaven, having **great power**; and the earth was lightened with his glory. And he cried mightily with a strong voice, saying, **Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.** For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. (Revelation 18:1-3)*

The Message of the Fourth Angel

But don't these verses just relate to the Roman Church and apostate Protestantism? No, because the Spirit of Prophecy teaches us:

The light which attended this [fourth] angel penetrated everywhere, as he cried mightily, with a strong voice, "Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird." The message of the fall of Babylon, as given by the second angel, is repeated, **with the additional mention of the corruptions which have been entering the churches since 1844.** {EW 277.1}

Ellen White clearly tells us that the message of the Fourth Angel is directed especially to the churches which have been corrupted since 1844. The Roman and the Protestant churches definitely were already corrupted before 1844. Therefore, the angel is mentioning the corruption of the SDA mother church and some of its daughters which would introduce wrong doctrines. **The message of the Fourth Angel must re-erect the old pillars of faith and confirm them.**

The Two-Fold Light of the Fourth Angel

The light of the Fourth Angel is a two-fold message. This fact is often overlooked.

One part exhorts the church because of its corruption (the repetition of the Second Angel):

The light which attended this [fourth] angel penetrated everywhere, as he cried mightily, with a strong voice, "Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird." The message of the fall of Babylon, as given by the second angel, is repeated, **with the additional mention of the corruptions which have been entering the churches since 1844.** {EW 277.1}

But it also has another part that is a time message:

This message **seemed to be an addition to the third message**, joining it **as the midnight cry joined the second angel's message in 1844.** {EW 277.2}

The "Casket" of the Second Miller

The "Midnight Cry" was Miller's message of the coming of Christ and was a pure time message. Ellen White compares the light of the Fourth Angel with this time message by saying that the message of the Fourth Angel comes to the aid of the Third Angel, just like the midnight cry.

Even Miller himself had a dream that is printed in "Early Writings." In it, all of his teachings had been contaminated and confused. But then another man came and cleaned everything again and they all "shone 10 times their former glory". This second man represents the movement of the Fourth Angel, and as Miller had a time message for the beginning of the Judgment, the "second Miller" has a time message for the end of the Judgment. **Miller had found his precious stones in a beautiful "casket", i.e., in the Bible. The "casket" of the second Miller was "much larger and more beautiful" ... Orion.**

It is a hint that if anyone claims to have the light of the Fourth Angel, but has only a pure time message, they are equally wrong as somebody who only has a message of exhortation. **Both parts belong together!**

I discuss the time issue in detail in the articles, [Day and Hour](#).

The Loud Cry

What will be the effect of the message of the Fourth Angel—the Orion Message?

Frequently we read the verses of Revelation 18 too superficially. After the Fourth Angel, another Voice comes with a message:

*And I heard **another voice from heaven**, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. **For her sins have reached unto heaven**, and God hath remembered her iniquities. (Revelation 18:4-5)*

Many expositors already correctly recognize that the “voice from heaven” is Jesus’ voice in this verse. But some say that this is the **Holy Spirit** who talks here. **It is the message of the Latter Rain.**

It is the Voice of God coming from Orion, and the Holy Spirit will now guide every single one of the 144,000 into all truth, leading them in this historical moment, to the acceptance of this message and to repentance. This will soon result in the Loud Cry.

Why Is the Message Given Right Now?

As we have shown in other studies, the Vatican is now ready to ride the beast of Revelation 17. On July 10th, 2009, the G20 were established as the new political power to lead the New World Order.

Days earlier, the Pope solicited dominion over this beast (the G20) by the encyclical of Benedict XVI. On July 10th, 2009, after the G20 summit, Obama went directly to the Pope. They had a private meeting and Obama conveyed the decision of the nations to the Pope.

We can read what is going on behind the enemy lines through the coat of arms of the Pope and in the signet of the Pauline year (more in **Behind Enemy Lines**).

In spring 2012, the Judgment of the Living began. God now gathers the 144,000 by this special message, which only they are able to understand, and this work will be completed by the Holy Spirit. Hence, the persecution of those who believe this message has already begun. Please compare the first vision of Ellen G. White again.

The Message of the 11th Hour

We are now in the 11th hour of the work.

Why? Take another look at the Clock of God. The last hour of the Judgment of the Dead began 7 years before 2012. This was the year 2005. God marked the beginning of the last hour with the Great Tsunami on Christmas 2004 and in 2005 Benedict XVI was elected the new Pope.

Since early 2005, God has started to gradually explain all of these studies to me. No one wanted to hear it.

For seven years a man continued to go up and down the streets of Jerusalem, declaring the woes that were to come upon the city. By day and by night he chanted the wild dirge: “A voice from the east! a voice from the west! a voice from the four winds! a voice against Jerusalem and against the temple! a voice against the bridegrooms and the brides! a voice against the whole people!” —Ibid. This strange being was imprisoned and scourged, but no complaint escaped his lips. To insult and abuse he answered only: “Woe, woe to Jerusalem!” “woe, woe to the inhabitants thereof!” His warning cry ceased not until he was slain in the siege he had foretold. {GC 30.1}

Like William Miller before me, God allowed that I made an error of one year in the last version of this study. Even that is misunderstood and therefore, they call me a false “prophet”. But I am just a Bible student and no one else found the error with the year of plagues or improved it.

Where, dear brethren, will you stand if everything comes true? When will you leave your spiritual lethargy?

The door of mercy for the SDA Church as an organization has begun to close on the **27th of October 2012** and, therefore, God is now calling the sheep out from the other churches. But where should they go? God will now cleanse the SDA church by severe judgments and it will be freed from its apostate leadership. Until then, you should unite in small home groups to study the message of God and prepare for the final events.

God is pleading with all who are still in churches where the Sunday is observed:

Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities. (Revelation 18:4)

Responding to the questions raised:

5. Question: Does additional evidence exist that the Clock of God is true and that it really has something to do with the Bible?

Could It Just Be Coincidence?

What is the mathematical probability to choose six numbers correctly out of 49 in the US Lotto?

Answer: We must draw 6 correct numbers out of 49 possibilities. The order of the numbers has no importance.

The mathematical formula is: $(49 \times 48 \times 47 \times 46 \times 45 \times 44) / 6! = 13,983,816$

So, if we played the lottery around 14 million times, we might expect to have six correct numbers one time. Playing each week, this would happen more or less once every 269,000 years!

A Mathematical Analysis

What is the mathematical probability that the star constellation of Orion points exactly to the most important dates of Adventist history?

Answer: We must draw nine correct numbers out of 168 possibilities (years). The order must be correct and we must recalculate the number of years that remain after every draw.

The formula is: $168 (1844) \times 167 (1846) \times 165 (1865) \times 146 (1866) \times 145 (1914) \times 97 (1936) \times 75 (1949) \times 62 (1950) \times 61 (1986) = 2,696,404,711,201,740,000$

The probability that the Clock of God is just coincidence and a false theory is **14,000 (!) times smaller than...**

...to win the US Lotto with its six numbers, 2 times in a row.

It Cannot Be Coincidence!

If, in our calculation, we were to take into account that we left out that the Orion Clock reflects and shows all 7 seals and churches of Revelation and all relating prophecies of Ellen White, then we would get an astronomically big number that would show that the probability that the Orion Clock might be coincidence...

... IS ZERO!

Amazing Discoveries

Finally, we will make some more amazing discoveries that will again confirm the Clock of God to be truth. For this, we will use modern technology to approach to the Most Holy and the Star of Jesus:

Let us remember first:

The 144,000 were all sealed and perfectly united. On their foreheads was written, **God, New Jerusalem**, and **a glorious star containing Jesus' new name**. {EW 15.1}

Where in Orion is the Star of Jesus? It's the left-most star of the belt. The belt stars all have age-old Arabic names.



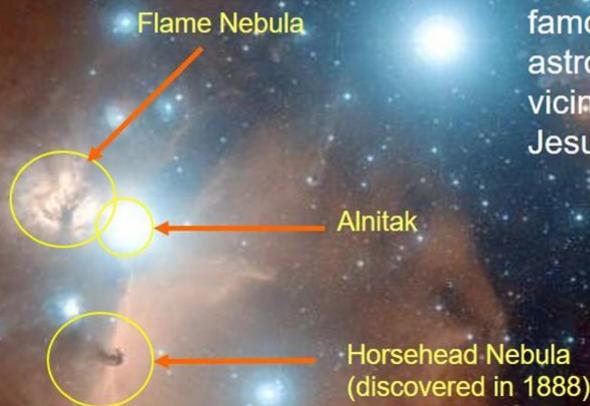
Alnitak, a Blue Super Giant



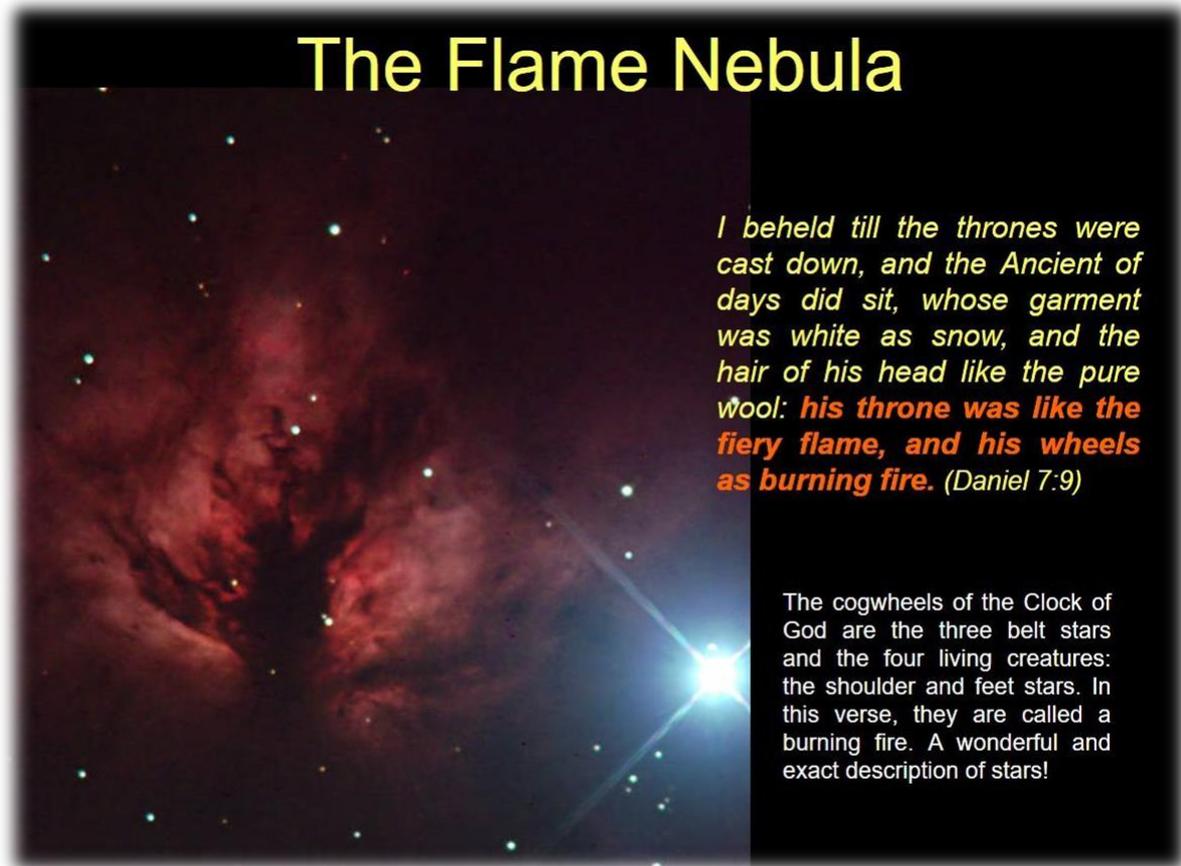
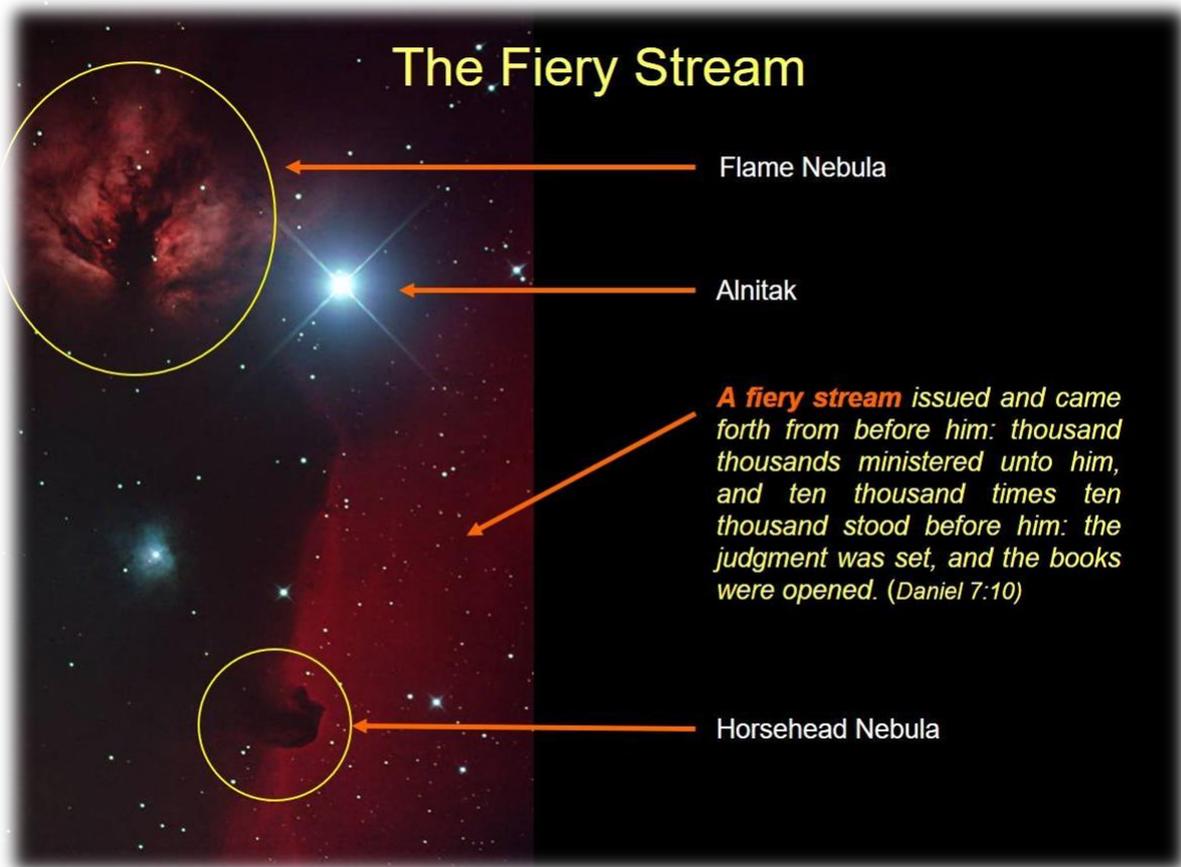
Alnitak is not just a majestic super giant star, but a system of stars consisting of **THREE stars!** Jesus shows us again that the Godhead consists of three Persons.

Alnitak shines 100,000 times brighter than our own sun.

Alnitak – and its Surroundings



Let us have an even closer look. We find there the most famous objects of modern astronomy in immediate vicinity of the Star of Jesus...



The Horsehead Nebula

And I saw, and behold a **white horse**: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer. (Revelation 6:2)

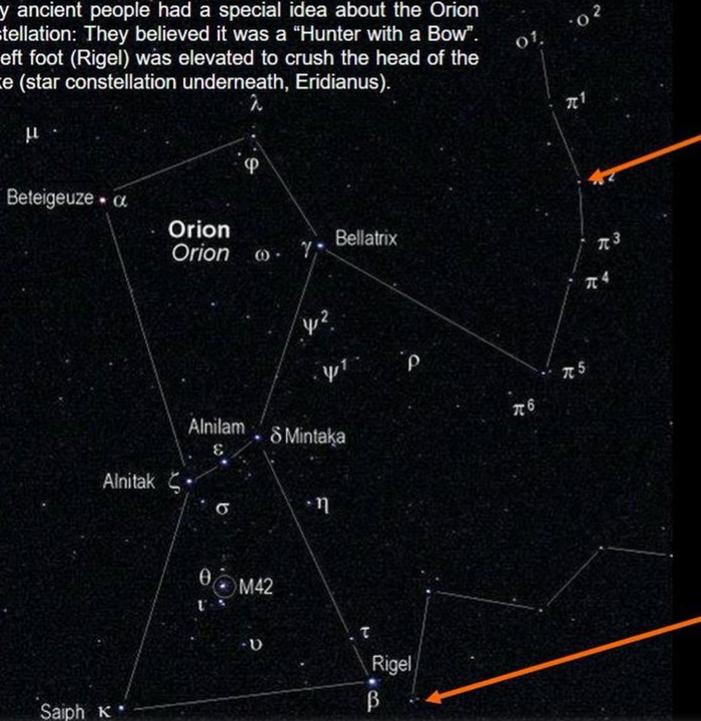


And I saw heaven opened, and behold a **white horse**; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. (Revelation 19:11)

Now we understand another reason why Jesus chose a horse as the symbol for His coming, and why the first four seals, announced by the four Clock hands, are horses and riders.

Orion "The Hunter"

Many ancient people had a special idea about the Orion constellation: They believed it was a "Hunter with a Bow". His left foot (Rigel) was elevated to crush the head of the snake (star constellation underneath, Eridianus).



And I saw, and behold a **white horse**: and he that sat on him **had a bow**; and a crown was given unto him: and he went forth conquering, and to conquer. (Revelation 6:2)

And I will put enmity between thee and the woman, and between thy seed and her seed; it **shall bruise thy head**, and thou shalt bruise his heel. (Genesis 3:15)

What do we really see in Orion?

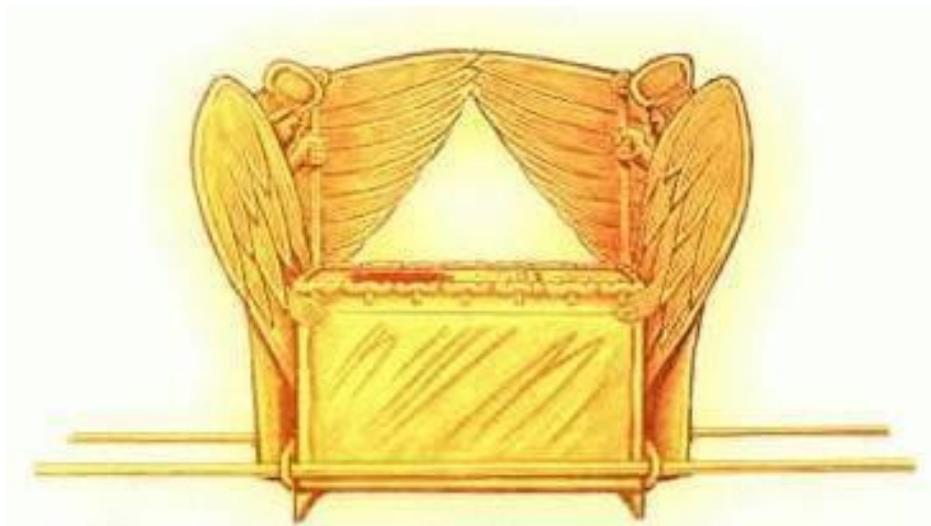
Is there a connection between what the ancient people say and the biblical truths? Is “The Hunter” or “The Giant” much more than just a cosmic Clock, even a symbol for what happens at the Heavenly Day of Atonement?

The ministration of the earthly sanctuary consisted of two divisions; the priests ministered daily in the holy place, **while once a year the high priest performed a special work of atonement in the most holy, for the cleansing of the sanctuary.** Day by day the repentant sinner brought his offering to the door of the tabernacle and, placing his hand upon the victim's head, confessed his sins, thus in figure transferring them from himself to the innocent sacrifice. The animal was then slain. “Without shedding of blood,” says the apostle, there is no remission of sin. “The life of the flesh is in the blood.” Leviticus 17:11. The broken law of God demanded the life of the transgressor.

The blood, representing the forfeited life of the sinner, whose guilt the victim bore, was carried by the priest into the holy place and sprinkled before the veil, behind which was the ark containing the law that the sinner had transgressed. By this ceremony the sin was, through the blood, transferred in figure to the sanctuary. In some cases the blood was not taken into the holy place; but the flesh was then to be eaten by the priest, as Moses directed the sons of Aaron, saying: “God hath given it you to bear the iniquity of the congregation.” Leviticus 10:17. Both ceremonies alike symbolized **the transfer of the sin from the penitent to the sanctuary.** {GC 418.1}

The Blood on the Mercy Seat

Such was the work that went on, day by day, throughout the year. **The sins of Israel were thus transferred to the sanctuary, and a special work became necessary for their removal.** God commanded that an atonement be made for each of the sacred apartments. “He shall make an atonement for the holy place, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.” An atonement was also to be made for the altar, to “cleanse it, and hallow it from the uncleanness of the children of Israel.” Leviticus 16:16, 19. {GC 418.2}



Once a year, on the great Day of Atonement, the priest entered the most holy place for the cleansing of the sanctuary. The work there performed completed the yearly round of ministration. On the Day of Atonement two kids of the goats were brought to the door of the tabernacle, and lots were cast upon them, “one lot for the Lord, and the other lot for the scapegoat.” Verse 8. The goat upon which fell the lot for the Lord was to be slain as a sin offering for the people. **And the priest was to**

bring his blood within the veil and sprinkle it upon the mercy seat and before the mercy seat. The blood was also to be sprinkled upon the altar of incense that was before the veil. {GC 419.1}

The Cleansing of the Sanctuary

At that time, as foretold by Daniel the prophet, **our High Priest** entered the most holy, to perform the last division of His solemn work—to cleanse the sanctuary. {GC 421.2}

As anciently the sins of the people were by faith placed upon the sin offering and through its blood transferred, in figure, to the earthly sanctuary, so in the new covenant the sins of the repentant are by faith placed upon Christ **and transferred, in fact, to the heavenly sanctuary**. And as the typical cleansing of the earthly was accomplished by the removal of the sins by which it had been polluted, so the actual cleansing of the heavenly is to be accomplished by the removal, or blotting out, of the sins which are there recorded.

But before this can be accomplished, there must be **an examination of the books** of record to determine who, through repentance of sin and faith in Christ, are entitled to the benefits of His atonement. The cleansing of the sanctuary therefore **involves a work of investigation—a work of judgment**. This work must be performed prior to the coming of Christ to redeem His people; for when He comes, His reward is with Him to give to every man according to his works. Revelation 22:12. {GC 421.3}

Following the Lamb...

Thus **those who followed in the light of the prophetic word** saw that, instead of coming to the earth at the termination of the 2300 days in 1844, Christ then entered the most holy place of the heavenly sanctuary to perform the closing work of atonement preparatory to His coming. {GC 422.1}

Until that point the Adventists followed Jesus in their imagination. But the 144,000 follow the True Sacrificial Lamb even further...

*And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth. These are they which were not defiled with women; for they are virgins. **These are they which follow the Lamb whithersoever he goeth.** These were redeemed from among men, being the firstfruits unto God and to the Lamb. (Revelation 14:3-4)*

The 144,000 are those who recognize that Jesus stands before the Father and not only shows His wounds, but even sprinkled His own blood directly before and upon the mercy seat, and that this is presented in a constellation extending over thousands of light-years.

The Marks of Jesus

One reminder alone remains:

Our Redeemer will ever bear the marks of His crucifixion.

Upon His **wounded head**, upon His side, **His hands and feet**,

are the only traces of the cruel work that sin has wrought. Says the prophet, beholding Christ in His glory: "He had bright beams coming out of His side: and there was the hiding of His power." Habakkuk 3:4, margin. **That pierced side** whence flowed **the crimson stream** that reconciled man to God—there is the Saviour's glory, there "the hiding of His power." {GC 674.2}

Jesus' Intercessory Service

What many have dismissed as time-setting is indeed that the time has come when "we could see a wonderful connection between the universe of heaven and this world," as Ellen White has promised us if we would study the books of Daniel and Revelation together and would ask the same question as Daniel: "How long shall it be to the end of time?" (See slide 61). Now, we have truly followed Jesus into the **Holy of Holies**, where our Lord intercedes for us, and this is what we see in Orion.

He started this service in 1844, will end it in the autumn of 2015, and return in 2016—this time, as the King of Kings and the Lord of Lords.

He is showing His wounds to His Father, which He received for us. His wounds have been immortalized for all time in a star constellation: Orion. From His side flowed water and blood, to give us life: **the Orion Nebula**, where we will gather if we are faithful to the end.

That pierced side whence flowed the crimson stream that reconciled man to God—there is the Saviour's glory, there "the hiding of His power." ... **And the tokens of His humiliation are His highest honor; through the eternal ages the wounds of Calvary will show forth His praise and declare His power.** {CC 674.2}



The Sea of Water and Blood

This brings us back, almost to the beginning of this study—to the man standing over the river in Daniel 12. There, it was shown that the river represents the Sea of Glass, the Water and Blood from Jesus' side.

The men on both sides of the river correspond to the 12 precious stones that our Lord Jesus as High Priest is wearing on His breast, which symbolize His people: the two parts of the New Covenant and the Judgment of the Dead. Additionally, the duration of the Judgment of the Living was proclaimed in spoken form to the 144,000. Thus, the oath of Jesus gives us the full duration of the Judgment up to the year of plagues:

168 years for the Judgment of the Dead ($7 \times 12 + 7 \times 12$)
 3 ½ years for the Judgment of the Living

In Revelation 10, we find the same scene except that here, Jesus raises only one hand and says *"that time should be no more."*

To whom did He swear this? To those men who represent the Judgment of the Dead. For this part of the Judgment, time proclamation should be paused. But now that the Judgment of the Living has begun, Jesus' ministry in the Most Holy Place has entered into a new phase, and there is no second hand lifted to make an oath, *"that time should be no more"*. **The Fourth Angel, therefore, now proclaims the day of Christ's return to the 144,000.**

Forgiveness and Protection

Those SDA groups who still believe that Jesus has assigned it to them to call out the members of God's Church, which He instituted in 1844, should deeply ponder on what Jesus is telling them with His wounds in Orion. I also had to recognize that, for I had been in error too!

In 1888, when the SDA Church refused the light of the fourth angel, Jesus showed His Father the wound of His right foot. When the SDA Church sinned in 1914, He raised His right hand and showed His Father the wound. In 1936, Jesus lifted His left hand and asked His Father to be still patient. In 1986, Jesus showed His Father His left foot, to get the permission to wait still longer.

In 2015, Jesus will have terminated His intercessory service and only the 144,000 will come through the time of the plagues.

For those who have not noticed it yet: We also had **four trumpets** (wars) in the four time periods of the first four seals. 1861 - The American Civil War, 1914 - First World War, 1939 - Second World War and since 1980, two Gulf Wars and since 2001 the war against terrorism. Ellen White saw the following:

I saw **four angels** who had a work to do on the earth, and were on their way to accomplish it. Jesus was clothed with priestly garments. He gazed in pity on the remnant, then raised His hands, and with a voice of deep pity cried, **"My blood, Father, My blood, My blood, My blood!"** Then I saw



an exceeding bright light come from God, who sat upon the great white throne, and was shed all about Jesus. Then I saw an angel with a commission from Jesus, swiftly flying to the **four angels** who had a work to do on the earth, and waving something up and down in his hand, and crying with a loud voice, "**Hold! Hold! Hold! Hold!** until the servants of God are sealed in their foreheads." {EW 38.1}

In 2014, we received much new light in regard to the last three trumpets of the Judgment Clock, and that there are even completely **independent Trumpet and Plague Cycles** in God's timepiece. The four winds are still held until the sixth trumpet sounds. Prepare yourselves that Jesus may raise His hand for you before He leaves the Holiest of Holies in the autumn of 2015!

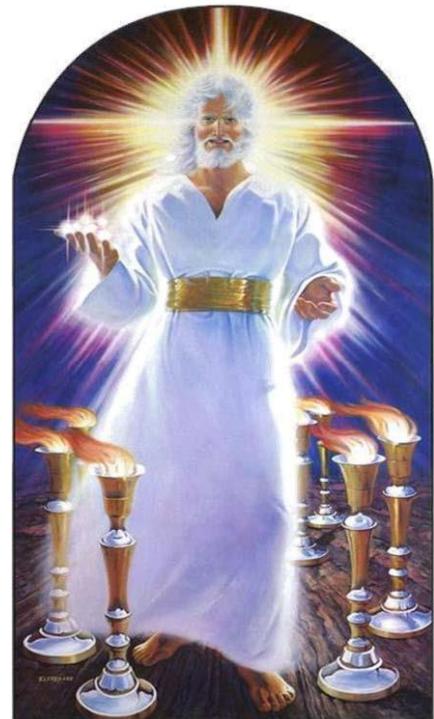
The Reconciliation

Each time the Church sinned, Jesus pointed to His wounds, so that the four angels would not begin their work of destruction. Each time Jesus said, "**Hold!**" The last time He said this for the Church was in 2010, when the possible destruction of the General Conference was already predicted in dreams.

A Christ-like character is patient and forgiving and does not point the finger at his brother, but helps him out of the trap that the enemy prepared for him. You do not have to deal with them so intimately that you yourself would be contaminated, but you should also not leave them alone and turn away from them. Jesus gave His blood for this, His church.

Whoever wants to reconcile with God, should first reconcile with his brother. Because Jesus also gave His blood for this apostate Church and asked the Father to wait three times. And four times, He asked for the world. Now we understand that "**Day of Atonement**" should mean first, atonement with our brothers and sisters.

Whoever wants to belong to the 144,000, must accept everything that the Orion study shows us. Even the forgiveness and patience of Jesus! Whoever makes a **complete round of Orion**, accepting all of its teachings, which are shown to him there, and integrates them into his life, will receive the seven stars from the hand of Jesus Himself and get his crown on the Sea of Glass, in the Orion Nebula in 2016.



The Center of the Universe

Therefore, the Orion Nebula, where the Holy City and the throne of God are, is the **center of the universe**, as Ellen White describes it at the end of the Great Conflict because it symbolizes Jesus' suffering, the Cross and His intercessory service for us:

All the treasures of the universe will be open to the study of God's redeemed. Unfettered by mortality, they wing their tireless flight to worlds afar—worlds that thrilled with sorrow at the spectacle of human woe and rang with songs of gladness at the tidings of a ransomed soul.



With unutterable delight the children of earth enter into the joy and the wisdom of unfallen beings. They share the treasures of knowledge and understanding gained through ages upon ages in contemplation of God's handiwork.

With undimmed vision they gaze upon the glory of creation—suns and stars and systems, all in their appointed order **circling the throne of Deity**. Upon all things, from the least to the greatest, the Creator's name is written, and in all are the riches of His power displayed. {CC.677.3}

Final Remarks

Having concluded the study, I would like to give an outlook for another one, and address frequent questions. Also, I'd like to tell you a bit about myself and direct a personal call to my fellow brethren who belong neither to Sardis nor Laodicea.

Could we even know the exact day of the end of the Investigative Judgment? If so, could we also know the day when Jesus will come?

We know the exact day of the beginning of the Investigative Judgment. It would only be logical if we could also know the exact day of its end.

Ellen White saw that we would know day (2016) and hour (?) of Jesus coming at the outpouring of the Holy Spirit. Then we should be able to know this right now.

This is the theme of the study [Shadows of the Future](#) on my web site www.lastcountdown.org.

Christ Does NOT Come in 2012!

Some misunderstood this study and thought that I said that Jesus would come in 2012. No, I never said that!

That is the year of the end of the Judgment of the Dead and the beginning of the Judgment of the Living.

God ends the Judgment when nobody else can be saved. But in 2014/2015, when the fifth seal enters its hot phase, the **FALSE CHRIST WILL BE UNMASKED** and human laws that are against God's law will be proclaimed. This soon leads to the door of mercy being shut once for all, for those who took their stand on the side of Satan by keeping the wrong Sabbath, whether Sunday or the lunar Sabbath. Was it too difficult to read the Clock?

Was it too difficult to read the Clock?

We only needed...

1. A pencil
2. A pair of compasses
3. A ruler without units
4. Two pieces of paper
5. A photo of Orion
6. The Bible
7. The Holy Spirit, Who is being poured out since 2010

God's blessings to all who study this material! Please forward this study to all brothers and sisters of Philadelphia, to those in Sardis who have not defiled their garment and to those in Laodicea who want to buy gold and eyesalve, so the 144,000 can assemble together.

About the **Author** and These Studies

This study was unknown to any of the SDA churches at publication. Since 2005, the previous studies that led to the year 2012 had been rejected as time-setting by all brethren with whom I could show the studies. It has never been "inspired" in any way by the SDARM.

I am publishing this study as its author, knowing that although based on the doctrines of the Adventist church, it is in no way supported by any General Conference. It is "new light" that was predicted to come, and will be made accessible by the Holy Spirit alone to those who will belong to the 144,000. It is the responsibility of each one to study for himself this new light with prayer, and to decide whether it is the truth.

PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD. (1 Thessalonians 5:21)

This study was prepared by a man who has been living in the countryside since 2004 as Ellen White has counseled. He invests all his time and force into the work of God. With his own modest financial resources, he is building a sanitarium, which uses only natural healing methods, and a missionary school in South America. He and his wife are doing health work for the population of one of the poorest countries of South America without any financial interest.

Errors in the Early Versions

I started the work on this web site in January 2010 because I wanted a platform where I would be able to study with other interested brethren. I was hoping to make friends, who would make suggestions for improvement, if necessary. But there have been many attacks, usually very harsh and often only because of supposed time-setting. No one had realized that I had misunderstood the year of plagues as part of the three-and-a-half-year period of the Judgment of the Living. In fact, it is in the time range from autumn 2015 to autumn 2016, and thus, I was early exactly one year for the return of Jesus.

This reminds us that William Miller also made two mistakes. First he had made a calculation error. In his calculations for the end of the 2,300 evenings and mornings, he had included the year 0, which in reality did not exist, and thus came to the year 1843, which led to the small disappointment. He corrected that mistake afterwards, as I also did.

Another "mistake" of his, was that he had incorrectly interpreted the event that should occur in 1844. He thought it would be the second coming, while it was the start of the Investigative Judgment, as we know today. I committed a similar mistake, because I understood 2015 as the return and therefore came to the conclusion that in 2014 the door of mercy would close. But then I realized that the Judgment of the Living must go on for a full three-and-a-half years because every case has to be decided before the plagues can fall. All these errors had already been corrected in version 3. Version 4 just sheds new light on the beginning and end of the last three seals. No future dates have been changed in any way!

Brothers and sisters, Jesus will never make it easy for you to accept new light. You can only please God with faith, and faith comes from studying. All of you are called to retrace those studies, which I understand to be given by God, and come to conclusions for yourselves that may be for you as a savor, either to life or to death. My prayers always accompany those who are open-hearted, who check everything like the Bereans, and notify me in a brotherly manner if they should yet discover errors.

The Fourth Angel must come like Miller's "midnight cry." This was prophesied by Ellen White. Then the "second Miller" must repeat the mistakes of the first Miller. This was hereby fulfilled.

A Personal Appeal...

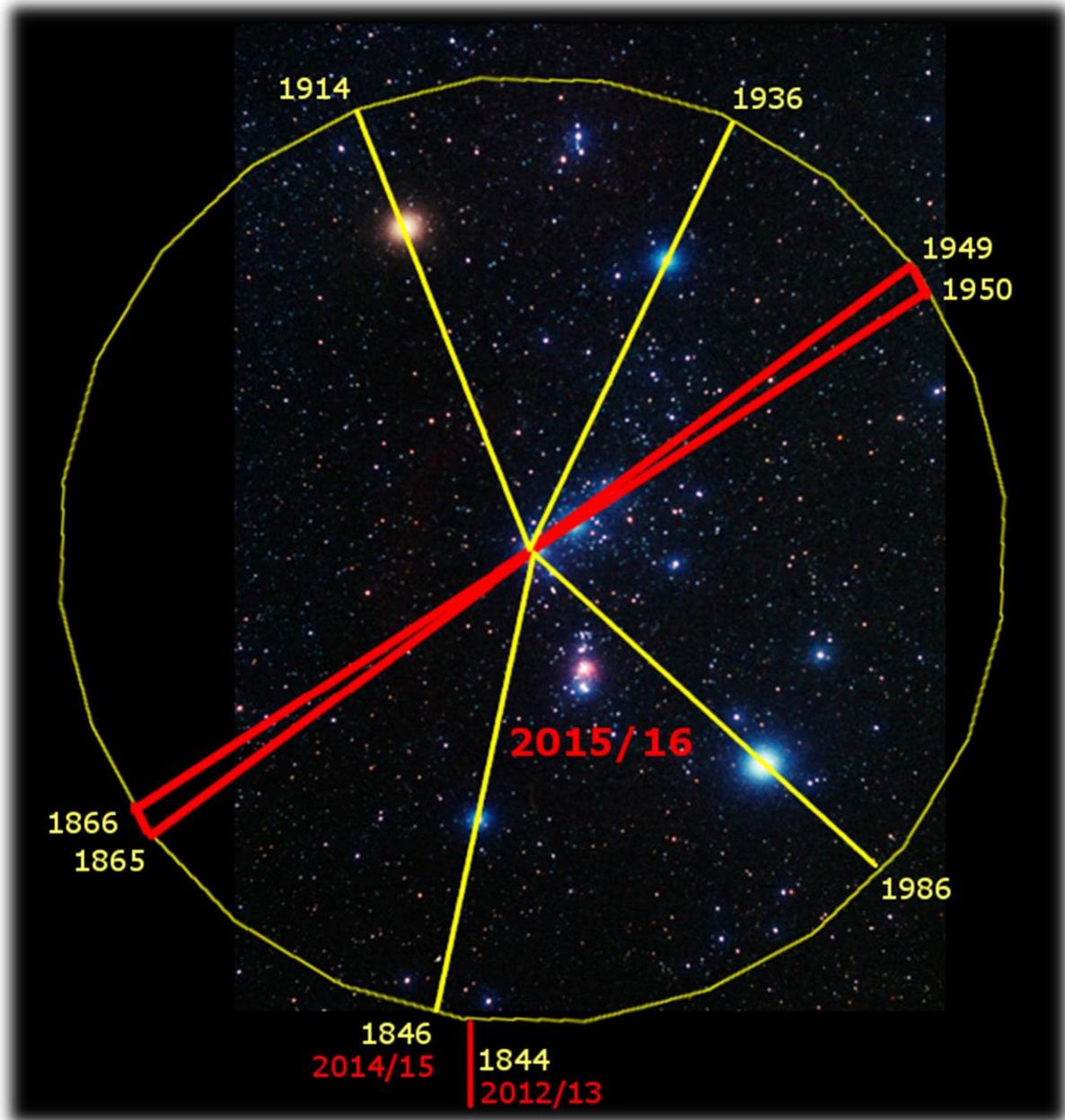
If you, dear sister, dear brother, have been convinced that this study is worthy to be spread, that it may help to reach the 144,000 and you are able to speak a foreign language, I would like to ask you to help me with the translation. I would like to provide web sites in different languages, but in order for this to happen, I need more help!

But you may also help just by sending this PowerPoint presentation to all your friends, relatives, brothers and sisters of all Christian denominations! God may bless you for it!

If you would like to participate in the work of the Fourth Angel, please contact me using the following e-mail address: info@lastcountdown.org

I AM PRAYING FOR ALL WHO READ THIS MESSAGE THAT THE HOLY SPIRIT WILL GUIDE YOU INTO ALL TRUTH AND WILL SHOW YOU THINGS TO COME!

He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus. The grace of our Lord Jesus Christ be with you all. Amen. (Revelation 22:20-21)



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Is the Orion Message time setting? Day and Hour

Written by John Scotram

Published: Sunday, February 28, 2010, 2:34 pm

Originally published on Sunday, March 7, 2010, 8:56 pm in German at www.letztercountdown.org

The first vision of Ellen G. White, and one subsequent vision, in which she saw the proclamation of the "day and the hour of Jesus' coming" is the key for understanding why the message of the Clock of God in Orion is the only exception to all of the warnings of the Spirit of Prophecy against time setting past 1844. She herself states in her very first vision (whether she was aware of it or not) that this exception will occur near the end of the investigative judgment with the outpouring of the Holy Spirit, or the Latter Rain. But there is a subsequent vision of 1847 which obviously speaks about the proclamation of the day and the hour at the end of the plagues.

Instead of studying the two visions in depth, Adventists have for a long time assumed that the timing of the announcement in the first vision is the same moment as in the second vision, and therefore they place the announcement of the day and the hour of Jesus' coming at the end of the plagues. But this cannot be correct because it results in major contradictions in the sequence of the final events in the first vision. The problem can only be solved by a deep study of both visions.

Indeed, each of the visions add different details at different points in the flow of end time events, and these have to be compared in their exact order as they appear in both visions to get the whole picture and for both visions to fit together harmoniously.

To make the point clearer, and to show where the "day and hour" differences are in the first and second visions, I laid them out in a table for comparison. All of the sentences of the visions are kept in their original order, and nothing is left out. With this table you can study for yourself when and why the 144,000 get the message of the "day and the hour" of Jesus' second coming with the outpouring of the Latter Rain.

First Vision ever, Dec. 1844 (with "day and hour")	Second Vision with "day and hour" 1847	Comments
While I was praying at the family altar, the Holy Ghost fell upon me, and I seemed to be rising higher and higher, far above the dark world.	The Lord gave me the following view in 1847, while the brethren were assembled on the Sabbath, at Topsham, Maine. {EW 32.1} We felt an unusual spirit of prayer. And as we prayed the Holy Ghost fell upon us. We were very happy. Soon I was lost to earthly things and was wrapped in a vision of God's glory.	These two visions are the only visions that Ellen White ever had where the day and the hour were announced.
I turned to look for the Advent people in the world, but could not find them, when a voice said to me, "Look again, and look a little higher." At this I raised my eyes, and saw a straight and narrow path, cast up high above the world. On this path the Advent people were traveling to the city, which was at the farther end of the path.		Prologue of first vision begins: The pathway to heaven traveled by the Advent people.
They had a bright light set up behind them at the beginning of the path, which an angel told me was the midnight cry. This light shone all along the path and gave light for their feet so that they might not stumble.		The light behind them, the Midnight Cry, marks the beginning of the pathway: 22nd Oct. of 1844. The beginning of Investigative Judgment.

<p>If they kept their eyes fixed on Jesus, who was just before them, leading them to the city, they were safe. But soon some grew weary, and said the city was a great way off, and they expected to have entered it before. Then Jesus would encourage them by raising His glorious right arm, and from His arm came a light which waved over the Advent band, and they shouted, "Alleluia!"</p> <p>Others rashly denied the light behind them and said that it was not God that had led them out so far. The light behind them went out, leaving their feet in perfect darkness, and they stumbled and lost sight of the mark and of Jesus, and fell off the path down into the dark and wicked world below.</p>	<p>I saw an angel flying swiftly to me. He quickly carried me from the earth to the Holy City. In the city I saw a temple, which I entered. I passed through a door before I came to the first veil. This veil was raised, and I passed into the holy place. Here I saw the altar of incense, the candlestick with seven lamps, and the table on which was the shewbread. After viewing the glory of the holy, Jesus raised the second veil and I passed into the holy of holies. {EW 32.2}</p> <p>In the holiest I saw an ark; on the top and sides of it was purest gold. On each end of the ark was a lovely cherub, with its wings spread out over it. Their faces were turned toward each other, and they looked downward. Between the angels was a golden censer. Above the ark, where the angels stood, was an exceeding bright glory, that appeared like a throne where God dwelt. Jesus stood by the ark, and as the saints' prayers came up to Him, the incense in the censer would smoke, and He would offer up their prayers with the smoke of the incense to His Father. In the ark was the golden pot of manna, Aaron's rod that budded, and the tables of stone which folded together like a book. Jesus opened them, and I saw the ten commandments written on them with the finger of God. On one table were four, and on the other six. The four on the first table shone brighter than the other six. But the fourth, the Sabbath commandment, shone above them all; for the Sabbath was set apart to be kept in honor of God's holy name. The holy Sabbath looked glorious--a halo of glory was all around it. I saw that the Sabbath commandment was not nailed to the cross. If it was, the other nine commandments were; and we are at liberty to break them all, as well as to break the fourth. I saw that God had not changed the Sabbath, for He never changes. But the pope had changed it from the seventh to the first day of the week; for he was to change times and laws. {EW 32.3}</p> <p>And I saw that if God had changed the Sabbath from the seventh to the first day, He would have changed the writing of the Sabbath commandment, written on the tables of stone, which are now in the ark in the most holy place of the temple in heaven; and it would read thus: The first day is the Sabbath of the Lord thy God. But I saw that it read the same as when written on the tables of stone by the finger of God, and delivered to Moses on Sinai. "But the seventh day is the Sabbath of the Lord thy God." I saw that the holy Sabbath is, and will be, the separating wall between the true Israel of God and unbelievers; and that the Sabbath is the great question to unite the hearts of God's dear, waiting saints. {EW 33.1}</p> <p>I saw that God had children who do not see and keep the Sabbath. They have not rejected the light upon it.</p>	<p>Prologue of the second vision begins:</p> <p>The special light that comes from Jesus' "right arm" is:</p> <ol style="list-style-type: none"> 1. The Sabbath 2. The health message <p>This is the third angel's message. Both doctrines accompany the Advent people along the pathway. And those who do not believe and guard it, fall off the path.</p> <p>Both visions' prologues reach up to here. It is about the faithfulness of God's people to the doctrines of the fathers (Midnight Cry), the Sabbath, and the Health Reform.</p> <p>So far not a word about Latter Rain, Loud Cry or Tribulation. The theme in both visions is just doctrine and faithfulness along the pathway and not to lose sight of Jesus.</p>
<p>Soon we heard the voice of God like many waters, which gave us the day and hour of Jesus' coming.</p>		<p>Suddenly, almost unexpectedly, we hear the voice of God "like many waters" which announces the day and the hour of Jesus' coming in the first vision.</p>

		<p>And, behold, the <i>glory of the God [the throne of God] of Israel came from the way of the east [Orion]; and his voice was like a noise of many waters: and the earth shined with his glory. (Ezekiel 43:2)</i></p>
<p>The living saints, 144,000 in number, knew and understood the <i>voice</i>, while the wicked thought it was <i>thunder</i> and an earthquake.</p>		<p><i>And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps. (Revelation 14:2)</i></p> <p>The sealing scene of the 144,000 is connected with this verse of Revelation 14:2.</p>
<p>When God spoke the time, He poured upon us the Holy Ghost, and our faces began to light up and shine with the glory of God, as Moses' did when he came down from Mount Sinai. {EW 14.1}</p>	<p>And at the commencement of the time of trouble, we were filled with the Holy Ghost as we went forth and proclaimed the Sabbath more fully.</p>	<p>This is now the most important point. "WHEN GOD SPOKE THE TIME, HE Poured UPON US THE HOLY GHOST"</p> <p>This is parallel with the second vision and marks the beginning of the time of trouble.</p> <p>There are two phases: The "little" time of trouble before the door of mercy is shut, and the "great" time of trouble after the door of mercy is shut; the time of the plagues.</p> <p>Only in the "little" time of trouble will the Sabbath be preached one very last time to call out the rest of the remnant still in Babylon. This is called: The Loud Cry (see second vision).</p> <p>The 144,000 will receive the Holy Spirit in the "little" time of trouble in order to finish the great commission with the "Loud Cry". And in the comparison of the two visions, we see that this is connected with a message that includes the "day and the hour" of Jesus' coming.</p> <p>The Loud Cry will start when the 144,000 become aware that the Sunday Law is about to be declared in the U.S.</p>
<p>The 144,000 were all sealed and perfectly united.</p>		<p>The Loud Cry leads to the completion of the sealing of all the 144,000. They are perfectly united in one faith.</p>
<p>On their foreheads was written, God, New Jerusalem, and a glorious star containing Jesus' new name.</p>		<p>They have just three thoughts: Faithfulness to Jesus (Sabbath), the New Jerusalem (the Second Coming) and the Orion message because it reveals Jesus' new name.</p>
<p>At our happy, holy state the wicked were enraged,</p>	<p>This <i>enraged the churches and nominal Adventists</i>, as they could not refute the Sabbath truth. And at this time God's chosen all saw clearly that we had the truth, and they came out and endured the persecution with us.</p>	<p>Now during the Loud Cry (and this is pure Adventist doctrine) the wicked become angry, because the 144,000 will mightily call out the remnant.</p> <p>Therefore, violent persecution starts.</p>
	<p>I saw the sword, famine, pestilence, and great confusion in the land.</p>	<p>At the same time, we have natural disasters, famine, and pestilences on the earth.</p>
<p>and would rush violently up to lay hands on us to <i>thrust us into prison</i>,</p>		<p>In the first vision we have both parts of tribulation in one sentence with two parts:</p> <ol style="list-style-type: none"> 1. Little Time of Trouble begins: Prison, no death decree. We can go to jail and many will still die as martyrs because the door of mercy is still open.
<p>when we would stretch forth the hand in the name of the Lord, and they would fall helpless to the ground.</p>	<p>The wicked thought that we had brought the judgments upon them, and they rose up and took counsel to <i>rid the earth of us</i>, thinking that then the evil would be stayed. {EW 33.2}</p>	<ol style="list-style-type: none"> 2. Great Time of Trouble begins: Death decree. <p>We will be protected by angels and the wicked cannot kill us anymore. It would not make sense anymore for even one martyr to</p>

	<p>In the time of trouble we all fled from the cities and villages, but were pursued by the wicked, who entered the houses of the saints with a sword. They raised the sword to kill us, but it broke, and fell as powerless as a straw.</p>	<p>die, because nobody would be saved since the door of mercy was shut.</p>
	<p>Then we all cried day and night for deliverance, and the cry came up before God.</p>	<p>"The time of Jacob's trouble" in the second vision. We are definitely already in the great time of trouble, as we already said!</p>
	<p>The sun came up, and the moon stood still. The streams ceased to flow.</p>	<p>The plagues: <i>The sun and moon stood still in their habitation: at the light of thine arrows they went, and at the shining of thy glittering spear. Thou didst march through the land in indignation, thou didst thresh the heathen in anger. Thou wentest forth for the salvation of thy people, even for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah. (Habakkuk 3:11-13)</i></p>
	<p>Dark, heavy clouds came up and clashed against each other.. But there was one clear place of settled glory, whence came the voice of God like many waters, which shook the heavens and the earth. The sky opened and shut and was in commotion. The mountains shook like a reed in the wind, and cast out ragged rocks all around. The sea boiled like a pot and cast out stones upon the land..</p>	<p>In another vision of EGW we have more details for this special moment: Dark, heavy clouds came up and clashed against each other. The atmosphere parted and rolled back; then we could look up through the open space in Orion, whence came the voice of God. The Holy City will come down through that open space. I saw that the powers of earth are now being shaken and that events come in order. War, and rumors of war, sword, famine, and pestilence are first to shake the powers of earth, then the voice of God will shake the sun, moon, and stars, and this earth also. I saw that the shaking of the powers in Europe is not, as some teach, the shaking of the powers of heaven, but it is the shaking of the angry nations. {EW 41.2}</p>
	<p>And as God spoke the day and the hour of Jesus' coming and delivered the everlasting covenant to His people, He spoke one sentence, and then paused, while the words were rolling through the earth. The Israel of God stood with their eyes fixed upward, listening to the words as they came from the mouth of Jehovah, and rolled through the earth like peals of loudest thunder. It was awfully solemn. And at the end of every sentence the saints shouted, "Glory! Alleluia!" Their countenances were lighted up with the glory of God; and they shone with the glory, as did the face of Moses when he came down from Sinai.</p>	<p>Now we hear for the second time the "day and the hour". Why two times? The first time it was a promise, from the understanding of the Orion Message, to give us hope and the knowledge of how long we would have to endure tribulation, and also to show us anew the lost pillars of our faith and to unite the 144,000 with them. Now the faithful ones get the everlasting covenant (2 * 12) delivered. The 12 tribes of ancient Israel and the 12 tribes of spiritual Israel. This is also when the special resurrection happens; and all who died proclaiming the message of the third angel are resurrected. Please note, there is NO WORD about the Holy Spirit anymore, because He was already poured out before the beginning of the little time of trouble!</p>
<p>Then it was that the synagogue of Satan knew that God had loved us who could wash one another's feet and salute the brethren with a holy kiss, and they worshiped at our feet. {EW 15.1}</p>	<p>The wicked could not look on them for the glory. And when the never-ending blessing was pronounced on those who had honored God in keeping His Sabbath holy, there was a mighty shout of victory over the beast and over his image. Then commenced the jubilee, when the land should rest. I saw the</p>	<p>Now the wicked understand. They see the "shining faces" of the saints and know who was always right. The synagogue of Satan, are those of Sardis who did not believe that the 144,000 had the</p>

	<p>pious slave rise in triumph and victory and shake off the chains that bound him, while his wicked master was in confusion and knew not what to do; for the wicked could not understand the words of the voice of God.</p>	<p>truth. (And of course they did not believe in the Orion Message.)</p> <p>Remark: The "holy kiss" is an allegory to show which church is forming the last church of God: Philadelphia, which means "Brotherly Love".</p>
<p>Soon our eyes were drawn to the east, for a small black cloud had appeared, about half as large as a man's hand, which we all knew was the sign of the Son of man.</p>	<p>Soon appeared the great white cloud. It looked more lovely than ever before. On it sat the Son of man. At first we did not see Jesus on the cloud, but as it drew near the earth we could behold His lovely person. This cloud, when it first appeared, was the sign of the Son of man in heaven.</p>	<p>Now at last the cloud appears at Jesus' second coming. Both visions parallel each other.</p>
<p>We all in solemn silence gazed on the cloud as it drew nearer and became lighter, glorious, and still more glorious, till it was a great white cloud. The bottom appeared like fire; a rainbow was over the cloud, while around it were ten thousand angels, singing a most lovely song; and upon it sat the Son of man. His hair was white and curly and lay on His shoulders; and upon His head were many crowns. His feet had the appearance of fire; in His right hand was a sharp sickle; in His left, a silver trumpet. His eyes were as a flame of fire, which searched His children through and through. Then all faces gathered paleness, and those that God had rejected gathered blackness. Then we all cried out, "Who shall be able to stand? Is my robe spotless?"</p> <p>Then the angels ceased to sing, and there was some time of awful silence, when Jesus spoke: "Those who have clean hands and pure hearts shall be able to stand; My grace is sufficient for you." At this our faces lighted up, and joy filled every heart. And the angels struck a note higher and sang again, while the cloud drew still nearer the earth. {EW 15.2}</p>		<p>The seventh seal begins.</p>
<p>Then Jesus' silver trumpet sounded, as He descended on the cloud, wrapped in flames of fire. He gazed on the graves of the sleeping saints, then raised His eyes and hands to heaven, and cried, "Awake! awake! awake! ye that sleep in the dust, and arise." Then there was a mighty earthquake. The graves opened, and the dead came up clothed with immortality.</p>	<p>The voice of the Son of God called forth the sleeping saints, clothed with glorious immortality.</p>	<p>The Seventh Trumpet and the resurrection of all who died in faith to Jesus, a big part of the great multitude.</p>
<p>The 144,000 shouted, "Alleluia!" as they recognized their friends who had been torn from them by death, and in the same moment we were changed and caught up together with them to meet the Lord in the air. {EW 16.1}</p>	<p>The living saints were changed in a moment and were caught up with them into the cloudy chariot.</p>	<p>The living saints are clothed with immortality.</p>
<p>We all entered the cloud together, and were seven days ascending to the sea of glass, when Jesus brought the crowns, and with His own right hand placed them on our heads. He gave us harps of gold and palms of victory. Here on the sea of glass the 144,000 stood in a perfect square. Some of them had very bright crowns, others not so bright. Some crowns appeared heavy with stars, while others had but few. All were perfectly satisfied with their crowns. And they were all clothed with a glorious white mantle from their shoulders to their feet. Angels were all about us as we marched</p>	<p>It looked all over glorious as it rolled upward. On either side of the chariot were wings, and beneath it wheels. And as the chariot rolled upward, the wheels cried, "Holy," and the wings, as they moved, cried, "Holy," and the retinue of holy angels around the cloud cried, "Holy, holy, holy, Lord God Almighty!" And the saints in the cloud cried, "Glory! Alleluia!" And the chariot rolled upward to the Holy City. Jesus threw open the gates of the golden city and led us in. Here we were made welcome, for we had</p>	<p>The travel of the saints in "the chariot" to the sea of glass in Orion.</p> <p>Crowning of the saints by Jesus.</p> <p>Entering the golden city.</p> <p>Right to the tree of life.</p>

<p>over the sea of glass to the gate of the city. Jesus raised His mighty, glorious arm, laid hold of the pearly gate, swung it back on its glittering hinges, and said to us, "You have washed your robes in My blood, stood stiffly for My truth, enter in." We all marched in and felt that we had a perfect right in the city. {EW 16.2}</p>	<p>kept the "commandments of God," and had a "right to the tree of life."</p>	
<p>Here we saw the tree of life and the throne of God. Out of the throne came a pure river of water, and on either side of the river was the tree of life. On one side of the river was a trunk of a tree, and a trunk on the other side of the river, both of pure, transparent gold. At first I thought I saw two trees. I looked again, and saw that they were united at the top in one tree. So it was the tree of life on either side of the river of life. Its branches bowed to the place where we stood, and the fruit was glorious; it looked like gold mixed with silver. {EW 17.1}</p> <p>...</p>		<p>Epilogue of first vision with details of the tree of life and heaven.</p>

Explanations and Remarks

1. Vision 1: "Soon we heard the voice of God like many waters, which gave us the day and hour of Jesus' coming." {EW 14.1}

The word "soon" in this context is very rare. Could this scene, as many Adventists believe so far, take place at the end of the plagues? "Soon" could not express the feelings of the saints after the plagues because they would be desperately waiting for their Lord's coming in the clouds. "Soon" is expressing that an event occurs

- a) earlier than expected, or
- b) that it had in no way been expected.

Neither of those possible meanings of the word "soon" could possibly apply at the end of the time of the plagues. See the following quote of Ellen G. White:

They are waiting the word of their Commander to snatch them from their peril. **But they must wait yet a little longer.** The people of God must drink of the cup, and be baptized with the baptism. **The very delay, so painful to them,** is the best answer to their petitions. As they endeavor to wait trustingly for the Lord to work, they are led to exercise faith, hope, and patience, which have been too little exercised during their religious experience. ... {GC 630.2}

The word "soon" cannot be used in a context where the saints are awaiting desperately the coming of the Lord at the end of the plagues.

2. Great Controversy, 630.2: "But they must wait yet a little longer. The people of God must drink of the cup, and be baptized with the baptism. **The very delay, so painful to them,** is the best answer to their petitions."

Now in the last quote we read something astonishing: "The **very delay, so painful to them**"... What is a delay? The word delay is used if something is postponed or deferred. But this is only possible if we first have a **fixed date** from which we can say that it was postponed or deferred. Ellen White cannot speak here about a situation after the proclamation of the day and the hour at the end of the time of plagues, because then the "holy covenant" will be already delivered and there is no more any delay.

The "delay" must relate to a promise that was given before. The saints expected Jesus at a fixed date. They already had the day and the hour of Jesus' coming. But now, He delays another short time...hopefully! The delay is painful to them, because they expected Jesus earlier. And this can only relate to the message of the day and the hour at the outpouring of the Holy Spirit in vision 1 before tribulation started: The Orion Message.

3. Vision 1: "When God spoke the time, He poured upon us the Holy Ghost, and our faces began to light up and shine with the glory of God, as Moses' did when he came down from Mount Sinai." {EW 14.1}

Just reading this verse alone, it could be the time of:

- a) the Latter Rain, because the Holy Ghost is poured out, or
- b) the glorification of the saints at the end of the time of plagues when Jesus comes again (as most Adventists believe).

In vision 2 we do not read that the Holy Spirit is being poured out again; and we know for sure that we only have the 'early and latter' rains in the Bible. There is no scriptural evidence for us to think that the Holy Spirit is poured out three times.

But there is still more evidence that this moment cannot be the same moment in vision 2. The point in time of the first announcement of the day and hour is defined a little later in the text of vision 1 very clearly in the order of the last day events. If we follow vision 1 phrase by phrase until the moment of the announcement of the day and hour, we do not see a single word about the tribulation beforehand. There is just a description of the pathway to heaven, admonition to keep the doctrines, and to be faithful to Jesus.

The key is in the subsequent phrases of vision 1...

The 144,000 were all sealed and perfectly united. On their foreheads was written, God, New Jerusalem, and a glorious star containing Jesus' new name. **At our happy, holy state the wicked were enraged**, and would rush violently up to lay hands on us to thrust us into prison, when we would stretch forth the hand in the name of the Lord, and they would fall helpless to the ground.

This is doubtlessly speaking about the persecution of the saints. Now read again and discover **why** the persecution comes? It comes because of **the holy state of the saints**. And **what** is it that brings this happy, holy state? It is...receiving the day and hour and the Holy Spirit (sealing) beforehand. This is the opposite order of events as in vision 2 that states as follows:

This enraged the churches and nominal Adventists, as they could not refute the Sabbath truth. And at this time God's chosen all saw clearly that we had the truth, and **they came out and endured the persecution with us**. I saw the sword, famine, pestilence, and great confusion in the land. The wicked thought that we had brought the judgments upon them, and they rose up and took counsel to rid the earth of us, thinking that then the evil would be stayed.

In the time of trouble we all fled from the cities and villages, but were **pursued by the wicked**, who entered the houses of the saints with a sword. **They raised the sword to kill us, but it broke, and fell as powerless as a straw**. Then we all cried day and night for deliverance, and the cry came up before God. ... **And as God spoke the day and the hour of Jesus' coming and delivered the everlasting covenant to His people**, He spoke one sentence, and then paused, while the words were rolling through the earth. The Israel of God stood with their eyes fixed upward, listening to the words as they came from the mouth of Jehovah, and rolled through the earth like peals of loudest thunder. It was awfully solemn. And at the end

of every sentence the saints shouted, "Glory! Alleluia!" Their countenances were lighted up with the glory of God; and they shone with the glory, as did the face of Moses when he came down from Sinai. {EW 33.1–34.1}

Here the persecution comes first and then the announcement of the day and the hour. This is the only time that most Adventists have accepted and they are applying it to both visions. But the **sequence of events** and also the **causes of the events** are different!

Indeed, in vision 1 the announcement of the day and the hour **causes** persecution. And in vision 2 the proclamation **terminates** persecution!

4. Read on in vision 2: "The wicked could not look on them for the glory. And when the never-ending blessing was pronounced on those who had honored God in keeping His Sabbath holy, **there was a mighty shout of victory over the beast and over his image.** Then commenced the jubilee, when the land should rest."

We are informed at first that the wicked cannot even look on the saints anymore because of the glory they reflect. How could they try to lay hands on them, if they cannot even look upon them anymore? Then, this is definitely at the end of tribulation because also the shout of victory (!) can be heard. And in vision 1, we read nothing about victory after the proclamation of the day and the hour, but that tribulation **starts** because of it, as we have read in the first vision:

The 144,000 were all sealed and perfectly united. On their foreheads was written, God, New Jerusalem, and a glorious star containing Jesus' new name. **At our happy, holy state the wicked were enraged,** and would rush violently up to lay hands on us to thrust us into prison, when we would stretch forth the hand in the name of the Lord, and they would fall helpless to the ground.

Compare vision 2! **There is no tribulation anymore after the proclamation of the day and the hour:**

"I saw the pious slave rise in triumph and victory and shake off the chains that bound him, **while his wicked master was in confusion and knew not what to do;** for the wicked could not understand the words of the voice of God.

Soon appeared the great white cloud. It looked more lovely than ever before. On it sat the Son of man. At first we did not see Jesus on the cloud, but as it drew near the earth we could behold His lovely person. This cloud, when it first appeared, was the sign of the Son of man in heaven.

We have to be fair and finally admit, like the majority of our church brethren, that we have inspired evidence that we have "at least" **a contradiction between the two visions.**

5. Now it's on us to solve the problem of the obvious contradiction in the two visions!

May I suggest two possibilities?

Possibility #1: Ellen White is proven a false prophet! I personally do not believe this! And the more horrible consequence of this possibility would be that the whole Seventh-day Adventist denomination which believes in and exists because of the Spirit of Prophecy, Ellen G. White, would lose its prophetic base and finally terminate. Whoever chooses this possibility just to avoid possibility number 2 is definitely not an Adventist anymore.

Possibility #2: The day and the hour will be announced two times. The first time as a promise **before** tribulation starts with the outpouring of the Holy Spirit (as stated in vision 1) to **refresh** God's people with the great hope that Jesus is with them and even let them

know just how long the tribulation will take. And the second time, **ending tribulation**, delivering the "holy covenant" and glorifying His people.

I personally hope that most of the readers will choose possibility #2 and go on with their studies about the Clock of God in Orion, which He placed there to give us not only a message of the day and hour, but more so to guide us to repentance, show us how He sees sin, and what the pillars of faith are that we must reestablish in our lives to gain the victory.

Therefore, the Orion Message is NOT TIME SETTING. It is the only exception to all the wrong time setting messages. The day and hour will be given only twice in human history: Once at the outpouring of the Latter Rain, with a message that still has to be believed because it is "just" a written message even though it was written in the heavens with the finger of God, so that whoever reads it, believes it, takes the message seriously, and leaves Babylon will belong to the 144,000. And once again the day and hour will be given the second and last time when Jesus is already appearing and the plagues come to an end. Everybody will be sure at this last announcement of the day and hour that the end has come, because this announcement will come out of the mouth of Jesus Himself.

Addendum

[September 17, 2013]

Recently, I got a letter from another person who wanted to refute the Orion Message. Apparently he pounced on this article because it looked like easy game, and he thought that he could simply show an alternative to the two possibilities listed under the 5th point and it would be sufficient to disprove the Orion Message. (Never mind that he completely ignored the arguments presented in this article.)

Gerhard Pfandl of the Biblical Research Institute of the General Conference of Seventh-day Adventists also took a similar approach, publishing his flimsy response to the church body without ever even bothering to contact the source. I don't know whether to wonder more that such a scholar pawned such poor research upon the people, or that the people tolerate such insults to their intelligence!

The first fundamental flaw in any such approach is that the person sets out with the goal to disprove something they have already rejected based on their own human understanding, instead of setting out with the goal to seek the wisdom and guidance of the Holy Spirit and be open to a finer revelation of truth.

The evidence that the opposition uses against this article is a letter wherein Ellen White refers to her visions about the announcement of the day and hour. She quotes part of the 1847 vision and then states that the 1844 vision refers "to the same time." (The letter is in [Manuscript Releases, vol. 16, p. 174](#))

The recent critic I mentioned considers that statement to be "incontrovertible proof" when in fact it is not. The expression "the same time" as it is used in that sentence could be (and I say is) referring to the time period that the visions depict, not just to a specific moment in time. She was not saying that the announcement of the day and hour in particular was at the same time, but that the visions cover the same time period. Thus, the "incontrovertible proof" turns out to be ambiguous after all, and rests on the supposition that Ellen White meant something that she did not actually express.

The bigger problem with the argument, however, is that it ignores the evidence that the shining of the saints' faces (and thus the announcement of the day and hour) must happen at different points in time. It assumes that harmony can be found if the two events are treated as one, despite the evidence to the contrary. Any argument that the two events are one should carefully address those points.

Furthermore, the honest student of the Spirit of Prophecy owes it to himself to harmonize the following quote (treated in the next article). It shows that the time of trouble is definitely sandwiched between two separate occurrences of shining faces, exactly as this article explained:

At the transfiguration, Jesus was glorified by His Father. We hear Him say: "Now is the Son of man glorified, and God is glorified in Him." Thus before His betrayal and crucifixion He was strengthened for His last dreadful sufferings. **As the members of the body of Christ approach the period of their last conflict, "the time of Jacob's trouble," they will grow up into Christ, and will partake largely of His spirit. As the third message swells to a loud cry, and as great power and glory attend the closing work, the faithful people of God will partake of that glory. It is the latter rain which revives and strengthens them to pass through the time of trouble. Their faces will shine with the glory of that light which attends the third angel.**

I saw that God will in a wonderful manner preserve His people through the time of trouble. As Jesus poured out His soul in agony in the garden, they will earnestly cry and agonize day and night for deliverance. The decree will go forth that they must disregard the Sabbath of the fourth commandment, and honor the first day, or lose their lives; but they will not yield, and trample under their feet the Sabbath of the Lord, and honor an institution of papacy. Satan's host and wicked men will surround them, and exult over them, because there will seem to be no way of escape for them. But in the midst of their revelry and triumph, there is heard peal upon peal of the loudest thunder. The heavens have gathered blackness, and are only illuminated by the blazing light and terrible glory from heaven, as God utters His voice from His holy habitation.

The foundations of the earth shake; buildings totter and fall with a terrible crash. The sea boils like a pot, and the whole earth is in terrible commotion. The captivity of the righteous is turned, and with sweet and solemn whisperings they say to one another: "We are delivered. It is the voice of God." With solemn awe they listen to the words of the voice. The wicked hear, but understand not the words of the voice of God. They fear and tremble, while the saints rejoice. Satan and his angels, and wicked men, who had been exulting that the people of God were in their power, that they might destroy them from off the earth, witness the glory conferred upon those who have honored the holy law of God. **They behold the faces of the righteous lighted up and reflecting the image of Jesus.** Those who were so eager to destroy the saints cannot endure the glory resting upon the delivered ones, and they fall like dead men to the earth. Satan and evil angels flee from the presence of the saints glorified. Their power to annoy them is gone forever.

{[Testimonies for the Church, vol. 1, pp. 353-354](#)}

The above quote shows that there are two definite and distinct points in time (one at the beginning of the time of trouble and one at the end) when the faces of the saints shine. All a person needs to do is figure out how the events in the two visions correspond to these two times. There are not many possibilities, and only one that makes sense: the first time their faces shine corresponds to the shining faces of the 1844 vision, and the second time corresponds to the shining faces of the 1847 vision.

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The Power of the Father

Written by John Scotram

Published: Saturday, March 19, 2011, 3:26 pm

Originally published on Wednesday, March 9, 2011, 10:45 pm in German at www.letztercountdown.org

I read every email that reaches me and comment on it because I want to do my part to find the remnant of the remnant. I received mail from Adventists who were new in the faith, and were attracted almost magically to sites like those of the Moon Sabbath Keepers. I explained in detail that our seventh-day Sabbath really has nothing in common with the Lunar Sabbath propagated by those false teachers. It still depends on the creation week when God introduced the seven-day cycle, and this cycle has never been interrupted.

One of my readers thanked me for the clarification only to throw out the Orion message and the Fourth Angel's message, which are from God, with the dirty bath water of the Lunar Sabbath Keepers because some pastors and elders still do not know how to correctly interpret the statements of Ellen White in regard to time messages during the period of the Fourth Angel. With the arguments presented here, I finally convinced him on a biblical basis that the message of the Fourth Angel indeed comes from Orion proclaiming the time of Jesus' coming.

At the time of this writing I was actually working on finishing the Shadow Series, but I had a lot more to say to my opponents in regard to the accusation of "time setting". Although my schedule was incredibly tight, I took time to offer here the explanations as to why there is still indeed a time message which bears the seal of God.

Ellen White said in Volume 1 of her *Testimonies*:

I saw that God tested His people upon time in 1844, but that no time which has since been set has borne [the special marks of His hand.](#) {1T 409.1}

This statement has always kept the possibility open that a time message could come again that "would bear the special marks of the hand of Jesus". Those who don't understand why I believe that the message of God's voice from the Orion "bears the special marks of His hand" should carefully re-read slides 169-178 of the Orion presentation.

I'm trying to portray this subject as detailed as possible so as to remove any lingering doubts as to whether the time has come for us to have time prophecy again. I will establish this on a biblical foundation. I will show that this can be asserted in perfect harmony with the many statements of Ellen White against time setting, and does not question either her or God's authority. But, as with any of my articles, I do not claim completeness. All that I give you can and should be understood and tested through private study. This is how we work in our small group and it is the only way that the Holy Spirit can teach you.

I have met many brethren who would send me their questions on a daily basis. They do not want to study for themselves, and even get offended or react grumpily when I just give a few tips for self-study without giving them everything already sliced and diced and served on a silver platter. No friends, you will never get to know your God that way! You must start to work on your own with the Holy Spirit. Maybe then some of you will realize that there is a real Person who wants to live in you, and not just a force. But that is another story and I have already answered hundreds of emails in that regard to the point that I have no desire to write about it. Suffice it to say that I believe what Ellen White said about the Holy Spirit, that He is the third Person of the Godhead. Each individual is tested by the Orion message and for each one of us God has clarifications of

erroneous views, so that we—if we accept the correction—can be united in faith. Take the correction or leave it. I will have done my part.

Let's turn to the topic of time setting. Ellen White said so much about it, and it is usually interpreted to mean that there will "never again" be any time prophecy...and every day I get emails with the same statements from Ellen White, which I will elaborate on in the next article. This article forms the basis for understanding why time prophecy comes into effect again right now.

Everything that I will explain to you could be discovered by any avid Bible student as well. But I never receive anything like that from readers. As we all know, even Ellen White has to be tested on the basis of Scripture like any other prophet or messenger of God, and certainly that has been done sufficiently by our church. However, not everything she said is understood perfectly and put into its correct context. If we had reason to believe that Ellen White said something that does not harmonize with the Bible, we would raise a red alert and it would be necessary to tread on that area with all our caution. If Ellen White appeared at odds with the Bible, then it would be our sacred obligation to find the harmony in it.

You know that I consider Ellen White to be the messenger of God, and her testimonies to be God's word. In my life, I try to obey everything she tells us. Following her counsel, I moved to the countryside in Paraguay seven years ago. I not only accepted the health message for my family and myself, but also teach it to all our neighbors and in the schools of the surrounding villages. That is why I wrestled a long time with her time setting statements long before I received them from my opponents by the hundreds in e-mails in three different languages. I assure you I knew all those quotes already. I will present here the solution I discovered for the apparent contradictions in the statements of Ellen White and the Orion message. My original intention was to let the Orion message have its effect on you. I wanted you to go through the same questions I had, so you would be able to pray and ponder as I did and discover the truth for yourself.

I placed many hints for you in the PowerPoint study. I thought you would find them and draw the correct conclusions. But time and again I received mails of excited "Third Angel's message proclaimers" who vehemently fended off what I said with Ellen White quotations. But, what was it actually that they were trying to repress? They were offended by the power of the Fourth Angel, who was sent to help the Third Angel to finish the work! How sad that those brothers and sisters still do not understand what we are taught in *Early Writings*. Keep on distributing your pamphlets, books, radio and television programs (which is all fine and good), but how small is your faith when you believe that you'll never get real "power"! Go ahead and bring the light to the entire earth without any help from "above" like you have for the last 167 years, and deny the prophesied light of the Fourth Angel for the third and the last time! Some leaders of the General Conference even recognize that we cannot succeed without the help of God. But they go the wrong way too by refusing the God-given light.

This message even separated me from long-time friends who think that the message is not "appropriate" for their particular country, culture, or church members. Friendships ended in tears because they think themselves greater than God, who in His infinite wisdom determines the timing and maturity of the crop, and shows us the message from His throne **NOW** in the last few minutes of mankind's history according to His Clock. He chose the time. Who are we to dare think that we know better, and would likely delay the message? It is the authority of the Father, the Supreme Judge of the universe, that we are about to receive! Meanwhile they are rejecting it because they do not consider it "suitable" for some of their deep sleeping brethren. They imagine that it would scare them away because the message is too strong for their weak minds, weakened by their own worldliness.

Were the people who denied the First Angel's message, Miller's Midnight Cry, among the saints? What about those who left after the small disappointment of 1843 and did not accept the second time proclamation wave in 1844 under the Second Angel? And will we see any First-day Adventists in heaven, who didn't receive the Sabbath truth of the Third Angel and refused to proclaim it because they believed it would limit their influence to be separate from the majority by going against the universally revered Sunday? Are they saints, who think they should proclaim new light only half-heartedly and behind closed doors to only their hand-selected friends because they are worried about a mass of corrupt brethren?

For those who don't want to admit it...even Ellen White doubted the messages for a short time. This is what happened, and it was written for our admonition:

All these things weighed heavily upon my spirits, and in the confusion I was sometimes tempted to doubt my own experience. While at family prayers one morning, the power of God began to rest upon me, and the thought rushed into my mind that it was mesmerism, and I resisted it. Immediately I was struck dumb and for a few moments was lost to everything around me. I then saw my sin in doubting the power of God, and that for so doing I was struck dumb, and that my tongue would be loosed in less than twenty-four hours. A card was held up before me, on which were written in letters of gold the chapter and verse of fifty texts of Scripture. After I came out of vision, I beckoned for the slate, and wrote upon it that I was dumb, also what I had seen, and that I wished the large Bible. I took the Bible and readily turned to all the texts that I had seen upon the card. I was unable to speak all day. Early the next morning my soul was filled with joy, and my tongue was loosed to shout the high praises of God. After that I dared not doubt or for a moment resist the power of God, however others might think of me. {EW 22.2}

The first of the fifty Bible texts that Ellen White saw reads thus:

And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season. (Luke 1:20)

Anyone who doubts and does not proclaim what God wants them to proclaim in **His** time, must fall silent. If he repents, he is silenced just for a short time; if he does not repent, he will cease for eternity.

The first three angels symbolize "movements" that materialized through great bursts of prophetic knowledge and Bible understanding. Each angel screened out those who did not want to accept the message, who considered it to be premature, inappropriate, or even incorrect. The Fourth Angel is another such movement. We should learn from the past. Out of a community of more than 17 million, apostate Adventists which are to the core secular, disoriented, misinformed, and believe themselves rich, and in need of no Fourth Angel's message—will be filtered out leaving only a tiny group. Ellen White said even that the majority of the workers of the 11th hour will come from other churches in the time of the Loud Cry.

I knew from the beginning that the Orion message records not only our entire "sad" church history and calls us to repentance, but also contains a time message which according to Ellen White—at first glance—should not exist. Even worse, as we will find out in the last part of the Shadow Series, not just the year of Jesus' return is revealed but also the "very probable day".

For many, it's not enough to study the striking difference in the two visions of Ellen White as explained in the first article of the **Day and Hour** series. They want more. I would like to satisfy this thirst for knowledge now, because like I said I had to reconcile Ellen White, the Bible, and the Orion study for myself. Strangely, there was no problem with the Bible, just with Ellen White.

There is something the great majority miss: Ellen White herself put many hints in her writings that from the Fourth Angel onward there will again take place a time proclamation. But our

church is in a deep sleep, as we all (should) know. Only intensive study will keep the reader from falling into or persisting in that same sleep. And only intensive study combined with a love of the truth would have allowed our BRI (Biblical Research Institute), who actually has that responsibility, to discover the things that I will now explain.

First, I would like to give you some Bible passages to ponder over. These appear to contradict other statements of Jesus that say only God the Father will know the day and the hour. Remember Ellen White said that we have to study EVERYTHING like this so that it ultimately comes together in harmony...

The Bible actually teaches that we have to know the day and the hour:

Jesus says to John in his revelation:

*And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead. Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God. Remember therefore how thou hast received and heard, and hold fast, and repent. **If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.** (Revelation 3:1-3)*

And the Apostle Paul states something very similar in his letter to the Thessalonians:

*For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. **But ye, brethren, are not in darkness, that that day should overtake you as a thief.** Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. (1 Thessalonians 5:3-5)*

Our scholars know these verses too, of course, but they interpret them as allegorical instead of prophetic. That's a big mistake because it makes them also miss the additional hints in the Bible that something special has to happen at a particular point in time...

Jan Paulsen, the former President of our church, spoke in Paraguay on the 29th of June, 2008 in the sports stadium in front of an undisciplined, loud, and inattentive audience, which consisted of about 4,000 "Adventists". I had the privilege of listening to the words of his very insightful sermon. In the background about 100 people, most of them under the age of 7 years, were subjected to a quick baptism so the leaders could report "success". Only those who watched very closely noticed that the pastors did not even take baptismal votes.

But the sermon of Jan Paulsen was good. It was very good—but only for those who could read between the lines. I discussed it later with four pastors and eight elders and they didn't understand **at all** what Jan Paulsen had actually said and meant. He began his sermon saying that he is the first president of the Seventh-day Adventist global church to visit Paraguay, **and also the last**. Wow, wasn't that actually time setting? Was it? If, as some of our brothers and sisters on Facebook wrote to me, Jesus is not obligated to come in the next 100 years, then those opening words of Jan Paulsen could be interpreted as an insult to the Paraguayans, if you'll allow me this little joke. No, he really began to preach a "farewell sermon", not in terms of his office ending soon, but clearly in view of the end of our Church as we know it. This tremendous sermon introduction was not even slightly noticed by the pastors and elders. They were too busy working...trying in vain, powerless, to silence the raucous and dissonantly applauding crowd of low-class "Adventists" during this Sunday(!) afternoon sermon.

Jan Paulsen preached about the last words of Jesus on earth and applied chapters 16 and 17 from the gospel of John. He said these would be the last words you would hear from him in Paraguay, and the last words are always the most important in human life and have a special weight for those to whom they are addressed. Of course, this is especially true if these were the last words

of Jesus, the Son of God Himself to His disciples. We should remember these words carefully, ponder them, and study them in depth, to be warned of what to expect in the near future.

His sermon cleverly avoided Jesus' advance warnings of a terrible persecution (due to the presence of many children) and he asked the audience (if there were anyone listening) to seriously re-study these verses at home. But he was definitely sure that persecution would arise very soon. Please, do also read John chapter 16 carefully. Paulsen then put special emphasis on the following verse:

*But these things have I told you, **that when the time shall come, ye may remember** that I told you of them. And these things I said not unto you at the beginning, because I was with you. (John 16:4)*

The purpose of his sermon was to make it clear to the people that the General Conference as it exists today would soon no longer exist. That very soon the time would come when each group of faithful Adventists would be on their own. He pointed out that no group could stay faithful to God unless Jesus were in their midst, and that would only be possible when the Comforter would come and live in each and every one of us.

*Nevertheless I tell you the truth; It is expedient for you that I go away: **for if I go not away, the Comforter will not come unto you;** but if I depart, I will send him unto you. (John 16:7)*

But Jesus gave a certain condition for the Comforter to come in His prayer for the unity of his church in John 17, the longest prayer of the Bible. It was a clever sermon and by the end he had won some listeners. Unfortunately, they did not notice the beginning and therefore they did not understand that Jan Paulsen had said good-bye for himself and at the same time for the General Conference. Fortunately, I got to listen and understand the sermon in two languages, since it was simultaneously translated and I manage pretty well in English and Spanish.

In the end, he stressed again that these were the last words of Jesus to his disciples before his suffering. Then we sang a hymn and the "Adventists" were allowed to go home in order to fire up the barbecue grill. Thus the sermon was about persecution and fellowship, the outpouring of the latter rain, and one of the conditions for this to happen: unity of the faithful... Of course, he related it to unity with the General Conference. Here in South America, he did not mention a word about "obedience" or "Ellen White", otherwise a depressed silence would have ensued. But never mind that.

Today—a few years later—I noticed again that Jan Paulsen was very correct in stating that **the last words of a person are especially significant**. Even today I still know what he said. But the last words of Jesus, of course, have incredibly more weight. But what were the last words of Jesus? There are many studies about the last words of Jesus on the cross. Yes, those were His last words before death. But were those His last words to the disciples? No, Jesus rose again and spent another 40 days with the disciples. So what were the real last words of Jesus that have such great importance?

Before His ascension, Jesus spoke His last words to His companions who would have to stay in a cruel world. His disciples symbolically represent all the faithful Christians of later generations, especially the last generation. And if you haven't already recognized it, these very last and most important words of Jesus are talking about our problem...they are the answer to the question of the disciples as to when He would come back to establish His kingdom. These verses have been read only superficially and have never been studied in depth, but in them we will find the solution to the problem of whether or not there will be another message that is about the "day and hour" after the Third Angel.

Let us read now those last words of Jesus to His disciples before His ascension into heaven:

*When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, **It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power, after that the Holy Ghost is come upon you:** and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and **unto the uttermost part of the earth.** And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. (Acts 1:6-9)*

Once again, our BRI failed to notice that Jesus, as in Matthew 24, Luke 21, and Mark 13, replies with a doubly-applicable answer to the question of the disciples about His second coming. Jesus never left out the real end of the world in His answers, but He linked it so cleverly with the events that directly affected the disciples that only the last generation of the remnant of the remnant would be able to discover the second application. Let's read what Ellen White said about the way Jesus responded to related questions:

The question of the disciples

Christ's words had been spoken in the hearing of a large number of people; but when He was alone, Peter, John, James, and Andrew came to Him as He sat upon the Mount of Olives. "Tell us," they said, "when shall these things be? and what shall be the sign of Thy coming, and of the end of the world?" Jesus did not answer His disciples by taking up separately the destruction of Jerusalem and the great day of His coming. **He mingled the description of these two events.** Had He opened to His disciples future events as He beheld them, they would have been unable to endure the sight. In mercy to them **He blended the description of the two great crises, leaving the disciples to study out the meaning for themselves.** When He referred to the destruction of Jerusalem, His prophetic words reached beyond that event to the final conflagration in that day when the Lord shall rise out of His place to punish the world for their iniquity, when the earth shall disclose her blood, and shall no more cover her slain. **This entire discourse was given, not for the disciples only, but for those who should live in the last scenes of this earth's history.** {DA 628.1}

Yes, dear BRI, you could have recognized that Jesus' answer to the same question just before His ascension was given in a similar fashion to shortly before His crucifixion. The situation of the disciples had not changed. The destruction of Jerusalem was still in the future and the outpouring of the Holy Spirit was also still 10 days ahead.

Our church has already recognized the truth in the aforementioned chapters of the Bible, but it still lacks it in relation to Acts chapter 1. It was the main theme of Jesus in Matthew 24 to typify the impending destruction of the earth by the early destruction of the Temple (70 AD), and His words are properly interpreted to apply to the impending siege against the church in the end times by the Sunday laws. However, it is overlooked that the very similar question of the disciples in Acts was also answered in the same twofold manner by Jesus.

However, the main topic here is the **"Power of the Father"** and the **"Power of the Holy Spirit"** and not just the signs that will precede the second coming. Now it is actually about explaining when the disciples would receive the knowledge about the day and hour of Jesus' return.

Jesus' words "It is not for you to know the times or the seasons" relate to the disciples who lived at that time, some 2000 years before the actual establishment of Christ's kingdom (His return). Just think about this! Ellen White always praised William Miller, even in the Great Controversy. The first Millerites and the Second Angel (Samuel Snow) had to answer to the same "no time-setting" arguments from their Christian brethren, just like the movement of the Fourth Angel today, which has to sound the real and correct Midnight Cry this time.

How did Ellen White explain this in the Great Controversy? How did the Millerites meet these attacks? You will see that it sounds quite a bit different than the many repetitions against time-setting of a few quotations of Ellen White that are mostly taken out of context:

The proclamation of a definite time for Christ's coming called forth great opposition from many of all classes, from the minister in the pulpit down to the most reckless, Heaven-daring sinner. The words of prophecy were fulfilled: **"There shall come in the last days scoffers, walking after their own lusts, and saying, Where is the promise of His coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation." 2 Peter 3:3, 4.** Many who professed to love the Saviour, declared that they had no opposition to the doctrine of the second advent; **they merely objected to the definite time.** But God's all-seeing eye read their hearts. They did not wish to hear of Christ's coming to judge the world in righteousness. **They had been unfaithful servants, their works would not bear the inspection of the heart-searching God, and they feared to meet their Lord.** Like the Jews at the time of Christ's first advent they were not prepared to welcome Jesus. **They not only refused to listen to the plain arguments from the Bible, but ridiculed those who were looking for the Lord.** Satan and his angels exulted, and flung the taunt in the face of Christ and holy angels that His professed people had so little love for Him that they did not desire His appearing.

"No man knoweth the day nor the hour" was the argument most often brought forward by rejecters of the advent faith. The scripture is: "Of that day and hour knoweth no man, no, not the angels of heaven, but My Father only." Matthew 24:36. **A clear and harmonious explanation of this text was given by those who were looking for the Lord, and the wrong use made of it by their opponents was clearly shown.** The words were spoken by Christ in that memorable conversation with His disciples upon Olivet after He had for the last time departed from the temple. The disciples had asked the question: "What shall be the sign of Thy coming, and of the end of the world?" Jesus gave them signs, and said: "When ye shall see all these things, know that it is near, even at the doors." Verses 3, 33. One saying of the Saviour must not be made to destroy another. Though no man knoweth the day nor the hour of His coming [we will see later, how this is to be understood], we are instructed and required to know when it is near. We are further taught that to disregard His warning, and refuse or neglect to know when His advent is near, **will be as fatal for us as it was for those who lived in the days of Noah not to know when the flood was coming.** {CC 370.1-2}

There is an interesting short study about that at [CyberSpace Ministry](#). Long before the flood, the time of the disaster could have been known. As far back as 1,000 years earlier, God began to reveal in stages certain intervals and ultimately even the "day and hour". The biblical principle that lies behind all time prophecies is called "God's Process of Progressive Revelation". I will briefly summarize it for you:

1. The name Methuselah means "The year he dies; it will be sent". This was a rather vague time prophecy, because no one could know what God would send, and neither did the people know exactly how long Methuselah would live. But for nearly 10 centuries it was predicted that the life span of Methuselah was a measure of when the end would come. People lived over 900 years at that time, and Methuselah was the oldest man who ever lived. Once again, a sign that God always waits until the very last moment to send His judgments.

Studying Genesis 5:26,28; 6:6, we are able to calculate that this prophecy was fulfilled precisely.

2. *And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an **hundred and twenty years**. ... And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them. ... And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth. (Genesis 6:3, 7, 13)*

In this second stage, God revealed to Noah that He had decided to destroy men; He even told him that the countdown had begun. So Noah knew that he had only 120 years to build the ark, and thus he knew the year of the Flood; however, he still did not know the precise date. But that information would have been no use to him at that time.

3. 120 years later, when the fateful event drew near, God gave Noah a third and final revelation. It was a very precise announcement:

*And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation. ... For **yet seven days**, and I will cause it to rain upon the earth **forty days and forty nights**; and every living substance that I have made will I destroy from off the face of the earth. (Genesis 7:1, 4)*

Attention please! God could have simply commanded Noah to go into the ark without informing him of when the flood would begin. But God in His great mercy decided **to give Noah this important information to make his waiting time less painful**. He even revealed to him **how long the flood would last: 40 days and nights**.

Jesus gave us a hint that when He comes again it will be like in the days of Noah:

But as the days of Noe were, so shall also the coming of the Son of man be. (Matthew 24:37)

Let us compare the type of the destruction of the world given by the history of Noah with the Orion message and, in preview, the message of the third part of the Shadow Series:

1. We receive a "vague" prophecy from Daniel that gives a very long time range: *And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed. (Daniel 8:14)*

Mankind was in the dark about two issues in this prophecy. When did these 2300 evenings and the mornings begin and what exactly was the nature of the event? Around 1820, William Miller found out when the 2300 days had begun and sounded the Midnight Cry with full power in 1841. But he was still in error in regard to the event and thought it was already the second coming. Indeed, it was the beginning of the Investigative Judgment in the heavenly sanctuary as we would learn at the beginning of stage 2. The prophecy of the 2300 evenings and mornings is therefore comparable to the message in the name "Methuselah".

2. The Great Disappointment occurred in 1844, but it was perfectly understood that the light of the First Angel was not the true Midnight Cry for the coming of the bridegroom; but that the Investigative Judgment had begun in heaven. The duration of the Investigative Judgment was hidden in Daniel 12, as I explained in the PowerPoint presentation of the Orion message on slides 58 to 74. The judgment of the dead would take 168 years and the judgment of the living three and a half years. Both would overlap by half a year. We concluded that spring 2012 + 3½ years gives us autumn 2015 for the beginning of the year of plagues that leads to autumn 2016 for the second coming. As in stage 2 of the flood prophecies, we could have known the year even as early as 1844... [\[In the first edition of this article we did not have the exact calculation. It still contained the "Millerite" error of one year, which was improved in January 2013. But to not confuse the reader, we entered now the current data.\]](#)

But there is a very important difference between the proclamation of the 120 years of Noah and the proclamation of this period! Noah knew the time, but for us a prohibition was placed on time prophecy during the corresponding period, because it would not have been advantageous for us to know decades beforehand in which year Jesus would return.

The oath of Jesus in Revelation 10 applies only to a particular time range within the total duration of the Investigative Judgment, because He raises only one hand. The oath applies to the duration of the judgment of the dead from autumn 1844 to autumn 2012. I will explain this particular teaching of Jesus in detail later on.

But it is important to understand that we could have known the year as early as 1844 (if Jesus had not kept his finger on it), but not the exact date. We also understood clearly what the next big event would be, namely the actual coming of Jesus. **But it is vehemently denied that the real Midnight Cry, which was even predicted in the dream of William Miller himself, has to be completely fulfilled also!** This leads us to Step 3 in the process of progressive revelation of God regarding time prophecy.

3. Our church missed the opportunity to go to heaven in 1890. The message of the Fourth Angel, whose light began to shine at the General Conference meeting of 1888, was rejected by the liberal Adventists who did not want to be obedient to God. Ellen White was very disappointed. She said that we would have to wander in the wilderness like the children of Israel for "40 years" to get a second chance (more on that below). This desert experience did not begin in 1888, as some Adventists had fairly well figured out, but actually 2 years later in 1890. A special event took place in 2010, exactly 120 (3 × 40!) years later, that is dismissed by many as time setting. A man discovered God's message in Orion and made it readable. 9 months later in September of the same year he deciphered the prophecies that are behind the Jewish feast days, which reveal the exact day of Jesus' second coming. (This knowledge [[The Vessel of Time](#)] is to be published in the third part of the Shadow Series.) [[In the first edition of this article we did not have the exact day. It still contained the "Millerite" error of one year, which was improved in January 2013.](#)]

Let us compare type and anti-type again. Noah entered the ark 7 days before the flood. He was told that he would have to wait 7 days until the torrential rain would begin to fall. In 2005, I discovered a study in the Bible which indicated clearly that something "big" would happen in 2012. This was exactly 7 years before that infamous year. I have been warning the Church now for 6 long years, but almost no one wants to hear the warnings. So it was also in Noah's day. Before he was shut inside the Ark by the hand of God, the animals came running pairwise which can only be attributed to divine influence. The people watched this scene, laughed at it, or perhaps even got a little worried. But no one asked Noah if he would let him come on board too. Almost all Adventists behave in the same way in the face of the great revelations that God gives them from His sanctuary in heaven.

The 7 years prior to 2012 are also characterized by three stages of time proclamation which harmonize again with the model of Noah...

1. In 2005, I received a study which I will publish in the course of the Shadows Series, that marks 2012 as a year of a "great event" just like the study of the oath in Daniel 12. But this study did not show the exact timing of the judgment of the dead and the living like Daniel 12. So as late as spring 2010, I was still undecided as to what the nature of the event in 2012 would be.

Like with the name "Methuselah", it was not clear from this prophecy what the year of destruction would be (Second Coming) and it was not even possible to define what kind of event would take place in 2012.

2. It was not until spring 2010 that phase 2 of the progressive revelation of God began. God revealed His Clock in Orion and as the students of this Clock already know, the year of Jesus' return was shown there for the first time. Because I committed some

errors in the interpretation of Orion, the year of Jesus' second coming was not fully revealed. I first believed that He would come in 2014, later I thought that 2014 would be just the beginning of the year of plagues. The year 2015 for the coming was named for the first time in the second version of the Orion study published in September 2010. [\[Yet in January 2013, the Lord revealed the real date of the coming in autumn 2016.\]](#) Like Miller, I was one year too early.

This is reflected in the 120 years of Noah, during which he and everyone who believed with him knew in which **year** the Flood would come.

3. In the fall of 2010 I received new inspiration for another study apparently independent from Orion; a study of the Jewish feasts. This study, in a completely different manner from the Orion study, reveals exactly the same historical data of the Adventist Church with a few additional details. I did not recognize until recently that it is only logical for it to be that way. The Orion is a symbol of the heavenly sanctuary, while the feast days are an image of the earthly sanctuary. The sanctuary on earth is the shadow of the heavenly! I found the astronomical code in the festivals that reflects the entire history of the Adventist Church like in the Orion, but with more detail. One of those additional details is the exact date of Jesus' return in 2016. [\[In the first edition of this article we did not have the exact calculation. It still contained the "Millerite" error of one year, which was improved in January 2013. But to not confuse the reader, we entered now the current data.\]](#)

Therefore, we are already in Phase 3.3 of the final time proclamation. The seven days of Noah are matched in the seven years from 2005 to 2012 and in the detailed plan discovered in the astronomical code of the feast days beginning in September 2010. The first error in the Orion study was corrected through this code, and more surprisingly the study revealed the exact duration of the time of the plagues to the very day. This time period was encoded twice, once in the number of sacrifices during the feasts and once in the astronomical code of the feast days. Thus, even the 40 days of rain that were prophesied by God before the flood found their counterpart in the shadow study with the discovery of the duration of the time of the plagues. These are all the subject of the third part of the Shadows of the Future.

We interrupted our reading of the Great Controversy at the point where Ellen White said: "We are further taught that to disregard His warning, and refuse or neglect to know when His advent is near, **will be as fatal for us as it was for those who lived in the days of Noah not to know when the flood was coming.**"

Let's continue to read:

And the parable in the same chapter, contrasting the faithful and the unfaithful servant, and giving the doom of him who said in his heart, "My Lord delayeth His coming," shows in what light Christ will regard and reward those whom He finds watching, and teaching His coming, and those denying it. "Watch therefore," He says. "Blessed is that servant, whom his Lord when He cometh shall find so doing." Verses 42, 46. "If therefore thou shalt not watch, I will come on thee as a thief, **and thou shalt not know what hour I will come upon thee.**" Revelation 3:3.

Paul speaks of a class to whom the Lord's appearing will come unawares. "The day of the Lord so cometh as a thief in the night. For when they shall say, Peace and safety; then sudden destruction cometh upon them, . . . and they shall not escape." But he adds, to those who have given heed to the Saviour's warning: "Ye, brethren, are not in darkness, **that that day should overtake you as a thief.** Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness." 1 Thessalonians 5:2-5.

Thus it was shown that Scripture gives no warrant for men to remain in ignorance concerning the nearness of Christ's coming. But those who desired only an excuse to reject the truth closed their ears to this explanation, and the words "No man knoweth the day nor the hour" continued to be echoed by the bold scoffer and even by the professed minister of Christ. As the people were roused, and began to inquire the way of salvation, religious teachers stepped in between them and the truth, seeking to quiet their fears by falsely interpreting the word of God. Unfaithful watchmen united in the work of the great deceiver, crying, Peace, peace, when God had not spoken peace. Like the Pharisees in Christ's day, many refused to enter the kingdom of heaven themselves, and those who were entering in they hindered. **The blood of these souls will be required at their hand.**

The most humble and devoted in the churches were usually the first to receive the message. Those who studied the Bible for themselves could not but see the unscriptural character of the popular views of prophecy; and wherever the people were not controlled by the influence of the clergy, wherever they would search the word of God for themselves, **the advent doctrine needed only to be compared with the Scriptures** to establish its **divine authority.**

Many were persecuted by their unbelieving brethren. In order to retain their position in the church, some consented to be silent in regard to their hope; but others felt that loyalty to God forbade them thus to hide the truths which He had committed to their trust. Not a few were cut off from the fellowship of the church for no other reason than expressing their belief in the coming of Christ. Very precious to those who bore this trial of their faith were the words of the prophet: **"Your brethren that hated you, that cast you out for My name's sake, said, Let the Lord be glorified: but He shall appear to your joy, and they shall be ashamed."** Isaiah 66:5. {GC 370.2-372.3}

Wolff was another pioneer of that time who was mentioned positively by Ellen White in the Great Controversy:

Wolff believed the coming of the Lord to be at hand, his interpretation of the prophetic periods placing the great consummation within a very few years of the time pointed out by Miller. To those who urged from the scripture, "Of that day and hour knoweth no man," that men are to know nothing concerning the nearness of the advent, Wolff replied: **"Did our Lord say that that day and hour should never be known?"** Did He not give us signs of the times, in order that we may know **at least** the approach of His coming, as one knows the approach of the summer by the fig tree putting forth its leaves? Matthew 24:32. **Are we never to know that period, whilst He Himself exhorteth us not only to read Daniel the prophet, but to understand it?** and in that very Daniel, where it is said that the words were shut up to the time of the end (which was the case in his time), and that 'many shall run to and fro' (a Hebrew expression for observing and thinking upon the time), 'and knowledge' (regarding that time) 'shall be increased.' Daniel 12:4. Besides this, our Lord does not intend to say by this, that the approach of the time shall not be known, but that the exact 'day and hour knoweth no man.' Enough, He does say, shall be known by the signs of the times, to induce us to prepare for His coming, as Noah prepared the ark."--Wolff, Researches and Missionary Labors, pages 404, 405. {GC 359.2}

Those were Wolff's answers to the objection that no one could know the day and the hour. He referred more to the nearness of the time and did not give as clear of statements as William Miller with his "Midnight Cry". Miller's statements correspond more to the view of Ellen White that we want to bring into harmony with the message that predicts not only the year, but also the very day of the second coming. First of all, Miller's "Midnight Cry" was a message which proclaimed the year of Jesus' return. This "Midnight Cry" also came in at least two phases. The message of the First Angel (the Millerite movement) first preached the year 1843, without specifying a particular day. This corresponds to phase 2 of the Noah's type. Only when the Second Angel (Samuel Snow) joined the First Angel (William Miller) was the date of the "alleged" Second Coming calculated by Samuel Snow (quite rightly) to be the 22nd of October, 1844. This corresponds to phase 3 of the type of Noah's day. However, neither were in fact the true

Midnight Cry, because the groom was still 170 years further away. Therefore, at a special point in time a "second Miller" had to come who would preach the true Midnight Cry. This was dreamt by William Miller himself and even found the approbation of Ellen White. *Miller's Dream* was printed in chapter 22 of *Early Writings*.

Fine. Maybe so far one does not believe that the movement of the First and the Second Angel, "the combined Midnight Cry" will be repeated; but...it is foretold by none other than Ellen White, personally. First, please read about the relationship between Miller's message (the light of the First Angel) and the Second Angel, so later you can better understand another statement of Ellen White about this:

Near the close of the second angel's message, I saw a great light from heaven shining upon the people of God. The rays of this light seemed bright as the sun. And I heard the voices of angels crying, "Behold, the Bridegroom cometh; go ye out to meet Him!"

This was the midnight cry, which was to give power to the second angel's message. Angels were sent from heaven to arouse the discouraged saints and prepare them for the great work before them. The most talented men were not the first to receive this message. Angels were sent to the humble, devoted ones, and constrained them to raise the cry, "Behold, the Bridegroom cometh; go ye out to meet Him!" Those entrusted with the cry made haste, **and in the power of the Holy Spirit sounded the message, and aroused their discouraged brethren.** This work did not stand in the wisdom and learning of men, but in **the power of God**, and His saints who heard the cry could not resist it. **The most spiritual received this message first, and those who had formerly led in the work were the last to receive** and help swell the cry, "Behold, the Bridegroom cometh; go ye out to meet Him!" {EW 238.1-2}

The movement of Samuel Snow (the Second Angel) already existed **before** Miller; the Second Angel came before the First. This movement denounced the sins of the apostate Protestant churches, which were on their way back to Rome. But the message was not heard because it had **no urgency**. The **power** that was given to this message by the Midnight Cry was the proclamation of a precise date for Jesus' Second Coming. The time was scarce and this "aroused" the discouraged saints so that their message was heard again with **power**.

And now comes the most important statement of Ellen White, which is based on direct visions from God. In *Early Writings* in the chapter *The Loud Cry* you can read **how** the Fourth Angel will come:

Angels were sent to aid **the mighty angel** from heaven, and I heard voices which seemed to sound everywhere, "Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities." **This message seemed to be an addition to the third message, joining it as the midnight cry joined the second angel's message in 1844. The glory of God** rested upon the patient, waiting saints, and they fearlessly gave the last solemn warning, proclaiming the fall of Babylon and calling upon God's people to come out of her that they might escape her fearful doom. {EW 277.2}

Just as the First Angel (Miller with the Midnight Cry) joined the Second Angel and gave him power, the Fourth Angel will join the Third and give it power just like the Midnight Cry! The Midnight Cry was the shout "The Bridegroom cometh!" This includes "day and hour"; it is a time message! But the Fourth Angel also has a warning message that calls for repentance and conversion, as I have already shown in the studies and do not want to repeat here. And now, please note exactly what Ellen White saw in her vision that "rested upon the patient, waiting saints": **"The glory of God"**...and what is the "glory of God" according to the Bible?

*But he, being full of the Holy Ghost, looked up steadfastly into heaven, **and saw the glory of God, and Jesus standing on the right hand of God**, And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God. (Acts 7:55-56)*

Stephen saw the same thing that we can see now, if we follow Jesus wherever He goes...

*These are they which were not defiled with women; for they are virgins. **These are they which follow the Lamb whithersoever he goeth.** ... (Revelation 14:4)*

This verse begins the passage about the Three Angel's message and to date has only been partially understood. It talks about the 144,000 and that they follow Jesus, the Lamb, wherever He goes. Our pioneers correctly interpreted this as referring to when Jesus moved His service from the Holy Place into the Most Holy Place in 1844. Those who accepted that Jesus' ministry ended in the Holy Place and that He began the service of the heavenly judgment day as High Priest, symbolically followed Him into the Holiest.

The others stayed in the Holy Place. They never understood the prophecy of the 2300 evenings and mornings, nor the sanctuary doctrine, and had remained in darkness. And not only that! A strange evil spirit was breathed on them by Satan.

But that does not end this prophecy. Now, at the end of the investigative judgment of the dead, we get the refreshing from the latter rain to give the Loud Cry in the judgment of the living and again we are asked to **"follow the Lamb whithersoever he goeth", because this prophecy is given in Revelation in connection with the 144,000 and not with the Third Angel!** This time, we should lift up our heads to the firmament like Stephen and see the glory of God and Jesus standing at the right hand of God: His wounds in the Judgment Clock and His High Priestly Intercessory Service depicted in the most stunning constellation of the universe created by Him, just before the throne of God and the Home of the Holy City in the "open space" of the Great Orion Nebula.

*And when these things begin to come to pass, then look up, and **lift up your heads**; for your redemption draweth nigh. (Luke 21:28)*

We find this force or power (of the mighty angel) rushing to the aid of the Third Angel and "arousing" the sleeping virgins in Revelation 18 where the Fourth Angel is described:

*And after these things I saw another angel come down from heaven, **having great power** [G1849]; and the earth was lightened with his glory. (Revelation 18:1)*

Now, I would like to ask you to download and install the e-Sword Bible with the Strong's dictionary from the Internet, so you can check me. (Just search for "e-sword Bible".)

The word for "power" in the above verse is Greek and in the Strong's for the King James Version Bible it is listed as:

G1849

ἐξουσία

exousia

ex-oo-see'-ah

From G1832 (in the sense of ability); privilege, that is, (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely magistrate, superhuman, potentate, token of control), delegated influence: - authority, jurisdiction, liberty, power, right, strength.

There are several similar meanings of the word, but we are about to compare this occurrence of the word with a different part of the Bible. In many versions of the Bible it is translated very well as "force, strength, power, or authority". Now we are closing the loop that began in Acts. There, Jesus answered the disciples and talked about the outpouring of the Holy Spirit when He said:

*And he said unto them, **It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.*** (Acts 1:7-8)

One can already see that the end of this verse is not entirely fulfilled, because the gospel has still not been preached to the uttermost part of the earth, otherwise the end would have come already...

*And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; **and then shall the end come.*** (Matthew 24:14)

I suppose that it isn't necessary to explain that we as Adventists know that the Holy Spirit will be poured out once again even richer than in the days of the apostles at Pentecost. Pentecost was the fulfillment of the prophecy of the "early rain" and we have been waiting eagerly for the past 160 years for the "latter rain", the second outpouring of the Holy Spirit, which will enable us to withstand the tests of the Sunday laws and to sound to the Loud Cry.

*Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, **the former rain, and the latter rain** in the first month. And the floors shall be full of wheat, and the fats shall overflow with wine and oil.* (Joel 2:23-24)

The double application of Jesus' answer is now clearly visible:

It was not for the apostles to know the times or the seasons in their day. The Father had reserved this in His **power (exousia)**, but first the former rain (Pentecost) should be given so the gospel could be proclaimed in Jerusalem and throughout Judea and Samaria, and finally the latter rain so this work could extend to the uttermost part of the earth.

Jesus says, "**But** ye shall receive power, after that the Holy Ghost is come upon you"... We as Adventists understand that this power which we will get is symbolized by the Fourth Angel:

In *Supplement to Early Writings*, Ellen White writes with her own pen:

"The commencement of that time of trouble," here mentioned does not refer to the time when the plagues shall begin to be poured out, but to a short period just before they are poured out, while Christ is in the sanctuary. At that time, while the work of salvation is closing, trouble will be coming on the earth, and the nations will be angry, yet held in check so as not to prevent the work of the third angel. At that time the **"latter rain,"** or refreshing from the presence of the Lord, will come, **to give power to the loud voice of the third angel, and prepare the saints to stand** in the period when the seven last plagues shall be poured out. {EW 85.3}

She even linked the power of the Fourth Angel with the latter rain. And now, let's see which Greek word for **"power"** was used in Acts 1:7...

*And he said unto them, **It is not for you to know the times or the seasons, which the Father hath put in his own power*** [G1849].

And there it is again:

G1849

ἐξουσία
exousia
ex-oo-see'-ah

From G1832 (in the sense of *ability*); *privilege*, that is, (subjectively) *force, capacity, competency, freedom*, or (objectively) *mastery* (concretely *magistrate, superhuman, potentate, token of control*), *delegated influence*: - authority, jurisdiction, liberty, power, right, strength.

The Fourth Angel and the outpouring of the Holy Spirit come in **the same power and authority (exousia), which was reserved ONLY for the Father**. The Father Himself, who is the Judge in the heavenly court, has permitted the Holy Spirit to give us the hour of the end of the judgment and the coming of Jesus. It's not a human being who brings the message, but the Father Himself who revealed **HIS CLOCK** to us. The Fourth Angel, which is a movement of people who believe this present truth, received the authority (**exousia**) from the Father.

But how is that possible? Doesn't this contradict the oath of the angel (Jesus) in Revelation 10 "that there should be time no more"?

Please take a look at the following table that explains what the meanings of the oaths of Jesus are in Daniel 12 (see Orion presentation) and Revelation 10. It also explains what the relation is between the prophecy (Book of Daniel) and the revelation (Book of Revelation). While Jesus in Daniel 12 raises **both hands** and vows to the two men who represent the two parts of humanity in the Judgment of the Dead who accepted the New Covenant before or after 31 AD, Jesus in Revelation 10 **raises only one hand**. In this case it is not only about the New Covenant, but about both parts of the Investigative Judgment: **the Judgment of the Dead and the Judgment of the Living**. Unfortunately, it has been completely overlooked that even a hand that was not lifted has meaning in prophecy, and that's why this scene was only interpreted half correctly:

	Daniel 12	Left hand lifted	Right Hand lifted	Spoken
	In Daniel 12 Jesus swears to	the righteous dead under the New Covenant before 31 AD	the righteous dead under the New Covenant after 31 AD	the righteous living after spring 2012
	In Daniel 12 Jesus swears that	the Judgment of the Dead would last 168 years for all those who would die under the New Covenant		the Judgment of the Living would last 3.5 years
	Revelation 10	One hand lifted		The other hand NOT lifted
	In Revelation 10 Jesus swears to	all the righteous in the Judgment of the Dead (autumn 1844 - autumn 2012)		all the righteous in the Judgment of the Living (the martyrs and the 144,000) (spring 2012 - autumn 2015)
	In Revelation 10 Jesus swears that	"there should be time no longer", i.e. for this group prophetic time proclamation is paused		NOTHING Jesus does not prohibit anything for this group which represents the Judgment of the Living, i.e. time is proclaimed anew

Ellen White said that the books of Daniel and Revelation must be studied together. The Book of Daniel was the "prophecy" and the book of Revelation was "the revelation of the prophecy of Daniel." We find the same scenes in both books. It is our job to find those parallel scenes and link them together. God tells us through Ellen White that He has added details in Revelation to

the prophecies of Daniel which make it easier for us to decipher those prophecies. This is exactly the case in the scene where Jesus swears. In Daniel 12 we read:

*But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, **and knowledge shall be increased.** (Daniel 12:4)*

What a pity that our leaders and the general conferences along with their scholars reject these studies and do not participate in the process of increased knowledge. But let's drop that subject.

Jesus does not swear to the group which represents the Judgment of the Living for 3½ years "that there should be time no more." **That means by implication, that the time proclamation is released again.** It was paused because Jesus who knows the end from the beginning saw that the church would not be faithful, and would fail in some of their tests. He knew He would have to send His people into the wilderness for 120 years beyond 1890. And while wandering in the wilderness it would have been harmful and dangerous for the people to know that Jesus was still so far away. But now that the long journey of the Adventist Church in their wilderness wandering is over as of 2010, we are led to an oasis with the refreshing water of the Holy Spirit and time prophecy once again. And the Fourth Angel comes down from heaven with the cry, "The Bridegroom Cometh", to help the Third Angel; giving the Advent message the power of the **AUTHORITY (exousia) of the FATHER.**

Finally, we fully understand the "small" difference in the two visions of Ellen White that mention the announcement of the "day and the hour". We see that it is true that the time is announced at the outpouring of the latter rain also, and not just at the end of the time of the plagues when God delivers the eternal covenant and confirms our studies:

Soon we heard the voice of God like many waters, which gave us the day and hour of Jesus' coming. The living saints, 144,000 in number, knew and understood the voice, while the wicked thought it was thunder and an earthquake. **When God spoke the time, He poured upon us the Holy Ghost,** and our faces began to light up and shine with the glory of God, as Moses' did when he came down from Mount Sinai. {EW 14.1}

To refute once and for all the attacks of my critics who say that it is the same exact moment in both visions when Ellen White saw the time of Jesus' coming proclaimed, and that it would only be at the end of the plagues, I will show you something else that very few Adventists have recognized so far. The stubborn deniers of all new light are still attacking me despite my detailed explanations in the article **Is This Time Setting?**, and their only argument is that in both scenes "the faces of the saints shone with the glory of God." They say that the faces of the saints would only light up and shine once at the end of the time of the plagues through the glorification of the saints at Jesus' second coming. Because this statement occurs in both visions, they think that it is an irrefutable argument for their interpretation that the "day and hour" announced in both visions must be at the very same moment in time.

In the table below I put both statements side by side, which they claim would be irrefutable proof that it is the same moment in both visions:

First Vision Dec. 1844 with "Day and Hour"	Second Vision with "Day and Hour" 1847
<p>Soon we heard the voice of God like many waters, which gave us the day and hour of Jesus' coming. The living saints, 144,000 in number, knew and understood the voice, while the wicked thought it was thunder and an earthquake. When God spoke the time, He poured upon us the Holy Ghost, and our faces began to light up and shine with the glory of God, as Moses' did when he came down from Mount Sinai. {EVV 14.1}</p>	<p>And as God spoke the day and the hour of Jesus' coming and delivered the everlasting covenant to His people, He spoke one sentence, and then paused, while the words were rolling through the earth. The Israel of God stood with their eyes fixed upward, listening to the words as they came from the mouth of Jehovah, and rolled through the earth like peals of loudest thunder. It was awfully solemn. And at the end of every sentence the saints shouted, "Glory! Alleluia!" Their countenances were lighted up with the glory of God; and they shone with the glory, as did the face of Moses when he came down from Sinai. {EW 34.1}</p>

Either they don't know the writings of Ellen White very well, or they don't want to tell you the truth. Ellen White wrote a wonderful article in Volume 1 of her *Testimonies for the Church*, which even bears the appropriate title "The Future". It's about our future, brethren, and you will see that our faces indeed have to light up twice if we want to be among the 144,000:

The Future

At the transfiguration, Jesus was glorified by His Father. We hear Him say: "Now is the Son of man glorified, and God is glorified in Him." Thus before His betrayal and crucifixion He was strengthened for His last dreadful sufferings. As the members of the body of Christ approach the period of their last conflict, "the time of Jacob's trouble," they will grow up into Christ, and will partake largely of His spirit. As the third message swells to a loud cry, **and as great power and glory attend the closing work, the faithful people of God will partake of that glory.** {1T 353.3}

We already know which power (exousia) and which glory (the glory of the throne of God in Orion) is mentioned here. The message of the Fourth Angel "attends the closing work", which means that probation is still not closed! And as I say many times, this message helps the unmotivated brethren... Ellen White goes on to explain the future:

It is the latter rain which revives and strengthens them to pass through the time of trouble. Their faces will shine with the glory of that light which attends the third angel. {1T 353.3}

There it is, the shining of the faces *with the glory that "attends" the Third Angel*. Please read that sentence several times until you are really sure you understand what Ellen Whites says. It is the light of the Fourth Angel's message that lights up the faces of the 144,000 specifically in the period of the latter rain, and not just in the time of the plagues. This is the sought-after inspired proof that the beginning of the Orion study was absolutely correct and that everything that was written in the article "Is this time setting" has been shown in its correct sequence. In order to reach the 100% mark, we should be able to find in the course of "our future" that our faces will light up once more. So, let's continue reading. Now we leave the little time of trouble and go directly to the great time of trouble:

I saw that God will in a wonderful manner preserve His people through the time of trouble. As Jesus poured out His soul in agony in the garden, they will earnestly cry and agonize day and night for deliverance. The decree will go forth that they must disregard the Sabbath of the fourth commandment, and honor the first day, or lose their lives; but they will not yield, and trample under their feet the Sabbath of the Lord, and honor an institution of papacy. Satan's host and wicked men will surround them, and exult over them, because there will seem to be no way of escape for them. But in the midst of their revelry and triumph, there is heard peal upon peal of the loudest thunder. The heavens have gathered blackness, and are only illuminated by the blazing light and terrible glory from heaven, as God utters His voice from His holy habitation.

The foundations of the earth shake; buildings totter and fall with a terrible crash. The sea boils like a pot, and the whole earth is in terrible commotion. The captivity of the righteous is turned, and

with sweet and solemn whisperings they say to one another: "We are delivered. It is the voice of God." With solemn awe they listen to the words of the voice. The wicked hear, but understand not the words of the voice of God. They fear and tremble, while the saints rejoice. Satan and his angels, and wicked men, who had been exulting that the people of God were in their power, that they might destroy them from off the earth, witness the glory conferred upon those who have honored the holy law of God. **They behold the faces of the righteous lighted up and reflecting the image of Jesus. Those who were so eager to destroy the saints cannot endure the glory resting upon the delivered ones,** and they fall like dead men to the earth. Satan and evil angels flee from the presence of the saints glorified. Their power to annoy them is gone forever. {1T 353.4-354.1}

The 144,000 living saints already understand the voice of God from the time of the latter rain beginning in 2010. They are the ones whose faces light up with joy and hope after wandering 120 years in the wilderness because of the refreshing from the throne of God and the wonderful message coming from the most beautiful of all star constellations that only the Creator could create in such a way. These are the ones who will be sealed now to sound the Loud Cry, and at the end of the time of trouble their faces will light up a second time, reflecting the image of Jesus who was always their Advocate, Intercessor, and Saviour, when He comes in all His glory and delivers the everlasting covenant to His people.

With this newly acquired biblical and prophetic knowledge, in the next article in this "Day and Hour" series we should examine the statements that Ellen White has written against time setting to harmonize them with everything we have studied thus far. I will categorize the anti-time-setting arguments of Ellen White and comment on them. Many of them have been quoted again and again rashly and without a deep understanding so that the light of the Fourth Angel is being obscured for most of the members of the Seventh-day Adventist Church. Their faces will remain pale and colorless when the day of God's wrath will come upon them like a thief.

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A Word of Advice

Written by John Scotram

Published: Friday, January 18, 2013, 10:23 pm

Originally published on Friday, January 11, 2013, 6:14 am in German at www.letztercountdown.org

On January 9, 2013, I received a message from a brother that gave me the opportunity to finally sit down and do the homework to give a tutoring session to those of you who still cannot correctly classify the anti-time-setting quotes of Ellen White. Actually, anyone who has thought about the **Orion Clock** and the **Vessel of Time** should think about Ellen White's quotations regarding time-setting even deeper, to not use them blindly. First I quote the letter from this brother, and afterward the answer that I sent him yesterday. Since he is the editor of a conservative Adventist magazine, I asked for permission to give his name, and he agreed. We thank him for the courage.

Mail from Erich Schultze to John Scotram on January 9, 2013

Subject: A word of advice

Dear Brother Scotram:

Today the editor of the "Voice of the Remnant," your brother in faith Erich Schultze, writes you once more in order to give you brotherly counsel.

God has given you good skills, as expressed e.g. in your very valuable essay about the lunar Sabbaths and astronomical calculations, as well as the confirmation of basic Adventist teachings. Also your vivid and humorous style of writing had spoken to me.

Nevertheless, I already saw at first glance that you were on the wrong track on the Orion question and time-setting. Ellen White warned against time-fixing several times, a selection of which you can find at the end in the attachment. You'll probably say that you already know all that, and as it always happens, unfortunately, say that it was not meant that way, etc., etc.

Therefore, and because I had already read similar rebuttals on your homepage, I was already sure that the quotes from Ellen White would hardly impress you. If I only read the title of Selected Messages, book 1, chapter 23, page 187 (German edition) [[English, page 185](#)] "Beware of Any Time Setting", at least for me, the case is perfectly clear, and I mean, you are unfortunately on the wrong track. Well - a red light can be overlooked in the heat of the moment and if you're already quite involved in the matter.

Since you had determined for yourself that in 2012 something special was going to happen in the world - there was talk of fireballs - I wanted to wait for 2012 to be sure that this prediction would not come true. Now we are in the year 2013. After visiting your website, I expected an explanation of why the event did not happen, hoping that you would now admit your mistake, but the time was extended to the year 2013. Now this is the second red light, which you are obviously overlooking.

And then your own account about the alleged Prophet Ernie Knoll, who would not acknowledge you and of whom you would have discovered many shortcomings. This is the third red light.

Dear Brother Scotram, I beg you, wake up at last. Unfortunately, you have not followed the clear statements of the Spirit of Prophecy, you have not taken your consequence from your wrong prediction and you still try to grasp at the straws of Ernie Knoll's dreams, even though it is more than obvious that he is anything but a prophet of God.

So many times I was confronted with brethren who talked about their dreams, impressions and feelings, supposedly from God, with peculiar views conflicting with the Bible. Satan wants to keep us from the real work of God and the proclamation of the three angels' messages, and give us exciting feelings and intoxicating false ideas. Not only ourselves, but also others are drawn in and affected and ultimately comes the collapse. Do you really want even the year 2013 to expire and then still wait the year 2014 and then what? It would be a shame to see you and those who have taken the same wrong path to perish. The only one who rubs his hands, is the one who promised Eve divine knowledge. The question to you and me is: can we see that we are just poor sinners before God, and fall short of the glory we should have with God – just as the tax collector in prayer before God? And do we give Him our hearts on a daily basis, so that the Holy Spirit changes us more and more into the image of Jesus?

We could both work together for the glory of God in giving the three angels' messages and sounding the Loud Cry with great joy and holy zeal, but how long do I have to wait for you?

I hope you are not upset because of my frank words, but it hurts my soul that you always continue to run toward disaster. May God be near you and give insight and a new beginning.

With my best wishes,
Your brother in the Lord
Erich Schultze

[Author's note: The mail *attachment* included the anti-time-setting quotes, which are now all re-published in my reply. Therefore, they will not be quoted here again.]

Reply from John Scotram to Erich Schultze on January 10, 2013

Dear Brother Erich Schultze,

First, a heart-felt thank you for your mail with the subject "A word of advice." As I could gather from your respectful and caring lines, you really are concerned about my/our salvation and do not despise new light from the outset. This is to your great credit, as it is not the norm these days. I express my thanks to you in particular for the fact that through your polite writing you give me the opportunity to finally respond to the recurring anti-time-setting arguments of my/our opponents, which are usually delivered in very rude form, but which I would like to address now in a brotherly and analytical way, if you don't mind.

On slide 128 of the Orion study, I wrote about the Laodicean character: *"They are those who use texts against these studies because of time-setting, which they did not even understand because they are spiritually poor, blind and naked. They do not look for the truth because they think they have already grasped everything with their own brilliant minds."*

Now I would like to show you which church of Revelation you (unfortunately still) belong to...

You send me a few quotes from Ellen White in relation to "time setting" and turn them against my studies without understanding the time in which we live and what Ellen White's true task was. I will also show you that you and many others are just SDA-extras in the heavenly theater of the "Great Controversy," although you should be true Adventists again.

You take your first quote from "Early Writings":

The Lord has shown me that the message of the third angel must go, and be proclaimed to the scattered children of the Lord, but it must not be hung on time. I saw that some were getting a false excitement, arising from preaching time; but the third angel's message is stronger than time can be. I saw that this message can stand on its own foundation and needs not time to strengthen it; and that it will go in mighty power, and do its work, and will be cut short in righteousness. {EW 75.1}

To understand this and many other quotes, one must continue to read instead of tearing it out of context. When we do that, we learn that this quote comes from a vision that Ellen White received in 1851. Here is the rest of what she wrote:

"I saw some were making everything bend to this next fall; that is, making their calculations, and disposing of their property in reference to that time. I saw that this was wrong for this reason: instead of going to God daily, and earnestly desiring to know their present duty, they looked ahead, and made their calculations as though they knew that the work would end this fall, without inquiring their duty of God daily.

E. G. White. "Copied at Milton, June 29, 1851, A. A. G." {1SM 188.4-189.1}

Now we need to place this quote in its proper time-frame and understand that the entire time of the third angel's message is divided into two main sections:

1. The time before 1888-1890 when the church still had the opportunity to go directly to heaven, and
2. The period after 1890, after the church had missed its chance and had to wander in the wilderness again.

Accordingly, Haskell's quote of Ellen G. White says:

"I saw that Jones and Waggoner had their counterpart in Joshua and Caleb. As the children of Israel stoned the spies with literal stones, you have stoned these brethren with stones of sarcasm and ridicule. I saw that you willfully rejected what you knew to be truth, just because it was too humiliating to your dignity. I saw some of you in your tents mimicking and making all manner of fun of these two brethren. I also saw that if you had accepted their message, **we would have been in the kingdom two years from that date, but now we have to go back into the wilderness and there stay forty years.**"



Written from Melbourne, Australia, May 9, 1892.

This quote is often attacked by the BRI, but it comes from a sincere source. Here is the opinion of the anti-time-setters about this:

In the Union Conference Record in 1899, Steven N. Haskell, a long-time friend and supporter of Ellen White wrote in an article entitled "The Third Angel's Message," as follows: "Do you think we are in the last days? We are in the last days of the very last generation. We are ten years in the loud cry of the Third Angel's Message. There is a testimony in the Bulletin, published in 1892, which says: 'If the people of God had gone to work as they should have gone to work right after the Minneapolis meeting in 1888, the world could have been warned in two years, and the Lord would have come.' God designed to close the work just in proportion as His people felt the importance and sacredness of the work and the zeal with which they took hold of it."

Many scholars would be quick to point out that Haskell must have got it wrong because there was no General Conference Bulletin published in 1892. **Although he did get his source wrong**, it is hard to believe that someone as prominent in the Church as Haskell would have fabricated a lie and attributed to Ellen White something she never said or wrote. This one thing we do know from the

quotes we have already looked at, Ellen White certainly believed that by 1896, God's people could have been in the Promised Land if they had been faithful.

Finally, by 1901, Ellen White wrote the following: "We may have to remain here in this world because of insubordination many more years, as did the children of Israel; but for Christ's sake, His people should not add sin to sin by charging God with the consequence of their own wrong course of action.--Letter 184, 1901." (Excerpt from Chapter 8 of "Prophetic Parallels" by Adrian Welsh available at www.4hispeople.info)

It should be clear to you that the Adventist Church has fulfilled the type of the Israelites under Moses during the Exodus, who also missed their **first** chance to enter into Canaan.

Shall we also miss our second chance, because of misapplied and misinterpreted quotes of Ellen White, that were given by God for a specific time and purpose?

The vision itself, from which **all** Ellen White anti-time-setting quotations are derived, is dated 1851, a time BEFORE Minneapolis, when the Adventist Church should have gone to heaven with the third angel's message **alone**, through the powerful and concise gift of "Justification by Faith" brought by Waggoner and Jones.

Ellen White said:

...that it [[the message](#)] will go with mighty power, and do its work, and will be **CUT SHORT** in righteousness. [{ISM 188.3}](#)

God spoke clearly about two messages in this vision of Ellen White: 1. the Three Angels' message (it [the message]) that should be brought to a **sudden** end, by 2. the message of Waggoner and Jones (Righteousness by Faith).

We all know from the bitter experiences of the messenger of God herself that this did **NOT** come to pass.

The critics of Ellen G. White from the ranks of Adventism's enemies make the same mistake by not putting many of the quotes of the messenger of God in their temporal context and they don't see the two large periods of time before and after Minneapolis. Thus they cannot understand that some of the prophecies of the Spirit of Prophecy were clearly **conditional** and related to the case that the people would have accomplished their God-given duties in the right way and the right time (before 1890).

Here are some well-known examples from the compilation "Last Day Events":

Ellen White Expected Christ's Return in Her Day

I was shown the company present at the Conference. Said the angel: "Some food for worms, some subjects of the seven last plagues, some will be alive and remain upon the earth to be translated at the coming of Jesus."—Testimonies For The Church 1:131, 132 (1856). [{LDE 36.3}](#)

Because time is short, we should work with diligence and double energy. **Our children may never enter college.**—Testimonies for the Church 3:159 (1872). [{LDE 36.4}](#)

It is really not wise to have children now. Time is short, the perils of the last days are upon us, and the little children will be largely swept off before this.—Letter 48, 1876. [{LDE 36.5}](#)

In this age of the world, as the scenes of earth's history are soon to close and we are about to enter upon the time of trouble such as never was, **the fewer the marriages contracted** the better for all, both men and women.—Testimonies for the Church 5:366 (1885). [{LDE 37.1}](#)

The hour will come; it is not far distant, and **some of us who now believe will be alive upon the earth, and shall see the prediction verified, and hear the voice of the archangel and the trump of**

God echo from mountain and plain and sea to the uttermost parts of the earth.—The Review and Herald, July 31, 1888. {LDE 37.2}

The time of test is just upon us, for the loud cry of the third angel has already begun in the revelation of the righteousness of Christ, the sin-pardoning Redeemer.—Selected Messages 1:363 (1892). {LDE 37.3}

The title of this section is "Ellen White Expected Christ's Return in Her Day" which clearly turned out to be a **false expectation**. These unfulfilled prophecies are often used by opponents against Ellen White. To defend her against the charge of being a false prophet, the reasons for these unfulfilled prophecies are given in the same book:

The Delay Explained

The long night of gloom is trying, but the morning is deferred in mercy, because if the Master should come **so many would be found unready**.—Testimonies for the Church 2:194 (1868).

Had Adventists after the great disappointment in 1844 held fast their faith and followed on unitedly in the opening providence of God, receiving the message of the **third** angel and in the power of the Holy Spirit proclaiming it to the world, they **would** have seen the salvation of God, the Lord **would** have wrought mightily with their efforts, the work would have been completed, and Christ would have come ere this to receive His people to their reward.... **It was not the will of God that the coming of Christ should be thus delayed....**

For forty years did unbelief, murmuring, and rebellion shut out ancient Israel from the land of Canaan. The same sins have **delayed** the entrance of modern Israel into the heavenly Canaan. In neither case were the promises of God at fault. It is the unbelief, the worldliness, unconsecration, and strife among the Lord's professed people that have **kept us in this world of sin and sorrow so many years**.—Evangelism, 695, 696 (1883).

Had the church of Christ done her appointed work as the Lord ordained, **the whole world would before this have been warned** and the Lord Jesus would have come to our earth in power and great glory.—The Desire of Ages, 633, 634 (1898). {LDE 37.4–38.2}

The vision of 1851, which—as already mentioned—**ALL** Ellen G. White anti-time-setting statements are based on, clearly came before 1888–1890 and predicted a good outcome and a shortening of the work. The condition itself which you omitted from your quotation was given in the second part of the vision:

"I saw some were making everything bend to **this next fall**; that is, making their calculations, and disposing of their property in reference to that time. I saw that this was wrong **for this reason**: instead of going to God daily, and earnestly desiring to know their present duty, they looked ahead, and made their calculations as though they knew that the work would end this fall, without inquiring their duty of God daily.

E. G. White. "Copied at Milton, **June 29, 1851**, A. A. G." {ISM 188.4–189.1}

Here you can clearly see that the vision was given because of the misconduct of some of the Adventists **of that time**. The vision has a unique time context for the autumn of 1851. It cannot be simply carried into our own time, partly because of the major disappointment of 1890 and partly because we are already in the time of the latter rain after the big 120-year (3 × 40) wilderness wandering of the unfaithful Advent people.

The failure of the former generation of Adventists was that they were not "going to God daily, and earnestly desiring to know their present duty" and in "looking ahead" they only had the future in mind. They did not ask God every day what He expected from them and they did not realize

that **the work could have been finished without a further time message** if only they had faithfully preached the **third** angel's message.

The vision thus shows that the work could have been "cut short" and that the **third** angel's message would have succeeded without the preaching of time **IF** the church had remained faithful. **The full Fourth Angel's message would not have been necessary.**

Our research has even shown that the tribulation would have also been cut short and no **YEAR** of plagues would have taken place. This can be readily seen from the fact that in 1888, Sunday laws were already in place but there were not three-a-half years' time until the fall of 1890. Christ created the earth in six days, and therefore He can and would have also destroyed it in 6 days.

So if we look at Ellen White's anti-time-setting quotes, we must never lose sight of the purpose for which and the period during which they were written, or we will make the same mistake as the opponents of Ellen White and Adventism, and run the risk of not only making her a false prophet but abusing and misinterpreting the statements to our own destruction.

Those who do not consider these circumstances but use the quotes of Ellen White with blind and prejudiced fanaticism against the **now necessary** light of the Fourth Angel (of the Holy Spirit in the latter rain) do not heed the warning of the Apostle Peter, and they do with Ellen White what many do with Paul to attack Adventism based on his statements about the (ceremonial) Sabbaths and the (supposedly allowed) eating of meat:

*And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you; As also in all his epistles, speaking in them of these things; **in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.***
(2 Peter 3:15-16)

However, Ellen G. White received not only a conditional prophecy of the entrance of the Advent people to the heavenly Canaan for 1890 which failed, but she also saw what would have to happen if the light of the Fourth Angel must come to the rescue in the latter rain of the third angel's message if the Lord's Plan A would fail on account of the stubbornness of His people and a long journey through the desert would have to ensue:

Angels were sent to aid **the mighty angel from heaven**, and I heard voices which seemed to sound everywhere, "Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities." This message seemed to be **an addition to the third message, joining it as the midnight cry** joined the second angel's message in 1844. The glory of God rested upon the patient, waiting saints, and they fearlessly gave the last solemn warning, proclaiming the fall of Babylon and calling upon God's people to come out of her that they might escape her fearful doom. {EW 277.2}

Soon we heard the voice of God like many waters, which gave us the **day and hour of Jesus' coming**. The living saints, 144,000 in number, knew and understood the voice, while the wicked thought it was thunder and an earthquake. **When God spoke the time, He poured upon us the Holy Ghost,** and our faces began to light up and shine with the glory of God, as Moses' did when he came down from Mount Sinai. {EW 14.1}

Those who do not receive the latter rain do not understand the voice of God and mistake the time announcement for "thunder". This is a very serious warning to the anti-time-setters, given as of Ellen G. White's very first vision in December 1844!

During my very detailed study of the relevant quotes of Ellen White over the last seven years, I noticed that the same apparent contradiction in the quotes of Ellen White about time-setting also exists **in the Bible itself** in the same way.

Just compare these:

But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father. (Mark 13:32)

*Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and **thou shalt not know what hour I will come upon thee.** (Revelation 3:3)*

Any serious Bible student should realize that they must harmonize the Bible with itself in order to avoid ultimately discarding it entirely. You must always put the quotes in their proper logical and historical context, otherwise you suffer shipwreck, sinking beneath the waves of confusion.

The whole Advent Movement is a movement which started with time-setters and their successors, among whom was also Ellen Harmon (White). In the first Midnight Cry they experienced a disappointment, but it resulted in a flood of light: the sanctuary doctrine. Only those who enter into the sanctuary are able to experience the light of the Fourth Angel, and after 1844 only those who enter the Holy of Holies will be with Jesus in the Kingdom. The Advent people would have to learn from their history, and especially from their terrible mistake in 1888-1890. It was good for them not to know during their lonely desert wandering when it would end, so that no one would repeat the mistake of 1888 and look only at the future. However, there would come a time when the Midnight Cry must be repeated, because through apostasy the third angel's message had lost the strength with which it could have stood alone in 1888-1890. There had to come a revival and reformation that would surpass the Midnight Cry of 1844, and this would only be possible through the work of the Holy Spirit Himself.

In The Great Controversy, Ellen White wrote that the Millerites had found a logical and correct explanation for the apparent contradiction between the warnings of Jesus in the Bible with respect to time and their announcing of the time in the Midnight Cry which supposedly even the Lord Himself did not know.

“No man knoweth the day nor the hour” was the argument most often brought forward by **rejecters of the advent faith**. The scripture is: “Of that day and hour knoweth no man, no not the angels of heaven, but My Father only.” Matthew 24:36. **A clear and harmonious explanation of this text was given by those who were looking for the Lord, and the wrong use made of it by their opponents was clearly shown.** {GC 370.2}

Although Ellen White says later in the passage that the exact date was not known but only the knowledge of the nearness of the coming of Jesus, which for her time was the correct conviction, we must not forget what she confirmed with her statement: namely, that Miller and his "naughty" time-setting companions, especially with Samuel Snow who had really set the day and the hour to October 22, 1844, had given a **clear and correct interpretation of these Bible texts**. Thus the many arguments of the anti-time-setters collapse, because Ellen White confirms that there is a **correct interpretation of this passage which allows it to state that the day and the hour can be known**.

The proper harmonization of this apparent contradiction in the Bible can be reached in the same way that all the other contradictions are solved: one just needs to put the passages in their proper context and temporal setting, identify the target audience and the purpose of the statement, and then the apparent fog of logical contradictions disperses.

If you do that, you can see that it was 2000 years ago when Jesus said to His disciples that even He did not know the time of His coming. It seems inconceivable to us that Jesus, who is Himself God, and is now before His Father in the Most Holy Place performing the priestly service and sitting on the right hand of His throne, still has not been informed by His Father. To believe that is ridiculous and even stupid!

So, we have to assume that during His ministry as a human, Jesus did not know the hour, and this for good reason:

*When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, **It is not for you** to know the times or the seasons, which the Father hath put in his own power. (Acts 1:6-7)*

No, it was not for the first disciples to know the time. It would have been a shocking experience for them to know that the Lord would not have come for nearly another 2000 years, and it would have jeopardized their mission to the utmost.

But Jesus skillfully and simultaneously answered **what** was pertinent to them, and **when** the time would come that the day and hour could be known:

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. (Acts 1:8)

Their task and ours is to witness to the world and this will be done in the **power of the Holy Spirit**, but at a certain time this Power will guide us into all truth and **PROCLAIM THE TIME** to us. This is where the present-day "Adventists" like to stop reading and cut short the quote:

*Howbeit when he, the Spirit of truth, is come, he will guide you into **all** truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you **things to come**. (John 16:13)*

The Holy Spirit is thus showing the future, and when will this moment be? It was not during the outpouring of the early rain at Pentecost in 31 A.D., but the outpouring of the latter rain since 2010 and in increasing manner since January 2013, as we will show in further studies on our website.

It was not even for us to know the exact date of the actual return until January 2013. We had to make the same mistake as the Millerites by being a year too early, so that the people would be warned even more urgently. We would not delay the day too long, like it is said in another statement from Ellen White that you quote. We would be mistaken by only one year, like what already happened once before.

In all arguments against time-setting, you overlook the time in which we live and in which Ellen White lived and what task she had to fulfill. That is why you apply her statements in a wrong manner. We are no longer in front of a wilderness journey of 120 years and we also cannot fulfill the task of giving the third angel's message without the power of the Holy Spirit and another Midnight Cry, because we are part of a devastated and deteriorated Adventist church which has nothing to do with the church in 1888. We need His words which show us the future so that we might wake up and start sounding the Loud Cry with power. Anyone who overlooks this not only endangers the church but also the entire mission which Jesus has given us to do, and this means that not only the whole universe, but even God Himself would be subdued by Satan in this final phase of the Great Judgment.

Do you want to risk that and continue to consider my astronomical calculations just "skillful" without verifying the biblical evidence? Will you continue to claim that nothing happened in 2012, even though you yourself wrote in your journal about the persecution that started against faithful servants of the third angel's message like Walter Veith and Hugo Gambetta in exactly the timeframe displayed by Orion for the fifth seal?

How blind must someone be, to not realize that our knowledge as students of the light of the Fourth Angel keeps growing, and that not everything which this light encompasses has been

identified yet? That is why we are always getting more precise in reading the two great clocks of God.

One of our next articles will make it abundantly clear that we do not just "look ahead", but that our mission was and is to show the history of the Advent people and their deviation from the plan of God, and even to solve all the time riddles in the Bible with the help of the Holy Spirit. This light began to shine when we realized that we can know not only the date of the death of Jesus on the cross, but even His birthday as a human being, and the creation of Adam to the very day. This knowledge unlocks the entire Bible, and we now understand why only time intervals are given in the Bible but no dates, making it impossible to date the exact chronological course of Bible history even for thousands of scholars. One day, the Holy Spirit would declare not only the future with the day of the coming of Jesus, but would guide us into **ALL** truth in regard to time.

This truth and the solution to the great biblical questions by a perfect harmony of sabbatical years, jubilee years, and the God-given data in the Scriptures, was the birthday gift that Jesus planned for His true church on October 27, 2012. The Seventh-day Adventist Church, however, rejected this birthday present and preferred to open the deceitfully-wrapped present from the Pope containing the "Creation Sabbath". Will you copy them even though you trust so much in God's guidance through the Spirit of Prophecy, or wouldn't you rather sit down with me and reconsider the quotes of Ellen White and put them into their proper context?

Search the Bible for "books" which are described as not having been deciphered and you will find that there are only two books: The Book of Seven Seals that Jesus began to open in 1846, and the Book of Seven Thunders, which had not yet been written. The Book of Seven Seals is now almost entirely open before us in Orion, but only recently did we come to the point of being able to interpret it correctly. This was planned by God and was not an error of the time-setters. The Book of Seven Thunders, however, was not yet written by John the Revelator because the sun and moon had to follow first their courses from 1841 to 2012, so we could see it written in front of us.

All of these wonderful and profound interpretations are completely overlooked by the anti-time-setters and anti-Adventists. They do not see the glory of God. They do not really enter the Holiest of Holies where Jesus would teach them by His Spirit, and they also do not know what it means to cooperate with God.

They insist on their own obscured (or dark) understanding of the writings of God's messenger, who was sent to prepare a failing and ultimately failed people for a long journey through the wilderness, and finally for a terrible punishment (the fireballs). Only those who recognize that God does nothing without informing His prophets really know God and are His true children. They recognize that He always gives the time before great destruction comes because He does not change and this corresponds to His loving nature. God will not change His character at the conclusion of the work; He has always acted on the principle of progressive time revelation and He continues to do so today.

With this knowledge, let's begin to examine each quote you shared:

From the vision of 1851 in Early Writings

The Lord showed me that the message must go, and that it must not be hung on time; for time will never be a test again. I saw that some were getting a false excitement, arising from preaching time, that the third angel's message can stand on its own foundation, and that it needs not time to strengthen it, and that it will go with mighty power, and do its work, and will be cut short in righteousness. {ISM 188.3}

Yes, the Lord showed Ellen White in 1851 that the three angels' messages were not to depend on a specific date, because the people were destined to go to heaven in 1890 without the full light of the Fourth Angel. The work was to be "cut short" by the message of "Righteousness by Faith" brought by Waggoner and Jones. If that would have happened, then the time would never have become a test again and the message for the people "would not have needed time to strengthen it."

It did not happen that way, so the Midnight Cry needed to be repeated to give power to the people like in the first Midnight Cry.

The rest of the vision:

"I saw some were making everything bend to this next fall; that is, making their calculations, and disposing of their property in reference to that time. I saw that this was wrong for this reason: instead of going to God daily, and earnestly desiring to know their present duty, they looked ahead, and made their calculations as though they knew that the work would end this fall, without inquiring their duty of God daily.

E. G. White. "Copied at Milton, **June 29, 1851**, A. A. G." {**ISM 188.4-189.1**}

It was a vision for a wayward group of Adventists who were incorrectly setting the time in the autumn of 1851, and it states the reasons which reveal a wrong motivation of those involved. Our community sincerely asks God daily what our duty is at every single moment. None of us has ever since his baptism neglected to preach the three angels' messages in their entirety. We all follow the health message and the dress code and left the "cities" to live a life in the country, which is what Ellen White counseled.

The daily question about the will of God resulted in God preparing a group of people for a long time to become His mouthpiece. Some of our members saw our studies or our farm in symbolic form through dreams a long time before our paths crossed or they ever knew of us. When they read the studies, sometimes they already knew that they are from God. Then they contacted us to study with us and we checked them with the Bible. Some received dreams and visions from God, as Ellen G. White did, each time we come to a point in our studies where we are unable to progress on our own. Finally, some were instructed by God to come to us to Paraguay and we have warmly received them.

Not only have our studies been given by the Holy Spirit, but He also confirmed our latest articles and the articles that explain the **1335**, **1290** and **1260** days. We also received the confirmation that we had received the candlestick when we passed it on the 20th day of our symbolic journey to the Holiest of Holies from the outer court of the heavenly sanctuary.

Through the Holy Spirit we learned the date when the latter rain began to be poured out on others to a greater extent. A short time later, on the eve of the Sabbath of January 5, 2013, the entire group was given the light that our calculations thus far contained an error of exactly one year. Like Sister White had once seen in vision, the Lord deliberately held his hand over this error so that we would warn the SDA Church before their grace period ended, which we did in the spring of 2012 according to the guidance of the Holy Spirit.

In our calculations we had not considered the year of plagues to be separate from the Judgment of the Living, so we had overlooked the fact that there are two overlapping time periods for the Judgment of the Living and the Time of Trouble, which both occupy three and a half years. The time of trouble consists of the small time of trouble and the great time of trouble, and only the great time of trouble includes the plagues. All of this is exactly displayed in Orion and the Vessel of Time; we had only committed a reading error, and that because of divine will.

Because we daily seek God's will and were ready to leave the convenience of our homes, and many of us even their families, to serve the cause of God, on **January 5, 2013** we received all the light on the time message and started to amend the relevant articles and studies according to God's instruction. We wondered if this might have something to do with the sealing (see {EW.14.1}), because obviously so far we hadn't known the day and hour, even though we thought so. None of us, however, had previously claimed to be sealed! That is something no one of us would presume without divine confirmation.

Last night, on January 9, 2013, we happened to find that this was all a fulfillment of a prophecy of Ellen G. White, which many did not even recognize as a prophecy...

At the commencement of the holy Sabbath, **January 5, 1849**, we engaged in prayer with Brother Belden's family at Rocky Hill, Connecticut, and the Holy Ghost fell upon us. I was taken off in vision to the most holy place, where I saw Jesus still interceding for Israel. On the bottom of His garment was a bell and a pomegranate. Then I saw that Jesus would not leave the most holy place until every case was decided either for salvation or destruction, and that the wrath of God could not come until Jesus had finished His work in the most holy place, laid off His priestly attire, and clothed Himself with the garments of vengeance. Then Jesus will step out from between the Father and man, and God will keep silence no longer, but pour out His wrath on those who have rejected His truth. I saw that the anger of the nations, the wrath of God, and the time to judge the dead were separate and distinct, one following the other, also that Michael had not stood up, and that the time of trouble, such as never was, had not yet commenced. The nations are now getting angry, but when our High Priest has finished His work in the sanctuary, He will stand up, put on the garments of vengeance, and then the seven last plagues will be poured out. {EW 36.1}

Although we all knew this vision, we had still included the plagues in the three-a-half-year period of the Judgment of the Living, and we can only explain this today by the fact that God had really kept His hand over this issue.

Note the date of the vision: It was **January 5, 1849**, exactly 164 years before **January 5, 2013**, when we got the light on this aspect of the time, and were thus able to finally see the exact day of the coming of Jesus. The time difference between the vision of Ellen White and the coming of Jesus in the fall of 2016 is exactly **168 years** in the Jewish way of counting, and corresponds to the 168 years that were found in the vision of Daniel 12, which is what provided the key to deciphering the Orion Clock.

The last paragraph of this vision of Ellen G. White is as follows:

I asked my accompanying angel the meaning of what I heard, and what the four angels were about to do. He said to me that it was God that restrained the powers, and that He gave His angels charge over things on the earth; that the four angels had power from God to hold the four winds, and that they were about to let them go; but while their hands were loosening, and the four winds were about to blow, the merciful eye of Jesus gazed on **the remnant that were not sealed**, and He raised His hands to the Father and pleaded with Him that He had spilled His blood for them. Then another angel was commissioned to fly swiftly to the four angels and bid them hold, **until the servants of God were sealed with the seal of the living God in their foreheads.** {EW 38.2}

A "remnant" is spoken of "that were not sealed." Consequently, on January 5, 2013 which fulfilled this prophetic vision of Ellen G. White there must have been a group of people that day that were sealed. Thus, our question was answered as to whether we now knew the correct date. It was also finally answered whether or not we had been accepted as the "jury in the courtroom of God," for Ellen G. White even called this famous vision "The Sealing."

Who would have shining faces, if not the ones having these experiences with God?

Soon we [see Appendix.] heard the voice of God like many waters, which gave us the **day and hour of Jesus' coming**. The living saints, 144,000 in number, knew and understood the voice, while the wicked thought it was thunder and an earthquake. When God spoke the time, He poured upon us the Holy Ghost, and **our faces began to light up and shine** with the glory of God, as Moses' did when he came down from Mount Sinai.

The 144,000 were all **sealed** and perfectly united. On their foreheads was written, God, New Jerusalem, and a glorious star containing Jesus' new name. {EW 14.1-15.1}

On our foreheads is written:

1. "God" our Father, for whom we have vowed to witness, and for whom we have given up everything.
2. "New Jerusalem" in the open space in Orion, where our home is, and whereto we will soon be traveling with Jesus.
3. And we know the "glorious star containing Jesus' new name," **Alnitak**.

Are these the people of whom Ellen White says in her anti-time-setting vision of June 1851:

Instead of going to God daily, and earnestly desiring to know their present duty, they looked ahead, and made their calculations as though they knew that the work would end this fall, without inquiring their duty of God daily. {1SM 188.4}

We must not make the mistake of tearing quotes away from their temporal context to apply them to groups of people who were not in any way the target audience of the text. We will soon write more in the **Gift of Prophecy** section about the restoration of the Spirit of Prophecy in our midst through the sons and daughters and the servants and handmaidens (Acts 2:17). You are wrong to say that Ernie Knoll was a false prophet from the beginning. Because of pride and greed, he did not fulfill his mission and has placed himself over God, like Satan did. Ernie Knoll fits the Biblical type of Balaam, who wanted to curse the people but could only pronounce blessings. So Ernie Knoll had worked a long time for God, but when he grew vain his dreams became mingled with messages of Satan. Discernment had to be exercised. On a specific day in 2010, Ernie Knoll had the last dream which was completely from God, but up to this day his dreams still contain certain blessings for us. Then he surrendered himself more and more to his new master. Therefore, another group of people was appointed in God's service that received dreams and visions by the Holy Spirit after he had received that last dream that contained an error-free message for us. Nothing happens by chance in God's plan, and everything happens according to the great holy Clock of Time, which we are privileged to read.

The question of the end of probation

Letters have come to me asking me if I have any special light as to the time when probation will close; and I answer that I have only this message to bear, that it is now time to work while the day lasts, for the night cometh in which no man can work. Now, just now, it is time for us to be watching, working, and waiting.... But there is no command for anyone to search the Scripture in order to ascertain, if possible, when probation will close. God has no such message for any mortal lips. He would have no mortal tongue declare that which He has hidden in His secret councils. —The Review and Herald, October 9, 1894. {1SM 191.2}

Your second quote falls by the same rationale, with a few more considerations. This time we are in the period after 1890 after the major disappointment of Minneapolis had already taken place. The Adventist Church was guilty of having missed the mark as far as going to the Kingdom was concerned. Ellen G. White was even "banished" to Australia and had to endure the hostility of the brethren. Many who were still on her side remembered her prophecies of a quick, cut-short end and wanted to know what was going on, so they inquired about the end of probation. Ellen

G. White came under increasing pressure because in 1894 she already realized that the church would probably not enter into the heavenly Canaan for a long and indefinite time. This weighed heavily on her. She could no longer comfort the people, but had to preach what God had said: "I have only one message to proclaim"... "it is not for you to know the times or seasons which the Father has put in his power."

And yet... the Lord gave her words of consolation for those who understand how to interpret prophetic statements correctly.

She said that now was the "day" in which they were to work: The heavenly day of 168 years for the Judgment of the Dead. The "night, when no one can work" refers to the great time of trouble. And in between is the little time of trouble which overlaps with the Judgment of the Living, during which those who are sealed, by definition, will no longer be "mortal". Indeed, no "mortal tongue" ever proclaims the correct time of the second coming of Jesus, which God the Father only reveals to His jury, keeping it secret from all others which will only hear thunder. We were also still "mortals" until January 5, 2013, since we had not proclaimed the right time due to the fact that our study included a tiny error of exactly one year. If we can believe that we are one of the 144,000, then we are by definition no longer mortal, because this group of people will not see death before Jesus comes and takes them to the Holy City:

Moses was present to represent those who will be raised from the dead at the second appearing of Jesus. And Elijah, who was translated without seeing death, represented those who will be changed to immortality at Christ's second coming and will be translated to heaven without seeing death. The disciples beheld with astonishment and fear the excellent majesty of Jesus and the cloud that overshadowed them, and heard the voice of God in terrible majesty, saying, "This is My beloved Son; hear Him." {EW 164.3}

Is it presumptuous of us to assume that we are now one of the 144,000? In general, can a person ever know that he is one of the 144,000?

Ellen G. White answers that question decisively:

It is not His will that they shall get into controversy over questions which will not help them spiritually, such as, Who is to compose the hundred and forty-four thousand? **This those who are the elect of God will in a short time know without question.**—Selected Messages 1:174 (1901). {LDE 269.1}

As we have learned, the sealing is knowing the time, and the seal itself is "God, New Jerusalem and the star containing the new name of Jesus." Those who know the new name of Jesus and call upon it (bear it on their forehead) are sealed.

Satan has a counter-doctrine against every new light from God to obscure the new light so that it cannot penetrate into the hearts of men.

Satan has been stirring up the winds of doctrine against the person of the Holy Spirit in the last few years and there has been a revival of anti-Trinitarianism in our ranks like never before. The Message of the Fourth Angel is precisely the message of Christ, delivered by the Person of the Holy Spirit. Orion and the Vessel of Time both show the triple throne of God. Orion does so through the three belt stars and the Vessel of Time by the year triplets. Anyone who denies the Person of the Holy Spirit cannot accept these studies.

The teaching of the feast-keepers among us, who argue that we must keep the Jewish holy days again in order to be sealed, darkens the light that the **fulfillment** of the feast days is the noblest way of observing the holy days. Jesus fulfilled the spring feasts through His death on the cross, thereby doing away with all holding of the feasts, and He replaced it with the Lord's Supper. He is above the feast days that He Himself instituted, because He fulfilled part of it. He was the

forerunner of Hebrews 6:20 and we follow after Him as Adventists fulfilling the heavenly Day of Atonement since 1844. However, it is left for the last generation to fulfill the rest of the fall feasts. This is especially shown in the Vessel of Time where God showed that the Feast of Trumpets was fulfilled by the Midnight Cry of the Millerite movement and that the Day of Atonement was fulfilled by the long journey of the Adventist Church until 2010. Now only the fulfillment of the Feast of Tabernacles is left, through our endurance in the great time of trouble without an advocate, and Jesus Himself will fulfill the Last Great Day (Shemini Atzeret) when He comes to take His people home. So far no feast-keeper has accepted the studies because Satan has seduced them into pure legalism which closes their eyes to the great and nobler truths.

The Lunar Sabbath was invented by Satan to hide the teaching of the High Sabbaths patterned after John 19:31. Ellen White said that we would "proclaim the Sabbath more fully" at the beginning of the time of trouble. Note that she said it would be before the little time of trouble, which will start very soon now, and before the plagues. The Vessel of Time is nothing other than a list of all possible High Sabbaths throughout the history of the Seventh-day Adventist Church, which gives us a lot of information about the seven stages of the purification of God's people. No lunar Sabbath keeper can understand or accept the High Sabbath List, also known as the Book of Seven Thunders, because for them every ceremonial Sabbath is automatically a High Sabbath. We know, however, that a High Sabbath only occurs when a ceremonial Sabbath falls on a seventh-day Sabbath. The truth is obscured by this large-scale campaign of Satan.

His masterpiece, however, is a teaching that has emerged just recently. Many Adventists are using the "sacred names" again. They are called the "Sacred Name Movement." They teach that only the originally and correctly pronounced names of Jesus (Yeshua) and the Father (Yahweh) have the power to reach God's ear. They also drift from this into a false legalism and they are definitely using the old name, instead of the prophesied new name for the King of kings and Lord of lords. The Father Himself, however, has revealed in Orion, the Book of Seven Seals, the new name of Jesus, which must now be known by all who would belong to the 144,000, for the prophecy of Ellen G. White says that they will bear this name on their foreheads.

In Paraguay, there are seven people who have been selected by God as leaders of the church of the 144,000. They are the seven stars that Ellen White saw at the head of the purified Adventist church. When soon it will have become clear for the deaf and blind Adventists that the prophecies have come true, this small handful of people will rapidly increase in number, even though there are so few today who have accepted these truths. Nevertheless, the people who had received so much light through Ellen White, since they were already baptized into the truth as Adventists and had the opportunity to see what the Fourth Angel's message entails earlier than anyone else, will be bitterly disappointed because to atone for their guilt of rejecting the new light, the only remaining way for them is the way of martyrdom. The rest of the workers of the eleventh hour will—as Ellen White has prophesied—come from those called out from Babylon. What a shame to a twice-failing people that had received so much favor and light from the Lord through the work of His messenger, Ellen G. White.

His people have never unearthed the treasures from the 100,000 pages of her writings and have only scratched the surface of the misunderstood statements against time setting. They were too lazy to get their hands dirty with diligent digging and to take a stand against the Ecumenical Movement, which is also against time-setting. Satan's secret service, the Jesuits, know that one day the time will be well known to the people of God, for even Satan knows the time, because he knows that his time is short. Yet Jesus Himself who is the Lord of Time does not know the time? How ridiculous this all is, if you think about it more deeply! The Jesuits that the Adventists have approved in their ranks have converted the vast majority of them into anti-Adventists in the years of wandering in the wilderness. Today they do not know who the true fanatics are.

Anti-time-setting is the greatest weapon of Satan against the true people of God, the 144,000 that must be **SEALED** by the knowledge of the time. False prophets like Harold Camping, etc. or fictional prophecies like the Mayan calendar or crop circles are sent everywhere to repute all time-setting as ridiculousness. When has humanity ever felt as safe as today, a few weeks after decades of hyped-up 2012 hysteria, thinking that "peace and security" will reign for a long time?

And what does the Bible say about this time right after Satan's largest anti-time-setting campaign ever?

For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. (1 Thessalonians 5:3)

And God points out in the very next verse that at precisely that time there will be people who know the time:

But ye, brethren, are not in darkness, that that day should overtake you as a thief. (1 Thessalonians 5:4)

Do you really need the rug to be pulled out from under you and probation to close before you understand that you've built on the sand by your misunderstandings of the statements of Ellen G. White that you never tried to harmonize?

For those who fall in Satan's established traps and get lost in years-long discussions about the nature of Jesus, the nature of the Holy Spirit, a moon-dependent Sabbath, the correct pronunciation of the Hebrew name of God, the Mayan calendar, crop circles and ponder for weeks about whether you can feed the birds on the window sill with the leftover crumbs that still contain yeast from your pre-Passover house cleaning, the messenger of God has two more quotes, which you also misapplied against us:

Satan is ever ready to fill the mind with theories and calculations that will divert men from the present truth, and disqualify them for the giving of the third angel's message to the world. {RH March 22, 1892, par. 4}

We are in continual danger of getting above the simplicity of the gospel. There is an intense desire on the part of many to startle the world with something original, that shall lift the people into a state of spiritual ecstasy, and change the present order of experience. {RH March 22, 1892, par. 6}

On the contrary, we see in Orion Jesus Himself. He **IS** the Clock and He **IS** the Gospel. His wounds which healed us are pleading for us in Orion. Ellen White also saw it in vision:

I saw four angels who had a work to do on the earth, and were on their way to accomplish it. Jesus was clothed with priestly garments. He gazed in pity on the remnant, then raised His hands, and with a voice of deep pity cried, "My blood, Father, My blood, My blood, My blood!" Then I saw an exceeding bright light come from God, who sat upon the great white throne, and was shed all about Jesus. Then I saw an angel with a commission from Jesus, swiftly flying to the four angels who had a work to do on the earth, and waving something up and down in his hand, and crying with a loud voice, "Hold! Hold! Hold! Hold! until the servants of God are sealed in their foreheads." {EW 38.1}

If the history of the Adventist Church, which is presented to us in Orion and the Vessel of Time is not the third angel's message, but something new that moves us through spiritual ecstasy, then we have not understood what the third angel's message really is. Ellen White said that the light of the Fourth Angel would be "old light brought up and placed in new settings". For any student of the history of the Adventist Church, which is recorded in the two books of God in Orion and the Vessel of Time, it is obvious that it is not about something new and fantastic, but about something old and wonderful that we have never seen before from God's perspective.

A time message never again?

Let's look at the rest of your anti-time-setting quotes from the wonderful Spirit of Prophecy, whose true meaning is still completely hidden for many.

Again and again have I been warned in regard to time setting. There will never again be a message for the people of God that will be based on time. We are not to know the definite time either for the outpouring of the Holy Spirit or for the coming of Christ. {1SM 188.1}

This is the beginning of the vision of Ellen White, the origin of all the other quotes. The context and time frame in which this conditional prophecy was set has already been described in detail. No, the Advent people did not meet the condition for entrance into the New Jerusalem in 1890, when it would have been possible for them without a repetition of the Midnight Cry. At the General Conference of Minneapolis in 1888, the Holy Spirit was poured out and the Advent people paid it little notice, just like the outpouring since 2010 and January 5, 2013. The prophecy of Ellen White was not fulfilled due to the stubbornness of the people of God.

The Lord has shown me that the message of the third angel must go, and be proclaimed to the scattered children of the Lord, but it must not be hung on time. {EW 75.1}

This is also an endlessly repeated derivative of the short original vision of Ellen G. White from 1851, which appears in umpteen collections of quotations, and does not help. It doesn't get longer, it doesn't get truer, and neither will it fulfill, because it was conditional and the people prevented its completion forever.

The end of prophetic time

This time, which the angel declares with a solemn oath, is not the end of this world's history, neither of probationary time, **but of prophetic time**, which should precede the advent of our Lord. That is, the people will not have another message upon definite time. After this period of time, reaching from 1842 to 1844, there can be **no definite tracing of the prophetic time**. The longest reckoning reaches to the autumn of 1844. {7BC 971.7}

Some were led into the error of repeatedly fixing upon a definite time for the coming of Christ. The light which was now shining on the subject of the sanctuary should have shown them that no prophetic period extends to the second advent; that the exact time of this advent is not foretold. But, turning from the light, they continued to set time after time for the Lord to come, and as often they were disappointed. {GC 456.1}

In the article [The Power of the Father](#), I detail the difference between the prophetic period that Ellen White mentioned here, and the time as shown in the oath of the man over the river in Daniel 12. "Prophetic Time" is a number of days specified by a prophet which are fulfilled in an appropriate context with a specific beginning. In the oath of Daniel 12, no single number is given, but the prophet is presented a pictorial representation, which first has to be reinterpreted from the Biblical symbolism yielding a formula that later leads to a number that the prophet did not even see, which can then be converted according to the day-year principle. But this conversion will not help if you do not have the Book of Seven Seals in Orion to put the number in the context of the heavenly day with the hour-marks of 7 earthly years per heavenly hour.

Elsewhere Ellen White even said that there is not one single image or parable in the Bible that is sufficient to know the day of the coming of Jesus. And she was right again. Without astronomy and the seven stars of Orion, the image of Daniel 12 cannot be put in its proper context and without the Vessel of Time, which was written by the sun and moon according to the God-given rules of the Jewish holy days, we would not be able to find the day of the coming of Jesus. The Bible gives us the evidence of the two other books that were sealed until recently, but the books

themselves cannot be found in the Bible. They are found elsewhere, as Ellen White said. They are written where the Bible and the Gospel of John begin. They were written by the Word of God in the firmament of creation, and this can only be understood by the "wise that shall shine as the stars" (Daniel 12:3).

The first casket of William Miller was the Bible. This is symbolized by the standard dimensions of a Bible at the beginning of Miller's dream. Ellen White had this dream reprinted in Early Writings and classified it as coming from God.

I dreamed that God, by an unseen hand, sent me a curiously wrought casket about **ten inches long by six square**, made of ebony and pearls curiously inlaid. To the casket there was a key attached. I immediately took the key and opened the casket, when, to my wonder and surprise, I found it filled with all sorts and sizes of jewels, diamonds, precious stones, and gold and silver coin of every dimension and value, beautifully arranged in their several places in the casket; and thus arranged they reflected a light and glory equaled only to the sun. {EW 81.2}

In the dream, the gems of William Miller, his biblical discoveries, are dirtied and discarded. This was excessively fulfilled in the history of the Adventist Church. When he goes into despair, a man appears who brings everything back to order. It must be a man who would carry on the studies of William Miller and make them shine in a new light.

Who could this second man be, who carried on Miller's deciphering of the year of Jesus' death from the seventy-week prophecy of Daniel 9:24, even determining the exact date on the day of His death?

Who could this second man be, who saw not only the confirmation of the prophecy of the beginning of the Judgment of Daniel 8:14, but also decrypted Daniel 12 and thus found both the end of the judgment and the duration of both phases of the Judgment of the living and the dead?

Who could this second man be, who would sound the true Midnight Cry, which this time would not end in a big disappointment?

Who could this second man be, who could prove that both the sanctuary doctrine, and the first Midnight Cry are recorded in two heavenly books, wherein William Miller has a very special place?

This second man, who has a different "casket," is described at the end of Miller's dream as follows:

He then placed on the table a casket, **much larger and more beautiful than the former**, and gathered up the jewels, the diamonds, the coins, by the handful, and cast them into the casket, till not one was left, although some of the diamonds were not bigger than the point of a pin. {EW 83.6}

I looked into the casket, but my eyes were dazzled with the sight. They shone with **ten times their former glory**. I thought they had been scoured in the sand by the feet of those wicked persons who had scattered and trod them in the dust. They were arranged in **beautiful order** in the casket, every one in its place, without any visible pains of the man who cast them in. I shouted with very joy, and that shout awoke me. {EW 83.8}

What book (casket) could be "larger and more beautiful" than the Bible where Miller found his "gems," mentioned in the first paragraph of his dream? Is there such a book here on earth? Do you think that it could possibly be the Koran or the Book of Mormon or even Hitler's "Mein Kampf"? No, there is only one book that is greater than the Bible itself. It is the book that frames the Throne of God, where Jesus stands before the Father and pleads with His wounds... Orion, the Book of Seven Seals.

To oppose these wonderful truths, the old light in new settings, with misapplied quotes from Ellen White such as the following, equals to spiritual bigotry and blindness:

The more frequently a definite time is set for the second advent, and the more widely it is taught, the better it suits the purposes of Satan. After the time has passed, he excites ridicule and contempt of its advocates, and thus casts reproach upon the great advent movement of 1843 and 1844. Those who persist in this error will at last fix upon a date too far in the future for the coming of Christ. Thus they will be led to rest in a false security, and many will not be undeceived until it is too late.
{GC 457.1}

The second Miller "casts no reproach" but rather "ten times its former glory" "upon the great advent movement of 1843 and 1844," which is represented in the Vessel of Time as the first triplet of years.

And now with brotherly love, I ask you one final question. Do you honestly believe that we are "fixing upon a date too far in the future for the coming of Christ" and that Jesus will come even earlier than autumn 2016?

May God bless you and give you the Latter Rain in abundance so that soon you may also know if you are one of the chosen 144,000.

John Scotram, your brother in the Lord Jesus Christ, bearing the new name "**Alnitak**", meaning "**The Wounded One**."

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The Lunar Sabbath Lie

Written by John Scotram

Published: Thursday, February 18, 2010, 10:19 pm

Originally published on Thursday, February 18, 2010, 4:16 pm in German at www.letztercountdown.org

Many of you have probably been wondering why I haven't published any new articles in nearly two weeks. It was because I needed to answer your many questions, and also because I received many new confirmations for the Clock of God. But of course the enemy is not asleep! A message such as is contained in the Clock of God is a thorn in the side of Satan, because the truth would free us from him and sin.

I always expected there to be a prompt attack against me if I would publish the Clock of God, but what came was so skillfully done that it has taken me some time to distinguish truth from falsehood.

First, a few emails arrived from "brethren" who apparently had deep interest in studying the Orion Clock. They commended the study, but they also said that they had a little problem with it. "My" clock didn't take into account the true Jewish calendar. So, I examined their statements and found that it could be true on a single date, which could be in the year 1986. Since the Seventh-day Adventist Church had applied for membership with the ACK (Council of Christian Churches in Germany) in the spring of 1986, it could possibly fall into the old Jewish year, which would have been 1985. But I explained that there were indeed two particularly important events in 1986. The first was the application for membership with the ACK. The second event, which could also be the reason for God's mark on the Clock happened shortly afterward on October 27, 1986.

An unofficial (and still unofficial) representative and ambassador of the Seventh-day Adventist Church participated in the first World Day of Prayer for Peace at Assisi, which was convened by Pope John Paul II as the world's first and largest ecumenical prayer meeting ever. Since then, the meetings happen on a regular basis. There, praying for the peace of the world were Seventh-day Adventists, along with Buddhists, magicians, Hindus, witches, Voodoo priests, Catholics, worshipers of dead ancestors and other religions that are clearly anathema to our Biblical God. And October 27, 1986 is in the Jewish calendar year of 1986. By 2002, Bert B. Beach participated as the official representative of the Seventh-day Adventist Church at the third World Day of Prayer for Peace.

I thought that would solve the problem for these brethren who had carefully studied the biblical calendar, and was glad to be able to continue studying with them. What came next surprised me. They explained that the clock could not be correct and must be adjusted because Christ would come again at the Feast of Tabernacles. Wait a minute, where is that in the Bible? And I had not even mentioned in that first version of the clock-study the actual return of Christ! They could not explain, but they firmly maintained that it would be so. To this day they have not explained what exactly I should change on the clock...only that I would necessarily have to change it...and besides, that I would be keeping the false Sabbath! The true Sabbath of the Bible (they said) should be calculated according to the moon and for 166 years all of us were keeping a false Sabbath because our Sabbath was not adjusted to the moon how it was for the Jews...

According to them, keeping the Sabbath correctly "according to the Bible" would work like this: At the first crescent after a new moon would be the first Sabbath. Then seven days later the second Sabbath, that's on day number eight. Then the other Sabbaths on the 15th, the 22nd, and 29th of the Jewish month, always in a seven-day rhythm. But the problem is that the moon has

an orbital cycle of about 29.5 days, so the Seventh-day Sabbath rhythm cannot be linked to the moon. That would only be possible if the orbital cycle of the moon were exactly 28 days, so these people resort to a trick. They say that the cycle for each lunar month begins at the first crescent moon, making the Sabbath day shift almost every month to a different day of the week. For me, this seemed at first sight somewhat ambiguous, but they sent material. Some were very friendly and had an understanding that I should take my time to study and they would pray for me. Most of the others were like masters of theology that would pressure me by saying that if I did not immediately repent and change "my" clock, I would be responsible for the eternal death of my and my wife's soul.

In the past, the responses of many Seventh-day Adventists were very similar regarding "my" clock. I am used to it! But the lunar Sabbath still surprised me. I made the mistake, and I stress that it was clearly a mistake, to read some of their studies. I can only describe what came out of it as abysmal "confusion". Many of those "brethren" are very clever with words and understand perfectly how to turn biblical simplicities into lunar complexities. Anyone who is not firmly grounded in the Word of God could easily stumble there. Many arguments seem so obvious that sometimes I couldn't see the forest for the trees. New studies were sent to me from all directions if I asked even a single question. Again and again I received 20 or 30 pages of new material, sometimes three or four times per day!

I went into prayer. Something seemed fishy about the matter! Did I really find some interested brethren and friends of the Clock of God, or was something else going on here? I asked them why so far none of them said anything about the real meaning of the clock. We are not talking here so much about the second coming of Christ; we all know that it will be very soon! It is even less about a Jewish calendar or a lunar Sabbath. It is still very much about the message of the Fourth Angel and the knowledge from God as to when and how His people have fallen from truth! But the "brothers and sisters" wanted to know nothing about that. Again they just sent me a bunch of new PDFs on the lunar Sabbath.

After almost two weeks of asking God to clarify the matter, I "arrived". I wondered what these studies could mean, and what their purpose could be if per chance these were not even brethren who were apparently trying to keep the biblical Sabbath exactly, but actually enemies? And then it was clear to me, and I must admit that I am a little ashamed that I did not think to do this sooner: "Check out if there is a religion that keeps such Sabbaths or days of rest according to the moon!"

So I did what I usually do, I started researching on the Internet. The first search even brought it up.

On <http://doormann.tripod.com/asssky.htm>—and this is just one example of many—we read that these days are the worshipping days of the ancient Babylonian and Sumerian moon cult:

These texts tell us that the Babylonian prognosticators evaluated the match between what the calendar predicted and what the sky actually did. Departures from the expected order were viewed with concern. In Mesopotamia it was probably the Sumerians, the people who built the formative civilization of the region, who put the first formal calendar into use. The Sumerian calendar was lunar, but its months began when the first crescent was sighted in the west. A passage in the Babylonian creation myth echoes, in Marduk's instructions to the moon, a concern for the lunar cycle:

He bade the moon come forth; entrusted night (to him) assigned to him adornment of the night to measure time; and every month, unfailingly, he marked off by a crown. "When the new moon is rising over the land shine you with horns, six days to measure; the seventh day, as half (your) crown (appear). and (then) let periods of fifteen days be counterparts two halves each month. As, afterward, the sun gains on you on heaven's foundations, wane step by step, reverse your growth!"

The "crown" is the moon's fully lit disk, and the horns refer, of course, to the waxing crescent. On the seventh day a "half-crown" describes the half-lit first quarter moon, and the rest of the text narrates the way in which the moon should continue to measure out the months.

Some of the Sumerian month names have survived in cuneiform texts and, like the Egyptian names, refer to the months' principal feasts: "the Month of the Feast of Shulgi" and "the Month of the Eating of Barley of Ningursu." **Feasts were scheduled by the moon's phases, with regular celebrations at the first crescent, first quarter (seventh day), full moon (fifteenth day), and last day.**

If you read the above text and compare it with the studies of the "brethren", you will realize that this is one and the same language and the same subject matter. It's about the monthly moon festivals of the ancient Babylonian religion.

I talked to the Lunar Sabbath keepers about it, and immediately the answer came back that these "evil" days of Babylon do not coincide with the Jewish Lunar Sabbaths. Here is a short message of a "sister" who was already pretty upset with me:

Dear John,

Just for the records, the Babylonian 'evil days' as they were called were on the 1st, 7th, 14th, 21st, 28th. **Not on 8, 15, 22, 29 as the Bible one.** So your argument does not stand either.

With His Love,
O.



Look carefully! They are admitting here that "Babylonian evil days" do exist, and what a surprise, those are always just one day before the "Jewish" Lunar Sabbaths. Definitely suspicious, right? How can this be? The answer is quite easy if you carefully study the Bible with some background information. We all should know that the Jews use a so-called inclusive counting system. For them, the first day of the beginning of a period is always included in the total. So: First Day + Seven = Eighth Day. By contrast, the Babylonian method of calculation is exclusive. The first day is not counted. So: First Day + Seven = Seventh Day. (Incidentally, this also solves a problem with the times of the government of Nebuchadnezzar in the Book of Daniel. Once again, we have different Jewish and Babylonian time reckoning.)

Let's bring this to a conclusion! For both, the day of the first crescent moon was the first day, so it is clear that both kept the first "Sabbath" of every month on exactly the same day. However, the Babylonian 7th day is the Jewish 8th. The Babylonian 14th day is the Jewish 15th. The 21st is the 22nd, and the 28th is the 29th. So all of the days are EXACTLY THE SAME DAYS! **They are the evil days of Babylon!**

Now, of course, the question arises as to who the goddess was that was worshiped there? It's simple: Ishtar! See my articles on the [Papal coat of arms](#), especially [St. Corbinian's Bear](#) and [A Gift of Heaven](#). Again we get the whole picture: It is the Babylonian Ishtar, the Egyptian Isis, the Phoenician Astarte, the Greek Demeter, the Roman Diana, and Mary—the Mother of all Nations and Queen of Heaven who has the moon under her feet—the Catholic goddess!

So once again it is about the worship of the ancient Babylonian goddess of the moon, which is represented today in the Catholic world through Mary. Pure paganism and anathema to the true Creator God! That is why God chose the seven-day cycle based on the creation week, and not depending on the lunar cycle. It was to distinguish His true day of rest once and for all; to ensure a clear separation of all non-biblical religions that worship the heavenly bodies instead of their

Creator. In the [Shadows of the Future](#) article series I address the real meaning of the biblical moon-based Sabbaths and show that the "Lunar Sabbath Lie" is designed to block a wonderful message from God to His people.

The reaction of the "lunar brethren" was very interesting when I sent my findings to them. I was admonished not to condemn their "valuable new insights" carelessly and throw it into the fire, because I would be eternally punished for it! Well now, doesn't that way of thinking sound vaguely familiar to you? It does to me! My hunch is that this entire Lunar Sabbath idea was developed by the Jesuits. Don't think that it is a simple thing to refute all this with the Bible and the Spirit of Prophecy! There are clever minds behind these studies in order to deceive even the elect if it would be possible! There is already a study of over 3000 pages regarding the years 1937/38. It was discussed by the Seventh-day Adventist General Conference and to this day not all arguments are completely clarified. It is called the Grace Amadon Collection. If you would like to waste a lot of time like I did, just google and search for it. As for me, it is clear now that if somebody wants to make me keep these irregular Sabbaths aligned with the first crescent moons, and these "just happen" to fall on the exact same days of worship of the Babylonian Moon Goddess and the Queen of Heaven, then at least I know where it stems from! Do you too, dear brothers and sisters?

For me, the result of the whole ordeal is that I lost almost two weeks on the study, while the real message I have for you suffered a temporary setback. But I want to mend this now with this short warning and explanation.

So please don't be deceived by this nonsense and fraud! Don't let yourself be confused by seemingly biblical studies that the Millerites came to the date of October 22, 1844 by lunar calculations. Miller and the "Seventh Month Movement" (the Second Angel) used this type of calculation in order to calculate the Day of Atonement and the beginning of the Investigative Judgment in accordance with the Karaite calendar, and never to calculate the Seventh-day Sabbath. Even the Karaite Jews, who take the Bible very seriously and calculate their feast days as described on www.karaite-korner.com (which I recommend for you to study) do not keep a moon based Sabbath, but the normal Seventh-day Sabbath of the Creator.

These "lunar brethren", however, mix everything into moon worship. After I had suggested to some of them that I could believe that they are Jesuits themselves, and that I would publish some of my experiences with them on my web site, I did not receive a single word about "Moon-Sabbaths" until...you guessed it...until I began the [Shadow Series](#). They recognized that I was about to reveal the true purpose of the lunar-based Jewish festivals and their whole doctrine would burst like a bubble, because the truth sets you free!

There is still one last question as to why I was attacked by them so heavily in the beginning? It was almost like a concerted effort, because I got e-mails almost simultaneously from Canada, the United States, and other countries. Why did the Jesuits want me to change "my" clock? Friends, if my studies of the Orion Clock are wrong, as some claim, why would Satan want to attack me with a false Sabbath? He would surely be happy and satisfied that the clock was a heresy already! But that is not true. Actually the Clock is the last message of God for His people, the message of the Fourth Angel. God leaves nothing to chance and is always with us, leading us especially in these last hours of history.

Thank God for the Sabbath, which is not dependent on the moon, but is dead easy to calculate using seven fingers! Shabbat, Shalom!

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History Repeats - Part I

Written by John Scotram

Published: Wednesday, May 5, 2010, 5:34 pm

Created: Wednesday, May 5, 2010, 5:34 pm

We are not alone, even though we are few who believe that our patient and loving God is sending us a final message from Orion, which is the key to the Book of Seven Seals. I sent prayers to our Lord for help and reinforcement often, whenever I was attacked so hard by the enemy and his agents that I felt like stopping this ministry. I asked Him so many times to send me more wisdom to write the articles and the new findings in a way that more people would understand and accept. And I also asked Him to send me angels in form of humans to help me with the large amount of translation work so I would have more time to write new articles. There are still a lot of important aspects to the Clock that I have not reported so far. And He did! He sent a young brother in Atlanta who is helping to proof-read the English articles, and some brethren from India to Trinidad and Tobago who sent me wonderful testimonies of how they were blessed by the Orion study, and how their spiritual lives and personal preparation have changed with the knowledge that Jesus will soon come in the clouds.

I want to thank all of those who felt the calling of the Holy Spirit and sent me help and encouraging e-mails. As you can imagine, it is very difficult standing behind a message as controversial as this. Please do not stop sending me your thoughts and questions. I need to know that there really are those few out there that very soon will form the 144,000, who understand the voice of God in Orion. I learned that some people have started to share the message with friends and family all over the world, and I pray for them that the enemy will not attack them too heavily!

The Spirit of Prophecy counsels us:

There are many cases where men who have defended Christianity against skeptics have afterward lost their own souls in the mazes of skepticism. They caught the malaria, and died spiritually. They had strong arguments for the truth, and much outside evidence, but they did not have an abiding faith in Christ. O, there are thousands upon thousands of professed Christians who never study the Bible! **Study the sacred word prayerfully, for your own soul's benefit.** When you hear the word of the living preacher, if he has a living connection with God, you will find that the Spirit and the word agree. {RH April 20, 1897 par. 13}

Everybody is responsible to study the Word of God for himself and to find out if things really are so. At this point, unfortunately, I have to inform all of you that no Adventist denomination has officially accepted the Orion Message and on the part of the General Conferences that there isn't even any interest in studying the Clock of God with me or others. As many know, the Seventh-day Adventist church is forbidding their members to spread the message in several countries. I know personally about Germany and Austria.

Beginning in April 2010, I was visited by the responsible pastor of the Seventh Day Adventist Reform Movement who told me quite frankly that the Message was refused by their General Conference and that they are not even willing to start a dialogue with me. You can imagine how this isolates me in my home group. My last hope is gone for the Orion study to be accepted by one of the organized Seventh-day Adventist churches. We have to calmly accept the decisions of the General Conferences to be closed against any dialogue, but it is against Christian and biblical standards. I do not want to emphasize this topic. By showing the sins of God's people, it was clear from the very first moment that this message would be controversial. No message of

repentance and rebuke was ever, or will ever, be welcomed. You can study the whole Bible from Moses to Jesus and find many examples that messages or messengers of God were despised, silenced, and finally killed by the professed people of God. (Please read also Appendix E.)

And history repeats, dear brethren and friends! The Spirit of Prophecy talks again and again about this fact:

The Old and New Testaments are linked together by the golden clasp of God. We need to become familiar with the Old-Testament Scriptures. **The unchangeableness of God should be clearly seen; the similarity of his dealings with his people of the past dispensation and of the present, should be studied.** Under the inspiration of the Spirit of God, Solomon wrote, "That which hath been is now: and that which is to be hath already been; and God requireth that which is past." **In mercy God repeats his past dealings.** He has given us a record of his dealings in the past. **This we need to study carefully; for history is repeating itself.** We are more accountable than were those whose experience is recorded in the Old Testament; for their mistakes, and the results of those mistakes, have been chronicled for our benefit. **The danger-signal has been lifted to keep us off forbidden ground, and we should be warned not to do as they did, lest a worse punishment come upon us.** The blessings given to those of past generations who obeyed God are recorded that we may be encouraged to walk circumspectly, in faith and obedience. The judgments brought against wrong-doers are delineated that we may fear and tremble before God.

It is time well employed to search the Scriptures; "for in them ye think ye have eternal life." And Jesus declares, "They are they which testify of me." By the work of the Holy Spirit the truth is riveted in the mind and printed in the heart of the diligent, God fearing student. And not only is he blessed by this kind of labor; the souls to whom he communicates truth, and for whom he must one day give an account, are also greatly blessed. **Those who make God their counselor reap the most precious harvest as they gather the golden grains of truth from his word; for the heavenly Instructor is close by their side. He who obtains his qualification for the ministry in this way will be entitled to the blessing promised to him who turns many to righteousness.** {RH April 20, 1897 par. 14-15}

That was written in 1897 by Ellen White. One year later, in 1898, she wrote:

In the days of Christ the leaders and teachers of Israel were powerless to resist the work of Satan. They were neglecting the only means by which they could have withstood evil spirits. It was by the word of God that Christ overcame the wicked one. **The leaders of Israel professed to be the expositors of God's word, but they had studied it only to sustain their traditions, and enforce their man-made observances.** By their interpretation they made it express sentiments that God had never given. Their mystical construction made indistinct that which He had made plain. They disputed over insignificant technicalities, and practically denied the most essential truths. Thus infidelity was sown broadcast. God's word was robbed of its power, and evil spirits worked their will.

History is repeating. With the open Bible before them, and professing to reverence its teachings, many of the religious leaders of our time are destroying faith in it as the word of God. They busy themselves with dissecting the word, and set their own opinions above its plainest statements. In their hands God's word loses its regenerating power. This is why infidelity runs riot, and iniquity is rife. {DA 257.3-258.1}

The Seventh Day Adventist Reform Movement pastor told me that their General Conference "decided" that the seals and churches do not repeat since 1844, and therefore my studies had no foundation. When I asked if they had prayerfully studied Joshua 5 and 6, he answered that they had prayerfully studied, but he did not answer my question if they had understood the model that is given by the conquest of Jericho. Hence, I have to assume that they never really studied the biblical foundation for all of these studies of the repetition of seals and churches. We have

to pray a lot before we open the Bible! **But if we only pray and do not open the Bible we cannot expect that God gives us light through it.**

In this article, I want to show using the model of Jericho that the seals and churches have indeed been repeating since 1844. It is interesting that Ellen G. White did not write much about the seals and trumpets. If you search her writings you will find that she never interpreted the seals, churches or trumpets but used them mostly homiletically. She left the interpretation of many parts of Revelation to us, and told us repeatedly that we should study Daniel and Revelation together in depth. Who actually followed her instructions in this regard?

Honestly, I was astonished that the Seventh Day Adventist Reform Movement did not accept the repetition of the seals and churches, because the years 1914 and 1936 (and another year that will be shown in a future article) are pointing directly to their biggest historical events. But the most surprising fact for me was that they themselves are using the quotes of Ellen White in their teachings that history repeats, especially the history of the Jewish nation which they see repeating in the apostasy of the Seventh-day Adventist church. They probably realized from the very beginning that the Orion shows the "big" Seventh-day Adventist Church going on after 1914 and 1936, and they do not want to accept that because they think (incorrectly) that they are the one and only church of God.

In recent decades they have published various books and booklets on this topic. One that I have in its original Spanish form is called: "El Israel Antiguo y El Israel Moderno" – "The Ancient Israel and The Modern Israel". It is about the similarities and differences between Israel in biblical times and the spiritual Israel that is formed by the church of God of our days. It is basically a compilation of quotes from the testimonies of Ellen G. White.

Without translating the whole booklet of about 64 pages, I just want to show the basic concept that the Seventh Day Adventist Reform Movement addresses there, because it is a thorough study of the fact that Ellen White was very right in saying that history repeats. Let us follow the history of both Israels in the statements of the Spirit of Prophecy:

1. Both have been chosen by God.

ANCIENT ISRAEL:

The Lord called out His people Israel and separated them from the world that He might commit to them a sacred trust. He made them the depositaries of His law, and He designed, through them, to preserve among men the knowledge of Himself. Through them the light of heaven was to shine out to the dark places of the earth, and a voice was to be heard appealing to all peoples to turn from their idolatry to serve the living and true God. Had the Hebrews been true to their trust, they would have been a power in the world. God would have been their defense, and He would have exalted them above all other nations. His light and truth would have been revealed through them, and they would have stood forth under His wise and holy rule as an example of the superiority of His government over every form of idolatry.

But they did not keep their covenant with God. They followed after the idolatrous practices of other nations, and instead of making their Creator's name a praise in the earth their course held it up to the contempt of the heathen. Yet the purpose of God must be accomplished. The knowledge of His will must be spread abroad in the earth. {5T 454.2–455.1}

MODERN ISRAEL:

God has called His church in this day, as He called ancient Israel, to stand as a light in the earth. By the mighty cleaver of truth, the messages of the first, second, and third angels, He has separated them from the churches and from the world to bring them into a sacred nearness to Himself. He has made them the depositaries of His law and has committed to them the great truths of prophecy

for this time. Like the holy oracles committed to ancient Israel, these are a sacred trust to be communicated to the world. The three angels of Revelation 14 represent the people who accept the light of God's messages and go forth as His agents to sound the warning throughout the length and breadth of the earth. {5T 455.2}

2. A delay happens to both.

ANCIENT AND MODERN ISRAEL:

It was not the will of God that Israel should wander forty years in the wilderness; he desired to lead them directly to the land of Canaan, and establish them there, a holy, happy people. But "they could not enter in because of unbelief." [HEB. 3:19.] Because of their backsliding and apostasy, they perished in the desert, and others were raised up to enter the promised land. **In like manner, it was not the will of God that the coming of Christ should be so long delayed, and his people should remain so many years in this world of sin and sorrow.** But unbelief separated them from God. As they refused to do the work which he had appointed them, others were raised up to proclaim the message. In mercy to the world, Jesus delays his coming, that sinners may have an opportunity to hear the warning, and find in him a shelter before the wrath of God shall be poured out. {GC88 458.1}

3. Both are murmuring.

ANCIENT AND MODERN ISRAEL:

I saw that many who profess to believe the truth for these last days, think it strange that the children of Israel murmured as they journeyed; that after the wonderful dealings of God with them, they should be so ungrateful as to forget what He had done for them. **Said the angel, "Ye have done worse than they."** {1T 129.1}

4. Both want to return to Egypt.

ANCIENT ISRAEL:

And they said one to another, Let us make a captain, *and let us return into Egypt.* (Numbers 14:4)

To whom [Moses] our fathers would not obey, but thrust him from them, *and in their hearts turned back again into Egypt,* (Acts 7:39)

MODERN ISRAEL:

I am filled with sadness when I think of our condition as a people. The Lord has not closed heaven to us, but our own course of continual backsliding has separated us from God. Pride, covetousness, and love of the world have lived in the heart without fear of banishment or condemnation. Grievous and presumptuous sins have dwelt among us. And yet the general opinion is that the church is flourishing and that peace and spiritual prosperity are in all her borders.

The church has turned back from following Christ her Leader and is steadily retreating toward Egypt. Yet few are alarmed or astonished at their want of spiritual power. Doubt, and even disbelief of the testimonies of the Spirit of God, is leavening our churches everywhere. Satan would have it thus. Ministers who preach self instead of Christ would have it thus. The testimonies are unread and unappreciated. God has spoken to you. Light has been shining from His word and from the testimonies, and both have been slighted and disregarded. The result is apparent in the lack of purity and devotion and earnest faith among us. {5T 217.1-2}

The booklet goes on and on in 38 chapters similar to the above to compare the writings of Ellen White where she stated clearly that modern Israel (the Seventh-day Adventist Church) committed the same mistakes as ancient Israel.

God's plan for ancient Israel was to liberate the Israelites from the yoke and slavery of Egypt and to bring them directly to the promised land. This is the biblical type for our journey to heaven

beginning in 1844 as Ellen White explained to us. That is why she thought for a long time during her ministry that Jesus would come in her day. Please attentively read her statements regarding her expectation of a very soon coming of Jesus in the Book "Last Day Events":

Ellen White Expected Christ's Return in Her Day

I was shown the company present at the Conference. Said the angel: "Some food for worms, some subjects of the seven last plagues, some will be alive and remain upon the earth to be translated at the coming of Jesus."--1T 131, 132 (1856). {LDE 36.3}

Because time is short, we should work with diligence and double energy. Our children may never enter college.--3T 159 (1872). {LDE 36.4}

It is really not wise to have children now. Time is short, the perils of the last days are upon us, and the little children will be largely swept off before this.--Letter 48, 1876. {LDE 36.5}

In this age of the world, as the scenes of earth's history are soon to close and we are about to enter upon the time of trouble such as never was, the fewer the marriages contracted the better for all, both men and women.--5T 366 (1885). {LDE 37.1}

The hour will come; it is not far distant, and some of us who now believe will be alive upon the earth, and shall see the prediction verified, and hear the voice of the archangel and the trump of God echo from mountain and plain and sea to the uttermost parts of the earth.--RH July 31, 1888. {LDE 37.2}

The time of test is just upon us, for the loud cry of the third angel has already begun in the revelation of the righteousness of Christ, the sin-pardoning Redeemer.--1SM 363 (1892). {LDE 37.3}

We have to wonder—what prevented these predictions of Ellen White from coming to pass? In the 1880s and '90s, Sunday Laws (Blue Laws) were spreading all over U.S.A. In many states, Sunday shopping was already forbidden and it was obvious that the visions that Ellen White had about this were ready to be fulfilled. But something stopped the four winds from actually being released. We already read what it was:

In like manner, it was not the will of God that the coming of Christ should be so long delayed, and his people should remain so many years in this world of sin and sorrow. But unbelief separated them from God. As they refused to do the work which he had appointed them, others were raised up to proclaim the message. In mercy to the world, Jesus delays his coming, that sinners may have an opportunity to hear the warning, and find in him a shelter before the wrath of God shall be poured out. {GC88 458.1}

She wrote this in the infamous year of 1888. The General Conference Meeting brought strife in the church. Two pastors, Waggoner and Jones, brought a message to this General Conference that separated the church into two groups. It was the message of "Righteousness by Faith". But what was the problem with the message? All Christian churches believed in "Righteousness by Faith" ever since Martin Luther in the 16th century. The problem was that this is just half of the message. The other part is rarely mentioned: "...and obedience in faith to all of the precepts and commandments of Christ". The message of 1888 included strict obedience to everything that comes out of the mouth of God and His prophets; **not to be saved but because we are saved.** And this includes obedience to the messages that Ellen White received from God for His people: health reform, and all of her testimonies. And therein was the problem. Liberals had already entered high positions in the church at that time, and they did not want to comply with the second uncomfortable part of the 1888 message brought by Waggoner and Jones. This message was a thorn in their flesh. So the message had to disappear.

The Heart of God's Last Message

The Lord in His great mercy sent a most precious message to His people through Elders [E.J.] Waggoner and [A. T.] Jones. This message was to bring more prominently before the world the uplifted Saviour, the sacrifice for the sins of the whole world. It presented justification through faith in the Surety; it invited the people to receive the righteousness of Christ, **which is made manifest in obedience to all the commandments of God.** {LDE 200.1}

Many had lost sight of Jesus. They needed to have their eyes directed to His divine person, His merits, and His changeless love for the human family. All power is given into His hands, that He may dispense rich gifts unto men, imparting the priceless gift of His own righteousness to the helpless human agent. This is the message that God commanded to be given to the world. It is the third angel's message, which is to be proclaimed with a loud voice, **and attended with the outpouring of His Spirit in a large measure.**--TM 91, 92 (1895). {LDE 200.2}

The message of Christ's righteousness is to sound from one end of the earth to the other to prepare the way of the Lord. **This is the glory of God, which closes the work of the third angel.**--6T 19 (1900). {LDE 200.3}

The last message of mercy to be given to the world is a revelation of His character of love. **The children of God are to manifest His glory. In their own life and character they are to reveal what the grace of God has done for them.**--COL 415, 416 (1900). {LDE 200.4}

It was the message of the Fourth Angel that would light up the whole earth with his glory:

The time of test is just upon us, for the loud cry of the third angel has already begun **in the revelation of the righteousness of Christ, the sin-pardoning Redeemer. This is the beginning of the light of the angel whose glory shall fill the whole earth.** For it is the work of every one to whom the message of warning has come, to lift up Jesus, to present him to the world as revealed in types, as shadowed in symbols, as manifested in the revelations of the prophets, as unveiled in the lessons given to his disciples and in the wonderful miracles wrought for the sons of men. Search the Scriptures; for they are they that testify of him. {RH November 22, 1892 par. 7}

But the message of 1888 was refused by General Conference and that is why Jesus could not come. Ellen White uses the example of ancient Israel again to depict what happened:

Men who are entrusted with weighty responsibilities, but who have no living connection with God, have been and are doing despite to His Holy Spirit. They are indulging the very same spirit as did Korah, Dathan, and Abiram, and as did the Jews in the days of Christ. (See Matthew 12:22-29, 31-37.) Warnings have come from God again and again for these men, but they have cast them aside and ventured on in the same course. {TM 78.2}

The perils of the last days are upon us. Satan takes the control of every mind that is not decidedly under the control of the Spirit of God. Some have been cultivating hatred against the men whom God has commissioned to bear a special message to the world. **They began this satanic work at Minneapolis.** Afterward, when they saw and felt the demonstration of the Holy Spirit testifying that **the message was of God, they hated it the more, because it was a testimony against them.** They would not humble their hearts to repent, to give God the glory, and vindicate the right. They went on in their own spirit, filled with envy, jealousy, and evil surmisings, as did the Jews. They opened their hearts to the enemy of God and man. Yet these men have been holding positions of trust, and have been molding the work after their own similitude, as far as they possibly could. . . . {TM 79.3}

"History repeats." The Spirit of Prophecy warns us again and again to learn from the events of ancient times for our present time, but many leaders do not want to learn because they are only serving their own interests. Ellen White compares the leaders who refused the 1888 Message

with the rebellion of Korah, Dathan, and Abiram. And their end was by the Hand of the Almighty. Will this history be repeated yet again very soon?

Five years earlier, Ellen White was already warning that the goal was about to be missed:

Had Adventists after the great disappointment in 1844 held fast their faith and followed on unitedly in the opening providence of God, receiving the message of the third angel **and in the power of the Holy Spirit** proclaiming it to the world, they would have seen the salvation of God, the Lord would have wrought mightily with their efforts, the work would have been completed, and Christ would have come ere this to receive His people to their reward. . . . **It was not the will of God that the coming of Christ should be thus delayed.** . . . {LDE 37.5}

For forty years did unbelief, murmuring, and rebellion shut out ancient Israel from the land of Canaan. The same sins have delayed the entrance of modern Israel into the heavenly Canaan. In neither case were the promises of God at fault. **It is the unbelief, the worldliness, unconsecration, and strife among the Lord's professed people that have kept us in this world of sin and sorrow so many years.**--Ev 695, 696 (1883). {LDE 38.1}

Now that we know the reasons why modern Israel, the Seventh-day Adventist church, failed to enter Canaan (Heaven) during the time of Ellen White, we understand her disappointment with the people. She was called by God to serve as a messenger to prepare the way of the Lord's second coming, like John the Baptist was called to prepare the way for the first coming of Christ. Moses, who led ancient Israel, failed to enter into Canaan, just like Ellen White, who led the Seventh-day Adventist church of 1888. She failed to enter Heaven according to God's plan because of their own worldliness.

Wouldn't it be wise for us to study more in depth how the next leader of ancient Israel finally managed to enter Canaan? And after all the parallels between ancient and modern Israel that the Spirit of Prophecy shows us, wouldn't it be highly probable that that "history will repeat" also?

Who was the leader of Israel who managed to enter Canaan indeed? Joshua! The story of this successful leader of ancient Israel is written in the book named after him. After 40 years of wandering in the wilderness, almost all of those who had witnessed the rebellion against God at the first approach to Canaan had died. Only Caleb and Joshua were left. Moses laid his hands upon Joshua and by the Spirit of God confirmed him as his successor and the next leader of God's people.

Not many people have carefully read the prologue of Ellen White's very first vision, and how she connects Joshua and Caleb and their report from Canaan to her heavenly vision:

As God has shown me the travels of the Advent people to the Holy City and the rich reward to be given those who wait the return of their Lord from the wedding, it may be my duty to give you a short sketch of what God has revealed to me. The dear saints have many trials to pass through. But our light afflictions, which are but for a moment, will work for us a far more exceeding and eternal weight of glory--while we look not at the things which are seen, for the things which are seen are temporal, but the things which are not seen are eternal. **I have tried to bring back a good report and a few grapes from the heavenly Canaan, for which many would stone me, as the congregation bade stone Caleb and Joshua for their report. (Num. 14:10.)** But I declare to you, my brethren and sisters in the Lord, it is a goodly land, and we are well able to go up and possess it. {EW 13.3}

There is clear evidence that we should take a very close look at what happened with Joshua during the real conquest of Canaan. Ellen White even counseled us to do so:

I will be with thee: I will not fail thee, nor forsake thee. Joshua 1:5.

Study carefully the experiences of Israel in their travels to Canaan. . . . We need to keep the heart and mind in training, by refreshing the memory with the lessons that the Lord taught His ancient

people. Then to us, as He designed it should be to them, the teachings of His Word will ever be interesting and impressive.

When Joshua went forth in the morning before the taking of Jericho, there appeared before him a warrior fully equipped for battle. And Joshua asked, "Art thou for us, or for our adversaries?" and he answered, "As Captain of the host of the Lord am I now come." **If the eyes of Joshua had been opened as were the eyes of the servant of Elisha at Dothan, and he could have endured the sight, he would have seen the angels of the Lord encamped about the children of Israel; for the trained army of heaven had come to fight for the people of God, and the Captain of the Lord's host was there to command.** When Jericho fell, no human hand touched the walls of the city, for the angels of the Lord overthrew the fortifications, and entered the fortress of the enemy. **It was not Israel, but the Captain of the Lord's host that took Jericho.** But Israel had their part to act to show their faith in the Captain of their salvation.

Battles are to be fought every day. A great warfare is going on over every soul, between the prince of darkness and the Prince of life. . . . As God's agents you are to yield yourselves to Him, that He may plan and direct and fight the battle for you, with your cooperation. The Prince of life is at the head of His work. He is to be with you in your daily battle with self, that you may be true to principle; that passion, when warring for the mastery, may be subdued by the grace of Christ; that you come off more than conqueror through Him that hath loved us. Jesus has been over the ground. He knows the power of every temptation. He knows just how to meet every emergency, and how to guide you through every path of danger. Then why not trust Him? {CC 117.1-4}

Now let's read the whole story about the conquest of Jericho as the Spirit of Prophecy tells it in complete harmony with the Bible. First we learn that Joshua met a "very special man":

As Joshua withdrew from the armies of Israel, to meditate and pray for God's special presence to attend him, he saw a man of lofty stature, clad in warlike garments, with his sword drawn in his hand. Joshua did not recognize him as one of the armies of Israel, and yet he had no appearance of being an enemy. In his zeal he accosted him, and said, "Art thou for us, or for our adversaries? And he said, Nay; but as captain of the host of the Lord am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant? And the captain of the Lord's host said unto Joshua, **Loose thy shoe from off thy foot; for the place whereon thou standest is holy.** And Joshua did so."

This was no common angel. It was the Lord Jesus Christ, he who had conducted the Hebrews through the wilderness, enshrouded in the pillar of fire by night, and a pillar of cloud by day. The place was made sacred by his presence, therefore Joshua was commanded to put off his shoes. {1SP 347.3-348.1}

The angel was Jesus, and Joshua was ordered to take off his shoes. What exactly does this mean? The text goes on:

The burning bush seen by Moses was also a token of the Divine Presence; and as he drew nigh to behold the wonderful sight, the same voice which here speaks to Joshua, said to Moses, "Draw not nigh hither. Put off thy shoes from off thy feet; for the place whereon thou standest is holy ground."

The glory of God hallowed the sanctuary; and for this reason the priests never entered the place sanctified by God's presence with shoes upon their feet. Particles of dust might cleave to their shoes, which would desecrate the **sanctuary; therefore the priests were required to leave their shoes in the court**, before entering the sanctuary. In the court, beside the door of the tabernacle, stood the brazen laver, wherein the priests washed their hands and their feet before entering the tabernacle, that all impurity might be removed, "that they die not." **All who officiated in the sanctuary were required of God to make special preparations before entering where God's glory was revealed.** {1SP 348.2-3}

Moses and Joshua are the only persons in the Bible that were ordered to take off their shoes because they were symbolically entering into the heavenly sanctuary where the presence of Jesus Christ was. Please note that the shoes were left in the court! What this means is that the things Jesus was about to tell Joshua **would take place symbolically in the sanctuary.**

In order to convey to the mind of Joshua that he was no less than Christ, the exalted one, he says, "Loose thy shoe from off thy foot." The Lord then instructed Joshua what course to pursue in order to take Jericho. **All the men of war should be commanded to compass the city once each day for six days, and on the seventh day they should go around Jericho seven times.** {1SP 348.4}

Jesus Himself explains to Joshua how Jericho must be conquered. Jericho symbolizes the walls that separate us from the Heavenly City, the New Jerusalem. If this wall of sin would fall, we would have free entrance to Heaven. This will happen at the second coming of Jesus. But before that, Jesus explained to Joshua how Jericho must be surrounded, and this is of the highest symbolic importance for us today.

"And Joshua, the son of Nun, called the priests, and said unto them, **Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the Lord.** And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before the ark of the Lord. And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing seven trumpets of rams' horns passed on before the Lord, **and blew with the trumpets;** and the ark of the covenant of the Lord followed them. And the armed men went before the priests that blew with the trumpets, and the rearward came after the ark, the priests going on, and blowing with the trumpets. And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout. So the ark of the Lord compassed the city, going about it once; and they came into the camp, and lodged in the camp." {1SP 349.1}

Ellen White connects these marches around Jericho, the blowing of the trumpets, and the carrying of the ark of the covenant directly with us as Seventh-day Adventists in "Testimonies to Ministers and Gospel Workers":

Satan has laid every measure possible that nothing shall come among us as a people to reprove and rebuke us, and exhort us to put away our errors. **But there is a people who will bear the ark of God.** Some will go out from among us who will bear the ark no longer. But these cannot make walls to obstruct the truth; for it will go onward and upward to the end. In the past God has raised up men, and He still has men of opportunity waiting, prepared to do His bidding--men who will go through restrictions which are only as walls daubed with untempered mortar. **When God puts His Spirit upon men, they will work. They will proclaim the word of the Lord; they will lift up their voice like a trumpet. The truth will not be diminished or lose its power in their hands. They will show the people their transgressions, and the house of Jacob their sins.** {TM 411.1}

The history of the conquest of Jericho goes on:

The Hebrew host marched in perfect order. First went a select body of armed men, clad in their warlike dress, not now to exercise their skill in arms, but only to believe and obey the directions given them. Next followed seven priests with trumpets. Then came the ark of God, glittering with gold, a halo of glory hovering over it, borne by priests in their rich and peculiar dress denoting their sacred office. The vast army of Israel followed in perfect order, each tribe under its respective standard. Thus they compassed the city with the ark of God. No sound was heard but the tread of that mighty host, and the solemn voice of the trumpets, echoed by the hills, and resounding through the city of Jericho. With wonder and alarm the watchmen of that doomed city mark every move, and report to those in authority. They cannot tell what all this display means. Some ridicule the idea of that city's being taken in this manner, while others are awed, as they behold the splendor of the ark, and the solemn and dignified appearance of the priests, and the host of Israel following, with

Joshua at their head. They remember that the Red Sea, forty years before, parted before them, and that a passage had just been prepared for them through the river Jordan. They are too much terrified to sport. They are strict to keep the gates of the city closely shut, and mighty warriors to guard each gate. **For six days, the armies of Israel perform their circuit around the city. On the seventh day, they compassed Jericho seven times.** The people were commanded, as usual, to be silent. The voice of the trumpets alone was to be heard. The people were to observe, and when the trumpeters should make a longer blast than usual, then all were to shout with a loud voice, for God had given them the city. "And it came to pass on the seventh day, that they rose early, about the dawning of the day, and compassed the city, after the same manner, seven times; **only on that day they compassed the city seven times.** And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the Lord hath given you the city." "So the people shouted when the priests blew with the trumpets. And it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city."

God intended to show the Israelites that the conquest of Canaan was not to be ascribed to them. The captain of the Lord's host overcame Jericho. He and his angels were engaged in the conquest. Christ commanded the armies of Heaven to throw down the walls of Jericho, and prepare an entrance for Joshua and the armies of Israel. **God, in this wonderful miracle, not only strengthened the faith of his people in his power to subdue their enemies, but rebuked their former unbelief.**

Jericho had defied the armies of Israel and the God of Heaven. And as they beheld the host of Israel marching around their city once each day, they were alarmed; but they looked at their strong defenses, their firm and high walls, and felt sure that they could resist any attack. But when their firm walls suddenly tottered and fell, with a stunning crash, like peals of loudest thunder, they were paralyzed with terror, and could offer no resistance. {ISP 349.2-351.2}

Now let's recapitulate what we have learned:

Jesus presents Himself to Joshua as the Captain of the heavenly host with a sword and first tells Joshua to take off his shoes:

*And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him **with his sword drawn in his hand:** and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries? And he said, Nay; **but as captain of the host of the LORD am I now come.** And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant? And the captain of the LORD'S host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest is holy. And Joshua did so. (Joshua 5:13-15)*

To understand which eschatological time this points to, we have to examine all of the symbolism that is given here. We understand that it is Jesus Himself who is talking to Joshua. But He also marks a very special moment in history. Before this scene happened, the Israelites had passed the Jordan (Joshua 5:1), were newly circumcised (Joshua 5:3-8), prepared the Passover, and changed their diet from Manna to corn and fruits of the land of Canaan. These are all symbols for the acceptance of the sacrifice of Jesus Christ, His death on the cross for us. The text does not say how many days have passed after the Israelites celebrated the Passover until Joshua sees Jesus standing before Jericho with sword in hand, but we can infer how long from the Passover type, which symbolized Jesus' death and resurrection. 40 days passed before Jesus went to heaven. When Jesus arrived in heaven, He started His first ministry in the heavenly sanctuary in the year 31 A.D., and all Adventists should know that this was in the Holy Place of the heavenly sanctuary. **This was His first high-priestly ministry.**

When He commanded Joshua to take off his shoes, Jesus was communicating to us exactly where we are in the flow of Christian history. The Priests had to take off their shoes when they

entered the Holy Place, leaving their shoes in the court as we saw before. This can only mean that what Jesus will say from that moment on will start when Jesus entered the Holy Place in the year 31. This is the moment that was explained in one verse by the Apostle Paul in the letter to the Hebrews:

*Neither by the blood of goats and calves, but by his own blood **he entered in once into the holy place**, having obtained eternal redemption for us. (Hebrews 9:12)*

And what does Jesus tell Joshua and us now? What did he/we have to do to conquer Jericho and enter Canaan/Heaven?

*And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, and the mighty men of valour. **And ye shall compass the city, all ye men of war, and go round about the city once. Thus shalt thou do six days. And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.** And it shall come to pass, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him. (Joshua 6:2-5)*

Jesus is describing here the whole history of His people from the moment He entered the Holy Place of the heavenly sanctuary in the year 31, onward until the real conquest of heaven. There have to be six marches on the first six days and then seven marches on the seventh day. This is the foundation for all of the understanding of the repetition of the seals, churches, and even the trumpets as we will see in a future article. In the classical Adventist interpretation, we have just reached the end of the sixth day!

Since we know the doctrine of the sanctuary, we understand today that Jesus went from the Holy Place into the Most Holy Place in 1844. He began His second service and ministry in the Most Holy Place: the purification of the heavenly sanctuary. This is the last day of earthly history: **The Day of the Investigative Judgment in Heaven; day number seven in the conquest of Jericho.** Jesus explains that the marches around Jericho have to be repeated once more in that day: **and the seventh day ye shall compass the city seven times.**

Please continue reading part II of [History Repeats](#) for a detailed comparison between the classical and modern interpretations of the seals in light of Jericho, and a modern interpretation of the seven churches and why the Orion Message is not "astrology"...

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History Repeats - Part II

Written by John Scotram

Published: Wednesday, May 5, 2010, 5:34 pm

Created: Wednesday, May 5, 2010, 5:34 pm

Here I want to show you a short summary of the classical interpretation of the seven seals that is almost untouched by my studies. I take this from an official Bible course of the Seventh-day Adventist church (Viene un Nuevo Tiempo, Lesson 9, The Seven Seals of Revelation). I would like to emphasize how the classical interpretation of the seals harmonizes with the additional interpretation of the repetition of the first six seals since 1846 based on the model of Jericho. The italics are the original text of the lesson and normal font are my comparisons.

The course reads:

Many times we hear others talking about the 7 seals, the 4 horses and the 4 riders of Revelation. All of those are a part of the same prophecy. The 4 riders and their corresponding horses appear in the 4 first seals.

What are the 7 seals of Revelation representing? Evidently they are prophesying the basic characteristics of 7 periods through which the church goes from its foundation until the second coming of Jesus, which is described in the last part of the sixth seal.

First Seal: *The Pure Doctrine*

Period	Seal	Jericho	Interpretation
31-99	1. Seal, Rev 6:1,2	Day 1 march	<i>The era of the Holy Apostles (1st century) coinciding with the church of Ephesus. They received the pure doctrine by the Holy Bible to predicate it (Mark 16:15, 16). They had to face many quarrels (Acts 4:1-3, 18-20, 24-30; 5:17-20, 26-29; 6:8; 7:60) but they did not allow the doctrines to be stained. There were also great victories for Christ: 3,000 conversions at Pentecost; 5,000 more a few days later; the conversion of Saul, and the spreading of the Gospel to the whole then-known world (Col. 1:6,23). If we want to know the pure doctrine of Christ, we have to study the Holy Bible because it is written there by the Holy Apostles in the period of the white horse.</i>
1846-1914	1. Seal repeated	Day 7 march 1	The era of the Adventist pioneers coincides with the repetition of the church of Ephesus. They received the pure doctrine by the Holy Bible to predicate it (Mark 16:15, 16). They had to face many quarrels but they did not allow the doctrines to be stained. There were also great victories for Christ: many converted at that time. Ellen White was called by God and the Gospel went to the whole known world. If we want to know the pure doctrine of Christ, we have to study the Holy Bible and the testimonies of the Spirit of Prophecy , because it is written there by the Holy Apostles and the messenger of God in the period of the white horse.

Second Seal: *Shedding of Blood*

Period	Seal	Jericho	Interpretation
100-313	2. Seal, Rev 6:3,4	Day 2 march	<i>The color red and the symbols of this seal are talking undoubtedly about the shedding of blood. It is the period of the 10 general persecutions that the Roman empire undertook against the Christians who preferred to die before renouncing their faithful obedience to biblical principles. This seal started with the death of the last Apostle (John, at the end of the first century) and lasts until the year 313, when Constantine signed the Edict of Milan. It coincides with the period of the church of Smyrna.</i>
1914-1945	2. Seal repeated	Day 7 march 2	The color red and the symbols of this seal are talking undoubtedly about the shedding of blood. It is the period of the general persecutions of those who profess to be Jews (Adventists) but are the synagogue of Satan against their

			<p>fellow brethren who preferred to die before renouncing their faithful obedience to biblical principles starting in WWI. This seal started almost exactly with the death of the last messenger of God (Ellen G. White in 1915) and lasts until the year 1945 and the last 10 years of persecution have been especially terrible. It coincides with the period of the church of Smyrna.</p>
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Third Seal: The Truth is Cast to the Ground

Period	Seal	Jericho	Interpretation
313-538	3. Seal, Rev 6:5,6	Day 3 march	<p>The church, which was facing quarrels to maintain the pureness of its doctrines and which saw the shedding of the blood of its members who did not renounce the truth, now is represented by the color black, antithesis to white. The blackness many times represents the comparison of the Holy Bible to moral obscurity, sin, apostasy or error. It corresponds to the period from 313 to 538. Paul prophesied about a time when the doctrines would change by a paganizing process (Acts 20:27-31, 2 Thess. 2:3-6, 2 Tim. 4:1-4). Peter prophesied too how the church would spoil itself one day (2 Pet. 2:1-3). The pair of balances represents the spirit of commercialization and materialism that was going to penetrate the church. One penny was the salary for one day of work, which was only enough to buy 1.44 lbs. of wheat or less than 3 lbs. (2.34 lbs.) of barley.</p> <p>This is the symbol of extreme scarcity of the Word of God that was forbidden in that time (Amos 8:11,12), which produced famine to hear the Word. Many doctrines begin to die and pagan creeds entered (Example: On the 7th of March, 321, Constantine enacts the oldest known Sunday Law.) The majority go along with the process of doctrinal deterioration. Just a few faithful (remnant) continue to respect the biblical truth. The oil represents the Holy Spirit (Zech. 4:2-6). The wine represents the blood of Christ shed for sinners (Mat. 26:27-29).</p>
1936-1986	3. Seal repeated	Day 7 march 3	<p>The church, which was facing quarrels to maintain the pureness of its doctrines and which saw the shedding of the blood of its members who did not renounce the truth, now is represented by the color black, antithesis to white. The blackness many times represents the comparison of the Holy Bible to moral obscurity, sin, apostasy or error. It corresponds to the period from 1936 to 1986. Ellen G. White prophesied about a time when the doctrines would change by a paganizing process (Acts 20:27-31 [see Appendix A], 2 Thess. 2:3-6 [see Appendix B], 2 Tim. 4:1-4 [see Appendix C]). Ellen G. White prophesied too how the church would spoil itself one day (2 Pet. 2:1-3 [see Appendix D]). The pair of balances represents the spirit of commercialization and materialism that was going to penetrate the church. One penny was the salary for one day of work, which was only enough to buy 1.44 lbs. of wheat or less than 3 lbs. (2.34 lbs.) of barley.</p> <p>This is the symbol of extreme scarcity of the Word of God that was changed in that time (Amos 8:11,12), which produced famine to hear the Word. Many doctrines begin to die and pagan creeds enter (Example: There is a complete article series regarding the Omega apostasy of SDA church: The Throne Lines). The majority go along with the process of doctrinal deterioration. Just a few faithful (remnant) continue to respect the biblical truth. The oil represents the Holy Spirit (Zech. 4:2-6). The wine represents the blood of Christ shed for sinners (Mat. 26:27-29).</p>

Fourth Seal: Paganizing the Truth

Period	Seal	Jericho	Interpretation
538-1517 <i>(1798, see remarks)</i>	4. Seal, Rev 6:7,8	Day 4 march	<p>The symbolism expresses the horrible distress of the era of inquisition foretold by Jesus (Mat. 24:21) and also Daniel (Dan. 7:21,25; 12:7) and what we can study in Rev. 13:5. It corresponds to the years from 538, when the Justinian Decree was implemented, until 1517, the start of the Reformation. The pure doctrines are trampled down more and more and the paganized Christians persecute relentlessly the few remnant faithful to the biblical doctrine.</p>
1986-2016	4. Seal repeated	Day 7 march 4	<p>The symbolism expresses the horrible distress of the era of inquisition foretold by Jesus (Mat. 24:21) and also Daniel (Dan. 12:7) and what we can study in Rev. 13:5. It corresponds to the years from 1986, when the Seventh-day Adventist church started to participate openly with ecumenism, until 2016, the destruction of the great whore shortly before the 2nd coming of Jesus. The pure doctrines are trampled down more and more and the paganized Christians persecute relentlessly the few remnant faithful to the biblical doctrine.</p>

Remarks:

1. Actually, the fourth seal did not end in 1517 because the prophecy of Revelation 13:5 did not end there. It ended in 1798 when the first beast of Revelation 13 received its "mortal" wound. Also, the Reformation did not start exactly in 1517, but a long time before with Wycliffe. We can see here, that the commentators do have problems in adjusting the time flow of the seals, beginning with the fourth seal, because the eras start to overlap. The only key for the real understanding is the Clock of God in Orion. The fifth, sixth and seventh seals are also part of the fourth! In the repetition of the fourth seal, the papal power succeeded in infiltrating the Adventist church with Jesuits and false doctrines as it was foretold by Ellen White. But when they see that there is still a remnant obeying the original faith of the fathers, they change their tactics—as Satan always does—from the persecution of the second seal, to the infiltration and false doctrines of the third and fourth seal, and back to persecution again in the fifth seal.
2. The era of the inquisition will also be repeated in the fourth seal. This time it will be not 1260 prophetic years as in Daniel 7:21,25 but 1260 literal days as in Daniel 12:7. This era will start in spring 2013 and end shortly before the coming of Jesus, in autumn 2016. **The Shadow series**, with its detailed study of the Jewish festivals, gives us the exact day of Jesus' second coming and therefore also indirectly the date of the beginning of the Sunday Laws in 2014/15. [\[In the first edition of this article we did not have the exact calculation. It still contained the "Millerite" error of one year, which was improved in January 2013. But to not confuse the reader, we entered now the current data.\]](#)

Fifth Seal: A Time of Persecution

Period	Seal	Jericho	Interpretation
1571-1755	5. Seal, Rev 6:9-11	Day 5 march	<i>The animals were sacrificed on the altar of bronze in the sanctuary of the Old Testament. The sacrifice was burned and its blood was shed at the base of the altar (Lev. 4:7). The life or soul is in the blood (Lev. 17:11, Deut. 12:23). The symbol is clear: The blood of the martyrs of the few remnant faithful who did not accept the doctrinal paganization is shed like a sacrifice at the base of the altar. This blood symbolically cries to God like the blood of Abel who was killed by his brother (Gen. 4:10). The white robes symbolize the dignity which was conferred to them by the righteousness of Christ (Rev. 19:8, 3:5, 7:14). But even having gained the victory in Christ, they would have to rest in their graves a little while until Jesus will come and give them and all the faithful their rewards at the same time (Heb. 11:39-40). The fifth seal covers the period from 1571 to 1755.</i>
2010-2015	5. Seal repeated	Day 7 march 5	<i>The animals were sacrificed on the altar of bronze in the sanctuary of the Old Testament. The sacrifice was burned and its blood was shed at the base of the altar (Lev. 4:7). The life or soul is in the blood (Lev. 17:11, Deut. 12:23). The symbol is clear: The blood of the martyrs of the few remnant faithful, who did not accept the doctrinal paganization is shed like a sacrifice at the base of the altar. This blood symbolically cries to God like the blood of Abel who was killed by his brother (Gen. 4:10). The white robes symbolize the dignity which was conferred to them by the righteousness of Christ (Rev. 19:8, 3:5, 7:14). But even having gained the victory in Christ, they would have to rest in their graves a little while until Jesus will come and give them and all faithful their rewards at the same time (Heb. 11:39-40). The fifth seal covers the period from the beginning of the Orion Message reformation to the close of probation, when no martyrs will die anymore (the little time of trouble).</i>

Sixth Seal: We Are Nearing the End

Period	Seal	Jericho	Interpretation
1755- Second Coming	6. Seal, Rev 6:3,4	Day 6 march	<p>The sixth seal culminates with the Second Coming of Christ. Therefore, we can call it appropriately: The time of the end.</p> <p>The great earthquake has been identified by many theologians as the Great Earthquake of Lisbon, at the 1st of November, 1755. The darkening of the sun occurred on the 19th of May, 1780. The darkening of the moon occurred in the night of the same day (19th of May, 1780). The falling stars happened on the 13th of November, 1833. These four events marked the beginning of the time of the end, which will terminate with the Second Coming of Christ.</p> <p>Facing the Second Coming of Christ, those who have taken shelter in the saving mercy will receive eternal life; and those who will have refused salvation in Christ have to suffer the consequences. Jesus already said: "For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God." (John 3:17,18)</p>
2011-Close of Probation	6. Seal repeated	Day 7 march 6	<p>The sixth seal culminates with the close of probation before Christ's second coming. Therefore, we can call it appropriately: The time of the end.</p> <p>We have identified the great earthquake as that of east Japan on March 11, 2011. The darkening of the sun took place on July 13, 2013. The darkening of the moon began with the blood moon tetrad (April 15, 2014). The falling of the stars will be the fireball event, which was seen by Ellen White in two visions. These are four events which will mark the beginning of the time of the end, which will culminate in the Second Coming of Christ.</p> <p>Facing the Second Coming of Christ, those who have taken shelter in the saving mercy will receive eternal life; and those who will have refused salvation in Christ have to suffer the consequences. Jesus already said: "For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God." (John 3:17,18)</p>

Remarks:

1. When probation closes, the time of the plagues will begin. The sixth seal was made like a countdown. The signs happen in the exact sequence given, repeating since March 11, 2011 as we have been predicting for a long time. The first three signs—the earthquake, darkening of sun and moon turning to blood—already happened in the seal repetition.
2. The falling stars or fireballs which Ellen White saw will literally fall, because the previous signs also happened literally. At the end of the repeated sixth seal is an event that shows the unfaithful people that the heavens opened, and will ultimately make clear that now the time of plagues begins, without them having prepared themselves and therefore they are lost. That's why they want to hide from the presence of the Lamb. In the **Wrath of God** series, we write about it in detail. Jesus' intercessory service in the heavenly sanctuary will have ended at the end of the sixth repeat seal, when nobody can be saved anymore. Only the 144,000 will go through the great tribulation of the plagues until the Second Coming of Jesus without Intercessor and without seeing death.
3. The classical interpretation of the sixth seal still corresponds to the Millerites and was never really re-thought by the Adventist Church. The followers of Miller and Snow believed at that time that the Second Coming would take place on the same day as "the great day of his wrath," on October 22/23, 1844. When it did not happen—although many people back then felt the fear that is described in the biblical text of

the sixth seal, and Hiram Edson saw the heaven departing like a scroll on the same day—the Adventist interpreters extended the sixth seal into our time and to the real return of Jesus. According to this interpretation, we have been stuck in the middle of the sixth seal since the night of the Leonids meteor storm of November 12/13, 1833, and stand rooted waiting for a fulfillment of the very few missing prophecies of this seal. [See the [addendum](#) to this article for an indepth analysis of the issue.]

4. Nevertheless, this is against God’s principle of prophetic revelation, which is always progressive. The closer we get to a prophetic event, the more detail God reveals to us. You can study that in the [Power of the Father](#) article. The Jericho model reflects God’s principle of progressive revelation in a perfect way. The first six days were long marches since the year 31 till the year 1844. It was 1812 years for six marches. That’s an average of 302 years per march. On the last day, the seventh day, the Israelites had to march around the city 7 times in one day. If we calculate the average as follows: 2014 - 1846 (168 years) / 7 marches, we get only 24 years. The comparison shows us that we have a much more detailed revelation shortly before the coming of Christ, and this is in line with God’s progressive revelation, which is one of the most important biblical principles in the interpretation of prophecy. [To see how the sixth seal in the repetition fulfilled, read [Signs of the End](#) and its [addendum](#), and also the [Orion presentation](#) slides 101 to 114.]

Seventh Seal: Lo, He is coming in the clouds!

Period	Seal	Jericho	Interpretation
???	7. Seal, Rev 8:1	Day 7, march 7	<i>This silence will occur at the occasion of the Second Coming of Christ, when Heaven will be empty. The angels will come with Jesus (Mat. 25:31). Some have applied the prophetic principle of one day for a year to this half an hour and say that it could represent one literal week.</i>
Spring 2012 - Autumn 2015	7. Seal, Rev 8:1	Day 7 march 7	This silence will occur at the occasion of the Second Coming of Christ, when Heaven will hold its breath till the Judgment of the Living is over . The angels wait, eager to come with Jesus (Mat. 25:31). Some have applied the prophetic principle of one day for a year to this half an hour and say that it could represent one literal week, but that is unfortunately wrong .

Remarks:

1. At the end of the comparison, we unfortunately do not coincide. The seventh seal with the half-hour silence in heaven is not the coming of Christ, but the judgment of the living. There are many different interpretations of the first six seals in Adventism, which differ only slightly, but not a single interpretation of the seventh seal takes into account the fact that heavenly time does not correspond to earthly time. None of them take the Orion Clock into consideration. But we know that half an hour in heaven is 3½ years on earth, and this corresponds to the duration of the judgment of the living according to the oath of Jesus in Daniel 12, and the name "Daniel" means "God is my judge". It is about the last phase of the judgment—on the living—which will decide the **fate of the entire universe and God Himself**.
2. This last day of Jericho follows the principle of progressive prophetic revelation, and the Orion Clock includes the further details that God wants to give us. The exact years of the repeated seals and the new understanding of the seventh seal are key to understanding what happened to His people during this last heavenly day of history, the Investigative Judgment of the Dead and the Living. **Thus, God also shows where His chosen judgment people are located, so that they can be found by others in the**

Loud Cry! Many say that I attack old interpretations, but I hope I have shown now that this is clearly not the case. New light must be in harmony with old light! And the Orion message does not break this rule. On the contrary, it confirms the old and true light and dissolves misunderstandings.

As we have seen in the PowerPoint presentation of the Orion study, the first four churches of Revelation chapter 2 run parallel to the first four seals. The last three should be interpreted as spiritual states, but also contain very important prophetic messages that apply specifically to our time.

In the light of the type of Jericho for the repetition of the seals, we cannot leave out an interpretation of the last three churches. I would like to stress again how the pioneers interpreted the last three churches:

In the early years after the 1844 experience, Sabbatarian Adventists identified themselves as the church of Philadelphia, other Adventists as Laodiceans, and non-Adventists as Sardis. However, by 1854 Ellen White was led to point out that "the remnant were not prepared for what is coming upon the earth. Stupidity, like lethargy, seemed to hang upon the minds of most of those who profess to believe that we are having the last message. . . . Ye suffer your minds to be diverted too readily from the work of preparation and the all-important truths for these last days." By 1856 James White, Uriah Smith, and J. H. Waggoner were clearly telling the young Adventist groups that the Laodicean message applied to Sabbatarian Adventists as well as others who were "lukewarm" in their Christian experience. They, too, needed thorough repentance. Further, they combined in their conclusion that the third angel's message was the final message to the "rebellious world," and the Laodicean message was the final message to a "lukewarm church." {www.whiteestate.org}

Please note that Ellen White recognized that something went wrong with the Advent people already in 1854 and that the Laodicean message would even apply to the Sabbatarian Adventists. This confirms our view of the repetition of the seals and churches, because the people had to restart the marches around Jericho for a whole new cycle of seven marches. The question is, where are we right now, having almost finished the seventh day around Jericho?

Let's just look at the Orion Clock! The last day of Jericho started in 1846 and we are now [\[at the first publishing of this article\]](#) in the year 2010. We are exactly 2 years before 2012 which corresponds to 1844. We are in the time corresponding to the preaching of Christ's soon coming by the Millerite movement in the first cycle. As history tells us, Miller confused 1844 with the Second Coming and indeed it was the proclamation of the beginning of the Investigative Judgment. **In the repetition of the seals and churches we are also at a crucial point in history: the proclamation of the end of the Investigative Judgment, respectively the proclamation of the beginning of the Judgment of the Living.** *"Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets."* (Amos 3:7)

Which one of the seven churches applied to the Millerite movement, or the movement of the First Angel of Revelation 14:7? It was one of only two churches that were without blame: Philadelphia! And what was the message of Philadelphia?

*Saying with a loud voice, Fear God, and give glory to him; **for the hour of his judgment is come:** and worship him that made heaven, and earth, and the sea, and the fountains of waters.* (Revelation 14:7)

"The HOUR of his judgment" is a time message. It was the message of Miller since 1833, and especially since 1841, as we read in "Early Writings". And this corresponds to the Orion Message since 2010. The Judgment of the Dead will end in 2012, and the Judgment of the Living will begin! **Prepare yourself and give glory to God by keeping the Sabbath during tribulation!**

What are the reactions of our contemporary brethren in other denominations? According to the beliefs of the Advent people in the corresponding time of the pioneers, they were "Sardis". So, do we find in the prophecy of Sardis any hints that have to do with heeding the warning of a "time message"?

Yes, indeed:

*And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, **and the seven stars**; I know thy works, that thou hast a name that thou livest, and art dead. Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God. Remember therefore how thou hast received and heard, and hold fast, and repent. **If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.** (Revelation 3:1-3)*

We even find a hint as to where the time message will come from and what the key for understanding it is: The seven stars! Whoever doesn't watch will not know what hour Jesus will come. The message of the seven stars of Orion reveals the year of the close of probation and the year of Jesus' coming. Whoever doesn't watch will not receive the blessing of the few in Sardis that is mentioned in the other verses of the prophecy to Sardis:

*Thou hast a **few names even in Sardis which have not defiled their garments**; and they shall walk with me in white: for they are worthy. He that overcometh, the same shall be clothed in white raiment; and **I will not blot out his name out of the book of life**, but I will confess his name before my Father, and before his angels. He that hath an ear, let him hear what the Spirit saith unto the churches. (Revelation 3:4-6)*

The blotting out of the name of the book of life is done when? Exactly, at the end of Investigative Judgment! Another hint that we are talking about the same time period for Sardis and Philadelphia.

And who is Sardis today? Which denominations are meant? Surely all faithful Christians in any of the denominations who profess to believe in Jesus Christ. He is the name mentioned in the verse: "I know thy works, that thou hast a name that thou livest, and art dead." We are talking about spiritual states more than denominations. Whoever accepts the last message out of the mouth of Jesus is saved, and whoever rejects it is not.

But what about Laodicea? The Pioneers identified Laodicea as the other Adventists who had not accepted the Sabbath truth! They did not accept new light! They professed to study the Bible but thought they were already rich and in need of nothing. Jesus counsels them to buy eyesalve from Him that they may see. This is definitely God's professed people, who again reject all new light that God wants to give them by the message of Philadelphia:

"These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth" (Rev. 3:7).

I was shown in vision, and I still believe, that there was a shut door in 1844. All who saw the light of the first and second angels' messages and rejected that light, were left in darkness. And those who accepted it and received the Holy Spirit which attended the proclamation of the message from heaven, and who afterward renounced their faith and pronounced their experience a delusion, thereby rejected the Spirit of God, and it no longer pleaded with them.

Those who did not see the light, had not the guilt of its rejection. It was only the class who had despised the light from heaven that the Spirit of God could not reach. And this class included, as I have stated, both those who refused to accept the message when it was presented to them, and also those who, having received it, afterward renounced their faith. These might have a form of godliness, and profess to be followers of Christ; but having no living connection with God, they

would be taken captive by the delusions of Satan. **These two classes are brought to view in the vision--those who declared the light which they had followed a delusion, and the wicked of the world who, having rejected the light, had been rejected of God.** No reference is made to those who had not seen the light, and therefore were not guilty of its rejection. {1SM 63.8-10}

We should be very careful not to reject light from the Throne of God. Either the message to Sardis or to Laodicea applies to those who do not accept the rays of light that emanate from Heaven.

It is easy in Seventh-day Adventist churches to reject new light as coming from Satan. Ellen White had orders from God to write a lot against false doctrines that would enter church. But as we will see in **The Throne Lines**, these doctrines are also marked in Orion. Who is able to discern a warning message to get prepared and confess and turn away from all hidden sins, from a false message that sings lullabies to our consciences and keeps us calm, believing that we can be saved **in** our sins? Who is able to see the difference between a message that marks all the sins of His people and a message of false glorification of a sinful just professing people? What is the context of the Sardis and Laodicean messages? Is it reproach and counsel for change or "Well done, faithful servant"? What is the context of the Orion message? Where does it lead you?

At this point, I want to share a letter that I received a few days ago from brethren in a faraway country:

Dear Brother Scotram,

The Blessing of the Almighty be upon you and your wife. How have you been since last we spoke. I must apologize though for the delay in responding to your last email. Please forgive our tardiness. But you must know that you and your wife have not escaped of thoughts and our prayers. I was very thrilled to know that God has been able to use me to bless you with encouragement. I printed out your email and took it home to share with my husband, we were just so elated that God has made us all to be recipients of His wonderful blessings.

Sadly, though the problems you have noted in some of your writings concerning the Church is also manifested here in ... which proves that it is indeed a worldwide infestation drowsiness in our church. The thing that we have been trying to do is, to help our brethren become aware of the times in which we live.

Because we are nestled in ... and a lot of the world news and issues seldom reach us ... we apparently for some ungodly reason seem to think that we have time. My brother, our churches here are filled with those whom I call the "put to right" folks. Everyone claims the Holy Spirit has guided them to go talk to someone to correct or to convict them about their wrongs or faults. Unfortunately, many of our members have been pushed out of the church by the approaches of such. The gossiping is at an all-time high and genuine affection is at an all-time low. Hypocrisy is rampant in the church frankly it is a heart rending situation.

We have been desperately seeking from our God ways/opportunities in which we can share with our fellow brethren the things we have learnt from what has been revealed to you via the workings of the Holy Spirit. **Things that we have learnt and that have brought my husband and I to our knees in prayer and re-consecration. The experience we have had as a result of studying the things you have shared, has revived us and caused us to consciously work upon living Holy Lives. Nonetheless, we will continue to fight the good fight of faith, we will stay on the course, we will weary but will not faint. We will endure to the end. We will continue to lift our brethren in prayer.**

Peace be upon you dear brother; peace be upon your household. Be steadfast till the end. Until we write again.

Love & prayer to you and your wife.

Testimonies like this clearly show where the Orion Message leads: to repentance and change, to a better spiritual life and a more intimate relation with our Saviour. **Is this a message to put under a bushel?**

Many, especially members of the SDA Reform churches, confuse the message with astrology. This comes from a poor understanding of three facts:

1. Orion is not part of the Zodiac and has nothing to do with Astrology.
2. Satan is the great imitator of God. He wants to have everything that Jesus has.

Jesus has His sacred form of adoration	Satan has a spurious form of adoration, Sun worship
Jesus has His sacred holy day of rest, the Sabbath	Satan has a spurious day of rest, Sunday
Jesus has 10 sacred commandments	Satan has 10 spurious commandments, human rights

The list could go on and on...but to get to the point:

Jesus has a sacred formula based on biblical numbers, which announces the duration of Judgment of the Dead (7 × 24), that leads to 2012 as the beginning of the Judgment of the Living and further to the year of Jesus eternal reign.	Satan has a spurious formula based on numerology, which announces the union of the two beasts of Revelation 13 to start His reign: 18 × 13, that leads to 2010 as the announcement of the reign of "Neptune" (see The Year of Saul).
Jesus has a sacred last message for His people based on Genesis 1:14 "And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years. " that announces His Second Coming: The Orion Message and Shadows Message .	Satan has a spurious last message for his people based on astrology, the alignment of the Zodiac in 2012, announcing the false second coming: The Age of Aquarius

3. Ellen White spoke about Orion, the Bible speaks about Orion, and that the ancient Jews watched carefully the star constellations. Is this Astrology or Astronomy? Is Ellen White now an astrologer? And... what about the wise men of the Orient who saw the star of Jesus? Were they also astrologers, and an abomination to God? Or is this rather a type for the Second Coming? Yes, we know from Ellen White that the star of Bethlehem was a cloud of angels. But this is still a type for the Second Coming, when Jesus with all the angels of heaven will come in the cloud which is made up of the angels. And what is Orion according to the study? The seven stars of Orion are all messengers: The three Persons of the Godhead, and four living creatures, again angels or seraphim. Whoever confuses this with astrology has no idea what astrology really is.

Criticism like this comes mostly from people who really don't have much knowledge about occult practices and lack a deeper understanding of the creation of God. The Bible explicitly mentions the "book of nature" including the firmament and the stars of heaven as bearing important lessons for God's people, and so does the Spirit of Prophecy:

In his isolated home John was able to study more closely than ever before the manifestations of divine power as recorded in the book of nature and in the pages of inspiration. To him it was a delight to meditate on the work of creation and to adore the divine Architect. In former years his eyes had been greeted by the sight of forest-covered hills, green valleys, and fruitful plains; and in the beauties of nature it had ever been his delight to trace the wisdom and skill of the Creator. He was now surrounded by scenes that to many would appear gloomy and uninteresting; but to John it was otherwise. While his surroundings might be desolate and barren, **the blue heavens that bent above him were as bright and beautiful as the skies above his loved Jerusalem.** In the wild, rugged rocks, in the mysteries of the deep, **in the glories of the firmament, he read important lessons.** All bore the message of God's power and glory. {AA 571.2}

God's Voice in His Handiwork.--Wherever we turn, we hear the voice of God and behold His handiwork. From the solemn roll of the deep-toned thunder and old ocean's ceaseless roar, to the glad songs that make the forests vocal with melody, nature's ten thousand voices speak His praise. In earth and sea **and sky**, with their marvelous tint and color, varying in gorgeous contrast or blended in harmony, we behold His glory. The everlasting hills tell of His power. The trees that wave their green banners in the sunlight, and the flowers in their delicate beauty, point to their Creator. The living green that carpets the brown earth tells of God's care for the humblest of His creatures. The caves of the sea and the depths of the earth reveal His treasures. He who placed the pearls in the ocean and the amethyst and chrysolite among the rocks is a lover of the beautiful. The sun rising in the heavens is a representative of Him who is the life and light of all that He has made. **All the brightness and beauty that adorn the earth and light up the heavens speak of God.** {CG 53.1}

If we will but listen, God's created works will teach us precious lessons of obedience and trust. From the stars that in their trackless course through space, follow from age to age their appointed path, down to the minutest atom, the things of nature obey the Creator's will. And God cares for everything and sustains everything that he has created. He who upholds the unnumbered worlds throughout immensity, at the same time cares for the wants of the little brown sparrow that sings its humble song without a fear. {CE 54.4}

But like the stars in the vast circuit of their appointed path, God's purposes know no haste and no delay. Through the symbols of the great darkness and the smoking furnace, God had revealed to Abraham the bondage of Israel in Egypt, and had declared that the time of their sojourning should be four hundred years. "Afterward," He said, "shall they come out with great substance." Gen. 15:14. Against that word, all the power of Pharaoh's proud empire battled in vain. On "the self-same day" appointed in the divine promise, "it came to pass, that all the hosts of the Lord went out from the land of Egypt." Ex. 12:41. **So in heaven's council the hour for the coming of Christ had been determined. When the great clock of time pointed to that hour, Jesus was born in Bethlehem.** {DA 32.1}

Our pioneer Uriah Smith, who was held in high esteem in the books of Ellen White, also writes about observing the stars and where John has seen the processes of end-time events:

"And there appeared a great wonder in heaven: a woman clothed with the sun; and the moon under her feet, and upon her head a crown of twelve stars:" (Revelation 12:1)

"In heaven" refers to the space where the Apostle [John] saw this phenomenon. We must not assume that the scene that was shown here John took place in the heavens where God dwells, as this is happening on Earth. **This vision, which the eyes of the prophet saw, took place in the region occupied by the sun, the moon and the stars, which we call the firmament.** {Daniel and Revelation - Uriah Smith (1944), p. 220}

Summary:

We have learned that Ellen White waited for the coming of Jesus in her time. But in 1888, a process of degradation began in the Seventh-day Adventist church because they refused the second part of the message of Jones and Waggoner, about the obedience to the precepts of God which is the indispensable consequence of accepting the gift of "Justification by Faith". *"But wilt thou know, O vain man, that faith without works is dead?" (James 2:20)*

Therefore, the Seventh-day Adventist church failed in its goal to enter heaven directly. Ellen White told us in clear words that the church had to wander in the wilderness again like the Israelites for "40" years. We are now at the end of this long wandering that has already taken 166 years. Like the Israelites under Joshua, we have to circumcise ourselves again and ready ourselves for the ultimate conquest of our Jericho, that is "Babylon, the Great". We have to fight

all worldliness in the church and in our lives to obtain a Christ-like character which is our only ticket to Heaven.

We understand that false doctrines have been put in place in the church, but we still need another study of the Clock of God in Orion to expose what these false doctrines are in particular, and where the root of all evil lies in the church. This will be revealed in the next article series entitled [The Throne Lines](#).

And now, we also understand why Jesus is holding a sword in His hand when He presents Himself to Joshua. The sword always represents God's word; the Bible. Jesus wanted to give all future generations that would come after His sacrifice and after He had started His heavenly ministry, the special key to the understanding of the seven-rows (churches, seals, trumpets) in His Revelation. This key is the conquest of Jericho that tells us that the seven-rows are repeated at the Investigative Judgment Day (the Seventh Day) in Heaven.

The other key held by Jesus in His right hand in Revelation chapter 1, are the "Seven Stars of Orion". These stars tell us that time is running out. All of Revelation was given so we can get ready for the greatest event in all history: the Second Coming of Christ. Therefore, I want to close this article with the words at the end of the lesson of the Revelation course that we used to compare the classical and the new interpretation of the seven seals, in the light of the model of Jericho and the Orion Clock:

***My Decision:** I believe that Jesus will soon come again to bring me home and give me eternal life. Therefore, I decide by the grace of God, to study the Bible daily, respect all of its doctrines and prepare myself to receive Jesus in peace. As...*

**** The End is Near ****

Addendum to History Repeats, Part II

Written by Ray Dickinson

Published: Wednesday, August 24, 2016

As discussed above, the repetition of the seals is based on the model of Jericho, where on the first six days, they made only one lap around the city, but on the seventh day, they made seven laps around the city. The important point is that the first six seals are represented by marches that were each on a separate day, with a rest in between. The repeated seals, however, are represented by seven marches all in one day, with no rest in between. In other words, while we may legitimately understand certain of the repeated seals to overlap, this would not make sense for the classical seals. Each classical seal must conclude before the next one can begin!

Thus, it is not possible that the repeated seals (i.e. the marches on the seventh day) could begin before the sixth classical seal was **completely fulfilled!** The seals repeated in the time of the Investigative Judgment, which began on **October 22, 1844**. **The sixth classical seal must therefore have been completely fulfilled before that date!** (For more information regarding the repeated sixth seal, please see the [addendum to Signs of the End](#) and slides 101-114 of the [Orion Presentation](#).)

On the other hand, the Adventist Church teaches that the sixth seal is prolonged until the Second Coming. Thus, they deny that there was ever any decline in its spiritual condition in the manner that the sequence of the horsemen of the first four seals portrays.

But isn't it a little bit strange to have a court trial carry on for 170 years? Normally in a crime case, while the criminal activity may take place over many years, once the investigation begins, it is usually relatively short—only some weeks or months for complicated cases! The Judgment of sin should be no different. It was not necessary that the judgment should require 170 years! It begs the question, **What went wrong?**

And that is an important question! If you asked your typical Adventist, they would tell you that nothing is wrong. The sixth seal began in 1755 with the Lisbon earthquake, and will conclude with the wicked crying out to the inanimate *"mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb,"* as they see Him returning on the cloud, and the seven last plagues commence and progress throughout the seven last days or so.

This view may have made sense to the early Adventists, but the time factor raises a red flag. One brother grew up in the Adventist church, and always pondered in his heart why the big signs had to fulfill long before he or his parents or grandparents were ever born! Think about it:

The great earthquake: 1755
 The sun becomes dark: 1780
 The moon becomes as blood: 1780
 The stars fell to the earth: 1833

Then after more than 180 years of silence (well more than twice the already-lengthy span of time during which the first signs fulfilled), the **next verse** will fulfill as the heaven will finally get around to departing and the mountains and islands move in the last seven days or so. Not to mention the rest of the signs and all the plagues that must then fulfill in lightning-fast procession! While pondering over this discrepancy, he thought, "Wouldn't it make more sense for these grand signs of the sixth seal to **ALL be fulfilled together AT THE END?!**" It just didn't make sense that the climax and pinnacle event of all of history—the Second Coming—would be preceded by signs in

a far removed generation rather than “immediately” before as Jesus said in Matthew 24:29! If you have wondered the same in your heart, consider that there must be a repetition of those events in a time that could legitimately be considered “immediately” prior to the sign of the Son of Man! (Incidentally, this is a criticism that many who have left Adventism hold against it!)

Two Models

If we want to find harmony in these things, we have to first answer the question of what went wrong! The answer is clear, of course, but we haven't understood its full ramifications until now. In 1888, the Fourth Angel as described in Revelation 18 visited the Adventist Church, giving them a taste of the Latter Rain. But before more than a few drops could fall, they pulled out their proud umbrellas and would have nothing of it! **THAT is what went wrong! They rejected the Holy Spirit!** Could the Spirit continue to give light to a people who didn't want it? Note that it was largely the leadership who rejected the light. Just as with Ancient Israel, it was the leadership who rejected the Savior, and this led to the Lord disowning the nation as His chosen people. We're talking about the body to whom the Lord entrusts His treasures of light.

But let's think about this logically for a moment. What if they had accepted the light in 1888? Then the Latter Rain would have grown in intensity until the full light of the Fourth Angel would have been given them, and the Lord would indeed have come by 1890 as we saw in the **HSL**. No need for any time message after 1844, nor a whole year of plagues. There would be no apostate organization to come out of, and a lot of Ellen White's visions would have literally fulfilled. That would cut the Judgment time down to just over one quarter the length! This is what would have been the case **IF** the leaders had maintained their love of Christ that the early pioneers cherished. Instead, there was a decline like the four horsemen of the seals represent.

So you see that the seals **didn't have to repeat!** We use the model of Jericho, but who led the people in that conquest? It was Joshua, not Moses! If the people had not provoked God with their unbelief when He sought to bring them to the Promised Land, **Moses** and not Joshua, would have led them in. And what was the model that God gave to Moses for how He would bring them in?

I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee. And I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee. (Exodus 23:27-28)

This was God's first plan! No need for repetition. Just follow the hornets and go in! Nevertheless, because of their unbelief, God gave Joshua a revised plan for Jericho that included a repetition. The application is clear: The model of Jericho would apply only if the people followed in the same unbelief as did ancient Israel, but if they learned from the past, and cooperated with the Lord, following His leading, the simplistic "hornet model" would apply: follow the seven seals and go up! Consider what Ellen White wrote about this:

It was not the will of God that Israel should wander forty years in the wilderness; **He desired to lead them directly to the land of Canaan** and establish them there, a holy, happy people. But “they could not enter in because of unbelief.” Hebrews 3:19. **Because of their backsliding and apostasy they perished in the desert**, and others were raised up to enter the Promised Land. **In like manner, it was not the will of God that the coming of Christ should be so long delayed and His people should remain so many years in this world of sin and sorrow.** But unbelief separated them from God. **As they refused to do the work which He had appointed them [in 1888], others were raised up [in 2010] to proclaim the message [of the Fourth Angel].** In mercy to the world, Jesus delays His coming, that sinners may have **an opportunity to hear** the warning and find in Him a shelter before the wrath of God shall be poured out. {GC 458.1}

Now that we understand the two models, we need to understand how the sixth seal fulfilled, because as stated above, it must have fulfilled completely before October 22, 1844!

Time: A Test of Love

For more than 120 years, the Adventist Church has remained stuck in the mud regarding the sixth seal. Ellen White confirmed what the pioneers recognized as fulfilled signs, but she never applied the rest of the signs. Does that mean that they didn't apply to events in her day? Or could it be that they did, in fact, have a clear fulfillment that just went undetected due to their understanding that they would take place in conjunction with the expectedly dramatic events of the plagues?

So let's go back and see what is missing. We wrote about the well-understood signs in the article, [Signs of the End](#), concluding with the "falling stars" of the meteor shower of November 13, 1833. However, the sign of the meteor shower has not been fully understood. Here is the full text:

*And the stars of heaven fell unto the earth, even as a fig tree casteth her **untimely** figs [Strong's G3653: "an unripe (because out of season) fig"], when she is shaken of a mighty wind. (Revelation 6:13)*

We have often referred to the fig tree as the Adventist people, because in the Bible it stood as a representation of Israel, God's chosen people. This was too early, though, to represent Adventists of any kind, but instead represented God's chosen people at that time: Christians of all kinds! Regardless of which of the seven churches of Revelation would best represent them, they were His children—even apparently-living-but-dead Sardis and lukewarm Laodicea--and He gave them His word of rebuke to bring them to repentance. Since the Jews had rejected Christ, it was His disciples who were represented by the fig tree through the following ages.

Thus, the sign of the meteor shower represented the "stars" that would fall away from God's people. But notice that they are "untimely" figs. It refers to figs that are unripe, because they are out of season. Fig trees have two crops of figs, one of which grows early, and if the conditions aren't just right for them to ripen, they remain small and green and will easily fall off the tree with a strong wind. The key point here is that they are out of the normal fig season, as though they failed to realize when figs are supposed to be ripe. **They don't know their time!** Thus, the shaking of the fig tree represents a test on time. Only the figs that are "untimely" or out of season are the ones that fall. Those that "know their time" are well-anchored to the tree and remain firm.

Jesus was looking for the waiting, watching ones, who were ready to receive all that He would show them. Sadly, as He looked upon His fig tree, He found many who had a reputation that they were alive, but who were really dead in their heart. His counsel to the church of Sardis applied to the Protestant churches of the day:

*Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God. Remember therefore how thou hast received and heard, and hold fast, and repent. **If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.** Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy. (Revelation 3:2-4)*

There were just a few good figs on His tree, and the rest in that generation would be shaken out. They did not remember how they had received light before, and they were caught unprepared when He came with the Millerite time message. The few names in the Sardis of Miller's day who were watching, received the hour with gladness, and they came through that open door to the church of Philadelphia, which received no rebuke:

*I know thy works: behold, **I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.** (Revelation 3:8)*

However, **those who were not watching did not recognize Jesus in the time message**, so they didn't realize that it was Him who came upon them, thus as a thief. Their refusal to know the hour

had closed the door to Philadelphia for them, and their names were blotted out of the book of life. They did not overcome.

He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels. (Revelation 3:5)

The meteor shower of 1833 was an outward sign to point people to what was happening among God's people. Miller had recently begun to preach publicly about the Second Coming in 1843. Thus, the time message was beginning to be shared with the world, and soon the strong wind of the Holy Spirit (even though not the Latter Rain, which wouldn't begin until 1888), would shake His fig tree and cause those to fall who didn't love His appearing. The effect of a convincing time message is such as to separate people into three camps: those who love God and are happy to learn of the nearness of His return; those who think they know God, but they don't, as Jesus told in the parable of the talents:

*Then he which had received the one talent came and said, **Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed: And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine.** (Matthew 25:24-25)*

The third group are those who don't care and just have more reason to mock. They are the unbelievers who aren't pretending to be Christians, while those who buried their talent in the earth are those who think they're Christians; they think they know God, but they don't know His true character, and they have no love for Him. You can see that they just do the minimum that they suppose is required, but they do not do it out of love, but because they have to—**because they are afraid of the consequences if they don't!** These are the unripe figs that fall in a time test. They don't want to believe that He is coming, because they are happier without Him. They'd rather spend their effort making themselves comfortable on this earth, and the thought of Jesus coming is just a disruption of their plans.

Make no mistake about it, these are well-respected church-goers of every flavor. They may be conservative, Ellen-White-believing people who seem to be sincere, but when they are presented with the concreteness of the Blessed Hope, they are deeply disturbed and want nothing to do with it, choosing rather to stay in their ignorance of the time, than to seek Him who made the seven stars and Orion (Amos 5:8), repenting of everything that would separate them from Him.

A time test is a love test. As **one college historian wrote**, "The susceptible were said to be on the verge of emotional collapse with fearful—or joyful—anticipation," identifying the Millerite Adventists as the "susceptible." But notice that both classes believed in the message, so how was it a test? Allow Ellen White to explain:

I saw that if professed Christians **had loved** their Saviour's appearing, if they had placed their affections on Him, and had felt that there was none upon the earth to be compared with Him, they would have hailed with joy the first intimation of His coming. But the dislike which they manifested, as they heard of their Lord's coming, was a decided proof that **they did not love** Him. Satan and his angels triumphed, and cast it in the face of Christ and His holy angels, that His professed people had so little love for Jesus that they did not desire His second appearing. {EW 235.2}

I saw the people of God joyful in expectation, looking for their Lord. **But God designed to prove them.** His hand covered a mistake in the reckoning of the prophetic periods. Those who were looking for their Lord did not discover this mistake, and the most learned men who opposed the time also failed to see it. **God designed that His people should meet with a disappointment.** The time passed, and those who had looked with joyful expectation for their Saviour were sad and

disheartened, while those who had not loved the appearing of Jesus, but embraced the message through fear, were pleased that He did not come at the time of expectation. **Their profession had not affected the heart and purified the life. The passing of the time was well calculated to reveal such hearts.** They were the first to turn and ridicule the sorrowful, disappointed ones who really loved the appearing of their Saviour. I saw the wisdom of God in proving His people and giving them a searching test to discover those who would shrink and turn back in the hour of trial. {EW 235.3}

The test of time revealed the hearts as the time passed without the expected event. Note when this test happened! It was **not** 1844, but **1843**, when the obvious, but covered "year 0" date calculation error was discovered. This error was publicly preached for a full decade and not one person ever noticed it! Many thousands of people, including those seeking to disprove it, all overlooked it until the prophetic second angel began to fly with the revised date. Compare that to today, where innumerable websites viciously attack the Adventist understanding because of this very discrepancy!

Once the 1843 date had passed, the test had run its course, and had sifted out those who were fearful and buried the talent instead of allowing it to purify their lives. Although some of them would continue to profess faith in the revised date, they had lost their former zeal, and the test proved that they had not the love that was required.

...In their love for Christ's immediate coming, they had overlooked the tarrying of the vision, which was calculated to manifest the true waiting ones. Again they had a point of time. **Yet I saw that many of them could not rise above their severe disappointment to possess that degree of zeal and energy which had marked their faith in 1843.** {EW 236.1}

Satan and his angels triumphed over them, and those who would not receive the message congratulated themselves upon their farseeing judgment and wisdom in not receiving the delusion, as they called it. They did not realize that they were rejecting the counsel of God against themselves, and were working in union with Satan and his angels to perplex God's people, who were living out the heaven-sent message. {EW 236.2}

Those who still hung on, but lost their zeal, had in fact lost their faith, just as those who rejected the entire movement as soon as the date in 1843 passed. The only difference was that the former had less of the "wisdom" of the latter, but their heart was equally devoid of the love of the truth, and were hanging on "just in case" they were in danger. **Fear** was the motivation in both cases.

The bitter disappointment of 1844 was prophesied in Revelation 10 from the perspective of those who passed the test in 1843, for whom the little book (Daniel 8) was truly sweet (they **loved** the truth and longed to see Jesus at the end of the 2300 days of Daniel 8:14). Those who **feared** did not suffer disappointment in 1844, but relief.

*And the voice which I heard from heaven spake unto me again, and said, Go and take the little book **which is open [i.e. the part of Daniel that they understood—especially 8:14]** in the hand of the angel which standeth upon the sea and upon the earth. And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. And I took the little book out of the angel's hand, and ate it up; and **it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.** (Revelation 10:8-10)*

The test on time in 1843 was the climax of the Great Awakening of the preceding decades. The Lord had been stirring up His professed people in preparation to give them great light. Through Miller, the fig tree was shaken, and in 1843 many bright lights in the church fell to the earth, having rejected the Holy Spirit who was behind the Millerite movement. For those who had fallen, "heaven had departed as a scroll when it is rolled together." The understanding of the scroll of

Daniel 8 would forever be closed to them, and with it, heaven departed from them. A decided rejection of the movement of the Holy Spirit always leads to a closed door that cannot be reopened.

Mountains and Islands on the Move

While William Miller viewed the sixth seal in a very symbolic way, tying every element to some aspect of the French Revolution of the late 1700s, he offered nothing by way of the visible signs that the Bible indicates would attend the movements of the Holy Spirit in the last days:

*And it shall come to pass **in the last days**, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: **And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:** The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come: (Acts 2:17-20)*

Understandably, Miller could not discern the true fulfillment of the sixth seal before the time had passed, but a better understanding was given the small group of Advent believers who remained after 1844. Nevertheless, they never discerned all of the signs that led up to and attended the Millerite movement, due to their expectation that these signs would yet fulfill in very close proximity to the Second Coming. Again, however, as we come to grips with the reality that there was a divine change of plans, it behooves us to explain what the signs of the sixth seal represented in that time. Otherwise, the mainstream Adventist scholars would have a case against us, since it would not be right to say the seal concluded if we can't explain what its symbols mean!

One great sign that occurred during that period not only fits the sixth seal description, but also carries links to the **modern climate agenda** and **migration crisis**. On April 10, 1815, two hundred years before the year of plagues began, Mount Tambora, a volcano on one of the Indonesian islands reaching as high as the Rocky Mountains that had recently begun showing signs of activity, suddenly burst its top. Forcing three columns of red-hot lava high in the air in a dramatic show that lasted three hours, it ejected some 50 cubic kilometers—billions of tons—of rock, ash, and sulfur dioxide gas more than 20 kilometers above the earth in the largest volcanic eruption in recorded history. It was by far the deadliest eruption on record, killing over 11,000 people directly and at least another 60,000 in the following weeks through starvation and disease, since the falling ash devastated crops over a wide area.

Some 55 million tons of sulfur dioxide was propelled so high that it escaped the troposphere where the weather happens, and floated gracefully in the stable stratosphere with which it reacted to transform into 100 million tons of sulfuric acid nanoparticles. Gravity could only very slowly draw these almost weightless droplets out of the stratosphere, and they reflected away sunlight, causing a significant cooling effect during the following years sufficient to dub 1816 the "year without a summer." Much of the northern hemisphere suffered cold, stormy, and even freezing temperatures throughout the growing season of May through September, which decimated crops and caused food shortages and famine in various parts of the world that persisted for two more years. This led hundreds of thousands to migrate to more hospitable areas over the ensuing years, and created turbulence in the world economy as well.



The deafening sound of this eruption was heard more than 2000 kilometers away, and the shock wave shattered windows 400 km away. Many officials hundreds of kilometers away searched in vain for what they presumed was nearby canon fire. As the magma was ejected, the surface of the earth sank, burying one village in 6 meters of water at the same time that the shaking of the eruption produced a 4-meter tsunami wave that flooded the Indonesian islands.

Thus, in a quite literal fashion, "every mountain and island were moved out of their places." It begs the question, however, "What good is a sign that no one sees?" In 1815, news could only travel as fast as a sail boat could bring it, and it wasn't until the mid-twentieth century that scientists began to connect this eruption to the abnormally cold summers of the following years! The answer is clear: It is a sign for those of us today, who can see it, pointing to the momentous events that were beginning to take shape at that time! William Miller's conversion would take place in that summerless year of 1816, which led to his detailed studies that culminated in the test of 1843. It foretells of a time in **the repeated sixth seal**, when climate change and migrations would again become a weighty influence on societal concerns regarding the sustainability of mankind. This wouldn't have carried meaning for those in the nineteenth century, but the eruption of Mount Sinabung and the potential extinction-level supervolcano of Yellowstone on February 1, 2014 that raised concerns at the beginning of the **trumpet cycle**—during the repeated sixth seal—also hearken back to Tambora and associate its significance to our day.

Fear of the Lord

The primary attribute of the remaining part of the text is a spirit of widespread fear:

*And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, **hid themselves** in the dens and in the rocks of the mountains; And said to the mountains and rocks, **Hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand?** (Revelation 6:15-17)*

This widespread fear of the people in 1843 is **well-captured** by one disbelieving Mormon:

By early 1843, Latter-day Saints in Nauvoo already knew about Miller's predictions and **anticipated their failure**. For example, in one article John Taylor wrote: "January 1843. We have now entered upon the year **so anxiously looked for** by many, as the year for the commencement of the

Millennium. Mr. Miller's numbers are now complete; **and men's hearts are failing them for fear**, (in many places) looking for those things they expect to come on the earth. The 2nd of April will soon arrive."

The fearful people didn't want to see the Lord. They wanted to hide from Him as a natural reaction of fear, just as Adam and Eve demonstrated at the Fall.

And the LORD God called unto Adam, and said unto him, Where art thou? And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself. (Genesis 3:9-10)

Fear was a dominant attitude from all classes in 1843. They were afraid because they knew that they were naked, and like Adam, they sought cover by hiding. These fearful ones were convicted by Miller's message, and in an instinctive effort to preserve their lives from the coming wrath, they "hid" among the "rocks" and in the shadows of the Millerite "mountain," welcoming its message and professing belief as a cover to hide their guilty conscience from God's searching eyes, but lacking the true, reverential fear of the Lord and the effective covering of His righteousness.

Although 1844 was the year of the Great Disappointment for the small band of Advent believers who remained, that year did not concern the world in general. The world's fear was felt in 1843, not 1844, **and thus the last verses of the sixth classical seal were indeed fulfilled well before the seals began to repeat in the judgment time.**

In summary, let's tabulate the comparison between the sixth classical seal and the sixth repeated seal:

The Sixth Classical Seal (For further detail regarding the fulfillments of the four traditional signs, see Signs of the End.)	The Sixth Repeated Seal (For detail regarding the repeated fulfillments, see Signs of the End , including its addendum.)
opened with world-impacting Lisbon earthquake of 1755	opened with world-impacting Japan earthquake of 2011 (see also slide 102 of the Orion Presentation)
sun darkened without an eclipse, May 19, 1780	a huge coronal hole darkens sun without an eclipse, July 2013 (see also slide 103 of the Orion Presentation)
the moon appears red without an eclipse, May 19, 1780	the moon goes through a rare blood moon tetrad, Spring 2014 - Autumn 2015 (see also slide 104 of the Orion Presentation)
the dramatic meteor shower of 1833 grabs widespread attention	the Chelyabinsk meteor grabs widespread attention and does damage (see also slides 105-107 of the Orion Presentation)
the Christian churches needed to be shaken with a time message	the Adventist church needed to be shaken with a time message
William Miller preaches the time	John Scotram preaches the time
the test on the time for Jesus' return = a test of love for God	the test on the time for Jesus' return = a test of love for God
culminated in the time-sensitive test of 1843: "Who can stand?"	culminated in the time-sensitive test of Sept. 25, 2015 (the UN "sustainable" climate policy): "Who can stand?" (See slides 110-113 of the Orion Presentation)

the scroll of Daniel 8 was rolled together and the door of the Holy Place soon shut	the scroll of Orion and the 3 Angels' messages was rolled together and the door of mercy soon shut (see also slide 108 of the Orion Presentation)
the First Angel's Message was a time message	the Fourth Angel's Message is a time message
those who didn't truly love Jesus were pleased that He did not come	those who didn't truly love Jesus were pleased when the message appeared to fail
about one additional year to the accurate date of the presumed Second Coming	about one additional year to the accurate date of the true Second Coming

Yes, the purpose of the Orion Message was also to shake the world with the announcement of the time, just as it was God's purpose for the Millerite message. The sixth seal repeated, and therefore the time test repeated. Ellen White's statements regarding no time test after 1844 (and many other statements) applied to those under Moses' follow-the-hornets model, not to those of us after 1890 who are under Joshua's Jericho model. The decisions of God's chosen people matter! Stand strong in the faith and may God bless all of His children with the knowledge of the time!

Appendix:

A) Signs of the Times, April 22 –
1889 Preparation for the Testing-Time.

By Mrs. E. G. White.

It is of the greatest importance to us that we obtain a knowledge of the Bible. Christ has said, "Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein; for the time is at hand." He has said again, "He that hath an ear, let him hear what the Spirit saith unto the churches." He has also warned us to be on our guard against false doctrines. He said, "Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves."

Many false doctrines will be presented to us as the teaching of the Bible; but as we compare them with the law and the testimony we shall find that they are dangerous heresies. Our only safety is in becoming personally acquainted with the reasons of our faith. In the book of Revelation, we find warnings, injunctions, and promises given to John for the churches, and we need to understand these instructions more fully, that we may not be found in delusion. We should keep the condition of these churches as described in the Revelation before us, and discern our own spiritual deficiencies by the description of the deficiencies. We should heed the reproofs that are given to us in the counsel of the True Witness.

Christ has declared that "if any man do his will, he shall know of the doctrine, whether it be of God." The Lord of Heaven has not left his people in darkness. He has revealed to them his truth for this time. While many of the professed followers of Christ have lapsed away into error and apostasy, those who have walked in the light, not only hear, but read and understand, the prophecies of his word. **The law of God will be made void in the world; its authority will be despised just as it was in Heaven in the first great rebellion; and God would have us intelligent to note the movement of the nations, so that we may see the signal of danger, and recognize the warnings that he has given us, that we may not be found on the side of the great deceiver in the crisis that is just before us.**

God has made full provision in the Scriptures for our equipment against deception, and we shall be without excuse, if, through neglect of God's word, we are unable to resist the errors of the evil one. We need to watch unto prayer. We need daily to search the Scriptures diligently, that we may not be ensnared by some delusive error that seems like truth.

I found in traveling through Europe, that I was not acquainted with some of the minor laws of the country, and I was under the necessity of being informed as to the customs of the people lest I should be found a transgressor. But how particular we should be to understand the law of God, so that we may not be under condemnation as law-breakers. **It is the willing and obedient that God will bless.** If we are desirous of understanding the law of earthly Governments, how much more should we desire to know what God requires of us. **If we are anxious to understand our duty, he will not leave us to be enshrouded in darkness, but will enlighten our understanding so that we shall know for ourselves what is truth.**

We do not want to be found receiving dangerous error as truth. **We do not wish to imperil our souls by rejection of God's messages of warning and counsel. Our greatest danger lies in our tendency to refuse increased light, and our only safety is to see and understand for ourselves "what saith the Lord."** Says the prophet, "To the law and to the testimony; if they speak not according to this word, it is because there is no light in them." The word of God alone is to be the rule of our faith and doctrine. A great contest is coming in regard to the law of Jehovah in our own day; but we read in Isaiah these words of instruction: "Bind up the testimony, seal the law among my disciples." "Behold, I and the children whom the Lord hath given me are for signs and for wonders in Israel from the Lord of hosts, which dwelleth in Mount Zion." The controversy in regard to the law of God has begun, and we must be prepared to give a reason of the hope that is in us, with meekness and fear. We must know where our feet are standing.

Although the law of God will be almost universally made void in the world, there will be a remnant of the righteous that will be obedient to God's requirements. The wrath of the dragon will be directed against the loyal servants of Heaven. Says the prophet, "The dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ." We can see from this scripture that it is not the true church of God that makes war with those who keep the commandments of God and have the testimony of Jesus Christ. **It is the people who make void the law, who place themselves on the side of the dragon, and persecute those who vindicate God's precepts.**

There are many who will tell you that if you keep the law of God you have fallen from grace. They make strong assertions for which they have no foundation, to lead people astray, for they do not know whereof they speak. The prophet says, "Bind up the testimony, seal the law among my disciples." Those who are seeking to destroy the law are not of the class who are sealing the law among the disciples of Christ, but they are of the class who "shall stumble, and fall, and be broken, and be snared, and be taken." The dragon is represented as persecuting those who keep God's commandments. Evil angels conspire with evil men against God and his people. Persons of influence are stirred with a power from beneath; the energies of apostasy are united to deceive or to destroy the champions of truth.

John writes concerning scenes that have to do with our own time. He says, "The temple of God was opened in Heaven, and there was seen in his temple the ark of his testament." That ark contains the tables whereon is engraven the law of God. On the Isle of Patmos, John beheld in prophetic vision the people of God, and saw that at this time the attention of the loyal and **true followers of Christ would be attracted to the open door of the most holy place in the heavenly sanctuary. He saw that by faith they would follow Jesus within the veil where he ministers above the ark of God containing his immutable law.** The prophet described the faithful ones, saying, "Here are they that keep the commandments of God, and the faith of Jesus." This is the class that excite the wrath of the dragon because they obey God, and are loyal to his commandments.

The winds of doctrine will blow fiercely about us, but we should not be moved by them. God has given us a correct standard of righteousness and truth, --the law and the testimony. **There are many who profess to love God, but when the Scriptures are opened before them, and evidences are presented showing the binding claims of God's law, they manifest the spirit of the dragon. They hate the light, and will not come to it, lest their deeds should be reprov'd.** They will not compare their faith and doctrine with the law and the testimony. They turn away their ears from hearing the truth, and impatiently declare that all they want to hear about is faith in Christ. They claim to be guided by the Spirit, and yet their spirit leads them contrary to the law of Heaven. They refuse to acknowledge the fourth commandment, which requires men to keep holy the Sabbath-day. They declare that the Lord has instructed them that they need not keep the Sabbath of his law.

The word of God declares, "He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. But whoso keepeth his word, in him verily is the love of God perfected." It is not enough to nominally assent to the truth, we must have its principles interwoven with the life, and wrought into the very character. We may well be afraid of any class who refuse to compare their faith and doctrine with the Scriptures. There is safety alone in taking the Scriptures as our rule of life, and as the test of our doctrines. Martin Luther exclaimed, "The Bible, and the Bible alone, is the foundation of our faith!" Our work is to hold up the law of God; for Christ has said that "it is easier for heaven and earth to pass, than for one tittle of the law to fail." He has said, "Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city." - {ST April 22, 1889}

B) Maranatha, Chap. 157 – Apostasy Prepares the Way

By Mrs. E. G. White.

Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition. 2 Thess. 2:3.

When the early church became corrupted by departing from the simplicity of the gospel and accepting heathen rites and customs, she lost the Spirit and power of God; and in order to control the consciences of the people, she sought the support of the secular power. The result was the papacy, a church that controlled the power of the state and employed it to further her own ends, especially for the punishment of "heresy."...

Whenever the church has obtained secular power, she has employed it to punish dissent from her doctrines. **Protestant churches that have followed in the steps of Rome by forming alliance with worldly powers have manifested a similar desire to restrict liberty of conscience.** An example of this is given in the long-continued persecution of dissenters by the Church of England. During the sixteenth and seventeenth centuries, thousands of nonconformist ministers were forced to flee from their churches, and many, both of pastors and people, were subjected to fine, imprisonment, torture, and martyrdom.

It was apostasy that led the early church to seek the aid of the civil government, and this prepared the way for the development of the papacy--the beast. Said Paul: "There" shall "come a falling away.... and that man of sin be revealed." 2 Thessalonians 2:3. **So apostasy in the church will prepare the way for the image to the beast.**

Satan will work with all power and "with all deceivableness of unrighteousness." 2 Thessalonians 2:9, 10. His working is plainly revealed by the rapidly increasing darkness, the multitudinous errors, heresies, and delusions of these last days. **Not only is Satan leading the world captive, but his deceptions are leavening the professed churches of our Lord Jesus Christ. The great apostasy will develop into darkness deep as midnight. To God's people it will be a night of trial, a night of weeping, a night of persecution for the truth's sake. But out of that night of darkness God's light will shine.** {Mar 165.1-4}

C) Review and Herald, January 10, 1888 – The Faith That Will Stand the Test.

By Mrs. E. G. White.

The time has fully come when darkness is called light, and light is called darkness. We are living in an age when sham liberality is extolled; when those who scatter falsehood, false doctrines, and soul-destroying heresies are received and exalted by society, and the most terrible deeds of iniquity are glossed over and excused on the plea of charity. Even the voices from the pulpits of our land are saying, "It shall be well with the transgressor." Sin is not dealt with as a thing of fearful consequence, destined to bring inevitable ruin upon those who persist in its indulgence. It is not pictured in its abhorrent character before the people of the world. Smooth things are prophesied by false teachers, and the multitudes are resting in their sin, unmindful of the solemn warnings and examples of the word of God. The time has come when we should "sigh and . . . cry for all the abominations" that are done in the land.

While the law of God is being made void in our world, there is a decided testimony to be borne. The truth is to be presented in its native force and clearness, whether men will hear or whether they will forbear. This cannot be done without exciting opposition. Those who refuse to receive the love of the truth will not rest without attempting to retard its progress. They have been turned unto fables, and will unite with the great adversary of souls to bring the message of heaven into contempt.

The apostle Paul warns us that "some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils." This is what we may expect. **Our greatest trials will come because of that class who have once advocated the truth, but who turn from it to the world, and trample it under their feet in hate and derision.** God has a work for his faithful servants to do. The attacks of the enemy must be met with the truth of his word. Falsehood must be unmasked, its true character must be revealed, and the light of the law of Jehovah must shine forth into the moral darkness of the world. We are to present the claims of his word. **We shall not be held guiltless if we neglect this solemn duty.** But while we stand in defense of the truth, let us not stand in defense of self, and make a great ado because we are called to bear reproach and misrepresentation. Let us not pity ourselves, but be very jealous for the law of the Most High.

Says the apostle, **"The time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables."** On every side we see men easily led captive by the delusive imaginations of those who make void the word of God; but when the truth is brought before them, they are filled with impatience and anger. But the exhortation of the apostle to the servant of God is, "Watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry." In his day some left the cause of the Lord. He writes, "Demas hath forsaken me, having loved this present world;" and again, he says, "Alexander the coppersmith did me much evil: the Lord reward him according to his works: of whom be thou ware also; for he hath greatly withstood our words."

Prophets and apostles experienced similar trials of opposition and reproach, and even the spotless Lamb of God was tempted in all points like as we are. He bore the contradiction of sinners against himself.

Every warning for this time must be faithfully delivered; but "the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient; in meekness instructing those that oppose themselves." We must cherish carefully the words of our God lest we be contaminated by the deceptive workings of those who have left the faith. We are to resist their spirit and influence with the same weapon our Master used when assailed by the prince of darkness,—"It is written." We should learn to use the word of God skillfully. The exhortation is, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." There must be diligent work and earnest prayer and faith to meet the winding error of false teachers and seducers; for "in the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, without natural affection, truce-breakers, false accusers, incontinent, fierce, despisers of those that are good, traitors, heady, high-minded, lovers of pleasures more than lovers of God; having a form of godliness, but denying the power thereof: from such turn away." **These words portray the character of the men the servants of God will have to meet. "False accusers," "despisers of those that are good," will attack those who are faithful to their God in this degenerate age.** But the ambassador of Heaven must manifest the spirit that was displayed in the Master. In humility and love he must labor for the salvation of men.

Paul continues concerning those who oppose the work of God, comparing them to the men who made war against the faithful in the time of ancient Israel. He says: "Now as Jannes and Jambres withstood Moses, so do these also resist the truth; men of corrupt minds, reprobate concerning the faith. But they shall proceed no further: for their folly shall be manifest unto all men, as theirs also was." We know that the time is coming when the folly of warring against God will be revealed. We can afford to wait in calm patience and trust, no matter how much maligned and despised; for **"nothing is secret, that shall not be made manifest,"** and those who honor God shall be honored by him in the presence of men and angels. We are to share in the sufferings of the reformers. It is written, "The reproaches of them that reproached thee fell on me." Christ understands our grief. Not one of us is called to bear the cross alone. The suffering Man of Calvary is touched with the feeling of our woes, and as he has suffered being tempted, he is able also to succor them that are in sorrow and trial for his sake. "Yea, and all that will live godly in Christ Jesus shall suffer persecution. But evil men and seducers shall wax worse and worse, deceiving, and being deceived. But continue thou in the things which thou hast learned."

God has provided abundant means for successful warfare with principalities and powers and spiritual wickedness in high places; for "all Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; that the man of God may be perfect, thoroughly furnished unto all good works." The Bible is the armory where we may equip for the struggle. Our loins must be girt about with truth. Our breastplate must be righteousness. The shield of faith must be in our hands, the helmet of salvation shine on our brows, and the sword of the Spirit which is the word of God, be wielded to cut our way through the ranks of our bitter foes. We must be ready, at the command of our Captain to follow where he may lead. We must be doers of his word, not deceiving our own selves.

If we look to self, and trust in self, we shall surely fall from our steadfastness. The terrible tempest that is gathering will sweep away our sandy foundation, and leave our house a wreck on the shores of time; but the house that is built upon the rock shall stand forever. We must be "kept by the power of God through faith unto salvation." **The apostle spoke some plain words to his Hebrew brethren, that meet the condition of many of those who profess the truth for this time.** "We have many things to say, and hard to be uttered, seeing ye are dull of hearing. [They were not quick to discern the things of the Spirit of God.] For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. For every one that useth milk is unskillful in the word of righteousness; for he is a babe. But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil." It is positively necessary for those who believe the truth, to be making continual advancement, growing up unto the full stature of men and women in Christ Jesus. There is no time for backsliding and indifference. Each one must have a living experience in the things of God. Have root in yourselves. Become grounded in the faith, so that having done all you may stand, with unwavering confidence in God, through the time that will try every man's work and character. Exercise your powers in spiritual things, till you can appreciate the deep things of God's word, and go on from strength to strength.

There are thousands who claim to have the light of truth who take no steps in advance. They have no living experience, notwithstanding they have had every advantage. They do not know what consecration means. Their devotions are formal and hollow, and there is no depth to their piety. The word of God offers spiritual liberty and enlightenment to those who seek for it earnestly. **Those who accept the promises of God, and act on them with living faith, will have the light of heaven in their lives.** They will drink of the fountain of life, and lead others to the waters that have refreshed their own souls. We must have that faith in God that takes him at his word. We can have no victory without cloudless confidence; for "without faith it is impossible to please" God. It is faith that connects us with the power of Heaven, and that brings us the strength for coping with the powers of darkness. "This is the victory that overcometh the world, even our faith." "Faith cometh by hearing, and hearing by the word of God." In order to exercise intelligent faith we should study the word of God. The Bible, and the Bible alone, communicates a correct knowledge of the character of God and his will concerning us. The duty and the destiny of man are defined in its pages. The conditions on which we may hope for eternal life are explicitly stated, and the doom of those who neglect so great a salvation is foretold in the most forcible language.

Had the Bible been received as the voice of God to man, as the book of books, as the one infallible rule of faith and practice, we would not have seen the law of Heaven made void, and the swelling tide of iniquity devouring our land.

As men wander away from the truth into skepticism, everything becomes uncertain and unreal, No thorough conviction takes hold of the soul. No faith is exercised in the Scripture as the revelation of God to men. There is nothing authoritative in its commands, nothing terrifying in its warnings, nothing inspiring in its promises. **To the skeptic it is meaningless and contradictory.**

There are many among us who are not cultivating faith. They have a vacillating experience. They are "like a wave of the sea driven with the wind and tossed." Sometimes they seem strong in faith, then a blast of unbelief sweeps over them, and they are filled with gloom and doubt. They make no decided efforts to recover themselves out of the snare of the Devil, but are taken captive by him at his will. There are others

who, when assailed by temptations of unbelief, flee to the word of God and to earnest prayer, and they are not left to the power of the enemy. The day is coming that will reveal whether we are building on the solid rock or the sliding sand.

If men could realize the blighting influence of doubt upon their minds, if they could but see into the future, they would realize the imperative need of cultivating firm trust in God and implicit confidence in his promises. They would not sow one grain of unbelief; for every single grain blossoms into fruit. Satan is a living, active agent. It is his business to encourage skepticism, and every word of doubt is carefully nourished by the adversary of souls. While men sleep in indifference, suggestions that weaken faith are insinuated into the heart. Influences that confuse the perception of truth are brought to bear upon the life. In every way possible, Satan strives to turn souls from the narrow path that leads to heaven; and because men love darkness they follow the voice of strangers, and reject the call of the Good Shepherd who gave his life for the sheep. The plain, authoritative "Thus saith the Lord," is refused for some winding sophistry of error. Infidelity has increased in proportion as men have questioned the word and requirements of their Maker. They have taken up the work of cheapening character, and lessening faith in the inspiration of the Bible. Men claiming great wisdom have presumed to criticise and cut and cull the words of the living God, and have started questions to make shipwreck of the happiness of their fellow-men and to ruin their hopes of heaven. This is a work that is pleasing to the enemy of all righteousness. The arguments that men bring against the Bible are the result of the counsels of the evil one. The door of their minds was opened to his suggestions, and the more they drifted into error, the greater grew their desire to draw other souls into the same channel of darkness.

Many claim to believe the Bible, and their names are enrolled on the church records, who are among the most influential agents of Satan. The work they are doing they will not consider an honor to them in the day of Judgment. It will then be seen that every effort that weakened faith was made at a terrible loss. The tremendous price that must be paid will sink them into everlasting shame and ruin. The only safety is in rejecting instantly every suggestion of unbelief. Do not open your mind to entertain doubts, for even an instant; bid them a decided refusal as they come to you for admission. Fasten the mind upon the promises of God. Talk of them, rejoice in them; and the peace of God will rule in your hearts.

The fruits of doubt are not desirable. Oh! look around you and see what havoc has been wrought by the machinations of the evil one. Error and falsehood and heresy have held high carnival in the deceived hearts of men. From century to century the adversary has repeated his experiments with growing success; for in spite of the sad records of lives that have gone out in darkness, as moths fly to the fire, so men rush on into the ruinous deceptions that he has prepared to entrap them. If you desire salvation, I entreat you to shun his insinuations concerning the truth of God's word. Come to the "sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place." If that is not authoritative, what is? **If the word of the Lord of heaven and earth is not solid rock upon which to build, then it is in vain to look for a sure foundation. "Heaven and earth shall pass away," but "the word of the Lord endureth forever;" and unwavering faith in his word is the only faith that will endure through the perils of the last days.** - {RH January 10, 1888}

D) Signs of the Times, February 11, 1897 – The Obedient and the Disobedient. The Contrast.

By Mrs. E. G. White.

God's law is his great standard of righteousness. This law is perfect in all its requirements; and God calls upon us to obey it; for by it our cases will be decided in that day when the books of heaven are opened, and the deeds of all come up in review before the Judge of the universe.

But there are, and ever have been, two classes in this world; and the question, What constitutes the difference between these two classes? is grave and important. One class love and fear God; the other do not wish to retain him in their knowledge. One class render obedience to his law; the other disregard and disobey his requirements.

Those who are unwilling to obey God's law declare that it is done away, that God has abolished it. But if this law is perfect, why should God abolish or change it? That which is perfect can not be improved by any change. An attempt to remodel a perfect enactment only causes imperfection. God has neither abolished nor changed his law. It is the foundation of his government; and it will stand forever, the immutable, unalterable standard which all must reach would they be saved. "Till heaven and earth pass," declared Christ, "one jot or one tittle shall in nowise pass from the law, till all be fulfilled."

"The law of the Lord is perfect," writes the psalmist, "converting the soul; the testimony of the Lord is sure, making wise the simple. The statutes of the Lord are right, rejoicing the heart; the commandment of the Lord is pure, enlightening the eyes. . . . Moreover by them is thy servant warned, and in keeping of them there is great reward." How then does the God of heaven look upon those who pour contempt upon his law? Let not the words spoken against the law of God by those who refuse to obey it, be regarded as wise; for God has said, "The wise in heart will receive commandments; but a prating fool shall fall."

After Adam lost Eden by disobedience, and sin entered the world, men became more and more disobedient. The entire world, with a few exceptions, were given up to depravity and corruption. "God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. And it repented the Lord that he had made man on the earth, and it grieved him at his heart. And the Lord said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.' And by a flood the Lord swept the earth of its moral corruption.

But even in that age the Lord had his representatives. These men loved God; they obeyed him; and he gave them light and truth. Christ walked with them, giving them moral power to obey him, and opening before them the future of this earth's history, and the scene of his second coming. "Enoch walked with God; and he was not; for God took him." Of him Jude writes, "Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousand of his saints, to execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him."

Noah, too, witnessed for God in that age of wickedness. "These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God." When God was about to destroy the inhabitants of the earth with a flood, he said to Noah, "Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation."

What constituted the difference between Enoch and Noah, and those who were destroyed by the flood? Enoch and Noah were obedient to the law of God; the others walked in the imagination of their own hearts, and corrupted their ways before the Lord, disregarding all his requirements. By their disobedience they separated themselves from him, and provoked him to destroy them. Enoch and Noah were found righteous when tested by the law of God. Had the antediluvians kept the way of God, had they obeyed his

commandments, they too would have been found righteous, and would have received the Lord's commendation.

In his letter to the Romans Paul writes of the obedient and the disobedient. "I am not ashamed of the gospel of Christ," he says; "for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. For therein is the righteousness of God revealed from faith to faith; as it is written, The just shall live by faith." These are the obedient. As faith in God increases, the more distinctly we endure the seeing of him who is invisible, and we are strengthened to obey him.

The apostle then presents the great army of the disobedient, those who do not love to retain God in their knowledge, but choose their own disloyal ways, and follow the imagination of their own hearts: "The wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; because that which may be known of God is manifest in them; for God hath showed it unto them. **For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse;** because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Professing themselves to be wise, they became fools, and changed the glory of the incorruptible God into an image made like to corruptible man, and to birds, and four-footed beasts, and creeping things."

Peter also outlines two classes, one approved of God, because obedient to all his commandments; the other disloyal to him, sinning against him because transgressing his law; for "sin is the transgression of the law." **"There were false prophets also among the people," he writes, "even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. And through covetousness shall they with feigned words make merchandise of you."** But he says, "the Lord knoweth how to deliver the godly out of temptation, and to reserve the unjust unto the day of judgment to be punished.

"As it was in the days of Noe, so shall it be also in the days of the Son of man." Now, as then, the servers of mammon, careless, indifferent, and disobedient, go on and on, neglecting the great salvation so freely offered to them, failing to recognize God, or to offer him thanksgiving and praise. The Lord has manifested himself in his works, which the eye can see and the senses discern; in terms too plain to be misunderstood, he has declared his will in his word. **But the disobedient do not see God in the manifold works of creation; they do not hear his voice speaking to them out of his word.** The light of truth is offered to them, but they choose sin. They follow their own imaginations, as did the inhabitants of the Noetic world, placing their desires and ambitions above all else.

It is a marvel to the heavenly host that God bears so long with the transgressors of his law. But God is long-suffering, and abundant in mercy. His sun shines upon the evil and upon the good, upon those who are so blinded by the deceiving power of Satan that they deny the existence of Omnipotence, and upon those who strive earnestly to do his will. He gives men richly "all things to enjoy," and tho all do not acknowledge him as worthy of their praise or service, yet he bears patiently with them, and his voice of entreaty is still heard: "Turn ye, turn ye from your evil ways; for why will ye die?" He would have "all men to be saved, and to come unto the knowledge of the truth."

God ever commends obedience. For their obedience Enoch was translated to heaven, and Noah was saved from the flood that deluged the earth. "Behold," writes the psalmist. "the eye of the Lord is upon them that fear him, upon them that hope in his mercy; to deliver their soul from death, and to keep them alive in famine." "I have seen the wicked in great power, and spreading himself like a green bay tree. Yet he passed away, and, lo, he was not; yea, I sought him, but he could not be found. Mark the perfect man, and behold the upright; for the end of that man is peace. But the transgressors shall be destroyed together; the end of the wicked shall be cut off."

Weakened through sin, we can not of ourselves keep the law of God. But Christ came to our world to restore the moral image of God in men, and to bring them back from the path of disobedience to a path of obedience. His mission to the world was to reveal the character of God by living the law, which is the foundation of his government; and those who will accept him as their personal Saviour will grow in grace, and in his strength will be enabled to obey the law of God. {ST, February 11, 1897 par. 15} When Christ comes in the clouds of heaven only two classes, the obedient and the disobedient, will meet him. And only those who, having had the light upon God's requirements, have been obedient to him, can meet him with joy. Those who have persisted in a course of disobedience, will flee in terror, hiding in the dens of the mountains, and saying to the rocks and the mountains, "Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb." But those who have honored God by their obedience, will look up, and say, "Lo, this is our God; we have waited for him, and he will save us; this is the Lord, we have waited for him; we will be glad and rejoice in his salvation." Mrs. E. G. White. - {ST February 11, 1897}

E) "History Repeats" in the Writings of Ellen G. White

As I thoroughly researched all available writings of Ellen White from the White Estate CD, I found 222 texts with the following search string: "history AND (repeated OR repeats OR repeating OR repeat OR repetition)"...

- If anybody uses history to show the actual sins to the professed people of God, he will be silenced:

When Stephen was questioned as to the truth of the charges against him, he began his defense in a clear, thrilling voice, which rang through the council hall. In words that held the assembly spellbound, he proceeded to rehearse the history of the chosen people of God. He showed a thorough knowledge of the Jewish economy and the spiritual interpretation of it now made manifest through Christ. He repeated the words of Moses that foretold of the Messiah: "A Prophet shall the Lord your God raise up unto you of your brethren, like unto me; Him shall ye hear." He made plain his own loyalty to God and to the Jewish faith, while he showed that the law in which the Jews trusted for salvation had not been able to save Israel from idolatry. He connected Jesus Christ with all the Jewish history. He referred to the building of the temple by Solomon, and to the words of both Solomon and Isaiah: "Howbeit the Most High dwelleth not in temples made with hands; as saith the prophet, Heaven is My throne, and earth is My footstool: what house will ye build Me? saith the Lord: or what is the place of My rest? Hath not My hand made all these things?"

When Stephen reached this point, there was a tumult among the people. **When he connected Christ with the prophecies and spoke as he did of the temple, the priest, pretending to be horror-stricken, rent his robe. To Stephen this act was a signal that his voice would soon be silenced forever. He saw the resistance that met his words and knew that he was giving his last testimony. Although in the midst of his sermon, he abruptly concluded it.** {AA 99.2-100.1}

- The history of the suffering and persecution of Jesus will repeat:

"Judgment is turned away backward, and justice standeth afar off; for truth is fallen in the street, and equity cannot enter. Yea, truth faileth; and he that departeth from evil maketh himself a prey." Isa. 59:14, 15. This was fulfilled in the life of Christ on earth. He was loyal to God's commandments, setting aside the human traditions and requirements which had been exalted in their place. Because of this He was hated and persecuted. **This history is repeated.** The laws and traditions of men are exalted above the law of God, and those who are true to God's commandments suffer reproach and persecution. Christ, because of His faithfulness to God, was accused as a Sabbathbreaker and blasphemer. He was declared to be possessed of a devil, and was denounced as Beelzebub. **In like**

manner His followers are accused and misrepresented. Thus Satan hopes to lead them to sin, and cast dishonor upon God. {COL 170.3}

- Fraud against God will be repeated in the church today:

In the case of Ananias and Sapphira, the sin of fraud against God was speedily punished. **The same sin was often repeated in the after history of the church and is committed by many in our time.** {AA 76.1}

Covetousness was first cherished; then, ashamed to have their brethren know that their selfish souls grudged that which they had solemnly dedicated and pledged to God, deception was practiced. . . . When convicted of their falsehood, their punishment was instant death.

Not to the early church only, but to all future generations, this example of God's hatred of covetousness, fraud, and hypocrisy, was given as a danger-signal. . . . When the heart is stirred by the influence of the Holy Spirit, and a vow is made to give a certain amount, the one who vows has no longer any right to the consecrated portion. Promises of this kind made to men would be looked upon as binding; are those not more binding that are made to God? . . .

Many spend money lavishly in self-gratification. Men and women consult their pleasure and gratify their taste, while they bring to God, almost unwillingly, a stinted offering. They forget that God will one day demand a strict account of how His goods have been used, and that He will no more accept the pittance they hand into the treasury than He accepted the offering of Ananias and Sapphira. {CC 330.3-5}

- Scoffing, hatred, and ridicule will be repeated against those who have been called by God to the work:

Same Obstacles Confront Leaders Today.--**The experience of Nehemiah is repeated in the history of God's people in this time.** Those who labor in the cause of truth will find that they cannot do this without exciting the anger of its enemies. Though they have been called of God to the work in which they are engaged, and their course is approved of Him, they cannot escape reproach and derision. They will be denounced as visionary, unreliable, scheming hypocritical,--anything, in short, that will suit the purpose of their enemies. The most sacred things will be represented in a ridiculous light to amuse the ungodly. A very small amount of sarcasm and low wit, united with envy, jealousy, impiety, and hatred, is sufficient to excite the mirth of the profane scoffer. And these presumptuous jesters sharpen one another's ingenuity, and embolden each other in their blasphemous work. Contempt and derision are indeed painful to human nature; but they must be endured by all who are true to God. It is the policy of Satan thus to turn souls from doing the work which the Lord has laid upon them.--Southern Watchman, April 12, 1904. {ChS 173.3}

- God Himself speaks to Ellen White and tells her that all that she writes in the Great Controversy is history that will be repeated. This is exactly the history since the fall of Jerusalem to the time of the end. The first six seals:

Experience of Ellen White While Writing The Great Controversy.--I was moved by the Spirit of the Lord to write that book, and while working upon it, I felt a great burden upon my soul. I knew that time was short, that the scenes which are soon to crowd upon us would at the last come very suddenly and swiftly, as represented in the words of Scripture: "The day of the Lord so cometh as a thief in the night" (1 Thess. 5:2)

The Lord has set before me matters which are of urgent importance for the present time, and which reach into the future. The words have been spoken in a charge to me, **"Write in a book the things which thou hast seen and heard, and let it go to all people; for the time is at hand when past history will be repeated."** I have been aroused at one, two, or three o'clock in the morning, with some point

forcibly impressed upon my mind, as if spoken by the voice of God. I was shown that many of our own people were asleep in their sins, and although they claimed to be Christians, they would perish unless they were converted.

The solemn impressions made upon my mind as the truth was laid out in clear lines before me, I tried to bring before others, that each might feel the necessity of having a religious experience for himself, of having a knowledge of the Saviour for himself, of seeking repentance, faith, love, hope, and holiness for himself.

I was assured that there was no time to lose. The appeals and warnings must be given; our churches must be aroused, must be instructed, that they may give the warning to all whom they can possibly reach, declaring that the sword is coming, that the Lord's anger upon a profligate world will not long be deferred. I was shown that many would listen to the warning. Their minds would be prepared to discern the very things that it pointed out to them.

I was shown that much of my time had been occupied in speaking to the people, when it was more essential that I should devote myself to writing out the important matters for Volume IV, [TO ELLEN WHITE THE 1888 EDITION OF THE GREAT CONTROVERSY WAS STILL VOLUME IV IN THE PRESENTATION OF THE GREAT CONTROVERSY STORY, AND WAS OFTEN REFERRED TO BY HER AS SUCH. --COMPILERS.] that the warning must go where the living messenger could not go, and that it would call the attention of many to the important events to occur in the closing scenes of this world's history.

As the condition of the church and the world was opened before me, and I beheld the fearful scenes that lie just before us, I was alarmed at the outlook; and night after night, while all in the house were sleeping, I wrote out the things given me of God. I was shown the heresies which are to arise, the delusions that will prevail, the miracle-working power of Satan--the false Christs that will appear--that will deceive the greater part even of the religious world, and that would, if it were possible, draw away even the elect.

Is this work of the Lord? I know that it is, and our people also profess to believe it. The warning and instruction of this book are needed by all who profess to believe the present truth.--Letter 1, 1890. {3SM 113.4-114.4}

- If we do not learn from history, history must be repeated:

The dealings of God with His people should be often repeated. How frequently were the waymarks set up by the Lord in His dealings with ancient Israel! Lest they should forget the history of the past, He commanded Moses to frame these events into song, that parents might teach them to their children. They were to gather up memorials and to lay them up in sight. **Special pains were taken to preserve them, that when the children should inquire concerning these things, the whole story might be repeated.** Thus the providential dealings and the marked goodness and mercy of God in His care and deliverance of His people were kept in mind. We are exhorted to "call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions" (Heb. 10:32). For His people in this generation the Lord has wrought as a wonder-working God. . . . We need often to recount God's goodness and to praise Him for His wonderful works. {CC 364.2}

- Separation from the false leaders will happen because the history of Jesus' withdrawal from Judea will be repeated:

The Sanhedrin had rejected Christ's message and was bent upon His death; therefore Jesus departed from Jerusalem, from the priests, the temple, the religious leaders, the people who had been instructed in the law, and turned to another class to proclaim His message, and to gather out those who should carry the gospel to all nations.

As the light and life of men was rejected by the ecclesiastical authorities in the days of Christ, so it has been rejected in every succeeding generation. **Again and again the history of Christ's withdrawal from Judea has been repeated.** When the Reformers preached the word of God, they had no thought of separating themselves from the established church; but the religious leaders would not tolerate the light, and those that bore it were forced to seek another class, who were longing for the truth. In our day few of the professed followers of the Reformers are actuated by their spirit. Few are listening for the voice of God, and ready to accept truth in whatever guise it may be presented. Often those who follow in the steps of the Reformers are forced to turn away from the churches they love, in order to declare the plain teaching of the word of God. And many times those who are seeking for light are by the same teaching obliged to leave the church of their fathers, that they may render obedience. {DA 232.1-2}

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The Throne Lines - Part I

Written by John Scotram

Published: Wednesday, June 9, 2010, 7:25 pm

Originally published on Wednesday, June 2, 2010, 3:30 pm in German at www.letztercountdown.org

By studying the Clock of God in Orion we came to understand how God led and preserved His church the past 166 years of its journey to heaven, but we also learned about immense trials it had to pass through and how those trials caused ever-worsening damage to the church ship. Huge reefs stood against the boat: The First World War in 1914 which divided the church into two parts, and then the Nazi regime which for ten years beginning with 1936 caused a further sifting within the church. It all goes to show us today that Seventh-day Adventist church is more likely to take its stand with the world rulers in times of crisis. God marked the year 1986 in the history of His Church but many could not recognize it right away because too many false teachings had already penetrated the Church as all members would still receive of a completely clear judgment. The Seventh-day Adventist Church reached the point where it even approached the papacy with gifts and eventually began to publicly participate officially in world ecumenical events. Who would have imagined that the only "consistent Protestant Church" would kneel down together with the Pope to pray for world peace, which according to the Bible will never exist, and even the very talk of such peace heralds the destruction of mankind?

*For when they shall say, **Peace and safety**; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. (1 Thessalonians 5:3)*

Therefore, we must ask ourselves how it could have come to this? There was the separation of the Church in 1914 due to the issues of whether a Christian can participate in war or not, and how far the Sabbath may be transgressed in such a situation, and there was even the treachery committed against the brethren by some of the Church leaders in Germany in the years under the Nazi regime—all these horrible acts were still not enough to say that the Church came to the point of "committing fornication" with the papacy on the world stage as Jesus expressed it. It is in the message to the 4th church, Thyatira, which coincides with the beginning of the 4th seal of 1986 and reads as follows:

*Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel [the Roman church], which calleth herself a prophetess [Vatican], to teach and to seduce my servants to **commit fornication**, and to eat things sacrificed unto idols. And I gave her space [the first six marches around Jericho, see History repeats] to repent of her fornication; and she repented not. Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation [time of trouble], except they repent of their deeds. And I will kill her children with death [the 7 plagues]; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works [the Second Coming of Jesus]. (Revelation 2:20-23)*

The Sabbath was never completely given up by the Church despite the transgressions of the leaders of 18 European countries during the seals of 1914 and 1936. The leaders of German and Austrian Churches even officially apologized in May 2005 that Church had supported the Nazi regime during the war years of World War II and that it had participated in the persecution of Jews through their inactive behavior (AdventistReview.org Archives 2005):

Church Leaders Say "We're Sorry" German and Austrian churches apologize for Holocaust actions

BY MARK A. KELLNER, assistant director for news and information of the General Conference Communication Department

Noting the sixtieth anniversary of the end of World War II, Seventh-day Adventist church leaders in Germany and Austria have released a declaration saying they "deeply regret" any participation in or support of Nazi activities during the war. The church bodies "honestly confess" a failure "in following our Lord" by not protecting Jews, and others, from that era's genocide, widely known as the Holocaust. Millions of people perished from war atrocities, including more than 6 million Jews who were exterminated in Nazi persecutions during the 12-year period of 1933 to 1945.

The declaration was initially published in the May 2005 issue of *Advent-Echo*, a monthly German-language church magazine, and also will appear in other German publications, said Günther Machel, president of the South German Union Conference and one of three signatories to the statement.

A copy of the statement has been provided to Yad Vashem, the Holocaust Martyrs' and Heroes' Remembrance Authority in Israel, added Rolf Pöhler, a former North German church area president who is now that region's theological advisor and was involved with the drafting of the declaration.

"We deeply regret that the character of National Socialist dictatorship had not been realized in time and distinctly enough, and the ungodly nature of [Nazi] ideology had not clearly been identified," the statement, as translated from German, reads. The church says it also regrets "that in some of our publications . . . there were found articles glorifying Adolf Hitler and agreeing with the ideology of anti-Semitism in a way that is unbelievable from today's [perspective]."

Church leaders also expressed regret that "our peoples became associated with racial fanaticism destroying the lives and freedom of 6 million Jews and representatives of minorities in all of Europe" and "that many Seventh-day Adventists did not share the need and suffering of their Jewish fellow-citizens."

A paramount regret, the statement indicated, was that German and Austrian Adventist congregations "excluded, separated and left [church members who were] . . . of Jewish origin to themselves so that they were delivered to imprisonment, exile or death."

Under various racial decrees, some Adventist congregations expelled members of Jewish heritage. One, Max-Israel Munk, was placed in two concentration camps by the Nazis and survived and returned to his church after the war. He said he did not wish to act toward his congregation in the way in which he had been treated, according to Daniel Heinz, a church archivist at Friedensau Adventist University who has studied Adventist activities during the National Socialist era.

Along with Machel, the other leaders who signed the statement were Klaus-Juergen van Treeck, North German Union Conference president, and Herbert Brugger, president of the Adventist Church in Austria. Pöhler and Johannes Hartlapp, church historian at Friedensau, drafted the statement on which the declaration is based. All three church geographic areas voted to approve the text, Pöhler said.

In the statement, the three assert that the "obedience we owe to the state authorities does not lead to giving up biblical convictions and values." They said that while only God can judge the actions of prior generations, "in our day, however, we want to take a decided stand for right and justice-towards all people."

Brugger, in a telephone interview, said, "Our church members really appreciated the publishing of this document." No indication of a reaction from Austria's Jewish community has been received, but Brugger said the Adventist Church is not as well known in Austria as some other movements are.

Asked how a church that considers keeping the Sabbath as one of its core beliefs could forsake Jewish Sabbath-keepers during a time of persecution, Brugger suggested that it was political, not theological, considerations that may have led to the strategy.

During World War I a portion of the German Adventist church had split off, opposing any military service. This led the National Socialists in 1936 to ban the so-called "Reform Movement" during their time in power. Brugger said concern over a Nazi closure of the main Adventist churches may have weighed on leaders in that era.

"I think during these times the official leaders of our church were afraid of losing the control over the church and losing the church because the political authorities had already . . . [confused] our church with the Reform movement," he explained. "I think our leaders were afraid to lose the official recognition of our church, so therefore maybe they were not [as faithful] to our beliefs as would have been necessary."

The main Seventh-day Adventist church in Germany was also briefly banned under the Nazis, notes Pöhler. A quick reversal by the regime led to relief among Adventists but also to a level of cooperation with the government that was unhealthy.

"We not only kept silent, but we also published things we never should have published. We published anti-Semitic ideas that, from our perspective, weren't really needed," Pöhler said in a telephone interview.

"We had to realize that one wrong statement, one wrong move by a person meant he could end up in a concentration camp," Pöhler said of that era. "[That was the] reason why we excluded and disfellowshipped Jewish-born Adventists from our midst: If a local church had not done this, [the Nazis] would have closed the church, taken the elder to prison, and it would have meant the whole church would be forbidden."

While some European Adventists took courageous stands to protect Jews, others went along in part because of concern for their families and churches. It would be difficult enough for an individual to reach out to a Jewish person, Pöhler explained, but to risk the lives of those in a congregation was an added burden. Such caution was even reflected in the nomenclature used by German Adventists, he said.

Daniel Heinz, director of church archives at the Adventist university in Friedensau, Germany, said his research into the stories of Adventists who helped Jews during the war led to his discovery of those who acted less honorably.

Resistance to Nazi policies, as well as the compassionate yet brave response of many Christians, among them Seventh-day Adventists, to protect lives of those under Nazi persecution, have been documented throughout Europe, including Poland, Hungary, Holland, and Denmark.

"I found some very impressive stories of Adventists who helped Jews in the Third Reich, risking their lives, and I found the opposite," Heinz said. Among other church members, one Latvian Adventist family took in a Jewish man, hid him during the war, and survived. The refugee became an Adventist believer and church pastor after the war ended.

According to Machel, "Sixty years after World War II is late—but we saw it as the last chance for a declaration."

Young adult church members reacted positively to the statement's expressions of concern and contrition.

"To humbly reveal our sins and failures is the most important thing God wants us to do," said Sara Gehler, 25. "And even though 60 years have already passed, I think it was necessary for us as [the

Seventh-day Adventist] Church to take a stand on the Second World War." She added, "It is our duty as Christians to protect and help those who are weak, helpless, and in need."

Said John Graz, Public Affairs and Religious Liberty director for the Adventist world headquarters, "For those who believe in God's love for every member of the human family, against any kind of discrimination based on race, religion, or gender, this declaration written by a generation which had no responsibility in the Holocaust and the war, but endorse the responsibility of their parents, will stand as a positive landmark and great encouragement."

It's sad that the **original letter of apology** is lacking any acknowledgement that the Seventh-day Adventist Church in those years of World War I and II treated their own brothers and sisters exactly like they treated the Jewish brethren, when they wanted to keep the Sabbath under all circumstances and avoid breaking the commandment "*Thou shalt not kill*". The original statement of apology reads:

...that fellow citizens of Jewish origin **have been marginalized and excluded by us, left to themselves, and therefore have been delivered to prison, exile or death.**

It hurts to read such half-hearted apologies when on the other hand we read stories about loyal Adventists who died for their faith, **as we will soon have to do when the last trials of the Sunday Laws come upon us**. While the Seventh-day Adventist Church corrupted itself with the Nazi regime in 1936, the Reformation Church was banned and its members had to bear their cross. Two examples could stand for hundreds of faithful Adventists of the Reformation Movement, who died in the prisons and concentration camps of the Nazis without even being mentioned by their "big brothers".

Let's read the last two letters that the Reformation Adventist **Gustav Psyrembel** wrote to his wife:

Berlin NW40, March 12, 1940

Dear . . .

The peace of the Lord be with you!

I would like to take advantage of this opportunity to write you a few lines, because every new day that dawns may be the last one for me. . . . Therefore, we will not yield in the hour of decision, for this is the right way and the truth. It is His work, and He will not let it perish. It is very regrettable that many of our fellow believers [in the threefold message] stray from the right way, leave our Leader and banner, fall away from Him, begin to doubt His divine love and guidance, and thus grieve Him.

Someday they will bitterly regret it and acknowledge their wrong, but then it will perhaps be forever too late and there will be no help or salvation. They do not realize that they are betraying those who hold fast to God and that they are making their battle unspeakably heavy. When a case such as mine comes up before the war tribunal, [the officers] say: "The other [Adventists] are all convinced that they are doing their duty without violating their conscience and without breaking God's commandments; why can't you do the same?" It is very, very hard in such a case to defend the truth, to explain our stand to the authorities and say that we cannot do otherwise. Another reproach came upon me because of my "unteachability" and "stubbornness."

These [compliant believers], especially the ministers, have managed to deceive the people. Through their false representations of the truth, they depict us as criminals and say we are deceived. Not content with avoiding conflict and trying to find a way around the difficulties, they also try to justify their wrong actions through statements and examples from the Scriptures that are not at all relevant. I have seen this in a long, seven-page letter from a minister who used arguments which are supposedly confirmed by the Testimonies. But all this should not shake us. The truth remains

the truth, and what is right will remain right; and the future will reveal on which side it can be found.

...

In the faith that there will be a reunion, I will now close. The Lord be with you. Receive my many cordial greetings and kisses from deeply loving Papa.

Best greetings to all those who always think of me.
Your Gustav.

Berlin NW 40, March 29, 1940

Dear . . .

Greetings with 2 Cor. 4:16–18.

For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day. For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.

I have just learned that tomorrow, the 30th, at 5:00 a.m., I am to be executed. Once again I had the opportunity to strengthen myself with the Word of God for this last journey. The New Testament was brought for me to read. (But I got less food to eat.) The portions of bread are much smaller here, and in general everything is much stricter, than at Ploetzensee; but I have borne everything gladly and patiently, for I know for whom I do all these things and I am not the first nor the only one to be apportioned this lot. The Lord says: 'Rejoice, and be exceeding glad, for great is your reward in heaven.' 'Lift up your heads, for your redemption draweth nigh.' These words and precious promises keep us going in our heavy but wonderful battle. The Lord has promised His power and protection, and He is also prepared to grant it to His children when they are in need of it. I have experienced this in all the years of my battle up to this very hour. The Lord be thanked and praised! He has kept me healthy in body and soul and has given me His joy and love in a rich measure. He will not leave me in the last hour. We shall not be sad, but happy, and regard it a privilege to suffer and die for His sake. 'Be thou faithful unto death, and I will give thee a crown of life.'

He has promised, and with faith in this power and salvation I will depart from this life in the hope, my dear ones, that we shall see each other again in His kingdom, to be forever with Him who has loved us until death and has always had good intentions toward us. There we will live in the undisturbed and inseparable happiness and peace for which we have longed so much here. We shall be as such that dream and will hardly be able to comprehend the happiness that will be the portion of us sinful, unworthy creatures, who have deserved death and punishment. What a precious privilege it is to know and believe all this. And you, dear Mama, do not permit this precious treasure ever to be taken from you; trust in the Lord in all the circumstances of your life, and He will be at your side and never leave you; overcome the pain and finish the race; be comforted and of good cheer. "I would not give up this faith for all the world. He who loves Christ can never leave Him. The Lord will grant success to all His children who endeavor to keep His commandments. It will also be a comfort to you that I will be dead before I am buried, and will not be buried alive. I hope that the Lord will sustain you. May He bless and keep you; may He let His protection and grace be over you and grant you His peace! This is my last wish and prayer. Amen.

Once again, and for the last time, very heartfelt greetings from your dear Papa. Best greetings also to Mother and all our dear brothers and sisters in the faith, as well as all our relatives on both your side and mine.

Gustav Psyrembel." —And Follow Their Faith!, pp. 10–13.

And this is the last letter of the Austrian Adventist of the Reformation Movement and conscientious objector **Anton Brugger** to his fiancée Esther which he wrote from the prison **Brandenburg-Goert on February 3, 1943:**

My dearly beloved Esther, cherished treasure!

Unfortunately, it has not been granted us to see each other again. Alas, how I desired to see your loving face once more and to speak a few words with you. Your lovely picture I have always kept with me. In the back of my Bible is your picture before me. Now take the Bible as a remembrance from me. I hope you have also received my last letter. When you go to my Mother, she will give you these letters.

We would never have thought that we had seen each other for the last time at Niederroden. Still I always had a certain feeling that a great, severe test would yet come, but I would not tell you of it so as not to frighten you. Now the very thing which I feared so long, and which I expected to come to pass, has actually become a reality. Oh, how gladly I would have lived on to work and to do good unto others. How nice it would have been, I imagine, to work together with you in doing good. There could have been no more perfect happiness for me than this.

The thought about all the grief of my dear, good Mother is especially painful. Oh, please take good care of her and give her comfort. Alas, dear Esther, I know it will strike you very severely also. But be not dismayed and comfort yourself in the Lord. We also have to take this sad fate patiently from the hand of the Lord. He knows why He has permitted all this. There is no other way to choose, because it is impossible for me, according to the conviction of my faith, to partake in war. I could be free only if I would commit myself to carry out unreservedly every command of the government, and this I cannot do without coming into conflict with my conscience. I will, therefore, rather suffer the death penalty, which shall be carried out today, on February 3, 1943, at 6 o'clock in the evening. Although it is hard, the Lord will have mercy upon me and help me to the end. Since our hearts' desire to be united together here on earth is now made impossible by this sad thing, we shall simply comfort ourselves with the precious hope of seeing each other again by the Lord. I trust in the grace and the mercy of the Saviour, that He will accept me and graciously pardon my sins. Be also faithful to the Lord Jesus and love and serve Him with all your strength. Be not dismayed and be comforted. After the Lord's coming no one shall separate us anymore, and no suffering and pain can then fall upon us. "Greet all dear ones from me. My heart has always been with them. Especially give my best regards to your dear parents and your dear brother. . . .

I would have gladly been buried in the earth, but all those here are burned at the crematory. I have already requested my Mother to ask permission to entomb the urn with my ashes in Salzburg; that is the best place. I hope I have not lived in vain.

Now, Darling, my beloved, may the Lord bless you and all your dear ones, and protect and help you graciously so that we may see each other again forever beside Him in His glorious kingdom of peace. I love you dearly to the end.

Farewell, Darling, auf WIEDERSEHEN!

Your Anton." —And Follow Their Faith!, pp. 49–51.

After reading these testimonies in the book "The History of the Seventh Day Adventist Reform Movement," I could understand why God placed Orion in the sky. He wanted to make sure that these martyrs were not forgotten, and He wanted to show how much He loves those who live and die for Him and His cause. No, dear Anton Brugger and dear Gustav Psyrembel, you have not lived in vain, and neither have you died in vain! Our Lord erected a special monument for you and your fellow sufferers: the two shoulder stars of Orion are dedicated to you—to all those who died in both World Wars for their faith and loyalty to the commandments of God like those

who gave their lives in the previous persecutions of the first round of the first six seals. Your testimonies will not be lost; all who read this article today and have understood the Orion message will be very pleased to meet you again in heaven with Jesus once they have passed through their own soon-to-come trials. I would like to recommend that everyone read the chapter with these testimonies in the above-mentioned book. It can be downloaded [HERE](#).

Wouldn't it be appropriate to seek reconciliation between the three Adventist Churches on account of these witnesses for Jesus, since God Himself indicates with a whole constellation of stars that He has not forgotten the sins of His people? (The three different Adventist churches are: the Seventh-day Adventist Church, the Seventh Day Adventist Reform Movement, and the International Missionary Society.) While looking into the faces of these humble and forgiving brethren who never resented their fellows who betrayed them, and even asked like true Christians for Jesus to forgive them—Can we still doubt that God desires the Churches to come back together in unity of faith?

If the Reformation Churches are the heirs of these heroes of faith who accepted Jesus' counsel to always forgive if we want to be forgiven, then are they allowed to cherish resentments against—and aversions to—their brethren of the big Seventh-day Adventist Church? Since they are prone to error and sin just like all other human beings, are they allowed to think themselves superior and judge the members of the big Church as lost? I had to experience that from the pastors and leaders of the Seventh Day Adventist Reform Movement in South America. No, that is not the spirit of these faithful followers of Christ and it is not the spirit of those who will be sealed. It is even less the spirit of those who will soon be among the 144,000. Keep in mind that I am talking about some leaders of the Seventh Day Adventist Reform Movement whom I know personally; there are also many wonderful Christians among them who do not cherish the same spirit.

Jesus made it clear that only those who seek peace and unity in the church will be saved. Recently, a high leader of the Seventh-day Adventist church in Germany called me a "great separatist" publicly. The Reform churches also gave me the title "great heretic." My only concern is to fulfill the mission that God has given me and to pass on the knowledge that He has entrusted to me through His Holy Spirit for His organized churches. My only claim is to have recognized Orion and I repeatedly say that I do not claim my interpretations to be 100% correct. These studies are provided to encourage self-study. The Internet is full of sites that tell what happened in the Orion years of 1844, 1846, 1914, 1936 and 1986. Again I say: Try everything and keep that which is good!

The reactions of the leaders as so pathetic! One organized church confronts the other so hatefully! The Orion shows the sins of the house of Jacob His people, but it also shows that God did not abandon them. How can we expect reunification to eventually happen if no one is willing to budge a little from their fixed position? Everyone talks about the sifting! Yes, it started a long time ago as Ellen White stated. The sifting already began in her day. But the sifting wasn't only the division of the two churches in 1914 and the re-division of the Reform church in 1951. Yes, those events are marked by God in Orion as negative events, but it is not the events themselves that cause the sifting. It is the doctrines that are behind those dates and events. The sifting began through false doctrines and will culminate in the final shaking which will come through the Sunday Laws. Soon, people from all of the Adventist organizations as well as non-Adventists will come together through the Orion message. As they understand the message of God, they will receive the Holy Spirit and form the 144,000. They will understand what the false doctrines are that caused the sifting and will correct their views if necessary according to the teachings shown by Orion. This and the following articles deal with the "throne lines" of Orion, which point out the divisive barriers that exist between the churches and the many offshoots. The articles will show what God's will and true doctrine is, which we should accept right now in all its glory. God leaves

nothing in the dark! And all who read the rest of this article series about the "Throne Lines" will shine like a light in a dark place too.

I had to chuckle when I recently studied the Sabbath School lessons from the Seventh Day Adventist Reform Movement for the 2nd and 3rd quarters of 2010. It was obvious that they deliberately chose topics that related to the Orion message, and tried to firmly ground their members by republishing and repeating well-known former light on the subject. They did that to discourage them from believing in a further revelation of God from Orion. I love this Sabbath School quarterly because it is strictly based on the writings of Ellen White. There is nothing unnecessary in it; it just has the questions and quotes of Ellen White giving the answers. Theological reviews, like in the Sabbath School lessons of the Seventh-day Adventist church are happily absent. In these two quarterlies I found an incredible load of material that fit perfectly in my articles. It confirmed the Orion message in a special way even through the brethren had the intention of refuting it. I could not find a single line of the two Sabbath Schools quarterlies or even one quote of Ellen White that contradicts the Orion message. The Orion message is in perfect harmony with all of the basic Adventist doctrines and in full agreement with all the teachings of the Bible and the Spirit of Prophecy.

Orion shows the errors that the church—indeed the whole of God's organized Seventh-day Adventist churches (including the offshoots)—has committed since 1844. If all churches would come to the recognition and repentance of their sins through Orion, then the purified church of God would emerge without the need for any new foundations. The message of Orion is not a call-out message, or message of separation from any of the Seventh-day Adventist churches. It is a message of unity of faith because Jesus teaches us how divisive viewpoints appear in light of His will and what constitutes a false or true doctrine in His eyes. We will see that God addresses all divisive doctrines in Orion. It will be a shock for many leaders to learn that they have cherished false views, and that they will have to change if they don't want to receive the plagues. Will they be humble enough to accept the correction of Jesus?

All of the Reform churches believe almost immovably that they are the only true church, and that the wider church community has completely developed into Babylon and that it no more receives God's blessings or approval. If that were the case, then why does God make an effort to go on with the history of the big Seventh-day Adventist church in Orion? The year 1986, the fourth church and the fourth seal, is mainly the history of the big Seventh-day Adventist church. The Orion shows that the churches exist in parallel. Re-read the letters to the churches; two groups are always indicated. Of course this was quickly recognized by the Reform churches when I forwarded them the first study of the Orion Clock in January. They realized that the Clock clearly indicates that the big Seventh-day Adventist church was not excluded from God's grace completely, and it calls into question their alleged monopoly on the position of the only true church of God since 1914 or 1951. For that reason, the Orion message was immediately rejected by the General Conferences of the Reform churches, and they sent their pastors corresponding circulars instructing them to suppress the Orion message. I know this from my personal experience with the Seventh Day Adventist Reform Movement, but based on a few e-mails I received I think that the exact same thing happened at the International Missionary Society too.

On the other hand, the big Seventh-day Adventist church is ashamed of its errors, of course, and does not want them to come to light. Thus, the General Conference also had to judge the Orion message to consist totally of false doctrine and heresy. They also recognize that there is more in Orion than I had published so far (in the first version of the Orion study). Those leaders, who belong to the enemy camp, know very well that the Orion message brings tidings from the north (the throne of God) and from the east (where the Orion itself is) according to Daniel 11:44. It troubles them and their head, the Pope, the representative of Satan on earth, just like the verse says:

But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many. (Daniel 11:44)

We all know that these "tidings", or messages, from the east and north will lead to the Loud Cry which is also described in this verse. The Holy Spirit will guide us into all truth. There will be no more dispute about religious issues, no discussion about certain controversial doctrines that have existed for years, because God Himself shows us the whole truth in Orion. As soon as the church unites under the whole truth, forgetting all boundaries between the several organized churches and offshoot groups, the time will have come for Satan to tremble. This frightens him to the core because he knows exactly what is written in Orion: The answers to all the disputes in the churches...the whole truth. He knows that there will be 144,000 who unite in the church of Philadelphia. The true unity of faith that Jesus prayed for in John 17 will reign in it. The following articles will terrify Satan because he recognizes the fact that the Spirit of God has started to take effect in some. For thousands of years Satan has known that this would eventually happen! He gave the order to build the pyramids of Giza in the exact arrangement of the belt stars of Orion. He dedicated them to sun worship because he knew that the true sanctuary of God, or its symbol, the real and true Orion constellation in the sky, would bear a special message one day. He knew that it would identify God's people during the Investigative Judgment and would show them the truth about controversial issues that were not clearly understood from the Bible thus far and which caused enduring divisions among the Advent people. Satan ordered the pyramids that way to make almost everybody believe the Orion message to be a forgery and false doctrine.

Satan warned his servants, who had already infiltrated all of the churches and offshoot groups: "Beware of the Orion message. You must not allow the members to study this!" Therefore, a person hears everywhere "leaders" saying things like "Don't waste your time messing with that Orion nonsense. It is just a waste of time!" Where will those leaders be when the Sunday Laws really come and everything coincides exactly with the last two dates on the clock, 2012/2013 and 2014/2015? Won't they be among those who ask the rocks to fall on them and bury them?

If Orion would only be recognized for what it really is: God's final message, and a call to remove all obstacles to the union of the Seventh-day Adventist churches. It is a message for the churches to be ashamed of their past mistakes, to repent of them, also to seek forgiveness and not repeat those errors. If they would do that, what would prevent the unity of faith that was lost along the way since 1844 from being reestablished, finally leading to the Loud Cry?

In this "Throne Lines" series of articles, we will discover four more dates in the Orion Clock. Each of these dates has a special story to tell. I worked long and hard with prayer to gather the facts that I want to expound to you in these articles. I had to dig very deep in some cases because many things have been intentionally obscured and buried. Satan does not want certain things come to light.

At the outset, I asked how it was possible that despite a certain degree of confession and repentance, the Seventh-day Adventist church has gone further along the path of an ever-closer link with Rome. Jesus speaks such harsh words against the church of Thyatira, and even calls it an adulteress. Something must have happened in the fifty years between 1936 and 1986 that has escaped our attention. We correctly recognized the period beginning in 1936 as the Pergamos era, mirroring the classical Pergamos era: the compromising church; the church which became corrupted by false doctrines and finally developed into paganism, ultimately to Thyatira.

Let us read again from the Seventh-day Adventist Bible course ("Seminario Revelaciones del Apocalipsis"), which I already mentioned in the previous article. The commentary on the verses of Revelation 2:12-17 says:

And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges; I know thy works, and where thou dwellest, even where Satan's seat is:

and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr [the faithful Reformation Adventists], who was slain among you, where Satan dwelleth [Europe, especially Germany in 1936]. But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication [worldliness, disregard of the health message, standards of dress]. So hast thou also them that hold the doctrine of the Nicolaitans [sun worship, Santa Claus, etc.], which thing I hate. Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth [the Bible]. He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it. (Revelation 2:12-17)

[Pergamos] spans the fourth, fifth and the first part of the sixth century [in the repetition the period after 1936 of National Socialism, the time of communism, the Cold War and finally the ecumenical movement]. When Satan saw that he could not destroy the church by persecution, he tried to corrupt it by seducing it to compromise with the government [the admitted compromise with the Hitler government, ecumenism and much more to read in the future articles], and thus unconverted heathen [e.g. Jesuits] infiltrated the church and contributed their doctrines. The paganism, that had entered church, withdrew it of its spiritual force.

We know that Orion tells us mainly about the Seventh-day Adventist churches and their history. So the question is: what exactly happened in the Seventh-day Adventist church to develop it into an ecumenical church or in other words, an adulteress? To read more about why a church that supports the ecumenical movement is in apostasy, I would like to refer the reader to the article titled [The Ecumenical Adventist](#) in the category [Nothing Happened?](#)

Is it possible that this horrible development still exists mainly because of the wrong view of some leaders during the two World Wars? Because those leaders held the view that Adventists could participate in military service without violating God's Laws, as the Reformation Adventists emphasize so fervently?

I think not. Let's read from [AdventistWorld](#) a recently published statement on the subject from the long-time former president of the global Seventh-day Adventist church, Jan Paulsen:

Clear Thinking About Military Service

By Jan Paulsen

In many ways, I am a child of the Second World War. As a young boy, I saw the terrible devastation of those years—ruined lives, diminished families, and large-scale upheaval of society. My family had evacuated to the country, and for the five years of the war we lived in the caretaker's flat of an old school building. The classrooms had been turned into dormitories that housed more than 300 young German soldiers.

I remember one day toward the end of the war asking my mother, "Why are the German soldiers crying?" I could hear them sobbing in their rooms. My mother replied: "They are just young boys. They miss their home; they miss their mommies and daddies. They don't understand why they have to be here in the cold of northern Norway. They don't understand why they have to be a part of all this." They were young men, deprived of the chance to grow up and experience a youth of a different kind.

Today, more than 60 years removed from that time, the world has undergone profound changes—political, economic, and technological. Yet the role of the military in the life of many nations, as well as in transnational disputes around the globe, continues to place firmly before us an important moral and spiritual question: How should a Christian—a Seventh-day Adventist Christian—relate to

the military? And when faced with a choice to serve in the armed forces—either as a combatant or in some other capacity—what principles should guide us?

Guiding principles

We each feel strong kinship—a sense of solidarity—with our own people and our own country. Our citizenship in a nation commands a sense of loyalty, a sharing in both the struggles and the joys of the people among whom we live. There is no virtue in isolating ourselves from our communities. It is natural to feel civic pride, and it is healthy to participate in the life of the nation to which we belong. Yet how should this sense of solidarity express itself when it comes to the military of our country, when our paramount duty to God raises tensions that are not always easy to reconcile?

I believe any discussion of this topic must rest on two essential foundations.

First, the church is called to be an unambiguous voice of principle.

War, peace, and participation in military service are not morally neutral issues. Scripture is not silent on these things, and the church, as it interprets and expresses the principles of Scripture, must be a voice of moral authority and influence. This is not an “optional” responsibility—one that we can put aside should it become uncomfortable or go against majority feeling. If we are silent, we fail in our duty to God and to humanity.

Second, the church is God’s agent of grace.

When you carry arms you imply that you are prepared to use them to take another’s life. This, also, is a fundamental responsibility. Every human being, no matter what their choices or conduct, is of infinite value to God. As the church expresses itself on this issue and offers counsel to both its own members and broader society, it must never allow itself to forget this one unchangeable fact: the God we serve is a healer and a Savior. Healing and saving are also the first business of the church. As individuals struggle with these questions—and perhaps make choices that, in hindsight, they wish they had not—the church must constantly reflect God’s infinite, healing love.

So, keeping these things in mind, I’d like to reflect on two questions regarding the church’s attitude toward military service, both historically and today. These questions—broad areas of concerns—have come to me time and again over recent years as I have visited with both laypeople and church leaders in many parts of the world.

1. A loss of clarity?

The historic position of our church regarding service in the armed forces was clearly expressed some 150 years ago—very early on in our history, against the background of the American Civil War. The consensus, expressed in articles and documents of the time, as well as an 1867 General Conference resolution, was unequivocal. “[T]he bearing of arms, or engaging in war, is a direct violation of the teachings of our Savior and the spirit and letter of the law of God” (1867, Fifth Annual General Conference Session). This has, in broad terms, been our guiding principle: When you carry arms you imply that you are prepared to use them to take another’s life, and taking the life of one of God’s children, even that of our “enemy,” is inconsistent with what we hold to be sacred and right.

Through the years, this principle has shaped the conduct of Seventh-day Adventists both in times of peace and conflict. Many have chosen to engage in medical work within the armed forces. They participate as healers. They say to their nation: “I cannot operate as a taker of life; it would destroy me as an individual. But I can help people who are hurt by this conflict. I can function as a Christian if I can function as a healer.”

Today in some countries young people are subject to a draft—a period of compulsory military service. Fortunately, in most instances an alternate service is offered, one that does not require an

individual to train with or use arms. This option could simply be spending a year and a half doing hard labor building roads or helping with some other civic project.

There are, however, some countries where the draft deprives you of the ability to conduct yourself as an Adventist believer. You cannot keep the Sabbath. You are given no option but to carry arms. In such circumstances, you have before you a very serious choice. Accepting the penalty of dissent—perhaps even imprisonment—may be the decision you make simply to be faithful to your fundamental convictions and your Lord.

Is there today any confusion about the church's position? Have we done a good job of articulating these principles? Clearly, this question will not be answered in the same way in every part of the world church. Yet, in talking with church members in many different countries I have sensed, at times, a certain ambivalence toward our historic position—a sense, perhaps, that “that was then, and this is now.” And yet I know of no reason why this should be so.

2. A lack of moral guidance?

This leads me to my second question. Do we provide adequate guidance in our churches and schools for our young people as they face difficult choices regarding service in the military? Have we at times neglected our role as a moral compass on this issue? In the absence of guidance from their church, do some of our young people view joining the military as “just another career option,” rather than a complex moral decision with potentially far-reaching, maybe unforeseen, consequences for their own spiritual life?

It is not difficult to understand the forces that may lead someone to consider a military career. Their choice may be driven by a desire to serve their country, or the military may open up educational and professional opportunities that may seem unavailable anywhere else. Young people may see it as a short-term option, a much-needed stepping-stone to something else. They may view it as a “necessary evil”—a road to the future that, for lack of financial resources or other opportunities, they must take in order to fulfill their potential.

Yet in some instances, to voluntarily enlist in the armed forces is to sacrifice one's choice not to bear arms, or to request provision for Sabbath keeping. You freely choose to give up your rights in these things. And so I would ask: “Have you really thought about this? Have you considered the consequences to your relationship with Christ and to your own deepest convictions?”

Some may calculate the risk and say: “Although I technically don't have a choice about whether or not I will carry arms, the chances are, nine out of ten, that I will not find myself in a combat situation where I will need to use them.” But regardless of whether you go into combat or not, you have made a decision about certain basic values and declared this publicly. You are accepting the possibility that you may have to go down that road, and this will inevitably do something to you as a person. It will change and shape you. In proactively choosing to accept circumstances where you may be required to carry arms or forfeit your ability to keep the Sabbath, I suggest that you have placed the spiritual and moral foundations of your life in serious jeopardy.

So, when military recruiters come to our universities and colleges, or even our secondary schools, laying out before young students the opportunities that the armed forces present, is the church providing a clear, alternate message? Is there someone also asking: “Have you considered this? Have you thought about what this may do to you? Have you thought about the price you may pay in terms of the basic values you really treasure?” The Department of Chaplaincy Ministries at the General Conference is developing some specific initiatives to help provide much-needed advice and counsel within our schools and churches, and I welcome this.

I feel especially for those individuals who have taken the “calculated risk” and find themselves drawn into a combat situation, the very position they had hoped and prayed to avoid. They see no way out. What should their church say to them? “I told you so?” “Shame on you?” No! The church

is a ministering, healing, saving community. This is the moment when a young person, regardless of poor choices or wrong turns, needs to feel the embrace of their church.

Conclusion

This is not a simple topic, nor is it “complete”; it is just one aspect of the broader issue of war, peace, and Christian responsibility. And the questions I have posed do not lend themselves to sound-bite answers or pat responses. They are questions that generate strong—sometimes visceral—feelings. They reach deep into our self-understanding and identity, as both citizens of our country and members of God’s family. Our responses are shaped in large part by our own experiences and culture, as well as our love for our country and our desire to share in its history and future. Although these are difficult issues, they cannot be put aside simply for this reason. So let us consider these things together—in our homes, our churches, and our schools—and let us do so with open hearts and a spirit of humility.

This is a clear statement of the fact that the bearing of arms or participating in military service is anti-Adventist, and even anti-Christian. I have many friends in the larger church who do not have the same opinion and still believe that the Reform churches are too strict. No, dear friends, your own church president explained it to you here again in no uncertain terms! It is a sin to kill your neighbor, even in cases of war, and it is a sin to even bear arms. What doesn't find any mention in the full article, however, are how the martyrs gave their lives in the two World Wars for this belief. "Dear Jan Paulsen, couldn't you at least mention your brethren who actually died for this same conviction you have? Or do you still have to play hide and seek so no one will notice that two Reform churches do exist? Yes, I understand you, but do you have to step so heavily on the already sore toes of the Reform Adventists, to not even mention them in your statement about this extremely controversial issue? Or is there perhaps a hidden agenda behind your statement?"

But wait, where is the problem between the churches on this issue? The problem is simply no longer there! After a detailed statement of a church president in no uncertain terms, at least this issue should be completely clear! No bearing of arms, no military service, no killing no matter how or under what circumstances. Beloved Reform Adventists, why then do you still have a problem with your brothers and sisters in the greater church?

The truth is that there are other deep chasms. But where would we look for them? And where must we direct our energies to ensure that these apparently insurmountable obstacles can be overcome between the churches? As we all know, it all boils down to obedience to the commandments of God and the testimonies of Ellen White. The Seventh Day Adventist Reform churches have put their focus on the health message (to the point that they are almost blind to anything else). And the Seventh-day Adventist church has a "liberal" view of things, with membership numbers having priority over rebuking disloyal brothers and sisters. Therefore, worldliness takes more and more hold of the church and we should not be surprised that the majority are now **Ecumenical Adventists**.

While some actually open the door for the world (through open days with ecumenical churches, worldwide ecumenical church days, public participation of all kinds in ecumenical events, etc.), the others are guarding the doors from their brethren, armed to the spiritual teeth with Ellen White quotations and Bible verses, and if someone makes one wrong move he is immediately taken in discipline and interrogated in meetings until three o'clock in the morning. Both are wrong; both are extremes. Being a Christian means to be balanced, not extreme. Love should be the basis for dealing with another, not the seeking of profit or organizational growth, or misunderstood and exaggerated liberalism, or fanatical censoriousness. But where do we draw the line? Have we already received advice on this? Or has God left us all alone, almost provoking the churches to fight on such matters? Was it His intention to cause separation among the Seventh-day Adventist churches by leaving certain points in obscure in His Word? Of course

not, and very soon we will see that one again God has clearly written in the Orion what His requirements and messages are, and which doctrines are from Him and which ones aren't.

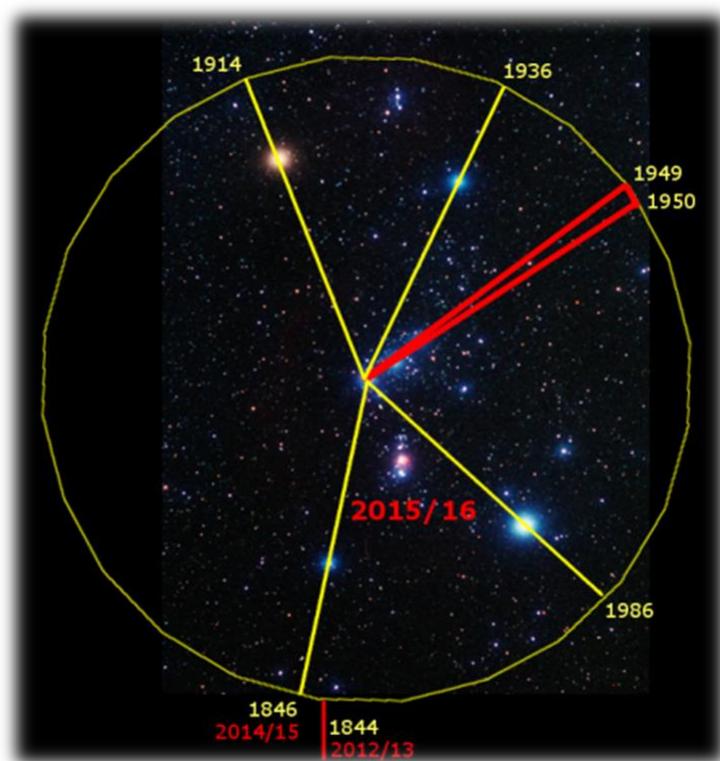
Many might ask, "Really? Is all this written in Orion?" Yes, Orion still has many lessons for our churches. We have not even begun to understand everything. We have already identified the time period during which we could expect Orion to show us something more, specifically the time range from 1936 to 1986. We would expect it to explain to us how it was possible for the Seventh-day Adventist church to reach its current fallen state. Now we start to dig even deeper into Orion together!

So far we have only considered the pointer stars, the four living creatures of Revelation 4, and the central star of the Clock, Alnitak, the Star of Jesus. We have not taken into account so far that Scripture always talks about **seven stars** when it comes to Orion as the Clock of God. Jesus holds seven stars in His hand, but so far we only used five of those to solve the riddle of the book with seven seals. So, which stars are missing in our consideration?

Correct! So far we did not use the two stars that make up the Throne of God:

**Anilam, the middle star of the belt stars, the Throne of God Father, and
Mintaka, the right star of the belt stars, the Throne of the Holy Spirit.**

So far we haven't assigned any meaning or lines to these stars. I want to do it right now. Like before, we draw lines from the center of the Clock (Alnitak, the Star of Jesus) but this time through each of the other two Throne Stars. If we look at Orion with the naked eye, it seems that the three belt stars are arranged in a perfect line. However, it is not really so in reality. Mintaka is slightly above the line and Anilam somewhat below. This small shift results in two lines that appear as an ever-widening ray shining on two years in the Orion Clock:



As we can easily see in the picture, Jesus reveals two more years marked in Orion: 1949 and 1950. Now, I want to stress by the use of the color red that we are dealing here with very special lines and years. I say this because the two clock hands pointing to these years are not formed by

Jesus and mere seraphims (angels with six wings), but by the entire Godhead: the Son, the Father and the Holy Spirit Themselves. **These three Persons of the Divine Counsel are represented by a triangle that points to 1949 and 1950!** This is about most holy issues and we are treading on holy ground. It is about doctrines and matters relating to the Deity Himself where the Godhead and His divine plan of salvation was attacked! Please, let us never forget this as we proceed in our study!

Let us consider now each of these very special dates individually and try to figure out what happened in those years that are of such weighty importance to God and His people that they are highlighted in Orion with the **"Throne Lines"**, as I'll call this particular triangle from now on. In our journey into the past experience of the Advent church, we will discover things that have not only divided the Church internally into different camps, but also still impede the Churches from reuniting.

We will discover that God has marked these years to clearly show us what divides us, but also to show the utmost importance He places on these religious issues, and what He wants us to do. He wants us to unite, and He shows us that no single Church is standing on the truth. It will be revealed in our investigation that none of the Churches are really doing the will of God. The truth will be perfectly and clearly shown—the truth that God has confirmed in His great revelation, the book with seven seals in Orion. The following articles will show terrible consequences for many leaders, and they will have to decide whether to continue holding their previous views and go to perdition, or to teach and live what God requires of them. I'm guessing that many of them were already scared to death as soon as they saw the two new year dates in the above chart; they know exactly what they mean.

To decide for God will require of many leaders a supreme sacrifice. The truth has its price! For many, it will mean the loss of all their worldly support to take their stand on God's side. May He help them to know the truth, and grant them the strength to make the right decisions for Him, at any cost. May He bless them—they are our brothers, after all, and Jesus died for them. We should love them how He does, too. Orion helps us to distinguish truth from error, and correct our brothers and sisters with God's love message from Orion.

After all, the 144,000 are teachers who form the church of Philadelphia, and "Philadelphia" means "brotherly love"!

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The Throne Lines - Part II

Written by John Scotram

Published: Sunday, June 13, 2010, 9:24 pm

Originally published on Friday, June 11, 2010, 2:06 pm in German at www.letztercountdown.org

In Part II of the series of articles about the throne lines of the Clock of God in Orion we begin our journey back into the past of the Adventist churches. God has given us two years, highlighted by the Thrones of the three divine Persons of the Divine Council: 1949 and 1950. We are in the time range of the repetition of the third seal: 1936-1986, which corresponds to the compromising church Pergamos.

And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine. (Revelation 5:5-6)

The black horse of the third seal already points to a distortion of the once pure Gospel, which was symbolized by the white horse of the first seal (1846) as the Adventist Church and Ellen White and her husband James White accepted the Sabbath truth. The inflation of the Word of God for a lack of righteous discernment in the church is also shown clearly by the scales and the prices of wheat and barley, which serve for baking "Bread of Life". And there is something for sale here! Namely, the loyalty to God and love for the truth. However, those who have the blood of Christ [wine] and the Holy Spirit [oil], are thereby not deterred to be faithful to their God and to distinguish truth from falsehood. All this fulfilled once more literally in the time period of the repetition of the third seal.

Another prophecy fulfilled: "Antipas, my faithful martyr"

Before I respond to what happened in 1949, I would like to return once again to the beginning of the third seal to show how the seals and churches sometimes can overlap and specifically how a major prophecy fulfilled for the Reformation churches although their leaders would not accept this wonderful fulfillment and see their own history confirmed by God. In the introductory part of this series of articles, I have already examined the events that the beginning of the third seal brought about, that the gap between the then existing two SDA churches, the big church and the Reformation church, that had emerged in the crisis of 1914, yet became even wider.

In the Epistle of Jesus to the Church of Smyrna, we see the events surrounding the Reformation church from 1914 symbolized in the repetition of the second seal:

*And unto the angel of the church in Smyrna [those excluded in 1914, who did not want to participate in military service and wanted to stay faithful to God] write; These things saith the first and the last, which was dead, and is alive [Jesus, who suffered also the death of a martyr, but for all mankind]; I know thy works, and tribulation, and poverty, (but thou art rich) [spiritual richness, in contrast with Laodicea, the big church, which estimated itself rich but is spiritually poor] and I know the blasphemy of them which say they are Jews [the Adventists of the big church], and are not, but are the synagogue of Satan [many ministers are Satan's disciples]. Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison [fulfilled once more with the excluded faithful ones, who formed later the SDA Reformation Movement], that ye may be tried; and ye shall have tribulation **ten days**: be thou faithful unto death [many Reformation Adventists died for their faith in the First World War], and I will give thee a crown of life. He that hath an ear,*

let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death. (Revelation 2:8-11)

In their "History of the Seventh Day Adventist Reform Movement" they describe how they understand the years from 1936 from their own view. Please note how the second church of Smyrna, which is about the Reformation church of 1914, overlaps with the beginning of the third seal in 1936 and the prophecy of the 10 days (= years) fulfilled again. The classical fulfillment was the persecution of the Christians by the Romans from 100 AD to 313 AD, whereby the last 10 years under Diocletian had been particularly terrible. [The original version of this chapter can be downloaded [HERE](#).

Under the Hitler regime all our religious activities were proscribed. Our young men were brought into severe trials when called to bear arms because there was no provision for conscientious objectors. And parents had real problems with their school-aged children in connection with the Sabbath. They had tests upon tests. For **ten years**, until the end of World War II, our brethren worked underground. During this fearful time of distress, many of our brethren had to face imprisonment and even death.

Tests came upon the SDA Church also, but they found an easy solution which our people could not endorse.

In a circular letter dated June 3, 1936, for instance, E. Gugel, a state conference president, sent out the following instructions to his church members:

"To be read aloud in all churches on Sabbath, June 6th:

"Dear Brethren and Sisters in Christ: On May 18, 1936, the competent Departments issued a regulation, an extract of which is as follows:

"The Minister of Science, Education and National Instruction deems it no longer possible to maintain the special position hitherto granted to Adventist children on Saturday. Accordingly, all regulations of exception with regard to the attendance of Adventist children on Saturday are abolished. (This refers to the regulations of February 1934 as well as the former regulation.)

"In reply to a question directed to the Department of the Interior as well as to the Department of Public Worship with regard to making a new application on our part, I was told that this decision was irrevocable. It must be left to Divine Providence as to whether there will be another possibility in the near future to make another application, but we shall leave nothing untried. As we see no possibility whatever for the time being of bringing about a mitigation of this regulation, we must define our attitude. In America and England, as a rule, there is no school on Saturdays. Therefore, this difficulty does not exist there. Until 1919 and 1921, respectively, we had no problem as far as mandatory school attendance on Saturdays. Individuals among us succeeded here and there in obtaining it. Some did so by sending their children to private schools. The poorer ones had no possibility of doing this. However, in the future, private schools will not be able to make an exception. Nevertheless, for 15 years we enjoyed a privilege which our brethren and sisters in many European countries did not have. Unfortunately, some among us did not appreciate it so much. In free Switzerland the authorities have been unyielding on this question. Although individual parents paid heavy fines and went to prison now and again, they gained nothing and finally had to yield. In Austria, Hungary, Czechoslovakia, Bulgaria, etc. . . . our brethren and sisters there are also good Adventists as we are (may the Lord grant) here.

"As we have now tried everything, I do not believe that the Lord will consider the attendance of our children at school on Sabbath as a real transgression of the fourth commandment. If this were the case, then we would have to condemn all our brethren and sisters outside

Germany, who, under the laws of the land, have had to submit, which is regrettable. This we will not and cannot do. . . .

“You will understand that I feel a heavy responsibility before God and the denomination in this difficult matter. I have therefore sent a circular to all our presidents asking their opinion on this question, so they may carry this responsibility with me. Their answer for the most part is that it would not be wise to bring unnecessary difficulties upon the work by rash actions because of this restrictive regulation. Therefore, we must submit to the new position. . . .”

This circular letter shows how the faith of the Adventist people was tried also with reference to school attendance and Sabbath observance. We think that, under the test, the leadership of the Adventist Church in Germany should have encouraged the believers to comply with the requirements of God instead of succumbing to the anti-biblical demands of the state. On this point, the light received through the Spirit of Prophecy reads:

“Our brethren cannot expect the approval of God while they place their children where it is impossible for them to obey the fourth commandment. They should endeavor to make some arrangement with the authorities whereby the children shall be excused from attendance at school upon the seventh day. If this fails, then their duty is plain, to obey God’s requirements at whatever cost.”—Historical Sketches of the Foreign Missions of the SDAs, p. 216.

[The History of the Seventh Day Adventist Reform Movement, p. 196,197]

And the text goes on and again, the very serious **10 years** are mentioned by the Reformation Adventists in their own history book, without being aware that their leaders, because of their rejection of the Orion-Clock, do not want to admit that these events fulfilled biblical prophecies, given by Jesus Himself to the churches:

When religious oppression in Germany had reached a climax, God intervened in behalf of His people. After almost **ten years of proscription and persecution**, our German brethren were thankful to God that the opposition was finally over, in 1945, and that they were once more permitted to breathe freely and assemble in peace. Their first district gatherings after World War II were held in Solingen (Sept. 14–15, 1945) and Esslingen (Oct. 26–28, 1945). In their paper Der Adventruf (The Advent Call) of December 1946 (first issue), they reported:

“The experiences of the brethren (during the time of the war), according to the testimonies borne of them, show that the Lord led His people in a wonderful way through the difficult years. Tribulation, imprisonment, and persecution brought the brethren closer together. We praise our Lord and Saviour for His great help. . . .

“Ten years of oppression and persecution are behind us. The Lord did not consent that His people be annihilated. . . .

Many brethren lost their lives because of their faith—Brethren Hanselmann, Schmidt, Zrenner, Brugger, Blasi, and many others about whom we have no news. We only know that they remained faithful unto death. Many young and old brothers and sisters had to suffer in concentration camps, prisons, and penitentiaries, where they were tormented by inhuman torturers.”

What a terrible day that will be when men will be called to render an account of the innocent blood that they have shed!

[The History of the Seventh Day Adventist Reform Movement, p. 197,198]

You see here that the two churches, Smyrna ("sweet smell" of the sacrifice, 1914–1945) and Pergamos (the compromising church, from 1936 to 1986), exist at the same time during the first

10 years of the third seal (1936-1986). There is no doubt. This was fulfilled in this clear and literal form only in the second cycle of the churches and seals! Therefore, these 10 difficult years for the Reformation church are mentioned once again in the time period of Pergamos with the following words:

*And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges; I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, **even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.** (Revelation 2:12-13)*

I underlined a statement of the text of the history book of the SDARM above, that I would like the brethren of both Reformation churches to examine carefully in prayer: **The Lord did not consent that His people be annihilated.**

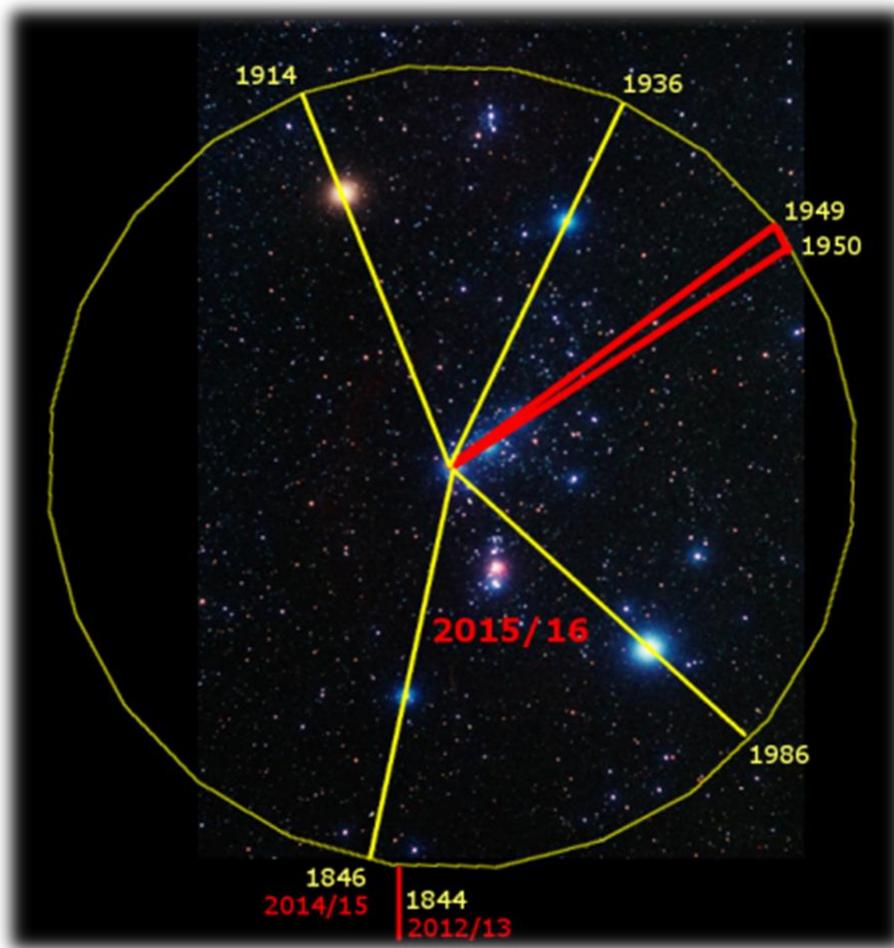
Please ponder whether it was true that the church of Smyrna was not completely destroyed by Satan? Study your history and see there how the first General Conference of the Reformation Adventists after WWII went in 1948 and that this caused in 1951 another separation this time in the Reformation Church. And, dear brothers and sisters of the two Reformation churches, please study the letters to the churches of Revelation that follow Pergamos and look to see if you are able to find somewhere the spirit of Smyrna again. Compare by yourself the spirit of your pioneers and martyrs with the spirit that the General Conferences of both Reformation churches show nowadays and the intransigence with which they meet the other SDA churches and refuse new light. That's all I want to say at the moment, except that "Antipas [the Reformation church, which was registered as International Missionary Society in 1919 in Germany], my faithful martyr, was slain among you, where the Satan dwelleth [Germany, as frequently shown in my articles]". And I would like to assure everyone of you that I know that in all SDA churches are faithful followers of Christ. **And those have to unite now!**

False Doctrines in Church?

In this article I want to address specifically the Orion year 1949, which is marked in red by the line, which is formed by the star of Jesus (Alnitak) and the star of the Holy Spirit (Mintaka). What we will find must also be in harmonious conformity with the counsel of Jesus to the church of Pergamos. And there, especially with the rebuke of Jesus to this church, as we have long recognized that Jesus reveals the sins of His people in Orion. Thus, let us read first all the relevant verses:

*But I have a few things against thee, because thou hast there them that hold the **doctrine of Balaam**, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication. **So hast thou also** them that hold the **doctrine of the Nicolaitans**, which thing I hate. Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth. (Revelation 2:14-16)*

During the time of the third seal and the church of Pergamos, we should therefore be able to observe two major teachings that Jesus identified as the doctrine of Balaam and the doctrine of the Nicolaitans. These doctrines are interrelated and similar and one concludes from the other, as evidenced by the wording "so hast thou also" of the Nicolaitans' doctrine in relation to the doctrine of Balaam. Not all Bible translations express the original Greek wording clearly which should be translated as in the German "Elberfelder" Bible, "So hast thou also them that hold **in the same manner** the doctrine of the Nicolaitans". This is a better translation as in the KJV. What we should understand is that there is a connection between these two false teachings that have nothing else in mind than seduce the sons of Israel to sin, so they would deny their God and apostate to Satan. A very serious matter then.



It is interesting that the Throne Lines, as can be seen in the picture, first of all point to two years: 1949 and 1950. The obvious conclusion is that in those two years happened something that corresponds on one hand to the introduction of the doctrine of Balaam and the other hand to the introduction of the doctrine of the Nicolaitans. We will see that it is indeed true. And we will also realize that these two doctrines actually are just the other side of the same coin and are closely linked.

Jesus generally emphasizes a contrast in the Epistles to the churches. He gives praise to those who do things right and then He rebukes those who do the same things wrong. What Jesus in any case wants to make clear, is that the end times of persecution ceased at the beginning of the third seal, and first comes a time in which the correct doctrines are still dominant: *"I know thy works, and where thou dwellest, even where Satan's seat is: **and thou holdest fast my name, and hast not denied my faith.**"*

We know that this praise can hardly relate to the behavior of parts of SDA church regarding the question of sending their children to school on Sabbath in Europe. Moreover, this problem was already marked by the line of the beginning of the third seal in 1936. Here, we are talking about the **name of Jesus** and the **faith of Jesus** and the beginning of the Pergamos church. We have already seen that Smyrna lasted until 1945 and then the persecutions stopped. At the same time, Jesus says, however, that the others who did not belong to "Antipas" were holding fast His name and did not deny His faith. So, the rebuke of Jesus to Pergamos and His warnings about the teachings of Balaam and the Nicolaitans have to relate to a time after 1945.

What these time overlaps want to teach us is that everything that relates to these false doctrines, from the beginning of the third seal until the beginning of the reproach to Pergamos (after 1945)

was not a problem at all, but then in the course of the third seal, and the church of Pergamos, changes came in that Jesus cannot support. It would mean to deny His name and the faith of Jesus, if we would tap in the traps of one or inevitably both false doctrines. There is so much at stake: our eternal life! These traps are so deceptive and dangerous that Jesus highlights them especially by the Throne Lines in the Orion together with the Holy Spirit and His Father. This also gives us a clear insight of what is meant. **It's about His Name, His character, His very nature and the faith of Jesus, and ultimately the plan of salvation itself.** These false teachings have one goal, to distort the belief in the nature of Jesus and thereby introduce a false understanding of the salvation plan, which means that those, who believe in these heresies, will be lost for Jesus. A satanic plan! We have to study very deeply and carefully.

61 Years of Carnage about the Flesh of Jesus

Hence, let us search again the internet and look for the events in 1949, the beginning of the problems of Pergamos, especially marked by the first Throne Line. It's easy to find if we use search terms such as "Seventh Day Adventists, 1949, apostasy". There are just a few results, and only one event in particular stands out. I want to say, the search result is unambiguous. There is no doubt, we have found the event, which God reproaches.

In this search we find various websites and sources, all writing about an essential event in the history of the big Adventist church. **A change in the doctrine of the nature of Jesus, which in 1949 first entered Adventist literature.** There is a special source, which comes from a highly respected Adventist theologian, Dr. Jean Rudolf Zurich. In his book "Touched with Our Feelings" of the year 1994, Dr. Zurcher tells us what happened since the year 1949 with the Adventist church's doctrine regarding the nature of Jesus:

Part 4 - The Christological Controversy at the Heart of the Adventist Church Chapter 10 - Adventism's New Milestone

Throughout the history of Christianity changes in doctrine - have generally taken place slowly, subtly, and imperceptibly. It is often very difficult to determine the origin of these changes, or those who were responsible for them. But such is not the case with the doctrinal change about the human nature of Jesus that took place in the Adventist Church during the 1950s. Those chiefly responsible for the change have left their mark upon the beliefs of the church. It seems obvious that the authors of this change were fully aware that they were introducing a new teaching of the doctrine regarding the Incarnation. This is spelled out in the report of the circumstances disclosed by Leroy Edwin Froom in his book "Movement of Destiny" and in an account which could be considered as the manifesto of this new interpretation, published in "Ministry" under the title "Adventism's New Milestone." This chapter will focus at the history of this new view, as traced in these sources.

I do not wish to question my colleagues' commitment to truth or loyalty to the church. I am sure they love the Lord and His Word. But I must question certain doctrinal approaches, seeking to do so in Christian kindness.

The First Milestone of a Radical Change

In 1949 the Review and Herald Publishing Association requested Professor D. E. Rebock, president of the Adventist Theological Seminary, Washington, D.C., to review the text of the book "Bible Readings for the Home Circle", in preparation for a new edition.

This book, which had appeared in numerous editions, was widely used by Adventist families in the systematic study of the Bible. It presented the official teaching of the church in great detail. As we have shown earlier, the 1915 edition, reprinted in 1936 and in 1945, stipulated unequivocally,

"In His humanity Christ **partook of our sinful, fallen nature.** If not, then He was not 'made like unto his brethren,' was not 'in all points tempted like as we are,' **did not overcome as we**

have to overcome, and is not, therefore, the complete and perfect Saviour that man needs and must have to be saved."

Froom remarks about Rebok: **"Coming upon this unfortunate note on page 174, in the study about the 'Sinless Life,' he recognized that this was not true. . . . So the inaccurate note was deleted, and has remained out in all subsequent printings."** As a result, the new edition of "Bible Readings" gives a new answer to the question: "How fully did Christ share our common humanity?" The answer cites Hebrews 2:17, with the following explanatory remark:

"Jesus Christ is both Son of God and Son of man. As a member of the human family 'it behoved him to be made like unto his brethren'—'in the likeness of **sinful** flesh.' Just how far that 'likeness' goes is a mystery of the Incarnation which men have never been able to solve. The Bible clearly teaches that Christ was tempted just as other men are tempted—in all points . . . like as we are.' Such temptation must necessarily include the possibility of sinning; but Christ was without sin. There is no Bible support for the teaching that the mother of Christ, by an immaculate conception, was cut off from the sinful inheritance of race, and therefore her divine Son was incapable of sinning."

This is a significant difference from the 1946 edition. While the older version underlines the participation of Christ in "man's sinful nature," in "his fallen nature," the latter strongly affirms that "Christ was without sin." Obviously, the affirmation is perfectly correct. No one has ever claimed otherwise. But that is not the question. The question is about Christ's humanity, about His "sinful flesh," as Paul puts it.

As has been pointed out, by rejecting the dogma of the immaculate conception and stating that Mary had naturally inherited the blemishes inherent in humanity, Rebok leaves unexplained how Jesus did not Himself inherit sinful flesh, like all the descendants of Adam. Does not Paul expressly say that He was born "of the seed of David, according to the flesh"? Rebok, in his editing of "Bible Readings", also altered a second explanatory note, in answer to the question "Where did God, in Christ, condemn sin, and gain the victory for us over temptation and sin?" The two explanatory notes, from two different editions, are placed in parallel for comparison below:

1946 Edition	Rebok's Revised Text
<p><i>"God, in Christ, condemned sin, not by pronouncing against it merely as a judge sitting on the judgment-seat, but by coming and living in the flesh, in sinful flesh, and yet without sinning. In Christ, He demonstrated that it is possible, by His grace and power, to resist temptation, overcome sin, and live a sinless life in sinful flesh."</i></p>	<p>"God, in Christ, condemned sin, not by pronouncing against it merely as a judge sitting on the judgment-seat, but by coming and living in the flesh. (omission) and yet without sinning. In Christ, He demonstrated that it is possible, by His grace and power, to resist temptation, overcome sin, and live a sinless life in (omission) the flesh."</p>

A "Small" Change with Big Effect

What started with this "small" change, we cannot even imagine. We only know that it is of such great importance that the Holy Spirit and Jesus marked it in Orion as capital sin. But before we look closer, what was caused by the change, we read first, what another highly respected Adventist theologian, **Dr. Ralph Larsen writes about this book:**

Let the heavens rejoice, and let the earth be glad! A distinguished, Seventh-day Adventist scholar, Dr. Jean Zurcher, whose spiritual and academic credentials are impeccable, has conducted a full and complete investigation of the origin and progress of a totally false teaching about the nature of Christ (Christology) in the Seventh-day Adventist church, and has reported his findings in the book *Touched With Our Feelings*. This is only one of his notable achievements. In a second, and no less impressive achievement, he has succeeded in getting his book printed by the Review and Herald press, which has rejected all such manuscripts for years.

Dr. Zurcher has taught in various Seventh-day Adventist colleges, and is presently the chairman of the Biblical Research Committee of the Euro-African Division. He has written a previous book on the nature and destiny of man which is widely acclaimed as the best treatment of that subject by an Adventist writer.

In the present volume, he carefully chronicles the historical data and analyzes the Christological positions reached in the unanimous testimony of all Seventh-day Adventist witnesses for a period of one hundred years (1850–1950). He then turns his attention to the false Christology that was introduced in the 1950s, and the incredible actions and arguments of those who introduced it. This makes his work the most exhaustive and comprehensive treatment of the subject that has yet appeared. The results are, in a word, **devastating to the false Christology, which teaches that Christ came to earth in the human nature of unfallen Adam, rather than in man's fallen nature, as our church has always believed and taught.**

This book is not to be read and laid aside. It is a veritable library, containing a wealth of information that needs to be studied and restudied. The idea that the subject is unimportant, or is of interest only to theologians, is firmly rejected. Zurcher maintains, with full documentary support, that **the subject of the human nature of Christ is of vital importance to every Christian.**

The truth that Christ came to earth in the fallen nature of man was described as vitally important by a host of Seventh-day Adventist witnesses before the 1950s. This group consisted of Adventism's first line of leadership. It included:

- General Conference presidents: James White, A.G. Daniels, C.H. Watson, W.H. Branson and J.L. McElhany
- General Conference vice presidents: W.W. Prescott, I.H. Evans and H.L. Rudy
- Division presidents: E.F. Hackman, W.G. Turner, C.B. Haynes, J.E. Fulton, A.V. Olson and L.H. Christian
- General Conference secretaries: G.B. Thompson and F.C. Gilbert
- Union presidents: R.A. Underwood and E.K. Slade
- Union secretaries: A.W. Semmens and J. McCulloch
- College presidents: R.S. Owen, H.E. Giddings, W.E. Howell and M.L. Andreasen (who was also a seminary professor)
- Conference presidents: S.N. Haskell, C.P. Bollman, J.L. Schuler, A.T. Robinson and C.L. Bond
- Review, Signs and Bible Echo editors: A.T. Jones, Uriah Smith, F.M. Wilcox, J.H. Waggoner, E.J. Waggoner, E.W. Farnsworth, W.H. Glenn, M.C. Wilcox, F.D. Nichol, A.L. Baker, O. Tait, C.M. Snow, G. Dalrymple, R. Hare, M. Neff and G.C. Tenny

All of these illustrious leaders of Adventism published, in articles and books, their strong convictions that Christ came to earth in the human nature of fallen man. In addition, there were many writers who did not hold high positions in the church, but who did have enough stature to be considered eligible to write the same thing in our publications a total of 1200 times, before the 1950s. (See "The Word Was Made Flesh" by this author.) And all of them were contemptuously dismissed by L.E. Froom, the leading promoter of the false Christology in the 1950s, as Adventism's **"lunatic fringe"**!

How he would dare to publish such a monstrous misrepresentation is an incredible mystery. How he could get so many Seventh-day Adventists to accept the misrepresentation as fact is an even greater mystery. It would appear to be a classic case of putting blind confidence in a leader. Froom was, at this time, enjoying the confidence of most church members because of the six volumes that had appeared over his name on "The Prophetic Faith of Our Fathers" and "The Conditionalist Faith of Our Fathers". This had apparently led many to accept anything he wrote without question.

In any case, did Adventism ever have a lunatic fringe? Unfortunately, the answer is "Yes." And that lunatic fringe believed exactly what Froom believed about the nature of Christ, that Jesus came to earth in the human nature of unfallen Adam! This group was first identified as the "holy flesh"

movement of Indiana. You may read about these people in "Selected Messages", vol. 2, 31–39. The movement began in Indiana, in 1889. When Ellen White, who was in Australia, was informed about it, she returned and strongly denounced it at the General Conference of 1901. She described it as "cheap, miserable inventions of men's theories, prepared by the father of lies." The conference discussed and condemned the teaching as false. (Zurcher, 276.)

And Froom's cohorts were too small a group to even be called a fringe. Their names have been, and still are to some extent, a closely guarded secret. But in various ways that secret has been "leaked," so that we now understand that a group of four persons entered into conversations with certain non-Adventist theologians, and then took upon themselves the awesome responsibility of changing our Christology. This was a challenging task. It meant that the uniform testimony of our cloud of witnesses, for one hundred years, had to be set aside, and an alien interpretation had to be placed on the writings of Ellen White, forcing her to say what she actually never said. Why would such a thing be attempted?

To gain the favor of the world. More specifically, to gain the favor of certain Calvinistic theologians who were threatening to describe us as a cult, if the changes were not made, and offering to "accept" us as true Christians if the changes were made. This still leaves us gasping. Since when have we submitted our doctrines for approval to theologians who hold false doctrines on the Sabbath, the law of God, the immortality of the soul, hell fire, baptism, health reform and so on? Nevertheless, it was done. As nearly as we can ascertain, through the curtain of secrecy that was employed, the four Adventists who made the fateful decision were L.E. Froom, Roy Alan Anderson, W.E. Read and J. Unruh.

Roy Alan Anderson was then secretary of our ministerial association and editor of Ministry magazine. If Froom's description of virtually all of our leaders before the 1950s as a "lunatic fringe" is stunning, Anderson's contribution is no less stunning. **He published to all of our ministers in Ministry magazine that Ellen White had written only three or four statements that could be understood to mean that Christ had come in fallen human nature, but that these were "strongly counter-balanced" by her many other statements that He had come in unfallen human nature. (Zurcher 158, 159.)** This statement is the precise opposite of the truth in both of its parts. Her statements that Christ came in fallen human nature actually number more than four hundred. And the "counter-balancing" statements simply do not exist. Anderson's reference to them is pure fiction. Ellen White never wrote even a single time that Christ came to earth in unfallen human nature.

W.E. Read made an equally facile contribution in proposing that Christ took our fallen human nature vicariously, in the same way that He paid the price for our sins. But this argument collapses on its own weight. Another person can pay a debt for you, but he cannot take a drink of water for you. If something is done for you vicariously, **that means that you do not have to do it.** Christ has paid the price for our sins, so we do not have to pay it. If Christ had taken our human nature vicariously, we would not have to take it. But alas, we still have it. Many more serious problems could be pointed out, but I refer you to Zurcher.

So, the false Christology has made its way into our church through monstrous misrepresentations, misleading manipulation of evidence and ludicrous puerile propositions. Tragically, those who have tried to defend this monstrosity have not departed far from the methods of its originators. The misstatements, the false reasoning and the self-contradictions still continue. Witness the writings of Adams, Ford, Heppenstal, Ott, etc.

These grim revelations confront us with two difficult questions. First, how should we relate to the appalling misrepresentations of the originators of the false Christology? Intellectual integrity permits only one choice. We must repudiate them. To defend such methods would be utterly unthinkable.

Second, how should we relate to those among us who are continuing to promote false Christology? Zurcher, although he is clearly appalled by what he has found, carefully refrains from bringing railing accusations against anyone. We must follow his good example. We cannot judge motives, but we **must** judge actions. Those who defend the false Christology may not be aware of the methods they are defending. We must seek to inform them. **If the Lord should stir the heart of any of you to give this book to a pastor of your acquaintance, that would be a good beginning. And if the Lord should lay a larger burden upon your heart, so be it. In any case, praise God for this book and praise God for our truth!**

(Ralph Larson has retired from forty years of service as a pastor, evangelist, college teacher and seminary professor. He writes from his home in Cherry Valley, California.)

An Extraordinary Experience

Dear brothers and sisters, the subject, to which we are conducted by Orion, and the year 1949 which is registered there, is frightening! This is not an unimportant issue. It is for us a matter of life or death! Therefore, I hold back myself in these articles and let others talk more, as doctors and theologians who have higher weight than a small farmer from South America. Let us now listen to what Kenneth E. Wood, chairman of the Ellen G. White Estate Board of Trustees, has to tell us, who wrote the preface to Zurcher's book "Touched with our Feelings" on August 10, 1996. It reads as follows:

From the time I was a small boy in the early 1920s my parents taught me that the Son of God came into this world with a physical heritage like that of any other human baby. Without making a big point of the sinners in His ancestry, they told me of Rahab and David, and emphasized that in spite of His inherited physical liabilities Jesus lived a perfect life as a child, youth, and adult. They told me that He understood my temptations, for He was tempted as I was, and that He would give me power to overcome as He did. This made a deep impression on me. It helped me look to Jesus not only as my Saviour but as my Example, and believe that by His power I could live the victorious life.

In later years I learned that my parents' teaching regarding Jesus was well supported by the Bible, and that Ellen G. White, God's messenger to the remnant, had made this truth clear in numerous statements, such as the following:

"Let children bear in mind that the child Jesus had taken upon Himself human nature, and was in the likeness of sinful flesh, and was tempted of Satan as all children are tempted. He was able to resist the temptations of Satan through His dependence upon the divine power of His heavenly Father, as He was subject to His will, and obedient to all His commands" (Youth's Instructor, Aug. 23, 1894).

"Jesus once stood in age just where you now stand. Your circumstances, your cogitations at this period of your life, Jesus has had. He cannot overlook you at this critical period. He sees your dangers. He is acquainted with your temptations" (Manuscript Releases, vol. 4, p. 235).

One of the major reasons that Christ entered the human family to live a victorious life from birth to maturity was to set an example for those He came to save. "Jesus took human nature, passing through infancy, childhood, and youth, that He might know how to sympathize with all, and leave an example for all children and youth. He is acquainted with the temptations and weaknesses of children" (Youth's Instructor, Sept. 1, 1873).

In my academy and college years I continued to hear from Adventist teachers and ministers that Jesus took the same kind of flesh that every human being must take—flesh affected and influenced by the fall of Adam and Eve. It was pointed out that Catholics do not believe this, because their doctrine of original sin requires them to distance Jesus from sinful flesh. They did this by creating

the doctrine of the immaculate conception, the doctrine that Mary, the mother of Jesus, though conceived naturally, was from the moment of her conception free from any stain of original sin; thus, since she was unlike her ancestors and the rest of the fallen human race, she could provide her Son with flesh like that of the unfallen Adam. Although Protestants reject this Catholic doctrine, most still argue for a difference between Christ's humanity and that of the human race He came to save. Supernaturally, they say, He was cut off from the genetic inheritance He would have received from His sin-fallen forebears, and hence was exempt from certain tendencies against which human beings as a whole must battle.

Challenged by Critics

Because Adventists from the beginning have held that Jesus took human nature as He found it after more than 4,000 years of sin, ministers and theologians of other churches have distorted this belief and used it to turn people away from the Sabbath truth and the three angels' messages. With the doctrine of original sin in their frame of reference, they have declared that if Jesus took a body "in the likeness of sinful flesh" (Rom. 8:3, KJV) He would have been a sinner and hence would have Himself needed a Saviour.

In the early 1930s an article challenging three Adventist teachings, including the nature of Christ, appeared in *Moody Monthly*. Francis D. Nichol, editor of the *Review and Herald* (now *Adventist Review*), responded to the charges by writing a letter to the editor. Regarding the teaching that Christ "inherited a sinful, fallen nature," he said:

"The belief of the Seventh-day Adventists upon this subject is definitely set forth in Hebrews 2:14-18. To the extent that such a Bible passage as this teaches the actual participation of Christ in our nature, we teach it."

Later, in an editorial commenting on the critic's response to his statement, he wrote, in part:

"We readily agree that for one to say that Christ inherited a 'sinful, fallen nature' might, in the absence of any other qualifying statement, be misunderstood as meaning that Christ was a sinner by nature, even as we. This would indeed be an appalling doctrine. But no such doctrine as this is believed by us. We teach unqualifiedly that though Christ was born of woman, partook of the same flesh and blood as we, was so truly made like unto His brethren that it was possible for Him to be tempted in all points like as we are, yet that He was without sin, that He knew no sin.

"The key to the whole matter, of course, is the phrase 'yet without sin.' We believe unreservedly this declaration of Holy Writ. Christ was truly the Sinless One. We believe that He who knew no sin was made to be sin for us. Otherwise He could not have been our Saviour. No matter in what language any Adventist may endeavor to describe the nature which Christ inherited on the human side—and who can hope to do this with absolute precision and with freedom from any possible misunderstanding?—we believe implicitly, as already stated, that Christ was 'without sin'" (*Review and Herald*, Mar. 12, 1931).

The position set forth by Elder Nichol was precisely the belief that the church, as well as many respected non-Adventist Bible students, had held throughout the decades. It certainly was the view held by Ellen White, who wrote:

"In taking upon Himself man's nature in its fallen condition, Christ did not in the least participate in its sin. . . . He was touched with the feeling of our infirmities, and was in all points tempted like as we are. And yet He knew no sin. . . . We should have no misgivings in regard to the perfect sinlessness of the human nature of Christ" (*Selected Messages*, book 1, p. 256).

Dialogue and Change

Imagine my surprise, then, when, as one of the editors of the Review in the 1950s, I heard some church leaders say that this was not the correct view—that it was the view of only the “lunatic fringe” in the church! Dialogue was taking place with a few evangelical ministers who were committed to a view of the nature of man that included the “immortal soul” error. I was told that our position on Christ’s human nature was being “clarified.” As a result of this dialogue, several church leaders who had been involved in the discussions announced that Christ took the nature of Adam before—not after—the Fall. The shift was 180 degrees—Postlapsarian to Prelapsarian.

This dramatic change drove me to study the question with an intensity bordering on obsession. With all the objectivity I could muster, I examined the Scriptures. I read Ellen White’s writings. I read the statements of Adventist thinkers who had set forth their views during the previous hundred years. I examined studies and books by contemporary Adventist authors and non-Adventist theologians. I tried to understand what effect this shift in belief might have on (1) the symbolism of Jacob’s ladder reaching all the way from heaven to earth; (2) the purpose of Christ’s taking human flesh; (3) the relationship of His humanity to being qualified as our high priest (Heb. 2:10; cf. The Desire of Ages, p. 745 and The Story of Jesus, p. 155); (4) the relative difficulty of battling the adversary in sinless flesh instead of sinful flesh; (5) the deeper meaning of both Gethsemane and Calvary; (6) the doctrine of righteousness by faith; and (7) the value of Christ’s life as an example to me.

The effects of this doctrine of the un-fallen nature of Jesus to the “doctrine of righteousness by faith” and the resulting reduction of “the value of the Christ’s life as our example”, I will address in the following article on the Throne Lines and explain in detail, why Jesus highlights also the year 1950 in Orion as a terrible warning. But let us read on in the preface to one of the best books we can find in contemporary Adventist literature and I would like to highly recommend to every reader of my articles to study it, if he is interested in the salvation of his soul:

For 40 years I have continued this study. As a result, I have come to understand better not only the importance of holding a correct view of Christ’s human nature, but two Ellen White comments on why even simple truths are sometimes made to appear confusing:

1. “Professed theologians seem to take pleasure in making that which is plain, mysterious. They clothe the simple teachings of God’s Word with their own dark reasonings, and thus confuse the minds of those who listen to their doctrines” (Signs of the Times, July 2, 1896).
2. “Many a portion of Scripture which learned men pronounce a mystery, or pass over as unimportant, is full of comfort and instruction to him who has been taught in the school of Christ. One reason why many theologians have no clearer understanding of God’s Word is they close their eyes to truths which they do not wish to practice. An understanding of Bible truth depends not so much on the power of intellect brought to the search as on the singleness of purpose, the earnest longing after righteousness” (Counsels on Sabbath School Work, p. 38).

During recent decades a number of writers have attempted to make a case for their belief that Christ took the pre-Fall nature of Adam. Their biblical proof texts seem strong only when interpreted according to the presuppositions they have brought to them. On occasion they have even employed an ad hominem approach in which they have endeavored to discredit well-respected Adventist teachers and ministers who have held to the post-Fall view. As I see it, their attempts have been patterned after the lawyer who is reputed to have said, “If you have a strong case, stick to the facts. If you have a weak case, try to confuse the issue. If you have no case, rail on the jury.”

It is my deep conviction that before the church can proclaim with power God's last warning message to the world, it must be united on the truth about Christ's human nature. Thus I have long hoped that someone with impeccable spiritual and academic credentials would set forth in succinct, readable form a comprehensive view of Bible- and Spirit of Prophecy-based Christology and of how the church deviated from the truth on this question 40 years ago.

This book meets that hope. I have known the author for many years. He is a loyal Seventh-day Adventist, a scholar who has pursued truth with unusual objectivity. Nearly three decades ago he made a well-received contribution to contemporary theology by authoring the book "The Nature and Destiny of Man" (New York: Philosophical Library, 1969). With his clear understanding of the nature of humanity, Jean Zurcher has had the insights necessary to examine the biblical doctrine of Christ's human nature. In the present volume he carefully sets forth the truth about Christ's human nature, and shows that the glory of the Saviour's successful mission to this world is enhanced, not diminished, by the fact that He triumphed in spite of taking the liabilities of "sinful flesh."

I believe that this carefully researched and well-written book will be enthusiastically received by all who love truth and want to understand better **how intimate is the relationship between Jesus and the human family**. Truly "the humanity of the Son of God is everything to us. It is the golden chain that binds our souls to Christ, and through Christ to God" (Selected Messages, book 1, p. 244).

So far the preface to this unique book, because it is "a light that shineth in a dark place" in comparison to the false doctrines that entered SDA church for many years and especially since 1949. Of course, then again everything was tried to bring even this book and its author into disrepute. But it is still available in several languages and I can only recommend that you get it as soon as possible.

Some pages of the book are available on [Google Books](#).

We Come Full Circle

With the last words of Kenneth E. Wood, we come full circle. We had started the Orion study with an "incomprehensible" quote of Ellen White in the PowerPoint slides and have been wondering what she could have meant with these statements, because we just could not find that in chapter 5 of Revelation:

The fifth chapter of Revelation needs to be closely studied. It is of great importance to those who shall act a part in the work of God for these last days. **There are some who are deceived. They do not realize what is coming on the earth. Those who have permitted their minds to become beclouded in regard to what constitutes sin are fearfully deceived.** Unless they make a decided change they will be found wanting when God pronounces judgment upon the children of men. They have transgressed the law and broken the everlasting covenant, and they will receive according to their works. {9T 267.1}

Then we found the Orion and had been able to decrypt a part of the Book with the Seven Seals and realized that God had registered there the sins of His people, committed at the Great Heavenly Day of Investigative Judgment which started in 1844. To find the answer to the question, how long the Judgment Day would take, we got a hint by another special quote of Ellen White:

When the books of Daniel and Revelation are better understood, believers will have an entirely different religious experience. They will be given such **glimpses of the open gates of heaven** that heart and mind will be impressed with the character that all must develop in order to realize the blessedness which is to be the reward of the pure in heart. The Lord will bless all who will seek humbly and meekly to understand that which is revealed in the Revelation. This book contains so much that is large with immortality and full of glory that all who read and search it earnestly receive the blessing to those "that hear the words of this prophecy, and keep those things which are written

therein." **One thing will certainly be understood from the study of Revelation--the connection between God and His people is close and decided. A wonderful connection is seen between the universe of heaven and this world.** {TM 114}

Now we also realize, how it was meant that, if we would better understand Daniel and Revelation (and the Orion), we would "have an entirely different religious experience", and know that "**the connection between God and His people is close and decided**", or how Kenneth E. Wood put it, "**how intimate the relationship between Jesus and the human family is**".

The unbiased research in the Word of God and the influence of the Holy Spirit led us finally to the most sacred truths in the Book of books; to the truth that Jesus had come in the flesh of the fallen Adam. The final decision, which of the two parties, who are debating for more than 60 years on this issue, holds the truth and taught us correctly, was brought to us ultimately by the Orion respectively by God, who wrote the Book of Seven Seals in the sky and gave us now full insight. We do not need to read hundreds of books and we will not need to study 40 or 50 years like "obsessed" theologian discussions on a daily basis as Brother Kenneth E. Wood. The Orion has shown us the truth and Jesus - as it all Adventists for over 100 years prior to 1949 believed - actually came in the sinful flesh of the fallen Adam.

What consequences have arisen from the false doctrine and where we are led by a false understanding of the nature of Jesus, I will address in the next part of "Throne Lines." You may again be excited about what God wants to show us still in Orion. It is very urgent to write this article, since the Orion Clock indicates that in June/July 2010 the penultimate General Conference Session of SDA church will take place in human history, and I want the GC to take this last chance of corporate repentance in the coming last term. But the writing of the articles is also associated with a lot of time to explore everything as precisely that it is beneficial for you. And I would like to stress again, that even I without the Orion never would have had the idea to contemplate on all these issues that deeply. Probably I thought as most of you, that these debates are not that important.

But now we know better and this will scare many leaders of the churches terribly; an awakening people, growing up, taking solid food, which shakes off its lethargy. This is for Satan the nightmare of all his nightmares. These "tidings out of the East and out of the North" will soon make him act, "and Michael will stand up to save His people." Our Lord is coming soon! That this is the truth and that Jesus now sends the Fourth Angel once again to the penultimate Session of the General Conference in Atlanta, you will learn in Part III of the Throne Lines.

At this point, I would like to renew once again my call that I desperately need help with the translations. If anyone of you speaks German or Spanish as mother tongue or any other languages apart from English and would like to help proclaiming God's message, then please get in touch with me by **e-mail**. I would like to repeat for all, who are helping with preaching this message, the promise of Jesus in Daniel 12:3:

And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

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The Throne Lines - Part III

Written by John Scotram

Published: Wednesday, June 16, 2010, 3:53 pm

Originally published on Tuesday, June 15, 2010, 4:21 pm in German at www.letztercountdown.org

When I was Sabbath school teacher in the big SDA church, I could hear and read from brethren, elders and pastors, *"that Jesus was in all like us, he just was not tempted from inside like we are. He knew no auto-temptation."* Whatever that meant, I could not find any logic in it and it was not clear to me what they wanted to say. So they explained me further: *"Jesus was tempted by Satan from the outside as he does with us, but Jesus did not have the inclination to sin like we have."*

Nicolaitans under us?

Today we know through the Orion study that they were wrong and that this is one of the worst doctrines of the Adventist church, marked in red by Jesus in Orion. He will not permit that we are still unclear on this point. No, He was tempted in every way as we are and He knows all temptation by our tendency to sin, without the necessity that Satan would intervene. Tried in all as we, means, tried in ALL as we! He is our example, who suffered all as we do, but without sin. So we can also, if we trust in His help and His strength that He gives us willingly, if we just trust.

Let's read on [Word of Truth Radio](#) what the sect of the Nicolaitans at the time of the apostles believed and taught:

Nicolaitans: One of the heretical sects that plagued the churches at Ephesus and at Pergamum, and perhaps elsewhere. Irenaeus identifies the Nicolaitans as a Gnostic sect:

"John, the disciple of the Lord, preaches this faith (the deity of Christ), and seeks, by the proclamation of the Gospel, to remove that error which by Cerinthus had been disseminated among men, and a long time previously by those termed Nicolaitans, who are an offset of that "knowledge" falsely so called, that he might confound them, and persuade them that there is but one God, who made all things by His Word" (see Irenaeus Against Heresies iii 11. 1; ANF vol. 1, p. 426)

There is also historical evidence of a Gnostic sect called Nicolaitans a century or so later.

The doctrine of the Nicolaitans appears to have been a form of antinomianism. (Antinomianism: A belief that is based upon a recognition of the mercy of God as the ground of salvation, but it makes the fatal mistake that man can freely partake in sin because the Law of God is no longer binding. It held the truth on the gratuitous reckoning of righteousness; but supposed that a mere intellectual "belief" in this truth had a saving power. The Apostle James refuted this error in James 2:19 with the admonition, "The devils also believe, and tremble"; reminding us that true faith is an active principle which works by love and it goes beyond a profession of belief. "But wilt thou know, O vain man, that faith without works is dead?" (James 2:20) The Bible teaches us that salvation is a free gift, based upon God's grace alone (Ephesians 2:8-9) However, the very next verse tells us that "we are created in Christ Jesus unto good works, which God hath before ordained that we should walk in them." (Ephesians 2:10) True faith produce action, as well as a desire for holiness and obedience. (1 John 3:18, Titus 2:11-15, 1 Peter 1:15-16, Revelation 14:12)

Nicolaitans of the 2nd century seem to have continued and extended the views of the 1st century adherents, holding to the freedom of the flesh and sin, and teaching that the deeds of the flesh had no effect upon the health of the soul and consequently no relation to salvation. On the other hand,

the Bible teaches that Christians are supposed to "die" to sin and the deeds of our "flesh": "What shall we say then? Shall we continue in sin, that grace may abound? God forbid. How shall we, that are dead to sin, live any longer therein?" (Romans 6:1-2) "Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God." (Romans 6:11-13)

Today, the doctrine is now largely taught that the gospel of Christ has made God's law of no effect: that by "believing" we are released from the necessity of being doers of the Word. But this is the doctrine of the Nicolaitans, which Christ so unsparingly condemned in the book of Revelation. "But be ye doers of the word, and not hearers only, deceiving your own selves." (James 1:22) --Thanks to George Blumenschein for answering to this question!

Today, the "Nicolaitans" in our Adventist midst argue even a little trickier. They say that Jesus had a very slightly different nature than we have. Sure, He did not sin, but He was also not tempted like we "from inside". For He indeed had the nature of un-fallen Adam. But we "poor" humans, with our heritage of a nature corrupted by nearly 6,000 years of sin, are tried by our own flesh. Hence our brethren Adventist-Nicolaitans think that we simply do not have to be as perfect as Christ, for He will forgive us all our sins anyhow, when He comes. He had an advantage we have not. For Him it was not as difficult as for us not to sin.

But to establish this false doctrine in our faith community, it is not sufficient just to strike out some words in a study book. This requires increased efforts. It had to be launched a "manifesto of the new milestone of Adventist Christology" and distributed widely so that everyone who comes to these questions sooner or later, would get his "brain washed" with this false theology. This led in the 1950s to the widely known book "Questions on Doctrine".

Therefore, we should consult again the wonderful book of Jean Rudolf Zurcher, "Touched with our Feelings", and let him explain whereto this belief of the un-fallen nature of Jesus led in the Adventist Church and what was the content of this book, which was for the first time published in 1957. After Zurcher explained which kind of articles had been written in various Adventist media to introduce the new Christology, he turns to the theme of this book which cemented the "Nicolaitism" in our ranks as solid as the walls of Jericho once deemed impregnable.

These articles were intended to prepare minds to receive "the new milestone of Adventism," as it was to be developed in the book "Seventh-day Adventists Answer **Questions on Doctrine**". On the eve of its appearance, Anderson proclaimed it in the "Ministry" as the most wonderful book ever published by the church. Since it deals with the human nature of Christ in detail, we need to examine this book more closely.

Questions on Doctrine

This book is the result of the meetings held with evangelical representatives Donald Grey Barnhouse and Walter R. Martin. Martin was about to print his book "The Truth About Seventh-day Adventism", published in 1960.

"Questions on Doctrine" does not deal only with the doctrine of the Incarnation. It is a response to the numerous doctrinal questions typically asked by evangelicals on the subjects of "salvation by grace versus salvation by works, the distinction between moral and ceremonial law, the antitype of the scapegoat, the identity of Michael and so on through a wide range of fundamental Adventist beliefs and practices, covering doctrine and prophecy."

Martin and Barnhouse particularly objected to the positions taken by Adventist pioneers in relation with the divinity of Christ and the human nature of Jesus, which they quite frankly deemed to be erroneous and heretical. It was not at all surprising, then, that they asked if on these points the

official position had changed. Specific questions in regard to the Incarnation were posed: "What do Adventists understand by Christ's use of the title 'Son of man'? And what do you consider to have been the basic purpose of the Incarnation?"

In response, almost all Bible texts relating to Christology were quoted. As to the explanatory notes, they were generally made on the basis of quotations from Ellen White. The Adventist officials did their best to show that "the writings of Ellen G. White are entirely in harmony with the Scriptures on this." It was not denied that Christ "was the second Adam, coming in the 'likeness' of sinful human flesh (Rom. 8:3)"; or that Ellen White had used expressions like "human nature," "our sinful nature," "our fallen nature," "man's nature in its fallen condition."

No one argues that "Jesus was diseased or that He experienced the frailties to which our fallen human nature is heir. But He did **bear** all this. Could it not be that He bore this **vicariously** also, just as He bore the sins of the whole world? These weaknesses, frailties, infirmities, failings are things which we, with our sinful, fallen natures, have to bear. To us they are natural, inherent, but when He bore them, He took them not as something innately His, but He bore them as our substitute. He bore them in His perfect, sinless nature. Again we remark, Christ bore all this vicariously, just as vicariously He bore the iniquities of us all."

In brief, "whatever Jesus took was not His intrinsically or innately. . . . All that Jesus took, all that He **bore**, whether the burden and penalty of our iniquities, or the diseases and frailties of our human nature—all was taken and borne **vicariously**."

This expression is indeed the magic formula contained in "the new milestone of Adventism." According to the authors of "Questions on Doctrine", "it is in this sense that all should understand the writings of Ellen G. White when she refers occasionally to sinful, fallen, and deteriorated human nature."

The authors of the book published, in an appendix, some 66 quotations from Ellen White divided into sections with subtitles such as: "Took Sinless Human Nature," or "Perfect Sinlessness of Christ's Human Nature." **Such phrases were, of course, never written by Ellen White.**

It is clear that "the new milestone of Adventism" differs significantly from the traditional teaching about Christ's human nature in four ways. It claims that:

1. Christ took Adam's spiritual nature before the Fall; that is to say, a sinless human nature.
2. Christ inherited only the physical consequences of the sinful human nature; that is to say, His genetic heredity was reduced by 4,000 years of sin.
3. The difference between Christ's temptation and Adam's rested solely in the difference of the environment and circumstances but not in a difference of nature.
4. Christ bore the sins of the world vicariously, not in reality, but only as a substitute for sinful man, without participating in his sinful nature.

Presented as it was with the apparent seal of approval of the General Conference, the book "Seventh-day Adventists Answer Questions on Doctrine" was widely distributed in seminaries, universities, and public libraries. Thousands of copies were sent to members of the clergy as well as to non-Adventist theology professors. The almost 140,000 copies published had a distinct influence both outside and within the Adventist Church.

The publication of this book produced a shock effect to which the reactions were not long in coming. It had hardly come off the press when it became the object of a lively controversy, which continued in intensity through the years down to our days.

It's just a relief that we now know by Orion, who was right and how Jesus really estimates sin. All of these disputes would have been irrelevant if the leaders would have relied on the Spirit of Prophecy, and would not have lost themselves in their own perverse, human imagination. Jesus

has set this truth in His Word more than clearly, but it would have separated us from the world. The road to ecumenism would have been obstructed if we would have continued to claim as the only church that Jesus came in sinful flesh, and that we therefore also need to learn to live a sinless life with Him and through Him. This pill was too large to swallow for most "Christians" and nowadays also for most "Adventists". They prefer the milk and the leaven of the Nicolaitans that are offered today by all "Christian" churches, for it is far more easy to swallow.

In my research on these topics, I came across an interesting grouping. They describe themselves as "Historic Adventists". I found on one of their sites an excellent article which I will reproduce here in full because it says exactly what I also found out through my research. On [Steps To Life](#) we read:

Alpha and Omega - Two Crisis in Adventism

If we desire to climb the last part of the road to heaven, **we must learn our lesson from history**. This is not only true for the part of history recorded in the Bible (see 1 Corinthians 10:11) and the Great Controversy (see the Preface of that book), but it is especially for the history of Adventism. It was in this context that Ellen White talked about the Alpha and Omega of apostasy. She wrote, "We have now before us the alpha of this danger. The omega will be of a most startling nature." Selected Messages, vol.1, 197.

As we will see, in the following statement, the most startling nature of the omega apostasy consists in the extent of the crisis. While the alpha of apostasy stands for the beginning and was to be limited to a certain local area, the omega of apostasy would develop to a most startling degree until the end.

"One thing it is certain is soon to be realized,—the great apostasy, which is developing and increasing and waxing stronger, and will continue to do so until the Lord shall descend from heaven with a shout." The New York Indicator, February 7, 1906.

Note: The apostasy will therefore continue as long as the Lord Himself engages and comes down from heaven with a "shout"! This is definitely not the loud cry, but something that comes before. It sounds just as if this were the case now with Orion, for it is the VOICE OF GOD, claiming us to wake up to clean our church.

If we want to know what course is to be followed in the days of the omega apostasy we have to heed the counsels and instructions given by Ellen White during the alpha crisis. We have to learn from history in order not to repeat the mistakes made in the past. "It is presented to me that in our experience we have been and are meeting this very condition of things." Battle Creek Letters, 124.

In the alpha crisis we find a description of the future (or already existing) condition and experience of the Adventist people. Ellen White tells us: **"Past history will be repeated; old controversies will arouse to new life, and peril will beset God's people on every side."** Testimonies to Ministers, 116. "We have nothing to fear for the future except as we shall forget the way the Lord has led us." Testimonies to Ministers, 31.

How Did the Alpha Develop?

In the center of the alpha-crisis was one man, John Harvey Kellogg, an Adventist physician. Under his leadership, Battle Creek Sanitarium received worldwide fame at the turn of the century. But in the late 1890s, his zeal and energy were more and more mixed with a new idea—that God, not being personal, was in every living thing; in every flower, in every tree, in every morsel of bread. What Kellogg believed to be "new light" forced the prophet of God, even before 1881, to give him a warning message. "Those theories are wrong. I have met them before." Manuscript Releases, vol. 5, 278, 279.

Since he was married to a Seventh Day Baptist, Kellogg came in contact with a Seventh Day Baptist minister named Lewis. This man held pantheistic views as well. In Kellogg's mind the pantheistic ideas were brought to maturity, so that, in 1897, he talked about this topic publicly for the first time. Others like Waggoner and Kress came to the same conviction and joined him in preaching this at the General Conference, of 1899, in South Lancaster, Massachusetts. One month before that conference, Ellen White had written and sent warning letters from Australia, which arrived just at the right time. But sadly enough, these warnings were not heeded. Pantheistic ideas continued to be spread over the land. They were taught, in Battle Creek, in both the College and Sanitarium. Ellen White had to send warning after warning. On February 18, 1902 the Battle Creek Sanitarium burned to the ground. To finance the new sanitarium, Kellogg was asked to write a book, the royalties of which were to be taken for the new sanitarium building. The book Kellogg wrote was entitled "The Living Temple." The finished manuscript was full of his erroneous ideas that had their origin in spiritualistic, pantheistic philosophy. Many discussions followed.

Ellen White wrote about this book. "In the book 'Living Temple' there is presented the alpha of deadly heresies. **The omega will follow, and will be received by those who are not willing to heed the warning God has given.**" Selected Messages, vol. 1, 200.

Despite the reproofs from God's prophet, Kellogg was determined to print his book in the way he wrote it. So he gave a printing order to the Review and Herald Publishing Company, which they accepted. But God Himself interfered. After the printing patterns were finished and the book was ready to be printed, the publishing house, on December 31, 1902, caught fire and burned to the ground. This did not happen unexpectedly, but was mentioned by the prophet of the Lord more than one year before. (See Testimonies, vol. 8, 91.) The sword of fire had fallen and all knew that God had spoken. In spite of all this, Kellogg was not prepared to change his mind, and stubbornly went to another publishing house to get his book printed. He then took efforts to ensure that his book was widely circulated among Adventists and non-Adventists. So the pantheistic tares grew and became a danger for the whole work. Ellen White summed up the situation with these words: "Battle Creek has been the seat of rebellion among a people to whom the Lord has given great light and special opportunities." Paulson Collection, 71.

What is the Omega?

In the context of the alpha crisis, Ellen White describes a vision about the soon coming omega apostasy among Adventists. "The enemy of souls has sought to bring in the supposition that a great reformation was to take place among Seventh-day Adventists, and that **this reformation would consist in giving up the doctrines which stand as the pillars of our faith**, and engaging in a process of reorganization. Were this reformation to take place, what would result? The principles of truth that God in His wisdom has given to the remnant church, would be discarded. **Our religion would be changed. The fundamental principles that have sustained the work for the last fifty years would be accounted as error.** A new organization would be established. **Books of a new order would be written.** A system of intellectual philosophy would be introduced. The founders of this system would go into the cities, and do a wonderful work. The Sabbath of course, would be lightly regarded, as also the God who created it. Nothing would be allowed to stand in the way of the new movement. The leaders would teach that virtue is better than vice, but God being removed, they would place their dependence on human power, which, without God, is worthless. Their foundation would be built on the sand, and storm and tempest would sweep away the structure." Selected Messages, vol. 1, 204, 205.

A reformation inspired by the devil was to take place, and it would consist "in giving up the doctrines which stand as the pillars of our faith."

What are the pillars of our Adventist faith?

They are as follows:

- The nature of Christ
- The sanctuary service
- The spirit of prophecy
- The Three Angels' Messages (exposing the papacy, Babylon, ecumenism, explaining the Sabbath-Sunday-question, exalting the law of God, etc.)
- The state of the dead and the exposure of spiritualism

What Happened to the Pillars of Our Faith?

In the 1950s a movement began which was to bring heavy consequences with it for the Seventh-day Adventist Church. Every possible effort was taken by men in leading positions in the General Conference to keep Adventists from being called a "sect" by evangelical Christians. The issue came to a head when Donald Grey Barnhouse, editor of the journal "Eternity," and Walter R. Martin, evangelical theologian, wanted to write a book about Seventh-day Adventists proclaiming that they were a non-Christian "sect." For this purpose they met with Adventist leaders to discuss the doctrines of Adventism, by which Barnhouse and Martin were convinced Adventists would be unmasked as a non-Christian sect. The central topic was the final atonement service of Jesus, in the second apartment of the sanctuary, during the judgment when He would blot out the sins of the truly penitent. Another topic was the nature of Christ. When the Adventist leaders were confronted with quotations from our books, they soon realized that their declarations would not be enough to convince Barnhouse and Martin that the SDA Church was not a sect, but a Christian church. So they decided to publish a new book on Adventist doctrines. That book was Questions on Doctrine (1957), and it marked the beginning of the effort to remove the pillars of our faith.

About the **first pillar**, the nature of Christ, they wrote: "He was without sin, not only in His outward conduct, but in His very nature. ... **He was sinless** in His life **and in His nature** . . ." Questions on Doctrine, 383

As God's end time people that are sanctifying themselves to be as pure in character as Jesus was during His life on earth (1 John 3:3), it is of saving importance to believe that Jesus could remain sinless with the same (sinful) flesh we have. Of what use is a savior that reveals that unfallen flesh could resist sin? We need a Savior who shows us that it is possible to live a perfect life (Hebrews 2:14, 17), in our sinful nature. And that is what Jesus did. He left us the example that sinful man does not sin when his will is surrendered entirely to God. Paul tells us of "God sending His own Son in the likeness of sinful flesh . . ." Romans 8:3. He who does not testify to this, reveals the spirit of Antichrist. (1 John 4:2, 3.)

A **second pillar** that was removed is the Spirit of Prophecy. Barnhouse wrote in his article "Are SDAs Christians?" what he was told by Adventist leaders about the prophetic gift of Ellen White.

"The Adventist leadership proclaims that the writings of Ellen G. White . . . are not a parity with Scripture. . . . They admit her writings are not infallible . . . Her writings incidentally are not a test of fellowship in the SDA church."

Ellen White was shown: "The very last deception of Satan will be to make of none effect the testimony of the Spirit of God." Selected Messages, vol. 1, 48. We see that the last crisis—the Omega—has already begun.

A **third pillar** that has been taken away is the sanctuary doctrine. Barnhouse wrote: "Mr. Martin and I heard the Adventist leaders say, flatly, that they repudiate all such extremes [that is the teaching that Jesus went into the most holy place on October 22, 1844, to make an atonement before His Second Coming]. This they have said in no uncertain terms."

The rejection of this important doctrine has been confirmed in the book Questions on Doctrine. On page 381 it states: "Jesus . . . entered the 'holy places,' and appeared in the presence of God for us.

But it was not with the hope of obtaining something for us at that time, or at some future time. No! He had already obtained it for us on the cross." (See also 354, 355)

If Jesus completed the atonement at the cross, the question arises, what is Jesus doing up in heaven now that could be so important? If everything was done at the cross, then there is no closing atonement, no investigative judgment and no blotting out of sin. The result of such a theology is the idea that we never can become perfect. And if no one can overcome all sin, why should keeping the commandments be so important? Wouldn't it then be just as easy to be saved as a Sunday-keeper as a keeper of the Sabbath? Also the Three Angels' Messages would mainly consist of the message that Jesus has done everything for you. It is easy to see that here lies the cause for many of the wrongs and sins in the Adventist Church.

Are the fallacies presented in Questions on Doctrine still believed by mainstream Adventism today? Walter Martin gives the answer to this question in his book *The Kingdom of the Cults*. "On April 29, 1983, W. Richard Leshar, vice-president of the General Conference, responded in a personal letter. His reply read in part: 'You ask first if Seventh-day Adventists still stand behind the answers given to your questions in Questions on Doctrine as they did in 1957. The answer is yes.' " For this reason we find in later books, like *27 Fundamental Doctrines of SDA's*, the same false doctrines presented.

In Germany's ministerial seminaries, the doctrines that make us Seventh-day Adventists are denied without shame. One instructor stated: "I believe that in 1844 nothing happened, neither in heaven nor on earth." U. Worschech of Marienhoehe's Ministerial Seminary, as copied during his class "Sanctuary Service."

On another occasion the same instructor said, "We have to Ford-develop our theology on the sanctuary." U. Worschech on the occasion of Desmond Ford's visit at the AWA meeting, October 24-26, 1986.

That is the exact fulfillment of Ellen White's prophecies concerning the omega-crisis and truly describes the present situation: "The foundation of our faith, which was established by so much prayer, such earnest searching of the Scriptures, was being taken down, pillar by pillar. Our faith was to have nothing to rest upon—the sanctuary was gone, the atonement was gone." *The Upward Look*, 152.

The Omega and the Three Angels' Messages

If the atonement being done in the most holy place is taken away, the whole foundation of the Three Angels' Messages has to collapse, too, because these angels point directly to Jesus' work of redemption in the most holy place. (See *Early Writings*, 256.) Ellen White says: "I was shown three steps—the First, Second, and Third Angels' Messages. Said my accompanying angel, '**Woe to him who shall move a block or stir a pin of these messages. The true understanding of these messages is of vital importance. The destiny of souls hangs upon the manner in which they are received.**' I was again brought down through these messages, and saw how dearly the people of God had purchased their experience. It had been obtained through much suffering and severe conflict. God had led them along step by step, until He had placed them upon a solid, immovable platform. I saw individuals approach the platform and examine the foundation. Some with rejoicing immediately stepped upon it. Others commenced to find fault with the foundation. They wished improvements made, and then the platform would be more perfect, and the people much happier. Some stepped off the platform to examine it and declared it to be laid wrong. But I saw that nearly all stood firm upon the platform and exhorted those who had stepped off to cease their complaints; for God was the Master Builder, and they were fighting against Him." *Early Writings* 258, 259.

When we go out doing missionary work and distributing pamphlets that contain the Three Angels' Messages, how often do we hear professed Seventh-day Adventists say something like this? "It is not good missionary work to be putting the beast, his mark and his image to the front. It's just not

the right method. It's too hard." **Even though they claim only to reject the form or the method, it is obvious that they fear our message could be made known publicly. The public unmasking of popery as the whore and the professed Protestant churches as daughters of whoredom, makes them uncomfortable, lest these churches denounce the Adventists as a sect. They fear that the result would be to raise opposition and to lower the acceptance and influence of Adventism, and they are afraid that it might finally bring about persecution.** People start finding faults with the platform, complain about it and wish to have improvements made. (See Early Writings, 258.) They claim, maybe not explicitly in their words, but by their deeds, that the foundation was built the wrong way. **These are not just the feelings of a few Adventist individuals, but this is a policy which is penetrating the whole SDA-organization, as can be shown by the following example.**

The former General Conference President, Neal Wilson, said in the Pacific Union Recorder: "Our work is not to denounce the Roman Catholic Church." February 18, 1985. That sounds good, but what does he really mean? In a civil court case, Wilson said, **"Although it is true that there was a period, in the life of the Seventh-day Adventist Church, when the denomination took a distinctly anti-Roman Catholic viewpoint, and the term 'hierarchy' was used in a pejorative sense to refer to the papal form of church governance, that attitude on the church's part was nothing more than a manifestation of widespread anti-popery attitude among conservative Protestant denominations in the early part of this century and the latter part of the last, and which has now been consigned to the historical trash heap so far as the SDA Church is concerned."** EEOC vs PPPA and GC, Civil Case #74-2025 CBR, 1975.

How can it come to pass that the leader of a denomination that was called by God to warn of the efforts of popery, could "consign" that message "to the historical trash heap"? How can he reject God's holy trust so decidedly? Neal Wilson had to bear witness of his faith in the courtroom in times of peace, but he betrayed it. The astonishing thing is that this statement, apparently, did not cause widespread indignation. One gets much more the impression that the president just formulated an accepted point of view among Seventh-day Adventists. Ellen White describes this attitude in the following words: **"The opinion is gaining ground, that, after all, we do not differ so widely upon vital points as has been supposed, and that a little concession on our part will bring us into a better understanding with Rome. The time was when Protestants placed a high value upon the liberty of conscience which has been so dearly purchased. They taught their children to abhor popery, and held that to seek harmony with Rome would be disloyalty to God. But how widely different are the sentiments now expressed."** The Great Controversy, 563.

If now, in times of peace, we deny our faith that openly, what will happen in the future when laws are made against God's commandment-keeping people? "If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?" Jeremiah 12:5.

Babylon, the Ecumenical Movement and the Three Angels' Messages

Among Adventists, the clear understanding of the term "Babylon" is diminishing more and more and is giving way to confusion. A conference leader told me years ago that "Babylon is in us." My question, of how would it be possible under these circumstances to follow the call to leave Babylon, remained without an answer. Some other definitions, from Adventist publications, are that Babylon is the "wickedness of my city," "evil influences" and to "attempt to gain salvation through one's own works." Adventist Review, December 31, 1992; Signs of the Times, June 1992; Adventist Review, December 31, 1992.

Here in Germany, "Babylon" is a hot topic. The reason for this is the membership of both of the Adventist German unions in the ACK (confederacy of Christian Churches), the national ecumenical

council. This membership was brought about secretly, and the people were only informed afterwards. Discussions were forbidden.

Note: Did you notice that the request for membership in the ACK was made in 1986, which is the Orion year, which points to the beginning of the Thyatira phase? And Thyatira means: Pact with Jezebel, the Roman Catholic Church or Babylon. What harmony between those who study history and prophecy, and open their eyes! When will these faithful few also recognize that the Orion, God's book in heaven, confirms all these terrible events by 100% and come together to form the last church of Philadelphia?

To cover themselves, the Adventist leadership, here in Germany, has tried to show that our historic definition of "Babylon" cannot be true. R. Nickel, a high-ranking minister, said this about the Adventist's membership in the ACK, in a sermon at the Adventist theological seminary of Friedensau. "In the classic exegesis of our denomination "Babylon" means the following: the mother whore of Revelation or the Roman Catholic Church. Her corrupted daughters are the fallen Protestant organizations of the different churches of Protestant faith. . . . The question is, Is what was once valid and present truth still valid? I want to come back to the discussion about the ACK, because here it can be shown: If the Protestant churches are truly a part of Babylon, how can one possibly unite with them and obtain membership in the ACK? If we would take the classic interpretation seriously, all of us would have to be against the ACK." R. Nickel in a sermon held in Friedensau on November 2, 1996.

It is a fact that (nearly) all the ministers and leaders are in favor of an ACK membership. **The logical conclusion therefore is that we cannot hold to the historic interpretation of "Babylon" and at the same time be a member in the ecumenical alliance.** (See Luke 16:13; 2 Corinthians 6:14.) **The content of the Three Angels' Messages is opposed directly to the ecumenical movement,** because we are warned explicitly of the image to the beast. The proclamation of this message is contrary to the rules of ecumenism, because no church is allowed to proselytize members of other churches. How then is it possible to proclaim, "Come out of her, my people!" if one is a member of that alliance? Of one thing we can be assured: neither Catholics nor Protestants accepted Adventists as a member in the ecumenical ACK without a prior confirmation from them that the historic understanding of the Three Angels' Messages had been rejected. And that is precisely what happened.

In the ACK meeting, where the recommendation was given to accept the SDA Church as a member, the Adventist representatives were asked directly whether the historic interpretation of the Three Angels' Messages was still valid. The protocol documents of the ACK meeting, on June 3 and 4, 1992, in Arnoldshain gives this report. "On request of the Roman-Catholic representative, Dr. H.J. Urban, it was asked concretely, whether the traditional Adventist interpretation of Revelation 13, to identify the beast as being popery, which was equaled with the Antichrist, was still held as true. **The answer to that question was that this was a case of tradition which dated back to the Reformation and doubtlessly would still exist, but that they were for the most part cured of institutionally identifying the office of the pope with the Antichrist. Rather it is held that the Antichrist is characteristics, which possibly could also be found in the Adventist denomination. Therefore the traditional critique of Revelation 13 could, in principle, also be directed against the Seventh-Day-Adventist Church.** This explanation satisfied the Catholic side. After that the leadership of the ACK decided to recommend the application of the Adventists approvingly to the united members to be voted upon." 54 Fragen, Document 3, 3.

The president of the Northern German Union, Mr. Rupp, also denied our God-given message in his letters to the president of the ACK, Bishop Held, and in his personal communication with him. Babylon was only identified as a condition of things that could also be found in the SDA church. Bishop Held obviously interpreted the opinions in the union president's letters as not a mistake, as can be seen in his answer:

"Dear Mr. Rupp. . . . Above the views are explicitly confirmed that you—as speaking at least for the leadership of the SDA Church—told us that SDA's no longer believe that 'in the historical development of the religious-political power of popery is seen the fulfillment of Biblical prophecies. (Daniel 7, Revelation 13 and 17.)' " Document 1.

K. Schwarz, a high-ranking official of a Protestant Church in Germany writes: "For the guest-membership of the Seventh-day Adventist Church in the ACK, it is understood that . . . the tensions you mentioned [the Adventist belief that the pope is the antichrist] . . . no longer exist as a part of SDA doctrines." (In Kobialka, M. 1994. Ecumenical Movement and World Government, 100.)

The leaders of the SDA Church have always said that the affiliation with the ecumenical movement is a wonderful occasion to witness for our faith. They say that in that way the Advent Message can be given much more effectively to other churches. What a mockery and hypocrisy! **Membership in the ecumenical movement is a betrayal of our message and means crucifying Christ anew.** ("I saw that as the Jews crucified Jesus, so the nominal churches have crucified these messages." Early Writings, 261.)

There are many inspired instructions concerning alliances with unbelievers or believers of a different faith. I just want to point you to two quotations from the pen of Ellen White:

"The wicked are being bound up in bundles, bound up in trusts, in unions, in confederacies. Let us have nothing to do with these organizations. God is our Ruler, our Governor, and He calls us to come out from the world and be separate." Manuscript Releases, vol. 4, 87.

"Let the watchmen on the walls of Zion not join with those who are making of none effect the truth as it is in Christ. Let them not join the confederacy of infidelity, popery, and Protestantism." Seventh-day Adventist Bible Commentary, vol.4, 1141.

We should realize what the ACK really is and how the pope sees this ecumenical entity. While visiting Germany, Pope John Paul II declared in Paderborn on June 22, 1996: "Good ecumenical connections have been formed to the churches in this country. They work actively together with the ecumenical committees, especially in the 'Alliance of Christian Churches in Germany' (ACK). By that, some helpful suggestions for the formation of church community came to Germany. . . . The unity we aim for has to grow step by step. . . . Therefore, it is our duty to reduce barriers and to seek for a greater amount of communion, trusting firmly that the Lord will lead us to that glorious day when full unity of faith is accomplished and we are able to celebrate harmoniously the holy Eucharist of the Lord together." Verlautbarungen des Apostolischen Stuhls, 126, Bonn 6/1996, 22ff.

What are Adventists looking for in the ACK? Do they want to celebrate the Eucharist together with the Catholics?

The Omega is already here. May the Lord help us to see it and to act accordingly.

What is to be Done?

How do we need to respond to this situation? Many Adventists are confused and do not know what to do. It seems as if no one expected the vast dimensions of apostasy, although Sister White wrote: "The omega will be of a most startling nature." Selected Messages, Book 1, 197. As Adventists we have heard about the soon coming test and talked about it ourselves, but now it is present and only a few are aware of it.

The question of how we are to deal with the Omega crisis is answered clearly in the inspired writings concerning the Alpha crisis. In the Omega crisis the same principles have to be applied, **for history is repeating itself.** What advice did Ellen White give during the Alpha crisis? Here is one example: "Elder and Mrs. Farnsworth have been requested to spend some time in Battle Creek, laboring for the church. I encourage them to do so, and shall counsel them how to labor. It will be well for Elder Farnsworth and Elder A. T. Jones to stand shoulder to shoulder preaching the Word

in the tabernacle for a time, and giving the trumpet a certain sound. There are in Battle Creek souls who need bracing up. Many will gladly hear and distinguish the note of warning. But Elder Farnsworth should not remain in Battle Creek long. I write these things to you, because it is important that they should be understood. God would have men of talent who will not deviate from the principles of righteousness to stand in defense of the truth in the tabernacle at Battle Creek. One man should not be stationed in Battle Creek for a long time. After he has faithfully proclaimed the truth for a time, he should leave to labor elsewhere, and some one else be appointed who will give the trumpet a certain sound." Paulson Collection, 108.

In this testimony the inspired pen gives us an exact description of our duty in both the Alpha and the Omega crisis. Two aspects are explicitly emphasized. On the one hand we are called to give the trumpet a certain sound to warn our brothers and sisters. On the other hand we are warned not to expose ourselves to the influence of apostasy for too long.

The first aspect, giving the trumpet a certain sound, should be our first step if we are part of a church infected with apostasy. Over and over again Ellen White called for decided action during the Alpha crisis. Here are some quotations:

"I was shown a platform, braced by solid timbers—the truths of the Word of God. Someone high in responsibility in the medical work was directing this man and that man to loosen the timbers supporting this platform. Then I heard a voice saying, 'Where are the watchmen that ought to be standing on the walls of Zion? Are they asleep? This foundation was built by the Master Worker, and will stand storm and tempest. Will they permit this man to present doctrines that deny the past experience of the people of God? The time has come to take decided action.'" Selected Messages, Book 1, 204.

"The battle is on. . . . Where are His watchmen? Are they standing on the high tower, giving the danger signal, or are they allowing the peril to pass unheeded?" Ibid., 194.

"Will the men in our institutions keep silent, allowing insidious fallacies to be promulgated to the ruin of souls? . . . Is it not time that we asked ourselves, Shall we allow the adversary to lead us to give up the work of proclaiming the truth?" Ibid., 195.

"Vigilant action is called for. Indifference and sloth will result in the loss of personal religion and of heaven." Ibid.

"If God abhors one sin above another, of which His people are guilty, it is doing nothing in case of an emergency. Indifference and neutrality in a religious crisis is regarded of God as a grievous crime and equal to the very worst type of hostility against God." Testimonies, vol. 3, 281.

To help us really understand the horrible danger of this emergency we are in, God gave Ellen White a vision of an **iceberg**.

Note: Yes, dear brethren, full circle again. Without knowing exactly whereto my studies would lead, I started once this website with the same quotation of Ellen White! Do you remember? (**Iceberg Ahead!**)

"One night a scene was clearly presented before me. A vessel was upon the waters, in a heavy fog. Suddenly the lookout cried, 'Iceberg just ahead!' There, towering high above the ship, was a gigantic iceberg. An authoritative voice cried out, 'Meet it!' There was not a moment's hesitation. It was a time for instant action. The engineer put on full steam, and the man at the wheel steered the ship straight into the iceberg. With a crash she struck the ice. There was a fearful shock, and the iceberg broke into many pieces, falling with a noise like thunder to the deck." Selected Messages, Book 1, 205.

"I am instructed to speak plainly. 'Meet it,' is the word spoken to me. 'Meet it firmly, and without delay.' . . . In the book 'Living Temple' there is presented the alpha of deadly heresies. The omega will follow, and will be received by those who are not willing to heed the warning God has given. . . . I have an intense longing to see them standing free in the Lord. I pray that they may have courage to stand firm for the truth as it is in Jesus, holding fast the beginning of their confidence unto the end." Selected Messages, Book 1, 200.

"They have seen wrong transactions and heard wrong words spoken, and seen wrong principles followed, and have not spoken in reproof, for fear that they would be repulsed. I call upon those who have been connected with these binding influences to break the yoke to which they have long submitted, and stand as free men in Christ. Nothing but a determined effort will break the spell that is upon them." Selected Messages, Book 1, 197.

How possibly can a call to decided action be more urgent? Everyone who perceives the apostasy has the duty to protest against it without compromise. If there ever was a time to sit and keep silent and to listen to an erroneous sermon up to the end (which I doubt), so that the pernicious error can be addressed to the whole congregation, that time is over. It is not enough just to talk to the minister afterwards, privately, when error has made its way to the minds of the people.

"Let every man now arouse, and work as he has opportunity. Let him speak words in season and out of season, and look to Christ for encouragement and strength in well-doing. . . . My message to you is: No longer consent to listen without protest to the perversion of truth. Unmask the pretentious sophistries which, if received, will lead ministers and physicians and medical missionary workers to ignore the truth. Every one is now to stand on his guard. God calls upon men and women to take their stand under the blood-stained banner of Prince Emmanuel. I have been instructed to warn our people; for many are in danger of receiving theories and sophistries that undermine the foundation pillars of the faith." Selected Messages, Book 1, 195, 196.

Save Our Youth

Ellen White many times warned that the young people should not be sent to the college in Battle Creek. She feared for the Adventist youth because of the pernicious influence prevailing there. "Those who have crowded into Battle Creek, and are being held there, see and hear many things that tend to weaken their faith, and engender unbelief." Paulson Collection, 109.

But what about our colleges and seminaries today? Is the condition any better than it was then in Battle Creek? I do not have that much information about the condition of Adventist schools in the U.S., but I know something about the German seminaries. In these schools, the historical Adventist sanctuary teaching is rejected, Bible criticism is taught, the seven-day-creation period and **the expectation of the imminent second coming of Christ are denied**, etc. These things are well documented and confirmed by students of the German seminary.

What is the professed purpose of such a school? It is to pass on the truth of our faith to the next generation. But, if the school imparts error to the students today, the ministers of tomorrow will impart these errors to their churches. In this manner the truth is torn down and the people are destroyed for lack of knowledge.

This situation is very dangerous, especially for our young people. What is the condition of the Adventist youth today? I remember one night, when my wife and I had a season of prayer in which she prayed for the Adventist friends she had during her youth. Thinking about them, my wife sat down and cried and cried and could not stop. Very few of her old friends were still in the truth. Almost all had gone into the world; some as members of the SDA church, others having completely rejected their profession.

But is that surprising to anyone? What are the young people doing when they gather together on Sabbath afternoon? I have seen it so often: after an obligatory short devotion (if at all) they begin to

play basketball, table tennis or whatever. Once I met a minister who gathered the young people of his church for a night session to watch videos. They watched movies with sex and crime scenes till morning.

I wonder how many Adventists think that they have fulfilled all their duty when they trust their children to ministers and Sabbath schools for religious education. How few consider how their children are effected by the influence of the church they go to every Sabbath?! Even in the Alpha crisis Ellen White warned over and over again that we should not expose ourselves to such a faith-destroying influence. That applies in a special way to the moldable youth. She wrote:

"I would say, be careful what moves are made. It is not God's design that our youth should be called to Battle Creek." Battle Creek Letters, 4.

"We protest in the name of the Lord God of Israel, against the calling of our youth into a place to which the Lord declared they should not go." Battle Creek Letters, 4, 5.

"The light given me by the Lord—that our youth should not collect in Battle Creek to receive their education—has in no particular been changed. The fact that the Sanitarium has been rebuilt in Battle Creek does not change the light. All that in the past made Battle Creek a place unsuitable for our youth exists today, so far as influence is concerned." Battle Creek Letters, 4.

When the faithful Elder Haskell and his wife received a call to come to Battle Creek, Ellen White counseled:

"That you should receive an invitation to go to Battle Creek, and give Bible lessons to the nurses and medical students, is not a surprise to me. I have been instructed that an effort would be made to obtain your names as teachers to the nurses at Battle Creek, so that the managers of the Sanitarium can say to our people that Elder and Mrs. Haskell are to give a course of lessons to the Battle Creek Sanitarium nurses, and use this as a means of decoying to Battle Creek those who otherwise would heed the cautions about going there for their education." Paulson Collection, 108.

Some say that Ellen White's calls to leave Battle Creek were given only to prevent centralization at that place. But this is only part of the truth. The following statement to Brother and Sister Haskell may sound incredible to many easy-loving souls: "There is a little hope in one direction: Take the young men and women, and place them where they will come as little in contact with our churches as possible, that the low grade of piety which is current in this day shall not leaven their ideas of what it means to be a Christian." Manuscript Releases, vol. 12, 333.

If your protest against the apostasy is unheeded you have the choice: either you stay and tolerate the apostasy or you leave and save yourself and your family from these influences. The influence you allow to affect your soul will decide your eternal destiny. "Every one will reveal the character of the bundle with which he is binding himself." 1888 Materials, 995. Ellen White brings this point home to us: "'Out of Battle Creek' is my message." Paulson Collection, 111.

Application and Conclusion

Some might say: "In my church there is no pantheism being taught. I cannot apply these statements to my local situation." Maybe you are right. Praise God for every local church that is still standing on the fundamental truths of the Three Angels' Messages. There are still some of them, but their number decreases day by day. Remember, however, when you are evaluating your church, that pantheism alone is not the topic of the Omega crisis, it embodies many more principles. Ask yourself the question, How do they treat the Spirit of Prophecy? Is it upheld as the inspired and infallible word of God given to us through His last time prophet? How did the church leaders react when you tried to correct them? Did they understand and repent?

"Of those who are constantly working to undermine faith in the message God is sending to His people, I am instructed to say, 'Come out from among them, and be ye separate.'" Review and Herald, July 23, 1908.

Is your church part of an ecumenical organization? How did the men in responsible positions react when you stood up to protest against it? Did they understand and repent? Maybe you can agree with me on being separated from the ecumenical movement, but not on being separated from professed Adventists who approve and uphold an ecumenical membership. You would do well to consider the example of faithful Nehemiah. "When those who are uniting with the world, yet claiming great purity, plead for union with those who have ever been the opposers of the cause of truth, we should fear and shun them as decidedly as did Nehemiah." Prophets and Kings, 660.

Is strange fire offered in your church in the form of theater performances, worldly or charismatic music? Does your minister use NLP or anything similar? How did your church react as you protested against it? Did they understand and repent? "As the men of Israel witnessed the corrupt course of the priests, they thought it safer for their families not to come up to the appointed place of worship. Many went from Shiloh with their peace disturbed, their indignation aroused, until they at last determined to offer their sacrifices themselves, concluding that this would be fully as acceptable to God, as to sanction in any manner the abominations practiced in the sanctuary." Signs of the Times, December 1, 1881.

The Story of Redemption 322-324:

"The great adversary now endeavored to gain by artifice what he had failed to secure by force. ... With some concessions on their part, they proposed that Christians should make concessions, that all might unite on the platform of belief in Christ.

Now was the church in fearful peril. Prison, torture, fire, and sword were blessings in comparison with this. Some of the Christians stood firm, declaring that they could make no compromise. ... That was a time of deep anguish to the faithful followers of Christ. Under a cloak of pretended Christianity, Satan was insinuating himself into the church, to corrupt their faith and turn their minds from the word of truth. ...

But there is no union between the Prince of light and the prince of darkness, and there can be no union between their followers. When Christians consented to unite with those who were but half converted from paganism, they entered upon a path which led farther and farther from the truth. Satan exulted that he had succeeded in deceiving so large a number of the followers of Christ. He then brought his power to bear more fully upon them, and inspired them to persecute those who remained true to God. None could so well understand how to oppose the true Christian faith as could those who had once been its defenders; and these apostate Christians, uniting with their half-pagan companions, directed their warfare against the most essential features of the doctrines of Christ. ...

After a long and severe conflict the faithful few decided to dissolve all union with the apostate church if she still refused to free herself from falsehood and idolatry. They saw that separation was an absolute necessity if they would obey the Word of God. They dared not tolerate errors fatal to their own souls and set an example which would imperil the faith of their children and children's children. To secure peace and unity they were ready to make any concession consistent with fidelity to God; but they felt that even peace would be too dearly purchased at the sacrifice of principle. If unity could be secured only by the compromise of truth and righteousness, then let there be difference, and even war. Well would it be for the church and the world if the principles that actuated those steadfast souls were revived in the hearts of God's professed people.

Will we learn our lessons from the past? Will we recognize the time of our visitation? Will we act upon right principles? May the Lord help us in this most crucial hour when our eternal destiny, and that of our families, is being decided.

The faithful few in the ranks of the Adventists are suffering in an incredible manner! I personally feel this as well. You get the impression to fight against windmills in our churches; you feel alone, abandoned and powerless. Is it just a test of patience? Or does God wait for a particular moment and wants to give His people one last chance? When will He finally intervene and ensure justice? What did happen that our church could be taken over by the enemy? Was it our own indifference to the doctrines and incidents around us? To many questions we will probably get answers just in eternity. But some we can already understand. Let us continue to ponder!

So, who are these leaders who do not put right and correct these false doctrines in 61 years of church history? Yes, my friends, the wonderful article from above states it very clearly: They are **Ecu-Adventists!** They wanted and they have sold us to the papacy, just like all other ex-Protestant churches also have been sold to Satan. So they are even no Adventists, but Satan's disciples!

We have been talking the whole time about Pergamos, but we have finally to come to understand that we are already in the Thyatira phase since the Orion year 1986. And then, what began in 1949, has become even terrible, all-pervading reality. The false doctrine of the un-fallen nature of Jesus drove us straight to apostasy and the pact with Satan's whore. Therefore, today the condition of our church is that bad, that our very sad and worried faithful brethren sigh and cry day and night. The mails I receive speak the same language. The church is completely divided and dispersed. Yet, there is an incredible imbalance in favor of those, who allow "that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols." Our church worldwide went to bed with papacy and committed fornication.

We spoke of Nicolaitans or Ecu-Adventists, but in the Thyatira era, we know exactly how these leaders are called that lead us to these doctrines and this behavior, because there exists a special group which has exactly this task, tactics, and teachings: **Jesuits**. This combat unit of the papacy was established in order to reverse the Reformation. It is time, brothers and sisters, that we wake up and stop these agents of evil in our own ranks. If you would like to read what the Jesuits swear at their inauguration, seek for it on the web. When I published their oath lately in a forum, I found myself immediately banished forever, because nobody wants to admit the truth. It is really terrible!

Hence, if you listen to someone teaching, who says, "*Jesus was tempted by Satan from the outside as we are, but he did not have the inclination to sin as we have*", then you know now, dear brethren, that you are listening to a Nicolaitan or a Jesuit (or their adherents) and not a sound Adventist rooted in the faith of Jesus. And what does Jesus tell us that we should do with those?

But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate. (Revelation 2:6)

Hate the works of Nicolaitans, but not the person! Perhaps, it's only one who was been deceived. But:

So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate. (Revelation 2:15)

Should we tolerate this doctrine among us according to this verse? No, but they must be removed from their posts and replaced by others who hold on to the truth.

Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth. (Revelation 2:16)

How do we repent as a church? When did God fight with the sword of His mouth against this doctrine? Or is this still to come? But if it would have happened already, then why don't we know anything about it? These are important questions, we should consider profoundly.

Since the promise of Jesus, to fight with the Scriptures against those who do not repent, was given for the Pergamos phase from 1936 to 1986, and we know also that the reproach to Pergamos started in 1949, we should expect that God started the war with His word exactly at this time, in other words shortly after 1949 when the church was in dire peril. Did in these years shortly after 1949 happen something we missed, and fulfilled this prophecy? What we are about to discover now, baffles all description, dear brothers and sisters.

When I was dealing with the issues of 1950, I realized what the Orion is in reality, because these years mark the suppression of the most important message to our church that God has ever sent. I have been praying a lot that God would help me, to gather all the information which you would need to form again a unity of faith of all our factions and the "mother church" before the last session of the General Conference would take place in June/July 2010 in Atlanta.

Researching on this subject, I came across a lost collection of documents that could be identified only by most intensive investigation. Just some hidden advices on a few web sites of as sad as faithful Adventists, took me on the right track. Now, I would like to summarize for you what has happened in the Throne Line year 1950 ...

In 1950, God sent two elders (who later have been pastors in the service of SDA church for decades and are highly regarded), Robert Wieland and Donald K. Short to the worldwide session of the SDA General Conference. They had already communicated before with the General Conference on their highly important objections to certain issues, but had been instructed to guard strict secrecy about the matter and to write down their study results on this controversial issue in form of a manuscript. Therefore, these two elders, who came from the African mission field, put together a comprehensive book, which they called "1888 Re-Examined".

Already in 1888, at the General Conference in Minneapolis, happened something terrible. I addressed this shortly in my articles titled [History Repeats](#). The light of the fourth angel had been rejected. The result was that the Adventist Church lost the candlestick and again, like the Israelites before, had to wander "40" years in the desert, before Jesus could come and take it home. The elders Wieland & Short picked up this issue again in 1950, as they had been studying for years on the matter and also wanted to raise objections against the "new" Christology. What came to light, was a clear indication that the church without corporate repentance never could come to Canaan. They wrote their document "1888 Re-Examined" with intent to awaken the General Conference members with this additional light they had received by their studies, and tried to induce them to return to the old ways. A highly explosive topic, when you consider that the church had just decided in 1949 to turn even further away from the right path.

After submitting their manuscript to the General Conference, they had been forbidden to pass on any information to any members of the church. The elders acquiesced without resistance. But the "terrible" case had already happened. Before the ban on distribution was declared, some friends of the elders already had copied and made accessible to other members this vital document, which includes over 200 pages of highly explosive material. The missionaries travelled back to Africa and waited patiently for a response of the General Conference.

They had to wait a long time. Some had already realized that this message of Wieland and Short was the second time that the light of the fourth angel of Revelation 18 had been sent to the General Conference. Impatience grew among the faithful of God, hoping that this time God who was warring with His sword would gain the battle but the message was ignored already in 1950. The General Conference took a long time to answer. In December 1951, the incredible and long awaited reply came from the General Conference. The light of the fourth angel had been rejected

for the second time and this time in a way that only can be compared to an open insult to every faithful Seventh-day Adventist. It was a betrayal of the brethren and it should all be swept under the table.

In subsequent years, there were some correspondence between the (now already) pastors Wieland and Short and the General Conference on their research. All these documents, including the manuscript "1888 Re-Examined" in its original form of 1950 itself, I could finally find in detailed detective work. All documents that relate to the events that began in 1950, already had been collected once in a document collection called "A Warning and Its Reception". A. L. Hudson, the first Elder of the Seventh-day Adventist church of Baker, Oregon, had collected these documents and presented them one more time at the General Conference in 1959. As you can imagine, without any success.

When I began to study these documents, light shone into my heart. Light of God! The fourth angel had already come down twice and had wanted to give his light. The quote from above **"One thing it is certain is soon to be realized,—the great apostasy, which is developing and increasing and waxing stronger, and will continue to do so until the Lord shall descend from heaven with a shout."** {Special Testimonies, Series B, No. 7, p. 57} therefore gets a whole new meaning. The Lord descended already two times with a shout from heaven; the first time in 1888 and the second time in 1950.

But His call remained unheard. God's patience, however, is virtually inexhaustible. He is very patient with His children as He wants the sinner come to repentance and finally salvation. Our sick church could also be cured by this light. It must only be accepted at last. We must become mature children of God and induce our leaders to no longer reject the light.

The Orion points to 1949 and 1950. These lines are framed by the three Persons of the Divine Council and I interpret this corresponding to my current knowledge, that God wants to tell us that the Father, the Son and the Holy Spirit are fully behind the message of 1950. The Son and the Father are forming the 1950 line. Why?

The message of 1950 is indeed an extension of the message of 1888, "the righteousness by faith." But that message has never been properly understood or taught in a correct manner. All these issues are addressed in "1888 Re-Examined". It is ultimately about the plan of salvation and a proper understanding of our relationship to the commandments of God. The message should properly read: "No righteousness by faith, if faith is dead" or "righteousness by living faith."

The Father sent his Son to earth to fulfill the first part of that message, our justification. The Holy Spirit effects in us, together with Christ's service in the Most Holy of the Heavenly Sanctuary, the second part of the message: obedience and sanctification. The great conflict between light and darkness is about whether there will be found enough believers who keep the commandments of God and confirm them by their testimony.

*And this gospel of the kingdom shall be preached in all the world **for a witness** unto all nations; and then shall the end come. (Matthew 24:14)*

It's about witnessing for God the Father and to show that there are at least 144,000 faithful, who keep and recognize His commandments despite of the temptations of Satan. In the great conflict, God the Father Himself has to be justified. Who goes with the Nicolaitans, slaps God Father in the face and defends the doctrine of Balaam, who made the children of Israel sin by worldliness and carnality. Righteousness and obedience out of love. All three belong together, everything makes sense only, if we recognize this. **And especially since God the Father with His commandments is concerned here, He marks together with His only begotten Son the year of renewed rejection of His message: 1950.**

This message is not welcome, it does not increase membership count, thus bringing little tithes, and frightens off the papacy and the other fallen churches. Therefore, it must be rejected again and again. Until now already twice!

Who would like to download this document right now, please click [HERE](#). I also appeal at any honest and faithful Adventist who speaks a foreign language, to make his talent available to God's work and to translate this collection of documents into his mother tongue and disseminate it by e-mail. We may also create as many web sites in other languages with the entire Orion study. It is on you!

Another advice. In the 1980s was published a new edition of "1888 Re-Examined", which is to be nicely read, but includes quite profound changes and deletions to the original version of 1950. This edition is almost everywhere advertised, but the original is very, very hard to find. The 1951 response of the General Conference to the objections of Wieland and Short are also not contained there. I got the impression that the pastors Wieland and Short in later years retracted. Therefore, I wrote to Robert Wieland, who is still alive and even has a website, in order to learn more from him. But he did not even respond. I think, if you read on, you will understand what happened with Wieland and Short. It is the same as with Waggoner and Jones. They compromised and left their first love. But as stated clearly by Ellen White, this has in no way any influence to the original message and the light given by it. But, of course, we should read the original light, indicated by God through the Throne Line of 1950 and not a new forged edition, sanctioned by the General Conference prepared by a pastor depending on his pension.

In order to give you an idea of what is expecting you, and how explosive the materials are, that I could discover by the Throne Lines of Orion, I already publish the preface to "A Warning and Its Reception" of Elder Hudson, who has compiled it all:

A Warning and Its Reception

Preface

The collection of documents contained herein has been prepared specifically for the study and guidance of the members of the Executive Committee of the North Pacific Union Conference of Seventh-day Adventists pursuant to a Motion lodged with this Committee on February 3, 1959, by the undersigned.

It is not intended that this collection shall have extensive circulation among all classes of our church membership but neither is it contemplated that it will be confined to the members of the Union Committee.

Our Motion requests the Committee to make the documents contained herein available to the membership of the North Pacific Union Conference and provide for an open, proper, just and sufficient examination of this matter in this field.

Obviously, this Committee cannot reach an intelligent decision and take a proper action upon the Motion until it has read the documents in question. These are not readily available otherwise hence the preparation of this collection. Also, the preparation of this collection will make it easy for the Committee to act favorably upon our Motion insofar as the physical availability of the material is concerned. Since the officers of the General Conference are opposed to having the church become informed on the matter, it would be somewhat embarrassing to have this material published in one of our regular publishing houses. But with the plates already made and the printing facilities under our personal ownership and operation it would be simple to furnish the Union Committee with sufficient copies at a reasonable price to comply with the request at hand.

Inasmuch as it may happen in time that this book shall fall into the hands of some who are not familiar with the facts of the controversy involved we are presenting herewith the Motion Lodged with the Committee and the remarks preceding the Motion.

At the time we made the Motion it was our opinion that the documents enumerated therein were all that would be necessary to a consideration of the subject matter involved. However, at the time of the filing of the Motion the General Conference president who was present represented to the Committee that the third report of the General Conference on the Wieland-Short presentations and the final letter of commitment written by Wieland and Short under date of January 21, 1959, would considerably alter the picture as contained in the documents previously mentioned. We are, therefore, including herein the third report of the General Conference entitled Wieland- Short Manuscript Committee Report and the letter mentioned above. A Preliminary Memorandum of 81 pages previously presented to the Committee contains other documentary material relative to the Wieland-Short representations covering the period preceding the manuscript, 1888 Re-Examined.

PRESENTATION TO UNION COMMITTEE

On February 3, 1959, this Petitioner appeared in person before this Committee making the following representations and Motion.

Preface to Motion

Mr. President: Comes now this Petitioner, A. L. Hudson, appearing in person and makes the following allegations and representations.

I am a lay member of the Seventh-day Adventist church with membership in the Baker, Oregon, body. I was born in the message, as we say, in this same church body and have served it in many different capacities from my childhood. I am now, and for many years past have been, first Elder of this church.

In common with all my brethren of our communion I believe the Seventh-day Adventist church corporation in all its various affiliated associations and corporations to be the legal and corporate vehicle for the promulgation of the three angels messages of Revelation 14.

I believe that unmistakable evidence in both the secular world and the religious world, including our own beloved church, indicates beyond a doubt to those holding the prophetic tenets of our faith that the good ship Zion is nearing the Harbor. We are now sailing between the reefs of infidelity and materialism in full sight of Home.

If we are to fulfill the purpose of God in our existence, we must now take aboard the Harbor Pilot and complete the journey. More than a hundred years ago a handful of God-fearing and Christ-loving men and women joined together in holy fellowship to establish what later came to be known in the world as the Seventh-day Adventist church. In humble dependence upon God for the accomplishment within them and through them of a humanly impossible task they fulfilled the prayer of the Divine Pilot, That they all may be one; as thou, Father, art in Me, and I in Thee, that they also may be one in Us: that the world may believe that Thou hast sent Me. John 17:21

With the passing of years and the accession of membership encircling the globe this unity of heart and mind has been lessened until in 1952, Elder R. A. Anderson, speaking at the Bible Conference in Washington, D. C., publicly expressed the apprehension of the leaders of our church to hold such a conference lest the meeting be broken up with adverse factions.

Today the bond of unity and fellowship within our ranks on the basis of unity with the same Christ and Lord is so weak that ecclesiastical authority and intellectual and spiritual despotism have largely taken the place of the unity of the Spirit in the bond of peace.

The issue at hand today is the matter of religious liberty within the Seventh-day Adventist church.

Elder H. L. Rudy, Vice-president of the General Conference, has made the following pertinent observations in his article, *The Gift of Freedom*, which was presented in pamphlet form to church elders for Religious Liberty Day, Sabbath, January 17, 1959:

"Among all the freedoms men cherish and have struggled to obtain is freedom of conscience. This freedom gives dignity to man when he is in possession of it. Without it the quality of human living is absent. Man cannot refuse freedom for himself if he wishes to maintain his own dignity as a creature made in the image of God. Neither has he the right to deny it to others.

"Psychological compulsions brought to bear upon him by mass propaganda have caused him to cease thinking for himself, to cease thinking creatively. He has not been educated to freedom.

"Freedom is dear only to those who are not satisfied to think as they are told. Too many people have not become aware of themselves as free beings, bearing within themselves the dignity and aristocracy of freedom. The free man not only loves freedom but also affirms it for others.

"Truth demands freedom, both for him who reveals it and for others as well. Religious tolerance accepts the fact that truth is without limit, and is capable of opening boundless perspectives before the mind."

In direct and distinct contradiction of these noble and lofty sentiments just expressed the facts I would like to present indicate that the Officers of the General Conference are violating the principles of religious liberty and vitiating the glorious propositions outlined by this vice-president.

Brief Resume of Wieland-Short Representations

Since you brethren have previously received copies of my letters to the General Conference Officers under dates of November 21, 1958, and January 9, 1959, and because of the shortness of the time which I have requested before you, I shall not make any lengthy recitation of the facts contained in those letters but merely take recourse to a short resume to lead up to the point of my appearance before you.

In June (July) of 1950, Elder H. J. Wieland and Elder D. K. Short made written representations to the Officers of the General Conference at the time of the General Conference session in San Francisco.

On [July 11, 1950](#), these brethren wrote in part as follows:

"The President's stirring address last night, calling upon us to guard the faith once delivered to the saints, and to speak forthrightly in defense of it, presents a challenge. With this in mind, it is imperative that we know exactly what it is that should be guarded, for certainly there is great confusion in our ranks today.

This confusion was evident in the "Christ-centered" preaching urged upon us repeatedly in the Ministerial Association meetings of the past four days. These meetings were supposed to set the stage for a mighty revival among God's people at this General Conference session. This "Christ-centered" preaching is expected by its proponents to bring great reformation among Seventh-day Adventist workers the world around.

No one for a moment would disparage the preaching of the true Christ as the center and substance of the three angels' messages. **However, in this confusion, it has not been discerned that much of this so-called "Christ-centered" preaching is in reality merely anti-Christ centered preaching. It vitally affects the outcome of this General Conference session.** To make such a statement to the General Conference Committee sounds fantastic. But startling things are not unexpected by the church in the last days.

At the time of the General Conference session no official consideration was given to the subject matter of the Wieland- Short representations. Subsequently in Washington, D. C. these men appeared before a committee at which time both written and oral material was presented.

Wieland and Short were asked to further write out their contentions and the manuscript, "1888 Re-Examined" was the result. They returned to their mission field in Africa and the Defense Literature Committee was asked to make an official report on the representations of Wieland and Short.

In this report which was released in 1951, the Officers of the General Conference rejected the analysis of the 1888 Minneapolis Conference episode which Wieland and Short had made in their manuscript and also rejected the false christ allegations of these men by labeling them as slander against the Adventist ministry.

In this report by the General Conference silence on the subject matter was enjoined upon Wieland and Short by the Officers.

Much to the annoyance of the brethren in Washington, copies of the manuscript were sold by Wieland and Short to some of their immediate friends before they left for their mission field and before the Committee had time to render its official report.

When the official decision was communicated to the authors they complied fully and desisted from any agitation of the subject. However, the few existing copies were multiplied many times in the ensuing years by substantial, loyal Seventh-day Adventists sometimes even under the noses of disapproving administrators and the message of the document got around. Its reception was varied, **but at least a sizeable minority in the church have believed it to be a message of truth sent by God at a critical hour.**

Concerning this document the Secretary of the General Conference wrote on January 16, 1959: "Many in the field and in our institutions have considered this matter and numerous opinions have been expressed to us."

Relationship of Petitioner to the Problem

Some four years ago the paper came into my possession from a minister friend. Since that time I have been contending with the officers of the General Conference that their evaluation of the representations of Wieland and Short is erroneous and the first official report completely untenable.

On February 28, 1958, I filed a formal Complaint and Request with the officers of the General Conference relative to the matter of the Barnhouse-Martin episode and supported the Complaint with a short Brief. In this Brief I made reference to the Wieland-Short manuscript on p. 30 as follows:

"This manuscript was written some seven years ago and presented to the officers of the General Conference. The manuscript, the letters preceding it and the personal representations connected therewith were a portion too big for the officers of the General Conference to swallow; even as this statement of Jesus to Peter was too big for him to swallow. He could not deny the truth of the Saviour's words, but he did not understand them and thus did not believe nor profit by them. In like manner, the officers of the General Conference have not been able to deny the truth of the positions taken by Wieland and Short; they have not been able to correctly evaluate them and have thus refused to believe them and profit by them."

The officers refused any type of hearing upon the Complaint but did essay to write a reply to the Complaint without giving an opportunity to plead my cause at all. Some of you have a copy of this alleged answer to certain points appearing in the Brief supporting my Complaint.

This purported answer, however, was only half the reply of the officers. The other half was to consist of a second consideration of the Wieland-Short manuscript.

In September, 1958, this second report was released and a copy was sent to me. It was entitled, "Further Appraisal of the Manuscript, 1888 Re-Examined".

The second report was as unsatisfactory as the first, coming to some of the same conclusions as the first report and coming to other conclusions even less tenable.

Officers Refuse to Answer Questions

On November 21, 1958, I requested from the officers of the General Conference an official answer to the following threepart question:

"Is it the purpose of the General Conference (a) to suppress by considering improper, illegal and undesirable an open discussion of the Wieland-Short manuscript and its contents in the world field; (b) to force Elders Wieland and Short to abandon their positions or to keep silent concerning them by the weight of your ecclesiastical authority when you have not been able in eight years to sustain any substantial error in the same; (c) knowing that the statement referred to above from "Appraisal" is false, to force brethren Wieland and Short to take an open stand against the officers of the General Conference, their hiring agency, and to publicly state their true position?"

The officers have twice refused to answer this question as asked and the only pertinent comment they have been willing to make is this:

"The brethren feel that under present circumstances their dealing on this matter should be with Brethren Wieland and Short."

This is, of course, a polite and diplomatic way of saying to us laymen in the field that it is none of our business what is going on in Washington and that a determination of truth and error will be made by men allegedly qualified to make such determinations and that henceforth we are to accept their decisions without question or protest. This position is unacceptable to us in the field. In the words of Elder Rudy: "Freedom is dear only to those who are not satisfied to think as they are told."

Leadership does not Employ Flattery nor Coercion

In reply to our suggestion that coercion or flattery might be used upon Wieland and Short by the officers, they made the following significant reply:

"The leadership of God's cause does not employ flattery nor coercion in dealing with workers. Such an attitude is entirely foreign to our understanding of leadership responsibility. Brethren Wieland and Short are workers of experience and they will make their decisions as they feel they should. The field that employs them **may want to come to some understanding with them**, but this is in no way related to 'flattery' nor to 'coercion'."

I do not believe the members of this Union committee would want any specific comments upon this statement by way of concrete illustrations contradicting it, but you are all aware that such evidence could be introduced. **There are at least three conferences in this Union which have attempted to suppress discussion of vital truths relative to the matter at hand by coercion.**

Now, by way of summarizing this short resume, we have the following situation. **Ordained ministers of recognized worth and integrity have charged the Remnant church with worshipping in a substantial measure a false Christ. The officers of the General Conference are determined to ignore and discredit this allegation all the while under the pretense of considering it, in the darkness of camouflage, in the secrecy of private conference and committee meetings in Washington and submit the results for us laymen to accept without question.**

This we cannot do.

Motion

The representations of Elders Wieland and Short are sufficiently contained in two documents:

- (1) Their manuscript, "1888 Re-Examined", and
- (2) their Reply to the second report of the General Conference on their manuscript.

The official stand of the General Conference is contained in two documents:

- (1) The first report rendered by the Defense Literature Committee in 1951;
- (2) Further Appraisal of the Manuscript, "1888 Re-Examined", released in September, 1958.

WHEREFORE, believing that the prohibition of discussion and investigation of this material which is believed by a considerable minority to be a message from God constitutes **departure from the principles of religious liberty in the Remnant church**, I MOVE this Committee make the above enumerated documents available to the membership of the North Pacific Union Conference and provide for an open, proper, just and sufficient examination of this matter in this field.

Respectfully submitted,



A. L. Hudson, First Elder Baker Seventh-day Adventist Church Baker, Oregon

When I started my work at the series of articles to the Throne Lines, I thought that I almost reached the end of my work for you. Now I see that God has some more for me and also for you. And with pleasure I submit to His will. This last article of the series to the Throne Lines is published one week before the Session of the General Conference in Atlanta. This is not by accident, but it was never what I have planned. I think it was God's plan.

After five years of studies under the direction of God, I worked for half a year almost day and night to research and publish all this knowledge on websites, in order for you to learn what the Orion wants to teach us. You surely noticed that my attitude and understanding of the Orion message and the churches changed over time while working on it. All of our churches and "offshoot" groups are in difficulties, not just the big church. We all lack of brotherly love, but also particularly of unity in our pillars of faith.

How much did I learn by the study of Orion about Jesus, His character, and the plan of salvation! But I see, that the interest in the Orion message has declined sharply since it became obvious that it is NOT just a pure time message, but a warning message to the church and every individual, to prepare our characters to be Christ-like and to learn to live a sinless life. But I also got to know many of you out there, who no longer belong to the sleeping virgins, because the cry "*The Bridegroom comes*" did now resound a second and last time from Orion. God's Voice has spoken to many and many have understood it and changed their lives and found back to their first love in Jesus. I thank you for your testimony at this point and that you always encouraged me when I needed it most!

Now, I no longer want to conceal that there are some Adventists in Atlanta, who dreamed some time ago that Atlanta would soon be destroyed. A couple even heard the "voice of God" during a prayer meeting in their house. They were all asked to sell their houses and to leave Atlanta. This suggests that there could come destruction over that General Conference that will be elected in Atlanta and that this could lead to the long awaited cleansing of our church.

I think that the Orion study is the third and last time that the fourth angel is sent to the General Conference. I began the Orion proclamation in January 2010 and I have shown the 1950 Throne Line in several forums and e-mail distribution lists since April. Each of the leaders should have recognized long ago, what kind of warning God is giving here, because only we "normal" members do know nothing about our hidden church history. But there was never ever any positive reaction of the leadership, neither of any of the organized churches nor even an offshoot group.

This time, the warning message was no longer given by two pastors like Waggoner and Jones and also not by two elders as Wieland and Short, but by God Himself, who has placed a monument in the sky, even called by astronomers the most beautiful place in the universe. To convey this final warning message, God used this time a sad farmer from South America, who always hoped and prayed that his church could be healed, so that the faithful to God could feel home again in the church banks. I am convinced that if the General Conference and the officers reject the light again, God will purify His house and others will lead His house in the last days. Ellen White said:

Every wind of doctrine will be blowing. Those who have rendered supreme homage to "science falsely so called" [theology, higher critics] will not be the leaders then. Those who have trusted to intellect, genius, or talent will not then stand at the head of rank and file. **They did not keep pace with the light.** Those who have proved themselves unfaithful will not then be entrusted with the flock. **In the last solemn work few great men will be engaged.** They are self-sufficient, independent of God, and He cannot use them. **The Lord has faithful servants, who in the shaking, testing time will be disclosed to view.** There are precious ones now hidden who have not bowed the knee to Baal. They have not had the light which has been shining in a concentrated blaze upon you. But it may be under a rough and uninviting exterior the pure brightness of a genuine Christian character will be revealed. **In the day time we look toward heaven but do not see the stars. They are there, fixed in the firmament, but the eye cannot distinguish them. In the night we behold their genuine luster.** {5T 80.1}

The last church is Philadelphia, and consists of those who are active and do not allow that this message, which now brings down from Orion to earth the light of the fourth angel a third and last time, is rejected again. If so, however, and unfortunately it looks quite like this, then God will intervene and the coals under the wheels of the Throne of God, which are the Orion Clock, will perform a work of purification at His church:

*Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne. And he spake unto the man clothed with linen, and said, **Go in between the wheels, even under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter them over the city.** And he went in in my sight. (Ezekiel 10:1-2)*

This cleansing by Orion message that is nothing less than the confirmation of God of the message of 1888 and 1950, will take place soon, but for those who preside over the house of God and refuse all His messages and lead His people to the doctrines of Balaam and the Nicolaitans and betray us into the hands of the papacy and sun-worship, shall suffer the following destiny:

*And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, **were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.** Then he said unto me, Hast thou seen this, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to*

*their nose. **Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, yet will I not hear them.** (Ezekiel 8:16-18)*

The number "25" is no accident, just as nothing is coincidence in the Word of God. It is the exact number of the key decision makers in the Executive Committee of the General Conference since the beginning of the last century. Officially, even more members belong to the Executive Committee, but in fact almost all decisions are made by exactly 25 men. Our church structure is not, as Walter Veith recently said (whom I always respect as a bright scholar), structured from bottom to top, but strictly "Catholic" built from top to bottom as we could learn from the representations of elders Hudson, Wieland and Short. The voices from the bottom have no weight. You may look forward to what you may read and learn from the highly explosive documents, that (hopefully) will soon be available here. They include incredible messages and contain so much light!

Therefore, dear brothers and sisters, let your light shine and do not put it under a bushel! Receive the encouraging words of the Spirit of Prophecy, who once again states clearly that our salvation lies in the hands of Jesus, but we must actively participate. History repeats itself, and this time the Heaven is certain. Our Jericho must fall now too, if we want to finally come home ...

The Light of Truth

Nevertheless, the foundation of God standeth sure. The Lord knoweth them that are His. The sanctified minister must have no guile in his mouth. He must be open as the day, free from every taint of evil. A sanctified ministry and press will be a power in flashing the light of truth on this untoward generation. **Light, brethren, more light we need. Blow the trumpet in Zion; sound an alarm in the holy mountain. Gather the host of the Lord, with sanctified hearts, to hear what the Lord will say unto His people; for He has increased light for all who will hear.** Let them be armed and equipped, and come up to the battle--to the help of the Lord against the mighty. God Himself will work for Israel. Every lying tongue will be silenced. Angels' hands will overthrow the deceptive schemes that are being formed. The bulwarks of Satan will never triumph. Victory will attend the third angel's message. **As the Captain of the Lord's host tore down the walls of Jericho, so will the Lord's commandment-keeping people triumph, and all opposing elements be defeated. Let no soul complain of the servants of God who have come to them with a heaven-sent message. Do not any longer pick flaws in them, saying, "They are too positive; they talk too strongly." They may talk strongly; but is it not needed? God will make the ears of the hearers tingle if they will not heed His voice or His message. He will denounce those who resist the word of God.** {TM 410.1}

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The Sweet Influences

Written by John Scotram

Published: Friday, July 15, 2011, 8:05 pm

Originally published on Friday, July 15, 2011, 1:14 pm in Spanish at www.ultimoconteo.org

Ellen White wrote a prophecy in a book that no one discovered for a long time:

"These things saith He that holdeth the seven stars in His right hand." Revelation 2:1. These words are spoken to the teachers in the church--those entrusted by God with weighty responsibilities. The sweet influences that are to be abundant in the church are bound up with God's ministers, who are to reveal the love of Christ. The stars of heaven are under His control. He fills them with light. He guides and directs their movements. If He did not do this, they would become fallen stars. So with His ministers. They are but instruments in His hands, and all the good they accomplish is done through His power. Through them His light is to shine forth. The Saviour is to be their efficiency. If they will look to Him as He looked to the Father they will be enabled to do His work. As they make God their dependence, He will give them His brightness to reflect to the world. {[The Acts of the Apostles, chap. 57, "The Revelation", 586.3](#)}



If you read this for the first time, it sounds like a nice sermon and very poetic. Read it three times! It has an incredibly deep content ...

Look out for all the Bible verses that are mentioned here:

One is obviously Revelation 2:1:

*Unto the angel of the church of Ephesus write; These things saith he that holdeth the **seven stars** in his right hand, who walketh in the midst of the seven golden candlesticks;*

This brings us directly to the previous verse, the mystery of the seven stars:

*The mystery of the **seven stars** which thou sawest in my right hand, and the seven golden candlesticks. **The seven stars are the angels of the seven churches:** and the seven candlesticks which thou sawest are the seven churches. (Revelation 1:20)*

Who are these angels?

Ellen White tells us above that they are the teachers of the church:

These words are spoken to **the teachers in the church**--those entrusted by God with **weighty responsibilities**.

The question is ... what are these "weighty responsibilities"?

Answer: The teachers must reflect His glory to the world. What Bible verse is this?

Ellen White about the teachers:

... and all the good they accomplish is done through **His power**. ... As they make God their dependence, He will give them **His brightness** to reflect to the world.

This is without doubt a reference to Revelation 18:1:

*And after these things I saw another angel come down from heaven, having **great power**; and the earth was lightened with **his glory [brightness]**.*

Hence, these teachers, who are the angels of the churches in the mystery of the seven stars and are represented by the seven stars themselves, are those teachers who give the fourth angel's message in the end of time.

And this brings us to another Bible verse:

*And **they that be wise [in other translations "teachers"]** shall shine as **the brightness of the firmament**; and they that turn many to righteousness **as the stars** for ever and ever. (Daniel 12:3)*

What message do these teachers really have? What are these "weighty responsibilities" of the teachers?

It's definitely the fourth angel's message in these sentences. **But what is the content of the message of the fourth angel?**

Ellen White said it clearly but for so many years since 1911 nobody did find it. **The phrase after "weighty responsibilities" explains the exact content of these responsibilities:**

... those entrusted by God with weighty responsibilities. The **sweet influences** that are to be abundant in the church are **bound up** with God's ministers...

We know that Ellen White used only the King James Version of the Bible. And if we look for the words "sweet influences" in the King James, we find **only a single verse** that has these words:

*Canst thou bind the **sweet influences** of Pleiades, or loose the **bands** of **Orion**? (Job 38:31)*

Both parts of the sentence of Ellen White reflected in this verse are not talking about the Pleiades, **but the seven stars of Orion!**

The word for translated as "Pleiades" is:

3598

כִּימָה

kîymâh

kee-maw'

From the same as H3558; a cluster of stars, that is, the *Pleiades*: - Pleiades, **seven stars**.

Ellen White is connecting...

1. The mystery of the seven stars
2. The last message for the church given by the teachers
3. The message of the fourth angel
4. And the loud cry

with...

The Seven Stars of the Orion Constellation!

The teachers of Daniel 12:3 are **BOUND UP** with this message of the "sweet influences" of the seven stars of Orion. **To give this message is their "weighty responsibility"**. And so, they must

reflect the light from the throne of God to the world that finally will shine with the glory of the Lord and shows **HIS LOVE**.

But what exactly are these "sweet influences"? From whom comes the message? Who is the Teacher of the teachers (of the 144,000)?

Ellen White tells us also this:

It is not always the most learned presentation of God's truth that convicts and converts the soul. Not by eloquence or logic are men's hearts reached, but by the **sweet influences of the Holy Spirit**, which operate quietly yet surely in transforming and developing character. **It is the still, small voice of the Spirit of God** that has power to change the heart. {PK 169.1}

Let the prayer go up to God, "Create in me a clean heart;" for a pure, cleansed soul has Christ abiding therein, and out of the abundance of the heart are the issues of life. The human will is to be yielded to Christ. Instead of passing on, closing the heart in selfishness, there is need of opening the heart to **the sweet influences of the Spirit of God**. Practical religion breathes its fragrance everywhere. It is a savor of life unto life {Letter 31a, 1894}

It is the "still, small voice of the Spirit of God" who is the Teacher of teachers. It is the same Holy Spirit who led us to believe in the truth of the "Great Holy Clock in Orion" and will speak very soon for the last time:

*And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For **her sins have reached unto heaven [have been marked in Orion]**, and God hath remembered her iniquities. (Revelation 18:4-5)*

And only the 144,000 wise teachers (Daniel 12:3) understand this "still, small voice" which is coming from Orion:

Soon we heard the voice of God like many waters, which gave us the day and hour of Jesus' coming. **The living saints, 144,000 in number [the wise teachers]**, knew and understood the voice, **while the wicked thought it was thunder and an earthquake**. {EW 14.1}

To which group do you belong?

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Christmas 2.0

Written by John Scotram and Robert Dickinson

Published: Thursday, December 13, 2012, 2:30 pm

Originally published on Monday, December 10, 2012, 8:40 pm in German at www.letztercountdown.org

Once again, “It’s Christmas time.” We won’t send out Christmas greetings like Ted Wilson, who in his [Christmas video](#), staged all the world’s religions in symbolic form—from the Indian sitar player with the red sun spot of Hinduism on her forehead to the pan-flute-playing worshiper of the Dalai Lama—to show that the Adventist “revival and reformation” is not just about joining the ecumenical movement, but even about marrying the five major world religions. We won’t put on a big show with grand choirs conducted by the father (William Costa Jr.) of the Christian-rocking Brazilian, Sonete, and we will not replace the Christmas tree for you with a giant pipe organ that forms the huge “M” of Freemasonry.

But we will give you a “Christmas present”, which we received last October directly from Jesus: the knowledge of His true and exact birth date, and additionally, the knowledge of our own true birth date.

No serious Christian could have missed the fact that December 25 is not the birthday of the man Jesus. Of course, it isn’t the birthday of the God Jesus either, who existed from the beginning with the Father, and thus had no beginning. But it is about His birth at the Incarnation, which is mistakenly celebrated by all Christians on the day of the sun god Nimrod with all of the associated pagan symbols like the Christmas tree. But that is not the topic of this article; there is plenty of material on the Internet for anyone who wants to learn more details about that.

On October 27, 2012, the Adventist Church, following an invitation provided by Pope Benedict, broke the first and the fourth commandment and dishonored the Sabbath and God by declaring a “Creation Sabbath” on that High Sabbath, when in reality each Sabbath is a creation Sabbath. My corresponding article garnered little attention, my arguments being dismissed as far-fetched. At the time of publication of the article [The End of the SDA Church](#) on October 12, 2012, we did not know that Jesus would send us a message in the form of a dream that would highlight the importance of this day even further and in such an amazing way that it left even us speechless, taking our breath away in awe. That’s why only now we write about it, and because we now see that the time has come that the reader of these pages should be informed of the significance of the sin of the SDA church.

An Alarming Dream

On the night of Monday, October 15, 2012 I had a dream that recurred again the following night:

First I heard the voice of Jesus as follows: “Not even you understand how much my people are hurting me with what they will do on October 27.” I was shocked... “Not even you.” Then the infinitely sad voice continued: “This day is not only My birthday, but also



leads to the day when I did the following..." And then I saw Jesus in the dream, in the early evening twilight kneeling down by the form of Adam, still lifeless, and He bent over and blew the breath of life into his nostrils.

A repeated dream like this was something completely new to me, so I followed it up by doing some research on its content. The almost desperate voice of Jesus had also stirred me so much that I had to know for sure whether this came from my subconscious or was really a message from Jesus, in which case it would warrant careful attention.

Pondering it, it seems logical that we should also know His birthday, since the movement of the Fourth Angel already has the **exact date of the crucifixion of our Lord**, and even **the exact date of His return**. Isn't it self-evident that we could know the exact date of His birth as a human being?

The Great Clock of Time

To 'refresh' my knowledge, I went to the Seventh-day Adventist Bible Commentary:

Traditional Date.—Probably the most prevalent date assigned to the birth of Christ has been 4 (or 5) B.C., although some date it in 6, 8, or even earlier. The popularity of 4 B.C. probably stems from Ussher, who considered that the Christian Era was four years late. He placed his creation date at 4004 B.C. because he believed that Christ was born in the year 4000 from the creation of the world, **that is 5/4 B.C., fall to fall**. Thus he placed the date of the Nativity near the end of 5 B.C., and this year has appeared in the margins of many editions of the English Bible for 250 years.... Now **5 B.C.** can be regarded as approximately correct for the birth of Christ. However, the evidence is not complete enough to furnish proof of the exact year, as will become evident. (BC Vol. 5, pp. 240-241)

The Bible Commentary goes on and also gives us an indication that Jesus was probably born in autumn in the Northern Hemisphere:

Death of Herod Dated in 4 B.C.—... It is explained elsewhere that if Herod died in early April, 4 B.C., the events between the birth of Christ and the slaughter of the infants of Bethlehem, while Herod was still alive, would put the Nativity in early 4 B.C. at the very latest, perhaps some months earlier, in the **autumn of 5 B.C.** ... It [Jesus' birth] could not have been far from either 5 or 4 B.C., for Jesus was "about thirty years of age" when He began His ministry in the "fifteenth year of the reign of Tiberius." (p. 242)

As always, doubts about many things prevail in Christendom because of a lack of the final revelation of Jesus. And Jesus said, "Not even you." What does this mean?

Another clue from Ellen White gave me the right approach for my research:

But like the stars in the vast circuit of their appointed path, God's purposes know no haste and no delay. Through the symbols of the great darkness and the smoking furnace, God had revealed to Abraham the bondage of Israel in Egypt, and had declared that the time of their sojourning should be four hundred years. "Afterward," He said, "shall they come out with great substance." Genesis 15:14. Against that word, all the power of Pharaoh's proud empire battled in vain. On "the self-same day" appointed in the divine promise, "it came to pass, that all the hosts of the Lord went out from the land of Egypt." Exodus 12:41. **So in heaven's council the hour for the coming of Christ had been determined. When the great clock of time pointed to that hour, Jesus was born in Bethlehem.** {DA 32}

What could this "great clock of time" be other than the Orion clock? On the other hand, isn't it only a judgment clock, displaying the cycle of 168 years since the start of the judgment in 1844?

Let us remember, however, that the judgment time is referred to as "an hour" in the Bible:

[The first angel] *Saying with a loud voice, Fear God, and give glory to him; for **the hour of his judgment** is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters. (Revelation 14:7)*

We know that the prophecy of the first angel was fulfilled by the Millerite movement. They were the workers of the 11th Hour of Christianity (not to be confused with the workers of the 11th hour of the day of judgment itself). The twelfth “hour” had to be the heavenly judgment, which started on October 22, 1844. This “hour” lasted 168 years, as we know from [the Orion study](#).

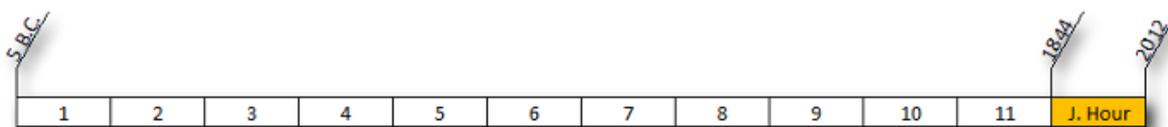
So how long would the full 12-hour day have taken for the whole Christian era?

$$12 * 168 = 2016$$

And with the last hour being from 1844 to 2012, when would the 12-hour day have started?

$$2012 - 2016 = -4 \text{ (which corresponds to **5 B.C.**, since the year 0 does not exist)}$$

As mentioned in the article [The End of the SDA Church](#), we now know that the annual cycle of the Orion clock runs from one Day of Atonement to the next. The Judgment of the Dead began on Yom Kippur on October 22, 1844, and ends on Yom Kippur in 2012. Consequently, “the great clock of time” must also have pointed to a Day of Atonement when the great cycle of 12 hours began in the year 5 B.C.



It is amazing that the Orion clock points to the year 5 B.C., but many questions remain open, such as “When was the Day of Atonement in the year 5 B.C.?” and “Does it really land on October 27 in the year of Jesus’ birth?” With our knowledge of God’s true calendar, we should actually be able to answer these questions.

An Arduous Journey

Anyone who thinks that all we have to do is calculate the Day of Atonement for the year 5 B.C. to determine the birthday of Jesus, has not thought hard enough. Jesus’ parents, Mary and Joseph, were Jews. They had to be in Jerusalem no later than the Day of Atonement, and also be present for it otherwise they would have been cut off from their people:

*Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD. And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your God. **For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people.** (Leviticus 23:27-29)*

If Jesus were born on a Day of Atonement, then he should have been born in Jerusalem, otherwise his parents would have been transgressors of the law which reflects the character of God. But Jesus was born in Bethlehem, and therefore his birth could not have been on a Day of Atonement!

A little browsing on the Internet leads us further...

At [Keith Hunt](#) we can find some interesting details regarding the events surrounding the birth of Jesus. Although certainly not everything written there is necessarily correct, one statement in particular stands out:

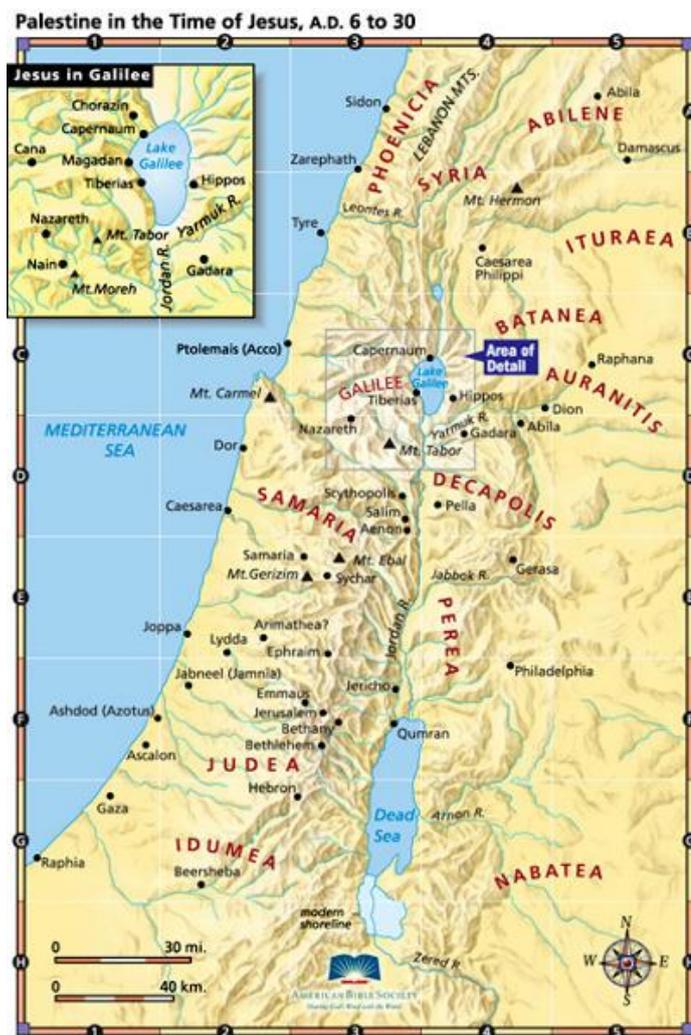
Luke has preserved other evidence substantiating the Autumn birth of Christ. The taxation and census decree by Caesar Augustus was carried out after the Jewish method. **It was Jewish custom to conduct such taxations after the fall harvest** (see Unger’s Dictionary, pp. 199–200). Furthermore, there were **no guest rooms available at the inn** when Joseph and Mary arrived in Bethlehem. This shows that many people were already in the Jerusalem area for the taxation and for the fall festival season. Bethlehem was a festival city because of its proximity to Jerusalem.

Luke tells us that Joseph was from Bethlehem and as the man of the house he had to go there for this census after the holy days:

*And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed. (And this taxing was first made when Cyrenius was governor of Syria.) And all went to be taxed, every one into his own city. And Joseph also went up from Galilee, **out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem;** (because he was of the house and lineage of David:) To be taxed with Mary his espoused wife, being great with child. (Luke 2:1-5)*

Let us walk in the shoes of Joseph and Mary for a moment. Undoubtedly they first traveled from Nazareth to Jerusalem to get there at least in time for the Day of Atonement. This was an arduous journey of more than 100 km (- 50 miles) for a very pregnant woman as Mary was at the time. Therefore, they would certainly have decided to stay until the end of the feast season and then, after Shemini Atzeret (the Sabbath after the Feast of Tabernacles), they would travel about 9-10 km (- 5 miles) further to Bethlehem for the census. And then Jesus was born there.

Now we have to put to use what we learned in the Gethsemane study about the astronomical method of calculating the feast days, for the year 5 B.C. When you verify this, please note that Accurate Times requires an input of -4 for that year, as it counts the year 0, although it does not exist. Another note: Accurate Times automatically calculates according to the Julian calendar in this year, which is absolutely correct if we want to find a birthdate to be remembered, because at that time it was the Julian calendar that was in use. Therefore, we keep the results as they are provided by Accurate Times.



The beginning of the seventh month, and therefore the Feast of Trumpets, was on Tuesday/Wednesday, October 3/4 of 5 B.C. and so the Day of Atonement fell on Thursday/Friday, October 12/13. The ceremonial Sabbath after the Feast of Tabernacles was held on Tuesday/Wednesday, October 24/25. Travel was not allowed until the evening of October 25, after the ceremonial Sabbath (Shemini Atzeret) had ended. Then Mary and Joseph could have

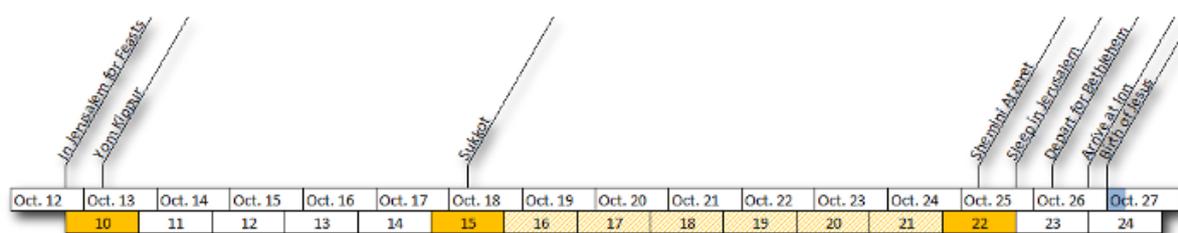
left for Bethlehem. But no one at that time would have liked to travel at night and certainly not with a wife in the late stages of pregnancy.

In the early morning of October 26, in the cool of the breaking day, something began that today we would call “holiday traffic”. Even the residents of Jerusalem who were born elsewhere departed to go to their place of birth for the census. But the little walk of about 10 km (- 5 miles) to Bethlehem probably would have taken longer for the holy pair because of Mary’s pregnancy, so that they would have arrived later than many others to Bethlehem in the late morning. Those who wanted to stay in Bethlehem to continue their journey later had already occupied available quarters.

Thus began the couple’s nerve-racking search for a place, especially considering the circumstances of Mary’s pregnancy. What if the child would be born now and not even a room in an inn could be found? It is a medically recognized fact that stress can trigger labor, and so it was that Jesus was born on the night of Thursday, the 26th to Friday, the 27th of October. Thus, our human Savior first saw the light of day on October 27, 5 B.C. Now we understand the following Bible verses in greater depth:

*And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; **because there was no room for them in the inn.** And there were in the same country shepherds abiding in the field, keeping watch over their flock **by night.** And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. (Luke 2:6-11)*

The shepherds were working that night, which is another indication that it could not have been either the night of a ceremonial Sabbath (Day of Atonement, the first day of Sukkot, Shemini Atzeret) or a Seventh-day Sabbath. The following time line fits perfectly with Jesus’ birth during the night from Thursday to Friday after the autumn festivals.



The Prophetic Confirmation

Everything fits perfectly—except for one thing we have to clarify. Why did Ellen White say:

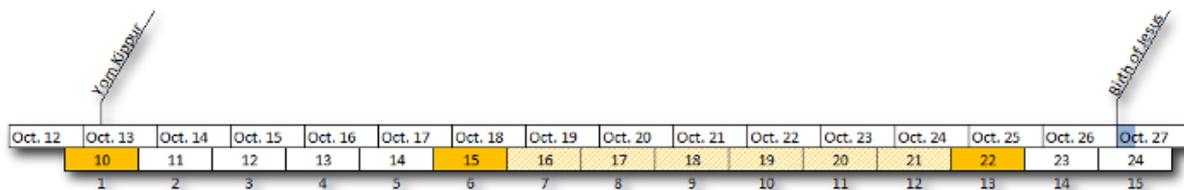
When the great clock of time pointed **to that hour**, Jesus was born in Bethlehem. {DA 32.1}

We know that the Orion clock points to the Day of Atonement, but she says that it was “the hour”. If Ellen White as a prophet speaks in prophetic time here, then the question dissolves with a wonderful confirmation of the birth date of Jesus.

How long is a prophetic hour? Since one prophetic day equals 360 literal days, we get the length of the prophetic hour in literal days through the following calculation:

$$360 \text{ days} / 24 = 15 \text{ literal days}$$

Now see for yourself on the following diagram the amazing fact that exactly one prophetic hour of 15 literal days passed in Jewish inclusive counting from the Day of Atonement shown on the Orion clock until Jesus was born in Bethlehem:



Now we have found the true birthday of Jesus. It was October 27, 5 B.C. Therefore, the true Christmas Eve is not on December 24, but October 26 and the true Christmas Day does not come on December 25, but on October 27. The biblical, historical, astronomical and logistical evidence shows that it could not have been on an earlier date, and the Spirit of Prophecy in connection with the Orion clock has shown us that it cannot have been any later.

The Pinnacle of Creation

Now that we have seen a further function of the great clock of time in Orion, we must follow the signs for the creation of man to pursue my short dream. It is well known that Adam was created on the sixth day, so on a Friday. We can bypass calculation of feast days, etc., because everything—including the moon calculations, barley sample, etc.—was introduced much later around 1500 B.C. There remains only the need to check whether the birthday of Adam was on a Friday. **In the year of creation, October 27** would have to fall on a Friday.

Ellen White confirms for us that creation was about 4000 years before Christ:

The great controversy between Christ and Satan, that has been carried forward for **nearly six thousand years**, is soon to close; and the wicked one redoubles his efforts to defeat the work of Christ in man’s behalf and to fasten souls in his snares. To hold the people in darkness and impenitence till the Saviour’s mediation is ended, and there is no longer a sacrifice for sin, is the object which he seeks to accomplish. {CC 518.1}

To find the creation year, all we have to do is follow the logic of the clock and go back two more “great cycles” of 2016 years each:

$$5 \text{ B.C.} - 4032 = 4037 \text{ B.C.}$$

And now it gets interesting. We only have a single “shot”. There is no barley sample, no feast days of any kind whatsoever; we have no options to choose from. The dream gives only a date—October 27, 4037 B.C. and not even in different calendar systems, because we must use the same one that we used for the birth and death of Jesus: the Julian calendar, which you can expect almost all astronomical programs to automatically use when you come to these time ranges.

However, few programs are suitable to check a weekday as far back as about 6000 years ago. We used the following:

1. The date calculator at **Nabkal** (For the “Kalenderstil” field, select “julianisch”, for the date, enter “Tag” 27, “Monat” 10, and “Jahr” -4036. Click “neu berechnen”, and see the “Wochentag” field. It should read “Freitag” for Friday.)
2. The Julian-Gregorian-Dee Date Calculator by Hermetic Systems (see results below).

Dee Calendar version: Dee (1-1-1 D = JDN 1,721,425) Dee-Cecil (1-1-1 DC = JDN 1,721,426)

Input date

month, day, year (AD, BC, CE, BCE):
 October 27 4037 BC Julian Calendar

year-month-day (astronomical year numbering):

Today
Clear

Arithmetical

plus minus

years
months
weeks
days

Calculate

Copy result to clipboard

Date sequence

Vernal equinoxes

Help Quit

Output dates

Gregorian:	September 25, 4037 BC	-4036-09-25 CE
Dee-Cecil:	September 25, 4037 BC	-4036-09-25 DC
Julian:	October 27, 4037 BC	-4036-10-27 JC
Julian day number:	247.209	Day of week: Friday

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Though as we had hoped, it was nevertheless astounding and awe-inspiring: October 27, the birthday of Adam communicated by the dream actually was a **Friday**. Thus the first conscious day of Adam when he walked with the Lord was a Sabbath, because just before sunset on Friday he had received the breath of life from his Creator, personally. This was clearly shown to me by the lighting conditions in the dream.

Will we yet proclaim the Sabbath even more fully? Does this dream again show that this Ministry is guided by the Holy Spirit?

And at the commencement of the time of trouble, we were filled with the Holy Ghost as we went forth and proclaimed the Sabbath more fully. {EW 33.2}

Isn't this wonderful dream with all its implications reason enough that the rest of the prophecy of Ellen White will also come true?

This enraged the churches and nominal Adventists, as they could not refute the Sabbath truth. And at this time God's chosen all saw clearly that we had the truth, and they came out and endured the persecution with us. I saw the sword, famine, pestilence, and great confusion in the land. The wicked thought that we had brought the judgments upon them, and they rose up and took counsel to rid the earth of us, thinking that then the evil would be stayed. {EW 33.2}

And Again, the "Three"

Therefore, the first and the second Adam have the same birthday, which has a deep and wonderful meaning:

And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit. (1 Corinthians 15:45)

For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. (1 Corinthians 15:21-22)

Much to the displeasure of the anti-Trinitarians, the Great Clock of God in Orion shows once again that the Divine Council, who developed this wonderful plan of salvation, actually consists of three Persons. This time it is indicated by the three grand cycles of 12 heavenly days (each consisting of 168 earthly years), one cycle especially dedicated to each Person of the Divine Council.

The last cycle from 5 B.C. to 2012 A.D. is clearly attributable to Jesus as a human being, while the first two cycles clearly relate to the Father and the Holy Spirit (Son cell, see [Our High Calling](#), Appendix C).

On the other hand, human history does not end with these three grand cycles. There are still three important years remaining that are now here for those who bear witness for God and perform the part of the plan of salvation that God could not do. Fallen, created beings must prove the righteousness of God to the whole universe against the Accuser.

Thus, October 27 is not only the birthday of Jesus, but also the birthday of the human race which was designed to replace the fallen angels in heaven:

Walking as Christ Walked—Those who walk even as Christ walked, who are patient, gentle, kind, meek and lowly in heart, those who yoke up with Christ and lift His burdens, who yearn for souls as He yearned for them—these will enter into the joy of their Lord. They will see with Christ the travail of His soul, and be satisfied. **Heaven will triumph, for the vacancies made in heaven by the fall of Satan and his angels will be filled by the redeemed of the Lord** (The Review and Herald, May 29, 1900). {7BC 949.2}

From now on and forever we will remember this day especially because it reminds us of our high calling and responsibility to complete the work that Jesus our Forerunner started.

Jerusalem, Jerusalem

We were once asked why we need all this knowledge of the exact days, and our answer was the following:

We published the article [The End of the SDA Church](#) in German on October 12, 2012. I received the dream on October 15 and 16, and we knew that even though the Spanish and the English translations of the article were not ready yet, it was not yet God's will to reveal to his former organization, the true deeper meaning of October 27.

The response to the article was mildly shocking to us, especially how comfortable the brethren were with the violation of the meaning of the Sabbath, and how they did not want to accept the fact that they had followed the orders of a Catholic pope, instead of seeing what Jesus had really put into this day. It was not enough for them that it was a HIGH SABBATH, a Day of Atonement moreover, where—as we saw above—anyone who does not humble his soul would be cut off from his people.

So it would not have made any sense to explain to them that it was also the birthday of Jesus as well as the human race. They would have thrown aside this awesome and sacred information too.

Jesus wept with sadness and despair as he gave me the dream. He gave me the dream on a Monday, the same day of the week that he wept over Jerusalem. It was the day after His triumphal entry into Jerusalem, and on this day the leaders of His people had sentenced Him to death. Thus His people had already decided not only His death on the cross, but also their own destruction, because His blood would soon come upon them and their children.

O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not! Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord. (Luke 13:34-35)

The Adventist Church did the same, tossing to the wind all the warnings and teachings that Jesus gave in recent years since 2010, and now they have begun to pursue those within the church

who accept these teachings. What has happened in the weeks since October 2012 defies description and therefore we consider it best that we remain silent about it, as also our Savior did.

As 6 days after His last tears for Jerusalem Jesus rested in the grave, so we rested 6 days after the dream because of our sadness for the SDA church and our lost brothers and sisters. But on October 27 we were not without hope and comfort: We knew that it was Jesus' birthday and we celebrated with supper at sunset on October 26 in due form; and we knew that it was the day of the birth of the human race and we prepared once more for our high calling with prayer and fasting. And above all, we knew that there was yet one more birthday to celebrate: the birthday of the 144,000, for on that day of October 27, 2012 the SDA Church was indeed dead, and thus was terminated the Judgment of the Dead. But the true SDA church arose again as Philadelphia.

This was again one of those moments when the faces of our small tested community lit up with the marks of God's approbation, and it will remain unforgettable to us as another step in the direction of Canaan:

November 20, 1857, I was shown the people of God, and saw them mightily shaken. Some, with strong faith and agonizing cries, were pleading with God. Their countenances were pale, and marked with deep anxiety, expressive of their internal struggle. Firmness and great earnestness were expressed in their countenances, while large drops of perspiration fell from their foreheads. Now and then their faces would light up with the marks of God's approbation, and again the same solemn, earnest, anxious look would settle upon them. {1TT 59.1}

I want to end this article with a simple question: Do you now have the right "Christmas spirit"?

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Miller's Mistake

Written by Robert Dickinson

Published: Monday, January 14, 2013, 1:46 pm

Created: Monday, January 14, 2013, 1:46 pm

Looking back at how William Miller calculated the date for the Second Coming in 1843, it seems almost incredible how after ten years of studying he missed the fact that there is no zero year between years B.C. and years A.D., and nobody else that followed his studies noticed the error either. In retrospect, we know why the error wasn't noticed:

I have seen that the 1843 chart was directed by the hand of the Lord, and that it should not be altered; that the figures were as He wanted them; that His hand was over and hid a mistake in some of the figures, so that none could see it, until His hand was removed. {EW 74.1}

God deliberately allowed the error. One effect caused by this was the sifting of those who were following the message out of fear that it **might** be true from those who were following out of sincerity of heart and would continue seeking the truth even despite disappointment and delay. I have heard statements like "I was ready to send this letter of condemnation sooner, but I wanted to wait to see if your prediction would happen first." Remarks like that very well capture the sentiments of the masses in Miller's day who rejected the message and went on to perdition.

Another reason why God allowed the error might be to give the warning more in advance. By an earlier calculation, the warning time—thus God's mercy—was extended. How many actually avail themselves of that extension of mercy is a matter for individual contemplation.

Some have been quick to point to the passing of 2012 and urge us to give up our blessed hope. To such ones, I can find no better expression than to cite the experiences of our pioneers:

...the world was glad, and said to us, "You see now what we told you—we were right. You thought you knew more than your neighbors. Now go and make your confession, and be reinstated in your former position." Though we could not see the meaning of our disappointed hopes, the response to our prayers was, God will justify his word, it will "not return to him void." And this word said, "Light is sown for the righteous," (Prov. 2:7,) [probably Ps. 97:11 was meant] and our minds were made up to wait for it. **Our reply was, never! Go back to what? darkness, confusion, Babylon! No, no. We have experienced too much of the power and glory of God, to yield this "waymark in our pathway."** If there is no other difference to be seen, one mark is sure; we have been honest, and you have not. {Second Advent Way Marks and High Heaps, BP2 57.1}

Those who waited for time to pass before condemning the message have shown their dishonesty in professing to look for the Second Advent. Secretly, they didn't believe and were restrained only by the superstitious thought that "maybe they're right." They did no study of their own, and had no foundation for conviction of any kind.

The honest, on the other hand, look beyond disappointments to the experience of walking in God's light. Every ray that brightens their path is a token of His tender-loving care toward them. The mere thought of returning to darkness is repulsive.

In this article, I will show you that the **second** Miller also made a mistake in the year, very much after the pattern of the first Miller.

How long shall it be?

Let us reflect upon Daniel 12 for a moment.

And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders? And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished. (Daniel 12:6-7)

This passage has been thoroughly explained in the Orion study, wherein the symbolism is shown to encode a duration of 168 years for the Judgment of the Dead from October 22, 1844 to the autumn of 2012. The Judgment of the Living, on the other hand, is given in literal terms: "a time, times, and an half" or simply three and a half years. During these three and a half years, the cases of all living people must be decided for salvation or damnation. Figure 1 shows what our understanding was up to this point.

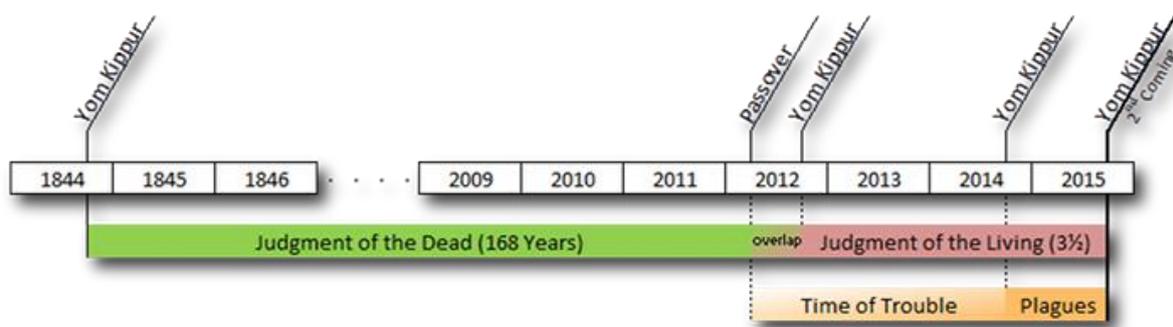


Figure 1 – The Judgment Periods, As Understood Thus Far

As we explained in the articles about the 1335, 1290, and 1260 days, the Judgment of the Living indeed began in the spring of 2012. It began invisibly, just as the Judgment of the Dead began invisibly in 1844. It began "at the house of God," and will continue until every case is decided. This three-and-a-half-year process must come to an end in the autumn of 2015, its close marked by Yom Kippur (the Day of Atonement) and High Sabbath which falls on October 24, 2015.

This is where the problem comes in. If cases are still being decided up until autumn 2015, is it really possible for the plagues to begin one year earlier in the autumn of 2014 as we understood heretofore?

The plagues come when Jesus stops His mediation and leaves the Most Holy Place, takes off His priestly garments, and puts on His kingly robe. At that time, intercession ceases and the pronouncement is made:

He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. (Revelation 22:11)

Once intercession ceases in the heavenly sanctuary it will be impossible for any more souls to be saved, but while Jesus still pleads His blood, every truly repenting sinner will be accepted. Therefore, it is impossible for the plagues to begin until the Judgment of the Living is finished, which means that the plagues cannot begin until the autumn of 2015. Since the plagues last a full year as shown in the **Shadows of the Sacrifices** articles, **the Second Coming cannot be until autumn of 2016!**

Fall Feasts Finally Fulfilled

That the plagues cannot begin until the Judgment is finished seems so obvious in retrospect that the only explanation for why no one saw it earlier is that God had His hand over it, just like He had His hand over William Miller's mistake of exactly one year.

However, we need to exercise due diligence by checking some things. Based on the logic of the pioneers, we expect Jesus to return on Yom Kippur. We already know that the plagues will last $365 + 7 = 372$ days. If we begin the count at the end of the Judgment of the Living on the Yom Kippur of October 24, 2015, will we really arrive at Yom Kippur in 2016? We have to check when the new moons will be, and thus when the feast days fall, according to the correct calendar as explained in the [Gethsemane](#) articles. The results for both possibilities (depending on the barley harvest) are shown in Figure 2.

1st Possibility			
Spring 2016	Nissan 01	Saturday, April 09, 2016	
	Nissan 14	Friday, April 22, 2016	Passover
	Nissan 15	Saturday, April 23, 2016	1st Day of Unleavened Bread
	Nissan 16	Sunday, April 24, 2016	Wave Sheaf Offering
	Nissan 21	Friday, April 29, 2016	7th Day of Unleavened Bread
		Saturdays	Omer Sabbaths
		Sunday, June 12, 2016	Pentecost
Autumn 2016	Tishri 01	Monday, October 03, 2016	Trumpets
	Tishri 10	Wednesday, October 12, 2016	Yom Kippur
	Tishri 15	Monday, October 17, 2016	Tabernacles
	Tishri 22	Monday, October 24, 2016	Shemini Atzeret
2nd Possibility			
Spring 2016	Nissan 01	Monday, May 09, 2016	
	Nissan 14	Sunday, May 22, 2016	Passover
	Nissan 15	Monday, May 23, 2016	1st Day of Unleavened Bread
	Nissan 16	Tuesday, May 24, 2016	Wave Sheaf Offering
	Nissan 21	Sunday, May 29, 2016	7th Day of Unleavened Bread
		Mondays	Omer Sabbaths
		Tuesday, July 12, 2016	Pentecost
Autumn 2016	Tishri 01	Wednesday, November 02, 2016	Trumpets
	Tishri 10	Friday, November 11, 2016	Yom Kippur
	Tishri 15	Wednesday, November 16, 2016	Tabernacles
	Tishri 22	Wednesday, November 23, 2016	Shemini Atzeret

Figure 2 – The Feast Days of 2016

As you can see, Yom Kippur falls on October 12 in 2016, which is only 353 days after the end of the Judgment of the Living. That is not enough time to allow for the year of plagues. What could be wrong? Remember that William Miller's mistake was in the year, and the second Miller's mistake is also in the year, and not in the day. We thought that Jesus would come on October 24, 2015, but we were off on the year. Take a look at the table above and see what day October 24 **of 2016** falls on...yes it is Shemini Atzeret, also called **The Last Great Day**.

Yom Kippur is a type for the Investigative Judgment which began in 1844. It is a fitting day for God to have begun the Investigative Judgment, and a fitting day for God to end the Investigative Judgment, for all of the Jewish feasts must be fulfilled in their time.

Arguments drawn from the Old Testament types also pointed to the autumn as the time when the event represented by the "cleansing of the sanctuary" must take place. This was made very clear as attention was given to the manner in which the types relating to the first advent of Christ had been fulfilled. {GC 399.1}

When the Judgment of the Living (and thus the whole of the Investigative Judgment) is finished, Yom Kippur will have been completely fulfilled. After the Yom Kippur holy day, there is a little break of four days, after which is the week of Tabernacles, a type for the 3 x 40-year wilderness wandering of the Adventist Church from 1890 to 2010. Many mistakenly teach that the Feast of Tabernacles represents the millennium with Christ after the Second Coming, but the Bible is clear: The Feast of Tabernacles commemorates the sojourn in the desert after Israel's deliverance from Egypt, not their dwelling in houses after entering Canaan.

Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths: That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God. (Leviticus 23:42-43)

The Feast of Tabernacles could also be fittingly applied to the time of plagues when God's people will once again be driven into the wilderness to remain solely dependent upon Him, but certainly not during the millennium when the saints will dwell in the mansions of heavenly Canaan.

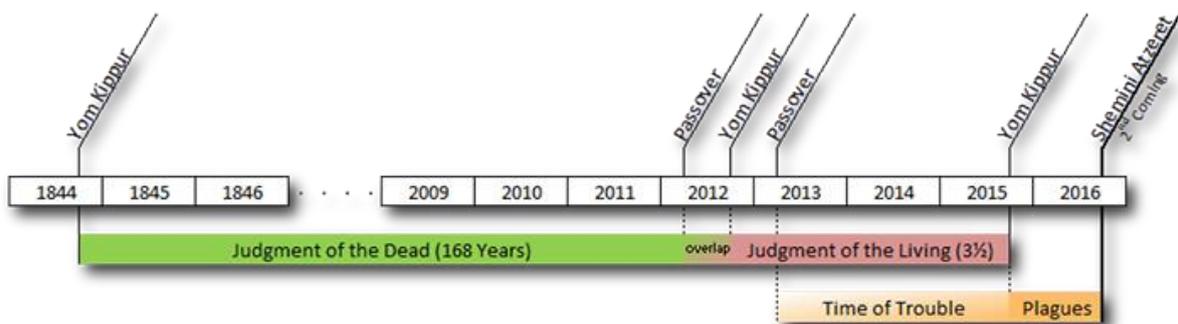


Figure 3 – The Judgment Periods, As Now Understood

Immediately after the Feast of Tabernacles, yet connected to it, is the last and greatest day of the entire religious year: Shemini Atzeret. This is, after all, finally the type for the Second Coming, the great and terrible day of the Lord.

Jesus personally fulfilled the **first** annual Sabbath day—the First Day of the Feast of Unleavened Bread—when He rested in the tomb, and now He will personally fulfill the **last** great day of the sacred feasts.

I am Alpha and Omega, the beginning and the end, the first and the last. (Revelation 22:13)

As the Alpha, He **tasted** death for every man, but as the Omega, He will call forth **from** death all the righteous dead of the ages.

For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. (1 Thessalonians 4:16-17)

Then it will be sung:

O death, where is thy sting? O grave, where is thy victory? (1 Corinthians 15:55)

Thus every feast day will be fulfilled in its time. This is how the Holy Spirit leads us into all truth: little by little, with the harmony of our studies improving with each new understanding as the teaching of the Holy Spirit builds upon itself.

The Sealing Has Begun

In her first vision, Ellen White describes the time when God announced the day and the hour to the saints. In her portrayal of the events, the speaking of the time is connected with the sealing. More precisely, it is what leads to, or effects, the sealing of the 144,000. When we discovered that we had been off by a year in our understanding of the time, we realized that only now have we been sealed by the making known of the true time of the Second Coming. Why **time** is the essence of the sealing message is a whole subject in itself to be reserved for another article. Suffice it to say that the full significance of the time will be both eye-opening and humbling, and it exposes why the message on time is so vehemently resisted by anti-time-setters.

Thus began the process of sealing the 144,000 who know and understand the voice of God like many waters. Our group came to discover the one-year-off error on a Friday night as we opened the Sabbath, with this new understanding fully settling into our minds during the worship service the following day on Saturday, January 5. Later the next week, we noticed that another small group had a very blessed Sabbath on January 5 as well. They also experienced the Holy Spirit's presence, and learned the same truths we did about the sealing and the timing of the plagues in relation to the Judgment of the Living. This was not January 5 of 2013, but a different January 5.

The Sealing

At the commencement of the holy Sabbath, January 5, 1849, we engaged in prayer with Brother Belden's family at Rocky Hill, Connecticut, and **the Holy Ghost fell upon us**. I was taken off in vision to the most holy place, where I saw Jesus still interceding for Israel. On the bottom of His garment was a bell and a pomegranate. **Then I saw that Jesus would not leave the most holy place until every case was decided either for salvation or destruction, and that the wrath of God could not come until Jesus had finished His work in the most holy place, laid off His priestly attire, and clothed Himself with the garments of vengeance**. Then Jesus will step out from between the Father and man, and God will keep silence no longer, but pour out His wrath on those who have rejected His truth. {EW 36.1}

What a confirmation of our experience!

We originally thought that the time of plagues would begin on October 18, 2014, but again the year was off by one. With the correction, the time of plagues of 372 days would not begin until October 18 of 2015, still within the 2014 Orion year, but just after the last dying drops of mercy will have been shed upon the world.

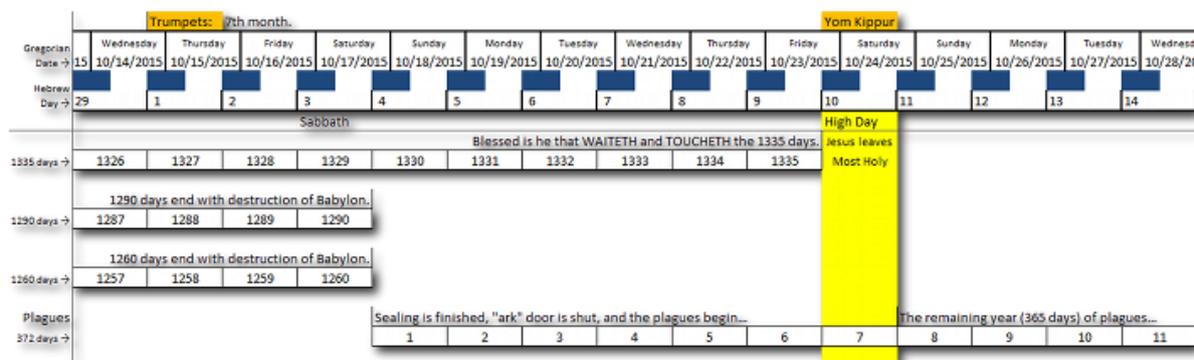


Figure 4 – Detail of the End of the Judgment and the Beginning of the Plagues

That first week corresponds to the “extra” seven days of provision which we thought would be the seven days waiting for the small black cloud to arrive. Those seven days would still end on the High Sabbath, which is now the first Sabbath within the time-frame of the 372 days. Nestled between that High Sabbath of October 24, 2015 and Shemini Atzeret of 2016 is exactly 365 days...the full year of plagues, at the end of which Jesus will come on October 24 as we have been teaching all along, but now in the year 2016.

So we were off one year. We were not off on the month or the day—just the year, just like William Miller. It is interesting to note that the two main charts we have for the Orion message and the Vessel of Time do not need any significant changes, again paralleling the fact that Miller's charts were not corrected. They were as God wanted them.

Now it becomes clear why no visible events have happened to confirm our studies yet. It is because we have been experiencing the events in the Heavenly Sanctuary, the three and a half years which end **before the plagues**. The corresponding events in the earth are offset by one year and will take their own three and a half years, ending **at the end of the plagues** at the second coming. That means the major visible events should begin this spring of 2013. We were a year early in our expectations! Take another look at the sequence of events from the article [Is This Time Setting?](#) and notice that we are just now getting into the row when the day and hour are spoken and the (little) time of trouble begins.

<p>Soon we heard the voice of God like many waters, which gave us the day and hour of Jesus' coming.</p>		<p>Suddenly, almost unexpectedly, we hear the voice of God "like many waters" which announces the day and the hour of Jesus' coming in the first vision. <i>And, behold, the glory of the God [the throne of God] of Israel came from the way of the east [Orion]; and his voice was like a noise of many waters: and the earth shined with his glory. Eze 43:2</i></p>
<p>The living saints, 144,000 in number, knew and understood the voice, while the wicked thought it was thunder and an earthquake.</p>		<p>Rev 14:2 <i>And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps.</i> The sealing scene of the 144,000 is connected with this verse of Rev. 14:2.</p>
<p>When God spoke the time, He poured upon us the Holy Ghost, and our faces began to light up and shine with the glory of God, as Moses' did when he came down from Mount Sinai. {EW 14.1}</p>	<p>And at the commencement of the time of trouble, we were filled with the Holy Ghost as we went forth and proclaimed the Sabbath more fully.</p>	<p>This is now the most important point. "WHEN GOD SPOKE THE TIME, HE Poured UPON US THE HOLY GHOST" This is parallel with the second vision and marks the beginning of the time of trouble. There are two phases: The "little" time of trouble before the door of mercy is shut, and the "great" time of trouble after the door of mercy is shut; the time of the plagues. Only in the "little" time of trouble will the Sabbath be preached one very last time to call out the rest of the remnant still in Babylon. This is called: The Loud Cry (see second vision). The 144,000 will receive the Holy Spirit before the "little" time of trouble in order to finish the great commission with the "Loud Cry". And in the comparison of the two visions, we see that this is connected with a message that includes the "day and the hour" of Jesus' coming. The Loud Cry will start when the Sunday Law is declared in the U.S.</p>
<p>The 144,000 were all sealed and perfectly united.</p>		<p>The Loud Cry leads to the completion of the sealing of all the 144,000. They are perfectly united in one faith.</p>
<p>On their foreheads was written, God, New Jerusalem, and a glorious star containing Jesus' new name.</p>		<p>They have just three thoughts: Faithfulness to Jesus (Sabbath), the New Jerusalem (the Second Coming) and the Orion message because it reveals Jesus' new name.</p>
<p>At our happy, holy state the wicked were enraged.</p>	<p>This enraged the churches and nominal Adventists, as they could not refute the Sabbath truth. And at this time God's chosen all saw clearly that we had the truth, and they came out and endured the persecution with us.</p>	<p>Now during the Loud Cry (and this is pure Adventist doctrine) the wicked become angry, because the 144,000 will mightily call out the remnant. Therefore persecution starts.</p>
	<p>I saw the sword, famine, pestilence, and great confusion in the land.</p>	<p>At the same time we have natural disasters, famine, and pestilences on the earth.</p>

Figure 5 – Our Position in the Sequence of the Visions

It's a dirty job, but someone's gotta do it.

The entire purpose and plan of God for the 144,000 is to demonstrate to the heavenly court and the on-looking universe that the law of God can actually be kept by created beings, as fully explained in our article entitled [Our High Calling](#). No other beings in the universe can do this work. During the year of plagues, the 144,000 must stand faithful against every imaginable temptation. During that time, the enemy of souls will need only one failure of one member at one moment to win his case. Of course human effort alone can avail nothing, but success is possible in cooperation with the divine will. Ellen White puts it this way:

The controversy was to wage between Christ and Satan throughout all time. The costly ransom that was provided reveals the value that God set upon man. Christ volunteered to become man's surety and substitute, and took upon himself the penalty of transgression, **in order that a way might be provided whereby every son and daughter of Adam may, through faith in their Redeemer, cooperate with heavenly intelligences, and oppose the workings of Satan, and thus bring in everlasting righteousness.** {ST October 8, 1894, par. 8}

Jesus paved the way for every child of Adam to participate in bringing in everlasting righteousness, but in the same paragraph she makes it clear that this participation is not optional, and not only for the redemption of one's self and of fellow human beings, but that it is necessary for the entire plan of salvation to be a success, including the silencing of Satan and the eradication of evil from the universe forever.

Unless man shall fully cooperate with Christ in the work of rescuing souls from evil, the plan of salvation can never be carried out. {ST October 8, 1894, par. 8}

These words have never been more applicable than they are to this final generation. If mere men will not rise to the occasion of their Lord and Savior, and the Father of all, the plan of salvation will not succeed. God has pawned Himself for us, and the consequences of our behavior will affect His very Person. The entire universe full of un-fallen beings depends upon God for sustenance, and will therefore share His fate even though they are also innocent. Did you notice that Shemini Atzeret does not fall on a weekly Sabbath in 2016? It is not a High Sabbath because the High Sabbaths will have to have already been fulfilled through the Loud Cry and the work of the 144,000 for Jesus to return at all.

Weak, degenerate human beings should clearly see their utter inadequacy for the task at hand, but by cooperation with heavenly agencies, they can succeed.

To the souls that have joined themselves to Him, Christ says, **"You are one with Me, 'labourers together with God'"** (1 Corinthians 3:9). God is the great and **unperceived** actor; man is the humble and seen agent, and it is only in cooperation with the heavenly agencies that he can do anything good. **It is only as the mind is enlightened by the Holy Spirit that men discern the divine agency.** And hence Satan is constantly seeking to divert minds from the divine to the human, that man may not cooperate with Heaven. {2SM 123.1}

Folks who read our articles and judge our message as a product of mere man do so because their mind is not enlightened by the Holy Spirit. The Spirit enables one to discern God as the "great and unperceived actor" behind these messages.

In the context of the 144,000, the oneness which Christ speaks of in the above quote is beautifully depicted in Revelation:

And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God. {Revelation 15:2}



This passage is nestled within the introduction of the seven last plagues (v. 1, 5-6), clearly showing that this scene depicts the 144,000 during the year of plagues. They do not (as some think) literally stand on the sea of glass in heaven any more than they play literal harps. Rather, this symbolic imagery shows that as any person “stands” on the Word of God, these “stand” on the voice of God coming from Orion, or the Orion message, which is represented by the beautiful imagery of the transparent Orion nebula mingled with fiery orbs—the sea of glass. Their playing of harps symbolizes their understanding of the mysteries of God as revealed in these last days. Their hearts and allegiance is to heaven, though they still walk among the temptations of this earth during the year of plagues.

Standing true during “a time of trouble such as never was” might seem too hard, but the all-important question is not “Am I able.” It is: “Am I willing?” Do I actually love God enough to be willing to stand up for His rule no matter the cost? Are there really enough people in the world today who are willing to count every earthly thing as being worth dung, and can dismiss every earthly suffering as being of no offense compared to disappointing the God who so loved them that He put His infinite life on the line for them? God ransomed humanity not only with His son, but with His own Being and the whole wealth of the universe.

For our redemption, **heaven itself** was imperiled. {COL 196.4}

The salvation of man is accomplished at an **infinite expense to Heaven**; {GC88 489.1}

The **costly ransom** that was provided reveals the **value** that God set upon man. {ST October 8, 1894, par. 8}

Your value in the eyes of God is such that He chose to lose everything including Himself and all of His infinite potential in order to restore your ability to make the free-will choice to return His love.

I implore you, dear reader, to begin today to count the cost and buy gold tried in the fire. God pawned Himself—and by consequence, the whole universe—to redeem you. You can do what He cannot do, to vindicate His law. We, who want to live with Him for eternity, need you, for if the plan of salvation fails, we will all cease to exist. The un-fallen angels who have enjoyed the vast riches of His universe for untold eons need you, because they will lose everything too if sin is not stopped once and for all. But above all, God the Father Himself needs you, because without your selfless service at this critical time, His final recourse will be to pay the debt of immortalized sin with His very existence.

Such responsibility the Father of all would shoulder.

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Seven Steps to Eternity

Written by Robert Dickinson

Published: Wednesday, February 13, 2013, 2:25 pm

Created: Wednesday, February 13, 2013, 2:25 pm

In the article entitled **Christmas 2.0**, John showed how Orion confirms the exact birthdate of Jesus Christ and the very date and time that God breathed the breath of life into the nostrils of Adam on the eve of the first Sabbath. In the article that followed it, **Miller's Mistake**, I explained how the classic one-year error of William Miller found its counterpart in our experience, and the finally-correct date appointed for Christ's return was unveiled. Those two articles set forth the beginning and end dates of human history.

In this article, I will show how **The Clock of God in Orion**—the Book of Seven Seals—applies to the entire span of history just like Ellen White said in a passage we will look at momentarily. I will also show how the **greatest gem** in the first Miller's "casket" shines ten times brighter in the light of Orion. Without further ado, let's consider this mind-boggling quote of Sister White:

We ask John what he saw and heard in the vision at Patmos, and he answers: "And I saw in the right hand of him that sat on the throne **a book written within and on the backside, sealed with seven seals**. And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof? And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon."

There in His open hand lay the book, the roll of the history of God's providences, the prophetic history of nations and the church. Herein was contained the divine utterances, His authority, His commandments, His laws, the whole symbolic counsel of the Eternal, and the history of all ruling powers in the nations. In symbolic language was contained in that roll the influence of every nation, tongue, and people from the beginning of earth's history to its close. {2OMR 197.1-2}

Wow. That's a lot of information to be packed into the book! We know that the Orion Clock reaches to the end of history, but can it be that it also reaches back to the beginning of history, not just in giving us the date of creation but even in telling the history of nations from that time to ours?

The White Horse

The opening of the first seal of the book corresponds to the white horse:

And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see. And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer. (Revelation 6:1-2)

It is common knowledge that the white horse represents the **pure gospel**, and its going forth to conquer represents the spreading of the same as it "conquers" the hearts of men and women who hear it. The riding forth of the pure gospel is rightly interpreted to have begun with Christ, and there are many studies that do an excellent job of explaining how the first six seals met their fulfillment in the Christian era. We call this the "classical" interpretation of the seals. (One such study can be found in Lessons 30-38 in the section titled **If I Were Told the Future** at **Cyberspace Ministry**.) This level of understanding has existed since the time of Miller and corresponds to the writing on the outside (or backside) of the book of seven seals. The visible signs of the Great Lisbon Earthquake, the Dark Day, and the Falling Stars (of 1833), which correspond exactly to the

sixth seal, woke up the world to the impending judgment and completed the interpretation of the first six seals.

And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. (Revelation 6:12-13)

However, just as the marches of Jericho for six days were all repeated on the seventh day, so the first six (classical) seals are followed by their repetition during the judgment period from 1844 to the end (see [History Repeats](#) for the full study). These repeated seals are the subject of the Orion study, and represent the whole cycle from the going forth of the white horse to the close of time. From the Orion study, we know that the white horse began to ride again in the year 1846 when the gospel was restored to purity through the truth of the seventh-day (Saturday) Sabbath.

(Annotation from August 2016: For more information regarding the fulfillment of the classical sixth seal, please see the [addendum to History Repeats II](#). The fulfillment of the repeated sixth seal is explained in the [addendum to Signs of the End](#) and slides 101-114 of the [Orion Presentation](#).)

Let's take it one step further. The end of the clock round is marked by the same white-horse star. The cycle begins with the white horse, and ends with the white horse. When the 168-year clock cycle ends in the 2014-2015 Orion year to usher in the plagues, the formation of another pure white gospel will be complete: the 144,000. Just like with the birth of Jesus, by the time the great clock points to that hour, all of the 144,000 will have been born-again into the image of Christ.

There was another point in history when the white horse of the pure gospel rode forth. God created Adam perfectly, without sin. He was pure and clean. The gospel message went forth after the fall, preached by first-hand witnesses who had actually seen and touched the Lord in Eden. The first lessons of the sacrificial system were taught when animals had to be slain to clothe the naked couple, and the gospel promise of that fateful day still exists in the sacred record:

And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. (Genesis 3:15)

Thus we see that the book of seven seals, which begins with the white horse, applies to three periods delineated by the following events:

- The Creation of Adam (4037 B.C.)
- The Birth of Jesus (5 B.C.)
- The Sabbath-Keepers with the 3rd Angel's Message (1846 A.D.)
- The 144,000 (2015 A.D.)

The three periods between those four dates correspond to the ministries of the three members of the Godhead. The period from the creation of Adam to the birth of Jesus represents the work of the Father. Jesus the Son began His phase at His birth up until He moved into the Most Holy Place. The Holy Spirit began His special work of sanctifying God's people through the Investigative Judgment, which will continue until the intercession of Jesus ceases in the autumn of 2015.

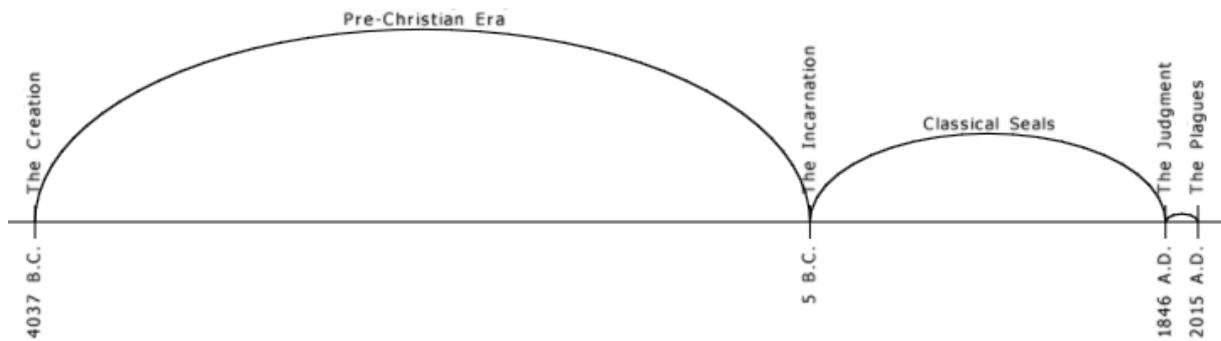


Figure 1 – Three Dispensations (corresponding to the Father, the Son, and the Holy Spirit, respectively)

When viewing the dispensations of each member of the Godhead to-scale on a timeline, it becomes immediately clear that each successive era is shorter than the one before it. This does not imply less activity, but rather testifies to the increasing rate of human activity and knowledge growth. The rate of change experienced by ancient peoples was far less than today. The modes of transportation employed during each era are commonly used to show the drastic acceleration of knowledge within the last hundred and fifty years or so. Travel by foot, by animal, or by an animal-drawn vehicle of some sort was the mode in use for all of ancient history. Within the short span of the “judgment hour” transportation advanced to the point where man can travel around the globe in a matter of hours. More amazing than that is the phenomenal increase in Bible understanding in recent years. The incredible amount of light that is shining from the Bible today glares in stark contrast to bygone times when a single newly-discovered Bible truth was enough to justify the creation of a whole new church denomination! It sure seems like time is running faster, doesn't it—just like we have been told:

The agencies of evil are combining their forces and consolidating. They are strengthening for the last great crisis. Great changes are soon to take place in our world, and **the final movements will be rapid ones.** {9T 11.2}

A Three-Volume Set

Everyone who understands the Orion clock knows that it is the judgment clock. It spans the Judgment Hour, the 11th hour of the last great two-thousand-year era and is represented symbolically in the throne room scenes of Daniel and Revelation. It is the hidden writing on the inside of the Book of Seven Seals. Moving our attention back to the preceding 11 hours from the birth of Jesus to the Judgment, we see the classical interpretation of the seven seals. Moving our attention back even further to the great four-thousand-year era before Christ, and considering Ellen White's fascinating statement that the Revelator's book of seven seals contains the history of nations from the beginning of time (and much more), one should ask if the Voice of God coming from Orion has yet more to say. Let's find out!

The Book of Seven Seals is also called a roll (Zech. 5). You can imagine rolling up a large chart, like the Orion chart, so that the chart would be hidden on the inside of the roll. The writing on the outside would still be readable, but the inside would not be. Now imagine looking through one end of the roll and out the other end like a telescope, as children often like to do. If you were to point this “telescope” roll at Orion, then you would see a circle containing the stars of the Orion constellation, much like the Orion clock we are so accustomed to looking at.

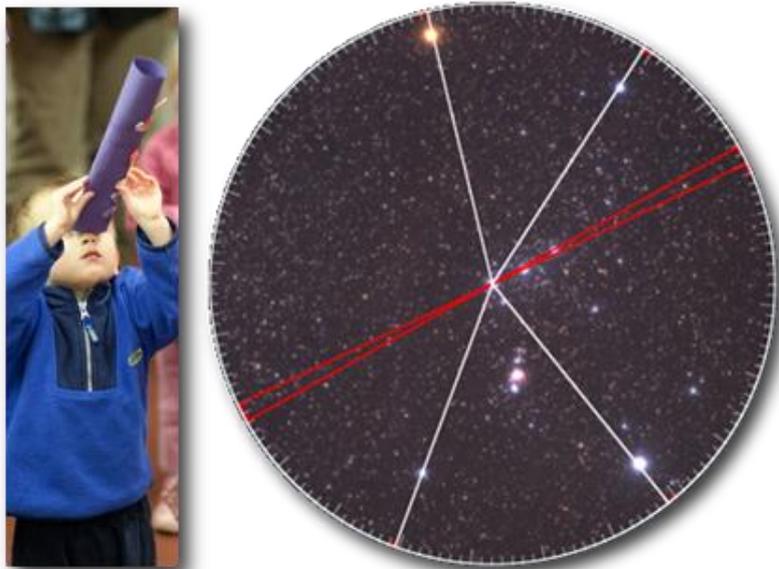


Figure 2 – Seeing the Orion Clock

While we are looking through our imaginary telescope, do you think we might be able to catch a glimpse of the open space in Orion? For that matter, what actually IS the opening of Orion? One of our advent pioneers, Joseph Bates, wrote a worthy essay called **The Opening Heavens** which is actually very appropriate to our present time. In it, he shows that the coming down of the New Jerusalem out of heaven is a literal event, and he describes the Orion nebula as the vast open hall in the heavens through which it will descend. He is definitely right, but there is more to be understood.

First, notice that the heavens are compared to a roll or scroll in the Bible, similarly to our rolled-up imaginary telescope:

*And the heaven departed **as a scroll** when it is rolled together;* (Revelation 6:14)

*And all the host of heaven shall be dissolved, and the heavens shall be **rolled together as a scroll**:* (Isaiah 34:4)

As history experiences the transition from one heavenly period to the next, we see that the heavens are opened in a special way. When Jesus began His dispensation, for example, the heavens were opened as follows:

*Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, **the heaven was opened**, And the **Holy Ghost descended** in a bodily shape like a dove upon him, and a **voice came from heaven**, which said, **Thou art my beloved Son; in thee I am well pleased.** (Luke 3:21-22)*

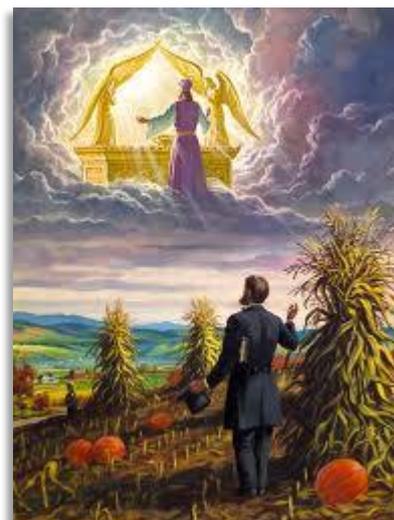
When the Jews had fully rejected Jesus and stubbornly refused to repent, the door of grace for them as a nation closed and the gospel went to the Gentiles. This change was accompanied by the opening of the heavens:

*But he, being full of the **Holy Ghost**, looked up steadfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, And said, Behold, **I see the heavens opened**, and the **Son of man standing on the right hand of God.** (Acts 7:55-56)*

When the heavens opened, history not only turned a page, but started another volume of the Book of Seven Seals.

When the Investigative Judgment began in the heavenly sanctuary in 1844, the heavens were opened again. On that very Day of Atonement, Hiram Edson had a vision wherein he saw Jesus entering the Most Holy Place in the heavenly sanctuary:

Heaven seemed opened to my view, and I saw distinctly and clearly that instead of our High Priest coming out of the Most Holy of the heavenly sanctuary to come to this earth on the tenth day of the seventh month, at the end of the 2300 days, He for the first time entered on that day the second apartment of that sanctuary; and that He had a work to perform in the Most Holy Place before coming to the earth. (F. D. Nichol. *The Midnight Cry*. p. 458. as quoted by Wikipedia)



A couple of years later, Joseph Bates published the work mentioned earlier. It was published in the year 1846, exactly the year of the first seal of the Orion clock.

Is it any surprise that the **heavens are opened again today** to the minds of those who are **under the influence of the Holy Spirit**, as the intercession of Jesus in the heavenly sanctuary nears its end? The last message of warning to the world before the literal second coming is introduced as follows:

*Now it came to pass in the thirtieth year, in the fourth month, in the fifth day of the month, as I was among the captives by the river of Chebar, that **the heavens were opened, and I saw visions of God.** (Ezekiel 1:1)*

Ezekiel begins his testimony by declaring that the heavens were opened to him. It is this very chapter where we find the vision of the Orion clock with its “wheels.”

Let’s unroll our Orion “scroll” and see what it says, shall we?

In order to see how the clock hands point to historical dates, we can put the clock up against the timeline of history, carefully making sure to align the tick marks of the clock to the year marks on the timeline. Then, we can “unroll” the clock, so that we can see how the whole clock aligns with the timeline all at once:

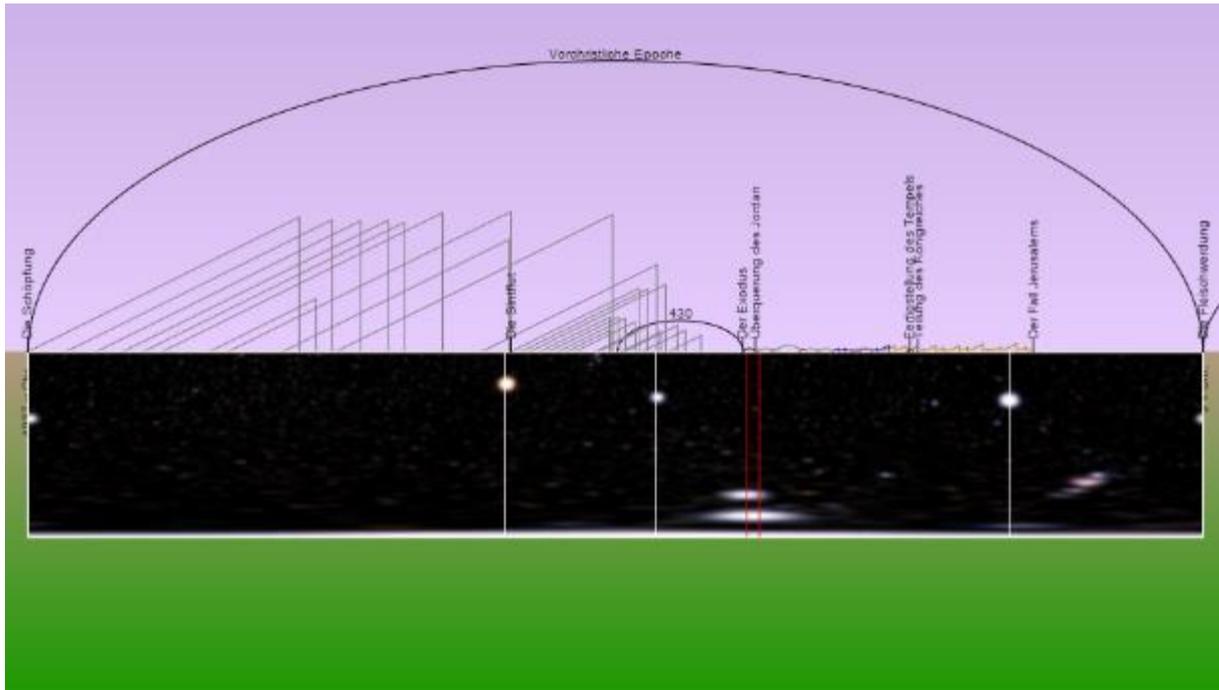


Figure 3 – Unfurling the Record of Sacred History (animation)

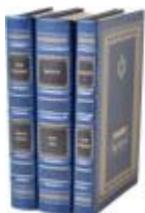
As we unroll the clock, notice that the center star, Alnitak, is stretched across the entire span of time. Alnitak is the star of Jesus, and this shows once again that Alnitak, the wounded one, was the Lamb slain from the foundation of the world. This is why His new name is written on the foreheads of the saints:

Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name. (Revelation 3:12)

Of this new name, Ellen White says:

The 144,000 were all sealed and perfectly united. On their foreheads was written, God, New Jerusalem, and a **glorious star containing Jesus' new name.** {EW 15.1}

These short lines are loaded with meaning. Notice that this new name is on their foreheads, and that it is mentioned in connection with the sealing, and that there are three things written on the foreheads of the saints. Just ask any Adventist to explain the seal of God, and they will be quick to explain that it is like the seal of every king, president or leader. It contains (1) their name, (2) their territory, and (3) their office. They will tell you that God's seal is in the Fourth Commandment and contains (1) the name of God, (2) all heaven and earth as His territory, and (3) His office as Creator. Unfortunately, they will be stumped if you ask them to explain the seal in Revelation 3:12 unless they understand the full depth of the Orion message.



This article has shown that the book of seven seals is a three-volume set. We could entitle the volumes something like the following:

- Vol. 1 – Creation to Christ
- Vol. 2 – Christ to Judgment
- Vol. 3 – Judgment to Justice

The contents of the volumes are the unfolding of history, as highlighted by the wounds of Jesus as shown in Orion. We already know the contents of volumes 2 and 3 from Christian and

Adventist history books, respectively, and how the seven seals delineate the various periods. Let's venture a peek into volume 1, shall we?

The Great Clock Cycle

As biblical, historical and archaeological scholarship reaches a higher and higher level of excellence, the biblical account of history is confirmed more and more. Utilizing genealogical and other time information contained in the book of Genesis alone, it is possible to form a chronological account of sacred history from Creation to the death of Joseph in ancient Egypt. Adding chronological information from other various books of the Old Testament brings the chronology to the Exodus and the crossing of Jordan. After that comes the time of the judges, the reigns of the kings, the period of captivity, the rebuilding of Jerusalem, and finally the crucifixion. Secular history confirms a good portion of sacred history, reaching as far back as the kings and in some cases even further back than that.

However, anyone who begins to study Bible chronology immediately recognizes that there are difficulties. There are two important chronologies, a long and a short, which are in use. As the expression of the voice of God, the Orion clock is of special value in establishing the exact biblical chronology. We've already seen how it gave the date of Creation and the Birth of Christ, but there is a lot more to learn from the clock. One would expect that the clock would confirm important dates like the year of the Flood, the Exodus, and other very important biblical years.

Indeed, it does:

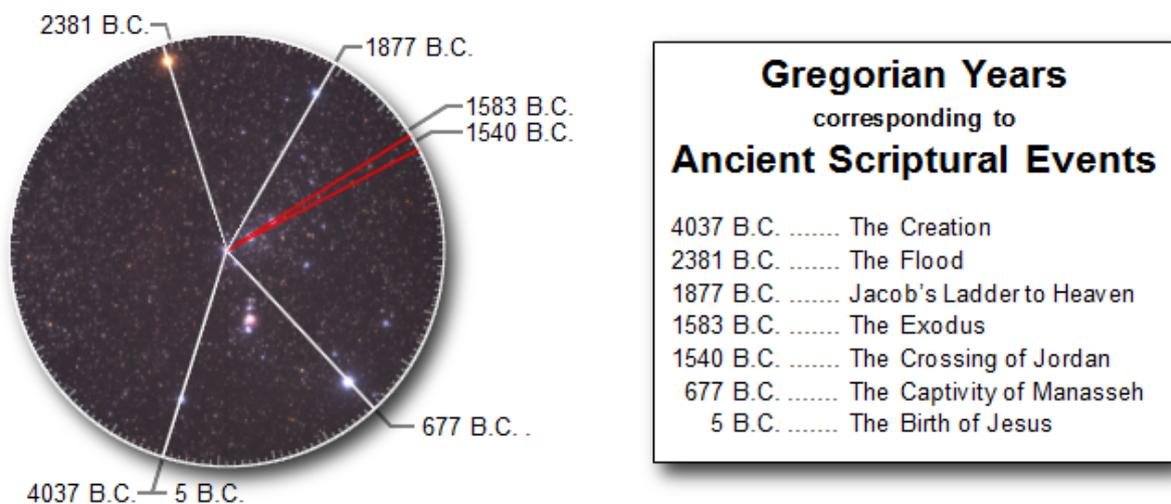


Figure 4 – The Great Clock and Corresponding Events

The judgment clock, with its 24 "hours" of 7 years each, has a resolution of one year. One whole clock cycle spans 168 years. When the Orion "wheel" is unrolled across the much larger period of time from Creation to Christ, the resolution is 24 years. Whereas one "tick" on the judgment clock indicates a year, on the big clock one "tick" indicates 24 years.

By definition, the clock is aligned so that the "tick mark" of the first star corresponds to 4037 B.C. when God created the first Adam as explained in [Christmas 2.0](#) and one full cycle of the clock runs until the birth of the second Adam, Jesus Christ, in 5 B.C. The start and end of the complete cycle are both represented by the White Horse.

Adam was created perfect, but fell away from perfection into sin. God taught him the pure Gospel from the outset, how that God would provide a Substitute to die in his stead. As the years went by, the sin introduced into the world by Adam snowballed into ever increasing trouble,

beginning with the shedding of the blood of Abel and spreading until the thoughts of men's hearts were only evil continually.

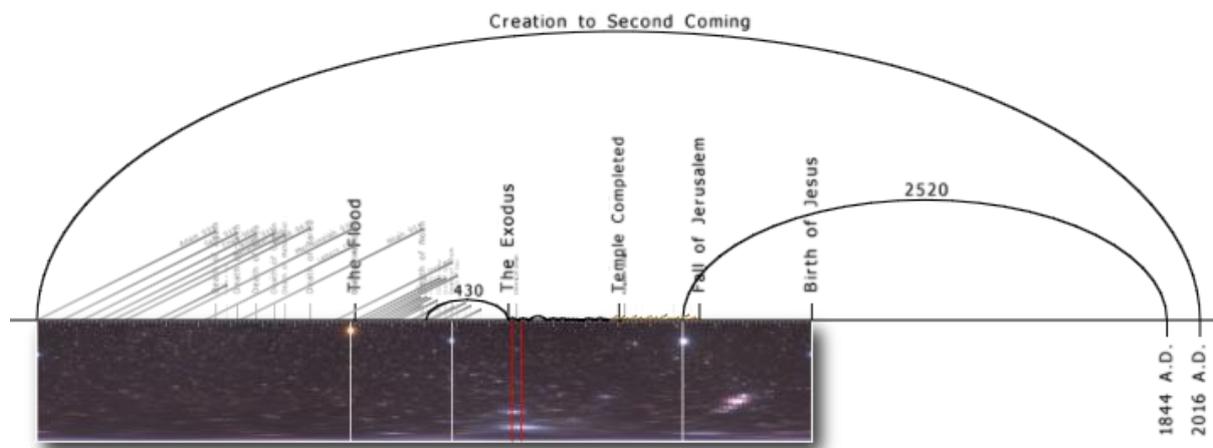


Figure 5 – Bible History and the Orion Clock

Notice where the second star points! **It is visually obvious that it points to the flood**, but there is even more that we can learn if we examine it closely. Remember that the clock pointers have a resolution. In fact, the flood is exactly at the end of the “clock tick” indicated by the star. The destruction of the world by water serves as an example for the destruction of the world by plagues and ultimately fire. The flood happening at the very end of the clock tick is a testament to God’s forbearance. It is a confirmation that the plagues indicated by the 2014–2015 Orion year will indeed happen at the very end of that “clock tick” as well, in the autumn of 2015 as we explained in [Miller's Mistake](#).

Noah’s Flood marks the greatest **physical** change in the history of our planet since creation. World demographics changed very drastically and suddenly when the flood came. The untold number of inhabitants of the antediluvian world all perished at once, save the eight souls of Noah and his family. If the color red of the red horse of the apocalypse represents the slaying of man, there couldn’t have been a more-red day than that. As we face the flood’s antitype just ahead, let us not repeat their mistakes.

*Have I any pleasure at all that the wicked should die? saith the Lord GOD: and not that he should return from his ways, and live? Say unto them, **As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?** (Ezekiel 18:23, 33:11)*

The biggest reason that the people of the earth did not heed the warnings of Noah was that they thought God would be too “loving” to destroy the whole world. This is a sober reminder for the members of a vast number of today’s churches, where “love” is the only acceptable topic for the pulpit and any mention of the coming destruction is branded as fear-mongering, scare tactics, or alarmism:

The men of that generation were not all, in the fullest acceptance of the term, idolaters. Many professed to be worshipers of God. They claimed that their idols were representations of the Deity, and that through them the people could obtain a clearer conception of the divine Being. This class were foremost in rejecting the preaching of Noah. As they endeavored to represent God by material objects, their minds were blinded to His majesty and power; **they ceased to realize the holiness of His character, or the sacred, unchanging nature of His requirements. As sin became general, it appeared less and less sinful, and they finally declared that the divine law was no longer in force; that it was contrary to the character of God to punish transgression; and they denied that His**

judgments were to be visited upon the earth. **Had the men of that generation obeyed the divine law, they would have recognized the voice of God in the warning of His servant;** but their minds had become so blinded by rejection of light that they really believed Noah's message to be a delusion.

It was not multitudes or majorities that were on the side of right. The world was arrayed against God's justice and His laws, and Noah was regarded as a **fanatic**. Satan, when tempting Eve to disobey God, said to her, **"Ye shall not surely die."** Genesis 3:4. Great men, worldly, honored, and wise men, repeated the same. **"The threatenings of God," they said, "are for the purpose of intimidating, and will never be verified. You need not be alarmed. Such an event as the destruction of the world by the God who made it, and the punishment of the beings He has created, will never take place. Be at peace; fear not. Noah is a wild fanatic."** The world made merry at the folly of the deluded old man. Instead of humbling the heart before God, they continued their disobedience and wickedness, the same as though God had not spoken to them through His servant. {PP 95.3-96.1}

Jacob's Ladder and the Joyless Jubilee

The next star might not be quite as obvious as the flood but it still confirms biblical history, and at the same time biblical history confirms the clock through this star. After the flood, the weakened race continued to degrade. God made special promises to Abraham, to Isaac, and to Jacob, even though each one of them demonstrated increasing tendencies to lying and deception. At the lowest possible point, Jacob found himself destitute, alone and separated from his family, as he laid his head on a stone at night while running away from the promised retaliation of his brother. The child of promise had fled, and the pioneers of truth seemed all but dead. This aptly marks the period of the black horse of the third seal.

It was at this point that God appeared to Jacob and promised him that He would bring him back home once again. It was here that Jacob saw a ladder (like the HSL) to heaven, and he saw heaven open (Orion) and named the place Bethel, because it was there that he had seen "the House of God." Jacob knew where heaven was and where God was. Those who study Orion can know where He is too. The belt stars are still sometimes called "Jacob's Ladder" to this day in memory of his vision. Thus began not only his sojourn in a strange land and service to an oppressive uncle, but the beginning of a new nation of people who would be called God's chosen. True to His promise, God did bring Jacob back safely to his homeland after his own personal "40-year wandering" experience.

During the period of the black horse, the children of Israel (Jacob) descended into Egypt and multiplied there. God kept the promise that He made to Abraham and delivered them from Egypt exactly 430 years from when he departed out of Haran at the age of 75. Figuring in the 40 years of wandering in the wilderness brings us to the entering of Canaan. Both the Exodus and the entering of Canaan are within one "clock tick" of the throne lines and thus the Orion clock once again confirms sacred history. These dates, especially the entering of Canaan, establish the Jubilee cycle among other things. This is a subject of great interest for many, and I am pleased to share our findings on the matter although it might come as a mixed surprise.

Counting to the 70th Jubilee from the Orion-confirmed entering of Canaan brings us to the year 1890. Yes, this once again shows that it was God's plan for Jesus to return in 1890. This harmonizes with all of our studies, but for those expecting the Jubilee in the near future it is a painful reminder of 1888 and the fact that the stubbornness of men's hearts can actually prevent the fulfillment of prophecy. God cannot and will not save a person or a people against their will, and the good He promises can only be accomplished with willing cooperation. Oh! Might it be true that we have learned our lessons from the past! The children of Israel couldn't enter Canaan just any time they wanted; it had to be according to God's time, yet it had to be with cooperation on their part. Our first opportunity was tragically missed in 1890, now confirmed by the Jubilee

clock. Now is the time to prepare for our only second chance in 2016. The typical 70th Jubilee has already passed, and the time for the great antitypical Jubilee in heaven has come. Have you made your decision to fearlessly conquer the “inhabitants of the land” (the sin in your life) in the strength of the Lord by serving Him 100% come what may?

*And if it seem evil unto you to serve the LORD, **choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.*** (Joshua 24:15)

(It is really an individual matter; you might not be able to serve God with your whole house like Joshua did.) The dividing of the land among the tribes by Joshua is followed by the history of the judges of Israel. Eventually the children of Israel became so worldly that they wanted a king to rule over them “like all the nations”. Thus began the history of the kings of Israel and Judah, which takes us the rest of the degrading way “downward” through this era.

Ten Times Brighter

The “tick mark” of the fourth star, corresponding to the fourth seal and the pale horse, points to the exact year of 677 B.C.

For those who do not immediately recognize the importance of that year, allow me to introduce you to the largest gem in William Miller’s casket of jewels. It is the longest-running time prophecy in the Bible. It is **not** the 2300-day prophecy of Daniel that is so well-known among Adventists. That is neither the longest time prophecy in the Bible nor the only time prophecy that terminates in 1844.

The “seven times” in Leviticus 26 (see appendix) represents more than just an increase in the intensity of God’s discipline upon Israel. William Miller recognized that it is a prophetic period of 7 prophetic years or $7 \times 360 = 2520$ prophetic days, similarly to how “a time, times, and a half” are interpreted as $3\frac{1}{2}$ prophetic years or 1260 prophetic days. Miller recognized that the 2520 prophecy, along with other prophecies, converged in the year 1843, corrected to 1844. As he lectured on these things in the wake of the sixth-seal meteor shower of 1833, many hearts were moved and turned toward God in the light of the overwhelming evidence. I will give Miller himself the honor of explaining the beginning of these seven prophetic years:

These seven years of servitude must include these four kingdoms, Babylon or Nebuchadnezzar’s, which was the head of gold; Media and Persia, Grecia and Rome, **which constituted the whole man of sin, from his head to his toes.**

When, then, may we not ask, did the bondage of the children of God begin? I answer, when literal Babylon began to exercise authority over them. **In the twenty-second year of Manasseh’s reign, in the year before Christ 677, the last of the ten tribes were carried away, and Israel ceased to be a nation, according to the prophecy of Isaiah, vii.8: “For the head of Syria is Damascus, and the head of Damascus is Rezin: and within three-score and five years shall Ephraim be broken, that it be not a people.”** Isaiah prophesied this in the year 742 before Christ, which prophecy was literally fulfilled in sixty-five years afterwards, in the year B. C. 677. Then, too, Manasseh king of Judah was carried a captive into Babylon, and the threatenings of God began upon his people. 2Kings xxi.10–14: “And the Lord spake by his servants the prophets, saying, because Manasseh, king of Judah, hath done these abominations, and hath done wickedly above all that the Amorites did, which were before him, and hath made Judah also to sin with his idols: therefore, **thus saith the Lord God of Israel, Behold, I am bringing such evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.** And I will stretch over Jerusalem the line of Samaria, and the **plummet** of the house of Ahab: and **I will wipe Jerusalem as a man wipeth a dish, wiping it, and turning it upside down.** And **I will forsake the remnant** of mine inheritance, and deliver them into the hand of their

enemies; and they shall become a prey and a spoil to all their enemies.” Also, xxiv.3,4: “Surely at the commandment of the Lord came this upon Judah, **to remove them out of his sight**, for the sins of Manasseh, according to all that he did; and also for the innocent blood that he shed, (for he filled Jerusalem with innocent blood,) which **the Lord would not pardon.**” {William Miller, *A Lecture on the Typical Sabbaths and Great Jubilee*, LTSGJ 16.1–18.1}

I was careful to quote not only Miller’s technical statements, but also the fury of God upon a people so favored. The patience of God has a limit. God forsook the remnant of His people back then to remove them out of His sight, and Jesus has similarly promised that He will spew out the “remnant” that proudly call themselves Laodicea today. The wrath of God is no laughing matter, folks.

A plummet (or plumb bob) is a pointed weight on the end of a string. It is used in construction to ensure that a dimension of the structure is truly “plumb” or vertical. There are exactly three verses in the Bible that mention a plummet. Miller quoted the first occurrence above. The second is as follows:

*Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste. Judgment also will I lay to the line, and righteousness to the **plummet**: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place. (Isaiah 28:16–17)*

These verses lie in the middle of a rebuke to the “drunkards of Ephraim” (the leaders of the Seventh-day Adventist Church) who were given the latter rain in the Orion message but refused it:

*To whom he said, This is the **rest** wherewith ye may cause the weary to **rest**; and this is the **refreshing**: yet they would not hear. (Isaiah 28:12)*

The third reference to a plummet again has to do with the laying of a foundation:

*The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you. For who hath despised the day of small things? **for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of the LORD, which run to and fro through the whole earth.** (Zechariah 4:9–10)*

We know that the foundational corner stone is Jesus Christ, the man who still stands in Orion pleading the blood that flowed from His wounds. His star, Alnitak, is at the center of “those seven” of Orion, which are the “eyes” of Ezekiel’s wheels in the heavenly clock. They continuously run their circuit in the heavens and are visible through the whole earth.

The stars of Orion point like a plummet to the historical events that establish the “sure foundation” of our faith, and the fourth outer star of the clock is no exception in pointing to 677 B.C.

I cannot leave this subject without a word about Jeff Pippenger, who is a well-known proponent of the 2520 prophecy. I met him in person a number of years ago at one of his meetings and asked him a few questions, but I would not expect him to remember me. His answer to one of my questions revealed that he is strictly against time-setting, and he is also reported to assert that belief in the 2520 prophecy is a salvation issue. John has already thoroughly dealt with the time-setting issue in the **Day and Hour** articles, but I’d like to add my two cents to the following quote as well, since it relates to the topic:

The preaching of a definite time for the judgment, in the giving of the first message, was ordered by God. The computation of the prophetic periods on which that message was based, placing the close of the 2300 days in the autumn of 1844, stands without impeachment. The repeated efforts

to find new dates for the beginning and close of the prophetic periods, and the unsound reasoning necessary to sustain these positions, not only lead minds away from the present truth, but throw contempt upon all efforts to explain the prophecies. The more frequently a definite time is set for the second advent, and the more widely it is taught, the better it suits the purposes of Satan. After the time has passed, he excites ridicule and contempt of its advocates, and thus casts reproach upon the great advent movement of 1843 and 1844. Those who persist in this error will at last fix upon a date too far in the future for the coming of Christ. Thus they will be led to rest in a false security, and many will not be undeceived until it is too late. {CC 457.1}

Miller's preaching was ordered by God—the stars of Orion were also “ordered” by God. The computation of the prophetic periods (plural, including the 2520) stands without impeachment—so does the Orion clock.

The remainder of the paragraph is directed to those who rejected the un-impeached computations that were ordered by God. THEY lead minds away from the present truth. THEY throw contempt upon all efforts to explain the prophecies. THEIR contemptible time-setting attempts cast reproach upon the great advent movement. If THEY persist, THEY will fix upon a date too far in the future.

By contrast, the Orion clock is not mere time-setting of man's devising. It was ordered by God; it stands without impeachment, and it honors the great advent movement by illuminating its jewels ten times brighter and adding manifold to their grandeur and number.

Now consider this quote which is associated with the 2520 prophecy:

...If ye will not believe, surely ye shall not be established. (from Isaiah 7:9)

My final remark to Jeff Pippenger and his followers, who make the 2520 out to be a salvation issue, is to turn this verse back to them. If YE will not believe the Orion message, YE shall not be established. Brother Jeff, my personal experience with your seminars and videos is that you swim in a prophetic swamp of abstractness and indefiniteness because you don't see that the ban on time-setting has been lifted. In my opinion, you are like a man who knows that he has an appointment with the president, but neither carries a watch to see what time it currently is, nor makes any effort to know when he is expected!

Other proponents of the 2520 who are more liberal and willing to set time do so without any understanding. They are like children who are delighted to own their first watch, but they don't know how to set it. It is just a toy for them—something to entertain themselves with. Anyone who would participate in the second Midnight Cry should study our article that explains what God means when he says **Thou Must Prophecy Again...**

To conclude the fourth seal, note that the pale horse whose rider is Death is a perfect representation of a nation that had become so worldly that it was even more worldly than the world itself. It was no longer a peculiar people. Its leaders were like corpses bobbling atop a dying horse. The people were eventually all carried away captive, Jerusalem was destroyed, and the temple of Solomon was burned down.

Secular history agrees with the year 677, the remaining years of the kings, the 70-year captivity, the 80 years spanning the decree of Cyrus and the decree of Artaxerxes, and finally the 70 weeks of Daniel to the Crucifixion.

The Authority of the Word of God

The great cycle of the Orion clock confirms the dates from Canaan back to Creation and from the captivity of Manasseh forward to the birth of Christ. Let's take a brief look at the 865 years between Canaan and the captivity of Manasseh. At first, the following verse seems to be extremely helpful:

*And it came to pass in the **four hundred and eightieth year** after the children of Israel were come out of the land of Egypt, in the **fourth year** of Solomon's reign over Israel, in the month Zif, which is the second month, that he began to build the house of the LORD. (1 Kings 6:1)*

Taking 480 away from the 865 leaves 385 years for most of Solomon's reign as well as the kings up to Manasseh's captivity. It might not be immediately obvious, but in fact there is no way that the reigns of the kings can be stretched over that many years with any harmonious result. On the other side, Paul's testimony is interesting:

*And after that he gave unto them judges about the space of **four hundred and fifty years**, until Samuel the prophet. And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of **forty years**. (Acts 13:20-21)*

Taking 450 away from the 480 of 1 Kings 6:1 leaves only 30, and we have subtracted neither the 40-year wilderness wandering, nor the 40-year reign of Saul, nor the 40-year reign of David, nor some other smaller time periods! Should we believe Acts 13, or 1 Kings 6:1?

Do you see what is happening? On one side of the temple foundation date there are not enough years, but on the other side there are too many years. The logical conclusion is that the 480 years of 1 Kings 6:1 stands in error. While our own Bible commentary strongly affirms the validity of this text, other commentaries take exception to it for many good reasons. We must tread very carefully if we venture to challenge God's word.

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: (2 Timothy 3:16)

Is it possible that God would allow an error in His written word? We know that He used human instruments to record, propagate, and translate His word over the millennia. We also know that there are some minor errors like misplaced punctuation marks and such. This does not shake our faith in the inspired word because we can easily compare other Bible verses to resolve any questions, but why would God allow such a glaring error as these 480 years in His inspired word? Perhaps there is an important lesson in this.

God's word is the only voice that carries enough authority to interpret and correct itself. The voice of God from Orion is as authoritative as the written word. It is a foundation more solid than the 480 years that Solomon's temple is built on. It clearly confirms the captivity of Manasseh in 677 B.C., and clearly confirms the timeline from Canaan back to Creation. Thus it tells us that the 480 years from the Exodus to the temple foundation are definitely erroneous, and that Paul's summary of the durations of the judges gives a more accurate calculation indeed.

Settling an age-old problem of biblical chronology satisfies more than the curiosity of Bible-history enthusiasts. It shows that the Orion message is as reliable as the same Jesus who stands there interceding for you and me. Let's continue where we left off in the opening quote of Sister White:

This roll was written within and without. John says: "**I wept much**, because no man was found worthy to open and to read the book, neither to look thereon." The vision as presented to John made its impression upon his mind. **The destiny of every nation was contained in that book. John was distressed at the utter inability of any human being or angelic intelligence to read the words,**

or even to look thereon. His soul was wrought up to such a point of agony and suspense that one of the strong angels had compassion on him, and laying his hand on him assuringly said, “Weep not: behold, the Lion of the tribe of Judah, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.”

John continues: “I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, **having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.** And He came and took the book out of the right hand of him that sat upon the throne.” **As the book was unrolled, all who looked upon it were filled with awe. There were no blanks in the book. There was space for no more writing.** [Revelation 5:8-14; 6:8, quoted.] {ZOMR 197.3-4}

The Orion clock contains every man’s destiny. The time shown in the clock bridges the chasm of sin between Eden and the New Jerusalem, and provides a foundation that will establish us against the most violent storms mankind has ever known.

Are you facing storms in your life today? Turn your eyes toward Orion and let Alnitak (Jesus), the wounded one, be the center of your affection!

As you make your personal journey around the clock, let His lovely character traits make their impression upon your heart.



“And when he had opened the fifth seal, **I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:** and they cried with a loud voice, saying, **How long, O Lord, Holy and true, doest Thou not judge and avenge our blood on them that dwell on the earth?** And white robes were given unto every one of them [They were pronounced pure and holy]; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, **that should be killed as they were, should be fulfilled**” [Revelation 6:9-11]. Here were scenes presented to John that were not in reality but that **which would be in a period of time in the future.** {ZOMR 197.5}

Friends, the fifth seal is repeating. It will cost a lot to be “pronounced pure and holy” no matter how you calculate it, but I plead with you for the sake of the One who spilled His blood for you, that you will be faithful to Him at any cost. As John the Revelator was “assuringly” comforted by the fact that the book had been opened, we too may be comforted by the now-open book that answers the anguished cry of “how long” we must bear the storm.

You should know that this closing article for the “The Clock of God” section was written and published per divine instruction. God specified the release date through the living Spirit of Prophecy. As human instruments, we are not immune to errors as you well know, but we do know how to listen and obey when God tells us to deliver spiritual food to His people at the right time.

God chose our location here in Paraguay in the southern hemisphere before any of us ever knew there would be such a thing as the Orion message. He is the One who leads and directs us. While

you see real, tangible, visible events unfold in fulfillment of prophecy this year, I advise you to take seriously the messages that come to you from the “chambers of the south.”

Appendix A: The 2520 Prophecy

In his preaching, William Miller showed that several great prophetic periods were all coming to a close in 1843 (corrected to 1844). The longest of those prophetic periods was computed to be 2520 prophetic days or 2520 literal years, based upon the "seven times" curse in Leviticus 26 (below). Miller showed from other Bible texts that the carrying-away of Manasseh marked the beginning of the curse, and thus the beginning of this great prophetic period. From historical research, Miller determined that Manasseh was taken captive in 677 B.C. (He repented, and was restored and continued to reign after that, but the curse had already gone into effect.) Miller's computations (see photo of his chart) were as follows:

$$7 \text{ times or years} \times 12 \text{ months/year} = 84 \text{ months}; 84 \text{ months} \times 30 \text{ days/month} = 2520 \text{ days}$$

$$2520 \text{ years} - 677 \text{ years B.C.} = 1843 \text{ years A.D.}$$

Correcting Miller's classic error by taking into consideration that there is no zero year between 1 B.C. and 1 A.D., the result becomes 1844 instead of 1843.

For more information on the great time prophecies that William Miller found, see: [A Lecture on the Typical Sabbaths and Great Jubilee](#) (by William Miller)

Leviticus 26:

[\[Review of the Law\]](#)

1 Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up any image of stone in your land, to bow down unto it: for I am the LORD your God.

2 Ye shall keep my sabbaths, and reverence my sanctuary: I am the LORD.

[\[Blessing\]](#)

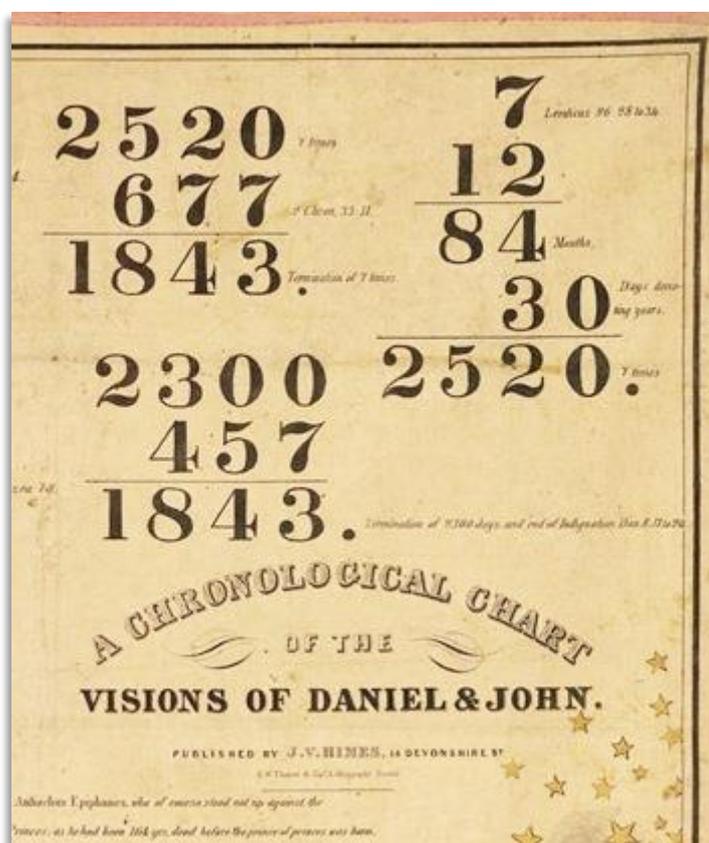
3 If ye walk in my statutes, and keep my commandments, and do them;

4 Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.

5 And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.

6 And I will give peace in the land, and ye shall lie down, and none shall make you afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.

7 And ye shall chase your enemies, and they shall fall before you by the sword.



8 And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.

9 For I will have respect unto you, and make you fruitful, and multiply you, and establish my covenant with you.

10 And ye shall eat old store, and bring forth the old because of the new.

11 And I will set my tabernacle among you: and my soul shall not abhor you.

12 And I will walk among you, and will be your God, and ye shall be my people.

13 I am the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.

[Curse]

14 But if ye will not hearken unto me, and will not do all these commandments;

15 And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, but that ye break my covenant:

16 I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

17 And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.

18 And if ye will not yet for all this hearken unto me, then I will punish you **seven times** more for your sins.

19 And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass:

20 And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

21 And if ye walk contrary unto me, and will not hearken unto me; I will bring **seven times** more plagues upon you according to your sins.

22 I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your high ways shall be desolate.

23 And if ye will not be reformed by me by these things, but will walk contrary unto me;

24 Then will I also walk contrary unto you, and will punish you yet **seven times** for your sins.

25 And I will bring a sword upon you, that shall avenge the quarrel of my covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

26 And when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver you your bread again by weight: and ye shall eat, and not be satisfied.

27 And if ye will not for all this hearken unto me, but walk contrary unto me;

28 Then I will walk contrary unto you also in fury; and I, even I, will chastise you **seven times** for your sins.

29 And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat.

30 And I will destroy your high places, and cut down your images, and cast your carcasses upon the carcasses of your idols, and my soul shall abhor you.

31 And I will make your cities waste, and bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.

32 And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it.

33 And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

34 Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye be in your enemies' land; even then shall the land rest, and enjoy her sabbaths.

35 As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

36 And upon them that are left alive of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.

37 And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.

38 And ye shall perish among the heathen, and the land of your enemies shall eat you up.

39 And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

[\[Restoration\]](#)

40 If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

41 And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

42 Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

43 The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

44 And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I am the LORD their God.

45 But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I am the LORD.

[\[Close\]](#)

46 These are the statutes and judgments and laws, which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses.

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Shadows of the Future

Shadows of the Future - Introduction

Written by John Scotram

Published: Sunday, October 10, 2010, 12:00 am

Originally published on Monday, September 20, 2010, 4:48 pm in German at www.letztercountdown.org

If we consider the efforts of Satan and look very closely at which church he specifically attacks and understand that this is an indirect proof of who the true church of God really is, there remains only one conclusion: It must be the Seventh-day Adventist Church. With these introductory words, unwelcome by many factions, I am back again on the battlefield of the war between good and evil, light and darkness, which will continue just a little while longer.

Many expected John Scotram to disappear or lose his courage, because it seems that no one from his former church—or any other SDA community—supported him and there were attacks against him; but a man of God can do nothing other than to keep preaching the truth, because the Holy Spirit does not give him rest. I received new insights almost daily and the short break which I apparently took was in fact not a break but rather the busiest time of my life because there were so many new discoveries at once that I had to put them into a framework first, then work through many related studies until I could summarize the most important facts for you here.

The responsibility that God has laid upon me is big. The new series that I am now starting to write will probably show that the responsibility is much bigger than just to admonish the church and to tell a few members who are willing to believe what the Lord reveals that we are nearing the last decisive battle and that this has a lot to do with 2012 and 2014.

The messages that I have for the church are so important this time, that even the life and death of the church itself, may depend upon how these messages are interpreted and implemented. I want to state very clearly that this is not just about the big SDA Church, but it is about the survival of Adventism as a whole or its complete destruction.

Lucifer, who will soon appear as an angel of light, has decided to put an end to the church and all its organized offshoots (SDARM or IMS). The great majority are sleeping, waiting for the proclamation of the infamous "Sunday Law in the US" and do not realize that the attacks of Satan on the church are in full swing. The enemy of souls feels great satisfaction when he sees that almost all church members are sleeping and do not realize that their church may soon cease to exist, and then the so long awaited "Sunday Law" would no longer be necessary because the church would have been already successfully destroyed beforehand.

In subsequent articles, I will address the most dangerous heresies, which the ingenuity of the most deceitful created being of the universe has devised to mislead even those who consider themselves the elect, and thus destroy the entire Adventist Church. I stress again that all SDA churches which still believe somehow in the pillars of Adventism, can (and must) benefit from these new findings, provided they would not be led astray by their blind leaders again, to reject all new light and finally just be part of history, without having carried out the sacred trust that they received from Jesus Christ.

In these articles, there will no longer be the question of whether and which of the SDA churches is "Babylon" or "in apostasy". He who is still pecking on his brother who is from the "other SDA community", has not recognized what it's all about in this hour of need and that all Adventists' future is at stake.

Since the attacks of the satanic groups are directed against the sanctuary of Jesus and His church, their primary target is also the heavenly sanctuary, where Jesus performs the ministry of expiation in the Day of the Investigative Judgment since 1844. Our Lord in His wisdom hid the antidote to Satan's poisons in the sanctuary so that it can be taken or used by the church as soon as needed in the last final battle.

Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. (Luke 10:19)

If you decide to deal with snakes and scorpions and other poisonous creatures, you would do well to take a serum with you that can counter the poisons of the animals around you. But those who do not know which toxins await them may have no antidote or one that has no effect if they are stung or bitten. I live on my farm in South America where we have many poisonous snakes and all sorts of other unpleasant creatures. Just yesterday, I encountered a scorpion right on my dining room floor. After much study, I was tired and wanted to go to bed. I had already turned off the light and at the last moment my wife yelled at me so loudly that I froze in terror. She had seen something moving on the floor. Her "loud cry" woke me from my carelessness and saved me from a lot of pain and possibly death. Because of that, today I am beginning this new series for you.

I know what I am talking about, and I know that we have to be prepared. Here, although it is very inconvenient at temperatures up to 110 degrees, whomever does not take charcoal as first-aid with him to the farm work and wear sturdy boots up to the knee, gambles not just with his life but would have to bear the responsibility of one saying of him that he caused his downfall due to a negligent lack of preparation, and lost his life by his own folly. So it is with all current SDA churches. They know that they are operating in a field full of snakes and scorpions, but they have no serum with them, not even charcoal, and like a drowsy man toddling into his supposedly warm bed while the lights are already switched off, they are unable to see that the scorpion has already extended its tail in order to sting their heel.

"Ah, Jesus will protect us," they say in light-hearted arrogance, and rely on the fact that a messenger of God once foretold that the church (which one?) would go through to the end, and call it "faith". No, this is not faith; it is neglect of our God-given gifts. We do not have a brain just to turn it off, but to use it to counter the enemy with all the power that Jesus promised to those who believe and act according to the light that was given them. New light is only promised to those who seek it and not to those who just warm the pews on Sabbath and have no other questions during week. In general, Jesus has something against those who believe they know everything already. This also means that he appreciates those who ask questions, know that they do not yet know everything, want to know more, ask and explore the scriptures with a lot of prayer.

I may have many character flaws that Jesus has not yet fully cleaned. My tone and my determination may put off some. Some say I do not have the "sweet love of Jesus" when I express in my articles how much the lukewarmness of the churches makes me want to vomit. But, have any of you read at some time the Old Testament, or the words that Jesus says to the church of Laodicea? Or have you read that Jesus drove the merchants out of the temple with a whip? How does all of this fit with the often misunderstood "sweet love of Jesus"? Do you still not understand that Jesus hates sin and that He is just about to put an end to it once and for all, and all sinners with it who did not allow Him to clean them?

There is one character-flaw I do not have! I will not let myself be lulled to sleep by Satan. I am searching every day for the truth, and when I find something new that I think could save a few souls for Jesus I sit down and write it here on the Internet, although the reactions and the attitude of most of you are nauseating and make me almost fraught with despair and sadness. How I have already shed many tears for many of you who blindly run to their doom, and how much more our Creator, who has gone for you even to the cross!

Anyone who has read the other Orion articles knows that all pillars of Adventist faith are confirmed in Orion. Do I have to mention it again, or is it sufficient to refer you to the last series of articles [The Throne Lines](#)? I will leave it for now and I hope that the interested reader once again reminds himself so that there is no need to keep asking "How I understand the Holy Spirit, whether I think He is a person or not." How many e-mails of that kind I had to answer, after clearly stating my position about our doctrines in the studies! The Orion Clock could not have been found if I would not have realized that three persons of one and the same divine council would sit on the throne of God. Otherwise, we would have to look for a constellation of five stars, then all references to the "seven stars" in the Bible would be a farce!

How many of you have actually realized the real purpose and the true message of Orion? From the many emails I received, I can only conclude that 99% of the readers are only interested in finding out exactly when Jesus will come and they do not want to recognize that the Orion includes the time only to convince the church that it is 'five minutes to twelve' and there is very little time for repentance. But the greater part of church is meanwhile silent and hides behind some statements of Ellen White that we should not fix the time. They do not understand that it is not John Scotram who determines the time, but Jesus, who now at the end of time is ready to show us His Clock and that He has placed the clock hands so that they mark the sins of His people in the Investigative Judgment and also the lateness of the hour.

This is indeed a dangerously stupid behavior, and whomever knows God knows that He lets us know more precisely what His plans are as we near the fulfilling of a prophecy. The reactions of the churches and of most of those who talk to me are showing that they do not know God and Jesus. God would never let us stay in the dark about His imminent return. Hence He now gives the time, but also the sins so that they could cooperatively repent and avert bigger disaster.

I am ashamed, brethren and friends. I am ashamed of us! I am ashamed that so few realize how much patience and love our Lord has with our stubborn and perverse generation. Yes, I still lack much of the sweet love of Jesus because sometimes I ask myself how long I must stand you, but Jesus already asked that 2000 years ago. I understand my God and I know that He wants to take those that are left who truly know Him home now, and He will do this extremely soon!

The Bible shows us clearly what God is doing when the time of patience and testing is over. There are many examples in the history of Israel, which is the type for the current spiritual Israel, the SDA church/es. We did not want to obey in good times and to remove the evil in our midst so we could have been able to finish our mission. We did not stay pure but made a pact with Jezebel, whether collectively or individually. We have joined the ecumenical movement and spiritually murdered Jesus' messenger, Ellen G. White, by not following her God-given instructions and have taken them all too lightly. We have crucified Jesus once more with our worldliness and again shouted: "His blood be upon us and our children!" Now that the prophesied persecution comes, and hence comes true, what we have caused by ourselves, is the bitter consequence of the fact that we have learned nothing since 1888 and even did not want to learn anything and followed like the blind our blind self-chosen leaders.

What is now upon us is what always came upon God's people when they disobeyed: blood and tears, exile and suffering, death and misery ... until, in the time of Jacob's trouble a small group will have completely realized what has happened. This small remnant of us, just 144,000

persons, will cry then to God for deliverance. It did not have to be that bad. We can also learn this if we read the ancient prophets. Everything that happened was conditional prophecy, but what must happen now cannot be reversed anymore by any condition. The time has passed!

At the election of the new SDA World President, Ted Wilson, the church ship seemed to change its course to the right. This saved the church leadership from immediate destruction during the General Conference, which was announced in dreams and visions by a number of SDA brethren. Ted Wilson is known as a conservative president and of course I have seen his original inaugural speech and also followed his comments in three different languages on the Internet and via mail and analyzed it all. I have not seen it as my job to give an opinion about him. I do not know this man good enough to have a clear opinion already. I just watched. I saw that his statements correspond in many respects to what I believe, and I understand that Jesus did not destroy the General Conference in Atlanta by a disaster for that reason. This was clearly a conditional prophecy and I also stated that. But the shaking of the church, which has begun with the Orion message in January 2010, cannot be averted even by Ted Wilson. It is too late. "The die is cast", a Roman would say, because the church failed miserably in all the tests that we faced since 1888. The prophecy is being fulfilled now. Although the church ship seems to turn slightly.

Everything seemed as though the church would fall... but now, at the very last moment before the announcement of the Sunday Laws, the miracle happens—in the present SDA Church, which is almost completely in apostasy, a man is elected as church president who wants to see old values and pillars of our faith to be restored. He spoke in his inaugural speech about the fact that the global ecumenism would be "a sign of the imminent coming of Jesus". I hope that he wanted to make clear by this that we must not approach anymore the ecumenical movement. But he expressed himself—from what I understand—in very careful terms, perhaps in view of the presence of envoys from the two Chinese ecumenical presidents and the "Jesuit" German leadership of the SDA Church, which voted unanimously against adopting the new wording of the statement of the creation week consisting of six consecutive 24-hour days and thus proved that they are children of the Vatican. The photos of the German leaders at this voting, which I had to watch on the Internet, shocked me.

When I began the studies for the new series, I had no idea that Jesus would have for this new president of the church ship a very special message that had remained hidden for more than 3,500 years before the eyes of His people. At the end of this series Jesus will approach Ted Wilson directly from the sanctuary to make clear what He expects of him and what his task for the last remaining years of earth would be. I can only pray that he will hear and heed this message. But let's talk about this later, in much more detail.

Before we get into the topic, allow me a few thoughts on the events in my country that I can follow as a "subscriber" of German Adventist e-mail distribution lists even from South America. What is going on over there in Germany is simply unbelievable! It is so incredible that those leaders of what for decades has been such an important SDA country, are ruling in complete disobedience to the world leadership and still remain in their positions. That a worldwide church president does not put an end to this Jesuit puppet show, inclines me to doubt again the assertiveness and authority of this new president. Sure, we have to give him a little more time. There is still a little time, until the Sunday Laws will come in Europe and a whole continent will slip through his fingers, if "history repeats" that which was recorded in the years 1914, 1936 and 1986; particularly for Germany and Europe in the Orion and caused a negative trend for the global church. It's all just ridiculous and shameful!

Of course, I do not laugh at the recent efforts of a few faithful brothers and sisters from Germany who are trying in an honest, courteous and patient way to put an end to these Jesuit marionette leaders. But isn't it possible for a worldwide church president to intervene sometimes? Do we have to go through the tiresome and time consuming proper channels when open rebellion

exists? What I am missing in all the many and certainly reasonable and legitimate writings of my faithful brethren from Germany to "Jester and Prankster" is the realization that it is not just Germany where a lot is going wrong. Again and again I read about the "intolerable situation, especially in Germany" and that implies that indeed the situation would be different in the world church. Please, dear honorable brothers and sisters, this is denial of the fact that the entire church ship from top to bottom was stained and filthy since 1914, sailing in muddy waters, diverted from its course!

Here in South America, we have just launched a campaign with DVDs and distribution of "SDA Church writings", in which the Sabbath is referred to as an "institution for physical recovery", as the "right of the worker" and as "Family Day". On the enclosed DVD we can see—and I first could not believe what I saw—that it was not a pope who had changed the day of the Lord to Sunday, but the early Christians that wanted to differ from the Jews. The Roman Church would never have been responsible for all of this! The whole DVD—labeled as an Adventist production of the South American division—repeats verbatim complete sections of the 1998 papal encyclical of John Paul II "Dies Domini" written by Ratzinger (or today Benedict XVI). Do you still believe, dear brothers and sisters from Germany, that Rome is pulling the strings of only your leaders?

I do not want to falsely attribute anything to President Ted Wilson who so far appears to me very honorable. But wouldn't it be high time to inform himself of what is going on in other parts of his world church? It is beyond my knowledge whether or not Ted Wilson speaks foreign languages, but if he does, which would be a good idea for a world church president, I would be surprised that all these disagreeable incidents would have happened publicly and unsanctioned while it is his "program" to lead the church to "revival and reformation". Then come on, dear brother Ted Wilson, and act quickly, because the clock of God is ticking and the stars of Orion are rightly known as fixed stars, and they won't shift significantly until the clock hand has reached 2012/2013 and God Himself will take the "revival and reformation" of the church into His own hands, sending for the second time a "ruler of Babylon", to bring the church to repentance under persecution and tribulation "in hard times."

My opening remark for this new series of articles was that I am aware of how many terrible attacks the SDA churches have to face, and I would not like to be in the shoes of Ted Wilson! He certainly has to venture on a difficult task and has very little time left for it. The church is being destroyed from the outside through the ecumenical movement and the pressure of society, but much more from the inside by the ever-growing amount of false doctrines. These teachings are the snakes and scorpions lurking to attack each member and take eternal life away from them through their poison. The fact that the floodgates have been opened for these creatures and they have been received with such uninhibited entry into the church, is the fault of the church and its members themselves, who still do not understand how to correctly interpret the parable of the tares and the wheat. I hope that this at least was sufficiently explained in other articles.

In the articles of this series, which I would like to call "Shadows of the Future," I want to give the church a survival kit with anti-venom for different snakes. If we know what species of snakes threaten us, it is often quite easy to keep the right first-aid kit handy with the proper anti-venom for the area. In my country, such kits exist officially, though I never could get one in a medical center. But a corresponding kit is not yet available for the snakes that threaten our church. Although the snake species have been known by their potent toxins for years, the church has failed through negligence to develop anti-venoms against these poisons, so we have no known serum to rely on. That neglect has fatal consequences now, as these snakes are multiplying like vampires. The one who is bitten turns to a snake himself and bites another church member. So the disease spreads exponentially, as the serpent plague once did in the camp of the Israelites during the time of Moses.

It is not just one snake species that threatens the church, but several. Vampires only come at night and they can be deterred by garlic, so goes the legend at least. The bitten descendants of these church vampires, however, come in broad daylight or at any time day or night, and are immune to garlic, crosses and silver arrows. They cannot be distinguished from church members that have not been bitten. This makes them more dangerous! Only those with the anti-venom, those who have inoculated themselves, are able to distinguish the vampire brethren and protect themselves against them.

What I would like to say with this may be a bit of a rough comparison—that the church has failed to react on certain attacks from inside and outside by intense study which would have enabled it to respond to doctrinal arguments, which are diametrically opposed to Adventist doctrine and to train and prepare its members. Instead of studying how to combat the attacks and their related doctrines with the light that we once received and to gain new light, we have only studied intensively how far we can come closer to the other churches without becoming vampires. This was playing with fire and our fingers got burned badly. It opened the doors to ecumenical vampires and many formerly healthy members have been bitten.

It should have been the responsibility of the BRI (Biblical Research Institute) to study the things that I am now presenting to you so that the church could survive. They should have erected a cross like Moses denouncing the snakes that intend to kill our church. But the BRI, which unfortunately was mentioned and praised by Ted Wilson as the only authority that could study the Bible correctly, is led by the American counterpart of Jester and Prankster who have nothing better to do than to publish an article that says that we should hold back from studying prophecy, that it would be a new abominable addiction among us Adventists to interpret Daniel and Revelation in a way that the events and characters described there would "identify prominent political and religious leaders as specific fulfillments of prophecy" (Obama and Benedict XVI). In other words, the "president" of the BRI, Angel Manuel Rodriguez, says that we should not expect Jesus for a long time, because nothing is in sight and he wants to advise us even not to ponder over it. He accuses the prophecy students that "the present time of relative peace and waiting is disturbing to them, leading them to reinterpret apocalyptic prophecy along futurist lines" and refers to the study of prophecy as an "obsession with prophetic speculation." Is this not clearly the voice of the serpent in his article [Problems with the Adventist Futurism](#) from April 2010? When will Ted Wilson fumigate this snake pit?

Because the BRI neglected its real duties and is on the wrong side, we can now find in the church a large number of various heresies advocated by many members, which have never been officially declared by the church as heresies, nor that there would exist any official counter-arguments on a biblical basis against these false teachings. This opens the floodgates for the distribution of certain heresies within the church. You just cannot imagine what goes on in the church forums in U.S. and other countries. Members that uphold the teachings of Ellen White, are blocked, excluded and their membership is cancelled, while clearly ecumenical and Jesuit-inspired elements are present in all the discussion topics; they are the main speakers, and they massacre in a dialectically trained manner everything that is even remotely conservative Adventism without receiving any complaints by the forum administration.

There are youth groups which are encouraged when they ask if we should not simply abolish "1844" because that "rubbish" nobody could hear or believe anymore; while others who discovered additional symbolism in the sanctuary services of the Old Testament and want to talk to the brethren about this, are dismissed as cranks and idiots. If the one who is attacked like this gets annoyed, and expresses in a polite form his irritation, he is immediately declared a fanatic and his profile would disappear from one minute to the next. These forums, which are an exact mirror image of what is really taking place in church life are a horror, and to name the infected brethren just "vampires", is actually much too polite, because their bite even leads to the second

eternal death. The correct term should be "fratricide", a person who kills his own brother. I have some readers who say that my way to express was "too sharp or strong" and that I should "calm down". Please say that also to Jeremiah or Ezekiel, if you would have the opportunity to meet them in the kingdom of God!

Therefore, this series about the "Shadows of the Future" is not for those brethren who only want to read about the "sweet love of Jesus" or follow Angel Rodriguez to perdition; who in his book "Spanning the Abyss" speculates so "beautifully" about how the spirit of Jesus in the grave was waiting to give the body of Jesus another time life, and support such theological speculation, which sounds more like spiritualism, and is also taught in Sabbath school. I recommend that these brothers and sisters immediately go to another web site. Maybe you should download instead a new CD of Benedict XVI., who sings to you with his lovely Saint Grandfather's voice a lullaby (of death), or get yourself the beautiful DVD of your South American Division, which tells you with how much "sweet love", "Jesus" your Lord provided that you may go your own ways on Sabbath, and that the Pope followed only the first Christians and never changed the day, but accepted it only at the request of the first Christians led by the apostles. I could go on and on writing about what is going wrong everywhere in church. The conquest by the Jesuits has already taken place and will not take place in the future. Ted Wilson, I do not envy you for the difficult task that you have been entrusted by Jesus!

Do you want to know what is going on in the world? Get a subscription and log in to www.prisonplanet.tv, then you will know where the world stands and that everything that Ellen White wrote about the U.S., now - in this minute - is coming true. Anyone who still does not believe that we are on the verge of the end of history, is a blind fool. And your pastor? Does he inform you? Do you hear sermons or warnings about the fact that thousands of children are dying now because of the flu vaccination? Worldwide? That children and mothers carry brain damage because they were vaccinated? Do you know the background? Do you know why this is happening now? Does it interest you at all? If so, then get the DVD "End Game" by Alex Jones on the mentioned website. It's worth it! A light will dawn on you. Everything fits perfectly together with the Adventist eschatology, which you should certainly not study if you would follow Ted Wilson's - for me incomprehensible - recommendation to believe only what you get prescribed by Angel Rodriguez from the BRI, otherwise you would be "obsessed".

Last year, when I wrote to all pastors that I know in South America and informed and asked them to warn their parishioners not to get vaccinated against H1N1, I did not receive one single reaction from at least one single pastor. It was simply hushed up. I did not even get a polite negative response by the motto - "Thank you, dear brother, for the nonsense that you have sent me." Courtesy among brethren is "out"! If our pastors have the directive by Jesus to save lives, they have also the obligation to watch whether prophecy is fulfilling, and to warn the church members. Or am I the only lunatic in a totally perfect world where everything is OK or am I a "man obsessed with prophetic speculation" when three million North Americans are hearing every day that in the U.S. they soon will begin a dictatorship and military laws with a total subjugation of the American people if they would not vehemently protest against this and that this would lead to a complete dissolution of the religious freedom not only there but worldwide? Isn't this exactly what Ellen White wrote a hundred times?

What does Angel M. Rodriguez want to prevent that we see? Today, we know that the vaccine - and not only this - was forbidden in many countries because there was evidence that it caused brain damage, stillbirths, abortions and was poisoned. Ellen White told us that before the Sunday laws would come, many children and old people would be laid to rest. This is happening right before our eyes. Our drinking water is poisoned, our food too. We are lobotomized by fluorine and lithium doses in our daily dental care and nutrition to become mindless robots. Only those who followed Ellen White's instructions to move to the country side, are escaping these fatal

influences of the cities that are already controlled by the New World Order. We are delivered to a gang of truly obsessed murderers who want to eugenize (kill) 90 percent of the human race and the dear grandfather in the Vatican is their boss and his head is the prince of all evil. Do your pastors talk about these things?

And what do you think of the now permanently red-clad Pope? Do you understand that in his occult world the color red is the color of absolute power? Have you noticed that he now "writes history"? The man, who was once called the "Rottweiler" of God, on his recent visit to England was not only the first pope who could speak with a golden fish's mouth hat in red ornament in Westminster Hall, no, he has now also mutated to the "Holy Grandfather". And have you noticed that he is now wearing the pallium publicly in all countries? Did you understand that the metropolitans are only allowed to wear the pallium in their territory and that this is limited to political events? Do you see finally see what the Pope clearly expresses by wearing the pallium in Westminster Hall in London? At [Focus](#) [German] you can read:

More than by the speech, many a commentator was impressed for the first occurrence of a Pope at Westminster Hall. **"This was the end of the British Empire,"** commented the respected liberal-left Guardian. "For four centuries England has been defined as a Protestant nation. Rebellion against the Pope was the founding act of the English power", says the journal.



Please note the many alluded Yin-Yang symbols on the red cape with the points ... Satan wants to rule for "infinite" time....

Now is happening exactly what I told you in the articles of the "Behind Enemy Lines" series ... The seizure of power has already taken place! The **signet of the Pauline Year** was the announcement and the Pope has since long taken the scepter of power for him. You just did not notice it, dear brothers and sisters, because you are only focused on the Sunday laws. Now, it is only a matter of time before the Sunday laws and the prosecution are real, and even that Jesus has not left in darkness, but wrote it clearly in the Bible, in Orion and in the shadowy Sabbaths. We just need to make the effort to dig very deep and exert our gray brain cells. But also that is not enough. If our lives would not be sanctified and therefore we would not receive the help of the Holy Spirit in our studies, it would be impossible for us to find all this new light.

But do you really want to know all this? Are we really still a church that looks out for the soon coming of Christ? Can we still call ourselves rightly "Adventists", as the name implies that we

would have a sure expectation that the coming of Christ is near? Most of you make me doubt this.

The Shadow Series

When I started to study the "Shadows of the Future", I had again no idea where the Holy Spirit would guide me. He just led me and I followed Him. It all started when a reader of my articles on August 9, 2010, sent me a personal study and asked me for my opinion of it. The brother's name is Kay Wolfe and he is currently active in several forums and tries to make known his study. I will explain and quote parts of this exciting study, at least those which I could understand to be correct. Other parts I will improve and put in their proper context. His study brought me on the track, but it includes terrible mistakes and unfortunately he comes again to the false conclusion that the church would be irretrievably lost as Babylon. Nevertheless, I would like to attest to this brother that his study contains several correct approaches and thank him for he really helped me to start the shadow studies. "Keep the good things..."

But this will be later on the focus of the third part of the shadow studies which will show and prove the first time very clearly what the true interpretation of the many lunar Sabbaths is, that are undoubtedly mentioned in the Bible. Many have long expected an official statement of the BRI to the moon Sabbaths, which is not available so far because the true interpretation must be unknown to the BRI because it thinks that studying the prophecies is "obsession". The realization of the true interpretation is the wonderful cure for the brethren who are infected with the false doctrine of the lunar Sabbaths. This serum will have extreme healing powers, as it will affirm the glorious hope of the coming of our Lord in a clear manner by the sanctuary service based on the shadowy Sabbaths of Colossians 2:16-17, and even specify the precise time of His coming on the day. Those, who are reading my articles just to find out exactly when Jesus will come, will now be completely satisfied. But I hereby would like to stress once again clearly that this was not the purpose of my studies. I studied the Jewish feasts, because I wanted to find out what it is really about with the moon Sabbaths and because Ellen White asked us to do this, what probably only a few know ...

The time of test is just upon us, for the loud cry of the third angel has already begun in the revelation of the righteousness of Christ, the sin-pardoning Redeemer. This is the beginning of the light of the angel whose glory shall fill the whole earth. For it is the work of every one to whom the message of warning has come, to **lift up Jesus, to present Him to the world as revealed in types, as shadowed in symbols, ...**" {1SM 362.4}

Through the posterity of faithful Abraham, of the line of Shem, a knowledge of Jehovah's beneficent designs was to be preserved for the benefit of future generations. **From time to time divinely appointed messengers of truth were to be raised up to call attention to the meaning of the sacrificial ceremonies, and especially to the promise of Jehovah concerning the advent of the One toward whom all the ordinances of the sacrificial system pointed.** Thus the world was to be kept from universal apostasy. " {PK 687.1}

The significance of the Jewish economy is not yet fully comprehended. Truths vast and profound are shadowed forth in its rites and symbols. The gospel is the key that unlocks its mysteries. Through a knowledge of the plan of redemption, its truths are opened to the understanding. Far more than we do, it is our privilege to understand these wonderful themes. We are to comprehend the deep things of God. **Angels desire to look into the truths that are revealed to the people who with contrite hearts are searching the word of God,** and praying for greater lengths and breadths and depths and heights of the knowledge which He alone can give." {COL 133.1}

We do not half understand the Lord's plan in taking the children of Israel from Egyptian bondage, and leading them through the wilderness into Canaan. As we gather up the divine rays shining from

the gospel, **we shall have a clearer insight into the Jewish economy, and a deeper appreciation of its important truths. Our exploration of truth is yet incomplete. We have gathered up only a few rays of light. Those who are not daily students of the Word will not solve the problems of the Jewish economy. They will not understand the truths taught by the Temple service. The work of God is hindered by a worldly understanding of His great plan.** Letter 156, 1903, pp. 2, 3. (To P. T. Magan, July 27, 1903.) {3MR 259.1}

Around the sanctuary and its solemn services mystically gathered the grand truths which were to be developed through succeeding generations. {FLB 194.2}

I experienced how true and important all these allegations are, when I received several bundles of rays that the Lord sent to me in this wonderful study. You can be sure that this series and especially the third and final part will represent the culmination of all previous studies. But the foundation is laid before in the other parts of the shadow series, without which a comprehension of the last part would be impossible. But even there, you will find many new "jewels" that our Lord has shown me so I can give it to you.

Some of the lunar Sabbath keepers had asked me several times via e-mail and forums to study the feasts and "to change the Orion Clock" because the Jewish feasts have to be fulfilled. They even had some right to do so. But I did not have to change the Orion Clock, not even one millimeter. On the contrary, these very different studies confirm each other in a wonderful way. And that I finally followed their request, ends in a spiritual disaster for those of the moon Sabbath keepers who want to lure their brethren willingly into a trap, for the truth is much more beautiful than we could imagine, and crushes the lunar Sabbath theory to dust. I had no idea what a great harmony would shine from the throne of God in this study. We will never understand better why the woman from Revelation 12 is standing on the moon.

Soon after I already had received a vague idea about the true meaning of the biblical lunar Sabbaths, which are confirming the creation Sabbath that we as SDA churches are keeping absolutely, correctly every Saturday, every seven days, the Lord showed me another truth. Even in my youth I had always wondered what the meaning of the many counts for the victims in the ceremonial service of the Mosaic sanctuary was. Why 2 rams, 7 lambs? Why 3 tenth deals of flour for each of the 13 bullocks? Who actually asked these questions at the annual reading of the Bible starting with the books of Moses and dug deeper? Does this really mean anything and if, is this for us today at all important? Are these not just boring numbers? I will follow up all these questions in the second part of the "shadow study", but one hint before: it has a meaning and it is the solution to a question that a lot of Adventists asked since many years, "How long exactly will last the time of the plagues?"

I have learned from brethren about a German leader who questions the Orion study and refuses it because he preaches in his home groups for decades that the time of plagues will only last 14 days. Although this can be clearly refuted already by other biblical references and no serious student of prophecy can see such a short time of plagues, the study of the offerings and the many numbers that appear, at first sight, confusing, show that this leader is wrong and again is just another member spreading a false personal teaching sanctioned through silence by the German leadership, while the truth is rejected in concert. But this study will also show that our sanctuary doctrine truly is right and perfect, as our Lord is perfect, and that the conclusions we can draw from the study of the shadow services - if we are willing to study deep enough - reach up to the last day of this world's history and tell us exactly how long the time of plagues on very day will last. I just wonder again: Why was all this not already previously discovered in the 166 years of existence of our church?

In the following first part of the study of the "Shadows of the Future" I will answer an open letter, written to the SDA church/es. This letter has caused that not only many members, but even

some pastors and leaders who were firmly rooted in Adventism, to begin to doubt our teachings. This letter is just the tip of an iceberg that awaits us and if we cannot resist this attack, Adventism will cease to exist. The authors of the open letter make it clear that if we have no explanation for how it may be that the Passover in April 31 AD astronomically fell on a Wednesday, rather than the Friday taught by us, Adventism would be a goner and we as a church should resign right now.

For me, the solution of the problem cost a lot of sleepless nights. Many prayers to the Lord showed me the wonderful harmonious truth, and that again, only one church has the truth about the exact sequence of the last events of Jesus' life here on earth, namely, our Adventist church even if it was once again not studied deeply enough. This first part of the shadow study will show that the prophecy of 70 weeks was really perfectly fulfilled, how it was possible that Jesus was crucified in 31 AD in fact on a particular Friday, rested at a real Seventh-day Sabbath in the tomb and how this can be proven even at the basis of astronomy and the Bible. Ultimately, the solution to this problem, which many believe to be the end of Adventism, will even come from the very lips of Jesus Himself and might embarrass some who have written many pages on this subject in our existing SDA Bible commentary since the 1950's, without recognizing the wonderful solution of the problem. And finally, this first part of the study of the shadowy services of the sanctuary of Moses, will refute one of the main arguments of the moon Sabbath keepers that says that we as Adventist church would need the moon Sabbath to withstand the attack of other churches against our doctrines. And the knowledge of the exact date of Christ's death is the key for all further studies of the Jewish feasts.

Thus, another important hint that I want to point out in this introduction, is that the findings from the first and second part of these studies, are the basis for the third part in which Christ Himself will once more explain exactly what happened in church since 1844, how He estimates this, what the tasks of the current and the next few years for Ted Wilson are, when the door of grace for the church and a little later for the whole world will close and ... when our Lord will appear in the clouds, and exactly which true Seventh-day Sabbath we will celebrate with Him on the voyage to Orion. He who still believes that the Orion cannot be found in the Bible and taught against these studies, will have to digest a terrible realization, namely that he was fundamentally mistaken. But those who have studied Orion with me will be richly rewarded, and discover through the study of the Shadow feasts even a new line in Orion, when Jesus shed a wonderful new light on the Adventist people during their journey to heaven. Thus Orion will receive its perfect and logical completion and will once again firmly cement all pillars of Adventist faith.

Those, who are starting now to form the 144,000 will welcome with cheers all new light directly from the throne of God, from the sanctuary and clearly see how the Good Pastor guides now His people in these last few years of our pilgrimage on earth into the heavenly Canaan.

It is a pleasure for me to present you the first part of the shadow studies that I called **Full Moon at Gethsemane**.

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Full Moon at Gethsemane - Part I

Written by John Scotram

Published: Sunday, December 19, 2010, 12:00 am

Originally published on Monday, September 27, 2010, 8:01 pm in German at www.letztercountdown.org

I would like to invite you once more to go with me on a journey that will lead us almost 2000 years back to the year A.D. 31, the year that we all know and learned to love in Adventism as the year of Christ's crucifixion. This is not just a time travel, but it also leads us to a certain place we all know from the Gospels. In the garden of Gethsemane, where our beloved Lord Jesus sweated blood for us, as our sins had been placed on Him. After Jesus held the last supper with His disciples in the evening, they set out in order to go to this garden. This was in our Adventist understanding and after our usual day, reckoning at the evening from Thursday to the Crucifixion Friday. According to Jewish reckoning, where the day starts at sunset and does not begin at midnight, this was already Friday.

Ellen White began Chapter 74 which is titled *Gethsemane* in her wonderful book *The Desire of Ages* with the following words:

In company with His disciples, the Saviour slowly made His way to the garden of Gethsemane. The Passover moon, broad and full, shone from a cloudless sky. The city of pilgrims' tents was hushed into silence.

What most of us take for a seemingly poetic description of the circumstances of Jesus' arrival in the garden of Gethsemane, contains as much dynamite that this bomb is about to explode the entire Adventism. You will surely wonder, what this could be.

An Open Letter

To understand this, we need to read an open letter against our Adventist church/es that is circulating at the moment in the Internet. It was published on March 6, 2009 at the document platform *scribd* under **OPEN LETTER to CLIFFORD GOLDSTEIN** and is directed at the former Jewish author Clifford Goldstein who converted to Adventism, and who is well-known for his Adventist books like *America in Prophecy*, and thus indirectly addressed to all Adventists. The title is:

OPEN LETTER to CLIFFORD GOLDSTEIN: The CROSS was NOT in AD 31.

And just in the intro we can read the following strong words:

If the Seventh-day Adventist calculations of Daniel's prophecy of the 70 Weeks leading to the Cross at Passover on Friday Nisan 14 in 31 AD are not correct, then . . . **the entire premise for the foundation and existence of the Seventh-day Adventist Church is demolished.**

If the middle of Daniel's 70th Week does not end at Jesus' Crucifixion at Passover on Friday Nisan 14 in 31 AD, then the Decree to rebuild Jerusalem was not given to Ezra by Artaxerxes Longimanus in 457 BC. Neither do the 2,300 evenings and mornings end in 1844 AD. The Day-Year Principle is shown to be false. **There is no "Investigative Judgment". Babylon is not yet fallen, and the 3 Angels' messages remain to be preached by the 3 Angels.**

This would be reason enough to call into question the foundation of the SDA organization, and to terminate its continued existence. This would force us to question just exactly what else, if anything that Adventism teaches, can possibly be true, if they have gotten something so very elementary, so absolutely wrong!

This church which claims to preach the 3 Angels' messages, and to be the repository of Truth For Our Time, would have been based on a transparent lie.

This church's prophet would be proven to have taught a false message, negating her claim to the title of a true prophet of God. Could the Holy Spirit have "shown" her such a false doctrine? Only false prophets preach false messages, and we must flee from them.

As for the multitudes of educated Adventist scholars since Ellen White, who have endorsed and reinforced her doctrines does not – their silence on this most fundamental and crucial issue, also speak volumes for their faith, their standards, their integrity?

Does this not mean that the Seventh-day Adventist Church would have been founded on an insupportable, reprehensible lie?

Would not this church then have been preaching a lie since 1844?

A lie that no angel, nor Jesus, nor the Holy Spirit ever spoke.

Who regards these statements as exaggeration, finds a friend in me. Even so, I thought this was a mere hyperbole when I read it for the first time. But then followed long studies of the different Jewish calendars and the biblical rules for the feasts, because I wanted to counter the moon Sabbath keepers and had to trace their studies and the comprehension of these calendars brought me back to astronomy (not astrology, as some want to foist on me) and to a startling conclusion: We actually have a problem with the year A.D. 31 in Adventism.

According to our current knowledge and with all recent scientific and astronomical evidence, there could not have shone a full moon in the year A.D. 31 over the crucial scene in Gethsemane on a Friday as we Adventists preach it. Why not? Because each Passover must fall on a full moon (or the day after). But if the Passover in A.D. 31 was in March or April, then the full moon of the 14th Nisan if it was the 27th of March fell on a Tuesday, or if it was the 25th of April, fell on a Wednesday, but never on a Friday!

But just before, we read that Ellen White stated: "The **Passover moon**, broad and **full**, shone from a cloudless sky."

And in her writings we find on several occasions a clear reference that Jesus died in the spring A.D. 31 on the cross:

In the spring of A. D. 31, Christ the true sacrifice was offered on Calvary. {DA 233.2}

Two other similar statements are in *The Great Controversy*, and one each in *Spirit of Prophecy*, *Prophecy and Kings* and *The Faith I Live By*.

And it is confirmed by her that Jesus died on a Friday:

Trouble seemed crowding upon trouble. **On the sixth day of the week they had seen their Master die**; on the first day of the next week they found themselves deprived of His body, and they were accused of having stolen it away for the sake of deceiving the people. {DA 794.2}

I was shocked and touched to the quick in my Adventist heart. Was it really possible that I would have believed a lie all these years? Was it possible that the prophecies of Daniel had not been fulfilled? Or did we Adventists only have the wrong year, but how then could 1844 still be true? Ellen White confirmed also the 22nd of October 1844 many times! Then she really would be a false prophet? Terrible! Unbearable! That would be actually the end of Adventism. Without exaggeration!

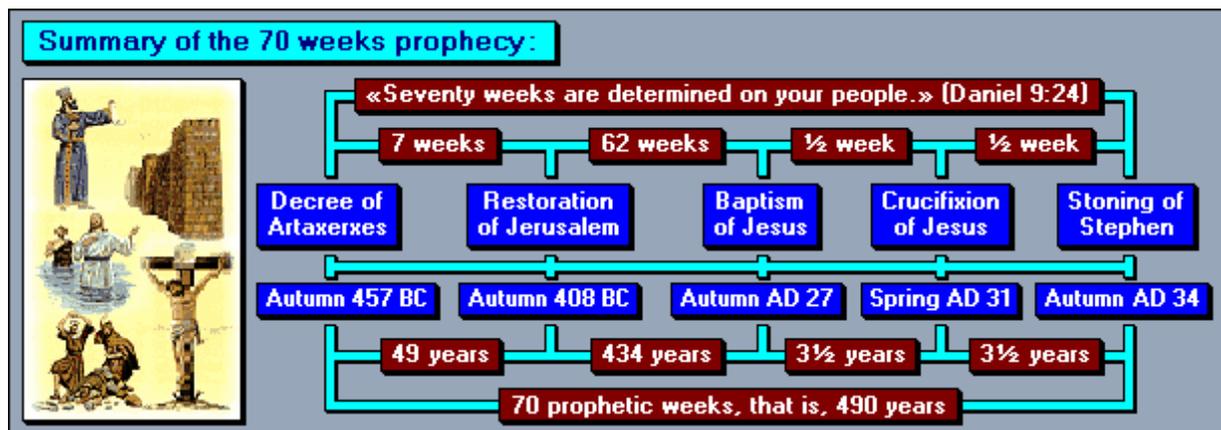
But of course I thought ... calm down first, read exactly, check all ...

This is what I would like now to do together with you ...

The 70 Weeks

The author of the open letter continues, and explains how we as Adventists understand the fulfillment of the prophecy of the 70 weeks of Daniel 9. Who does not know this yet, should first have a look at our basic doctrine in this regard. This can be done in a very nice way at [Cyberspace Ministry](#). All is biblical and beautifully prepared.

Who knows this already and only wants to get an overview, here is the basic diagram of our interpretation of the 70 weeks of Daniel:



Hence we come exactly in the middle of the seventieth week to spring A.D. 31 and the crucifixion of Jesus. The author of the open letter is absolutely right. Exactly in this was how we teach it as Adventists.

The author speaks on:

SDA theology states, apparently without having resorted to the most elementary expedient of actually checking a calendar, **that Jesus was crucified at Passover on Friday, Nisan 14, A.D. 31**. This doctrine is the fulcrum on which rests the validity of their interpretation of the 70 Weeks prophecy, which to them, is fulfilled in the Messiah being “cut off at the middle of the 70th Week”.

Placing all their faith in the calculations of the pagan Ptolemy, SDAs assure themselves that, since 486 ½ years (69 ½ Weeks) from the year 457 BC (when Artaxerxes Longimanus, they say, gave his decree to rebuild Jerusalem), brings them to the year A.D. 31, they have thus conclusively proven that their method of Bible eisegesis and interpretation, is watertight, unimpeachable, infallible, inviolable. They are convinced beyond argument that this is correct, and do not wish to be confused with facts.

Unfortunately for this doctrine, it is demonstrably **false**. I have never encountered any SDA proof of this date for the Cross, possibly because, being precipitately convinced of its accuracy, everybody deemed it unnecessary to check this crucial detail.

And unfortunately, I must also admit that I had previously never seen or heard about any SDA verification of the date. But I have to admit too that I had not really researched it. The first time I could read criticism about our teaching in this regard came from the followers of the lunar Sabbath doctrine. But more about this later.

If you read the next 16 pages of the document of the author of the open letter, who calls himself "Jerushah" in his profile, one is confronted with a fairly detailed introduction to the Hebrew calendar in a way like the author imagines the current calendar at the time of Jesus. In no way Jerushah exposes that there are big disagreements and dissensions about, exactly how the Jews

2,000 years ago have calculated their festivals. The real solution to the "year 31 problem" will also show which calendar was really in use at that time.

Actually, what the author and many others who are attacking in the same way our church/es are doing, is fairly simple. They draw a comparison between the nowadays easily predictable and verifiable scientific moon phases with the weekdays of the eligible months, which could have been candidates for the Passover in A.D. 31; and we should do the same. Perhaps with even a better developed program than Jerushah had. He will let me get away with it, because at first glance his results will be confirmed and that will certainly please him. But not us!

What we need is a program that tells us something astronomically accurate about the moon at this time. But first we should ask ourselves the question: "Why is the moon that important?"

The Moon Determines the Beginning of the Month

What we know for certain and what is undisputed is the fact that the ancient Israelites kept lunar months and determined their festivals depending on them. This is biblically proven, and there is no denial. Where we find small differences of opinions, is the question of when exactly the Jewish month started: The astronomical new moon or the first crescent moon, the first small visible sickle.

But we know pretty sure that in Jerusalem a special guard was placed on a hill, that had the task to watch at the time of sunset (the biblical beginning of the day), if after the new moon the small first crescent became visible. If that was the case, this new day that had begun at sunset, was declared the 1st day of the month. This first crescent, which we will abbreviate with "FC" from now on, determined the beginning of the month. Of course, there could occur possible delays, if for example bad weather with clouds prevailed, or the lighting conditions were very unfavorable. I want to emphasize, and will come back to it, that we should not use this possible delays to explain the differences of our doctrine to the astronomical results which soon will be shown, because that would only lure us into another trap.

There are also other groups who like to set the beginning of the month by the astronomical new moon. Since the new moon can last 1-3 days when no crescent is visible, this method would result in discrepancies of the determination at which of the new moon days the month would really have started. Therefore, this method was most likely never used. The further we come in the study, the clearer will be that we, by discovering certain harmonies, will also have re-discovered even the true biblical calendar and the exact rules for the determination of the months and years.

Even today the camp of the moon Sabbath keepers is strongly divided because they are in dispute with each other, when exactly the beginning of the month would be. As they celebrate their new Sabbath at the first day of each month, which can therefore fall on any weekday and is different every month, and keep holy this weekday for the rest of the month as the Sabbath day, various groups of the moon Sabbath keepers are keeping their Sabbath at different days. Since we know how important the sanctified Day of God is, you could tell by the strife of the moon Sabbath keepers amongst them that something must be wrong.

Probably only a few know, that even today in the Arab world the beginning of the religious months and the fixed prayer times are still being determined exactly after the FC moon and since Islam is very strict and the Muslims have to comply with the prayer times which apply to their places of birth even on journeys, they have provided the best downloadable programs for the determination of the FC moons and prayer times on the Internet. We will use one of these programs for the entire series of articles, because it provides very nice pictures and will help us to learn a lot more about our future than just to solve the issue of the year A.D. 31.

Who wants to check these studies should now download the program *Accurate Times* at [International Astronomical Center](http://www.internationalastronomicalcenter.com) and verify that I am not fiddling. Of course you can recalculate the data with any other planetarium program too. They provide all pretty good results that differ very little from each other. Another program that is able to give us very accurate simulated views of the moon as being observed directly from a hill at Jerusalem at any given year is *Redshift*. It is available in several languages and the program costs about 75 US\$ and is probably the best you can currently obtain on the market at this price. They have placed particular emphasis on carrying out an absolutely accurate lunar calculation, as this is mathematically/astronomically not that simple because the moon moves not on a straight orbit, but somehow "lurches". The official homepage is www.redshift-live.com. (No, I am no affiliate there.)

Moreover, we will discover later that it is irrelevant for our solution to the year 31 issue, whether the moon was calculated after the new moon (which one?) or the FC moon, because we know that Ellen White saw a full moon in the garden Gethsemane at Nisan 14. She would be a false prophet, if in A.D. 31 there would have been no full moon on the Crucifixion Friday. I will deliberately deal with Ellen White in a very strict way.

The Jewish Day: From Evening to Evening

The Jewish day began at sunset and went until sunset. From the creation account this can be clearly seen in the Bible:

*And God said, Let there be light: and there was light. And God saw the light, that it was good: and God divided the light from the darkness. And God called the light Day, and the darkness he called Night. And **the evening and the morning were the first day.** (Genesis 1:3-5)*

Another verse gives also a clear confirmation:

*It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, **from even unto even**, shall ye celebrate your sabbath. (Leviticus 23:32)*

Here again, Rome introduced confusion and moved the beginning of the day to midnight. We must always think profoundly, if we use Roman calendar dates, because part of the roman day is still in the old Jewish day (midnight to evening) and another part in the next Jewish day (evening until midnight). This can cause quite a confusion. Yet the meaning of Babylon is "confusion".

Was Yom Kippur really at the 22nd of October 1844?

I would like to show you a controversial example, by which nicely can be illustrated how the calculation of the beginnings of the months is done in a modern way. Since there is much dispute about our "Adventist Birthday", 22nd of October 1844, I would like to check at this point if Ellen White, who has often confirmed this date, is right or - as many offshoot sites claim - erred "again". So we must first determine when the first crescent moon prior to the 22nd of October was visible. This would have been the beginning of the 1st Tishri, the seventh Jewish month, of 1844. Then we would have to count until the 10th of Tishri and would get the date of the Day of Atonement (Yom Kippur) in 1844 because the Day of Atonement always takes place at the 10th of the seventh Jewish month.

If you are using the program "Accurate Times" for the first time, you first need to enter the location of "Jerusalem" because all calculations are based on the old temple site in the city where Jesus preached and was crucified outside of its gates. In this Arabic program, the location is not available by default (wonder why).

A new default location is added by the button "Location". The coordinates for Jerusalem are 35° 13' East (E) and 31° 47' North (N). The time zone is +2 east and the elevation 630m. The "Refraction"

does not interest us particularly (I have: temperature: 17° C, air pressure: 914 mb). Nor are we interested in the "City Settings". For the prayer times, you can leave 15 km.

Now enter a name for the new default location: "ISRAEL Jerusalem" and press the "Add" button. And you're set.

Let's look first at the moon phases for October 1844. Click at "Moon Phases". Always use "local times" and "topocentric" calculation because it is more accurate. Now just enter 1844 in the "year" field and click "Calculate". After a short calculation time appears a moon phase table for the entire year 1844. Seek out in the column "New Moon", the first date before 22nd of October 1844. Did you find it? It is the 12th of October, 0:41 hours. Redshift says 1:25 hours. I believe Redshift, but the small difference is not relevant for our research.

The astronomical new moon, when not even the smallest crescent was visible, took place at 12th of October 1844 shortly after our beginning of the day (midnight). Now we need to determine at which day at sunset an observer on a hill in Jerusalem could have spotted the first small crescent. This would be the biblical beginning of the month and this evening the biblical beginning of the first day of the new month. Already here it can be seen that the theories of some brethren, who send me strange studies that the biblical beginning of the day would not be at sunset but in the morning, are complete nonsense. We need to understand exactly how these calculations were then carried out, otherwise we will never discover what God has prepared in His wisdom in the shadowy ceremonial law for our time.

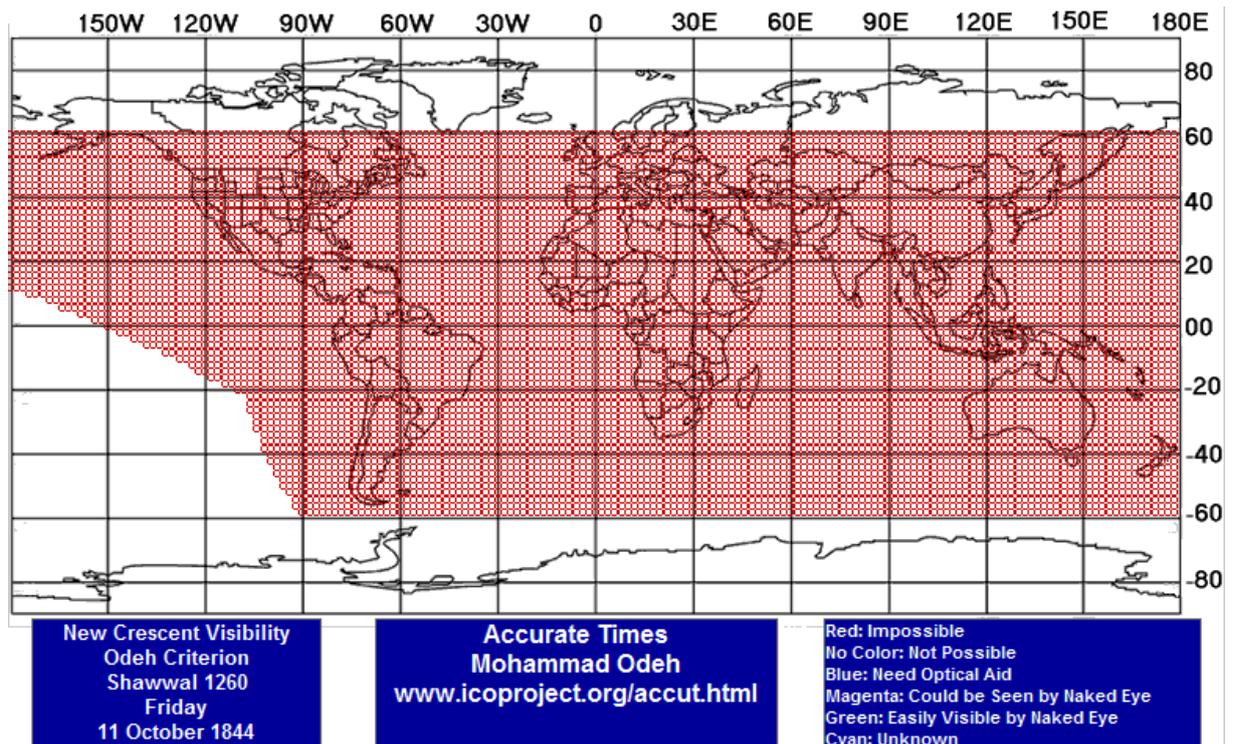
Now we come to the main task of the program "Accurate Times", which is designed specifically for this very question: the determination of when the first crescent moon was visible. Close our moon phase calculation with "Close" and click on the main menu "Crescent Visibility" (visibility of the crescent moon). We will use in all calculations of this series Roman dates because we are accustomed to think and reckon with it. Therefore, at first we mark "Gregorian Date" in the new dialogue window. Now enter 12 for "Day", 10 for "Month" and 1844 for "Year".

The other settings should always be:

- "New Crescent (Evening)"
- "Topocentric Calculations" (but works also with "geocentric")
- "Time of Calculation: Sunset"

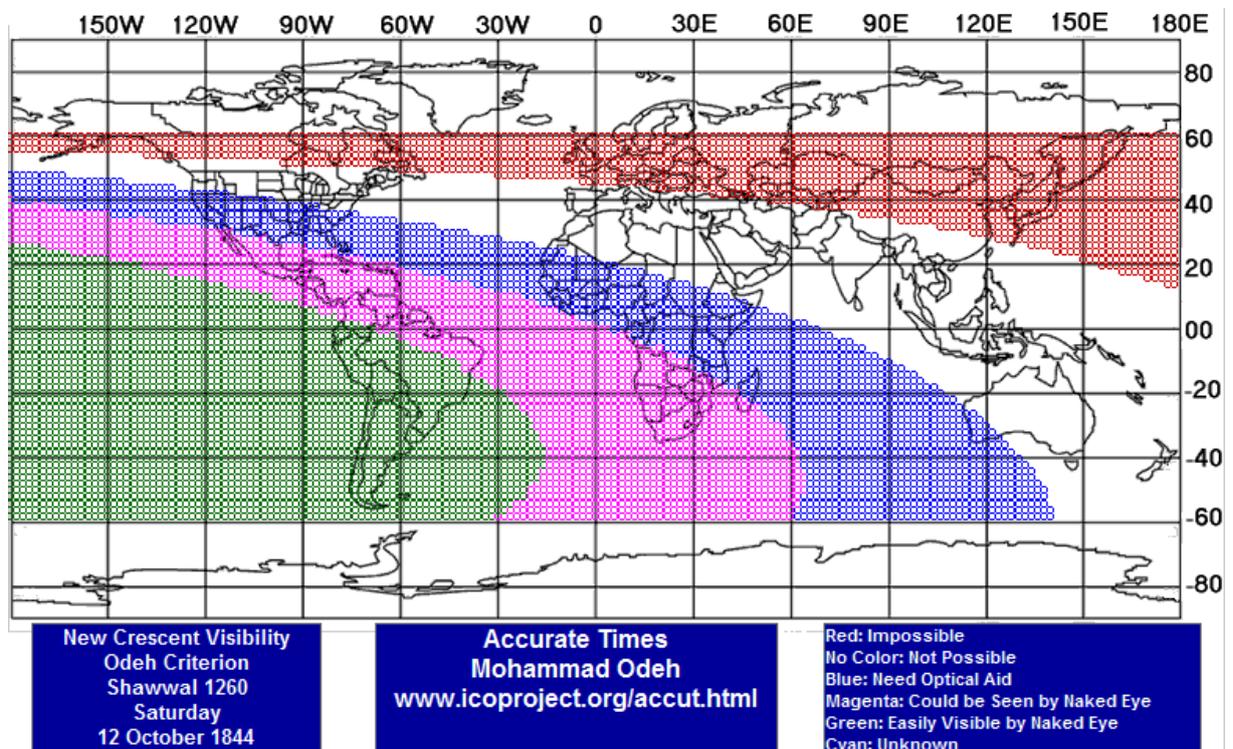
Whenever a new date has been entered, we must first click on "Preview". Then, the program automatically calculates three possible days for the visibility which are closest to our specified date and we can click the red button "Crescent Visibility Map".

First, the program suggests the 11th of October 1844 and we click "Draw" to draw the visibility map. The result looks like this:



The legend of the map tells us that white and red areas indicate, that it is impossible to spot the crescent moon. So the evening of 11th of October 1844 is ruled out completely. The astronomical new moon did not even occur before midnight of the 12th. Logical!

The 12th of October looks like this:

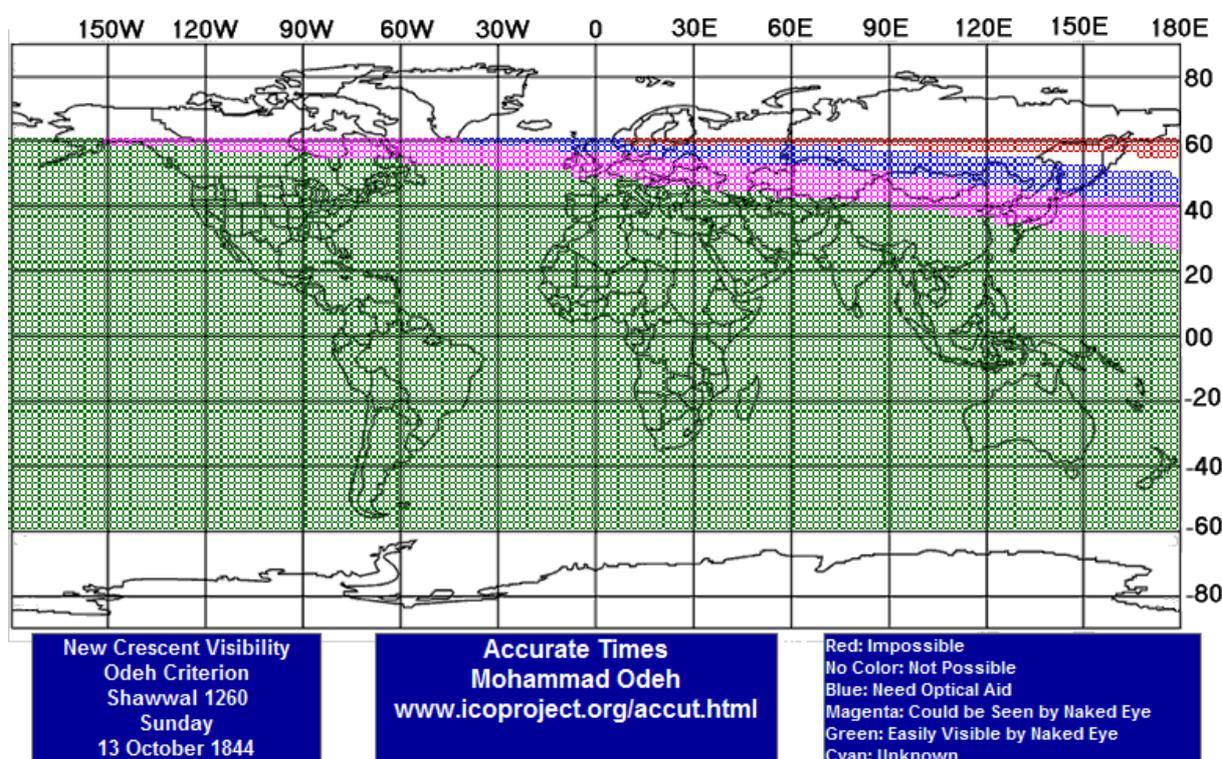


There is a red area right above: impossible. A white area: no way. A blue area in which optical devices for spotting the crescent would have been necessary. We will exclude these blue areas

from all calculations, as the ancient Israelites did not have such devices and therefore these areas cannot mark the beginning of the biblical month. We will also exclude magenta areas, where a sighting with the naked eye is theoretically possible at extremely good weather conditions but for only such a brief moment during the sunset, that this also seems impossible. I set up Redshift to simulate all this for me. The results are incredibly beautiful and one feels transported back to those years. But in magenta areas there is just a short flash of a so tiny "crescent" at the moment when the sun has not fully set, that this cannot have been valid.

This is quite different in green areas. On the map above we find such a green area and that is what we are looking for. Here, in accordance with the criteria for the calculations of scientists, it is most likely that a sighting would occur. But the green area on the map above does not cover Israel and Jerusalem, that means that the sighting of the FC moon at sunset of the 12th of October was not possible.

Let's turn to the 13th of October:



Now we've found what we were looking for! The green area covers clearly the whole Israel on the evening of 13th of October at sunset and hence Jerusalem. What does this mean? Which day is now the 1st of Tishri, the 1st day of the seventh Jewish month?

Now we want to count to 10th of Tishri. To make it easy we could use one of the many available calendars in the Internet. I like to use [UleDoc](#). But even if we simply add 9 days to the 14th of October, which we already detected as the 1st of Tishri, we come to the day, at which the ancient Israelites would have celebrated their Day of Atonement in 1844.

And that would be according to Cocker: $14 + 9 = 23$. The 23rd of October 1844.

Wait a minute! In Adventism we still teach that the Yom Kippur day of the year 1844 fell on the 22nd of October and that the Millerites were expecting the second coming of Jesus on this very day. Now it is at once the 23rd instead of the 22nd? Is everything wrong now in Adventism?

No, calm down and think!

Of course the Millerites and the "Movement of the Seventh Month" did not have such programs as we have it today and there was no way for them to observe what could have been seen at those eligible days at sunset in Jerusalem. Further, it was not clear by what criteria the new month has to be determined. Without going too deep into detail, let us ask Ellen White herself, who was an eyewitness of those events on the day of the "great disappointment", what really happened and at what time they expected Jesus:

With bated breath the Adventists, no less than fifty thousand and probably nearer one hundred thousand scattered largely across the northeastern portion of North America, arose to greet the eventful day, Tuesday, October 22, 1844.

Some sought vantage points where they could peer into the clear heavens, hoping to catch a first glimpse of the coming of their returning Lord. When would Jesus come? The morning hours slowly passed and noon came, then midafternoon; finally, darkness settled upon the earth. But it was still October 22, and it would be till midnight. At last that hour came, but Jesus did not come. The disappointment was almost beyond description. {1BIO 53.2-3}

According to our very exact calculation we come to the conclusion that the Millerites and the whole Advent movement, who had calculated this "very last date" for the coming after the previous "little disappointment", actually had been waiting a day too early for the coming of the Lord. But they had made their calculation of this "last possible date of the coming" biblically accurate and very similar to the way how the Jewish Karaites do it by determining the spring barley harvest of the Jewish year.

If we open the web site of the Karaites www.karaite-korner.org, we find at this purely Jewish site, which normally does not deal anyhow with other religions, surprisingly links to sites with the Adventist debate. Once to a site of adversaries of Adventism and once to the Adventist response which is very well-founded at Pickle Publishing. But in this discussion it is not about the exact day - as here - but about whether the month would be correct because the Jews celebrated their Yom Kippur already at 23rd of September in this important year 1844.

What causes this discrepancy of exactly one month? The seventh Jewish month is the seventh crescent moon calculated from the first FC moon and this of course depended on when the Jewish year had begun and when the first month was determined. We still have to talk in detail about how the first biblical month really was determined because there is a lot depending on it. For now, just note this: There are at least two groups of Jews, the Rabbinical who determine their beginning of the year after the Rabbi Hillel II calendar, and the Karaites who rely on their beginning of the year in a more biblical manner - as they say - to the barley harvest alone. I will explain to you these two methods to determine the Jewish beginning of the year in detail and you will recognize very soon that ... both are flawed!

But now many are blaming us Adventists and say we would have errors in our calculations. The worst is that they accuse Ellen White because her visions would have confirmed the date and if it would not be correct, she would be "once again" exposed as false prophet.

First we must understand that the knowledge of the biblical truths and the biblical ceremonial law was still very low at that time. The Sabbath had not yet been recognized, even less the beginning of the Jewish day at sunset. All this should be discovered years later. So, Jesus for example for 16 years did not estimate it necessary to explain to Ellen White that the biblical beginning of the day for the Sabbath celebration is not at 18:00 hours but at the moment of the sunset. But if Jesus at that time did not consider it to be important, that does not mean that it would be as unimportant for us nowadays. The knowledge is growing and my findings in the Jewish ceremonial law and the shadows services and feasts would not have been possible without an accurate understanding of the truly biblical calculation of the beginnings of days, months and years.

Let us examine the statements of Ellen White about the 22nd of October 1844 and what she says exactly:

So history records these miraculous events in Sweden for later generations to recall, lest the Adventists forget or deny the mighty power of God at work in the Advent proclamation of the 1840's and the significance of **the judgment that began in the Most Holy Place of the heavenly sanctuary October 22, 1844.** {EGWE 108.5}

When exactly did Yom Kippur day begin? At the evening of 22nd of October to the 23rd of October 1844 at sunset. Ellen White's statement is absolutely right. The judgment began exactly at the evening of the 22nd of October 1844! It did not begin at the 23rd of October because that would be about 6 hours late. Our moon calculations confirm exactly this date.

In her biography, we read:

Also she was shown that they were at the beginning of a path, rather than at the end of it, as they had supposed. {BIO 59.3}

It is about the beginning of the judgment and again this was exactly at the 22nd of October, as our calculation shows: sunset at the evening of 22nd of October 1844 to 23rd of October.

In *Early Writings*, we read about the closed and open door, the true event that took place at this sunset of the 22nd October: Jesus concluded the service in the Holy Place and went on to serve in Holiest Place. No contradiction, all correct!

The only slightly problematic comment from Ellen White that I could find, is from the *Great Controversy*:

The tenth day of the seventh month, the great Day of Atonement, the time of the cleansing of the sanctuary, which in the year 1844 fell upon the twenty-second of October, was regarded as the time of the Lord's coming. This was in harmony with the proofs already presented that the 2300 days would terminate in the autumn, and the conclusion seemed irresistible. {GC 399.4}

After our definition, the Day of Atonement in the year 1844 would not have fallen upon the 22nd of October but upon the 23rd; but anyhow, this Day of Atonement was never really kept in any place in the world. On the Karaite website we can read that they would not have held at this day their Day of Atonement. (I will show later why they think so.) But it is true that the Day of Atonement began on the 22nd of October 1844! It is a purely dialectical question, for in truth, a part of Yom Kippur fell upon the 22nd of October and another part upon 23rd of October. This is not enough to reprimand Ellen White as a false prophet! But we learn from this how important it is to understand these issues well in order to meet our opponents with the truth.

At the end of our short trip to this topic I want to give the counsel that we should be very careful in our articulation. The properly calculated Day of Atonement would have fallen upon the 23rd of October, but Jesus went definitely at the 22nd of October 1844 into the Holiest of Holies and the Great Judgment Day in heaven began at sunset of 22nd of October 1844 after the Gregorian calendar. The Pioneers had identified the new moon of 12th of October as the beginning of the month, and not the first crescent, as they later also mistakenly thought the Sabbath would begin at 18:00 hours. But Jesus tells us by the prophet Daniel:

*But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, **and knowledge shall be increased.*** (Daniel 12:4)

The Biblical Year

In this series, nobody can get around to deal with the unusual Jewish calendar and the complicated-looking feasts. The Bible is full of it and that has a reason that has hitherto not been recognized. Therefore, a little more about the Jewish calendar calculations. We now know that the Jewish month begins with the first crescent (FC) moon and this is every month the same. Now we want to find out when the Jewish year begins resp. began.

First at all there are two theories and calendars. Our "Jerushah" used only one of it, and moreover, one that was probably not in use at this time.

To get into this issue, we need to understand that spring in ancient Israel began with the equinox in March like in our culture. Given the shifts in time of the last 2000 years, the equinox of spring then was around 23rd of March (Julian calendar), and today is around 20th of March. By the way, all my dates will be given in Gregorian dates (after 1582 AD) and Julian dates (before AD 1582). The programs recommended by me, automatically apply the conversion. It is just important for you to know that with the introduction of the Gregorian calendar, the order of the sequence of days did not change and it is mainly about this, because we want to know, whether it was possible that Jesus in the year 31 indeed died on a Friday, spent a Saturday in the tomb and resurrected on a Sunday morning, as we have always been taught.

By the 4th century (there is also a lot of dispute about when exactly, but all agree that it was centuries after Christ), we know that a famous Rabbi Hillel has introduced a calendar that determined the first Jewish month, "Nissan", in the way that it began with the FC moon that was closest to the spring equinox. Some call this calendar "Hillel II" and the previously existing "Hillel I", which of course is not quite right, because Hillel was not even born at that time. But I would like to stay also with this nomenclature because it is so beautifully simple.

Some are assuming now that before Rabbi Hillel and his Hillel II calendar, the Jewish rule for the beginning of the year was to use the first FC moon after the spring equinox or falling together with the spring equinox. As we shall see, the advocates of this theory have come very close to the truth, but there is still lacking something.

So, there are two possible calendars that depend entirely on the spring equinox (March 23 at that time, March 20 today), and one of these was provably introduced centuries after Christ. And exactly this is the one that our Jerushah uses in his open letter ... There he is committing his first big error and many others do the same.

So you think we just need to use the Hillel I calendar and everything is hunky-dory? Far from it! But first let us summarize the possibilities for the beginning of the year we have found so far:

Four Methods

Thus, we already see from the analysis of the various theories of the beginning of the biblical month and year that there are some inconsistencies and uncertainties. If there would be anything included in the biblical feast days for us as last generation, we have first to recognize that it was none other than Satan, who has created so much confusion and we now are having the task of bringing order out of chaos.

We have found so far four different ways in which the Jews in the year 31 might have determined the beginning of their first month "Nissan". Those methods are used by many web sites interchangeably and everybody is assuming the method that supports better the ideas of the author.

1. Beginning of the year (Nissan 1) at the astronomical new moon which is closest to the spring equinox.
2. Beginning of the year (Nissan 1) at the astronomical new moon which is after the spring equinox or falls upon it.
3. Beginning of the year (Nissan 1) at the FC moon which is closest to the spring equinox.
4. Beginning of the year (Nissan 1) at the FC moon which is after the spring equinox or falls upon it.

Jerushah picked out just one of these four methods, the Hillel II method (No. 3), and this method is very unlikely to be the correct one, since we know that Rabbi Hillel introduced the calculation with the FC moon closest to the spring equinox just centuries after the year A.D. 31.

The Karaites

We also cannot get around of this group of Jews, when we are considering what was probably the true calculation of the biblical beginning of the year. They claim - and this seemingly honest - that they would try to reverse the Jewish calendar which was reformed by Rabbi Hillel and to return to the observance of the original biblical calendar demanded by Jehovah. Therefore, they exclude completely the use of the astronomical new moon, because they understand that God showed Moses something in the night sky, when he said to him:

*This **month** shall be unto you the beginning of months: it shall be the first month of the year to you. (Exodus 12:2)*

The word for month is "hodesh" and actually it means "new moon". So if God wanted to teach Moses the beginning of the month, then He pointed to the first crescent, for if there would have been nothing (astronomical new moon), He could not have been showing something. I agree with these Karaites and therefore we will put aside in the future the astronomical new moons, which last sometimes even for 2 or 3 days and would cause other problems in determining the beginning of the month. Only in the calculation of the possible weekdays for the Passover in the year A.D. 31, we will still use it for completeness.

I would now like to present in brief form what the Karaites think. At Nissan 16, the 16th day of the first Jewish month, there has to be offered a certain ceremonial sacrifice: the waving of the sheaf of first fruits.

*Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: **And he shall wave the sheaf** before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it. (Leviticus 23:10,11)*

According to the Jewish tradition, the sheaf of first fruits consists of the first barley, since barley ripens first of all grain crops, about one month earlier than the others. Unfortunately, we do not have many other biblical references, but it is a logical conclusion that there has to come up a problem for this spring festival, the second day after the Passover, if there simply wouldn't be any ripe barley available, isn't it? How should the Jews "wave the sheaf" if they could not find any ripe sheaf of barley?

This apparent problem led to the very correct assumption that the beginning of the year would have to be postponed if at the end of the 12th month, no ripe barley (Abib) was available. In this case they had to wait for the next FC moon. But in this way they knew at least two weeks before the Passover festival, whether the sheaf could really be woven at Nissan 16 or not. In the Jewish culture, there does not exist a leap year with an extra day every four years, like we know it, but a 13th month, a leap month. And of course it is heavily discussed again, how this should be determined.

The Rabbinic Jews have a permanent system that intercalates every 19 years a leap month (which incidentally leads to very interesting mathematical problems and a gradual shift of the beginning of the year in comparison with the real solar year), while the Karaite Jews determine their leap month by the Abib (which simply means "ripeness") of barley, what makes far more sense in the view of the Bible:

*This day came ye out in the **month Abib**. (Exodus 13:4)*

*Observe the **month of Abib**, and keep the passover unto the LORD thy God: for in the **month of Abib** the LORD thy God brought thee forth out of Egypt by night. (Deuteronomy 16:1)*

But what about the equinox? This question is completely ignored by the Karaites. They just look at the end of their 12th month for the Abib and if they find it, the next crescent moon marks immediately the 1st of Nissan. If they cannot find it, they intercalate a 13th month and at the end of this month they search again. The beginning of the year for the Karaites is therefore just indirectly dependent on the sun since it gives light and warmth for plant growth. Their determination is more agricultural and less astronomical.

If we now add the Karaite calculation of the beginning of the year to our list of four methods, we get already five ways how the Jewish beginning of the year could have been calculated. Do you see how much confusion was brought in?

1. Beginning of the year (Nissan 1) at the astronomical new moon which is closest to the spring equinox.
2. Beginning of the year (Nissan 1) at the astronomical new moon which is after the spring equinox or falls upon it.
3. Beginning of the year (Nissan 1) at the FC moon which is closest to the spring equinox.
4. Beginning of the year (Nissan 1) at the FC moon which is after the spring equinox or falls upon it.
5. Beginning of the year (Nissan 1) at the FC moon if the Abib could be found.

The Adventist pioneers after the "first disappointment" of 1843 began in the summer of 1844 to teach that Jesus would have to come back "at the latest on 22nd of October 1844, if this year would have been preceded by a leap month because of the absence of the Abib (the 13th month, of course, always belongs to the previous year). We shall see that they were absolutely right!

To the interested reader who would like to delve deeper into this subject and know more details, I would like to recommend especially the web site of the Karaites www.karaite-korner.org and the very informative text on [Pickle Publishing](#). I will limit myself to present here only the facts that are important to understand the solution. I do not want to make it too long.

It will therefore be our task to find out which of these methods is correct and that is certainly not an easy task, as this problem before us no one has solved. The amazing fact about the solution will be that none of the methods will result as completely wrong, but neither as completely right. In this first part of the shadow series, we will find the true biblical method which was still in use at the time of Jesus and only with this knowledge the amazing calculations of the third part have been possible, which in a marvelous way will re-confirm our findings from the first part.

The Passover Feast

According to the Bible, the Passover festival takes place on Nissan 14, in the first Jewish month. That is why it is so important to find out when the Jewish year begins. And of course also the other spring festivals and the fall feasts depend on it. Generally, it is believed that the Israelites were just looking out for the crescent moon before or after the spring equinox, or sought the Abib and if the crescent was visible at sunset they knew that this was that the beginning of the first day of the month Nissan. Then they were able to solemnly proclaim this throughout Israel

and the people had almost two weeks time to travel to Jerusalem and to gather there for the preparations of the Passover, which began with the removal of leaven from their houses and the sacrifice of the Passover lamb.

In Adventism is believed that the 14th of Nissan of the year 31, was a Friday and the 15th of Nissan, the first day of the seven days of unleavened bread, would have been a ceremonial day of rest (Sabbath) that fell in this year 31 exactly upon a Seventh-day Sabbath. Therefore, it would have fallen a ceremonial Sabbath "accidentally" upon a Seventh-day Sabbath.

Let's read God's instructions for the Passover:

*In the fourteenth day of the first month at even is the LORD'S passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread. **In the first day ye shall have an holy convocation: ye shall do no servile work therein.** But ye shall offer an offering made by fire unto the LORD seven days: **in the seventh day is an holy convocation: ye shall do no servile work therein.** (Leviticus 23:5-8)*

Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it. (Leviticus 23:10,11)

At this point I'd like to create a small table, to give you some help. The table also includes the days of the week as we Adventists teach them. This table reflects exactly what we find in our Adventist Bible Commentary.

Jewish Date	Nissan 14	Nissan 15	Nissan 16
Name of the Feast	Passover (Lev. 23:5)	1st Day of Unleavened Bread (Lev. 23:6)	2nd Day of Unleavened Bread
Ceremony (Type)	At the 9th hour (15:00 hours) the lamb was slain and eaten at sunset (next day)	Ceremonial Sabbath - Day of Rest	Waving of the Sheaf of First Fruits (Lev. 23,10-11) at the third day after Passover
Jesus - the true Passover Lamb (Antitype)	Jesus has the Last Supper with his disciples at sunset on Thursday and then goes into the garden of Gethsemane, where He is arrested. After this the night and day courts follow, and Jesus is crucified and dies before the end of the day at the 9th hour. Before sunset of Friday, the beginning of the Sabbath, Jesus is laid in the grave.	Jesus rests from His work in the tomb.	Jesus' resurrection at the morning of the third day.
Weekday (as taught by Adventists)	Sunset Thursday - Sunset Friday	Sunset Friday - Sunset Saturday	Sunset Saturday - Sunset Sunday

According to the Jewish inclusive calculation, Jesus spent the predicted three days in the tomb. A small part before sunset on Friday (1st day, 14th of Nissan), the entire Sabbath (2nd day, 15th of Nissan) and the night from sunset on Sabbath until Sunday morning (3rd day, 16th of Nissan). The sacrifice of the first fruits, the waving of a specific type of grain, according to the ceremonial law had to take place the day after the "Sabbath".

Now, the Passover falls only in certain years upon a Friday, that the ceremonial Sabbath (Nissan 15) falls upon a real Seventh-day Sabbath. In the year of the crucifixion of Jesus that was exactly the case.

We know this from John 19:31:

The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away.

The most likely completely correct expert opinion is that a so-called "high Sabbath" or a "great Sabbath" was present whenever a ceremonial Sabbath fell upon a real Seventh-day Sabbath. Of course there is again discussion in Christian circles, as obviously everything must be questioned which is expressed in simple form in the Bible. But it is certain that here in the Bible is mentioned a very special feature of this particular Sabbath, which can be found nowhere else in the Bible. If we could prove that Jesus actually died on a Friday in A.D. 31, then this would be also the proof that "high Sabbath" means the coincidence of a ceremonial Sabbath with a Seventh-day Sabbath. In the third part of this series this will become very important.

If we would have to find out that Jesus in A.D. 31 impossibly could have died on a Friday, that would be the worst case scenario for Adventism. The question would then be a "life or death" issue for us as Adventists!

Therefore, it is now time to calculate the year A.D. 31 with the above-mentioned five methods, and to see if the Passover of Nissan 14 perhaps could have fallen upon a Friday in A.D. 31...

The Verification

For the calculation with the first four methods, we must know the date of the **spring equinox**. Redshift gives the answer: **March 23, A.D. 31**, 6:24 hours, Jerusalem time.

Now we have to look for the **astronomical new moon before the spring equinox**. Redshift says: **March 12, A.D. 31**, 0:23 hours.

And the **astronomical new moon after the spring equinox**: **April 10, A.D. 31**, 13:37 hours.

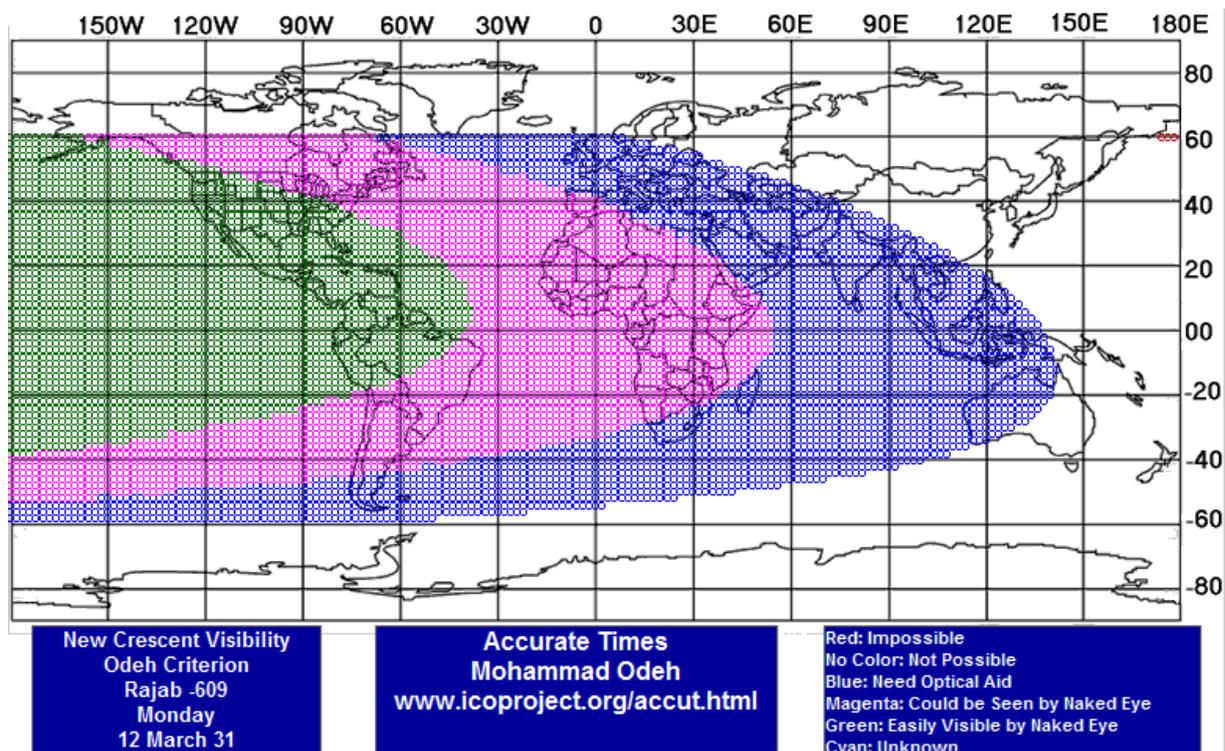
The **astronomical new moon closest to the vernal equinox** is that of **March 12** (11 days of difference). The astronomical new moon of April 10 has even a distance of 18 days.

According to **method 1**, beginning of the year with the astronomical new moon, which is closest to the vernal equinox, the Passover would have fallen upon **March 25, A.D. 31**. Let us quickly look up in the [weekday calculator](#) which day of the week this was: **Sunday**. Unfortunately, this was not a Friday.

According to **method 2**, beginning of the year with the astronomical new moon, which is after to the vernal equinox or coincides with it, (April 10) the Passover would have fallen upon **April 23, A.D. 31**. Let us again quickly look up in the [weekday calculator](#) which day of the week this was: **Monday**. Unfortunately, this was also not a Friday.

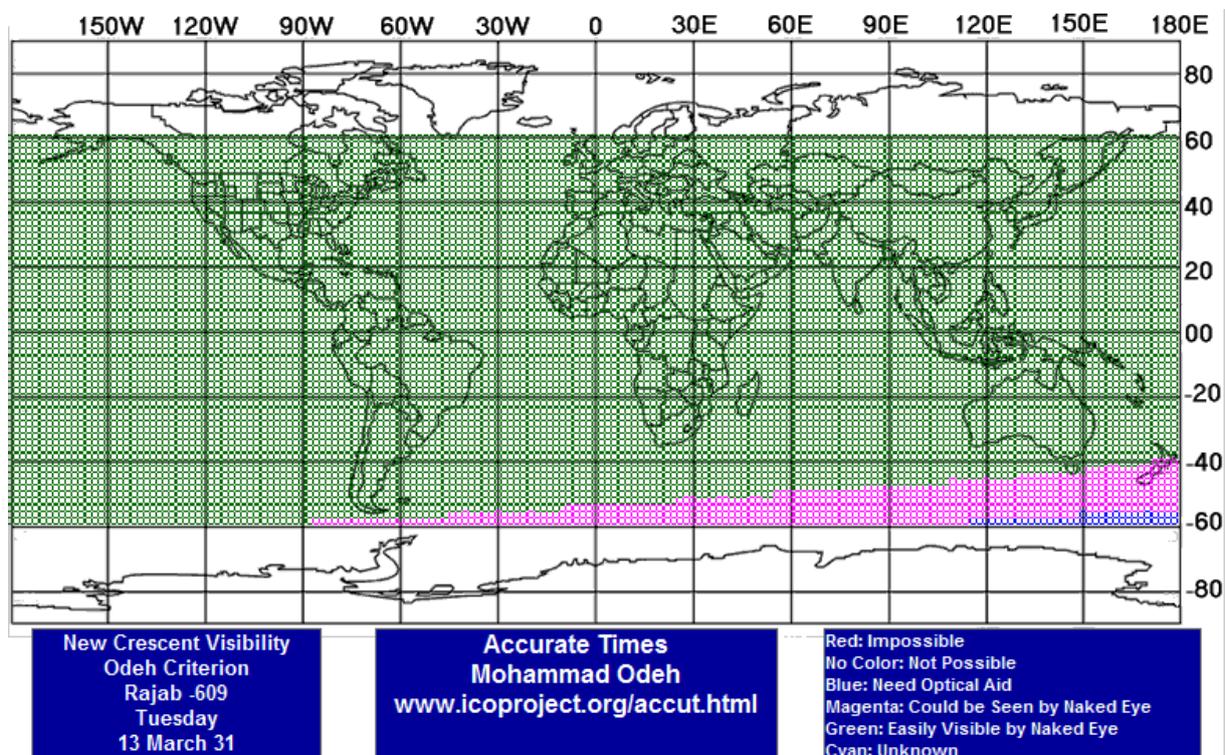
For **method 3**, beginning of the year with the FC moon which is closest to the vernal equinox, we have to calculate first with "Accurate Times". If you want to check the results, please repeat exactly the steps that I have shown you at the sample with 1844. Just enter March 12, 31 as the date. In order to shorten the process, I only will show the visibility map of March 12 and the "fulfillment day".

First sunset of March 12:



The area that covers Israel is blue and there would have been necessary optical instruments to discover this FC moon. Those instruments did not exist in A.D. 31. Excluded!

Now March 13, 31:

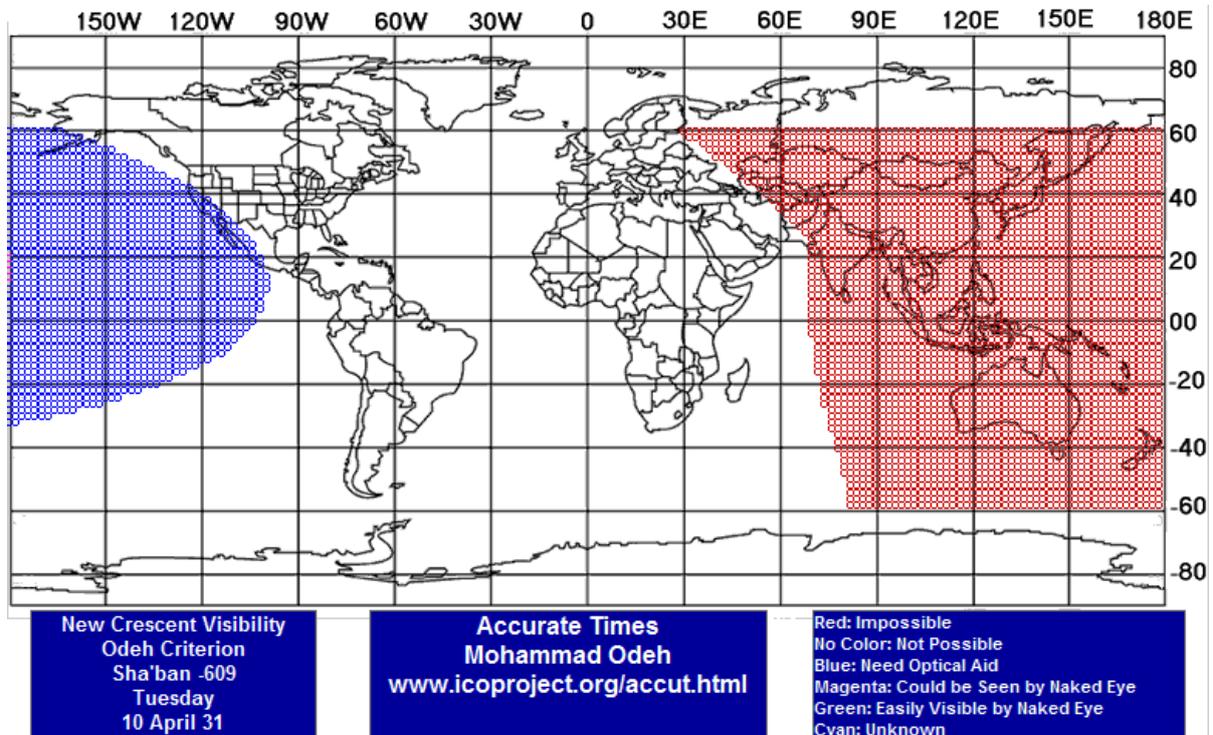


Green! This is the sunset with the FC moon we are looking for. The program tells us that this was a Tuesday evening ... So the first Nissan would have been Wednesday, March 14, A.D. 31. Let's

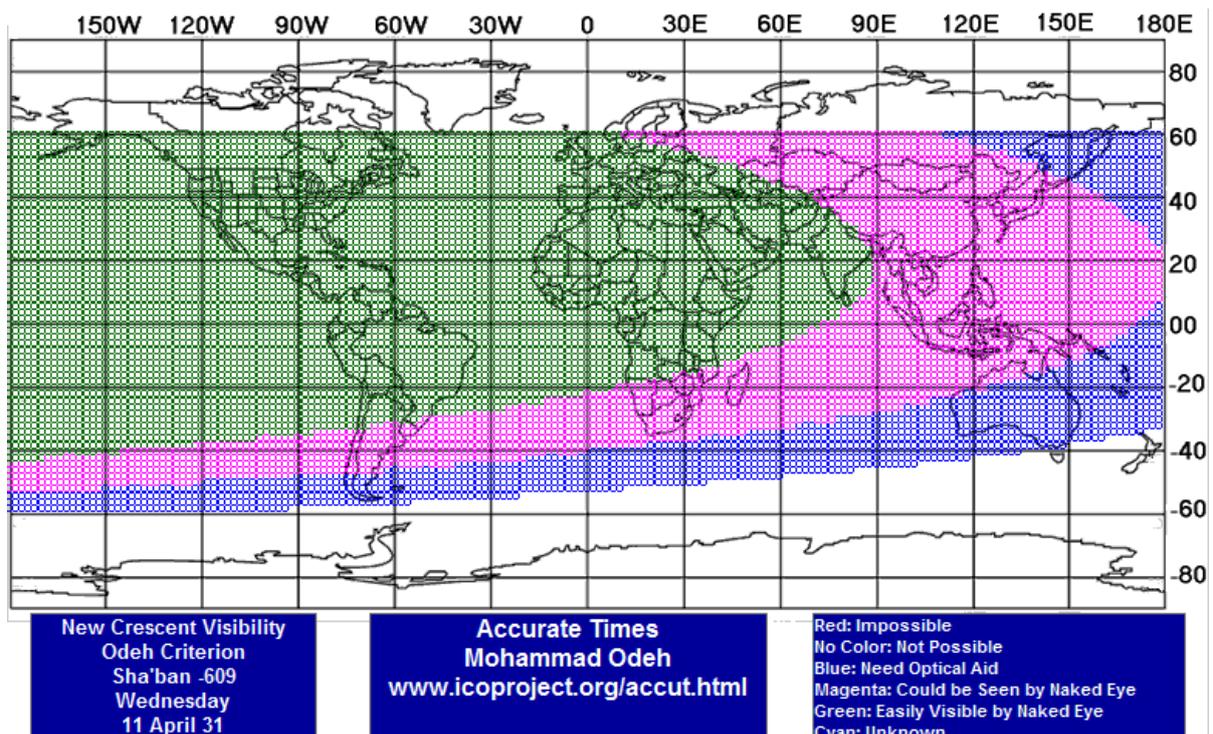
add quickly 13 days in the date calculator to come to Nissan 14: **Tuesday, 27th of March A.D. 31.**
Again, not a Friday!

But we have still two chances left!

Let's check **method 4**. According to it, the beginning of the year (1st of Nissan) falls on the FC moon following the vernal equinox or coincides with it. In Accurate Times, we therefore have to use the astronomical new moon date of April 10, A.D. 31 to find the FC-moon.



No, this is impossible. Let's check the other day:



Yes, Israel is green! A Wednesday, April 11, A.D. 31. So, Nissan 1 is Thursday, April 12, A.D.31. And Passover? Wednesday, **25th of April, A.D. 31**. Again not a Friday and now it will be a tight squeeze!

For, if we examine now **method 5** and follow the rules of the Karaites on their own website, the Abib is first checked in March. If they would have found it in March, the Passover would have taken place after the FC moon of March and this date we already calculated: **Tuesday, 27th of March, A.D. 31**.

And if we would assume that they couldn't find the Abib in March, we automatically get to the next FC moon in April. Also this Passover, we have already calculated: **Wednesday, 25th of April, A.D. 31**.

Five different methods and none of the Passovers falls on a Friday. What a shame!

Is it over now with Adventism, as "Jerushah" states fervently?

Let's listen to some isolated voices in our midst, who try to defend us against this apparently fatal attack ...

Pathetic Attempts to Explain

At [YouTube](#), we can see and hear a nice sermon of the Adventist pastor Michael Kunz, which represents the "ultimate" of Adventist answers to this dilemma. I first heard this sermon with great joy, but then I noticed something perturbing.

Michael Kunz explains there basically the same facts that I told you before. He tells us that there is a terrible attack against Adventism because we would not be able to solve the A.D. 31 problem with the Friday. He remarked sadly, that he has been a pastor for decades and even he would have been shaken in the very foundations of his creed. He asked at the outset that no one should leave the room, because he first would have to show that it is really so bad with Adventism, but at the end of his short sermon - that even does not last half an hour, he would show everybody the solution to this problem. He stressed so much that no one should leave the conference before the end of his sermon, because otherwise the person probably never would return to Adventism, missing the solution of the problem.

Despite of my super slow internet connection here at the country side, I watched the whole sermon, which arrived stop-and-go and heavily interrupted for over two hours, with bated breath and high suspense. I wanted to know what the solution to this seemingly irresolvable problem was ...

I saw the time counter of the sermon reaching the last three minutes ... And he was still talking about how bad everything was. But then it finally came! And the solution was so simple. We are all just too blind ...

Giving the gist of the speech, this is what Pastor Michael Kunz said in his sermon of February 13, 2010:

Indeed, the problem is not whether the Passover fell really on a Friday astronomically! The real question is whether it could have fallen on a Friday, according to a human perspective, and by taking into account all errors, which at that time in A.D. 31 could have been possible with the observation of the new crescent moon.

All the world believes that the Passover would have fallen on Wednesday, April 25, as this was the only date astronomically correct and in accordance with the rules of the prevailing Jewish calendar [presumably Hillel I, new moon after the vernal equinox] of that time. But the Jews of that time put on guards to discover the first small crescent ...

So, what if the guards did not discover the very first crescent at sunset on Wednesday, April 11, A.D. 31? Then the 1st of Nisan would have been delayed by one day. And if the bad weather conditions lasted even longer, then there could have been a delay of even another day. After a human perspective, an error of two days at that time without astronomical calculation programs and computers cannot be excluded.

Go home tranquil now! Adventism is not dead, for it was possible that the Passover would have to fall on a Friday **because of human error.**

So far, the well-intentioned attempt to explain of this certainly pleasant pastor. At first, I thought this would have been something new that he had discovered by himself through severe study of the subject. Later however, I noticed that he indeed only repeated what was already written long time ago in our Adventist Bible Commentary.

On page 252 volume 5 of the Seventh-day Adventist Bible Commentary, we read under the heading "**Possible Years for a Friday Crucifixion**":

b. The month beginning three days and about four hours after the new moon of April, A.D. 31 (approximately April 14), **if reckoned by a somewhat longer but possible interval** after the astronomical new moon (the 14th being Friday, April 27).

This in other words, is exactly what Pastor Michael Kunz explained to us. You have just to "cheat" a little and it fits perfectly. Let us just simply assume that the guards were drunk on the first day and bad weather on the second and we have eliminated the problem.

But nobody can accuse our scholars and say that we Adventists would have never reviewed a calendar. In our Bible Commentary you can read on many large pages printed with small letters (p. 251-266) about an exact analysis of this problem and this is the first slap in the face of "Jerushah", who, while attacking Adventism, does not know anything about our basic writings and declarations. But I admit that even I previously never heard about this problem through a pastor or elder, and therefore did not know that we since the beginning of Adventism do very well know about the "year 31 issue" and are satisfied with a solution "due to human error".

If you read our Bible Commentary, and find in the appendix on this topic even letters of astronomical institutions from the 1950s, it can happen at some point, that after so many quite difficult to digest readings, you snap the commentary shut and say, "Well, these are all experts. They certainly know what is correct!" Afterwards you switch off the bedside lamp and try to recover your brain in sleep. Honestly, I tended to react exactly like this....

But then, the Holy Spirit didn't let me rest anymore. An internal struggle took place in me, and this led me again and again to the garden of Gethsemane, and to the introductory words of Ellen White in "The Desire of Ages" to the chapter "Gethsemane":

In company with His disciples, the Saviour slowly made His way to the garden of Gethsemane. **The Passover moon**, broad and **full**, shone from a cloudless sky. The city of pilgrims' tents was hushed into silence.

Have you ever seen the moon two days after the full moon? Was it still a full moon for you? Please, observe this next month, or get yourself this "Redshift" program, which is able to simulate even the "full moon" of the year A.D. 31 on Friday, April 27.

No, it is easy to distinguish and you can see clearly that this is no full moon anymore! And now comes the problem: Ellen White has always said that she had been shown these crucial scenes in vision. She **saw** the full moon in the garden of Gethsemane and Jesus and his disciples there!

So, if we allow human error in the sighting of the new moon and thus leave aside the astronomical calculations, we automatically make Ellen White a liar, because on April 27, A.D. 31, there was definitely no full moon visible in Gethsemane.

And if we make ourselves Ellen White a false prophetess, then even more Adventism has come to an end.

Another problem. If we allow such big errors in the calculation of the FC moons, we can actually refrain from studying prophecy which is based on the festivals, because all of it depend on the FC moons. If this would be the solution, then, dear brothers and sisters, our Lord in A.D. 31 was not crucified according to the astronomical rules He had setup by Himself as the Creator. Then it was not the intention of Jesus to rest on a prophetically and astronomically predictable Seventh-day Sabbath in the grave. Then the connection between astronomy and prophecy, and also the possible real explanation for the many lunar Sabbaths in the Bible cannot be found. Then Christ just knew before that the guards in A.D. 31 would be drunk and nothing has to do with the astronomical determination of the festival dates. And then we can also forget that the following Bible verse would contain any reference to a prophetic significance of the moon and the sun:

And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: (Genesis 1:14)

And this kind of mindset was probably the reason that no one in 166 years since the existence of our community really started to ponder about the problem, prayed over it and finally found the real, beautiful and harmonious solution.

We are in a terrible dilemma, brothers and sisters! So far we only know that Friday, the 27th of April A.D. 31 is astronomically wrong and that on this wrong Friday no full moon was shining in Gethsemane, as claimed by Ellen White. Who helps us out of this trouble?

The Solution of the Moon Sabbath Keepers

In this dire hour, the Moon Sabbath Keepers who have been trained on this problem for many years by the Grace Amadon Collection, are offering themselves as Saviors of Adventism and are reaching out their hands to pull us out of the "quicksand of time". Who does not know what the Grace Amadon Collection is, should know that this is a huge collection of studies that was presented to our General Conference in the early 1930s. Grace Amadon was the daughter of one of our pioneers and had studied for decades the biblical calendar, and had come to the (wrong) conclusion that the true Seventh-day Sabbath would be depend on the crescent moon. The General Conference respectively the Biblical Research Institute has never confirmed that this would be true, but it has also failed to study the true meaning of the festivals which indeed depend on the FC moons, and this negligence is the reason why these studies come up again today and are in process to deviate many of our members from keeping the Seventh-day Sabbath on Saturday and want to "convert" the whole Adventist Church to this new system. They call it "The Great Calendar Reform" or "The Great Sabbath Reform."

The solution to the A.D. 31 problem of the Moon Sabbath Keepers is as simple as striking:

As mentioned earlier, most of them look like the Jews for the first crescent moon (with different criteria, but that should not bother us) and begin with it their Sabbath-counting method. This first day of the lunar month is the first Sabbath! Some groups, however, keep the astronomical new moon as Sabbath, which can last from one to three days. So, one has to pre-cook a lot as a Lunar Sabbath Keeper, if the new moon Sabbath lasts for three days. Then they continue to count beginning with the first Sabbath and keep their Sabbath every seven days. In this way, they keep their Sabbaths in a certain month at intervals of 7 days, but the day of the week varies according to the FC moon (or astronomical new moon) because it falls on different weekdays according to

the beginning of every new month. They claim to have found the true biblical Sabbath and to be the only true and genuine Seventh-day Adventists.

Hence they state that Jesus would have rested in the grave on a "Sabbath" no matter what weekday he would have died. The First Day of Unleavened Breads that always follows the Passover is according to Exodus 23:7 a ceremonial day of rest (in Hebrew "Sabbath") and always falls on their Lunar "Seventh-day Sabbath". Thus type and antitype would have been fulfilled perfectly even if Jesus would have died on Wednesday, 25th of April A.D. 31 because for them Thursday would have been a "Seventh-day Sabbath", Nissan 15.

For them, every festival which is described in the divine orders like this: "[this day] ye shall have an holy convocation, ye shall do no servile work therein" is automatically a Sabbath. And as the day after the Passover was anyhow declared a Sabbath, it is totally irrelevant which day of the week it would be.

Wow, thank you very much, dear Lunar Sabbath Keepers! Now you have saved Adventism and we can all sleep calmly again. From now on we will all use the "Accurate Times" program and watch the sunset skies to observe if there is the small crescent visible. And then we tell our employers that we would stay at home every month on different weekdays and this will make them surely very glad.

No, friends, it is not that simple! Indeed, the festive Sabbaths have a very complicated rhythm and they do not all have exactly a distance of seven days. In the spring festivals, we also find the rule to count after the First Day of Unleavened Bread seven times seven days to come to the day before Pentecost, and that each of these seventh days is again a ceremonial Sabbath. And this count covers three full months and already in the second month your "Seventh-day Sabbaths" are out of rhythm with this divine order. Another problem for you is that Nissan 16, the day of the First Fruits one day after the First Day of Unleavened Breads was also declared a Sabbath. What is the meaning of all this? Exactly this, no one of you is able to explain precisely.

Oh, I can almost prophesy that those Lunar Sabbath Keepers among you who prefer to use the astronomical new moons, will now argue that this would be the explanation of the above discrepancies of the three-day Sabbath in a row (Passover, Unleavened Breads, First Fruits) because the new moon could last up to three days. No, it cannot be, because the Passover feast is always on Nissan 14, which always falls on a full moon and not on the new moon. Forget it! Your explanations will not save Adventism, but brings it into deeper trouble.

The only thing you can explain regarding the festivals, is that Jesus, according to your theory, could have died in any given year at any given month in spring at any weekday, and would have rested automatically at a ceremonial Sabbath in the grave. But with this you do not save Adventism, because we clearly teach that Jesus died on a Friday.

You are not able to explain, how the other Sabbaths of the spring festivals should prophetically be fulfilled. For you, every ceremonial Sabbath is automatically a fulfillment. You eradicate the real Seventh-day Sabbath and declare the ceremonial Sabbath to its own fulfillment. So, everything fulfills at any given point in time and in every single year. This is pure nonsense and has no significance!

What you offer as an apparent support, leads to the complete destruction of Adventism because you are deviating us from keeping the real Creation Sabbath and make us sin. And so, we would all perish and Satan would have achieved his goal.

The Choice

Hence, we may choose between the following possibilities:

1. We admit that we were wrong with the Friday and that Jesus was not crucified on a Friday. So we would prove "Jerushah" right.
2. We accept the Bible Commentary solution and declare that Jesus out "of human error" was crucified on a Friday. This implies, however, that Ellen White has been misled with the full moon and is not a true messenger of God.
3. We accept the solution of the Lunar Sabbath Keepers and forget the Saturday Sabbath and start keeping from now our Sabbaths according to the crescent moons each month on a different weekday.

What option do you prefer? All are leading to the end of Adventism, as we know it.

Or do you want to see now the real solution? In this case, please read on at [Full Moon at Gethsemane - Part II](#).

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Full Moon at Gethsemane - Part II

Written by John Scotram

Published: Monday, December 20, 2010, 12:00 am

Originally published on Monday, September 27, 2010, 9:16 pm in German at www.letztercountdown.org

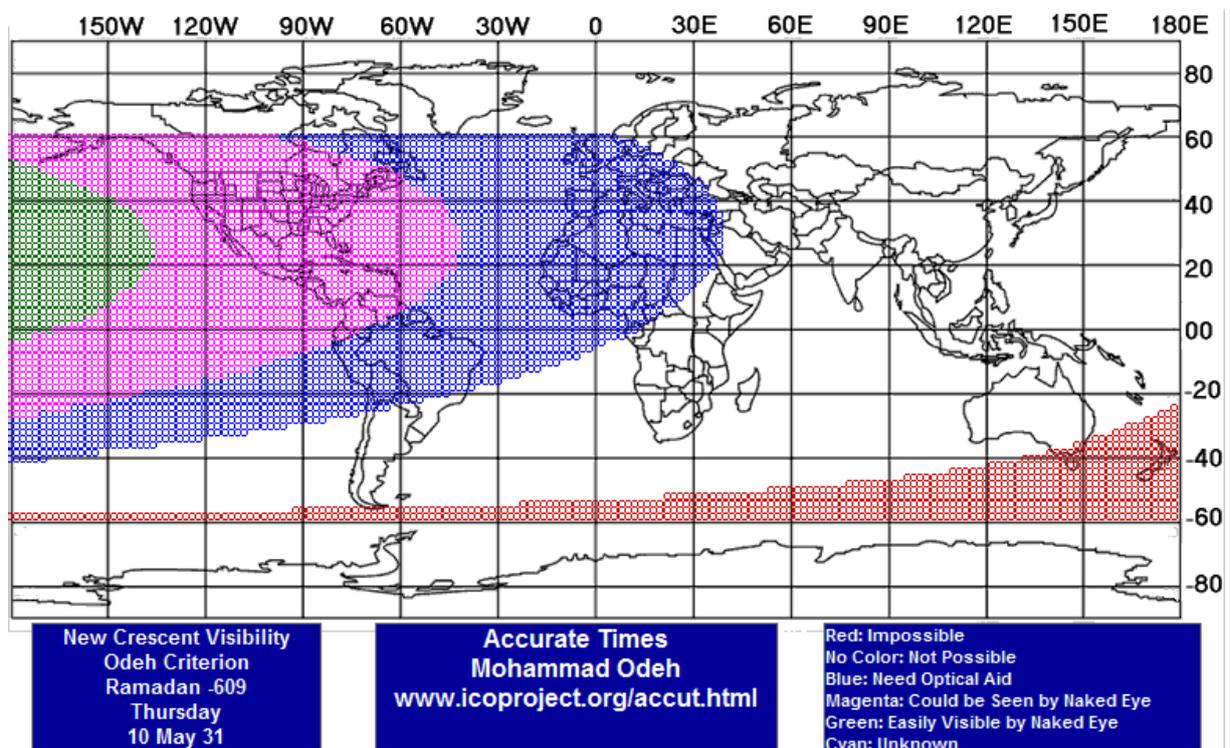
Three Months of Spring

After all the many pages I could read on the Internet, on various websites and in our Bible Commentary, I noticed that apparently nobody had ever considered the possibility that the Passover could have fallen on May of A.D. 31. Spring lasts always three months and not just two, right?

So why not? Because all the "scholars" always assume that Passover can only be in March or April. But is that really so? Before I will analyze this issue profoundly, let's calculate what would have happened if the Passover in A.D. 31 AD would have been determined according to the FC moon of May, OK?

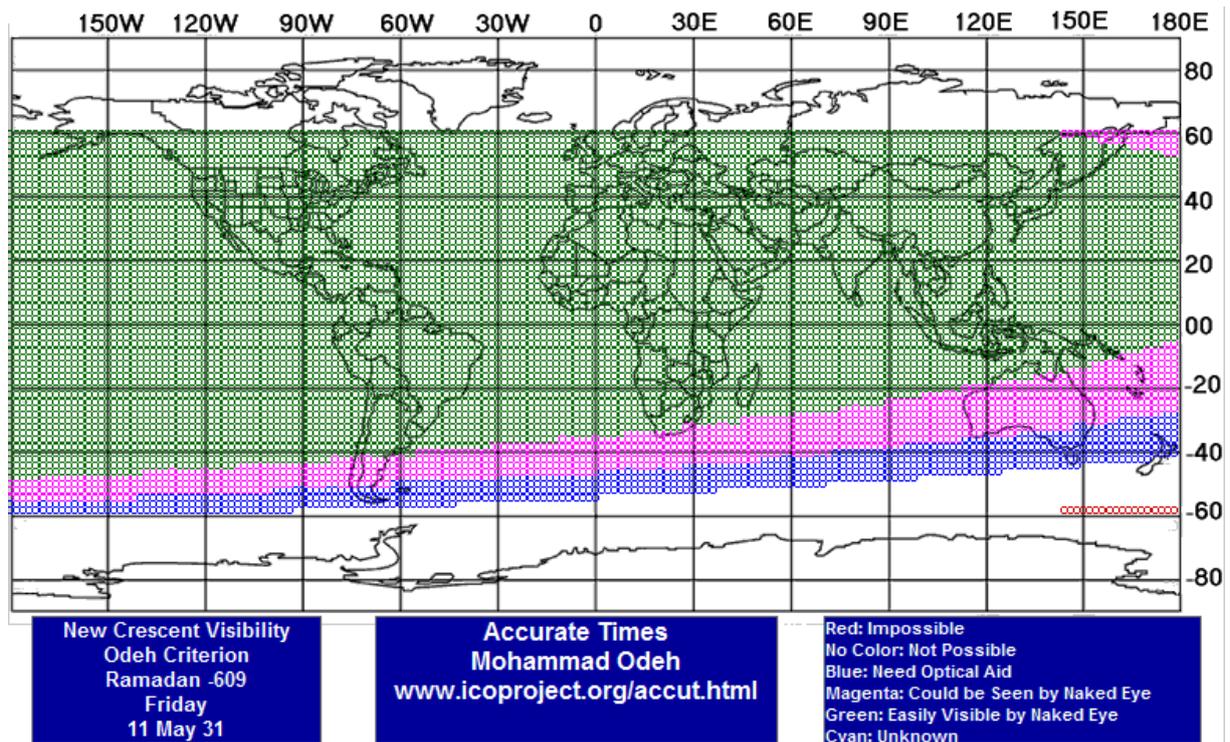
Redshift and Accurate Times tell us that the **new moon of May A.D. 31 fell upon the 10th.**

Now, let's look together for the first crescent. First at 10th of May:



No, it wasn't visible. Blue!

Now the 11th of May A.D. 31:



Yes, we found it! Israel is covered with green. This was the sunset of Friday, May 11 to Saturday May 12.

So Nissan 1 would have fallen upon Saturday, May 12, A.D. 31.

And now we check again by the [weekday calculator](#) at what date and in particular at what weekday the crucifixion of Christ would have taken place:

Friday, 25th of May A.D. 31

Too good to be true?

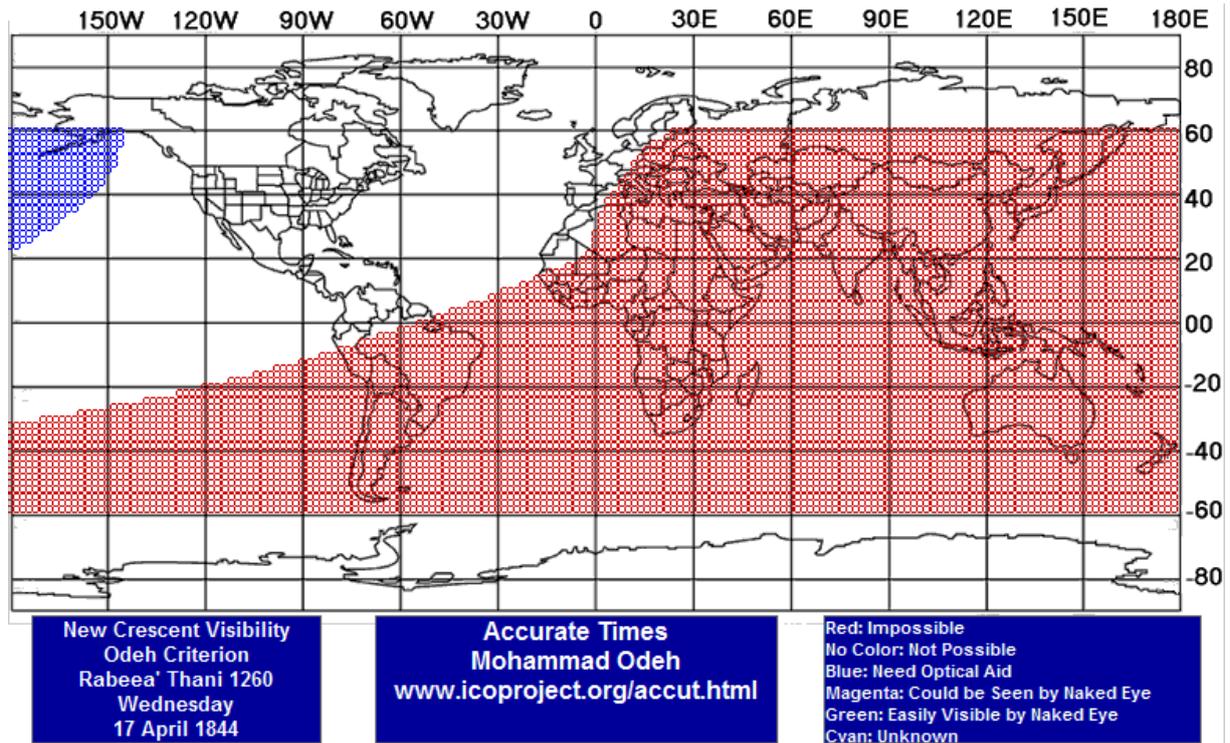
Unfortunately, all five previously established methods exclude May as a potential crucifixion month. On the opponent's website, which has been linked by the Karaites, we find an unwanted hint. There we are attacked because they estimate October 22, 1844 as scheduled too late and say that this would have made necessary a Passover in May 1844. And without further justification, they simply rule out May.

Let's check when the Passover would have been in 1844 according to astronomical calculations if our October 22 would be correct:

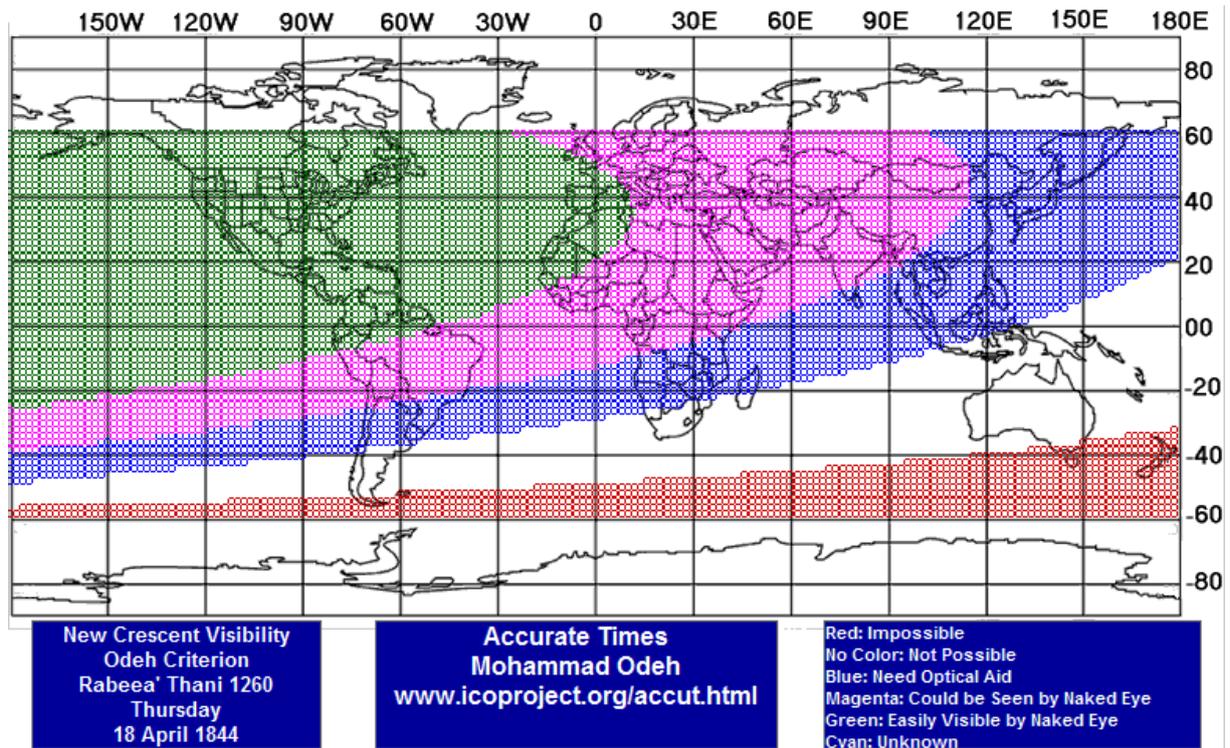
On a lunar calendar, we seek the new moon of the first month (Nissan) that corresponds to October (seventh month, Tishri). This was April 17, 1844 at 18:32 hours local time Jerusalem.

Now let's seek the corresponding FC moon of the first month:

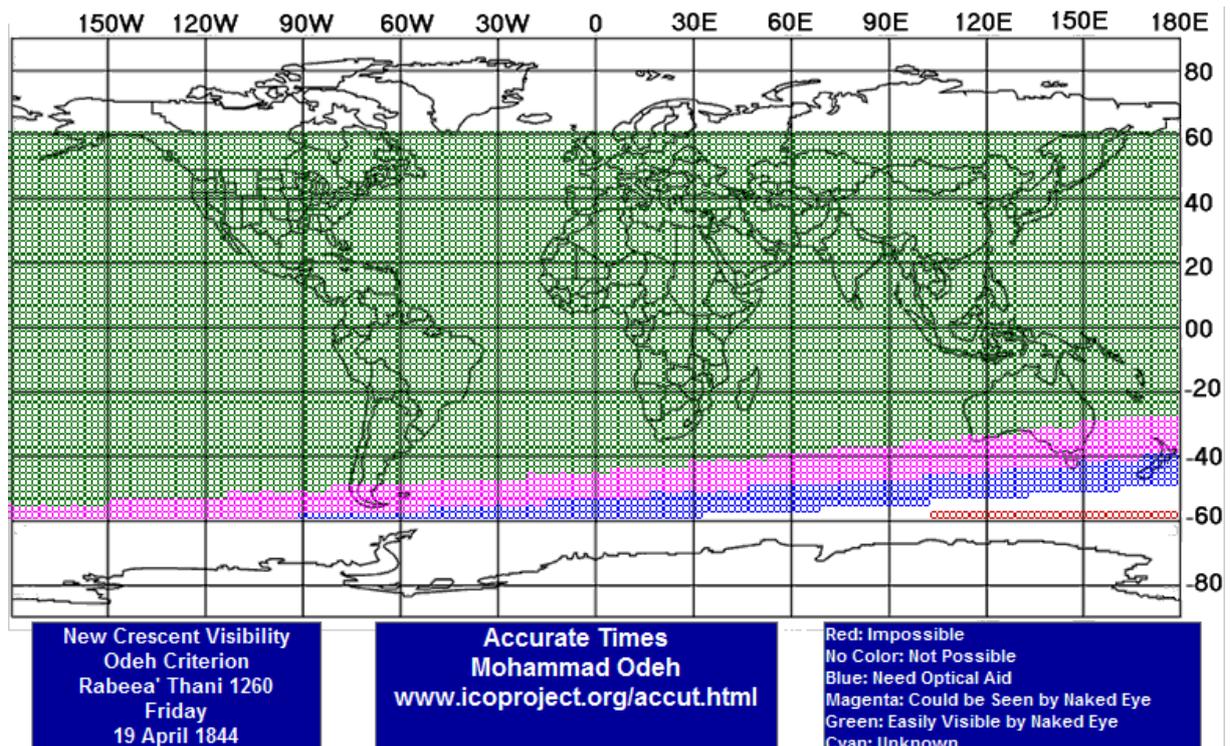
We try April 17, 1844:



No, then April 18, 1844:



Still not found! Then we look at April 19, 1844:



Yes, here it is. Nissan 1 would have been **April 20, 1844**.

The [weekday calculator](#) leads us to a Passover at **Friday (!), May 3, 1844**.

The whole Adventism is thus built upon a very late Passover festival in May and in 166 years no one had even the idea to check the May A.D. 31 if the crucifixion could have fallen on a Friday?

No, that's not quite so, there was **ONE** who actually did it like this!

And that was none other than our pioneer Samuel P. Snow, that Adventist who was the first to calculate correctly our 22nd of October 1844 and preached this date everywhere. He had been a student of Miller, thus later being the originator of the "Movement of the Seventh Month", which we understand as the Message of the Second Angel, in summer 1844.

He wrote in 1845 how he was able to show that Jesus was crucified in A.D. 31 in May:

But let us see if it was not in A. D. 31. In the first place let us understand and remember, that the Passover was always either, on the day in which the moon came to the full, or the day following. ...

We find also, that in A. D. 33, the full moon was on the 3rd day of April. From one full moon to another are about 29.5 days. The Karaite Passover in that year would be on the 3rd day of May. As the lunar months fall behind the solar 11 days every year, so, in reckoning backward from A. D. 33 to A.D. 31, there must be an addition of 11 days to each year, making, for the two years 22 days. We see then, that as in A.D. 33, the full moon was on the 3d of May, **it must have occurred on the 25th of May in A. D. 31. The true Passover day must therefore have been either the 25th or 26th of May in that year.**

Now our "October 22, 1844" pioneer consults a table of another author in order to calculate the weekday and promptly commits a small tracking mistake because this table already contained a little error:

Again, in the Appendix to Townsend's arrangement of the New Testament will be found a very accurate table, exhibiting the time of the occurrence of the passover (according to the Rabbinical Jews,) during our Saviour's life. In that table it is placed for A.D. 31, Tuesday, April 25th. Assuming

this as undoubtedly correct, we shall find that 29.5 days which make a lunar month, extend to Thursday, May 25th.

Nowadays we know - and you can verify this by many programs - that April 25 A.D. 31 was not Tuesday but Wednesday and **May 25 was not Thursday but already the wanted Friday**. Snow had already found the correct date, but mistakenly believed because of the table error that it would be a Thursday. As Snow wanted to come to a Friday, he had to find an explanation that the Passover that he had calculated perfectly and precisely took place one day later, not on Thursday but on Friday that he supposed to be the 26th of May:

And as there is a small excess over 29.5 days in a lunar month, and also over 11 days to a year in the precession of the moon's changes, it came to the full in the latter part of the day. Consequently the passover was on the day following, which was Friday. We come then, to this conclusion, that our Lord was crucified, on Friday, May 26th, A. D. 31.

You can read all this in a [document](#) on the "scribd platform of documents", pages 186 and 187.

The author of this document, in which I found the quote of Snow is an advocate of a particular view of the course of events of A.D. 31, which we will analyze later in the second part of the shadow series. But his comment added to the statements of Samuel Snow contains some truth, for he writes:

There are several mistakes in his [Snow's] statements, because he was relying on wrong data. He did not have the resources we have today. For example, April 25th is Wednesday and **May 26th is Saturday**. Probably he [Snow] came to a wrong conclusion on account of this.

No, the conclusions of Snow had been perfectly right and he had not only found the exact day of the beginning of the Investigative Judgment in 1844, but he was also the first to know the exact date of the crucifixion of Jesus. Unfortunately, he was mistaken by just one single day because of a table bug. This is really excusable taking into account the resources of that age. If his table would have been right, he would have come to the same conclusion as we, namely that Jesus was crucified on the following date:

Friday, May 25 A.D. 31

Now it's very likely that this knowledge is making our "Jerushah" sweat, as well as the Moon Sabbath Keepers, as Samuel Snow's voice weighs more than the voice of John Scotram.

Which calendar was used by Snow?

Many believe that Snow would have calculated with the Karaite calendar because he mentions this. But the Karaites themselves deny fervently on their website that the Adventists would have used the Karaite calendar.

Where does this new confusion come from? Because the Karaites themselves made in 1860 another calendar reform. Previously, they observed the Passover almost always a month later than the Rabbinic Jews and from 1860 they started to have the same Passover that means one month early. The Karaites today do not determine the beginning of the year as the Karaites before 1860!

Let's try to understand that Snow, we, and the Karaites, all have the same goal. We want to understand the calendar again like it was understood by the biblical Israel. But we have the huge problem that this knowledge is lost and it does not tell us in the Bible precisely when the Jewish year began. God speaks only about the month of "Abib" and that means ripeness. He does not even say what fruit or cereal should be ripe. The Karaites assume the barley, because it is the first cereal in the year that gets ripe. And the Karaites since 1860 assume it correct to look for the

barley already at new moon in March, even if it takes place before the vernal equinox. Why did the Karaite Jews before 1860 observe the Passover a month later than the Rabbinic Jews?

Many assumptions and questions, but nobody knows for sure. **But now, with our knowledge about the true crucifixion day of the Lord, let's try to find out how the true calendar of God worked.**

Because of our considerations and calculations, it is unreasonable to assume that the old Jewish calendar was based on astronomical new moons. We can therefore with certainty exclude methods 1 and 2.

What remains are the methods with the FC moon closest to the vernal equinox, the FC moon after the vernal equinox, and the Karaite solution. (But which one? The method before or after 1860?)

I would suggest to examine how we could get to May 25 A.D. 31 and to combine therefore the different methods and to document the results.

Method 3 had brought us to Wednesday, March 14, A.D. 31 as Nissan 1 by the FC moon that was closest to the vernal equinox. This led to a Passover at Tuesday, March 27 A.D. 31. If we combine **method 3** and **method 5**, the Karaite investigation whether before March 14 (which would be far too early) ripe barley actually could be found in the fields; we would come up at most to the next month and therefore to the Passover date we calculated in method 4. This was Wednesday, April 25 A.D. 31. **Thus it is impossible to reach May 25 A.D. 31 combining method 3 and method 5 of the Karaites.**

The combination of **method 3** and **method 4** is impossible because they are mutually exclusive.

We now combine **method 4** and **method 5** of the Karaites. The first FC moon after the vernal equinox was visible at sunset of April 11, and thus, Nissan 1 fell upon April 12 A.D. 31. The corresponding Passover would have fallen like above upon April 25 A.D. 31. But now let's assume that the Jews made the Karaite barley check and could not find ripe barley before April 12. Then April would have been excluded as the beginning of the year and a 13th months would have been included. Just before the next new moon they would have repeated their barley search. The corresponding FC moon would have been visible at sunset of May 11 and this led us exactly to our date of the crucifixion on **Friday, May 25 A.D. 31.**

We can therefore state that according to our previous findings, method 1, method 2 and method 3 are completely ruled out. What led to the correct result was a combination of the FC moon after the vernal equinox and the Karaite barley harvest search to determine whether a 13th month had to be kept or not.

This corresponds to the combination of the views of large groups of scholars, because many see clearly that the Jews introduced the Hillel II calendar centuries later and used previously and most likely the FC moon after the vernal equinox. What they lack is, however, the Karaite barley harvest search and hence also this big group is partly right. The solution lies not in a method that I would have invented by my imagination, but has its fundament in two major doctrines in combination.

Are there any other clues that this is true?

Yes, one we find through reflection, one is given to us by Jesus in the Bible, and there is a marvelous confirmation through dreams that Jesus gives to a man who cannot interpret those dreams.

1. Through Reflection

Let's put ourselves back to the time when God gave to Moses the instructions for keeping the festivals. That was at the beginning of the wandering in the wilderness after the exodus from Egypt.

Now ask yourselves the question, how the Israelites could have determined for 40 years in the desert their new year, where they lived on manna, had no barley and operated no agriculture. There were no watches, no computers, yet you could call the time service of the telephone company. Difficult, isn't it?

According to our previous findings, how the true biblical calendar really worked, the hardest task for the Israelites at that time would have been the determination of the spring equinox. Could they do this?

Most likely this question is to answer with a resounding "yes". They had been slaves for 215 years in a land of people with a culture that understood a lot about solar observation because of their religion of sun worship; and the Israelites had a leader, Moses, who had received an excellent education in Pharaoh's Palace in all these things.

The determination of the equinox could have been done theoretically in two ways.

a) By measurements with the hourglass. Since the Egyptians were the inventors of the hourglass, as commonly believed, it is very probable that the Israelites requested some of these valuable hourglasses with all the other "gifts" from their Egyptian lords before they fled from Egypt. So, when the days lengthened again, one needed only to measure the length of the day and the length of the night with the hourglass; and if there was an equal number of hourglass turns the equinox was reached.

b) By measuring shadows. In Egypt obelisks were common, as large shadow pointers of sundials. On the length of the noon shadow, the equinox can easily be determined. Of course you need not to have an obelisk at hand to do it. Each vertically erected pole does the same when you have been told the relation of the length of the shadow relative to the rod length at equinox.

Thus, when the equinox was reached, they only had to lookout for the next crescent and this was the beginning of the first month Nissan.

Now let's cross-check our reflection

How would it have worked if the Israelites would have kept the calendar with the FC moon that was next to the vernal equinox? How should they have determined without astronomical calculation tools, whether a FC moon, which appeared before the equinox, would be closer to it, if they could not determine before the equinox upon which day it would fall? Impossible!

For us today this is no problem. But at that time in the wilderness it was impossible. For that reason alone, we can almost certainly rule out that method 3 would have been used in ancient Israel during the wandering in the desert; which in turn blends with the information of historians; that this method recently in the 4th Century AD was introduced by Rabbi Hillel when they already had far more developed astronomical calculation methods than 1,500 years before Christ.

The true biblical calendar is therefore not based on the rule of the FC moon closest to the vernal equinox, but to that which comes after the spring equinox or falls upon it.

But what is about the barley harvest search?

Let's read once more attentively the instruction the Lord gave to Moses in the desert:

*Speak unto the children of Israel, and say unto them, **When ye be come into the land which I give unto you, and shall reap the harvest thereof**, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it. (Leviticus 23:10,11)*

Here we can clearly understand that the 13th month based on the barley harvest (Abib) has not been introduced before the Israelites came to Canaan under Joshua (see Joshua chapter 5), even if the calendar was explained in its entirety to Moses already 40 years earlier.

We must imagine that the Israelites in the 215 years of slavery had forgotten everything that they knew earlier about their calendar. They had completely adopted the culture of the Egyptians, whose days began in the morning at sunrise instead of sunset; who determined their year in a complete different way and also their months. Therefore, God led the Israelites gradually back to the true divine calendar. First, he told them again to what was the correct beginning of the day. Then came the Sabbath and the day of preparation. Then - as we learned now - the beginning of the year with the vernal equinox. And 40 years later, the barley harvest test when they were already living in the Promised Land.

Something similar, we can find at the time since Ellen White until today. First, Joseph Bates recognized the Sabbath and explained it to Ellen White and her husband James, who then began in 1846 to keep the Sabbath. An important date, which is even noted in Orion (star of the white horse). But they began their Sabbath like Joseph Bates at 18:00 hours and it had not yet been discovered that the beginning of the day was at the evening at sunset. This should be biblically discovered 16 years later and then it was confirmed by Ellen White in a vision. Today, we are starting anew to understand the complete, true biblical calendar because we will enter very soon, once more in Canaan, this time in the real heavenly.

But what is the real reason why we have learned just right now to understand the true biblical calendar on the exact date of Jesus' crucifixion? What does Jesus want to say to us?

Is this - as claimed by the Moon Sabbath Keepers - the threat that Benedict XVI. could introduce, perhaps in 2012, a new **world calendar**, which would then change the first time in world history, the daily cycle from year to year and move forward our Seventh-day Sabbath each year (or every six months in leap years) to a different day of the week? Wouldn't we then not be able anymore to count from one to seven? Would we then have to change to the observation of the FC moon to know the real Sabbaths? And how would we know when the crescent was visible in Jerusalem, if all our Internet lines would have been shut down because we could not buy nor sell anymore?

I'll provide you with a small "survival table" for true Seventh-day Adventists, lest you need not to switch to lunar observation which would automatically lead to the wrong Sabbath. This small table can be learned by heart and you would be prepared for the next 5 years. Or you just remember that in leap years the weekdays are advancing for one weekday after the leap day of June 30. and in every year the weekday advances by one weekday on "World Day", December 30. This is in any case better than the moon observation determining for every month your Sabbath on the wrong day. By the way, what would the Moon Sabbath Keepers do, if they would be thrown into prison and could not observe the moon? You just have to think about it to realize that all this is pure nonsense.

"Survival Table" for true Seventh-day Adventists, in case of enforcement of the "Benedictine Calendar" in 2012:

Benedictine Date	Weekday of the true Sabbath
until June 30, 2012	Saturday like usual
from July 1, 2012	Friday
from January 1, 2013	Thursday
from January 1, 2014	Wednesday
from January 1, 2015	Tuesday

The true reason why Jesus allows that we are right now confronted so heavily with these issues and that Satan is allowed to start such a major attack on us by the "Sabbath Reform" of the Lunar Sabbath Keepers, that you almost get sick just hearing about "festival studies", is that Jesus sealed a wonderful message for us in the biblical festival days for the last days that He would like to show us right now. He wants us to ponder these issues and permits, therefore, that the heat under our melting pot is a little increased.

Satan is determined to prevent that we would get to know the true meaning of the ceremonial Sabbaths and hauls out the big guns in form of the lunar Sabbath doctrine and wants us away from recognizing the message of Jesus. This dawned on me in this study. **Only if Satan gives an incorrect explanation for the renewed understanding of the biblical calendar, the true explanation may continue to remain hidden from the eyes of the Seventh-day Adventists.**

The bad and sad thing is that those Adventists who believe themselves firmly rooted in the true Seventh-day Sabbath are pushing aside these issues and simply check off the subject entirely and therefore miss the message of Jesus, because they do not want to deal with these issues. As we shall see in the third part, the message is indeed vital for us as God's people.

Please, reconsider the words of Ellen White in the introduction to the shadow series:

The significance of the Jewish economy is not yet fully comprehended. Truths vast and profound are shadowed forth in its rites and symbols. The gospel is the key that unlocks its mysteries. Through a knowledge of the plan of redemption, its truths are opened to the understanding. Far more than we do, it is our privilege to understand these wonderful themes. We are to comprehend the deep things of God. **Angels desire to look into the truths that are revealed to the people who with contrite hearts are searching the word of God,** and praying for greater lengths and breadths and depths and heights of the knowledge which He alone can give." {COL 133.1}

2. Through Jesus and the Fig Tree

In our examination, whether there are other indications that the Biblical calendar at the time of Jesus was still in use as it was given to Moses by Jesus Himself, it is now time to give the word to our Lord Himself. As you'll see, He gives us in the Bible a wonderful answer to the long-sought question, in which month He went to the cross.

Now in the morning as he returned into the city, he hungered. And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away. And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away! (Matthew 21:18-20)

When this event took place chronologically, we are being told at the beginning of chapter 21 of Matthew:

And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. (Matthew 21:1,2)

We are already in the week of the crucifixion. The chapter began with Jesus' entry into Jerusalem on the Sunday before the crucifixion. Mark gives us a some more detail about the event itself:

*And on the morrow, when they were come from Bethany, he was hungry: **And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet.** And Jesus answered and said unto it, **No man eat fruit of thee hereafter for ever.** And his disciples heard it. And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves; And would not suffer that any man should carry any vessel through the temple. And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves. And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine. And when even was come, he went out of the city. And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away. And Jesus answering saith unto them, Have faith in God. (Mark 11:12-22)*

Mark tells us detailed that Jesus cursed the fig tree on Monday after his glorious entry into Jerusalem and on Tuesday it already had withered. We all know that Jesus wanted to give a parable to show the state of His people, the Jewish nation. They had many leaves (were ostentatious), but they brought no good fruit. Therefore, their candlestick would soon be removed.

But so far apparently, no one has come up with the idea of reading even more precisely and to discover another message in these verses that reveals to us exactly in which month the crucifixion week took place.

After a life as computer engineer, five years ago I became a farmer in South America, because I followed the call of Ellen White in obeying God to live a simple life at the country side and to bring the Gospel to the surrounding population. I had to learn many things. There have been terrible disappointments on the way to recognize that there is no more intact nature and that it has become almost impossible to operate today a small agricultural project without a million-dollar investment just to support one's own family. The life of a small-scale farmer can be very difficult. When I bought my little piece of land with lots of rocks in a mountainous area, because I was convinced after a lot of prayers that God had shown me in miraculous manner this land with a drilled deep well and a beautiful mountain creek, I did not have an idea through how many tests I would have to go. At the day of purchase of the land it had been raining still so strong that the creek was swollen into a small river and the cargo area of the pickup of the former owner was filled in minutes to the brim with rain water. Such strong rain I did not know of in Germany.

I was told that the creek never had dried up in the last 35 years and after this downfall it was easy to believe. Later I would meet my present wife, a neighbor's daughter of the first family that I could evangelize and she always told me that this creek actually always had been a river, where you could catch fish weighing up to some pounds. Then began the worst drought that one can imagine. In 2005 it stopped raining about 3 months after I had bought the land and had settled there to some extent. Despite all prayers, it did not rain significantly for a biblical three and a half years and I had to learn what drought means. Tears, loss, suffering, and to see how everything

dies around you. First, the "never drying up river" dried up completely. Then my beloved fruit trees started to wither away which I had bought to the hundreds with my land.

We watered from the deep well, bought a motor pump with higher capacity, but we could not save all the trees in those years. Many have been lost. From not too far away we heard the cows of the neighbors yell of thirst, because no one here has such a well like we have. But they did not want to bring their cows to our farm although I offered our water to the neighbors; because the Catholic Church nearby had announced that no one should approach us because we would be Satanists. After several months there was silence. The cattle of the neighbors died. Only our few lean cows, which I had acquired with the land were still alive because we had water and because I was able to buy cattle feed from other regions with my resources; which in comparison was impossible for the poor people around us.

But the worst struggle for us was the fight for the survival of our many citrus, mango, papaya and guava trees. When after three and a half years real rain fell again, I had learned to observe how it can be seen on a tree, whether it will survive or wither away and I learned also to examine whether a tree will bear fruit and if there will be many or just a few. This is actually quite simple, but for a former desk jockey like me it was all new.

I learned that there were years in which we could expect only few fruits and years in which there was plenty of fruit. Mainly, this depends on the amount of rain, but also on the age of a tree and other factors, such as the altitude of the land. Since we are located about 100 m higher than our surroundings everything ripens here a little later. But we also have fruits until later in the year. Just 100 m can make already a difference of up to one month in maturity.

We do not have figs here, so I had to read about the fig tree in the Internet and learned to my astonishment, that fig trees in contrast to most other trees, are developing their buds and fruit before the foliage. Thus, once a fig tree has leaves, it is expected that it also bears fruit.

Jesus had inspected the tree and examined it on fruit because He was hungry. Mark tells us that the time for figs was not yet. The time for figs in Israel is "end of May to early October" (see [Israel – Plants](#) in German).



Most scholars take Mark 11:13 as a reason to exclude that it was end of May when the Lord was crucified because it would have been already the time for figs. But Ellen White, who has seen it all in vision, tells us the following:

The entire night Jesus spent in prayer, and in the morning He came again to the temple. On the way He passed a fig orchard. He was hungry, "and seeing a fig tree afar off having leaves, He came, if haply He might find anything thereon: and when He came to it, He found nothing but leaves; for the time of figs was not yet."

It was not the season for ripe figs, **except in certain localities; and on the highlands about Jerusalem it might truly be said,** "The time of figs was not yet." But in the orchard to which Jesus came, one tree appeared to be in advance of all the others. It was already covered with leaves. It is the nature of the fig tree that before the leaves open, the growing fruit appears. Therefore this tree in full leaf gave promise of well-developed fruit. But its appearance was deceptive. Upon searching its branches, from the lowest bough to the topmost twig, Jesus found "nothing but leaves." It was a mass of pretentious foliage, nothing more. {DA 581.3-4}

The statement of Mark was referring to the area where they walked, the "highlands" about Jerusalem. But the important fact is that she says, "except in certain localities". Therefore, it

certainly already was the time of figs in some areas of Israel, and the earliest time that I could find in all the literature is **nowhere in all Israel before end of May.**

It is also very interesting how she describes the flora at the entry of Jesus into Jerusalem:

It was on the first day of the week that Christ made His triumphal entry into Jerusalem. Multitudes who had flocked to see Him at Bethany now accompanied Him, eager to witness His reception. Many people were on their way to the city to keep the Passover, and these joined the multitude attending Jesus. All nature seemed to rejoice. **The trees were clothed with verdure, and their blossoms shed a delicate fragrance on the air. A new life and joy animated the people.** The hope of the new kingdom was again springing up. {DA 569.3}

This is a clear indication that we are according to the altitude of Jerusalem already in the middle until end of May, because the trees in Israel get their foliage recently in April and in the highlands even some time later, middle until end of May. The only exception is the almond bloom, but this is already in February and thus excluded anyway.

The story of the withered fig tree has in my opinion an indication that a 13th month had been intercalated in the old year. Why? I'm not a fig tree expert, but as I said, I have learned in three and a half years of drought to assess whether a tree will dry up or not. But that a tree would dry up, as it has full leaves and everything around it blossoms, there must have been a drought before. Many trees that die after major droughts develop excessive foliage like being in panic. It is the last gasp of the tree before its death. But then the end comes very quickly. That may have been recognized by Jesus. I do not believe He would really have used His divine power to curse the tree which He created, not even as a parable for His lost people. But it is possible that this tree was just on the edge of its strength after a drought that now was indeed over, but had left its mark on this tree. Therefore, the tree might have not developed any fruit before the foliage. This drought could also have negatively influenced the barley harvest and could have caused that a 13th month had to be kept, that ripe barley would be available for the festival of first fruits.

Unfortunately, I'm no wine grower, but maybe someone can verify once, in which month a flourishing grapevine can be seen in the highlands around Jerusalem, as Ellen White writes in "Desire of Ages":

Jesus and the disciples were on the way to Gethsemane, at the foot of Mount Olivet, a retired spot which He had often visited for meditation and prayer. The Saviour had been explaining to His disciples His mission to the world, and the spiritual relation to Him which they were to sustain. Now He illustrates the lesson. **The moon is shining bright, and reveals to Him a flourishing grapevine.** Drawing the attention of the disciples to it, He employs it as a symbol. {DA 674.2}

In the original text, the grapevine is described as "flourishing", which points to already well-developed shoots of the vine. Wouldn't this be a nice opportunity for a joint investigation of Adventist brethren of the GC and Israel, would it?

And yet once again our Lord tells us in the Bible when His crucifixion relative to the seasons was:

*Now learn a parable of the fig tree; When his branch is **yet** tender, and putteth forth leaves, ye know **that summer is nigh**: So likewise ye, when ye shall see all these things, know that it is near, even at the doors. (Matthew 24:32,33)*

The little word "yet" makes clear that Jesus showed the disciples a fig tree that already had a tender branch that put forth leaves. This also happened in the crucifixion week when He said: "so you know that summer is near." If this - as almost the entire Christian world accepts - would have been said one week before April 25, not even the first third of spring would have been passed, and there were missing still two months or two-thirds of spring to the early summer.

But if Jesus said that shortly before May 25, then it makes sense because there was indeed only one month left until the beginning of summer.

The many clues that we get from Scripture by the descriptions of nature from Jesus in His wonderful parables, which are in turn consistent with the descriptions of Ellen White, make plain to us that Jesus suffered in the most beautiful phase of spring on the cross, when nature was in its greatest prosperity and growth. This shows once more in marvelous manner, that the Saviour had really come to His people to lead them to an exuberant summer of rich harvests, but His people did not recognize Him and crucified Him instead.

Hopefully this time we will recognize that the time has come. And as we shall see, the correct date of Jesus' crucifixion and the newly found real biblical calendar is the key to the understanding of the last prophecies of the Bible.

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Shadows of the Cross - Part I

Written by John Scotram

Published: Friday, May 13, 2011, 2:57 pm

Originally published on Tuesday, October 19, 2010, 12:10 pm in German at www.letztercountdown.org

The second part of the Shadow Series will deal with two issues that, at first sight, do not appear to be very prophetic. But, as we shall soon realize, this is just so at first glance.

The first issue that will provide ample food for thought, is a problem that this time is not only affecting Adventism but the entire Christian world, and touches an apparent contradiction in the Gospels. It relates to the Passover feast, and in my opinion, it has to be elucidated before we would be able to continue to study the feasts with their types and anti-types any further. Only an accurate knowledge of to what extent and how the spring feasts have been fulfilled at Jesus' first coming, may give us clues as to how we should understand the fulfillment of the autumn feasts that are still future. The autumn feasts have to be fulfilled in the same way as the spring feasts in the time of the return of our Lord. This was stated by Ellen White like this:

These **types** were fulfilled, not only as to the event, **but as to the time**. On the fourteenth day of the first Jewish month, the very day and month on which for fifteen long centuries the Passover lamb had been slain, Christ, having eaten the Passover with His disciples, instituted that feast which was to commemorate His own death as "the Lamb of God, which taketh away the sin of the world." That same night He was taken by wicked hands to be crucified and slain. And as the **antitype** of the wave sheaf our Lord was raised from the dead on the third day, "the first fruits of them that slept," a sample of all the resurrected just, whose "vile body" shall be changed, and "fashioned like unto His glorious body." Verse 20; Philippians 3:21. **In like manner the types which relate to the second advent must be fulfilled at the time pointed out in the symbolic service.** {GC 399.3}

Modern interpretation of prophecy is always based on recognition of historical fulfillment of prophecy, for history repeats itself. If we understand history accurately, we have taken an important step towards the understanding of the future, because we can draw conclusions from already fulfilled types by their anti-types.

In the second issue of this second part of the Shadow Series, we will try to perform an analysis of the festive sacrifices in unprecedented manner, in regard to their number and typified meaning. So far we only understand that all the sacrifices pointed to Jesus. While this is irrefutably true, it has never been investigated (at least not successfully), what was the significance of the fixed amounts of bulls, lambs, rams and related food offerings that had been prescribed in the ceremonial law. We know the individual meanings of the types of sacrifices itself, but not the significance of their numbers. There will be again new light for the diligent readers of these very profound studies, which caters a special blessing for the 144,000.

Therefore, we must once again transport ourselves to the time of the crucial year A.D. 31 and read accurately what the Gospels are telling us about Jesus and how He fulfilled the spring festivals, which have been the prophetic type for His crucifixion and resurrection, and even more.

Back to the Passover Feast

On this occasion, our time machine has to travel even a longer distance; we have to proceed 3500 years to the past to identify the roots of the Passover feast. As we know, the Passover was established at the liberation of the Israelites from Egyptian slavery. The event that should be memorized by all Passovers feasts later, took place in the night of the 10th plague, when the angel

of death came and struck all the firstborn of the Egyptians. Only those Israelites who had obeyed the divine instructions of the ritual slaughter of the Passover lamb and had painted their doorposts with the blood of the lamb the evening before, were spared from the plague.

These events and precepts are described in Chapter 12 of Genesis. Let's read through some verses to understand how these orders led to the various festivals of spring, so that we finally obtain an overview of the festivals with their respective type and antitype. You will see that some issues are not quite as clearly understood as we generally believe. Therefore, we must use a systematic approach.

And the LORD spake unto Moses and Aaron in the land of Egypt, saying, (Exodus 12:1)

The importance of these orders is emphasized because the Lord Himself speaks directly to Moses:

This month shall be unto you the beginning of months: it shall be the first month of the year to you. (Exodus 12:2)

The word for month was "hodesh" - as we learned in the first part - which means "moon" i.e. first crescent. Thus God established the beginning of the year and the first month "Nissan". All other months of the year depended on this, and thus the determination of the autumn festivals in the seventh month. We basically spent the entire first part of the Shadow Series to find the correct understanding of this one small word "hodesh" and considered how the beginning of the year had been determined. We must proceed very precisely. This reminds me of the bible study method of Miller, who advanced only by one verse, when he believed to have fully understood the former.

At this point, I would like to remark that the original expression for the first month which is used in the Bible isn't "Nissan". Originally, the first month was called "Abib" by God in the books of Moses (Exodus 13:4; 23:15; 34:18; Deuteronomy 16:1). Abib means "maturity" and thus it's already indicated that the determination of the first Jewish month depended on the maturity season of the first crop, which is barley, because the name of the month itself expresses it.

The last word, whether a year begins or not, was upon God, who lets all crops ripen and did not depend just on the sun or the vernal equinox. In contrast, the religion of the Egyptians was purely dependent on the sun and God explained to Moses a striking difference. The people of God should depend on its God, and not on the sun, and this should be seen already in the determination of the beginning of their year.

The term "Nissan" for the first month was first used by Nehemiah and Esther after the captivity in Babylon and was taken from there. Too bad that even we use "Nissan" instead of "Abib" almost exclusively when we talk about the Jewish first month, because we therefore make use of Babylonian nomenclature and not the original Jewish terms. And so we fall too easily into the trap of the moon worshipers who do not want to admit that the barley harvest test was an integral part of the shadow services of the sanctuary of the Jews. I regret having to maintain this nomenclature too because all the literature uses it and I want to avoid confusion. But we must never forget that the implementation of the barley harvest test is biblically detectable already in the name of the month itself!

Now, let us examine the precepts and types for the spring festivals:

A Type, Easy to Be Forgotten

Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house: (Exodus 12:3)

Here we find the first time an instruction that represents a type of Christ. Of course we know that the lamb symbolizes Jesus. And the lamb was put aside already on the 10th day of the first month, and so separated from his flock.

But when was it slaughtered? Let's read on...

And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb. Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats: And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. (Exodus 12:4-6)

The lamb (whether sheep or goat lamb) was put aside, separated from its flock, and in the evening of the 14th day of the first month, it was slaughtered. Of course we understand that it should be without blemish, because Jesus as the anti-type had no blemish (no sin). And only a male lamb could represent the correct sex of the Son of God.

Just in the middle of my life I became a farmer, and it's true that you are closer to God in the countryside than in the city. Much of the Bible you get clearly only if you are in contact with nature and animals. We must often separate a calf from its mother, either because the mother is sick or the calf must be weaned. It is also not advisable to have a calf with the mother overnight, if you want to have fresh milk in the morning, because otherwise, the calf milks the cow before you. Also, it often happens that a calf strolls away from the flock and remains in our very wild pastures, because it does not find its way back, and in the evening when the flock marched to the stable it is missing. What happens then, you can imagine only, if you have experienced this first hand. The calves really start to cry. They scream and cry the whole night, and only very slowly when they have become accustomed to these processes, the screaming and crying grows less until it stops completely. We often search for hours in the jungle in total darkness for a calf. This separating of a calf some 4 days before its "execution" caused considerable distress to the animals and the end is therefore still more sad. Why was this done in this way? What happened to fulfill the type of this cruel separating of a calf from its beloved flock, and how was this reflected in the passion week of our Savior?

Again, Ellen White gives us the solution... which we of course could find by intensive Bible study by ourselves. In chapter 63 in "Desire of Ages", she describes the glorious entry of our Lord in Jerusalem. Let us read these all-important words:

Never before in His earthly life had Jesus permitted such a demonstration. **He clearly foresaw the result. It would bring Him to the cross.** But it was His purpose thus publicly to present Himself as the Redeemer. He desired to call attention to the sacrifice that was to crown His mission to a fallen world. While the people were assembling at Jerusalem to celebrate the Passover, **He, the antitypical Lamb, by a voluntary act set Himself apart as an oblation.** It would be needful for His church in all succeeding ages to make His death for the sins of the world a subject of deep thought and study. **Every fact connected with it should be verified beyond a doubt.** It was necessary, then, that the eyes of all people should now be directed to Him; the events which preceded His great sacrifice must be such as to call attention to the sacrifice itself. After such a demonstration as that attending His entry into Jerusalem, all eyes would follow His rapid progress to the final scene. {DA 571.2}

The weeping lamb separated from its mother and flock, represented Jesus, who set Himself apart from his people as an oblation. What happened to some as an act of animal cruelty, is in fact an image for our Lord who suffered for us. His suffering and His tears had already begun on the day when He apparently triumphantly entered Jerusalem. But rather than rejoicing, He shed all His tears for this people which was going to kill their Savior. A beautiful image, and if the Jews would have studied the types of their festivals better, then they would have understood why already four days before Passover a small lamb wept bitterly for its flock in their homes. Hopefully, that won't happen to us too, because the fall festivals are types that have not yet been met, and still have to be studied.

In our Bible Commentary on Exodus 12:3, there is no note of what type or antitype could have been met here. It is just stoically pointed out that the preparations for the Passover should already start four days earlier.

With good reason, our Adventist scholars do not make many words about it. Because we've got another problem. And again with Ellen White, who apparently is not able to count days.

Let us think it over. We know now from the first part of the Shadow Series, that Jesus really died on 25th of May AD 31, on a Friday. This was clearly the Nissan 14, because the Passover always falls upon the 14th day of the first month. Let us count backwards. If Friday was the 14th, then Thursday was the 13th, Wednesday the 12th, Tuesday the 11th and Nissan 10 was therefore the **Monday** of the crucifixion week, 21st of May AD 31.

What? Monday? But wasn't the entry into Jerusalem on the first day of the week, on Sunday! Yes, and this is also confirmed by Ellen White at the beginning of the same chapter in "Desire of Ages" (p. 569) in the third paragraph:

It was **on the first day of the week** that Christ made His triumphal entry into Jerusalem. {DA 569.3}

No, not again! First, Ellen White says that Jesus entered Jerusalem on Sunday and then she says at the same time that He is the antitype of the separation of the Passover Lamb from the flock on the 10th day of the month according to Exodus 12:3. And this 10th day was a **Monday!**

Do you understand, brethren, why our scholars keep silence and we never hear sermons or studies about those issues? But do you see also, how we read such books of Ellen White? We read it, but we do not think over it and try things. However, she says so clearly in the previous quote:

It would be needful for His church in all succeeding ages to make His death for the sins of the world a subject of deep thought and study. **Every fact connected with it should be verified beyond a doubt.** {DA 571.2}

We must study everything so that there are no more doubts or inconsistencies, especially in regard to the events of Jesus' fulfillment of the spring festivals, because it's all about His sacrifice for humanity and our future eternal life.

So, we obviously found a serious contradiction in the logic of some statements of the Spirit of Prophecy. But wait, that for now was just Ellen White! If we examine the events in the days of Jesus' suffering, even the Bible gets under attack. And indeed, the Bible gets under such heavy fire that the entire Christian world has a problem. But I want to tell you in advance, that the real solution of the problem of the inconsistencies of the Passover of the Gospels, and the occurrences in that week in regard to Jesus, will also solve the problem of Ellen White and the tenth day.

The Passover Lamb

The Passover lamb itself is obviously **the most important type of Christ**, which was already recognized by the Apostle Paul:

*Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ **our passover** is sacrificed for us: (1 Corinthians 5:7)*

Now, please read yourself the entire report of the instructions of Exodus 12, how to handle the Passover lamb. It should be "kept up" (alive), "until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening." (Exodus 12:6)

And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it. And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it. (Exodus 12:7-8)

Christ is our Passover Lamb. Who has accepted Him as his personal Savior, and thus in a figurative sense, stroke the posts of his door (his heart) with His blood, will be passed by the angel of death and live forever.

What day was the Passover lamb to be slaughtered? Please, read the text very carefully! Presumably you are of the same opinion as the rest of Christendom – on the 14th day, because Exodus 12:6 says that "it shall be killed on the evening of the 14th day." Because we know that the Jewish day starts at sundown, we assume with certainty that the Passover lamb was eaten at the evening of the 15th day (at the beginning of the day). Let us therefore set: the entire Christian world understands that the Passover lamb has been slaughtered in the afternoon on Nissan 14 and was eaten at the evening of it (the Jewish Nissan 15).

Another text that obviously confirms this view:

*And they departed from Rameses in the first month, **on the fifteenth day of the first month; on the morrow after the passover** the children of Israel went out with an high hand in the sight of all the Egyptians. For the Egyptians buried all their firstborn, which the LORD had smitten among them: upon their gods also the LORD executed judgments. (Numbers 33:3-4)*

The Unleavened Bread

Another type or another festive arrangement is the seven-day feast of Unleavened Bread. The first day of Unleavened Bread, the day after Passover, Nissan 15 and also the last day of the festival (Nissan 21) have been declared as ceremonial days of rest (sabbaths). I will mark the ceremonial sabbaths with numbers, so you can see how many they are and to which events they relate. I will select the numbers of the ceremonial sabbaths in the order in which they appear in the order of the feast.

*And on the **fifteenth day of the same month** is the feast of unleavened bread unto the LORD: **seven days** ye must eat unleavened bread. **In the first day (1) ye shall have an holy convocation: ye shall do no servile work therein.** But ye shall offer an offering made by fire unto the LORD seven days: **in the seventh day (2) is an holy convocation: ye shall do no servile work therein.** (Leviticus 23:6-8)*

It should be a perpetual reminder of the unleavened bread, which the children of Israel had to prepare due to the haste of their departure from Egypt.

*Seven days shall ye eat unleavened bread; **even the first day ye shall put away leaven out of your houses:** for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel. **And in the first day (1) there shall be an holy convocation, and in the seventh day (2) there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.** And ye shall observe*

the feast of unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever. In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even. Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land. Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread. (Exodus 12:15-20)

God wanted to show by this, that there even would not have been time to wait until the dough would have been leavened. **And He is talking about the sin, symbolized by the leaven.** The exodus from Egypt typifies our exodus of spiritual Egypt, if we accept the sacrifice of Jesus. He will banish all "leaven" from our lives. **This covers not only sin but also all the false teachings of the false teachers who keep us from worshipping our Lord "in truth":**

Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees. (Matthew 16:12)

*God is a Spirit: and they that worship him must worship him in spirit **and in truth**. (John 4:24)*

The Sheaf of Firstfruits

The day after the first ceremonial sabbath **(1)**, the first day of Unleavened Bread, Nissan 15 should be carried out as a special rite:

*Speak unto the children of Israel, and say unto them, **When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:** And he shall wave the sheaf before the LORD, to be accepted for you: **on the morrow after the sabbath (1)** the priest shall wave it. And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD. (Leviticus 23:10-12)*

This was on Nissan 16 and **typified the resurrection of Jesus on the first day of the week.** He was the Firstfruits of all Risen:

***But now is Christ risen from the dead, and become the firstfruits of them that slept.** For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order: **Christ the firstfruits;** afterward they that are Christ's at his coming. (1 Corinthians 15:20-23)*

The Omer Sabbaths and Pentecost

Easily forgotten and often overlooked are the seven ceremonial sabbaths that had to be counted until Pentecost and had to be kept in exact intervals of seven literal days.

*And ye shall count unto you **from the morrow after the sabbath (1)**, from the day that ye brought the sheaf of the wave offering; seven **sabbaths** shall be complete: Even unto the morrow **after the seventh sabbath (3, 4, 5, 6, 7, 8, 9)** shall ye number fifty days; and ye shall offer a new meat offering unto the LORD. (Leviticus 23:15-16)*

The Karaite Jews refer to this as the Omer sabbaths. In the third part, I will provide an exact list of these many ceremonial sabbaths and put them in their timely order. For this second part of the Shadow Series, it is just important to understand, how many types and feast elements existed at all.

Pentecost fell upon the morrow of the last Omer sabbath (7 * 7 + 1), the 50th day after the first day of Unleavened Bread, and this festival was also declared an ceremonial sabbath:

*And ye shall proclaim on the selfsame day, that it may be **an holy convocation (10) unto you: ye shall do no servile work therein**: it shall be a statute for ever in all your dwellings throughout your generations. (Leviticus 23:21)*

It is quite clear that the feast of Pentecost was the type for the outpouring of the Holy Spirit in the Early Rain, and that the Omer sabbaths symbolized the waiting time until then.

If we add the Passover feast and the Waving of the Sheaf of Firstfruits, which were not specifically declared a ceremonial Sabbaths, to the ten ceremonial sabbaths of the spring feasts, we get again the so often emerged **number 12 of the Covenant**. This time, this number relates clearly to the New Covenant that Jesus would institute with His blood.

Let's come back now to the problem that I announced. We already understand which feasts had been part of the spring festivals: the Passover, the Seven Days of Unleavened Bread, the Wave Sheaf Offering of the Firstfruits, the Omer sabbaths and Pentecost. We have understood exactly - at least we believe so - how those typifying festivals, which are reflections of the exodus from Egypt, have been fulfilled perfectly in their antitype, Christ's suffering, His resurrection, the waiting time for the Holy Spirit and the outpouring of the Holy Spirit at Pentecost. Then it surely wouldn't be difficult for us to create a chart of the most important days of the year 31 AD, where we show in one row the events surrounding Jesus' death as the Bible describes it, and on another row, the related elements of the spring feasts. We would expect both rows to be in perfect harmony, because the type must match its anti-type.

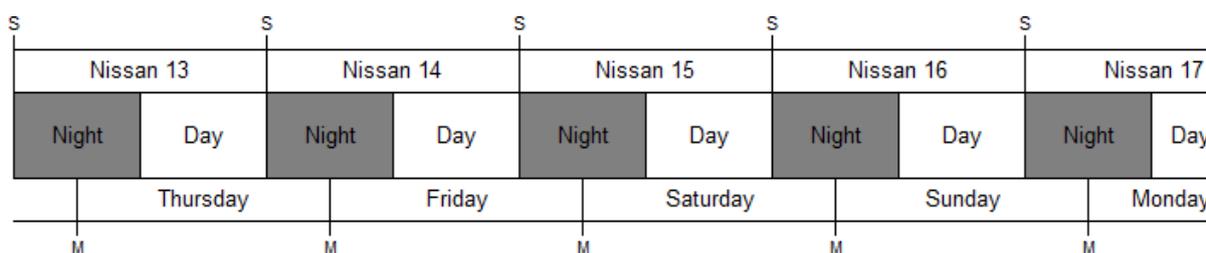
So we must once again return to the Cross, the 25th of May AD 31...

Day and Night and a lot of Confusion

I would like to familiarize you with a basic chart that we so find in our Adventist Bible commentary. I reconstructed it so that I would be able to translate it into different languages, and to help you in these articles step by step on the right track, and to the correct understanding of the sequence of events in the passion days of our Lord.

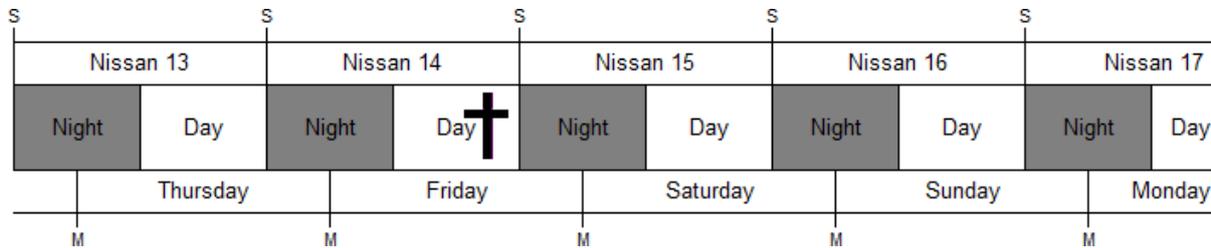
We need to distinguish between different calendar systems and how the beginning of the day had been defined in the various cultures. One thing is certain, a day consists of night and day or day and night. And already here, we find a difference that is used by many groups for support of the lunar sabbath doctrine. The Jews saw the beginning of the day in the evening at sunset. In this way they understand the creation account in the Bible for thousands of years, and so did we in Adventism, before Laura Lee Jones, the originator of "the moon sabbath lie" and her disciple Sascha Stasch in Germany "entered into our lives". But more on this later.

We in our "modern" world have been trained by the Papacy to understand midnight as the beginning of the day. For us, it's hard to "think" using other day beginnings because we have been taught this way since our childhood. The basic diagram below shows these two different day beginnings, and the descriptive names for the days from the end of Passion Week have been registered, as we understand it. The "M" means midnight (our "roman" beginning of the day) and the "S" stands for sunset (the Jewish beginning of the day).



The Jewish days of the first month are named with Nissan 13 to 17 and our week days with the names we know. I will now extend this basic diagram gradually, to give you an understanding of the problems we have to solve.

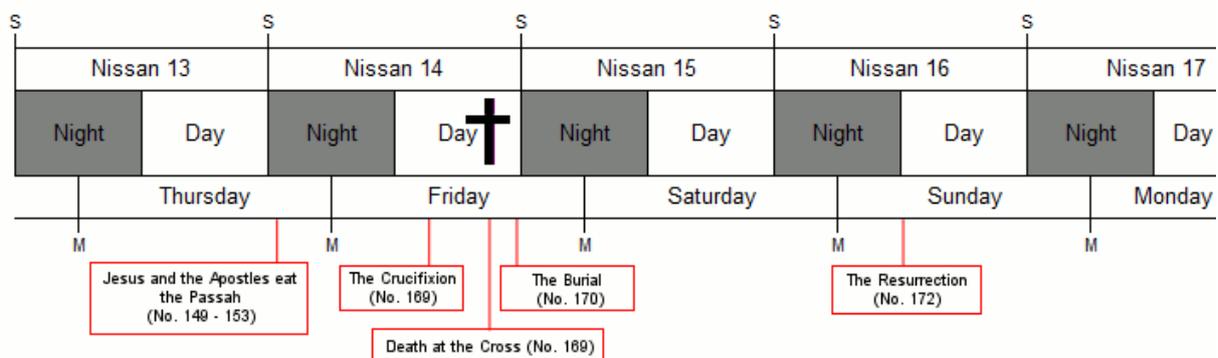
We know from the first part that Jesus died on the cross on Friday, 25th of May AD 31 at the ninth hour which is 3 PM in our time annotation. Let us register this:



Now we note the events of the passion days as they are described by the four Gospels. Each event was given a number taken from the table on page 201 of the English Bible Commentary Volume 5. These numbers refer to the relevant Bible verses of the four Gospels, which tell us when the event happened exactly during the Days of Passion. This was done as help for your own studies.

N°	Event	Matthew	Mark	Luke	John
149	Preparation for the Passover	26:17-19	14:12-16	22:7-13	
150	Passover Celebration	26:20	14:17-18	22:14-16	
151	The Foot Washing			22:24-30	13:1-20
152	The Lord's Supper	26:26-29	14:22-25	22:17-20	
153	The Traitor Revealed	26:21-25	14:18-21	22:21-23	13:21-30
169	The Crucifixion	27:31-56	15:20-41	23:26-49	19:17-37
170	The Burial	27:57-61	15:42-47	23:50-56	19:38-42
172	The Resurrection	28:1-15	16:1-11	24:1-12	20:1-18

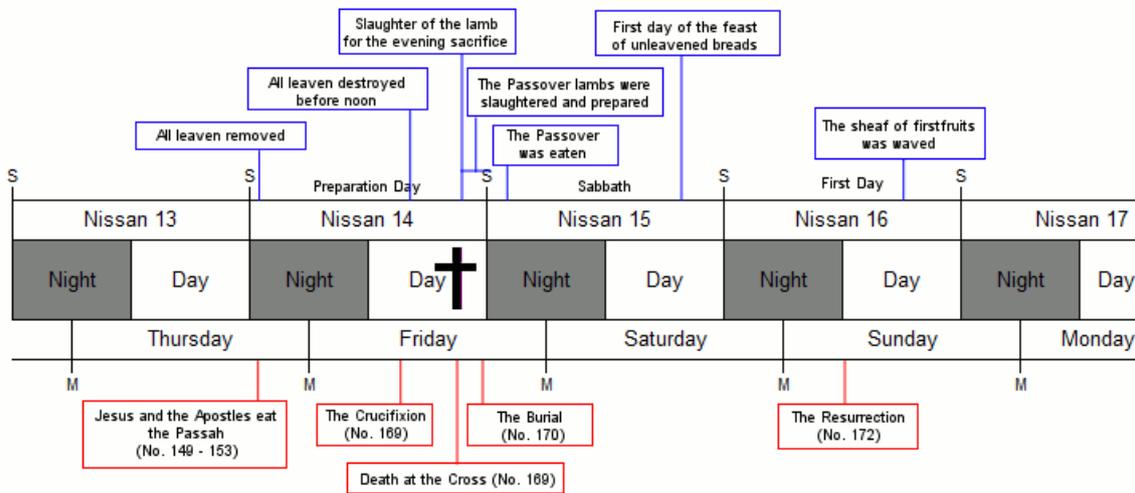
Here is the table of the events from the perspective of Jesus and His disciples, just as the Gospels tell us:



So far, everything is still understandable and fine. But this table was added to our Bible Commentary in order to demonstrate in a completely honest manner, a problem that arises when one tries to harmonize these events with the sequence of the Jewish Passover feast, which actually is the type of all these events around Jesus' crucifixion and resurrection.

An Unsolved Problem for the Whole Christianity

The Bible Commentary shows on the top row the course of the Passover feast, just as Christianity conceives it. And soon, we will see discrepancies between type and antitype. In the following chart, the course of this festival is noted in the way as almost all Christians believe how the usual Passover feast was kept:



Obviously, all Christians agree on this - and we will see soon that this is an error - that the death of Jesus on the cross and the slaughter of the Passover Lamb occurred at the same moment, and thus type and anti-type would have been met. Let's remember what the type was:

Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats: And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it. (Exodus 12:5-7)

We all agree that Jesus is the true Passover Lamb! There is no doubt. Where then is the problem?

A Serious Problem

The table above is exactly the same as shown in our Adventist Bible Commentary. It was printed to show a serious contradiction between the first three (synoptic) Gospels and the Gospel of John. The first three Gospels report the following:

*Now the **first day of the feast of unleavened bread** the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover. Now when the even was come, he sat down with the twelve. (Matthew 26:17-20)*

*And the **first day of unleavened bread, when they killed the passover**, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover? (Mark 14:12)*

*Then came **the day of unleavened bread, when the passover must be killed**. And he sent Peter and John, saying, Go and prepare us the passover, that we may eat. (Luke 22:7)*

According to these three Gospels, Jesus orders His disciples to slaughter the Passover lamb for Him and His disciples on the same day when all the Jews killed their Passover lambs. Hence, Jesus definitely ate the **Passover lamb** with the disciples on the same day when all the other Jews

ate their Passover lambs, and that was on Thursday evening, the Jewish beginning of the Crucifixion Friday. Here we are dealing with an apparent inconsistency of our understanding that the death of Jesus on the cross would have been the anti-type of the Passover lamb, because the disciples were preparing the Passover lamb on the eve of Jesus' crucifixion. If you ponder about this, you are going quickly into a skid. And you are not alone!

Our Adventist Bible Commentary further admits that this is a problem that prevails throughout Christendom and has created some confusion, and that the Synoptic Gospels are apparently in contradiction with the Gospel of John:

Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; *and they themselves went not into the judgment hall, lest they should be defiled: but that they might **eat the passover.*** (John 18:28)

When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. And it was the **preparation of the passover**, and about the sixth hour: and he saith unto the Jews, Behold your King! (John 19:13-14)

What an obvious contradiction to the first three Gospels! Jesus there eats with His disciples the Passover lamb on the eve of His crucifixion and the rest of the Jews eat it after His crucifixion! How can all this be possible?

The only thing we can see clearly from John is that **Jesus died on the day of preparation and this is without doubt a Friday.**

The Jews therefore, because it was **the preparation**, that the bodies should not remain upon the cross **on the sabbath day**, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. (John 19:31)

There laid they Jesus therefore because of **the Jews' preparation day**; for the sepulchre was nigh at hand. (John 19:42)

Please, let's remember this always. This is clearly established. Whoever wants to displace this, must put up with the accusation that he would speak against the Bible.

But now even more gets mixed up! Because, the Passover lamb was slaughtered only in the temple and there was determined a specific time. This was on the afternoon before the lamb would be eaten after sunset. The disciples had to stick to it. According to the Mishna (Pesahim 5:1) there existed a special rule if the slaughter of the Passover Lamb fell upon a Friday (the day of preparation). And this rule should cause us heavy headaches, if we believe that Jesus' death on the cross would have taken place at the ninth hour on a Friday as **anti-type of the daily sacrifice**. Because it reads that if the day before the Passover falls upon a day before the Sabbath (Friday), that the daily sacrifice had to be slaughtered between 12:30 AM and 1:30 PM and not at the ninth hour!

A lot of confusion and we know who the father of all confusion is, Satan!

A Challenge

Our "scholars" of the BRI and the authors of the Seventh-day Adventist Bible Commentary have at least recognized the problem, and in Note 1 of the additional notes on chapter 26 of Matthew, in Volume 5 on pages 532-537 of the English edition, we can read that all experts in all Christendom are searching in vain for a solution. They just do not know how to explain these apparent discrepancies between the Gospels. This is of course to the delight of the enemy of souls and the moon sabbath keepers, who present us their own solution as if it were to throw us a lifebelt. They even cheekily challenge us on one of their now highly trafficked web sites with

hundreds of thousands of followers, who are recruited mainly from former Adventists, and promise a million dollars for the one ([WorldsLastChance](#)) who could prove from the Bible that the Jews kept the Seventh-day Sabbath on another day as their moon sabbaths. I do not know, dear friends, how you see this, but I in my small one-man ministry do not have enough money to offer similar rewards. Only those who do not have any Christian sensitivity, do not sense that the enemy is clearly behind such web sites. Of course they received again a lunar sabbath explanation for the two-Passover problem by "Grace Amadon" from the underworld. But the real solution was simply "overlooked" once more due to lack of Bible study.

Yes, the Israelites had a calendar oriented on the moon phases, and their ceremonial celebrations were based on this calendar. This had a very specific purpose. We know from Colossians 2:16-17, that the ceremonial sabbaths mentioned there were just "**shadow of things to come**". What did the Apostle Paul say by that? He underlines there, that the moon-related ceremonial sabbaths (shadowy sabbaths) should not be confused with the Seventh-day Sabbath, because otherwise the 4th Commandment would have been nailed to the cross with Jesus and even the moon sabbath keepers would have no more arguments for their lunar sabbaths and we could stop keeping the Sabbath at all. However, they are not able to explain why Paul is saying indirectly that the lunar sabbaths are shadows respectively prophecies of things to come. They just ignore this most important prophetic indication of the Apostle and the problems which it causes for them.

So what was the purpose of the moon sabbaths and festivals? The more we understand about the Jewish festivals, the more we will see what the purpose of all these festivals was, which were all dependent on the moon. They should - as the Apostle goes on - foreshadow the "body of Christ" or prophesy events that revolve around Christ's salvation plan for mankind. There were some fulfillments of these "shadow sabbaths" in the spring festivals at the first coming of Jesus. This must be shown soon in clear, perduring and incontrovertible manner. Other feasts, however, have not been fulfilled and those will be part of the complex issues of the third part.

Attempts to Explain

Returning to Adventist doctors, theologians and scholars who gave us in the Bible commentary a very comprehensive outline of the two-Passover problem, we find four different explanatory models used in Christendom, which try to explain the apparent discrepancies in the Gospels:

1. One model claims that the Passover meal, which was also the last supper of Jesus with the disciples, **was arranged by Jesus as an "advanced" ceremonial Passover**. According to this explanation, Nissan 14 would have been the Friday and the Passover mentioned by John would have been the true one. The counter argument is that by a careful analysis of word usage of the authors of the Synoptic Gospels, this can be ruled out as false. We should also remember: Jesus was a Jew, He was even the founder of the Jewish religion, and He has kept the rules given by Himself. He came to fulfill the law, not to destroy it. It was He himself who had spoken to Moses and had implemented the types at the Exodus and who gave to Moses in Leviticus 23 the instructions of how the festivals should be kept. Why then should He violate His own instructions? Therefore, even our Adventist scholars rule out this attempted solution to the problem. And this time I agree with them.

2. The exact opposite argument is **that the Passover of John was not the true Passover, but the ceremonial meal that accompanied the feast of unleavened bread**. According to this explanation, Friday would have been Nissan 15 and the supper of the night before the official celebration of the Passover at the prescribed time. We will see that this explanation contains a high degree of truth, but **still includes a fatal error** that necessarily must be corrected, so that everything harmonizes. The authors of our Bible commentary state in their opinion on this theory clearly that it can be shown by the writings of Josephus, that the term "Passover" in a figurative sense

was applied to all 8 holidays (Passover and the seven days of unleavened bread) at this time. Therefore, to "eat the Passover" from John 18:28 could have been used for any other day of unleavened bread and had not to be necessarily interpreted as the exact day of the Passover meal. We will see that this was indeed the case.

The fatal error that I mentioned comes up if we try to harmonize the resurrection of Jesus as the antitype of the wave sheaf offering of Leviticus 23.

*And he shall wave the sheaf before the LORD, to be accepted for you: **on the morrow after the sabbath** the priest shall wave it. (Leviticus 23:11)*

The Sabbath, which is called in the verse a sabbath, refers to the 1st Day of Unleavened Bread some verses earlier. This was a ceremonial sabbath no matter upon what day it fell. From now on, I will call this a **shadowy sabbath** according to Colossians 2:16-17. A shadowy sabbath is thus a ceremonial sabbath, which was given by the festive instructions from Jehovah, and could fall upon any day of the week.

In the first day [of unleavened bread] ye shall have an holy convocation: ye shall do no servile work therein. (Leviticus 23:7)

Accordingly, if the crucifixion Friday would have been already Nissan 15, the sheaf of firstfruits should have been woven on the Seventh-day Sabbath (Saturday) and therefore the antitype to Jesus' resurrection would not have fallen upon the first day of the week (Sunday) as other Bible verses state (e.g. Mark 16:2). I know, all this seems very confusing, but don't worry, you're not alone. The whole Christian world is confused and not just you.

And I admit frankly that I was of the same club! But, I study in the following manner. I always pray before I open the Book of books and when I come to a part that I do not understand, I go into prayer. Often, I even fall asleep in prayer over a theme and when I awake in the morning, the Lord has given me the solution or a hint to find the solution in my mind. Then, I praise Him and begin to study the part anew and more detailed. and see with amazement how everything suddenly harmonizes. I myself am just a peasant worker and computer scientist. I would not be able to solve such serious and controversial issues by myself if God would not give me all that. All glory belongs to Him. Everything you read here is, is through His Holy Spirit.

3. The third approach takes into account the fact that Jesus probably would not have broken His own rules, **stating that the Lord's Supper described in the Synoptic Gospels would have been the typologically correct Last Supper. But it propones that it was kept just by Jesus and His disciples.** The other Jews would have misunderstood the instructions of Leviticus 23 and kept the Passover on the wrong day (a day later). This means that an erroneous tradition had thus crept in. Here again, some elements of truth exist like in other attempts to explain, but nobody can bring everything into harmony because we just get another problem. In this approach, the Friday would have been the Nissan 14.

We know from the Mishna (Pesahim 5, 5-7) that the Passover lamb had to be slaughtered in the temple and this was possible only at the specified date (and all assume that this was Nissan 14). No one, even not the disciples of Jesus, would have been able to come on a different day to the temple to slaughter and prepare their Passover lamb. They would have been expelled from the temple. In evaluating this approach, our Bible commentary explains (Volume 5, p. 536):

The disciples apparently recognized Thursday as the day on which preparations for the Passover should properly be made, in the crucifixion year (see Matt. 26:17, Luke 22:7), and seemed to take for granted that Thursday night was the proper time for eating the paschal meal. Whether the subject had been under discussion and Jesus had informed them that the time of celebration would be an exception and come on Thursday rather than Friday night, or whether they considered that Thursday night was a normal time for the celebration, we are not informed. The synoptic writers

are silent as to anything out of the ordinary about the eating of the Passover on Thursday night by Jesus and the disciples.

With this approach, we have again the problem of the wave sheaf offering, and this time it comes from the typologically point of view. Our Bible commentators overlooked this completely. If Jesus and the disciples would have eaten the Passover lamb on Thursday evening (the evening to the Friday), Thursday must have been Nissan 14 upon which the lamb was to be slaughtered. This would have made Friday the first day of unleavened bread and the shadowy sabbath, and the sheaf of firstfruits should have been waved on Saturday (the Seventh-day Sabbath). Therefore, Saturday would have been Nissan 16. As the wave sheaf symbolizes Jesus' resurrection, the Lord would have failed in the fulfillment of this type. On this day, Jesus was proved to have been in the grave and He rested from His works. If He would have kept the Passover correctly and would have fulfilled this type (what was the anti-type?), then He could in this approach never have fulfilled the type of the wave sheaf offering on the first day of the week with His resurrection. Do you still believe that we can solve all those problems?

4. A very interesting approach that shows how big the problems with the understanding of God's calendar have already been at that time, states that in the time of Christ, already existed **different faith groups** that had different interpretations of the festival orders. Therefore, some Christians came to the conclusion that possibly **two different Passover feasts** had been kept. They believe that there existed one group that thought that Thursday would have been Nissan 14, while others saw Friday as Nissan 14. So, Jesus would have celebrated the Passover with the "conservative" Jews (Pharisees) on Thursday and the more "liberal" Jewish leaders (the Sadducees) celebrated the Passover the other night, the Passover of John.

This approach leads again to the problem of the wave sheaf offering as described twice before. If Jesus would have celebrated the "correct" Passover with His disciples on Thursday evening, He should have risen on the "correct" day of the wave sheaf offering, and that would have been Saturday and not Sunday. Again this is not mentioned in the Bible commentary, which anyhow does not deal a lot with the fulfillments of these types by Jesus - which seems to me rather strange for a Seventh-day Adventist Bible Commentary.

The "Conclusions" on page 537 result correspondingly:

We have here one more instance where our present-day ignorance of ancient Jewish practices appears to be the cause of our inability clearly to harmonize the seemingly conflicting statements of John and the Synoptics.

The authors of Bible commentary continue that "without accepting any one of these four proposed explanations", they would now propose their own sequence of events. These proposals in the Bible commentary are in summarized form:

- a. There would have been a double celebration of the Passover, based on which religious disputes among Jews whatsoever.
- b. On Thursday evening, Jesus had correctly celebrated the Last Supper and the Passover meal with the disciples at sunset in the early hours of Nissan 14 and this would have been the true celebration of Passover.
- c. Jesus died at the time of the evening sacrifice and slaughter of the Passover lambs on Friday, Nissan 14.
- d. In the crucifixion year, the official celebration of the Passover was on Friday night after the crucifixion.
- e. Jesus rested in the grave during the Seventh-day Sabbath, which in this year coincided with the ceremonial sabbath, Nissan 15, the first day of unleavened bread.

f. Jesus rose from the grave on early Sunday morning, Nissan 16, the day on which the wave sheaf had to be woven in the temple, which typified the resurrection.

And in the conclusion to these "conclusions" they say:

Happily, it is not necessary to solve this problem in order to avail ourselves of salvation through "Christ our passover," who was "sacrificed for us." (1 Cor. 5:7).

In the next article I will show you, who and to what degree is right. I will show that there was no double celebration of the Passover. I will show that all the Jews and even Jesus together with His disciples have celebrated the Passover meal on Thursday evening according to the appropriate interpretation of the biblical type. I have already shown that Jesus died on the cross on Friday, May 25 AD 31 at the ninth hour, but I will now show that this was indeed Nissan 14 and not Nissan 15, as many claim. I will show that on Friday evening no official celebration of the Passover took place and that the "proposed" BRI Bible commentary solutions in the core are wrong, as well as all other four proposed solutions of Christianity before. It is always that parts are correct, but there still prevails an error that could not be resolved. I will show how it is possible that despite the expected contradictions, point e and point f have been fulfilled exactly, and how the two-Passover and the wave sheaf problem can be solved.

And I completely disagree with the commentators that it would not be necessary to find a solution to these problems, and would like to point once again to Ellen White, who said:

It would be needful for His church in all succeeding ages to make His death for the sins of the world a subject of deep thought and study. Every fact connected with it should be verified beyond a doubt. {DA 571.2}

If we would not know what happened then, we would not be able to refute the moon sabbath keepers with their devilish doctrine, nor the Jews who claim that our Gospels are full of contradictions. So the doubt that was planted in us would rise one day and we would leave the path to life. No one is saved by this knowledge, but our feet must be grounded on a solid foundation so that we are not swept away by the coming storm.

This admittedly complicated study bears a special blessing for those who persevere to the end: The complete understanding of the significance of the Jewish holidays, their past and future fulfillment in the entire history of the Advent people from its earliest days until their glorious entry into the heavenly Canaan, because **"In like manner the types which relate to the second advent must be fulfilled at the time pointed out in the symbolic service."** {GC 399.3}

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Shadows of the Cross - Part II

Written by John Scotram

Published: Thursday, June 2, 2011, 12:17 pm

Originally published on Friday, October 22, 2010, 5:51 pm in German at www.letztercountdown.org

If I want to explain to the members of my small home group something about a theme in the Bible that lies far back in time, I counsel them frequently that we are not to read the texts without pauses. We should take breaks to contemplate the time, culture and the situation of the individuals described there. We must put ourselves directly in the position of the players and observe everything as if we had just made a journey back in time and would be directly in the shoes of the participating characters. Those who fail to do so, will always have trouble understanding the Bible texts that were written 3500 - 2000 years ago. Because of this poor way of reading ancient texts and the problem that we are shaped by our own traditions and ways of thinking, interpretation errors creep in that obscure our vision for the truth.

If we want to solve raised issues of the Passover of the **first part** of the *Shadows of the Cross*, we exactly need to do what I have just explained. We must transport ourselves back in time, to the culture which still remembered how the Passover was to be celebrated. The scholars of Christianity appear to assume that we would have "transported ourselves back in time" already far enough, if we accomplish a mental journey to the time of Jesus, about 2,000 years before our time. They admit that "we have here one more instance where our present-day ignorance of ancient Jewish practices appears to be the cause of our inability clearly to harmonize the seemingly conflicting statements of John and the Synoptics." {Adventist Bible Commentary, Volume 5, p. 537, English edition}

But this is - as I will show now - by far not far enough. We need to make greater efforts mentally and go back another 1,500 years, to the roots of the Passover, to the time when it was instituted by the Lord, and we have to slip into the shoes of one who has received the instructions directly from Jehovah. We have to put on...

The Shoes of Moses

Reading the honest statement of our scholars - that it is today's ignorance of the ancient Jewish practices which prevents us from understanding what happened back then in AD 31, we must first recognize that our Lord's highest interest is that we fully understand what happened at that time, so that we can face the attacks of false teachers. To dismiss our ignorance with: "Well, we just do not know it, so it is not important for our salvation", as it was written by our BRI-commentators in a figurative sense at the end of their declaration of ignorance, is a pitiful attempt to cover their inability to find solutions to the problems through the guidance of the Holy Spirit, using the argument that we would deal with "non amazing facts". This is a very sad, and a questionable way of thinking for the professed people of God, who should endeavor to know what happened at the crucifixion of the Savior to the most infinite detail, and to harmonize this with the biblical types, especially that a messenger of God was given to us, helping us with loads of information and advices on finding the truth!

But God in His providence, knew already before the creation of time, that we one day would run into a problem with the Passover feast, and that is why we find in the Bible multiple reports that when taken together, perfectly clarify how the exact course of the Passover feast had been. The biblical account includes a character, who like us, also knew nothing of how a Passover feast would work, and who was interested as well, to keep it exactly the way the Lord wanted. He was the first author of the Bible, Moses.

He was in the same shoes as us. He was in complete ignorance in terms of Jewish practice. Perhaps some of you may ask, "Why? He was a Jew, or not? Didn't he have to know how the Jews handled all this?" If you think like this, you have not made the "contemplation pause" of which I spoke earlier. "Who really was Moses?", or at least ... "Who was Moses at the time when he received God's instructions for the exact course of the exodus at the 10th plague of Egypt?" These should be the issues that should concern us if we want to slip into the shoes of the one who received these first Passover instructions from Jehovah.

Moses was the son of Hebrew slaves and was born about 80 years before the expiration of 215 years of slavery of the Israelites in Egypt. According to current state law, he would have probably had a dual citizenship: **Israelite and Egyptian**. The next question we must ask ourselves is, in what culture Moses was brought up? We all know that he was hidden in the rush basket to escape the persecution of the Egyptians, who wanted to put to death all children under the age of 2 years, by the orders of the Pharaoh. But God in His wisdom, guided the rush basket with the little son of slaves so close to the banks of the Nile, that it was spotted by one of the daughters of the Pharaoh and she saved the little boy. Because she herself could not feed the child, she sent for a Hebrew woman and God brought it about, that it was the mother of Moses himself, who was allowed to breastfeed her son. When the child was weaned, he was given to the daughter of Pharaoh, and became "her son". All this, you can read in Exodus 2:1-10.

Where did Moses grow up? What cultures influenced him? First, it is obvious that Moses as a son of Pharaoh's daughter and grandson of the Pharaoh must have received an excellent education in the palace by the Egyptian scholars. His main formation was through the Egyptian culture, and as we know, this was a political-religious system, characterized by sun worship and the worship of a living human being as a God, the Pharaoh.

But many see in the following verses that Moses also had been shaped by his biological mother and their environment, for he became angry about an Egyptian who was beating a Hebrew slave, and slew him (Exodus 2:11-12). This shows that he was sympathizing with the Hebrew slaves, and that his birth mother influenced him. And now, many people make the mistake to believe that Moses had learned the rituals and the religion-specific features of the Israelites from his biological family. They believe therefore, that Moses, e.g., also understood the Sabbath and that the Israelites could not only keep the Sabbath, because the Egyptians had banned it. They assume that the Jews could retain all their religious and cultural knowledge. But we must not forget that Moses himself was the first Bible writer, and before that, there existed absolutely no record of the cultural and religious heritage of the Israelites!

The most important and fundamental issue for our consideration is, which calendar did Moses understand? How did he understand the beginning of the day, what was for him the beginning of the month, and how did he understand the beginning of the year? Only if we can resolve these questions, we can comprehend what God wanted to tell Moses when He spoke to him in Exodus chapter 12, and began to teach him the type of the Passover, respectively, the sequence of the ritual processes through the exodus from Egypt; what we already examined a little in the first part of "Shadows of the Cross".

Only if we include this in our consideration, we will draw the right conclusions. But if we leave these questions unanswered, and assume without further investigation that Moses, as Israelite, received the instructions of God having a complete understanding of the old Jewish calendar, we come to the confusing contradictions of the two-Passover problem.

Many believe that Moses understood both calendar systems (the Jewish and the Egyptian) and therefore God would have spoken to him in Exodus using Israelite time measures. But as we will see, this is a fundamentally wrong assumption, because it does not take into account that the Hebrews lived already 350 years in the land of the Egyptians, their feudal lords, when Moses

was born. When God spoke to Moses, even 215 years of most violent slavery had passed over the nation and culture of the Israelites. No nation could preserve completely its culture under these conditions. And this was certainly even worse for a people that had no written records of its culture and could only transmit their knowledge from generation to generation by the spoken word. For 215 years, they had been forced into service at those working hours that the Egyptians determined for them according to their calendar. The Israelites built the pyramids for the cult and the gods of the sun worshippers, buildings which overwhelm us with wonder still today. They were not just intertwined with the Egyptian culture. As they were serving the Egyptians as slaves, they were forced to give up all their religious services and to adapt completely to the Egyptians. The Egyptian culture, like all cultures of sun worship, was a purely despotic culture, and the statue of Daniel shows that all these cultures pass their basic doctrines from one age to the other, and this is the reason why the Babylonian sun worship still maintains its "hidden" place in the papal system.

The Israelite Sabbath to worship God the Creator was abolished by decree and replaced by the sun-day (Sunday), to worship the god of the sun. A slave does not choose the day on which he rests; this was stipulated to him if he even was allowed to rest a day. A slave does not choose when his day begins; it is stipulated to him, and a slave does not determine the beginnings of months or years. They are determined for him by his feudal lord. A slave does not visit a school of his people, but is educated for slave labor in the "schools" of his feudal lord, at least the lucky ones who did not have to just stomp bricks. Slavery is a condition, in which a human loses completely his autonomy and free will by force.

Even today, a small group of elite criminals who control all the money in the world, are preparing a new enslavement. This time, not just for a small minority, but for all mankind. They want to force the whole humanity to keep the sun worship religion like it was done long ago with the Israelites in Egypt. Under this circumstance, there is no room for your own calendar or a special day of rest like the Sabbath. Just after a few years in slavery, the Israelites had probably already started to "forget" their special calendar and submitted to the military pressure of the ruling power. But, God guarantees us as the spiritual Israel today, that He will intervene personally that this may not happen again. But we must persevere and stay faithful under a pressure that in this vehemence never before existed in the history of mankind.

So, even if Moses was exposed to the influences of two cultures, he never learned the true creation calendar of Jehovah. Because he was under the influence of two cultures that did not know about the true creation calendar. The first culture was the Egyptian's, who kept a very special hybrid of a lunar-solar-stellar nature calendar, and the culture of his biological parents' had forgotten the creation calendar. Thus it was for Moses like us, when God spoke to him in Exodus 12: he was "*ignorant in terms of ancient Jewish practices*" in two respects:

1. He didn't know the true creation calendar and it never was taught to him.
2. He didn't know the Jewish holidays because so far, they had not been instituted by God.

The only special day that had been instituted by God long before in the creation, was the Sabbath, recurring every seventh day, and even this had been buried in oblivion in the slavery. The Jewish festivals, before the exodus from Egypt had even not been set in their types. 2500 years, since the creation of Adam, the Sabbath existed and had been kept by the Patriarchs, like Noah and Abraham. But the Israelite culture, 215 years after the beginning of slavery, probably just knew that there once had existed something "special". But they had stopped to keep the Sabbath.

Therefore, we may confidently feel comfortable in the shoes of Moses, if we now try to understand anew what God wants to explain to us in Exodus chapter 12. We do not know anything; we do not understand anything of the Jewish culture! We must be willing to think in

the same way as Moses would have thought, when he received the instructions for the type of the Passover. We must put on the shoes of Moses, **who understood only one calendar and this was the Egyptian one!**

The Third Calendar

Whether we like it or not, if we want to put on the shoes of Moses, we have to learn the basic features of a third calendar. The **ancient Egyptian calendar** that was the actual and valid calendar of Moses at that time.

But do not worry! The brains of my readers are already trained to think in different calendar systems, so it won't be too difficult for you to understand this apparently, rather complex Egyptian calendar. I will confine the issue of what is important to us. Fortunately, the hieroglyphs have been deciphered by the Rosetta Stone that was found in a marvelous way. So, many ancient Egyptian writings in the impressive pyramids and tombs make it pretty clear today, how the Egyptians understood their calendar. Actually, we know about this calendar far more than the creation calendar of God. Who searches the Internet for the appropriate terms, will find many web sites that deal with this calendar.

1. The ancient Egyptian days began at sunrise. The sun was their supreme god (the father of the light bearer Lucifer). So, when at the morning, the first dawn became visible, Re, the sun, began to reign. However, if the sun had set completely, for them began a terrible time. The night was the time of terror and fear, because their god "had gone to sleep". I hear similar statements of the supporters of the lunar sabbath doctrine, who say that the Jewish day began early in the morning and not at sunset. Thus, they violate the Bible, and gain followers by seeding doubt and uncertainty. It's interesting, how they use the ancient Egyptian way of thinking to advertise their pagan worship to those Adventists who do not study enough in prayer, and do not have the remedy against this "leaven of the Sadducees". Finally, they become completely controlled by them.

The mindset that the day would begin in the morning at sunrise, was introduced already at the very beginning of human history, when Satan wanted to place his alleged father, the sun, in the position that belongs only to God the Creator, who started the creation definitely in the darkness (at night) when there was no light. "Let there be light", was the first act of creation, and these words had been spoken in the night when there was no light. Only the sun worshippers understand the night time as an intermediate state that does not really exist and this causes them anxiety and discomfort. So, they try to discredit the time in which Jesus spent the most hours associated in prayer with His Father, and prepared Himself by watching and praying for the tasks of the next day, or even the time when He began His passion in the Garden of Gethsemane, where He made it possible that all our sins were laid on Him, and repeatedly warned the disciples not to fall asleep but to watch and pray, as an "unimportant intermediate state". This is that we may believe their "creation story" with a day beginning in the morning, which is diametrically opposed to the biblical account, "And the evening and the morning were, the first day". Satan always tries to create confusion by his fellow servants. But we always discover his tricks through the study of the ancient Babylonian religions and their offshoots, such as the Egyptian sun worship.

If someone wants to tell us, that the Jews would have understood the beginning of the day at the morning, and that we should agree with that, he wants to lure us into the trap to misinterpret the creation calendar and to draw false conclusions, which ultimately bring us to keep pagan practices, and to transgress the commandments of God. Some believe that in heaven different belief systems will coexist, and that moon sabbath keepers will live there in perfect harmony with traditional Seventh-day Sabbath keepers. No, brothers and sisters! Jesus warned us in the Bible hundreds of times about the fraud and the leaven (the false doctrines) of false teachers. If

the verse that says that each one is only judged according to his knowledge, should be understood in the way that anyone who searched for the truth and has gone astray, and drew wrong conclusions would also be saved, a warning of a scam would not have been necessary at all, because in this case, anyone who was deceived would also be in heaven because he just would have committed a mistake. Then, there even would be no need to search for God and the truth, because there would be no difference between those who had found the "real truth" and those who had found the "false truth".

How many "truths" do exist? According to the Universal Church there are as many truths as different religions and faiths. Indeed, they are gathering now in the worldwide ecumenical movement to be burnt up like straw. According to the Biblical statements of the Creator, the only begotten Son of God the Father, there is only one truth: *"I am the way, the truth, and the life: no man cometh unto the Father, but by me."* (John 14:6) *"God is a Spirit: and they that worship him must worship him in spirit and in truth."* (John 4:24) If the moon sabbath would be the correct interpretation of God's fourth commandment, all would be lost, who kept the Sabbath "stubbornly" every seven days. If the reverse is true, God may be merciful to those who believed the **Lunar Sabbath Lie** and replaced the day of God the Creator, with a day to worship of the mother of Satan, the moon goddess, and thus kept a pagan day of rest. It is therefore very important to know what the truth is, and we must search for it as it would be an issue about life and death. Indeed, it is an issue about our eternal life.

Jesus on the question of the disciples, what the signs of the end would be, answered that they should heed that no one would deceive them. That means, that in these last days, fraud will be particularly rampant. Therefore, examine the things that are brought before you in these days! Check the Orion message, examine the lunar sabbath! Prove what in its core, is in accordance with the teachings that were given to the last church of God, through the messenger of God, Ellen G. White! Use your Bible! Check the prophets who were sent to you by the Bible and pray, pray, pray that the Holy Spirit may be given to you, to distinguish the lies from the only existing and only real truth! There cannot be two differing truths about an issue. The word "truth" excludes this already. There is no plural of truth! There are no "truths". No one who will be brought to transgress the commandments of God by fraud has an apology. Because, if they would have been pure vessels, they would have received the Holy Spirit to be led into all truth. This was promised by Jesus. Will we make Him a liar?

Whoever believes that the Jewish nation kept the beginning of the day at sunrise, is right only for the period during the 215 years of slavery in Egypt when they had no other choice. But God, soon after the Exodus from Egypt re-taught the Israelites the correct beginning of the day. More about that later. The ancient Egyptian days can be studied quite detailed at **Ancient Egyptian Facts**.

2. The beginning of the ancient Egyptian lunar month is explained very well on **Wikipedia - The ancient Egyptian moon calendar** [in German, please use google-translator]. I limit myself to a summary that represents the key differences to the Jewish calendar, as it was determined in the first part of the Shadow Study. In ancient Egypt, which was an important culture for various millennia, existed different calendar types, including a distinction between an administrative calendar and a religious calendar. We learnt all this by temple records.

We can read on the mentioned web page, how old these calendars really are:

The oldest documented references to lunar calendar data can be found from about 2350 BC in the pyramid texts. The use of astronomical records is already documented by King Wadji at 2880 BC.

Hence, some 800 years before Moses received from Jehovah the creation calendar, we have evidence that there existed a definite satanic calendar in Egypt, in a nation of sun worship.

Let's read more about this lunar calendar:

About 70 BC, Geminus of Rhodes described **the ancient Egyptian lunar calendar as a "peculiar principle, which the Egyptians, in contrast to other cultures do not use for the determination of their year."** For them, the sacred festivals are important. Their calendars are focused on this." The declaration of Geminus aptly shows the mythological role of the Egyptian lunar calendars, whose central function was limited on the dating of the heavenly feasts, while the Egyptian administration calendar acted as a year calendar.

The priesthood had the task of determining the heavenly feasts. This was done by competent astronomers, who announced the festival days by the "Provost" ("The Greatest of Observers") through observations and calculations. After the proclamation, the actual date was marked in the administration calendar and recorded in the diary of the temple.

We see from the text that the ancient Egyptian lunar calendar had nothing to do with determining the years, but with the determination of the "sacred" heavenly feasts. We can already see from the term "heavenly feasts" that it was about the worship of heavenly bodies (sun and moon), what is idolatry, worship of created things.

But, how did a new lunar month of the ancient Egyptians begin?

Unlike the other ancient Near Eastern countries, the lunar month **did not begin short time after the new moon with the first crescent (new light), but with the first day of non-visibility of the moon at dawn.** The length of the period between the old (last waning) and the new light (first crescent) is dependent upon factors including the geographical location of the observation site. In southern latitudes of the northern hemisphere, the duration of non-visibility of the moon is shorter than in northern latitudes, leading to longer observation phases of the moon in the southern areas compared to northern regions.

First, we recognize that the ancient Egyptians – as explained before – depended heavily on the sunrise. Hence, their lunar month beginning logically would not depend on a sighting of the first visibility of the first crescent at sunset, but on its counterpart, the first non-visibility of the waning moon at dawn. **Thus, while the ancient Jews began their months according to the first crescent ("new light"), the ancient Egyptian lunar month always began with the astronomical new moon at dawn, when there was no "old light" visible anymore.**

This leads to a shift of the lunar month beginning between Egyptians and Israelites, which results from the difference of the duration of the astronomical new moon. The time range of the non-visibility in this ancient time period, can be seen for all months in a table that has been attached to the report on Wikipedia. The duration is about 30 – 33 hours in the months that are important for us (March, April). We will come back to this table in detail and we will determine exactly the beginning of the ancient Egyptian lunar month and how it relates to the ancient Jewish calculation. We still want to put on the shoes of Moses, who understood all this as he had been taught by the ancient Egyptians in the school of Pharaoh's palace.

3. The ancient Egyptian year was dependent on a star (Sirius) and the Nile flood and they were already familiar with the 365-day cycle as we are. But they did not have any leap days or leap years. This was introduced later in the third century before Christ.

At [Wikipedia - The ancient Egyptian year](#) [in German, please use an online translator] we read regarding this theme:

The Egyptian calendar was a calendar based on nature with a stellar orientation.

The beginning of the year since the earliest times was determined by the heliacal rising of the star Sirius and the Nile flood. Later, there was also introduced an administrative calendar which depended also on Sirius as a "wandering year calendar". The calendar reform of Ptolemy III. in 237 BC resulted in the introduction of a leap day, every four years as the sixth Heriu-renpet-day that

was added to the normal year. With the death of Ptolemy III., the leap year rule ended for the moment in the official administrative calendar. But, the two Egyptian calendar forms continued to be used in parallel in the aftermath. It should be reserved for Augustus to be the first Roman emperor in the year 26 BC, who re-established the calendar form of Ptolemy III. according to the Julian calendar.

The New Year's day of the Egyptian calendar, in early times was tied to the Nile flood in the lower or upper Egypt. Possible periods are considered as 4213-4186 BC for Elephantine and 2783-2764 BC for Memphis. As an additional criterion we have to watch for the seventy-day invisibility of Sirius, which was chosen in ancient Egypt as the period of mummification. Taking Elephantine as the observation point, this event only happened in the time period from 4280 to 4160 BC, while for Memphis as reference point the required time was given just since the New Kingdom. Ancient Egyptian texts show that the seventy-day invisibility was already known before the 18th Dynasty, and Memphis can be excluded as source of reference.

In this ancient Egyptian calendar, we clearly see once more the worship of the heavenly bodies as gods. The day was dependent on the birth of the sun (sunrise). The beginning of the month was tied to the moon and that - as we shall see later more clearly - on a legend about the gods of the Egyptians, which was associated to the death and resurrection of one of their deities, Horus. And the year was dependent on the star Sirius.

In many religions, there is a symbol representing the "trinity" of the sun, moon and a star...



The fact that the ancient Egyptian sun worship still takes place even today, is evident in the largest sundial of the planet - the St. Peter's Square in Rome, whose "clock hand" is an original Egyptian obelisk... Search the web for it! You can also find some movies on YouTube, which show the sundial of the Vatican in function, and that it points since centuries to a certain date in 2012.



Perhaps, I will write more on this later in the category [Behind Enemy Lines](#).

If we put on the shoes of Moses, we realize that God must have had a problem with Moses. A problem, that we completely ignored reading the Bible superficially. Moses and the Israelites of the captivity had lost their original culture. One cannot assume that Moses would have understood God, if He had spoken to him in the nomenclature of the Jewish calendar because it never had been taught to him.

But, God doesn't speak to us in riddles. He wants that we understand Him. Much of what God says to the prophets is hidden in symbols and even in images. But when God began to speak to Moses in chapter 12 of Exodus, it was not about prophecies that were to be decoded after some

centuries or millennia by later generations. It was about clear instructions. Because 10 days after the declaration, the lamb already had to be taken aside, and another 4 days later it had to be slaughtered, so that the Israelites could escape that terrible angel of death that was ordered to kill all the firstborn. They had to understand the exact day when to paint their doorposts with the blood of the Lamb.

If God, at that moment, would have required of Moses to decrypt first what kind of day and time reference in which calendar system God really used, this plague probably would not have passed by the Israelites, because Moses would have failed, because he did not understand the Jewish calendar. This is the first chapter in the Bible where God gives clear instructions concerning the times of the Passover and this in a situation that requires the clear understanding of what has been said. Any misunderstanding would have been fatal, and it was about life or death.

Let us read again some verses of Jehovah's instructions and this time we put on entirely the shoes of Moses:

God's Marching Orders

*And the LORD spake unto Moses and Aaron **in the land of Egypt**, saying, (Exodus 12:1)*

All of the following verses that we will consider, came directly from the mouth of Jehovah. This is how they had been heard by His servant Moses, who did not understand the time measures as Jewish times, as we had previously assumed incorrectly. Because, he did not know the Jewish creation calendar like we do not know it nowadays. He understood the verbal information that came from God in accordance to his reference system, **the ancient Egyptian calendar**.

But, God then already began to teach Moses some differences to lead him slowly back to the original creation calendar that was instituted by Him. God taught Moses the creation calendar and if we understand those lessons in the reference system of Moses, He is teaching us too.

First, God declared that the number of the creation calendar month was not in conformity with the number of the current Egyptian calendar month which Moses thought to be correct. The Egyptian months were called "Pezdjenet" and were numbered from 1 to 12 (X). As the Nile flood and Sirius defined the first ancient Egyptian month, and probably the **wandering year calendar** was still valid, which was also determined by Sirius, the moment when Jehovah spoke to Moses was neither in the last nor the first ancient Egyptian month of the year. For Moses, the following statement must have been a big surprise:

This month [chôdesh = first crescent, new light] shall be unto you the beginning of months: it shall be the first month of the year to you. (Exodus 12:2)

With these words, God referred to the first visible FC-moon in late March or early April in a year around 1500 BC and explained to Moses with this simple phrase, two "novelties" for his understanding of the calendar.

1. The **first crescent at sunset** is the sign of a new month.
2. And exactly this beginning month should be **the first month** of the "new" Jewish calendar. All other months were dependent on it.

This is easy to understand – for Moses and even for us. And yet it was very unusual for Moses, because for him it was not "normal" that he had to look out at sunset for the first crescent, nor that this would be the first month, because he was used to a completely different calendar system. It is important to understand that to Moses was not explained **that once a leap month would be added** and also **the beginning of the day was so far not re-established**. This would come much later after the Exodus from Egypt. We should not read in the text something that isn't there. For Moses it was hard enough to digest that he had to learn a new method for the

monthly count, and the determination of the beginning of the month. Moses still persisted in his view that the days began with the appearance of the sun after dawn and lasted until the next morning.

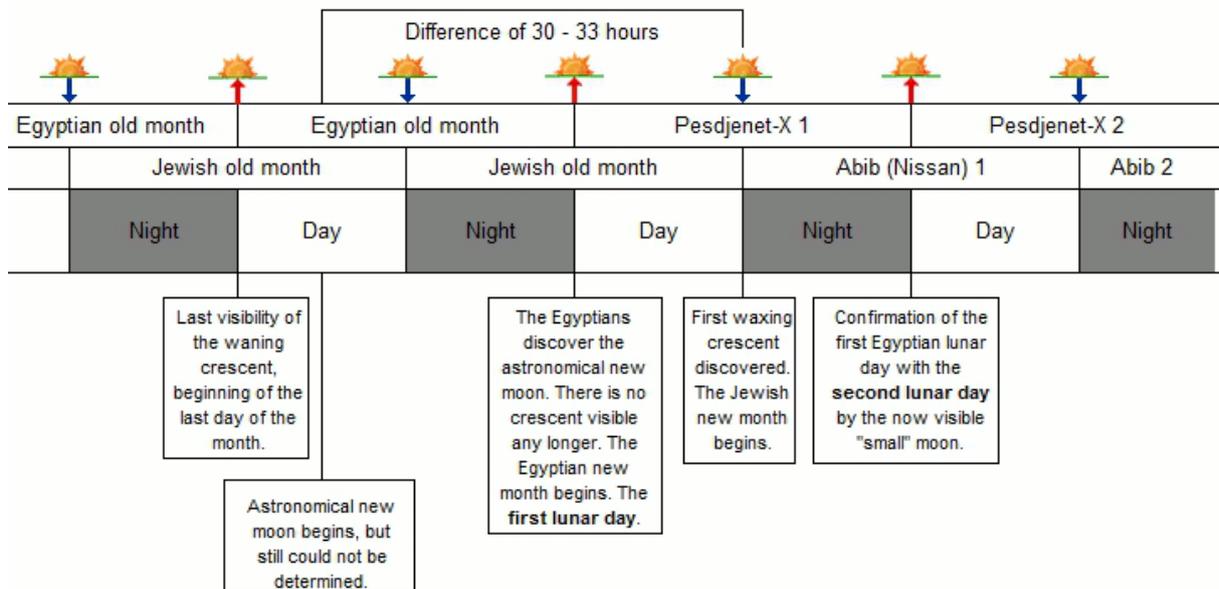
Now we read the next instructions of Jehovah:

*Speak ye unto all the congregation of Israel, saying, **In the tenth day of this month** they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house: (Exodus 12:3)*

*Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats: And ye shall keep it up until **the fourteenth day of the same month**: and the whole assembly of the congregation of Israel shall kill it in the evening. (Exodus 12:5-6)*

At this point I would like to talk about the table of the time differences between the first non-sighting of the "old light" and the "new light" (FC-moon) that I mentioned earlier. This small table at [Wikipedia - Ancient Egyptian lunar calendar](#) tells us that in the region of Memphis, existed in March a time difference of 30 hours, and in April of 33 hours between these two phases of the moon that are interesting for us. We must now try to figure out, how many "date days" difference this means, if we compare the different beginnings of the month of the two calendar systems. At first glance, 30-33 hours seems to point to a time difference of more than one "date day" (24 hours). But is that really so?

To examine this, I've created a summary table that shows the relationship between the two month beginnings, Egyptian and Israelite.



The table shows that Egypt's new month must have begun at sunrise of the morning of that day, at whose evening the first crescent moon became visible, now spoken in our reference system. This corresponds to a time difference of up to 12 hours, respectively morning and evening of the same day, in our comprehension of a day. But, someone might argue that the time difference of 30 - 33 hours in some cases could be shifted in a way that a difference of an entire date day would occur. First, I thought so too, until I discovered that the inscriptions of the Egyptian tombs tell us even more about the moon days, and that there existed **two** special moon days, which are already regarded in the above chart. Those cement that only the shown order of the determining events could occur in practice. In the same article we read on Wikipedia:

First and Second Day of the Lunar Month

The ancient Egyptian lunar month began similar to the ancient Egyptian day always at sunrise. Normally, the first non-sighting of the waning moon after the last "old light" fell upon the twelfth night hour of the day before. Just as the sun god Re "renewed" himself in the night of his invisibility, in the ancient Egyptian mythology the first day of the lunar month symbolized the "Day of the renewal of Horus" with the subsequent "birth" that began in the first night of the first day of the lunar month, and was finished at sunrise of the second day of the lunar month.

The last sighting of the old light represented therefore usually always the last day of the lunar month. In the coffin texts, the second day of the lunar month is considered as "the day when the moon is small." [The first small crescent after the astronomical new moon.] A Ptolemaic text from the Khonsu Temple at Karnak, describes the first two lunar days of the month, "The conception of the moon is on the day of invisibility and it is born on the second day of the lunar month." It is clear from the pyramid texts of the Old Kingdom that the second day of the lunar month was connected with the "celestial ascent of the dead king" as "day of his coronation and appearance": "Your appearance belongs to the second day of the lunar month."

Even out of religious reasons, the two lunar days had to be placed so that at the first occurred a non-sighting at dawn and at the second at dawn could be reported the sighting of the first crescent. Therefore, all other possibilities to arrange the diagram above in a different way are excluded. There existed only this possibility. This makes a difference of half a day. The ancient Egyptian month started always half a day earlier than the Jewish, on the morning of the same day on which at the evening - in our time understanding - the new Jewish month began.

In the reference system of Moses, at the moment when God began to speak to him, the ancient Egyptian month had already started a little earlier. To be more precise, it had begun at the morning of the day on which Jehovah showed him at the evening the first crescent. However, let us remember: the start of the day, yet had not been corrected by God! This should happen later, after the Exodus from Egypt. We all know the corresponding verse in Leviticus 23:32 that they should celebrate the Sabbath "from even to even" and we relate this very true to the reintroduction of the Sabbath observance, as it had been maintained by the Israelites until their captivity in Egypt. But we hadn't come that far in the "calendar course" of Jehovah, when Moses received the instructions for the order of the Passover preparations by God in Exodus 12.

Hence, Moses at that time still believed that the day had begun in the morning. That God had shown him the first crescent in the evening, just confirmed for him what the Egyptians believed, namely that the "day" at which Jehovah spoke to him, was the first day of the month. For the Egyptians and Moses, this first day had already begun in the morning and Moses had not yet received the information that the day would begin in the evening. He certainly was surprised, to have received a new method for determining the beginning of the month in the evening, but he could not even grasp why God had so ordered.

On which day should Moses therefore separate the Passover lamb? On the tenth day of the month. And when would this tenth day begin for Moses? Still in the morning and not in the evening.

On which day then was Moses to slaughter the Passover lamb? On the fourteenth day of the month. And when would this fourteenth day begin after Moses' comprehension? Still in the morning and not in the evening.

When should the Passover lamb be eaten? On the evening of the fourteenth day of the month. And this was after Moses' understanding still the same day on which he should kill the lamb, and not yet a new day.

Therefore, if Jehovah spoke to Moses and said:

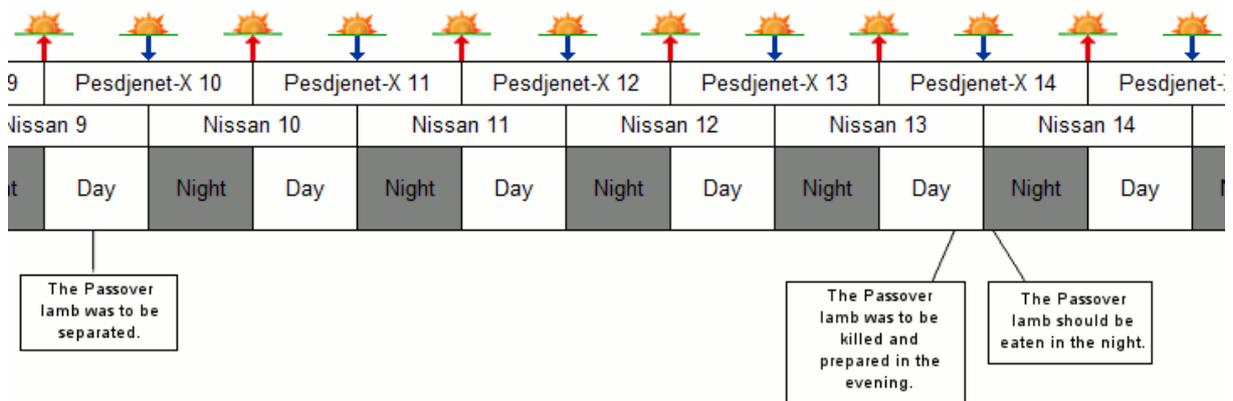
And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. (Exodus 12:6)

Hence, at which Jewish day **AFTER** the redefinition of the beginning of the day (which was done later) would the Passover lamb have to be slaughtered and prepared? And, on which Jewish day would it have to be eaten?

I would like to ask you, first to ponder about these questions, before you look at the solution!

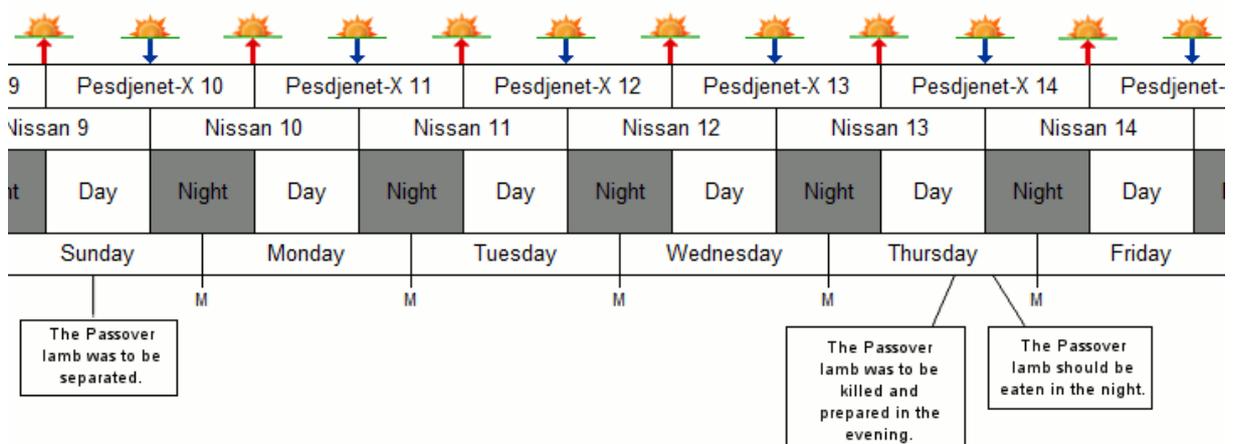
...

If we now draw a diagram of our new findings with the day understanding of Moses in the reference system of the old-Egyptian day, we will find something truly amazing:



Against all current doctrine, we found that the preparations for the Passover had not to be carried out before the evening of Nissan 14, but already before the evening of Nissan 13. Because this corresponded to the ancient Egyptian 14th day of the month (Pesdjenet-X 14). This is how Moses thought and understood God's instructions at that stage of his calendar knowledge. Therefore, the entire Passover preparations move forward by exactly 24 hours.

Finally, having deciphered the ancient type of the Passover correctly, we can now venture out to correct our ideas about the Passover feast. First, we add the corresponding weekdays of the anti-type, the Passover feast in AD 31, to the chart as we did at the beginning of this part II of the Shadow Series. And we will realize that we have solved two problems at once:



The answer to the question, at what weekday of the year 31 AD "the anti-typical Passover Lamb" Jesus would have to be separated, results from a simple reading of this new graph and is: Sunday the 20th of May 31 AD.

Let us recall the preceding article. Quite early on, we recognized a big problem with some statements of Ellen White, where she compared the entry of Jesus into Jerusalem with the separation of this sacrificial lamb, and said at the same time that it had been a Sunday when Jesus entered Jerusalem.

Never before in His earthly life had Jesus permitted such a demonstration. **He clearly foresaw the result. It would bring Him to the cross.** But it was His purpose thus publicly to present Himself as the Redeemer. He desired to call attention to the sacrifice that was to crown His mission to a fallen world. While the people were assembling at Jerusalem to celebrate the Passover, **He, the antitypical Lamb, by a voluntary act set Himself apart as an oblation.** It would be needful for His church in all succeeding ages to make His death for the sins of the world a subject of deep thought and study. **Every fact connected with it should be verified beyond a doubt.** It was necessary, then, that the eyes of all people should now be directed to Him; the events which preceded His great sacrifice must be such as to call attention to the sacrifice itself. After such a demonstration as that attending His entry into Jerusalem, all eyes would follow His rapid progress to the final scene. {DA 571.2}

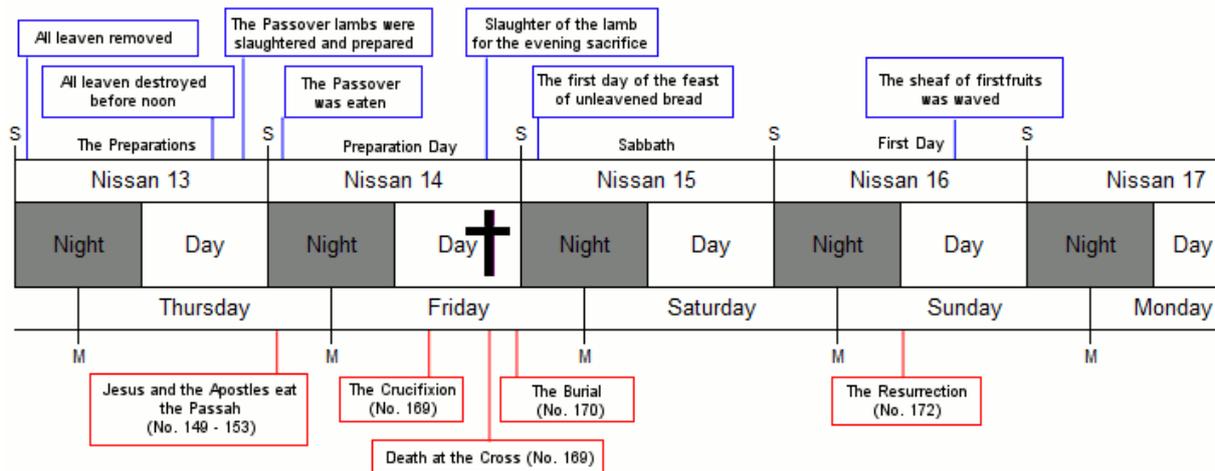
It was **on the first day of the week** that Christ made His triumphal entry into Jerusalem. {DA 569.3}

But this did not correspond to the doctrine that the Passover Lamb should have been slaughtered before the evening of Friday, Nissan 14, for then the anti-typical separation of Jesus at his entry into Jerusalem should have been taken place on Monday, Nissan 10. Our new interpretation of the Passover feast type which is ceremonial, correctly tells us that the slaughter of the Passover lambs was not to be executed on Nissan 14 (Friday) but on Nissan 13 (Thursday). Only in this case, the Sunday fits perfectly into the overall picture. Jesus separated Himself from His people on the first day of the week in anti-typical correct manner, in the knowledge that this triumphal entry would mean His death sentence. **The Ellen-White-problem mentioned in the previous article is therefore perfectly solved!**

We now understand why the synoptic evangelists, Matthew, Mark and Luke, all made no specific mention that Jesus and His disciples would have advanced any particular rite by 24 hours, and would have slaughtered or eaten the sacrificial lamb against the conviction of the people or priests one day earlier. **We must logically assume that the Jews of Jesus' time still had the correct understanding of the types and the ceremonies had remained pure.**

There is another question we must ask ourselves. What was the anti-type to which the slaughter and eating of the Passover Lamb pointed? So far, the doctrine was always that the anti-type for the slaughter and eating of the Passover Lamb would have been Jesus' death on the cross, about the ninth hour. But that does not correspond in this new arrangement of events. Therefore, we have to correct our original diagram of events of the Passover in relation to Christ's sufferings and actions as we understand the process now.

Now we see which ceremonial rites correspond indeed with the real actions and sufferings of Christ:



Three events and actions accord precisely:

1. The eating of the Passover meal of the Jews and the eating of the Passover meal of Jesus with His disciples. Therefore, the time of eating the Passover lamb does not directly mark the death of Jesus on the cross, but another important event: **the institution of the Lord's Supper.** The body of the Passover lamb symbolizes the bread, the body of Christ, who would soon be sacrificed. And the blood of the Passover lamb symbolized the wine, Jesus' blood, that was soon to be shed for us.

Again, this view is fully confirmed by Ellen White. I began this part II of the Shadow Series in the previous article with an appropriate quote from her to show how fast we skim through texts and do not understand them properly:

These types were fulfilled, not only as to the event, but as to the time. On the fourteenth day of the first Jewish month, the very day and month on which for fifteen long centuries the Passover lamb had been slain, Christ, having eaten the Passover with His disciples, instituted that feast which was to commemorate His own death as "the Lamb of God, which taketh away the sin of the world." That same night He was taken by wicked hands to be crucified and slain. And as the antitype of the wave sheaf our Lord was raised from the dead on the third day, "the first fruits of them that slept," a sample of all the resurrected just, whose "vile body" shall be changed, and "fashioned like unto His glorious body." Verse 20; Philippians 3:21.

In like manner the types which relate to the second advent must be fulfilled at the time pointed out in the symbolic service. {GC 399.3-4}

She said that this would have been the very same day on which for 1,500 years the Passover lamb had been slaughtered. Which calendar reference system does she use here? Certainly not that of the Jews. She speaks to us and not to the Jews. Here, she makes use of our understanding of the days and uses her own reference system. Definitely the Jewish Nisan 14 began on Thursday evening and the lambs had been slaughtered on Thursday afternoon. For Ellen White and for us this is the very same day and Jesus instituted the feast of the Lord's supper exactly at the beginning of the Jewish Nisan 14. **All in harmony!**

2. The waving of the sheaf of firstfruits coincided with the resurrection of Jesus on the first day of the week. Ellen White also confirmed this concordance of the type with its antitype in the previous quote: And as the antitype of the wave sheaf our Lord was raised from the dead on the third day, "the first fruits of them that slept," a sample of all the resurrected just, whose "vile body" shall be changed, and "fashioned like unto His glorious body." Verse 20; Philippians 3:21. {GC 399.3}

In this way, Jesus fulfilled His own prophecy, as He said that He would be able to rebuild the temple in three days. He spoke about the temple of His Body:

*And said, This fellow said, I am able to destroy the temple of God, and to build it in three days.
(Matthew 26:61)*

The time calculation of the Jews was inclusive. That is, even if just a small portion of a day was touched, the entire day was counted. Jesus died on the cross on to the ninth hour (about 15:00 hours) on Friday. This was the 14th of Nissan. The first day of the "destroyed" temple. Resting from His works on earth, Jesus spent the entire Sabbath, Nissan 15, in the grave. The Creator of the Universe rested once more on the Seventh-day Sabbath from His work! This time, it was a "High Sabbath" (John 19:31), because the ceremonial Sabbath of the first day of unleavened bread fell exactly onto a Seventh-day Sabbath. This was the second day of the "destroyed" temple. But Jesus still rested almost the whole night of Nissan 16 till the break of day. He rose in the darkest hour just before dawn. This was the first day of the week (Sunday) as mentioned several times in the Bible. And because a part of another day was touched, this half-day counted as the third day of the "destroyed" temple.

I am often asked what it means that Jesus spent **three days and three nights** in the heart of the earth like Jonah in the belly of the whale ...

For as Jonas was *three days and three nights* in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth. (Matthew 12:40)

Please take a close look at the diagram above. In the night of Nissan 14 the suffering of Jesus began. After the Passover meal, He went with His disciples to the Garden of Gethsemane and took upon Himself all our sins. This He compared prophetically with being in the belly of the whale, in which Jonas was separated from any communion with God or man, feeling the large burden of sin. To some extent, Jonas had been covered in darkness by the load of sin. So also Jesus. This was the first night in the heart of the earth for Jesus. Then came the day of Nissan 14. The night courts had been followed by the day courts, the strokes, the taunts, but the biggest burden of all had been our sins. He endured everything for us, even the crucifixion and death. This was the first day in the heart of the earth. Then, Jesus rested literally in the heart of the earth in the grave, another night (night 2, Nissan 15), another day (day 2, Nissan 15) and another night (night 3, Nissan 16) until He rose right before the morning of Nissan 16. For the fulfillment was still missing one day. Jesus said to Mary Magdalene at the grave when it was already daytime:

"Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God." (John 20:17)

The Spirit of Prophecy explains us in *Desire of Ages* on page 790:

And Mary went her way to the disciples with the joyful message.

Jesus refused to receive the homage of His people **until He had the assurance that His sacrifice was accepted by the Father. He ascended to the heavenly courts, and from God Himself heard the assurance that His atonement for the sins of men had been ample, that through His blood all might gain eternal life. The Father ratified the covenant made with Christ**, that He would receive repentant and obedient men, and would love them even as He loves His Son. Christ was to complete His work, and fulfill His pledge to "make a man more precious than fine gold; even a man than the golden wedge of Ophir." Isa. 13:12. All power in heaven and on earth was given to the Prince of Life, and He returned to His followers in a world of sin, that He might impart to them of His power and glory. {DA 790.2-3}

Jesus' suffering service did not end before He had ascended to heaven on the morning of the first day of the week and brought the entire burden of sin of mankind into the heavenly sanctuary,

and sprinkled it to the curtain of the sanctuary. Then He was ready to receive the confirmation of His Father that His blood had been accepted. He was thus relieved of the burden of sin and was sure that His mission had been successful. The missing third day was the brief visit of Jesus at His Father in heaven before He returned to earth to stay still another 40 days with the disciples until He would ascend to heaven ultimately, and intercede there for us as our High Priest until His second coming.

Many wonder why the heavenly sanctuary would have to be cleansed since 1844. They think it never had been contaminated. The exact understanding of the types and anti-types lead us now to the comprehension of when exactly the moment was when the heavenly sanctuary was contaminated with all the sins of mankind, whether past or future: Shortly after the resurrection, Jesus Himself brought the sins there and "contaminated" the sanctuary so that He could later (since 1844) begin the ministry of reconciliation for our sins in the Heavenly Judgment Day and clean the curtain of the temple from all our sins.

And once again we see how accurate the time schedule of God is when it comes to the fulfillment of the types and anti-types. The sheaf of first fruits was not waved just before dawn in the temple, but only in the course of the morning. So when we say that Jesus' resurrection was symbolized by the waving of the sheaf, then this is just correct in the core, but does not meet exactly the type. Jesus was the firstfruits of all the risen and He had to present Himself before the Father in the heavenly sanctuary to receive the approbation of His work. He had refused to be touched by Mary Magdalena just after dawn, but later in the day He allowed it to the Apostles. The difference was that He had already appeared at the Father: the firstfruits of all had been received by the Father in the throne room of the heavenly sanctuary. This is what the waving of the firstfruit sheaf precisely symbolizes, and fulfills the prophecy of the three days and three nights in the heart of the earth: Jesus' entire passion from Gethsemane to the final approbation of His sacrifice by the Father.

3. The crucifixion of Jesus coincided with the daily slaughter of the evening sacrifice. As I said before, it was impossible that Friday would have been the preparation day for the Passover, because if the day of preparation for the Sabbath and the day of preparation for the Passover coincided, the times for the sacrifices were moved so that in the ninth hour the daily sacrifice didn't take place. According to the Mishna (Pesachim 5:1), in this case, the evening sacrifice would have taken place already between 12:30 PM (slaughter) and 1:30 PM (offering) and this would have created a problem with the following passage of the *Desire of Ages*:

When the loud cry, "It is finished," came from the lips of Christ, the priests were officiating in the temple. **It was the hour of the evening sacrifice. The lamb representing Christ had been brought to be slain.** Clothed in his significant and beautiful dress, the priest stood with lifted knife, as did Abraham when he was about to slay his son. With intense interest the people were looking on. But the earth trembles and quakes; for the Lord Himself draws near. With a rending noise the inner veil of the temple is torn from top to bottom by an unseen hand, throwing open to the gaze of the multitude a place once filled with the presence of God. In this place the Shekinah had dwelt. Here God had manifested His glory above the mercy seat. No one but the high priest ever lifted the veil separating this apartment from the rest of the temple. He entered in once a year to make an atonement for the sins of the people. But lo, this veil is rent in twain. The most holy place of the earthly sanctuary is no longer sacred.

All is terror and confusion. **The priest is about to slay the victim; but the knife drops from his nerveless hand, and the lamb escapes.** Type has met antitype in the death of God's Son. The great sacrifice has been made. The way into the holiest is laid open. A new and living way is prepared for all. No longer need sinful, sorrowing humanity await the coming of the high priest. Henceforth the Saviour was to officiate as priest and advocate in the heaven of heavens. It was as if a living voice had spoken to the worshippers: There is now an end to all sacrifices and offerings for sin. The Son of

God is come according to His word, "Lo, I come (in the volume of the Book it is written of Me.) to do Thy will, O God." "By His own blood" He entereth "in once into the holy place, having obtained eternal redemption for us." Heb. 10:7; 9:12. {DA 756.5-757.1}

This Friday, the 25th of May 31 AD, was a normal preparation day for the Sabbath during the spring festivals and Nissan 14. It did not coincide with the preparations for the Passover that had to be done always on Nissan 13, as I hopefully was able to demonstrate in this article. This statement of Ellen White is true and again concords exactly with the real events. Jesus died on the ninth hour, and this was exactly the time to slaughter the daily evening sacrifice. Now it becomes clear that the Passover lamb wasn't the direct symbol of Jesus' death on the cross, but the daily sacrificial lamb that had to be offered for the sins of the people. The sacrificial system itself was abolished by the death of Jesus on the cross at once. The curtain ripped in two, destroyed by the hand of God the Father Himself from above. Type and antitype of a prophecy that had lasted for four millennia had met and fulfilled the prophecy. The daily sacrifice was no longer necessary.

In the [next article](#), I will explore other important aspects of this solution of the two-Passover problem and answer a counter-attack of the Lunar Sabbath Keepers against my studies...

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Shadows of the Cross - Part III

Written by John Scotram

Published: Friday, June 3, 2011, 3:46 pm

Originally published on Friday, October 22, 2010, 6:29 pm in German at www.letztercountdown.org

What do the Gospels say?

For rounding off our insights, we have to examine a few statements on the use of wording in the Gospels, which were already discussed correctly in our Bible commentary, but still give us more confirmation of our view in the new light.

The synoptical Gospels use the following verses to describe the preparations for the Passover:

Now *the first day of the feast of unleavened bread* the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? (*Matthew 26:17*)

And *the first day of unleavened bread, when they killed the passover*, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover? (*Mark 14:12*)

Now *the feast of unleavened bread drew nigh, which is called the Passover*. (*Luke 22:1*)

Then came *the day of unleavened bread, when the passover must be killed*. (*Luke 22:7*)

According to the festival rules of Leviticus 23, we understand the course of the feast as follows:

First came the Passover and this was followed by the seven days of Unleavened Bread. The first day of Unleavened Bread (Nissan 15) was a ceremonial sabbath and also was the last day (Nissan 21). On the second day of Unleavened Bread (Nissan 16), the sheaf of firstfruits was woven. From that day on, we are to count another 48 days, observing seven ceremonial sabbaths until Pentecost was reached on the 50th day, after the first day of Unleavened Bread (Nissan 15).

The day on which the Passover had to be slaughtered, according to this rule, never fell upon the first day of Unleavened Bread. Our Bible commentary describes correctly, that at this time, the terms "unleavened bread" or "Passover" had been used for the entire festival season, and were interchangeable. It is important for the understanding of the third part of the Shadow Series, that you learn the festival course even with its proper nomenclature.

The colloquial use of terms by the evangelists explains the apparent discrepancies of this problem's solution with the Gospel of John:

Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; *and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover*. (*John 18:28*)

Our Bible commentary states that the choice of words "eat the Passover" quite well could mean that a ceremonial meal might have been taken place on one of the days of unleavened bread. Now that we know precisely that the Passover lamb had not been slaughtered on Nissan 14 but always on Nissan 13 before the evening, the distinction between Passover and the first day of Unleavened Bread starts to really make sense. In the wrong idea of the festival course, these evenings fell together. But the correct idea is that there are to be kept two separate consecutive evenings on different days. The Passover meal was a meal on an evening of a day that had not been declared a ceremonial sabbath. This meant to some extent, a family meal without compulsory attendance in the temple. Even at the exodus, only the families had joined in their

homes and eaten the meal. This allowed the trials and the crucifixion of Jesus to take place at Friday, Nissan 14, because the day of the Passover was a normal working day and only the evening meal (at the beginning of the Jewish day) was observed.

The first day of Unleavened Bread, however, has always been a ceremonial shadowy sabbath and the priests had to act on special services in the temple. This is why the evening meal on the first day of Unleavened Bread was a ceremonial meal which the priests had to attend in the temple, and they had to take care not to be defiled before. John spoke about this eating of the evening meal on the first day of Unleavened bread, when he wrote "*that they might eat the Passover*". We already discussed this fact in the section "Attempts to Explain" of the first article on this theme.

*When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. And it was **the preparation of the passover**, and about the sixth hour: and he saith unto the Jews, Behold your King! (John 19:13-14)*

Friday was certainly not the day of preparation of the Passover. "The preparation of the Passover" is an unusual and uncommon expression. Later, John said:

*The Jews therefore, because **it was the preparation**, that the bodies should not remain upon the cross on the sabbath day, **(for that sabbath day was an high day,)** besought Pilate that their legs might be broken, and that they might be taken away. (John 19:31)*

*There laid they Jesus therefore **because of the Jews' preparation day**; for the sepulchre was nigh at hand. (John 19:42)*

What John meant with "the preparation of the Passover" was not that it would have been the day of the preparation for the Passover meal, but that it was a Friday (the preparation day) for the coming Seventh-day Sabbath during the celebrations of the feast of Unleavened Bread, as he expressed it in the course of the same chapter quite correctly.

This view has been recognized by many scholars to be correct.

Let us now compare the conclusions of our Adventist scholars with the reality we found:

a. There would have been a double celebration of the Passover, based on which religious disputes among the Jews whatsoever.

Partially wrong. At that time, there was no double celebration of the Passover and it probably never existed. However, it is correct that trends already surfaced at that time by different groups within the Jewish faith, which offered a distinct interpretation of the Passover in discordance to Exodus 12 and Leviticus 23. When Jesus fulfilled all types of the Passover feast in every detail, this must have been a major shock for the leaders of the Jews. They must have identified that something had happened that could not be easily argued away. So, it was surely only a matter of time before they had the idea to accept the new interpretation of the Passover. They changed the course of the festival, to the effect that Jesus would no longer have met in person all types in respect of time. Of course, they could not change anymore what had happened, but the interpretation of the type and thus the procedure of this festival. And since the Passover after the year 70 ceased to be kept in this way, also the modified version of the festival process, and the fact that it had been changed was very soon forgotten.

b. On Thursday evening, Jesus would have celebrated the Passover meal correctly with the disciples. This would have been Nissan 14 that had begun on sunset and was the true celebration of the Passover.

Absolutely correct! First "hit"!

c. Jesus died at the time of the evening sacrifice and slaughter of the Passover lambs on Friday, Nissan 14.

Wrong. It seems that our scholars did not consult the writings of Ellen White. They still succumb to the misconception that Jesus' death on the cross would have been the antitype of the Passover lamb. No, the antitype of the Passover lamb was the Lord's Supper, which was instituted as a memorial of Jesus' sacrifice by Himself. Jesus died on Friday, Nissan 14, at the time of the slaughtering of the lamb for the daily evening sacrifice. But, the Passover lambs had been slaughtered already on Thursday afternoon. With the death of Christ, the entire sacrificial system ceased, and this was symbolized by the daily lamb and not by the Passover lamb that had to be eaten just once a year, and represented the Lord's Supper. Once as we have understood this, all discussions of how many times per year we (at least) should celebrate the Last Supper are useless. The type of the Passover lamb gives a clear answer: once a year.

d. In the year of the crucifixion the official celebration of the Passover took place on Friday evening after the crucifixion.

Wrong again. The whole article series "Cross Shadows" explains why. The problem was never researched to find a harmonious solution, and it remains a mystery that no one has come up with the idea to relate the statements of God in the crucial chapters of the books of Moses, to the old-Egyptian calendar understanding of Moses.

e. Jesus rested in the grave during the Seventh-day Sabbath, which this year coincided with the ceremonial Sabbath, Nissan 15, the first day of unleavened bread.

Yes, correct, a second "hit"!

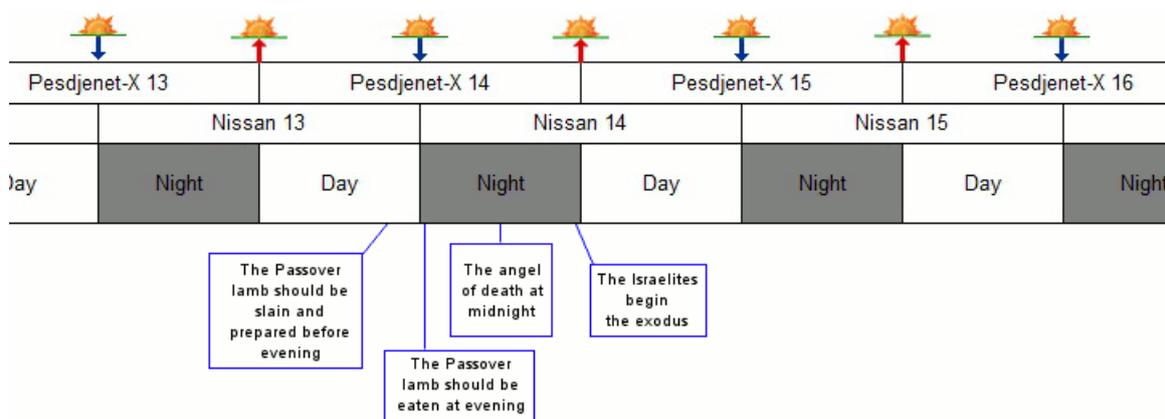
f. Jesus rose from the grave on early Sunday morning, Nissan 16, the day on which the sheaf of firstfruits had to be woven in the temple. This typified the resurrection.

All good things come in threes! Three hits of a possible six. Or, to put it the other way around: 50% wrong. So, if I might dare to give our high academic doctors of theology notes, a "poor" seems appropriate, since "sufficient" does not correspond with the importance of the topic. Again and again, I have to recognize that one gets better results with the Holy Spirit than with the study of theology.

A final argument that could possibly rise against this solution of the two-Passover problem is the verse of Numbers 33:3:

*And they departed from Rameses in the first month, **on the fifteenth day of the first month**; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians. For the Egyptians buried all their firstborn, which the LORD had smitten among them: upon their gods also the LORD executed judgments. (Numbers 33:3-4)*

These verses have been used by hordes of scholars to explain that the Passover lamb was slain on Nissan 14 and eaten on Nissan 15 evening (at the Jewish day beginning). After this, the exodus took place at daybreak. Is there a contradiction to my solution? Again, take a look at the chart of the type:



In *Patriarchs and Prophets*, we read:

At midnight "there was a great cry in Egypt: for there was not a house where there was not one dead." All the first-born in the land, "from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle" had been smitten by the destroyer. Throughout the vast realm of Egypt the pride of every household had been laid low. The shrieks and wails of the mourners filled the air. King and courtiers, with blanched faces and trembling limbs, stood aghast at the overmastering horror. Pharaoh remembered how he had once exclaimed, "Who is Jehovah, that I should obey His voice to let Israel go? I know not Jehovah, neither will I let Israel go." Now, his heaven-daring pride humbled in the dust, he "called for Moses and Aaron by night, and said, Rise up, and get you forth from among my people, both ye and the children of Israel; and go, serve the Lord, as ye have said. Also take your flocks and your herds, as ye have said. . . . And be gone; and bless me also." The royal counselors also and the people entreated the Israelites to depart "out of the land in haste; for they said, We be all dead men."

With their loins girt, with sandaled feet, and staff in hand, the people of Israel had stood, hushed, awed, yet expectant, awaiting the royal mandate that should bid them go forth. **Before the morning broke, they were on their way.** {PP 279.4-281.1}

If we compare the verse of Numbers 33:3 and the statement of Ellen White, we find only a contradiction if we assume that the times were given in Jewish reckoning:

... on the morrow after the passover the children of Israel went out ... (Numbers 33:3)

The Passover took place definitely in the evening and just before dawn the Israelites departed. According to the Jewish time calculation, which begins in the evening, this would have been the same day and was not "the morrow after the Passover." A total contradiction in the Bible assuming the dates were Jewish.

Fortunately, the above chart provides information as it was really to understand if we look at the calculation in ancient Egyptian days. The day of the Passover meal was still Pesdjenet-X 14 and the Hebrews had been waiting with their shoes on their feet for the start signal. Just before dawn, they hit the road, and at dawn started already a new day, the ancient-Egyptian Pesdjenet-X 15. Probably at dawn, not even the entire Hebrew people had left Rameses, for a caravan of 1.2 million people needs several hours until the back rows are on the move. While we can easily forgive the author of the report, this small time difference of perhaps less than an hour, at the basis of the ancient-Egyptian day calculation, in the Jewish time calculation would have emerged an irreconcilable contradiction.

The Rest of the Jewish Calendar

If we compare the real creation calendar with the complicated calendars of other cultures, we get surprised by its simplicity.

Beginning of the day at sundown.

Beginning of the month with the first crescent moon at sundown.

Beginning of the year with the month after or at the spring equinox.

Leap month, if barley could not be found.

Captivatingly simple and still spiritual in its ultimate dependence on the hand of God, who always has the last word in form of His creative power, just as He can grow the barley in its season and gives rain and sun.

After the Exodus from Egypt, Moses still had to learn how the exact start of the day, and how the leap months worked.

To the beginning of the day, I mentioned already the verse from Leviticus:

*It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, **from even unto even**, shall ye celebrate your sabbath. (Leviticus 23:32)*

But in this short verse is still much more than we have previously understood. Of course, the verse contains the precise statement of God – that God fixed the Jewish day beginning in the evening, which was in line with the creation account in which all the days started well in the evening. But again, many argue against this truth and try to ruin even this verse. They believe that God had set this principle of the day beginning just for the Sabbath, and the other days would be exempt.

Wrong, because in the verse is still more, as I said. About what Sabbath are we talking here? A ceremonial sabbath or the Seventh-day Sabbath, or what?

The verse refers to the previous verses in which the Great Day of Atonement is described:

*And the LORD spake unto Moses, saying, **Also on the tenth day of this seventh month there shall be a day of atonement**: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD. And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your God. For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people. And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people. Ye shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings. It shall be unto you a sabbath of rest, and ye shall afflict your souls: **in the ninth day of the month at even**, from even unto even, shall ye celebrate your sabbath. (Leviticus 23:26-32)*

We always must read Bible verses in their context, or we come to wrong conclusions. It would be impossible to explain the text of verse 32 without our new findings, which are based on the fact that Moses had not yet fully understood the creation calendar of God. For a Jew who was familiar with his calendar, the statement of Leviticus 23:27 would have been already clear as daylight. On the tenth day is the Day of Atonement. A Jew would never have thought to celebrate the festival on a different evening than at the evening at the beginning of the tenth day. Error excluded, as all Jewish festivals **always** started in the evening, for their day began with it and the next evening would have been already the next day.

But, why then does God explain so strangely the Day of Atonement in verse 32? "In the ninth day of the month at even ..." What would that mean for a Jew? Great confusion, brothers and sisters! Because first of all, God says in verse 27, that of the Day of Atonement is on the tenth day of the

month, and this means at the evening of the tenth, and a few verses later, God says that it should be at the evening of the ninth. A Jew who just knew the Jewish calendar, would now have been hopelessly confused. For him these verses would have created an irreconcilable contradiction. "So, when does God want us to keep the Day of Atonement, on the 9th or the 10th?", he certainly would have asked helplessly and confused.

We understand, however, that God was about to teach Moses the Jewish calendar anew, and so we have no problem understanding this apparent contradiction. Although God explained in verse 27, that the Day of Atonement has to be kept from evening (beginning of the day) of Tishri (seventh month) 10, and should last until the next evening - clearly in Jewish calendar language. But, Moses still did not understand this very well as we found out. So, God in His loving patience explained it once more to the confused Moses in his old day understanding, after which the day began in the morning and not in the evening. Because for Moses, Tishri 9 would have ended just at the morning of Tishri 10, since he still was not used to the new calendar. So, the Great Teacher explained it once more to him in a language that Moses could not misunderstand: "***In the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath.***"

The leap month rule, overwhelming in its simplicity, we find a few verses earlier and it is explained by God as short and precise:

*Speak unto the children of Israel, and say unto them, **When ye be come into the land which I give unto you [prerequisite 1], and shall reap the harvest thereof [prerequisite 2], then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.** (Leviticus 23:10-11)*

There were two prerequisites for waving the sheaf of firstfruits that we came to know as the "barley harvest test", for the determination of the leap month in the first part of the Shadow Series:

1. **The Israelites first had to have come into the land of Canaan** that this festival rule could start for the second day of Unleavened Bread. "*When ye come into the land that I will give you,...*"
2. The words "*and shall reap the harvest thereof*" include the second condition that the sheaf could be woven, namely **that they must have been able to find any mature barley**. If there was nothing, you could not harvest anything; and if there was nothing to harvest, you could not wave it.

We often have to read carefully if we want to find these small, but in their effect, not to be underestimated, hints of God in His Word. But some do not want to follow this rule ...

The "Empire" Strikes Back

Recently, the Lunar Sabbath Keepers, led by a certain "truth warrior" as he calls himself, Walter Saar, addressed with a circular as they pretend "thousands of German Adventists". It regarded the satanic doctrine of the lunar sabbath. The attached PDF file was about the year 31 problem, which for the Lunar Sabbath Keepers represents the main argument for their lunar adoration day that they call mistakenly Seventh-day Sabbath. The study is titled "*When was the crucifixion of Christ - 12 pages that will change your lives*". There are propagated the same arguments, which I was able to refute completely in the **first part** of the Shadow studies. These arguments are used to intimidate members of the church and to encourage them to violate the fourth commandment.

It was obvious that "they" had to come up quickly with some counter-arguments to my research, but what they indeed brought up was miserable.

These are the lines verbatim of the Lunar Sabbath Keepers regarding the first part of the Shadow Series, **Full moon at Gethsemane**:

Might it not be possible that they had to wait for the first barley, and therefore a leap month was inserted and so the year 31 just began with the month of May?

Surprisingly, the Passover in the month of May indeed fell on the full moon of the 25th upon a Friday! But is it biblical, or merely a Jewish tradition, that the barley had to be considered for the beginning of the year? By the following incidents we will see that the biblical years HAD TO and COULD begin WITHOUT regard to the barley:

1. Incident: In the Jubilee year nothing was sown - no barley

in two consecutive growing seasons (Sabbatical and Jubilee year) no corn was planted, and therefore ripe barley wasn't present to be searched for (Leviticus 25:1-24)

2. Incident: Noah knew the beginning of the year despite the water - no barley

During the flood, Noah was able to determine the first day of the year, regardless of the barley harvest. Genesis 8:13: "And it came to pass in the six hundredth and first year, in the first month, the first day of the month, the waters were dried up from off the earth."

3. Incident: During the wandering in the wilderness (40 years) - no barley

During the 40-year wandering in the wilderness (desert), Israel kept an accurate record of the months and years - apparently without considering in any case the barley harvest in Canaan...

That was all! These three "counter-arguments" were all that they had to counter my findings of the entire first part of the shadow study.

The same day, on which I received this circular of the Lunar Sabbath Keepers, I wrote a counter-response that I will reprint here also. The Dutch brother, who maintains a large distribution list of German-speaking Adventists, refused to pass on my "Counter-reply to the Lunar Sabbath Keepers" to the brethren. He had sent me some time ago, a pretty shameless mail in which he called me with big letters a "false prophet" because the Sunday law would not have come, as "I would have predicted." The complete e-mail read (font and color taken directly from his e-mail):

On May 1, no Sunday law had come, you are a false prophet!!!!

No salutation, no "God bless you." This is how we "talk" nowadays under brethren! He probably did not read or understand that I stated clearly in the articles of the series **Behind enemy lines** that I would just try to decipher satanic messages from the Vatican, but - as I am not a Jesuit, or Illuminati - without any guarantee of a correct interpretation. To call me therefore as a brother "a false prophet", borders already libel. But the confusion of the brethren is so big that they cannot distinguish anymore between good and evil.

But that he now refuses to pass on messages like the following, makes himself a servant of the Lunar Sabbath Keepers who are able to send such unsettling and sin enticing letters to our brothers and sisters, unrestrained without a sound counter-response. This makes me very sad, because it shows once again, how much ground Satan has gained to befog the minds of those who once belonged to the elect. It would be good for our brethren to learn to distinguish between true and false "false prophets".

Here is the text of my counter-response that can be better understood on the basis of the second part of the Shadow Series:

In response to the e-mail "Letter to the SDA leaders - The congregations and their members are called for revival and reformation! Z5 p. 15"

Hi Walter Saar, alias "Truth Warrior"!

Your quickly prepared "counter arguments" against the Friday, 25th of May 31 AD, as the date of the crucifixion of our Lord, which I have described in detail in the new articles about the **Shadows of the Future** as a solution for the year-31-issue, are totally unsustainable and therefore you can only deceive those who do not understand (or do not want to understand) what really happened at that time.

Before I get into that, I want to give you and the Lunar Sabbath Keepers a quote from Ellen White. Ellen White says to you:

I was then carried back to the creation, and was shown that the first week, in which God performed the work of creation in six days and rested on the seventh day, was just like every other week. The great God, in his days of creation and day of rest, **measured off the first cycle as a sample for successive weeks till the close of time.** "These are the generations of the heavens and of the earth when they were created." God gives us the productions of his work at the close of each literal day. Each day was accounted of him a generation, because every day he generated or produced some new portion of his work. On the seventh day of the first week God rested from his work, and then blessed the day of his rest, and set it apart for the use of man. **The weekly cycle of seven literal days, six for labor and the seventh for rest, which has been preserved and brought down through Bible history, originated in the great facts of the first seven days.** {1SP 85.1}

The weekly cycle of exactly seven days, was therefore preserved up to the present day and never changed.

With the following statement you go completely against the Spirit of Prophecy, and expose yourselves as "false prophets" and the whole moon-sabbath-lie is debunked:

**THEREFORE, OUR TODAY'S SATURDAY-SABBATH
IS TO 100% NOT THE SAME SABBATH-DAY
AT WHICH CHRIST WAS IN THE TOMB!!!**

[quote of your study]

Ellen White confirmed several times that Jesus rested at the Seventh-day Sabbath in the grave and that He died on the 6th day of the week. The rhythm (cycle) was never changed. It is a clear lie, that the cycle would have ever been changed. This can be proven historically and unequivocally.

So you have read very quickly, and discovered that you are in for it now with your lies, and that finally somebody found the truth about the crucifixion day of Jesus, May 25 AD 31, and knocked out some few quick counter-arguments. Let's see whether they stand...

You say:

"1. Incident: In the Jubilee year nothing was sown - no barley
in two consecutive growing seasons (Sabbatical and Jubilee year) no corn was planted, and therefore ripe barley wasn't present to be searched for (Leviticus 25:1-24)"

Where do you get the "knowledge" that the year 31 AD was a Jubilee year? This is nowhere historically verifiable. Anyone who searches a clue when and if there have been Sabbatical and Jubilee years after the Babylonian captivity doesn't make a find. Therefore, for many, the following statement of Jesus in spring of 29 AD represents the "new" declaration of the Jubilee cycle, and they start to count from there on:

*And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, **To preach the acceptable year of the Lord.** (Luke 4:17-19)*

This is the only indication of when could have been a year of Jubilee. **And that was definitely in the year 28/29 AD and not in 31 AD of which you claim erroneously, and out of a historical nothing.**

And even if it truly would have been a year of Jubilee, this would not have prevented in any way that barley grew. Indeed, there would not have been sown anything, but in the fields still were grains of barley that produced barley in the Seventh-sabbatical year and in the year of Jubilee. This you can check and re-read by yourself in nicely prepared manner on the Karaite' website at **Karaite Korner**. The fact that the barley sample was indeed necessary for the determination of the beginning of the year and whether a leap month had to be added or not, can be studied there perfectly. It is all biblical and you have no counter-arguments.

The text about the "Jubilee year" reads:

Question: How can the new year be set according to the barley in Sabbatical and Jubilee years? What about in drought years? Even if barley sometimes sprouts and grows "voluntarily" with no cultivation, isn't this is less likely in the Jubilee year and in years of severe drought.

Barley grows every year in the Holy Land whether farmers intentionally cultivate it or not. Unintentionally cultivated barley, also referred to as "volunteer" barley, is present all over the Land of Israel in very large quantities. In areas where barley had been cultivated in previous years, fallen seeds would have grown "voluntarily" in relatively large concentrations. However, even in areas where barley has not been cultivated since at least 1948, it continues to survive in great quantities. Volunteer barley grows in such large quantities that Arab shepherds have been known to harvest it with sickles to feed their sheep. Modern wheat farmers in Israel complain that they have to actively root out volunteer barley from their wheat fields and even then they can never get all of it. It is specifically the "volunteer" crops which the Torah gives the poor and Levites to eat in the Sabbatical year, as we read in Leviticus 25,4-7:

But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard. That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for it is a year of rest unto the land. And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee, And for thy cattle, and for the beast that are in thy land, shall all the increase thereof be meat. (Leviticus 25:4-7)

In a Sabbatical or Jubilee year there would have been no difficulty to determine the Abib based on the "volunteer" barley. Even in the severe drought of 1998-1999 the volunteer barley was abundant throughout the Land of Israel, even in the Negev desert!

Hence, your "1. Incident" against the 25th of May AD 31 as the crucifixion Friday is busted as completely false and unrealistic, not to say, exposed as a lie.

You further write:

"2. Incident: Noah knew the beginning of the year despite the water - no barley

During the flood, Noah was able to determine the first day of the year, regardless of the barley harvest." *Genesis 8:13: "And it came to pass in the six hundredth and first year, in the first month, the first day of the month, the waters were dried up from off the earth."*

We have only the biblical account of the festivals which were defined in Leviticus 23, to find out how God instituted the calendar of the Israelites at that time. This was after your own calculations on your root web site [www.4angelspublications.org: this domain does not exist anymore] **820 years after the flood!** If you understand, for what reason the barley test was introduced – and that you will experience first in the third part of my studies – you will understand also that the feasts are a prophecy, and that it was not necessary to check the barley before the declaration of the prophecy. The months blend in well on the annual cycle of the sun just with the vernal equinox rule. The prophecy of the feast days that indicated not only the first coming of the Messiah, need to be fulfilled according to Ellen White also at the second coming. And to decode this prophecy, we need an understanding of the barley harvest test to determine the intercalary month (depending on the hand of the Creator who gives the rain and the growth). Whoever denies the barley harvest test like you, will fall forever in darkness. But no one knows for certain, and this is even not important, whether before the scene of Leviticus 23, the barley harvest test was ever instituted by God or not. And it also does not matter in connection with the year 31 AD, how Noah has found the beginning of the year and if the year after the flood began with a leap month or not.

Your argument is completely useless related to the topic of the year 31 AD. Theme missed. Insufficient!

Quite similar, when it comes to your "3. Incident":

"3. Incident: During the wandering in the wilderness (40 years) - no barley

During the 40-year wandering in the wilderness (desert), Israel kept an accurate record of the months and years – apparently without considering in any case the barley harvest in Canaan..."

Please, where do we find this "accurate record" and where are recorded the years with or without the leap months of the wandering in the wilderness? I probably will never get this ominous and certainly non-existing "record" from you!

In addition, we have just read that even in the terrible Negev desert, barley could be found and even in years of extensive drought: *Even in the severe drought of 1998-1999 the volunteer barley was abundant throughout the Land of Israel, even in the Negev desert!*

But, did the Israelites ever need barley at this time?

No, because once again you did not read your Bible carefully enough...

Speak unto the children of Israel, and say unto them, ***When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:*** (Leviticus 23:10)

From what time on should the Israelites bring the sheaf of firstfruits? From the time when they had come into the land of Canaan. They had not come there yet while wandering in the desert. So the barley harvest test was not instituted by God for this time, but only from the time they could again pursue farming or find "volunteer barley" in the Land of Canaan. Thus the "wandering in the wilderness" becomes even an evidence that the barley harvest test was necessary, but only from the entry into the promised land. Also, this sequence of gradual establishment of the true festival calendar, which is indeed the most beautiful prophecy of the Bible which was first deciphered in our very last days, is by itself another prophecy. Because only if we would be very close to our promised land, we would recognize what the festival calendar and the shadowy sabbaths really mean.

Thus, your arguments have been weighed in the balances and found wanting.

I hope that many are amongst you who just stepped into the trap of Laura Lee Jones, who works definitely for Satan, and the studies that I publish on www.lastcountdown.org may help to wake you up again and bring you to leave this pagan moon-sabbath. Please, remember once more what Ellen White said:

The weekly cycle of seven literal days, six for labor and the seventh for rest, **which has been preserved and brought down through Bible history**, originated in the great facts of the first seven days. {1SP 85.1}

Each new month you begin by determining a new cycle of seven days, and thus you mock the God who fixed this cycle for all time in the creation. You never will be able to harmonize this with the Spirit of Prophecy. Not so the year-31-problem, if you follow the scriptures. The crucifixion was on May 25 AD 31 and it was a Friday and there was a full moon over Gethsemane as Ellen White has seen and confirmed.

I am not a friend of those leaders you addressed. But this time I even hope to have helped them a little.

May the God of Creation be with those who love His truth and destroy those who want to lead His children to perdition with lies,

John Scotram

Some think that we should discuss lovingly with this kind of brethren. They overlook the fact that these "brethren" follow their organizations, which have clearly started one of the most cunning attacks of Satan against our church in history. They work on the side of Jesuits and Luciferians who want to bring us to keep the Sabbath on a different day other than the God chosen Seventh-day. No one who falls into this trap, will receive eternal life when Jesus comes! They are all lost!

Therefore, I write these articles and provide you with an antiserum against these vampires who want to suck the blood of the innocent children of God. The theories propagated by the Lunar Sabbath Keepers are teeming with contradictions and "new insights". Unfortunately, these "new insights" are all not in harmony with the old light that was given to us, but they try to replace it with their deadly poison.

*Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers. For there are many unruly and vain talkers and deceivers, specially they of the circumcision: **Whose mouths must be stopped**, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake. One of themselves, even a prophet of their own, said, **The Cretians are always liars, evil beasts, slow bellies**. This witness is true. **Wherefore rebuke them sharply, that they may be sound in the faith**: Not giving heed to Jewish fables, and commandments of men, that turn from the truth. Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled. **They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.** (Titus 1:9-16)*

Can you distinguish between their message and the message I have for you? Do you see where reigns disorder and chaos, and which messages bring contradictions and problems affecting the whole of Christendom for centuries, and which is in harmony and unity with the divine word? Please pray about this, dear brothers and sisters!

If suddenly everything that seemed to be in disarray and contradictory comes into wonderful harmony, then we know that a mere theory has become present truth. For our God is a God of order and not chaos. Confusion is replaced by knowledge, and doubt by certainty.

With this presentation of the solution of a problem that for all Christianity seemed to be insolvable for centuries, the two-Passover problem, I hope to have helped you come a little closer to all truth. In the following article we will take a look at a slightly less difficult issue, which I have already announced on several occasions. It will give us the answer to a question that has been asked by many Adventists with deep concern: *"How long will the time of plagues really last, when we have to endure on this earth without an Intercessor?"*

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Shadows of the Sacrifices - Part I

Written by John Scotram

Published: Sunday, June 5, 2011, 4:56 pm

Originally published on Tuesday, March 29, 2011, 2:59 pm in German at www.letzttercountdown.org

Now that we are approaching the end of the preparatory studies for the last third part of the Shadow Series, more and more signs are becoming visible that we are really nearing the end. This short series, which deals with the sacrifices of the sanctuary, I dedicate to the late 19-year-old Erik Downes of Florida, U.S.A., previously my only helper in the project who corrected the English translations of my articles for me during his period of study beginning in March of 2010.

During his winter vacation school trip to Costa Rica, he drowned at sea. His whole class was endangered by a riptide. His mother flew to Costa Rica, and was informed that her son had told his classmates shortly before he drowned that they should head to shore, for he was the only one who sensed that they were in danger. They followed his advice, but as one of his companions turned around, he saw that Erik was drawn under water by an invisible hand, never to appear again.

As a result of this terrible accident, I got in contact with Erik's mother and aunt, who gave such a wonderful Christian testimony in spite of this infinitely sad situation that I must not fail to mention it here. Before the circumstances of his disappearance were fully known and there was still some hope that Erik could possibly be found, their only prayer was that God's will might be done—and if it would be His will that Erik should be laid to rest before the time of persecution would begin, it would be their only wish to at least recover his body so there would be closure.

As soon as Myrna, Erik's mother, arrived in Costa Rica on January 8, 2011, three days after the phone message that her son was missing, his body had just been found. She thanked God for hearing her prayers. Later, her only wish and only thought was that she would be able to give a strong testimony at Erik's Memorial Service for the righteousness of God and that she would not look like a "broken" mother. She wanted to show all of the young people that to follow Jesus and work in His harvest as Erik had done is the meaning of life. As a Seventh-day Adventist, she knows that she will soon take Erik back into her arms, for the day of Jesus' return is not far off.

The Memorial Service for Erik, my only friend and helper at the time, was held on January 23, 2011 in Florida and was recorded and stored in the archives of [Shores SDA](#). Erik was Myrna's only child. They had a deep and dear relationship. After returning from Costa Rica, she wrote me the following:

Life here in Florida continues with lots of people stopping by to visit and offer their sympathies, they are keeping me busy. I think most of the people who stop by are amazed to see how well I am holding up. I always refer them to the scriptures and especially the hope that we are given in 1 Thessalonians 4:

But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up

together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words. (1 Thessalonians 4:13-18)

To those who come expecting to find a broken mother, I share the above scripture and my question to them is always, would you cry for someone who is asleep? The above scripture was one of Erik's favorites. As I was going through his bible, he had underlined the word "comfort". I sometimes wonder whether God was preparing him for such a time as this.

Thank you so much for the email you sent and for sharing the dreams that Erik shared with you. I will use excerpts from all the emails you sent on your behalf. Feel free to use any of the documentation that you have from Erik. I am sure he would want you to, especially if it would win a soul to Christ.

Yes, Erik also had dreams. They were often of a very personal nature, but as my friend he told me about them. From his dreams I could gather what violent, spiritual struggles Erik was exposed to as young Adventist in the secular environment of his own church. He fought a heroic inner battle against secular music, among other things, because he knew he'd have to let Jesus change his taste if he wanted to see the Kingdom of Heaven. In a dream, Jesus appeared to him and admonished him lovingly. In another dream, the "Lion of the tribe of Judah" followed him all over a construction site (our ministry). Erik was sometimes tempted to fall back into the world, but each time that happened Jesus brought him back to Himself with a personal dream.



As it turned out, our last correspondence was about a dream he had had, but it wasn't a personal dream this time. It was about the preparations for the coming of the false Christ. Erik had seen that a special "machine" was being prepared and was almost completely finished. It worked to project a three dimensional image into the atmosphere of our planet and was even able to influence people's thoughts. He also made mention of Project Blue Beam, which you can find on YouTube. A major role in the fraudulent Return would be played by the increasingly occurring UFO phenomena. I was surprised by his dream, because another Adventist had also sent me a dream about our great test and the false Christ shortly before that. He had seen many incredible details of this faked Second Coming and the machine in full operation that Erik saw. One didn't know about the dreams of the other. I was the only one that knew both of them and was able to see the parallels and concordance of both dreams.

The penultimate mail I received from Erik included a personal dream again. He had been worried about me because I had not written for a month. But Jesus reassured him in the dream that I was OK and would write on December 20, 2010. And then Erik felt that something important was going to happen on December 22, 2010. It was like a warning. Erik waited, and in fact, I wrote to him on December 20 after a very busy time. I mentioned the dream of the other Adventist, and that I would not be able to share it with him because that brother had not yet given me permission. He had sent me the dream because he thought it could help me in my studies. Erik expressed his curiosity as to how his dream was included in the other dream, and I prayed for two days about whether I could send him the dream. On December 22, I felt that I could wait no longer, and I sent the dream about our great test to Erik. He was very glad to have gotten it, and that was the last mail that I received from him before his death. He understood the 22nd of December as a warning, and so it was.

I know that Erik was taken from us because Jesus knows the future better than we do, and I know that Erik will be one of the first who I will take into my arms in heaven to thank him personally for his efforts for propagating the Fourth Angel's message, and for his deep friendship. He was the kindest and most respectful brother I have found since my baptism in our ranks.

A few weeks after his death, our Lord answered the prayers of our small group here for more helpers and Erik's aunt, Lynn, became his successor. We all are very happy that our Lord has called her to correct the articles in English, which she does with extraordinary dedication and devoted meticulousness. Thank you, Lynn, that you're on board!

We still pray that more brethren will wake up and translate these messages. I wish I could have more opportunities to explain and tell you so many more things, but the translations take too much time. That is why it takes months for a new article to be published. How sad those brethren will be, who would have been able to serve in the Fourth Angel's message with their talent and knowledge of language to give the Loud Cry a certain sound as Erik and his aunt were doing. Soon they will be faced with the bitter realization that it is too late.

We are all asked to present a living sacrifice, like Erik did:

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. (Romans 12:1)

In addition, we are to build a spiritual house, a united community of holy priests, and to offer up spiritual sacrifices:

Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. (1 Peter 2:5)

A Warning

As we begin to study an almost entirely overlooked theme of the Old Testament that has been pushed aside, we should never lose sight of those verses. We will look at a part of the sanctuary doctrine that has never been deciphered. There is nothing but silence about it. It is a special part of the sacrificial service, which was abolished at the cross. Jesus died on the cross exactly at the time of the slaughter of the evening sacrifice, as we have studied extensively in the **Cross Shadows**. The sacrificial lamb escaped from the priest for this part of the daily sacrifice, and the veil of the temple was rent in two. No one could enter the temple because the Holy of Holies was exposed. The sacrificial system had come to an end once and for all, because type and anti-type had perfectly met. Jesus was the spotless lamb of the daily sacrifice, and from then on everybody who seeks forgiveness should claim His blood.

In our church we know a lot about the sanctuary service, even though the subject is rarely taught anymore. We know that all the sacrifices were pointing to the one perfect Sacrifice, Christ, the divine Lamb. Therefore, we know the anti-typical meaning of all the sacrifices:

*But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; **Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place**, having obtained eternal redemption for us. (Hebrews 9:11-12)*

So, please don't get confused by a study of the feast days or sacrifices to think that we should start to keep the Jewish festivals again. No, that is not God's will:

*And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; **Blotting out the handwriting of ordinances that was against us [the ceremonial law of Moses]**, which was contrary to us, and took it out of the way, nailing it to his cross; And having spoiled principalities and powers, he made a shew of them*

*openly, triumphing over them in it. Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days [i.e. the shadowy sabbaths of the feast days]: **Which are a shadow of things to come**; but the body is of Christ. (Colossians 2:13-17)*

Oh, how much discussion there is about the words of the apostle, and how wrongly have they been understood up to the present day!

We, as Adventists, know that it was the ceremonial law that was nailed to the cross. We also understand correctly that the festivals, new moons and ceremonial sabbaths (shadowy sabbaths), which can fall upon any weekday, no longer have to be kept since they are just shadows of things to come. But what does the term "shadow of things to come" really mean? Another word for this is "prophecy". A prophecy is a shadow of the future. And this is the knowledge that we have not yet fully acquired as a church.

There are whole movements inside and outside of Adventism which want to observe the Jewish feasts again. There are even Jewish-Adventist groups that stir thousands of people to keep rites again that Jesus has abolished. No, it is a fundamental misunderstanding and a terrible aberration to think that we might please God without understanding that these rites were foreshadowing Jesus and have been replaced by completely different "sacrifices", namely spiritual sacrifices like I described before. We can never please God by formal ceremonies, but doing that will fulfill a different prophecy. Such people exactly repeat the error of the Jewish people who had a dead religion (Sardis!) because they no longer understood where the ceremonies, like shadows (prophecies), pointed to: the living and saving Messiah.

On the other hand, many believe that we no longer need to study what those rites and ceremonies actually mean, because everything was already supposedly fulfilled on the cross. They believe that there isn't any prophecy left for our days. This is another fatal error, as you will see!

The Autumn Festivals as the Type of our Time

Divine wisdom divided the festivals into two major sections: the spring and the autumn festivals. This division is reflected in the first and the second coming of Jesus. The spring festivals essentially foreshadowed the events of Jesus' passion week until the outpouring of the early rain at Pentecost, while the autumn festivals include all levels of the judgment period since 1844.

The feast of trumpets, which started the autumn festivals with the first crescent moon of the seventh month, foreshadowed Miller's Midnight Cry. This was followed by the Day of Atonement on the tenth day of the seventh month. It is the main component of our sanctuary doctrine and the basis of our entire Advent message. Since October 22, 1844, we are living in the fulfillment of the prophecy of this Yom Kippur day, which in reality takes place in heaven, and will last for a total of 171 years for the Judgment of the Dead and the Living. There was another special celebration, the feast of tabernacles, that began on the fifteenth day of the seventh month, and lasted seven days. In Adventism, we have slight difficulties with the interpretation of this festival because we do not have clear statements from Ellen White about it, but we should be able to understand its significance if God explains it to us:

*Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath. And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days. And ye shall keep it a feast unto the LORD seven days in the year. It shall be a statute for ever in your generations: ye shall celebrate it in the seventh month. Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths: **That your generations***

may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God. (Leviticus 23:39-43)

The feast of tabernacles is to be a reminder of the wandering in the wilderness for 40 years. During that time, the Israelites had no roof over their heads, but they were protected and led by God. Even more, however, it was a warning for our time. We would commit the errors of ancient Israel again, and like them we would have to wander for many years in the wilderness as an Advent people.

It was not the will of God that the coming of Christ should be thus delayed. God did not design that His people, Israel, should wander forty years in the wilderness. He promised to lead them directly to the land of Canaan, and establish them there a holy, healthy, happy people. But those to whom it was first preached, went not in "because of unbelief" (Heb. 3:19). Their hearts were filled with murmuring, rebellion, and hatred, and He could not fulfill His covenant with them.

For forty years did unbelief, murmuring, and rebellion shut out ancient Israel from the land of Canaan. **The same sins have delayed the entrance of modern Israel into the heavenly Canaan.** In neither case were the promises of God at fault. It is the unbelief, the worldliness, unconsecration, and strife among the Lord's professed people that have kept us in this world of sin and sorrow so many years. {1SM 68.3-69.1}

On May 9 1892, Ellen White wrote from Melbourne, Australia, to a brother:

I saw that Jones and Waggoner had their counterpart in Joshua and Caleb. As the children of Israel stoned the spies with literal stones, you have stoned these brethren with stones of sarcasm and ridicule. I saw that you willfully rejected what you knew to be the Truth. Just because it was too humiliating to your dignity. I also saw that if you had accepted their message, we would have been in the kingdom two years from that date, **but now we have to go back into the wilderness and stay forty years.** (Written from Melbourne, Australia, May 9, 1892) {CCB May 9, 1892}

Soon, in the third part, we will take a closer look at this statement of Ellen White, and discover that it is the key to a wonderful insight.

The fourth angel's message was rejected in 1888, and as Ellen White tells us, this meant that we had to wander again for "40" years in the wilderness. Spiritually, we had lost the solid roof over our heads and we had to live in booths, without a temple, without a city, without protective walls. Our leaders had failed, and a terrible long wandering in the wilderness had started. Since she stated that we could have been in heaven two years from that date, this wandering actually started in 1890, the year in which Jesus could have returned. Rather than enter the heavenly Canaan, we wandered back into the wilderness. Therefore, we should finally understand and admit that the feast of tabernacles pointed to that terrible time, and has already been fulfilled by us with the 3 times 40 years (120 years) from 1890 to 2010. This makes it completely unnecessary to celebrate the feast of tabernacles anew. (The anti-Trinitarians among us should ponder why the number "3" appears here again.) As I said in the article **The Power of the Father**, the wilderness wandering ended by the fact that our God led us to an oasis with fresh water, the beginning of the outpouring of the Holy Spirit in the latter rain since 2010, and the (re)proclamation of the Fourth Angel's message, which is the true Midnight Cry: "Behold, the bridegroom cometh."

The end of the wandering in the desert was predicted by a special shadowy sabbath, the eighth day after the seven days of the feast of tabernacles.

Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD. On the first day shall be an holy convocation: ye shall do no servile work therein. Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by

*fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein.
(Leviticus 23:34-36)*

This eighth day, which finished the autumn festivals, is called by the Jews "Shemini Atzeret" as you can study at [Hebrew for Christians](#), the main rite on that day was the "**Prayer for the Latter Rain**". Since 2010, the Orion message is being given and we pray every day that the 144,000 will finally accept and understand this message, because the anti-type of this festival will soon come to an end. Any Adventist who will not have received the latter rain will soon be sifted out.

Many, however, understand the feast of tabernacles as a symbol for the time of the plagues, in which the angels of our Lord will lead us to the most solitary places on earth, where we will no longer have to take care of ourselves for our maintenance and food. This interpretation is a nice and possible third application, but it does not help us for this article. As we shall see in these articles about the shadows of the sacrifices, all of the autumn festivals together are a symbol for the entire preparation of the people for the time of the plagues.

To understand this, we need to study something that was apparently never examined in detail. I would like to ask you now to skim through chapters 28 and 29 of "Numbers," as this book was quite appropriately titled in Greek. I will not quote all of the verses here, because these are all ceremonial instructions for the spring festivals (chapter 28) and autumn festivals (chapter 29). The statutes for the exact number of sacrifices which had to be sacrificed on every single feast day are listed therein.

Most of us quickly skip these chapters because they are really somewhat "boring". We are buried in instructions, and it is really about as much fun reading these chapters as the long lists of genealogies, or like reading a phone book. Maybe that's the reason why so far nobody pondered why God took the trouble of giving us such detailed instructions. We have been told that the earthly sanctuary is a "shadow of things to come", and therefore the sacrifices are prophecies as well. Ellen White gave us even more evidence in saying that we do not understand the Jewish sanctuary service good enough. Since we understand quite a lot today, our special interest should be drawn to those things that have never been investigated. The numbers of the sacrificial animals and offerings have never been examined before to my knowledge. That is precisely why this "boring" collection of sheer numbers attracted my attention.

If we think according to typology, the figures of the sacrificial animals of the spring festivals should tell us something about the events surrounding Jesus' crucifixion, and the figures of the autumn festivals should tell us something about our time. What might that be?

So that we can learn from the past, it makes good sense to examine the sacrifices of the spring festivals first, and to try to find out if there is any significance to them.

The Sacrifices of the Spring Feasts

I have set up several tables below that give an overview of the various details of the sacrifices of the spring festivals, accompanied with the appropriate verse number. **What we are seeking are those offerings that were instructed to be offered within the core time of the festivals, excluding the daily sacrifices, which also included the Seventh-day Sabbath offerings.** Therefore, we immediately exclude the regular daily sacrifice from our study, which is explained at the beginning of chapter 28.



It is also striking that the Lord doesn't mention the Passover lamb in Numbers 28. In fact, in this context it has no new typical significance, for it found its anti-type in the introduction of the Lord's Supper by Jesus (see Part 2 of [Cross Shadows](#)). We will see that it was by divine intention that this sacrificial lamb was not even mentioned here again.

Other Preliminary Remarks:

1. We find precise information from God regarding the number of units of flour that depended on the kind of sacrificial animal, measured in tenth parts of an ephah (a Biblical unit of measurement). Some recent Bible translations have these measurements converted into pounds or kg, making it impossible to decrypt the prophecy contained therein. We have to stay with the quantities and units that God has given us.
2. The portions of oil that had to be mingled with the sacrificial flour are given in the unit "hin". If you look closely, you will see that the portions of oil (to be mingled with the flour) and the portions of the wine (for the drink offering) are always exactly the same. I have studied this data in detail and could not find a direct prophetic significance, but the details of the amounts of flour have a highly prophetic significance. Indirectly, the amounts of flour include the amounts of the oil, and these contain the amounts of the libations. To avoid unduly complicating this very challenging study, I omit the unnecessary "hin" units, but the reader should know that I have examined this issue in detail.
3. In order to obtain a complete list of all of the sacrifices of the spring festivals complementary to Numbers 28, we must also consult Leviticus 23, as there are listed some more sacrifices which according to our Bible Commentary (references below) were not replaced by the other sacrifices and had to be offered additionally. The prophetic meaning appears only if the list is complete.

The first spring festival with special sacrificial instructions in Numbers 28 is the First Day of Unleavened Bread:

Feast Day	Declared as Ceremonial Sabbath	Verses of Precept	Animals to be Sacrificed	Animal Count	Flour Mingled with Oil	Total Flour
First Day of Unleavened Bread Abib (Nissan) 15 (Lev. 23:6-8, Num. 28:17-23)	Lev. 23:7-8 Num. 28:18	Num. 28:19-23	Bullocks	2	3/10	6/10
			Ram	1	2/10	2/10
			Lambs	7	1/10	7/10
			Goat	1	Sin Offering	
			TOTALS:	11		15/10

These sacrificial instructions applied to all seven days of the Feast of Unleavened Bread, so that we get the following totals:

Feast Days	Declared as Ceremonial Sabbaths	Verses of Precept		Animal Count		Total Flour
7 Days of Unleavened Bread Abib (Nissan) 15 - 22 (Lev. 23:8, Num. 28:24)	1 st Day: see above 7 th Day: Lev. 23:8, Num. 28:25	Lev. 23:8 Num. 28:24	TOTALS:	77		105/10

However, there are still more instructions for sacrifices during the Feast of Unleavened Bread given in Leviticus 23, which we must not leave out just because they are not mentioned in Numbers 28:

Feast Day	Declared as Ceremonial Sabbath	Verses of Precept	Animal to be Sacrificed	Animal Count	Flour Mingled with Oil	Total Flour
Feast of Waving the Sheaf of Firstfruits Abib (Nissan) 16 (Lev. 23:9-14)	no	Lev. 23:9-14	Lamb	1	2/10	2/10

The next spring festival for which God has given sacrificial instructions is the Feast of Weeks, Feast of Firstfruits or simply **Pentecost**:

Feast Day	Declared as Ceremonial Sabbath	Verses of Precept	Animals to be Sacrificed	Animal Count	Flour Mingled with Oil	Total Flour
Pentecost (Feast of Firstfruits, Feast of Weeks) Day 50 after Waving the Sheaf of Firstfruits (Num. 28:26-31)	Num. 28:26	Num. 28:27-31	Bullocks	2	3/10	6/10
			Ram	1	2/10	2/10
			Lambs	7	1/10	7/10
			Goat	1	Sin Offering	
			TOTALS:	11		15/10

Again, we find additional sacrifices in Leviticus 23 for Pentecost (see our Bible Commentary Volume 1 on Numbers 28:26):

Feast Day	Declared as Ceremonial Sabbath	Verses of Precept	Sacrifices	Count	Flour Mingled with Oil	Total Flour
Pentecost (Feast of Firstfruits, Feast of Weeks) Day 50 after Waving the Sheaf of Firstfruits (Lev. 23:15-22)	Lev. 23:21	Lev. 23:17-20	Two Wave Loaves	(2)	1/10	2/10
			Lambs	7	1/10	7/10
			Bullock	1	3/10	3/10
			Rams	2	2/10	4/10
			Goat	1	Sin Offering	
			Lambs	2	Peace Offering	
			TOTALS:	13		16/10

The spring festivities, in contrast to the autumn festivals, extended over the monthly limit until the second month. This is caused by the waiting time for Pentecost (7 weeks, therefore it was also called "Feast of Weeks"). Beware: it could be easily overlooked that during the seven weeks (Omer Sabbaths) of waiting for Pentecost, there always falls a new moon with 100% certainty. This has to be considered as prophetic too. By the similarity of the quantities, we can see that it is a logical part of the spring feasts:

Feast Day	Declared as Ceremonial Sabbath	Verses of Precept	Animals to be Sacrificed	Animal Count	Flour Mingled with Oil	Total Flour
New Moon of the Omer Sabbaths	no	Num. 28:11-15	Bullocks	2	3/10	6/10
			Ram	1	2/10	2/10
			Lambs	7	1/10	7/10
			Goat	1	Sin Offering	
			TOTALS:	11		15/10

As always, to understand a prophecy—and this is a prophecy, because the shadowy service is in itself a type of something that would be fulfilled later—we need a key to unlock the prophecy. According to the hermeneutical principle, the key has to be contained in the Bible itself.

In this case, it is actually quite easy to find that key, or at least part of it. It is in fact in the same chapter 28 of Numbers. But first, we have to ponder over flour and oil. We know that all of the animals were pointing to Jesus' sacrifice. What stands out here is the strange dependence on certain units of flour. Of course, the flour was mixed with oil. We do this to bake bread. In the Lord's Supper, Jesus Himself refers to what we have to understand by the symbol of bread:

*And as they did eat, Jesus took **bread**, and blessed, and brake it, and gave to them, and said, Take, eat: **this is my body**. (Mark 14:22)*

Why was the bread to be mingled with oil? What does the oil mean?

Let Ellen White explain it to us in one of her best books. In "Christ's Object Lessons", we can read in the chapter on the parable of the 10 virgins:

Lingering near the bride's house are ten young women robed in white. Each carries a lighted lamp and a small flagon for oil. All are anxiously watching for the appearance of the bridegroom. But there is a delay. Hour after hour passes; the watchers become weary and fall asleep. At midnight the cry is heard, "Behold, the bridegroom cometh; go ye out to meet him." The sleepers, suddenly awaking, spring to their feet. They see the procession moving on, bright with torches and glad with music. They hear the voice of the bridegroom and the voice of the bride. The ten maidens seize their lamps and begin to trim them, in haste to go forth. But five have neglected to fill their flasks with oil. They did not anticipate so long a delay, and they have not prepared for the emergency. In distress they appeal to their wiser companions saying, "Give us of your oil; for our lamps are going out." (Margin.) But the waiting five, with their freshly trimmed lamps, have emptied their flagons. They have no oil to spare, and they answer, "Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves."

While they went to buy, the procession moved on, and left them behind. The five with lighted lamps joined the throng and entered the house with the bridal train, and the door was shut. When the foolish virgins reached the banqueting hall, they received an unexpected denial. The master of the feast declared, "I know you not." They were left standing without, in the empty street, in the blackness of the night.

As Christ sat looking upon the party that waited for the bridegroom, He told His disciples the story of the ten virgins, **by their experience illustrating the experience of the church that shall live just before His second coming.**

The two classes of watchers represent the two classes who profess to be waiting for their Lord. They are called virgins because they profess a pure faith. By the lamps is represented the word of God. The psalmist says, "Thy word is a lamp unto my feet, and a light unto my path." Ps. 119:105. **The oil is a symbol of the Holy Spirit.** Thus the Spirit is represented in the prophecy of Zechariah.

"The angel that talked with me came again," he says, "and waked me, as a man that is wakened out of his sleep, and said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof; **and two olive trees by it**, one upon the right side of the bowl, and the other upon the left side thereof. So I answered and spake to the angel that talked with me, saying, What are these, my lord? . . . Then he answered and spake unto me, saying, This is the word of the Lord unto Zerubbabel, saying, **Not by might, nor by power, but by My Spirit, saith the Lord of hosts.** . . . And I answered again, and said unto him, What be these two olive branches which 408 through the two golden pipes empty the golden oil out of themselves? . . . Then said he, These are the two anointed ones, that stand by the Lord of the whole earth." Zech. 4:1-14.

From the two olive trees the golden oil was emptied through the golden pipes into the bowl of the candlestick, and thence into the golden lamps that gave light to the sanctuary. **So from the holy ones that stand in God's presence His Spirit is imparted to the human instrumentalities who are consecrated to His service.** The mission of the two anointed ones is to communicate to God's people that heavenly grace which alone can make His word a lamp to the feet and a light to the path. "Not by might, nor by power, but by My Spirit, saith the Lord of hosts." Zech. 4:6. {COL 406.1-408.1}

Please read the whole chapter. It contains lots of important information for this last generation of the 144,000.

We should now add up the individual totals, to explore whether this results in numbers that could have a prophetic significance in connection with the outpouring of the Holy Spirit.

Feasts	Totals of Animals to be Sacrificed	Totals of Flour Units
The Seven Days of the Feast of Unleavened Bread	77	105/10
Feast of Waving the Sheaf of Firstfruits	1	2/10
Pentecost I (Numbers)	11	15/10
Pentecost II (Leviticus)	13	16/10
New Moon Feast in the Waiting Time until Pentecost	11	15/10
TOTALS:	113	153/10

I had a certain suspicion when I began this study. Many people ask what my study method is. My response is that I let myself be guided by the Holy Spirit. Frequently, there are small problems that I find in the Bible or thoughts during prayer that point me to something specific. Indeed, I started to study the Jewish festivals to counter the Lunar Sabbath Keepers, and so I recognized more and more how little we are able to fully explain of what the Bible says about the feasts. Hopefully, the first two parts of the Shadow Series showed this clearly.

I suspected that the many instructions for the festival sacrifices had a special relationship with certain biblical periods, during which exceptional conditions existed or will exist on earth. I believed that these feast sacrifices would constitute something like a "provision" for those specific hard times. I still had no idea how this study would result and where the keys could be found, but it's always like this when I pursue a case. The Holy Spirit gives an idea and then through diligent study in prayer, I get the solutions. Sometimes I fall asleep after having prayed for it and then I get the solution the next morning when I wake up.

What are these "exceptional circumstances"? When Jesus died on the cross, one such state of emergency came. As we learned in the previous part, the sacrificial system was abolished

through Jesus' death on the cross once and for all. He died just at the time of the slaughtering of the daily evening sacrifice, and the lamb escaped from the priest. Ellen White told us of this, confirming this view. The curtain that separated the Holy Place from the Most Holy Place was torn apart from top to bottom by the Father, and thus ended the Jewish sacrificial system.

We must understand, however, what it was replaced by: Jesus' intercessory service in the heavenly sanctuary. Nevertheless, Jesus was laid to rest in the grave for a whole Sabbath, and when He rose again, He spent still another 40 days on earth with the disciples:

For forty days Christ remained on the earth, preparing the disciples for the work before them and explaining that which heretofore they had been unable to comprehend. He spoke of the prophecies concerning His advent, His rejection by the Jews, and His death, showing that every specification of these prophecies had been fulfilled. He told them that they were to regard this fulfillment of prophecy as an assurance of the power that would attend them in their future labors. "Then opened He their understanding," we read, "that they might understand the Scriptures, and said unto them, Thus it is written, and thus it behooved Christ to suffer, and to rise from the dead the third day: and that repentance and remission of sins should be preached in His name among all nations, beginning at Jerusalem." And He added, "Ye are witnesses of these things." Luke 24:45-48.

During these days that Christ spent with His disciples, they gained a new experience. As they heard their beloved Master explaining the Scriptures in the light of all that had happened, their faith in Him was fully established. They reached the place where they could say, "I know whom I have believed." 2 Timothy 1:12. They began to realize the nature and extent of their work, to see that they were to proclaim to the world the truths entrusted to them. The events of Christ's life, His death and resurrection, the prophecies pointing to these events, the mysteries of the plan of salvation, the power of Jesus for the remission of sins--to all these things they had been witnesses, and they were to make them known to the world. They were to proclaim the gospel of peace and salvation through repentance and the power of the Saviour. {AA 26.2-27.1}

Who performed the intercessory service during this time when there was neither a sacrificial system nor was Jesus in the heavenly sanctuary as High Priest? What would have happened to the people who had sinned during that time? Would they have been forgiven? These are not just theological questions in regard to redemption, but we encounter there a type for a time when we will be in a similar but even worse situation. I am referring to the time when Jesus will have left the sanctuary and His intercession will have terminated. At that time, the door of mercy will have irrevocably closed. The Holy Spirit will have been withdrawn from the earth and we will have to live without an Advocate in this world. In the model case of the year 31 A.D., Jesus indeed spent some moments with the disciples and certainly gave them hope. But the sacrificial system was permanently abolished and He had not yet taken up His service in the heavenly sanctuary. The Holy Spirit wasn't present yet, which is also a characteristic of the time of the plagues.

I examined the festive sacrifices to their possible significance as a provision, as a "food supply", for these times. Everything that Jesus instructed in types, was done in view of the very last time, so that the 144,000 would be able to decipher the corresponding prophetic significance of the autumn festivals by the example of the fulfillment of the spring festivals, and draw their consequences.

If you calculate a "provision for a journey", you need two pieces of information:

1. The daily food supply of the travelers
2. The length of the journey in days

From these two values, by simple multiplication, the required total amount of the necessary provisions can be calculated.

What if we only know the total amount of provisions for the journey? Then we have to calculate how far one could go with it. We would first have to determine what the daily requirement is, and then we could divide the existing provisions by the daily requirement, and would obtain the maximum possible duration of the journey in days according to the total amount of food.

Believing that the total amount of the sacrifices during the spring festivals was the provision for the period of the emergency state after Jesus' crucifixion, I just had to find the amount for the daily requirement in order to calculate how many days the festive sacrifices would last.

It is quite obvious, which information is needed for the calculation of the daily provision... the amounts for the daily offerings in chapter 28 of Numbers:

Daily Offerings (Num. 28:3-8)	Animals to be Sacrificed	Animal Count	Flour Mingled with Oil	Total Flour
Morning Sacrifice	Lamb	1	1/10	1/10
Evening Sacrifice	Lamb	1	1/10	1/10
	TOTALS:	2		2/10

The daily requirement was therefore 2 loaves, and so we would come to $153 / 2 = 76.5$ days of provision between Jesus' death and His commencement of the Sanctuary Service, which does not appear to be logical. Something is still missing in our calculation.

Without a deeper understanding of the daily sacrifices one cannot study these things. The priests had the obligation to offer the daily sacrifices for the people, but there was also a special daily offering for the priests of the house of Levi themselves:

*And the LORD spake unto Moses, saying, This is the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; **the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.** In a pan it shall be made with oil; and when it is baked, thou shalt bring it in: and the baken pieces of the meat offering shalt thou offer for a sweet savour unto the LORD. And the priest of his sons that is anointed in his stead shall offer it: it is a statute for ever unto the LORD; it shall be wholly burnt. For every meat offering for the priest shall be wholly burnt: it shall not be eaten. (Leviticus 6:19-23)*

The English translation of this text uses the term "meat offering" but indeed there was no meat but only flour and oil to be offered for the priests.

This special daily sacrifice can be easily overlooked, because it was "hidden" pretty well in another part of the Bible. As we shall see, this offering has an outstanding importance for our time. Let us add this finding now to the table of the daily requirement:

Daily Offerings (Num. 28:3-8)	Animals to be Sacrificed	Animal Count	Flour Mingled with Oil	Total Flour
Morning Sacrifice	Lamb	1	1/10	1/10
Evening Sacrifice	Lamb	1	1/10	1/10
Morning Sacrifice of the Priests			1/20	1/20
Evening Sacrifice of the Priests			1/20	1/20
	TOTALS:	2		3/10

Typologically, the daily sacrifice of two loaves for the people represented the daily requirement of "Holy Spirit" of a "normal" disciple of Jesus in the time after Jesus' death, while the required provisions of an Apostle was lower and just one loaf of bread.

We now re-calculate the foreshadowed maximum time, for which the total stock sacrificed at the spring festivals was sufficient:

$$153 \div 3 = 51 \text{ days}$$

Jesus spent one day in the grave ... Sabbath, Nissan 15, the first day of Unleavened Bread. Then, the instruction was given that one should count from the day after the Sabbath (Nissan 16, the day of the waving of the sheaf of firstfruits) a total of 50 days to come to the feast of Pentecost, the outpouring of the predicted early rain.

*And ye shall count unto you **from the morrow after the sabbath**, from the day that ye brought the sheaf of the wave offering; **seven sabbaths** shall be complete: Even unto the morrow after the seventh sabbath shall ye number **fifty days**; and ye shall offer a new meat offering unto the LORD. (Leviticus 23:15-16)*

If we add to these 50 days set by God, the day on which He rested in the grave, we come to **exactly 51 days of needed provision**. Jesus Himself had been the evening sacrifice on Friday, Nissan 14. The Israelites, the people and the disciples and apostles (the true Levites and priests), had a specific daily requirement of 3 loaves of bread mingled with the Holy Spirit for the time until the real outpouring of the Holy Spirit at Pentecost exactly 51 days later.

In my opinion, it is correct to conclude that Jesus, although He ascended to Heaven on the 40th day after His resurrection, not yet commenced His ministry in the Heavenly Sanctuary. Only on the day when He sent the Holy Spirit, did He also begin His Intercessory Service, because God in His infinite counsel provided for exactly 51 days of emergency time. As far as I know, there are no contrary statements of the Spirit of Prophecy. If someone finds something, please contact me.

In the **second part** of "Shadows of the Sacrifices", we will examine the fall feasts and how it was possible that the disciples received their portion of "bread", although at the spring festivals of the year 31 A.D. there could not have been offered any valid sacrifices for provision, because the whole sacrificial system was abolished already with Jesus' death at the cross.

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Shadows of the Sacrifices - Part II

Written by John Scotram

Published: Tuesday, June 7, 2011, 1:24 am

Originally published on Friday, April 1, 2011, 8:47 am in German at www.letztercountdown.org

In the first part of the "Shadows of the Sacrifices", I already unveiled the secret a bit on what the offerings of the festivals really mean, namely a certain "provision" of the Holy Spirit for specific emergency periods. In this second part, we will try to find out what kind of emergency it will be that we can expect in our time.

Let us refresh our memory once again as to what the sacrificial animals themselves meant:

Christ Himself was the originator of the Jewish system of worship, in which, by types and symbols, were shadowed forth



spiritual and heavenly things. Many forgot the true significance of these offerings; and the great truth that through Christ alone there is forgiveness of sin, was lost to them. The multiplying of sacrificial offerings, the blood of bulls and goats, could not take away sin. . . .

A lesson was embodied in every sacrifice, impressed in every ceremony, solemnly preached by the priest in his holy office, and inculcated by God Himself--that through the blood of Christ alone is there forgiveness of sins. {AG 155.3-4}

Once again I warn you not to commit the error of believing that we have to introduce these ancient rites again in our time:

That which was type and symbol to the Jews is reality to us. {COL 317.2}

We learn from the Spirit of Prophecy that the Jewish rites are prophecies:

All the ceremonies of the Jewish law were prophetic, typical of mysteries in the plan of redemption. {6BC 1095.5}

Through the teachings of the sacrificial service, Christ was to be uplifted before all nations, and all who would look to Him should live. Christ was the foundation of the Jewish economy. The whole system of types and symbols was **a compacted prophecy** of the gospel, a presentation in which were bound up the promises of redemption. {AA 14.1}

Ellen White also tells us that the fall festivals have to fulfill in our time the same way that the spring festivals were fulfilled in the time of Jesus:

Arguments drawn from the Old Testament types also pointed to the autumn as the time when the event represented by the "cleansing of the sanctuary" must take place. This was made very clear as attention was given to the manner in which the types relating to the first advent of Christ had been fulfilled.

The slaying of the Passover lamb was a shadow of the death of Christ. Says Paul: "Christ our Passover is sacrificed for us." 1 Corinthians 5:7. The sheaf of first fruits, which at the time of the Passover was waved before the Lord, was typical of the resurrection of Christ. Paul says, in speaking of the resurrection of the Lord and of all His people: "Christ the first fruits; afterward they that are Christ's at His coming." 1 Corinthians 15:23. Like the wave sheaf, which was the first ripe grain gathered before the harvest, Christ is the first fruits of that immortal harvest of redeemed ones that at the future resurrection shall be gathered into the garner of God.

These types were fulfilled, not only as to the event, but as to the time. On the fourteenth day of the first Jewish month, the very day and month on which for fifteen long centuries the Passover lamb had been slain, Christ, having eaten the Passover with His disciples, instituted that feast which was to commemorate His own death as "the Lamb of God, which taketh away the sin of the world." That same night He was taken by wicked hands to be crucified and slain. And as the antitype of the wave sheaf our Lord was raised from the dead on the third day, "the first fruits of them that slept," a sample of all the resurrected just, whose "vile body" shall be changed, and "fashioned like unto His glorious body." Verse 20; Philippians 3:21.

In like manner the types which relate to the second advent must be fulfilled at the time pointed out in the symbolic service. {GC 399.1-4}

Learning in Spring for Autumn

In order to support the theory that the number of sacrifices for the fall festivals represent a special "provision" of the Holy Spirit for the great time of trouble (also called the time of the plagues), we must first examine what history teaches us. Based on the spring festivals, we can identify some characteristics of an "emergency period" that must be similarly repeated in our time:

1. Jesus did not yet begin His ministry in the Heavenly Sanctuary - respectively in our time, **He will leave the Sanctuary.**
2. The Holy Spirit had not yet come - respectively in our time, **the Holy Spirit will be withdrawn (from the world).**

In *Early Writings* at the beginning of the chapter entitled *The Sealing*, we can read the following:

At the commencement of the holy Sabbath, January 5, 1849, we engaged in prayer with Brother Belden's family at Rocky Hill, Connecticut, and the Holy Ghost fell upon us. I was taken off in vision to the **most holy place**, where I saw Jesus still interceding for Israel. On the bottom of His garment was a bell and a pomegranate. Then I saw that Jesus would not leave the most holy place until every case was decided either for salvation or destruction, and that the wrath of God could not come until Jesus had finished His work in the most holy place, laid off His priestly attire, and clothed Himself with the garments of vengeance. Then Jesus will step out from between the Father and man, and God will keep silence no longer, but pour out His wrath on those who have rejected His truth. I saw that the anger of the nations, the wrath of God, and the time to judge the dead were separate and distinct, one following the other, **also that Michael had not stood up, and that the time of trouble, such as never was, had not yet commenced.** The nations are now getting angry, but when our High Priest has finished His work in the sanctuary, He will stand up, put on the garments of vengeance, and then the seven last plagues will be poured out.

I saw that the four angels would hold the four winds until Jesus' work was done in the sanctuary, and then will come the seven last plagues. {EW 36.1-2}

The corresponding passage of the Bible is:

*And at that time shall Michael stand up, the great prince which standeth for the children of thy people: **and there shall be a time of trouble, such as never was since there was a nation even to that same time**: and at that time thy people shall be delivered, every one that shall be found written in the book. (Daniel 12:1)*

Please note Revelation 19 also:

*And I saw heaven opened, and behold **a white horse**; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. And he was clothed with a vesture dipped in blood: and his name is called The Word of God. And the armies which were in heaven followed him **upon white horses**, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and **wrath of Almighty God**. (Revelation 19:11-15)*

In Orion, the white horse represents the year 2014, after which the plagues will begin to fall. This will happen when the clock will have made an entire round from 1846 to 2014, which lasts from autumn 2014 until autumn 2015. Jesus will then leave the Heavenly Temple and the time will begin when we have to live before the Father without an Intercessor.

He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. (Revelation 22:11)

We refer to this as the time after the closing of the door of mercy (the close of probation), because from that time forward no one else can be saved except those who were previously sealed.

As Jesus moved out of the most holy place, I heard the tinkling of the bells upon His garment; and as He left, a cloud of darkness covered the inhabitants of the earth. **There was then no mediator between guilty man and an offended God**. While Jesus had been standing between God and guilty man, a restraint was upon the people; but when He stepped out from between man and the Father, the restraint was removed and Satan had entire control of the finally impenitent. It was impossible for the plagues to be poured out while Jesus officiated in the sanctuary; but as His work there is finished, and His intercession closes, there is nothing to stay the wrath of God, and it breaks with fury upon the shelterless head of the guilty sinner, who has slighted salvation and hated reproof. In that fearful time, after the close of Jesus' mediation, the saints were living in the sight of a holy God **without an intercessor**. Every case was decided, every jewel numbered. Jesus tarried a moment in the outer apartment of the heavenly sanctuary, and the sins which had been confessed while He was in the most holy place were placed upon Satan, the originator of sin, who must suffer their punishment.

Then I saw Jesus lay off His priestly attire and clothe Himself with His most kingly robes. Upon His head were many crowns, a crown within a crown. Surrounded by the angelic host, He left heaven. **The plagues were falling upon the inhabitants of the earth**. Some were denouncing God and cursing Him. Others rushed to the people of God and begged to be taught how they might escape His judgments. **But the saints had nothing for them**. The last tear for sinners had been shed, the last agonizing prayer offered, the last burden borne, the last warning given. The sweet voice of mercy was no more to invite them. When the saints, and all heaven, were interested for their salvation, they had no interest for themselves. Life and death had been set before them. Many desired life, but made no effort to obtain it. They did not choose life, and now there was no atoning blood to cleanse the guilty, no compassionate Saviour to plead for them, and cry, "Spare, spare the sinner a little longer." All heaven had united with Jesus, as they heard the fearful words, "It is done. It is

finished." The plan of salvation had been accomplished, **but few had chosen to accept it.** And as mercy's sweet voice died away, fear and horror seized the wicked. With terrible distinctness they heard the words, "**Too late! too late!**" {EW 280.2-281.1}

At that time, the Holy Spirit will have withdrawn completely from the earth:

The Great Time of Trouble Begins After Probation's Close

When Christ shall cease His work as mediator in man's behalf, then this time of trouble will begin. Then the case of every soul will have been decided, and there will be no atoning blood to cleanse from sin. When Jesus leaves His position as man's intercessor before God the solemn announcement is made, "He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still" (Rev. 22:11). **Then the restraining Spirit of God is withdrawn from the earth.** --PP 201 (1890). {LDE 253.1}

When He leaves the sanctuary, darkness covers the inhabitants of the earth. In that fearful time the righteous must live in the sight of a holy God without an intercessor. The restraint which has been upon the wicked is removed, and Satan has entire control of the finally impenitent. God's long-suffering has ended. The world has rejected His mercy, despised His love, and trampled upon His law. The wicked have passed the boundary of their probation; **the Spirit of God, persistently resisted, has been at last withdrawn.** Unsheltered by divine grace, they have no protection from the wicked one. Satan will then plunge the inhabitants of the earth into one great, final trouble. As the angels of God cease to hold in check the fierce winds of human passion, all the elements of strife will be let loose. The whole world will be involved in ruin more terrible than that which came upon Jerusalem of old. {GC 614.1}

Hence, during this time the saints have to live without a Mediator in a world without the Holy Spirit. But does that mean that they themselves will no longer have the Holy Spirit? No! Indeed, they will even have been sealed with the Holy Spirit:

Soon we heard the voice of God like many waters, which gave us the day and hour of Jesus' coming. The living saints, 144,000 in number, knew and understood the voice, while the wicked thought it was thunder and an earthquake. **When God spoke the time, He poured upon us the Holy Ghost,** and our faces began to light up and shine with the glory of God, as Moses' did when he came down from Mount Sinai.

The 144,000 were all sealed and perfectly united. On their foreheads was written, God, New Jerusalem, **and a glorious star containing Jesus' new name.** {EW 14.1-15.1}

In the article **The Power of the Father**, I have shown that this is the moment at which the 144,000 will receive the latter rain. Only they get this "portion" of Holy Spirit that makes them wise virgins who have enough oil in their lamps to await the groom. Now, the last and true midnight cry sounds, "The Bridegroom cometh!" The wedding preparations of the Lamb, which began in 1844, will soon be over and the bride will have been purified to be united with her husband. **Now** is the moment of the outpouring of the emergency provision of the Holy Spirit for the terrible time of the plagues and the wrath of God! Those who do not understand the voice of God from Orion will stay in darkness, without oil for their lamps.

Just Two Weeks of Plagues?

Because this time will be so horrible, of course some will want to know how long it will last. Perhaps I'll tell you in a later article what the wrath of God and the seven last plagues really are, because even this can be understood now with the knowledge base from all our studies. It is really so terrible that even I was shocked, and had to hold strong to my faith in Jesus as I realized that no one can survive without absolutely supernatural protection. Our God is a consuming fire for those who do not have His seal and this emergency provision of the Holy Spirit.



Some brethren have written me that certain leaders in various countries, including Werner Renz of the German "Hope Channel", say without any true biblical basis that the time of the plagues will last only 15 or 30 days. These can already be classified as "false teachings" because the Bible gives us clear indications of the actual duration of the plagues. We are given the duration in prophetic time in chapter 18 of Revelation. Regarding the destruction of the New World Order, with the papacy leading it, it says:

Therefore shall her [Babylon the great] plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her. (Revelation 18:8)

Or what's about the description of what will come after the sixth seal?

*For **the great day of his wrath** is come; and who shall be able to stand? (Revelation 6:17)*

According to the day-year principle, this gives us a clear indication of the duration of the plagues: **one year**. But then again, the scoffers come who claim that Ellen White said that from 1844 on there would be no more prophetic time. But that was only valid for the period between 1844 until the time of the outpouring of the latter rain and the coming of the fourth angel (see **The Power of the Father**).

Why do we have this same specification several times in the prophetic books of the Old Testament, where prophetic time was certainly valid?

*The burden of **Babylon**, which Isaiah the son of Amoz did see. ... Howl ye; for **the day of the LORD** is at hand; it shall come as a destruction from the Almighty. ... Behold, **the day of the LORD** cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it. For the stars of heaven and the constellations [= H3285, same word as for Orion] thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine. (Isaiah 13:1;6;9-10)*

Please note, that Isaiah mentions here again Orion and that it shall not give its light in the time of plagues! A spiritual hunger is in the land that cannot be satisfied and no one can be saved anymore.

Or what does Zephaniah say?

***That day** is a **day of wrath**, a **day** of trouble and distress, a **day** of wasteness and desolation, a **day** of darkness and gloominess, a **day** of clouds and thick darkness, ... Neither their silver nor*

*their gold shall be able to deliver them in **the day of the LORD'S wrath**; but the whole land shall be devoured by the fire of his jealousy: **for he shall make even a speedy riddance of all them that dwell in the land.** (Zephaniah 1:15;18)*

Moses in the book of Job, Jeremiah in his Lamentations, Ezekiel in Chapters 7 and 22, all those great prophets knew about **the day of God's wrath**; and that's one year after the valid interpretation principle of one day for a year in regard to these books.

Isaiah says it even in clear text:

*For it is **the day of the LORD'S vengeance**, and **the year of recompences** for the controversy of Zion. (Isaiah 34:8)*

The rejection of any study of time prophecy, which already crosses the border into fanaticism, causes us not to understand and correctly interpret the great and important messages that Jesus has for our time. It allows teachers like Werner Renz to come and lull the church members into a false sense of security. The sister who wrote me said that she wouldn't have to "prepare" very much for such a little time of plagues of only 15 days. She was a diligent listener of Werner Renz. She believed that "it wouldn't be so bad and that in any case it would only take two weeks". Far from it, as our study of the sacrifices of the sanctuary will show. If she could have known then just **how** God will destroy the earth, she probably would not have apostatized to Sascha Stasch and the Lunar Sabbath Keepers. These false teachers will soon have to answer to Jesus.

Many of the wicked were greatly enraged as they suffered the effects of the plagues. It was a scene of fearful agony. Parents were bitterly reproaching their children, and children their parents, brothers their sisters, and sisters their brothers. Loud, wailing cries were heard in every direction, "It was you who kept me from receiving the truth which would have saved me from this awful hour." The people turned upon their ministers with bitter hate and reproached them, saying, "You have not warned us. You told us that all the world was to be converted, and cried, Peace, peace, to quiet every fear that was aroused. You have not told us of this hour; and those who warned us of it you declared to be fanatics and evil men, who would ruin us." **But I saw that the ministers did not escape the wrath of God. Their suffering was tenfold greater than that of their people.** - {EW 282.1}

Actually, I think it's not so bad that the brethren believe that the time of the plagues will be only two weeks. Satan's trick is somewhere else. As Werner Renz announced his "map of the last days" in Austria in front of this lady's table, he made it clear that it would not fit into the heresy of Orion and, therefore, the Orion Message could not be from God. And there we have the real problem! The little light they have is withdrawn from those who study incorrectly, and then they commit even greater errors. **It is Satan's will that we reject the true messages of God, which would sustain us through the great time of trouble, and therefore we would perish.**

The report of Esther gives us another hint that the plagues will last one year.

*And when Haman saw that Mordecai bowed not, nor did him reverence, then was Haman full of wrath. And he thought scorn to lay hands on Mordecai alone; for they had shewed him the people of Mordecai: wherefore Haman **sought to destroy all the Jews that were throughout the whole kingdom of Ahasuerus, even the people of Mordecai. In the first month, that is, the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that is, the lot, before Haman from day to day, and from month to month, to the twelfth month, that is, the month Adar.** (Esther 3:5-7)*

The planned extermination of all Jews by Haman represents a type of the death decree that will be issued against the people of God who keep the Sabbath. The period from the decision to the execution is approximately one year. The lot was cast in the first month and fell to the middle of the twelfth month.

Ellen White connects this biblical event with the time of the plagues:

On the day appointed for their destruction, "the Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people." Angels that excel in strength had been commissioned by God to protect His people while they "stood for their lives." Esther 9:2, 16.

Mordecai was given the position of honor formerly occupied by Haman. He "was next unto King Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren" (Esther 10:3); and he sought to promote the welfare of Israel. Thus did God bring His chosen people once more into favor at the Medo-Persian court, making possible the carrying out of His purpose to restore them to their own land. But it was not until several years later, in the seventh year of Artaxerxes I, the successor of Xerxes the Great, that any considerable number returned to Jerusalem, under Ezra.

The trying experiences that came to God's people in the days of Esther were not peculiar to that age alone. The revelator, looking down the ages to the close of time, has declared, "The dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ." Revelation 12:17. **Some who today are living on the earth will see these words fulfilled.** The same spirit that in ages past led men to persecute the true church, will in the future lead to the pursuance of a similar course toward those who maintain their loyalty to God. Even now preparations are being made for this last great conflict.

The decree that will finally go forth against the remnant people of God will be very similar to that issued by Ahasuerus against the Jews. Today the enemies of the true church see in the little company keeping the Sabbath commandment, a Mordecai at the gate. The reverence of God's people for His law is a constant rebuke to those who have cast off the fear of the Lord and are trampling on His Sabbath.

Satan will arouse indignation against the minority who refuse to accept popular customs and traditions. Men of position and reputation will join with the lawless and the vile to take counsel against the people of God. Wealth, genius, education, will combine to cover them with contempt. Persecuting rulers, ministers, and church members will conspire against them. With voice and pen, by boasts, threats, and ridicule, they will seek to overthrow their faith. By false representations and angry appeals, men will stir up the passions of the people. Not having a "Thus saith the Scriptures" to bring against the advocates of the Bible Sabbath, they will resort to oppressive enactments to supply the lack. To secure popularity and patronage, legislators will yield to the demand for Sunday laws. But those who fear God, cannot accept an institution that violates a precept of the Decalogue. On this battlefield will be fought the last great conflict in the controversy between truth and error. And we are not left in doubt as to the issue. Today, as in the days of Esther and Mordecai, the Lord will vindicate His truth and His people. {PK 602.2-605.3}

The plagues come "in one year" and the death decree will be in place for about 12 months before its execution. But what is the indicated "year" exactly in days? The Jewish year had 12 lunar months, and sometimes 13 if a leap month was necessary. That would be 360 or 390 days. Or is it about a solar year? That would be 365 days.

And how do we calculate Jesus' seven-day journey to us?

The 144,000 shouted, "Alleluia!" as they recognized their friends who had been torn from them by death, and in the same moment we were changed and caught up together with them to meet the Lord in the air.

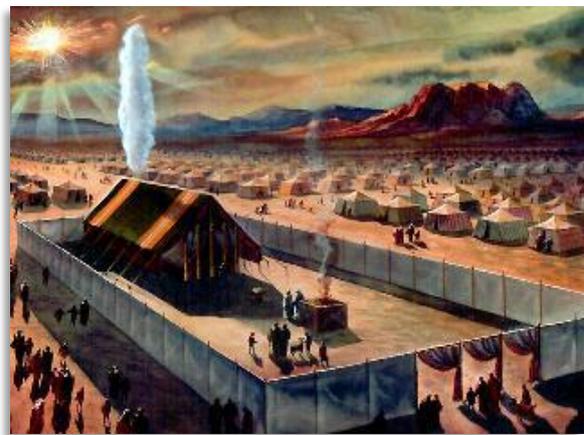
We all entered the cloud together, and were **seven days** ascending to the sea of glass, when Jesus brought the crowns, and with His own right hand placed them on our heads. {EW 16.1-2}

If the journey with Jesus going back to the sea of glass takes seven days, then Jesus' journey with the angelic hosts to come and get us would also take seven days. Do we have to subtract them from the year or add it? How do we know? That's not in the Bible, right? And who knows, maybe Werner Renz is right anyway? It's all a bit vague, isn't it?

Now we will get the biblical proof that Werner Renz is wrong along with many others who have jumped on that bandwagon. I'm not sure what Walter Veith wanted to say in his new lecture series when he talked about the ship to Rome with the Apostle Paul, hinting that the 14 nights of Acts 27:27 are probably very "typical" for this very last time. I had a strange feeling that he spoke about the time of the plagues. He didn't explain the issue in detail. I just hope he does not succumb to the Renz error, because now we will get the answers to all the previous questions and see exactly how many days the year of the plagues will have, and whether the seven days are included or excluded.

The Calculation of the Fall Provision

The fall feasts began on the first day of the seventh month with the Feast of Trumpets. Here, right at the beginning we have a little problem. We must ask ourselves whether the sacrifices of the new moon feast have to be included or not. That is tricky to answer with our present state of knowledge. Once we see the result it is easy to see that the new moon sacrifices do not count this time, and we will also know from the third part of the Shadow Series (where the result will be confirmed once again).



It can also be concluded from the biblical text, however, and from the logic of the feasts. The new moon sacrifices of the first month also did not count. However, they were not on the very same day as is the case with the Feast of Trumpets. According to the Jewish way of thinking, the beginning of the month had to be detected first and then the feast could begin. Therefore, the sacrifice of the new moon logically took place before the first feast of the autumn festivals. The autumn feasts had not yet begun at the new moon, but only with the first offering for the Feast of Trumpets. That is why in the first part of the "Shadows of Sacrifices" I defined the offerings as considered "in the core time" of the feasts.

Also, the biblical text tells us exactly what was part of the festive sacrifices and what was not. Please re-read everything once more. In the spring festivals, we always found what was **excluded** from the festival offerings in the instructions:

1. The seven days of the Feast of Unleavened Bread: *After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered **beside** the continual burnt offering, and his drink offering.* (Numbers 28:24)
2. The Feast of Weeks (Pentecost): *Ye shall offer them **beside** the continual burnt offering, and his meat offering, (they shall be unto you without blemish) and their drink offerings.* (Numbers 28:31)
3. For the Passover Feast and the Feast of Waving the Firstfruits, it went without saying that the offerings (the Passover lamb and the sheaf of firstfruits) were valid just for these feasts.

The biblical text explains in detail for the Feast of Trumpets (and for all the following autumn festivals), what offerings belong to the festival and what not. For the Feast of Trumpets, we find the only single text, which excludes the new moon sacrifices explicitly:

Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD. (Numbers 29:6)

The new moon festival within the waiting time for Pentecost, however, fell within the "core period of the spring feasts" and was not excluded by the biblical text and has to be counted.

The following charts list of all the festive offerings for the autumn feasts beginning at the Feast of Trumpets, which symbolizes Miller's midnight cry:

Feast Day	Declared as Ceremonial Sabbath	Verses of Precept	Animals to be Sacrificed	Animal Count	Flour Mingled with Oil	Total Flour
Day of the Feast of Trumpets Tishri 1 (Lev. 23:23-25; Num. 29:1-6)	Lev. 23:24-25 Num. 29:1	Num. 29:2-6	Bullock	1	3/10	3/10
			Ram	1	2/10	2/10
			Lambs	7	1/10	7/10
			Goat	1	Sin Offering	
			TOTALS:	10		12/10

It was followed by the highest holiday of the year, Yom Kippur, the Day of Atonement, which symbolizes the heavenly judgment day, that plays a special role in our Adventist history. Since the second angel joined the first angel, we know that it began on October 22, 1844. Unfortunately, it is beyond the knowledge of most Adventists that this Judgement Day will now soon come to an end:

Feast Day	Declared as Ceremonial Sabbath	Verses of Precept	Animals to be Sacrificed	Animal Count	Flour Mingled with Oil	Total Flour
Day of Atonement Tishri 10 (Lev. 23:26-32; Num. 29:7-11)	Lev. 23:27-32 Num. 29:7	Num. 29:8-11	Bullock	1	3/10	3/10
			Ram	1	2/10	2/10
			Lambs	7	1/10	7/10
			Goat	1	Sin Offering	
			TOTALS:	10		12/10

The seven days of the Feast of Tabernacles followed. Their meaning, I have described in the first part of the "Shadows of the Sacrifices": our wandering in the wilderness for 120 years from 1890 to 2010. Suddenly, there is a very high count of bullocks and lambs:

Feast Day	Declared as Ceremonial Sabbath	Verses of Precept	Animals to be Sacrificed	Animal Count	Flour Mingled with Oil	Total Flour
1 st Day of the Feast of Tabernacles Tishri 15 (Lev. 23:33-44; Num. 29:12-16)	Lev. 23:35-36,39 Num. 29:12	Num. 29:13-16	Bullocks	13	3/10	39/10
			Rams	2	2/10	4/10
			Lambs	14	1/10	14/10
			Goat	1	Sin Offering	
			TOTALS:	30		57/10

Please note that at each festival day the number of bullock decreases by one animal, while the numbers of rams and lambs remain constant:

Feast Day	Declared as Ceremonial Sabbath	Verses of Precept	Animals to be Sacrificed	Animal Count	Flour Mingled with Oil	Total Flour
2 nd Day of the Feast of Tabernacles Tishri 16 (Lev. 23:36;39;41-42; Num. 29:17-19)	no	Num. 29:17-19	Bullocks	12	3/10	36/10
			Rams	2	2/10	4/10
			Lambs	14	1/10	14/10
			Goat	1	Sin Offering	
			TOTALS:	29		54/10

Feast Day	Declared as Ceremonial Sabbath	Verses of Precept	Animals to be Sacrificed	Animal Count	Flour Mingled with Oil	Total Flour
3 rd Day of the Feast of Tabernacles Tishri 17 (Lev. 23:36,39,41-42; Num. 29:20-22)	no	Num. 29:20-22	Bullocks	11	3/10	33/10
			Rams	2	2/10	4/10
			Lambs	14	1/10	14/10
			Goat	1	Sin Offering	
			TOTALS:	28		51/10

Feast Day	Declared as Ceremonial Sabbath	Verses of Precept	Animals to be Sacrificed	Animal Count	Flour Mingled with Oil	Total Flour
4 th Day of the Feast of Tabernacles Tishri 18 (Lev. 23:36,39,41-42; Num. 29:23-25)	no	Num. 29:23-25	Bullocks	10	3/10	30/10
			Rams	2	2/10	4/10
			Lambs	14	1/10	14/10
			Goat	1	Sin Offering	
			TOTALS:	27		48/10

Feast Day	Declared as Ceremonial Sabbath	Verses of Precept	Animals to be Sacrificed	Animal Count	Flour Mingled with Oil	Total Flour
5 th Day of the Feast of Tabernacles Tishri 19 (Lev. 23:36,39,41-42; Num. 29:26-28)	no	Num. 29:26-28	Bullocks	9	3/10	27/10
			Rams	2	2/10	4/10
			Lambs	14	1/10	14/10
			Goat	1	Sin Offering	
			TOTALS:	26		45/10

Feast Day	Declared as Ceremonial Sabbath	Verses of Precept	Animals to be Sacrificed	Animal Count	Flour Mingled with Oil	Total Flour
6 th Day of the Feast of Tabernacles Tishri 20 (Lev. 23:36,39,41-42; Num. 29:29-31)	no	Num. 29:29-31	Bullocks	8	3/10	24/10
			Rams	2	2/10	4/10
			Lambs	14	1/10	14/10
			Goat	1	Sin Offering	
			TOTALS:	25		42/10

Feast Day	Declared as Ceremonial Sabbath	Verses of Precept	Animals to be Sacrificed	Animal Count	Flour Mingled with Oil	Total Flour
7 th Day of the Feast of Tabernacles Tishri 21 (Lev. 23:36,39,41-42; Num. 29:32-34)	no	Num. 29:32-34	Bullocks	7	3/10	21/10
			Rams	2	2/10	4/10
			Lambs	14	1/10	14/10
			Goat	1	Sin Offering	
			TOTALS:	24		39/10

In the seven days of the Feast of Tabernacles, we find a very nice harmony. We find something like a divine countdown. Beginning with 13 bullocks, the number of bullocks decreases at each festival day by one, until the number of perfection is reached: 7. Ellen White puts it like this:

Peter, carrying out, as he supposed, the teaching of Christ, thought to extend it to **seven, the number signifying perfection**. But Christ taught that we are never to become weary of forgiving. Not "Until seven times," He said, "but, Until seventy times seven." {COL 243.1}

At the same moment, the total count of sacrificed animals decreases from 30 to 24. 24 is the number of the two covenants that God made with humanity. The 12 tribes of ancient Israel and the 12 tribes of the spiritual Israel, from which the 144,000 will be the remnant (see Revelation 7:4-8).

Isn't this another reference to the basic formula of God's Orion Clock, "7 times 24"? Could it be that God always wants to point to a specific cleansing phase of His church with 7 periods of 24 years? Is it possible that we overlooked something in Orion, or that there is still something extra in the festival types that we have not discovered yet because the Orion clock doesn't display time periods of 24 years?

With the last day of the Feast of Tabernacles, "Shemini Atzeret", the autumn feasts terminate, and we find again the same numbers as before at the Feast of Trumpets and the Day of Atonement:

Feast Day	Declared as Ceremonial Sabbath	Verses of Precept	Animals to be Sacrificed	Animal Count	Flour Mingled with Oil	Total Flour
Day after the Feast of Tabernacles Shemini Atzeret 22. Tishri (Lev. 23:36;39; Num. 29:35-39)	Lev. 23:36;39 Num. 29:35	Num. 29:36-39	Bullock	1	3/10	3/10
			Ram	1	2/10	2/10
			Lambs	7	1/10	7/10
			Goat	1	Sin Offering	
			TOTALS:	10		12/10

What is left for us to do, is to sum up all the offerings of the autumn festivals, as we have already done for the spring festivals:

Feasts	Totals of Animals to be Sacrificed	Totals of Flour Units
Feast of Trumpets	10	12/10
Day of Atonement	10	12/10
1 st Day of the Feast of Tabernacles	30	57/10
2 nd Day of the Feast of Tabernacles	29	54/10
3 rd Day of the Feast of Tabernacles	28	51/10
4 th Day of the Feast of Tabernacles	27	48/10
5 th Day of the Feast of Tabernacles	26	45/10
6 th Day of the Feast of Tabernacles	25	42/10
7 th Day of the Feast of Tabernacles	24	39/10
Shemini Atzeret	10	12/10
TOTALS:	219	372/10

And we get 372 servings of 1/10 ephah of fine flour. With this amount, we could bake 372 provision loaves mingled with "Holy Spirit". If we would divide this sum as before by a daily ration of 3 bread loaves, we would receive $372 \div 3 = 124$. Therefore, the "year of the plagues" would just take a little more than 4 months? Can that be right?

Of course not! Again, we have forgotten something crucial.

Let us remember the table of daily rations from the first part of the *Shadows of the Sacrifices*:

Daily Offerings (Num. 28,3-8)	Animals to be Sacrificed	Animal Count	Flour Mingled with Oil per Offering	Total Flour Mingled with Oil per Offering
Morning Sacrifice	Lamb	1	1/10	1/10
Evening Sacrifice	Lamb	1	1/10	1/10
Morning Sacrifice of the Priests			1/20	1/20
Evening Sacrifice of the Priests			1/20	1/20
	TOTALS:	2		3/10

The rations consisted of the sacrifice for the people (2/10 daily) and the sacrifice for the priests (1/10 daily). And that was quite right to apply at the time of the apostles when Jesus had just risen, because the probation for the Jewish people had not yet been closed. The prophecy of the seventy weeks told us that the Messiah would be killed in the middle of the seventieth week:

*And after threescore and two weeks shall Messiah be cut off, but not for himself: ... And he shall confirm the covenant with many for one week: **and in the midst of the week he shall cause the sacrifice and the oblation to cease**, ... (Daniel 9:26-27)*

It is Adventist common knowledge that the grace period for the Jewish people went on for 3 ½ years, until the Jews also stoned Stephen in 34 AD. Therefore, the sum of the daily sacrifice for the people and the priests was the measure of the daily emergency ration of the spring festivals, as the type for the waiting time to Pentecost and the early rain.

But, what about the time of the plagues at the end of history? Here – as previously illustrated – probation has already closed. The door to redemption of mankind has shut. Only a small group of God's "priests", the 144,000, will survive through this time, sustained by the grace of God and equipped with a **priestly** emergency supply of the Holy Spirit:

*Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: And ye shall be unto me **a kingdom of priests, and an holy nation**. These are the words which thou shalt speak unto the children of Israel. (Exodus 19:5-6)*

As soon as the cleansing of the sanctuary will be completed, God will have a purified people, which is regarded as a **priestly** people. Only they will be sealed, only for them is this specific portion of the Holy Spirit, and only in them can live the Comforter, because only they will have been pure vessels for the reception of the third Person of the Divine Council. The symbol of the daily ration for this very special people of the 144,000 at the end of history is the 1/10 portion of an ephah, or one loaf of bread per day, 1/20 in the morning, 1/20 in the evening. They do not need more to survive this terrible time, because they will have already achieved a certain level of sanctification.

The formula for the calculation of the total duration for which there is sufficient emergency supply, is therefore:

$$372 \text{ loaves} \div 1 \text{ loaf per day} = 372 \text{ days}$$

And now it has become very easy to answer our previous questions.

1. How long will the year of the plagues last exactly? Answer: For one solar year according to "And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be **for signs, and for seasons, and for days, and years**: And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. **And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.**" (Genesis 1:14-16) **A solar year lasts an average of 365 days. And this corresponds exactly to the day (for a year) after the last three seals, as indicated by the Orion.**
2. If we subtract this year from our total rations of 372 loaves of bread, we come to 372 days - 365 days = **7 days**. Before the plagues begin to fall, the door of mercy will be shut according to the model of Noah and his ark, **7 days before the rain starts**. Even for those 7 days of waiting for the plagues, the 144,000 will still have enough provision or enough Holy Spirit to also bridge this **time of test after probation for the whole mankind will have closed.**

Therefore, the sealed 144,000 will have a total stock of 372 units of bread for the year of the plagues. The total duration as specified in the Bible will be ... 365 days after the last three seals, beginning in autumn of 2015, plus seven days for the prophetic waiting days of Noah.

God is perfect and so are His mathematics, and the types that He has given us. And it makes a big difference whether we study these things with or without the Holy Spirit. Before 2010, these wonderful insights were hidden from our eyes, and it is excusable for every Adventist teacher if he was previously in error. Whoever continues to stubbornly refuse these harmonious studies now, however, simply because he does not want to admit that he was wrong, will then receive the tenfold wrath of God justly, for he also seduces others to have doubts and they come to fall because of him.

The Breath of God

As I had briefly indicated in the first part, we still face a specific problem that we should solve now at the end of this second and last part of the "shadowy sacrifices". Jesus abolished all the sacrifices with His death on the cross. Of course they were only shadows, types and prophecies. But still, the logic and the typology should correspond perfectly. Jesus is always exact in all He did and said, and everything is in perfect harmony.

So how was it possible that the apostles would receive their portion of the Holy Spirit that would enable them to persevere until the coming of the Comforter while all the sacrifices had been abolished already on the first day of the spring festivals, the Passover day? The blood of the sacrifices was not valid anymore. And Jesus had not started His service in the Heavenly Sanctuary. For 1,500 years, the victims had pointed to a particular portion of the Holy Spirit that would be needed in 31 A.D. and right in that year 31 A.D., the sacrifices were invalidated and the intercessory service had not begun before Pentecost. There had to be something else! But what?

We have read what happens when the Holy Spirit is absent. Despair reigns. And that is exactly what happened to the apostles while Jesus lay in the grave.

Jesus had several times attempted to open the future to His disciples, but they had not cared to think about what He said. Because of this His death had come to them as a surprise; and afterward, as they reviewed the past and saw the result of their unbelief, they were filled with sorrow. When Christ was crucified, they did not believe that He would rise. He had stated plainly that He was to rise on the third day, but they were **perplexed** to know what He meant. This **lack of comprehension** left them at the time of His death in **utter hopelessness**. They were **bitterly disappointed**. **Their faith did not penetrate beyond the shadow** that Satan had cast athwart their horizon. All seemed **vague and mysterious** to them. If they had believed the Saviour's words, how much **sorrow** they might have been spared!

Crushed by **despondency, grief, and despair**, the disciples met together in the upper chamber, and closed and fastened the doors, **fearing** that the fate of their beloved Teacher might be theirs. It was here that the Saviour, after His resurrection, appeared to them. {AA 25.2-26.1}

If the Comforter is absent, confusion, lack of understanding, and utter hopelessness comes in. Everything seems vague and mysterious. Sorrow, despair, pain, and fear hinder spiritual growth.

The opposite is the case when the Holy Spirit dwells in us. He guides us into all truth, gives clarity, relieves the pain, takes away fear by faith and does not allow us to drown in sorrow, pain and despair.

This portion was missing to the disciples until the day when Jesus resurrected. But was it just the presence of Jesus, which liberated them from this state of hopelessness? No, there was something else. We must read the biblical account very carefully when we search for the replacement of the emergency ration for the waiting time until the outpouring of the Holy Spirit.

In John's Gospel, we'll find it. When the Lord had resurrected, He appeared to the disciples in the upper room:

*Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. ... Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. And when he had said this, **he breathed on them, and saith unto them, Receive ye the Holy Ghost:** (John 20:19,21-22)*

Many have never understood the exact meaning of this scene. If the Lord would send the Holy Spirit as Comforter anyway in 50 more days, why did He breathe on the Apostles at His resurrection, and gave them the Holy Ghost? But now, after our study of the emergency rations, this all lies clearly in front of our eyes. It was this lack of supply for the waiting time that Jesus breathed onto the Apostles. In the nearly two days since the crucifixion, they had suffered terribly. They hadn't obtained their "emergency ration". It was therefore an urgent action of Jesus, to breathe His Spirit on them. This was not the person "Holy Spirit", which should be poured out at Pentecost, as He could not even come until Jesus had begun His service in the Heavenly Sanctuary, but it was a strengthening by the spirit of Jesus Himself. The anti-Trinitarians in our rows mix all this up and there is great confusion among them.

For forty days, Jesus was still together with His disciples and taught them:

During these days that Christ spent with His disciples, they gained a new experience. As they heard their beloved Master explaining the Scriptures in the light of all that had happened, their faith in Him was fully established. They reached the place where they could say, "I know whom I have believed." 2 Timothy 1:12. **They began to realize the nature and extent of their work, to see that they were to proclaim to the world the truths entrusted to them.** The events of Christ's life, His death and resurrection, **the prophecies pointing to these events, the mysteries of the plan of salvation,** the power of Jesus for the remission of sins--to all these things they had been witnesses, **and they were to make them known to the world.** They were to proclaim the gospel of peace and salvation through repentance and the power of the Saviour. {AA 27.1}

These forty days are representative of the time when we will receive our rations of "Holy Spirit" and Jesus prepares us for the loud cry. This time is **NOW**. It has started in spring 2010 and will end with the announcement of the Sunday laws. Who then will not have been taught and strengthened by Jesus and His wonderful messages directly from His throne, will irrevocably not have received the "refreshment by the presence of God".

And our Lord left something else for us, that we would be able to know that this moment has come right now. Copying the verses of the scene of the first appearance of Jesus in the Upper Room, I have left out a verse on purpose, in order to present it to you a little later. This sentence shows us, where exactly we are in the time flow of prophecy and the types of the shadowy sacrifices. Many of you will rejoice when the Holy Spirit makes you understand this teaching, as you will learn that you really have to follow the Lamb wherever it goes, if you want to be among the 144,000 (Revelation 14:4).

It was not the first thing, Jesus did when He breathed on the disciples and gave them the refreshment of His spirit. There happened something before. At His appearance, Jesus had wished them peace and then He identified Himself with a special gesture:

*Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. **And when he had so said, he shewed unto them his hands and his side.** Then were the disciples glad, when they saw the Lord. (John 20:19-20)*

First of all, before Jesus breathed His spirit on them, He showed the disciples His wounds. For only after were they finally "glad, when they saw their Lord" and had recognized Him, that it was really He who was talking to them, Jesus would provide them with His spirit. **Only those who recognize Jesus by His wounds, will receive the refreshment before the time of tribulation, which will allow them to stand all the tests without despair, confusion and hopelessness.**

And all who read the Orion study and know the slides 169 to 178, know from where our Lord Jesus shows us right at this moment His wounds and tells us: "Peace be unto you: as my Father hath sent me, even so send I you. **Receive ye the Holy Ghost.**"

Do you recognize His voice? Do you know where it comes from?

Soon we heard the voice of God like many waters, which gave us the day and hour of Jesus' coming.

The living saints, 144,000 in number, knew and understood the voice, while the wicked thought it was thunder and an earthquake. When God spoke the time, He poured upon us the Holy Ghost, and our faces began to light up and shine with the glory of God, as Moses' did when he came down from Mount Sinai. {EW 14.1}



Do your faces light up when you read this and does the desire burn in you to give this good news of the imminent coming of our Lord to others, that they may also receive their survival rations?

Or do you stand with Thomas, who was a different case?

Many who are given to doubt excuse themselves by saying that if they had the evidence which Thomas had from his companions, they would believe. They do not realize that they have not only that evidence, but much more. Many who, like Thomas, wait for all cause of doubt to be removed, will never realize their desire. They gradually become confirmed in unbelief. Those who educate themselves to look on the dark side, and murmur and complain, know not what they do. **They are sowing the seeds of doubt, and they will have a harvest of doubt to reap.** At a time when faith and confidence are most essential, many will thus find themselves powerless to hope and believe. {DA 807.5}

The latter rain is falling since spring 2010. Did you receive it in faith, and did you follow Jesus into the Most Holy Place in the Heavenly Sanctuary, from which He shows His wounds to all the world, so no one will have an excuse, especially not the Adventists who should have recognized the voice of their Lord coming from Orion?

This is the end of the preparatory studies for probably the last part of these studies. It will once again confirm everything that Orion had shown and even more, because time is running out. The Heavenly Sanctuary is reflected in His earthly counterpart. The voice of Jesus also sounds from there! But who will listen, so that His true sacrifice, to which all shadowy sacrifices have always pointed, was not in vain?

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Shadows of the Sacrifices - Part III

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Published: Thursday, February 20, 2014, 9:54 pm

Created: Thursday, February 20, 2014, 9:54 pm

In Parts I and II of this series, we added up the amount of flour accompanying the spring and autumn sacrifices, respectively, according to the mosaic plan. We learned that these provisions of food symbolized periods of time when God's people would face an acute need for the Holy Spirit. As products of a world that is suffering ever more from the withdrawal of the Holy Spirit, we of all people should realize how great the gift of the Holy Spirit is, and how much we really need it.

The book of Ezekiel contains a blueprint for a temple that was never built on this earth; it is the blueprint for the earthly counterpart to the heavenly sanctuary. With regard to this earthly reflection of the heavenly sanctuary, Ezekiel records amendments to the numbers of sacrifices for the feasts, and the amounts of flour accompanying them. This temple and its services represent the "holy nation" and priesthood of the 144,000. Therefore, the amendments to the sacrifices are especially relevant to the 144,000 at this present point in time.

We have already learned a lot by [measuring Ezekiel's temple](#). We found that the cleansing of the heavenly sanctuary would take 168 years, which corresponds to the first part of the oath of Daniel 12:7 as explained in the Orion presentation. The cleansing of the heavenly sanctuary had to do especially with the Judgment of the Dead.

The priests did not begin to officiate in the temple until after its cleansing, which means that the sacrificial procedures as amended are put into practice after the seven days of cleansing.

*Seven days shall they purge the altar and purify it; and they shall consecrate themselves. **And when these days are expired, it shall be, that upon the eighth day, and so forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD. (Ezekiel 43:26-27)***

Today, that is just where we stand in time. Again we see how the book of Ezekiel is the book for this present time. The 168 years of cleansing are over, and now it is time for the amended sacrificial rules to be put into practice. It is time for the priests (the 144,000) to prepare and officiate.

Anyone who follows Ellen White's counsel to strive to be among the 144,000 should immediately recognize the importance of this subject. Do you know what it means to serve as one of the 144,000? How can one serve if one does not know what one should do in one's role of service? I pray that as we study the amendments in this article, the Holy Spirit will unfold His plan for you in a personal way.

*Till we all come in the unity of the faith, and of the knowledge of the Son of God, **unto a perfect man, unto the measure of the stature of the fulness of Christ. (Ephesians 4:13)***

This study involves a lot of number crunching again. Just as the 51 days and 372 days of Parts I and II pointed to specific time periods, we will again find a number that will give a definite temporal context—this time it will give the context of special periods of the outpouring of the Holy Spirit.

In approaching this study, we need to leverage the work that has already been done in Parts I and II to calculate the numbers of sacrificial animals. Not every sacrifice was changed in Ezekiel,

which means that we need to keep the existing counts in those cases. I will summarize the tables from Parts I and II on the left, and I will show the amended tables on the right.

The first feast that we looked at in Part I was the feast of unleavened bread. The offerings required for this feast are amended in Ezekiel as follows:

And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily for a sin offering. And he shall prepare a meat offering of an ephah for a bullock, and an ephah for a ram, and an hin of oil for an ephah. (Ezekiel 45:23-24)

Now let's compare the data with what was found in Part I.

Shadows of the Sacrifices, Part I:

Amendments of Ezekiel:

The first spring festival with special sacrificial instructions in Numbers 28 is the First Day of Unleavened Bread:

According to the amendments in Ezekiel 45:23-24, we have the following sacrifices for each day of the feast:

Feast Day	Animals to be Sacrificed	Animal Count	Flour Mingled with Oil	Total Flour
1 st Day of Unleavened Bread Abib (Nissan) 15 (Lev. 23:6-8, Num. 28:17-23)	Bullocks	2	3/10	6/10
	Ram	1	2/10	2/10
	Lambs	7	1/10	7/10
	Goat	1	Sin Offering	
	TOTALS:	11		15/10

Feast Day	Animals to be Sacrificed	Animal Count	Flour Mingled with Oil	Total Flour
1 st Day of Unleavened Bread Abib (Nissan) 15 (Lev. 23:6-8, Num. 28:17-23)	Bullocks	7	1	7
	Rams	7	1	7
	Lambs	0		
	Goat	1	Sin Offering	
	TOTALS:	15		14

These sacrificial instructions applied to all seven days of the Feast of Unleavened Bread, so that we get the following totals:

Again, these sacrificial instructions applied to all seven days of the Feast of Unleavened Bread, which total as follows:

Feast Days	Animal Count	Total Flour
7 Days of Unleavened Bread Abib (Nissan) 15 - 22 (Lev. 23:8, Num. 28:24)	TOTALS: 77	105/10

Feast Days	Animal Count	Total Flour
7 Days of Unleavened Bread Abib (Nissan) 15 - 22 (Lev. 23:8, Num. 28:24)	TOTALS: 105	98

From these changes, we can already see that the total amount of provision is quite a bit greater, and we will soon find that this trend will continue in the fall feasts as well. Could this be another hint to the "greater work" that Jesus spoke of?

The next table in Part I is a special offering for the day of the wave sheaf.

Shadows of the Sacrifices, Part I:

Feast Day	Animal to be Sacrificed	Animal Count	Flour Mingled with Oil	Total Flour
Feast of Waving the Sheaf of Firstfruits Abib (Nissan) 16 (Lev. 23:9-14)	Lamb	1	2/10	2/10

This offering is not specifically mentioned in Ezekiel, and therefore the number of animals for it does not change. However, there is a change to the amount of flour that accompanies the animals. We find the new amounts specified as follows:

*And in the feasts and in the solemnities the meat offering shall be **an ephah to a bullock, and an ephah to a ram, and to the lambs as he is able to give**, and an hin of oil to an ephah. (Ezekiel 46:11)*

We already saw one ephah per bullock and per ram as we calculated the values for the feast of unleavened bread (and it is given again in 46:5 and 7 in the context of other sacrifices), but this verse now makes a blanket statement to cover all other cases which have not been explicitly mentioned. For example, this blanket statement covers the case of the special wave sheaf offering which was not specifically mentioned in Ezekiel.

Thus, even though the number of sacrificial animals was not changed for the wave sheaf offering, the amount of flour that accompanies it DOES change. Instead of the lambs being accompanied by two tenths of an ephah of flour, they are now accompanied by a quantity “as he is able to give.”

The amount of flour that should accompany each lamb is not specified! What does that mean? It is a freewill offering. It is “as he is able to give.” It is not a hard and fast requirement to give a certain amount of flour for lamb offerings.

This means that in the Ezekiel scheme, the lamb offerings will not contribute to the total amount of flour. Remember, we are on our way to computing the total amount of flour in order to find the duration of time that these provisions are for. Since the lamb offerings will not contribute to the total amount of provisions that the priests could count on, we do not need to concern ourselves with the lambs any further for this study.

(Similarly, goats are always used for sin offerings, which are not accompanied by flour and thus we don't need to concern ourselves with them either.)

So with that in mind, I didn't make a corresponding table for the wave sheaf in Ezekiel's scheme, recognizing that it wouldn't contribute to the total anyway.

Next we come to Pentecost. Pentecost is not mentioned in Ezekiel either, and therefore the number of sacrificial animals remains unchanged for it. However, we must still re-calculate the flour amounts according to the blanket statement of Ezekiel 46:11.

Shadows of the Sacrifices, Part I:

Feast Day	Animals to be Sacrificed	Animal Count	Flour Mingled with Oil	Total Flour
Pentecost (Feast of Firstfruits, Feast of Weeks) Day 50 after Waving the Sheaf of Firstfruits (Num. 28:26-31)	Bullocks	2	3/10	6/10
	Ram	1	2/10	2/10
	Lambs	7	1/10	7/10
	Goat	1	Sin Offering	
	TOTALS:	11		15/10

Amendments of Ezekiel:

Feast Day	Animals to be Sacrificed	Animal Count	Flour Mingled with Oil	Total Flour
Pentecost (Feast of Firstfruits, Feast of Weeks) Day 50 after Waving the Sheaf of Firstfruits (Num. 28:26-31)	Bullocks	2	1	2
	Ram	1	1	1
	Lambs	7	-	-
	Goat	1	Sin Offering	
	TOTALS:	11		3

Again, we find additional sacrifices in Leviticus 23 for Pentecost (see our Bible Commentary Volume 1 on Numbers 28:26):

Similar calculations apply to the additional sacrifices in Leviticus 23 for Pentecost (see our Bible Commentary Volume 1 on Numbers 28:26):

Feast Day	Sacrifice	Count	Flour Mingled with Oil	Total Flour
Pentecost (Feast of Firstfruits, Feast of Weeks) Day 50 after Waving the Sheaf of Firstfruits (Lev. 23:15-22)	Two Wave Loaves	(2)	1/10	2/10
	Lambs	7	1/10	7/10
	Bullock	1	3/10	3/10
	Rams	2	2/10	4/10
	Goat	1	Sin Offering	
	Lambs	2	Peace Offering	
	TOTALS:	13		16/10

Feast Day	Sacrifice	Count	Flour Mingled with Oil	Total Flour
Pentecost (Feast of Firstfruits, Feast of Weeks) Day 50 after Waving the Sheaf of Firstfruits (Lev. 23:15-22)	Two Wave Loaves	(2)	-	-
	Lambs	7	-	-
	Bullock	1	1	1
	Rams	2	1	2
	Goat	1	Sin Offering	
	Lambs	2	Peace Offering	
	TOTALS:	13		3

Finally, we mustn't forget the new moon feast that is guaranteed to fall during the Omer Sabbaths. The offerings for this feast are amended in Ezekiel as follows:

*And in the day of the new moon it shall be **a young bullock** without blemish, and **six lambs**, and **a ram**: they shall be without blemish. And he shall prepare a meat offering, an ephah for a bullock, and an ephah for a ram, and for the lambs according as his hand shall attain unto, and an hin of oil to an ephah. (Ezekiel 46:6-7)*

Shadows of the Sacrifices, Part I:

Feast Day	Animals to be Sacrificed	Animal Count	Flour Mingled with Oil	Total Flour
New Moon of the Omer Sabbaths	Bullocks	2	3/10	6/10
	Ram	1	2/10	2/10
	Lambs	7	1/10	7/10
	Goat	1	Sin Offering	
	TOTALS:	11		15/10

Amendments of Ezekiel:

Feast Day	Animals to be Sacrificed	Animal Count	Flour Mingled with Oil	Total Flour
New Moon of the Omer Sabbaths	Bullocks	1	1	1
	Ram	1	1	1
	Lambs	6	-	-
	Goats	0		
	TOTALS:	8		2

Although we have examined all of the mosaic spring sacrifices to find how they are amended in Ezekiel, we should not proceed to the fall feasts before checking to see if there are **new** spring sacrifices introduced in Ezekiel.

We find these described as follows:

*Thus saith the Lord GOD; In the first month, in the first day of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary: And the priest shall take of the blood of the **sin offering**, and put it upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court. And so thou shalt do the seventh day of the month for every one that erreth, and for him that is simple: so shall ye reconcile the house. In the first month, in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten. And upon that day shall the prince prepare for himself and for all the people of the land a bullock for a **sin offering**. (Ezekiel 45:18-22)*

Notice that all of these offerings are specified as sin offerings, which means that there is no flour to count for them. Thus, we do not need to add any additional amount to our total calculation for these new offerings.

At this point, we can add up the total amount of flour “provisions” for all of the amended spring sacrifices:

Feasts	Totals of Flour Units (ephahs)
The Seven Days of the Feast of Unleavened Bread	98
Feast of Waving the Sheaf of Firstfruits	0
Pentecost I (Numbers)	3
Pentecost II (Leviticus)	3
New Moon Feast in the Waiting Time until Pentecost	2
TOTAL:	106

Remember, this figure is the total provision, but we must find the daily ration amount before we will know how long this provision will last. I would like to save that until after we add up the autumn provisions, but in any case we already have some clues as to what these spring provisions should mean.

We learned in the earlier parts that the spring feasts were always connected with Jesus' sacrifice on the cross, and thus had to do with substitutionary grace. After we total the autumn provisions

and begin to see the big picture, it will become clear how this is true once again. And you will see that grace is not cheap after all.

Now we are ready to amend the autumn sacrifices which were studied in Part II.

First of all, we have the Feast of Trumpets. Whereas the anti-type to this feast was met in Miller's midnight cry, we should seriously think about what meaning the feast of trumpets could have in the context of this present study of Ezekiel. This is the first autumn feast, so it should be a hint as to what we should expect at the beginning of the time period that its "provisions" are for. The offerings for this feast are not changed in Ezekiel, but we still need to re-calculate the flour that accompanies the offerings as we did before:

Shadows of the Sacrifices, Part II:

Feast Day	Animals to be Sacrificed	Animal Count	Flour Mingled with Oil	Total Flour
Day of the Feast of Trumpets Tishri 1 (Lev. 23:23-25; Num. 29:1-6)	Bullock	1	3/10	3/10
	Ram	1	2/10	2/10
	Lambs	7	1/10	7/10
	Goat	1	Sin Offering	
	TOTALS:	10		12/10

Amendments of Ezekiel:

Feast Day	Animals to be Sacrificed	Animal Count	Flour Mingled with Oil	Total Flour
Day of the Feast of Trumpets Tishri 1 (Lev 23:23-25; Num 29:1-6)	Bullock	1	1	1
	Ram	1	1	1
	Lambs	7	-	-
	Goat	1	Sin Offering	
	TOTALS:	10		2

Next is the Day of Atonement, and again the sacrifices are unchanged in Ezekiel, so only the flour amounts are different. John noted in Part II that sadly most Adventists still have not recognized that the great anti-typical day of atonement has not only a beginning, but also an end. We will learn more about that after we finish totaling the numbers:

Shadows of the Sacrifices, Part II:

Feast Day	Animals to be Sacrificed	Animal Count	Flour Mingled with Oil	Total Flour
Day of Atonement Tishri 10 (Lev. 23:26-32; Num. 29:7-11)	Bullock	1	3/10	3/10
	Ram	1	2/10	2/10
	Lambs	7	1/10	7/10
	Goat	1	Sin Offering	
	TOTALS:	10		12/10

Amendments of Ezekiel:

Feast Day	Animals to be Sacrificed	Animal Count	Flour Mingled with Oil	Total Flour
Day of Atonement Tishri 10 (Lev. 23:26-32; Num. 29:7-11)	Bullock	1	1	1
	Ram	1	1	1
	Lambs	7	-	-
	Goat	1	Sin Offering	
	TOTALS:	10		2

The next feast is the Feast of Tabernacles.

Shadows of the Sacrifices, Part II:

Feast Day	Animals to be Sacrificed	Animal Count	Flour Mingled with Oil	Total Flour
1 st Day of the Feast of Tabernacles Tishri 15 (Lev. 23:33-44; Num. 29:12-16)	Bullocks	13	3/10	39/10
	Rams	2	2/10	4/10
	Lambs	14	1/10	14/10
	Goat	1	Sin Offering	
	TOTALS:	30		57/10

Please note that at each festival day the number of bullock decreases by one animal, while the numbers of rams and lambs remain constant:

Feast Day	Animals to be Sacrificed	Animal Count	Flour Mingled with Oil	Total Flour
2 nd Day of the Feast of Tabernacles Tishri 16 (Lev. 23:36;39:41-42; Num. 29:17-19)	Bullocks	12	3/10	36/10
	Rams	2	2/10	4/10
	Lambs	14	1/10	14/10
	Goat	1	Sin Offering	
	TOTALS:	29		54/10

Feast Day	Animals to be Sacrificed	Animal Count	Flour Mingled with Oil	Total Flour
3 rd Day of the Feast of Tabernacles Tishri 17 (Lev. 23:36,39,41-42; Num. 29:20-22)	Bullocks	11	3/10	33/10
	Rams	2	2/10	4/10
	Lambs	14	1/10	14/10
	Goat	1	Sin Offering	
	TOTALS:	28		51/10

Feast Day	Animals to be Sacrificed	Animal Count	Flour Mingled with Oil	Total Flour
4 th Day of the Feast of Tabernacles Tishri 18 (Lev. 23:36,39,41-42; Num. 29:23-25)	Bullocks	10	3/10	30/10
	Rams	2	2/10	4/10
	Lambs	14	1/10	14/10
	Goat	1	Sin Offering	
	TOTALS:	27		48/10

Amendments of Ezekiel:

The sacrifices for this feast are completely different in Ezekiel. Whereas we had a nice countdown that represented the countdown of the 120 years of wilderness wandering, now we have a simple statement:

*In the seventh month, in the fifteenth day of the month, shall he **do the like** in the feast of the seven days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil. (Ezekiel 45:25)*

When it says “do the like,” it is referring to the verses that stand immediately before, which specified the offerings for the Feast of Unleavened Bread. Thus, the offerings for the Feast of Tabernacles are the same as for the Feast of Unleavened Bread.

According to the amendments in Ezekiel 45:23-24, we have the following sacrifices for each day of the feast:

Feast Day	Animals to be Sacrificed	Animal Count	Flour Mingled with Oil	Total Flour
1 st Day of the Feast of Tabernacles	Bullocks	7	1	7
	Rams	7	1	7
	Lambs	0		
	Goat	1	Sin Offering	
	TOTALS:	15		14

And these sacrificial instructions add up for all seven days of the feast as follows:

Feast Days		Animal Count		Total Flour
7 Days of the Feast of Tabernacles	TOTAL:	105		98

We have the same relatively large quantity of flour that we had in the spring feasts. Could this be an indication that the sacrificial provisions of the spring feasts and the autumn feasts in Ezekiel are somehow linked?

Feast Day	Animals to be Sacrificed	Animal Count	Flour Mingled with Oil	Total Flour
5 th Day of the Feast of Tabernacles Tishri 19 (Lev. 23:36,39,41-42; Num. 29:26-28)	Bullocks	9	3/10	27/10
	Rams	2	2/10	4/10
	Lambs	14	1/10	14/10
	Goat	1	Sin Offering	
	TOTALS:	26		45/10

In parts I and II we found two completely independent durations. The spring feasts provided for 51 days of emergency rations, which we understood to refer to the time of disappointment after Jesus' death until the outpouring of the Holy Spirit on Pentecost.

The autumn provisions, on the other hand, amounted to 372 days which pointed to the time of plagues.

Those two time periods are separated by nearly two millennia!

We should take special note of the fact that in Ezekiel, the two big seven-day spring and autumn feasts have the same sacrifice counts by definition. There is a strong connection between spring and autumn that we mustn't overlook.

Feast Day	Animals to be Sacrificed	Animal Count	Flour Mingled with Oil	Total Flour
6 th Day of the Feast of Tabernacles Tishri 20 (Lev. 23:36,39,41-42; Num. 29:29-31)	Bullocks	8	3/10	24/10
	Rams	2	2/10	4/10
	Lambs	14	1/10	14/10
	Goat	1	Sin Offering	
	TOTALS:	25		42/10

Feast Day	Animals to be Sacrificed	Animal Count	Flour Mingled with Oil	Total Flour
7 th Day of the Feast of Tabernacles Tishri 21 (Lev. 23:36,39,41-42; Num. 29:32-34)	Bullocks	7	3/10	21/10
	Rams	2	2/10	4/10
	Lambs	14	1/10	14/10
	Goat	1	Sin Offering	
	TOTALS:	24		39/10

Finally, for Shemini Atzeret, the Last Great Day of the feast, we have no new sacrifice counts and only need to re-calculate the flour amounts:

Shadows of the Sacrifices, Part II:

Feast Day	Animals to be Sacrificed	Animal Count	Flour Mingled with Oil	Total Flour
Day after the Feast of Tabernacles: Shemini Atzeret Tishri 22 (Lev. 23:36;39; Num. 29:35-39)	Bullock	1	3/10	3/10
	Ram	1	2/10	2/10
	Lambs	7	1/10	7/10
	Goat	1	Sin Offering	
	TOTALS:	10		12/10

Amendments of Ezekiel:

Feast Day	Animals to be Sacrificed	Animal Count	Flour Mingled with Oil	Total Flour
Day after the Feast of Tabernacles: Shemini Atzeret Tishri 22 (Lev. 23:36;39; Num. 29:35-39)	Bullock	1	1	1
	Ram	1	1	1
	Lambs	7	-	-
	Goat	1	Sin Offering	
	TOTALS:	10		2

Adding the totals for the autumn feasts, we have:

Feasts	Totals of Flour Units (ephahs)
Feast of Trumpets	2
Day of Atonement	2
7 Days of the Feast of Tabernacles	98
Day after Feast of Tabernacles: Shemini Atzeret	2
TOTAL:	104

Now remember how closely connected the spring and autumn feasts are in Ezekiel. For the seven days of the Feast of Tabernacles, it literally says “do the same” as for the seven days of the Feast of Unleavened Bread. What we are dealing with is 106 ephahs for spring and 104 ephahs for autumn, for a total of 210 ephahs of provision.

How many days will this provision last? Once again, we need to know the amount of the daily ration:

*Thou shalt daily prepare a burnt offering unto the LORD of a lamb of the first year without blemish: thou shalt prepare it every morning. And thou shalt prepare a meat offering for it every morning, **the sixth part of an ephah**, and the third part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD. Thus shall they prepare the lamb, and the meat offering, and the oil, every morning for a continual burnt offering. (Ezekiel 46:13-15)*

Each day, the priests needed one sixth of an ephah for the meat offering, which means that one ephah would last six days. Now we can calculate the total number of days that the provisions will last:

$$210 \text{ ephahs} \times 6 \text{ days per ephah} = \mathbf{1260 \text{ days}}$$

Where do we know this number from? The timelines of Daniel, of course!

*And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that it shall be for **a time, times, and an half**; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished. (Daniel 12:7)*

We recognized this period long ago as the time of the Judgment of the Living, as explained in [The 1260 Days](#) article, starting on May 6, 2012 and running up to and including October 17, 2015 for a total of 1260 days. What are the implications of the 1260 days showing up here in the new calculations of the Holy Spirit provisions in Ezekiel? It certainly makes sense that a special portion of the Holy Spirit is needed during the Judgment of the Living, but is there more to it?

Remember, we have spring provisions and autumn provisions. If we compute them separately, we get the following durations:

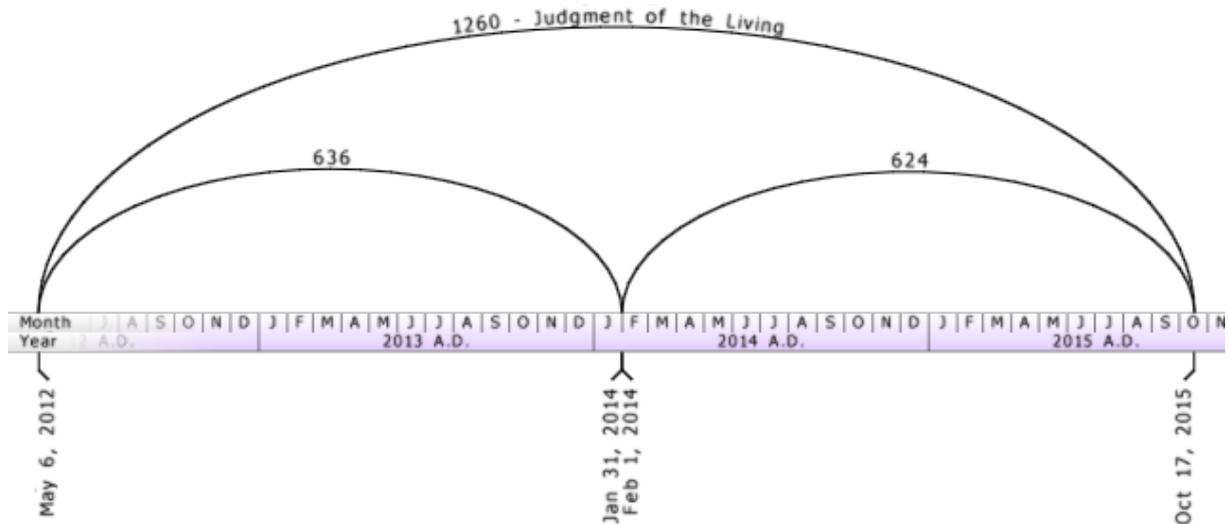
$$106 \text{ ephahs} \times 6 \text{ days per ephah} = 636 \text{ days, and}$$

$$104 \text{ ephahs} \times 6 \text{ days per ephah} = 624 \text{ days, for}$$

$$636 + 624 = 1260 \text{ days}$$

Thus, the sacrificial schedule in Ezekiel delineates two distinct phases of the Judgment of the Living: the early rain phase (corresponding to the spring sacrifices), and the latter rain phase (corresponding to the autumn sacrifices). Counting out the 636 and 624 days, we find that the

last day of the early phase is January 31, 2014, while of course the next day, February 1, marks the beginning of the latter phase.



Timeline 1 - Two Phases of the Judgment of the Living

*Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, **the former rain, and the latter rain** in the first month. (Joel 2:23)*

What do these phases mean? We will explore the happenings of these two phases in more detail in other articles, but for now it is important to understand that the first spring or early rain phase was the preparatory phase during which the Lord worked in our small group in a wonderful but subtle way. We did not see miraculous manifestations or unmistakable evidence of divine guidance. We studied and moved forward in faith with only a few “token” signs to confirm our faith. We saw “tokens” ranging from the great movements of the popes to a “**little**” storm here on our farm, with everything in between. Ellen White prophesied that it would be just like this:

It is true that **in the time of the end, when God’s work in the earth is closing**, the earnest efforts put forth by consecrated believers under the guidance of the Holy Spirit are to be accompanied by special **tokens** of divine favor. Under the figure of the early and the latter rain, that falls in Eastern lands at seedtime and harvest, the Hebrew prophets foretold the bestowal of spiritual grace in extraordinary measure upon God’s church. **The outpouring of the Spirit in the days of the apostles was the beginning** of the early, or former, rain, and glorious was the result. **To the end of time** the presence of the Spirit is to abide with the true church. {AA 54.2}

Notice how Ellen White was careful to let us know that the early rain only BEGAN in the days of the apostles, but that it would come again at the end of time. This passage has never had a clearer fulfillment than today. (Remember that there are multiple levels of application here; it is not my intent to re-define what the early or latter rain mean in general.)

The second phase must therefore show characteristics of the latter rain. The latter rain should be more abundant than the former rain, which means that this second phase should be accompanied not just by token signs, but by weighty events.

For those who have watched or read [John’s January 31 sermon](#), you have an idea what kinds of events I am talking about.

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Thou must prophesy again...

Feast Shadows

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Published: Monday, January 28, 2013, 9:50 pm

Originally published on Friday, October 28, 2011, 5:56 pm in German at www.letztercountdown.org

We all know what the following Bible passage relates to:

And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth. And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter. (Revelation 10:8-10)

The open book is the last part of the book of Daniel from Chapter 8 onward, which was first opened by William Miller. Anyone can read in the books *The Great Controversy* and *Christ In His Sanctuary*, and even in *Early Writings*, what happened over the years as Miller began to preach. He had studied the Bible in depth for five years and had come to the conclusion that Christ would return in 1843 (1844). "Eating the book" of Daniel symbolized his study, and the sweetness in the mouth of the prophet symbolized the sweet hope of the soon return of Jesus.

Then came the Great Disappointment of 1844, and those who took part in it felt a big stomach ache when they had to swallow the bitter pill that the earth was not to be cleansed by fire, but that the heavenly sanctuary had to go through a cleansing process which would take many more years.

Our Sanctuary Doctrine arose out of this single yet consequential mistake of Miller regarding the interpretation of a specific Bible verse:

And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed. (Daniel 8:14)

After the Great Disappointment, our pioneers rightly recognized that the sanctuary which would be cleansed was not the earthly but the heavenly sanctuary. On October 22, 1844, Jesus had not come, but the Heavenly Judgment, the Day of Atonement or Yom Kippur began: The Investigative Judgment of the Dead... which would later end with the Judgment of the Living.

It was not for them to know how long the Judgment would take, but we who are living at the end of the Judgment have a need to know. In the morning, a person goes to work without worrying about the time because they know that they have all day, but when the end of the day is near, a person glances at the clock first before deciding to tackle the next job. In a similar way, we who are living at the end of the Judgment Day need to know the time so that we can focus our work for God in the proper way during the few "minutes" that remain. Let me share with you how this question took shape in my own experience.

How Long, O Lord?

At the end of 2004, I decided to go to Paraguay to do mission work for God. I had prayed for more than a year in vain, and advertised myself as an English teacher or computer scientist in many Adventist missionary groups, but I was rejected everywhere because of my "advanced" age of 45 years. Then God changed my financial situation miraculously, so that after a year of prayer I could open a mission station with my own resources. God had provided for me monthly

payments for exactly ten years from an inheritance from my mother, which for 24 years I had thought was lost. That put me in front of a tough decision.

I was living on the beautiful island of Mallorca and worked as an independent IT/computer specialist. My clientele were mostly wealthy Germans, who had built vacation or retirement homes on the island. Some years my business languished going more bad than good, and I often had to live from hand to mouth. I was often on the verge of ending up on the street, especially in the winter time because I had no clients. Almost simultaneously with the reopening of the old inheritance, my business began to flourish after suffering for eight years. Out of the blue, I won a large insurance provider and a world-renowned share broker as clients and the Mallorca airport had come back to me too, because I had a good rapport with them. I don't want to give any figures, but I suddenly had so much cash on hand that I could have easily rented the Boris Becker Villa for my residence.

Since the inheritance process (which I had not even worked for) was decided in my favor in December of 2004, the end of the monthly payments for the ten years came to December of 2014, and were rather "modest" compared to the income from my now thriving one-man IT Company in Mallorca. But still, I had the choice to live life in high society as a super-rich businessman on the sunny island of Mallorca, or to hold to the covenant I made with God in 1999, in which I had promised Him that my life would belong only to Him. I had already been praying for one year for a way to go to a poor country in mission for God. Now I had the means through the inheritance... but that meant farewell to the company, which after eight of the toughest years of deprivation and poverty had finally taken off.

You all know how I decided. I laid my company as an offering at the Lord's feet and let go of all my clients. They were terribly disappointed and even offered me more money, but nothing could dissuade me from giving up my financial security and keeping my promise to God. I realized that my company had exploded only because Satan wanted to set a trap.

I still had a problem, though. The monthly disbursements I would receive were in a framework that would not allow me any big jumps. My dream was to build a natural health sanatorium in Paraguay, but I did not know the country and the circumstances. There were alternatives... orphanage, missionary school, Bible school... and much more.

I wanted to know what God's will was regarding what I should build in Paraguay. And I felt that it would be dependent upon how much time I would have to carry out God's plan. I went into prayer and asked God what His will was, and how long I would have to do "something" for Him in Paraguay.

In this very intense prayer, I received first of all the following advice:

"If you want to know how much time is left, you have to start where the pioneers left off. Begin at Daniel 8:14 and go into the sanctuary."

This advice can also be found in the Bible, in a prophetic Psalm of King David:

*When I thought to know this, it was too painful for me; **Until I went into the sanctuary of God; then understood I their end.** (Psalms 73:16-17)*

David had wondered how long the wicked would prosper. And the answer



to that question was hidden in the sanctuary. **Only those who would go into the sanctuary could find the answer to the question of how long the grace period would last.**

My prayer was not over yet, and so I asked God what He wanted to say by that. Where in the sanctuary should I find the hidden answer to my question? **What did it mean that I would have to begin where the pioneers had left off?**

God replied and told me that the answer is in the Bible and stood right where the verse parallel to Daniel 8:14 was written. Daniel 8:14 symbolizes not only the beginning of the Investigative Judgment but also the Millerite movement, and it is symbolized by the little book of Revelation 10 that would be a bitter disappointment in the stomach.

Prophesying Again

The advent pioneers were blessed with the understanding of the heavenly sanctuary after the Disappointment, and as the Sabbath truth came to light, they soon realized that they had to go on preaching the third angel's message in accordance with the very next verse:

And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings. (Revelation 10:11)

How wonderful it is to walk in the light and be confirmed by the Word of God through victory and disappointment alike! The other Protestant churches, in contrast, dug their own graves by rejecting the 2300 evenings and mornings prophecy. For them, the biggest time prophecy in the whole Bible had failed, leaving nothing but shards. Thus the Protestant churches, which had once cried "sola scriptura," lost their basic right to exist; from then on, they regarded the Bible as defective, and they walk in darkness to this day. They also reject the seventh-day Sabbath for the same reason.

Revelation 10:11 confirmed to the early Adventists that their task was to preach the third angel's message, but they left off fulfilling the prophecy after that verse. The very next verse gives us specific instructions to help us understand how much time would be required to cleanse the sanctuary. Note that the chapter divisions and verse numbers in the Bible are not inspired, and in this case the chapter division falls at an awkward place. Let's read the verses in continuity:

*And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings. **And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.** (Revelation 10:11-11:1)*

Now let's follow the instructions of the angel in this verse. First, he says "Rise, and measure the temple of God." It is implied that we should use the reed given us by the angel to measure with. This reed shows up again in Chapter 21:

*And he that talked with me had a **golden reed** to measure the city, and the gates thereof, and the wall thereof. And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, **twelve thousand furlongs**. The length and the breadth and the height of it are equal. And he measured the wall thereof, **an hundred and forty and four cubits, according to the measure of a man, that is, of the angel.** (Revelation 21:15-17)*

Here we find that the angel gives us two measurements of the New Jerusalem after the millennium. This seems to be valuable information in answer to our quest, so let's make note of it:

1. 12,000 furlongs (city)
2. 144 cubits (wall)

The observant reader might be wondering why we accept measurements pertaining to the “city” when we were instructed to measure the “temple.” This question is answered by James White, who in *A Word to the Little Flock* explains that the entire city of New Jerusalem, which will have no temple after the millennium, will itself be the temple:

THE TEMPLE OF GOD.

“And the temple of God was opened in heaven and there was seen in his temple the ark of his testament:” – Rev. 11:19.

The Temple of God in which is the ark of his testament, is in heaven. St. Paul while in vision, was caught up to **the third heaven, or paradise which we believe is the New Jerusalem.** The word heaven, is applied to other places beside the New Jerusalem, see Gen. 1:8 and 17; Rev. 14:6. **But as they do not contain God’s Temple, I must believe that the heaven in which is the Temple of God, is the New Jerusalem.** Old Jerusalem, and its Temple were types of the New Jerusalem, and God’s Temple which is in it. The ark containing the tables of stone, on which God wrote the ten commandments with his own finger, were put into the Holiest. When John had a view of the opening of the New Jerusalem Temple, he saw the ark in the same place in the antitype, that it was in the type.

Therefore, it is clear that Old Jerusalem, its Temple, and the furniture of that Temple, have distinct antitypes in Paradise. That Paradise was taken up from the earth after the fall of man, is plain, as there is no such place on the earth which answers the description of it given by Moses. – Gen. 3:23,24. Also, the prophet says: “Behold, the time shall come, that these tokens which I have told thee shall come to pass, and the Bride shall appear, and she coming forth shall be seen, that now is withdrawn from the earth. – 2Esdras, 7:26. **The foundations, walls, and gates, of the New Jerusalem, have certainly been formed in Paradise, since Old Jerusalem was built: if not, then the New, is older than the Old.** Abraham by faith looked for this City “which hath foundations;” but he did not expect to find it, until the faithful were raised. The Temple of Old Jerusalem was built purposely for the Old Covenant worship. The Temple, or Sanctuary of New Jerusalem, of which Christ is a minister, the Lord pitched and not man, purposely for the New Covenant worship. **Therefore, when Christ has finished his ministry in the Heavenly Sanctuary, and has redeemed his people, there will be no more use for the New Jerusalem Temple, than there was for the Temple at Old Jerusalem, after Jesus had nailed the ceremonial law to the cross.** John had a view of the Holy City when it shall come down, Rev. 21:10, at the close of the 1000 years, Rev. 20:7-9, and said, “And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it – Rev. 21:22. He does not tell us what had become of it; but his saying that he saw no Temple therein at that time, indicates that he had seen one there before. **The Holy City is called the Tabernacle of God, Rev. 21:3; Isa. 33:20; but it is not called so, until it is situated on the New Earth. The City is also called the Temple of God, Rev. 17:15 [7:15]; but not until the saints are raised, and gathered up into the City, where they will serve God “day and night.” Then the Holy City alone, will be the Tabernacle, or Temple of God.**

(A Word to the Little Flock)

However, these are linear dimensions and do not give us anything in the way of time. Could it be that we need to know linear dimensions as well as time? We shall see, but first let us continue to the next part of the instructions of verse 11:1 and measure “the altar.” Where shall we find the measurements of the altar? The angel who measured the Holy City did not tell us anything about the altar. However, he gave us a clue where to look in mentioning that the angel’s cubit is “according to the measure of a man.” There was in fact another man in the Bible who was also given measurements of the temple of God according to a measuring reed:

In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which was as the frame of a city on the south. And he brought me thither, and, behold, there

*was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a **measuring reed**; and he stood in the gate. (Ezekiel 40:2-3)*

Ezekiel saw the city of Jerusalem with its temple in vision, and was given its many dimensions. This temple was never actually built, and for thousands of years Bible students have wondered what it could mean. The Adventist Bible Commentary postulates that it might have been a conditional prophecy that was never fulfilled. One might even wonder if it was a vision of the New Jerusalem, but that idea is quickly disproven by the fact that Ezekiel saw many abominations committed in it which would not be committed in the heavenly Jerusalem. We will soon find that it is a type for the Seventh-day Adventist Church, which speaks volumes in itself. At the moment, we are looking for some very important information that is hidden among its dimensions.

There are many, many measurements given in the following chapters, even for the altar alone. How shall we know which measurement we need? Remember that we are on a quest to find out how long the Investigative Judgment should last. It is a question of time, and so far the measurements that we found in Revelation are not time measurements. We should be looking for a time measurement, and indeed we find exactly one related to the altar:

***Seven days** shall they purge the altar and purify it; **and they shall consecrate themselves.** (Ezekiel 43:26)*

This verse not only gives us a time measurement, but the measurement that it gives is even specifically relating to the cleansing of the sanctuary which is exactly what we are looking for. Note that during these days, the priests were to consecrate themselves. As a matter of self-examination, Adventists in particular, who have had the charge of the sanctuary doctrine, should ask themselves whether or not they have been consecrating themselves as priests during this period of time. Even the people who were set apart by God as priests could not serve in the sanctuary services until they had gone through an individual purification process. Have you been consecrating your heart and life for God's service, so that you can work for Him during these last fleeting moments of time?

Now let's think for a moment. Which temple takes seven days to purify? The earthly temple does. Remember that the earthly temple is patterned after the heavenly, just like the tabernacle of Moses was made according to the pattern he was shown on the mountain. We also learned from the angel in Revelation that the measurements of the New Jerusalem are "according to the measure of a man" or in other words, according to a plan or pattern. Thus, Ezekiel saw the measurements of the earthly "building plan" or "pattern" of the heavenly sanctuary; he saw its earthly counterpart. This is doubly confirmed by the vision of Ezekiel itself.

*Thou son of man, **shew the house to the house of Israel, that they may be ashamed of their iniquities: and let them measure the pattern.** (Ezekiel 43:10)*

We need to know how long it will take to cleanse the heavenly sanctuary, but we only know that its earthly counterpart took seven days. This is where a little bit of experience as a carpet cleaner could come in handy. If a 100-square-foot room takes 15 minutes to clean, it is easy to figure out how long a 2000-square-foot house would take: 5 hours. Simply calculate 15 minutes times the ratio of 2000 square feet divided by 100 square feet and in this case convert the result from minutes to hours. The cleaning time "scales" according to the amount of cleaning to be done. In this example, the scale factor is 2000 square feet divided by 100 square feet, which equals 20. (The units of square feet cancel each other out, so the ratio or scale is just a plain number without units.) It takes 20 times longer to clean a 2000-square-foot house compared to a 100-square-foot room.

We know that the earthly sanctuary took seven days to purify, but what is the scale factor between the earthly plan and the heavenly sanctuary itself? Remember that we were given two

dimensions of the New Jerusalem. If we can find their counterpart in the earthly plan, we can establish the scale factor. Which of the two dimensions should we be looking for? One clue is that the city dimensions in Revelation are given in furlongs, but there are no furlongs used in Ezekiel's plan and we would have a hard time finding a conversion factor. Furthermore, the angel gives us another clue in his next piece of instruction for us to measure "them that worship therein."

Jesus is the standard of character for measuring human beings, and all have fallen short of His standard. The measurement of a man is the measure of how much sin separates him from God, which is also a measure of how much cleaning needs to be done in his heart as a matter of sanctification. That is why the above quote of Ezekiel 43:10 speaks of showing the house of Israel (the house of Adventism) their iniquities by measuring the pattern. Thus our attention is brought to the second measurement we noted from Revelation: the height of the wall that separates sinners from the presence of God. The wall so happens to be the very first measurement that Ezekiel records.

*And behold a **wall** on the outside of the house round about, and in the man's hand a **measuring reed of six cubits long by the cubit and an hand breadth**: so he measured the breadth of the building, one reed; **and the height, one reed**. (Ezekiel 40:5)*

Here we find that the wall of the "plan" is one reed tall, or six cubits. At this point, we know the height of the separating wall in Ezekiel's plan and in the New Jerusalem in the same units of measure of cubits. To be meticulous, we should make sure that our units are really the same. Ezekiel notes that the cubit used here is the "cubit and an hand breadth," or royal cubit. Is this the same cubit that was used in the measurements from Revelation? We can be sure that it was for the following reasons. First, the royal cubit was used in the king's construction projects, and it makes sense that it would be the unit used by the angel of the Royal New Jerusalem. Second, the angel in Revelation removes all doubt by telling us that his measurements are according to the measure of a man, namely Ezekiel, being the only other man in the Bible having to do with a measuring reed.

Thus we can calculate the scale factor as follows:

$$144 \text{ cubits} \div 6 \text{ cubits} = 24$$

Now we know it would take 24 times longer to clean the heavenly sanctuary compared to the earthly. Since we know that the earthly sanctuary takes seven days to purify, we can now calculate the purification time of the heavenly sanctuary:

$$7 \text{ days} \times 24 = 168 \text{ days}$$

That, of course, translates to 168 years of prophetic time to cleanse the heavenly sanctuary, which we immediately recognize from the Orion study as corresponding to the oath of the man over the river for the Judgment of the Dead. The Judgment of the Living will still require time additional to the 168 years, as indicated by the fact that the seven days of cleansing the altar are not the end of the matter. The priests were to consecrate themselves during the seven days, but afterward the people's offerings would be accepted. God's acceptance is promised on the eighth day and thereafter by the continual offerings:

*And when these days are expired, it shall be, that **upon the eighth day, and so forward**, the priests shall make your burnt offerings upon the altar, and your peace offerings; and **I will accept you**, saith the Lord GOD. (Ezekiel 43:27)*

Thus the offerings of the people beginning on the "eighth day" and following correspond to the Judgment of the Living. This is the time during which martyrs will die and many will be called out

of Babylon. The assurance given in this verse is: "I will accept you, saith the Lord God." The blood of martyrs is precious in His sight.

Coupled with the 2300 day/year prophecy which expired in 1844, we now have not only the answer to how long the cleansing must take, but also another basis for preaching a time message like the Midnight Cry of William Miller. Dear friends, now we know something that absolutely no one ever knew before. Please don't just go away only seeing numbers. The heavenly sanctuary is real; it is the Holy City, the New Jerusalem. Those who will be among the 144,000 will even have the name "New Jerusalem" written on their foreheads!

The context of Revelation 10:11 is the Great Disappointment, and where it says "Thou must prophesy **again**," it is properly referring to the Midnight Cry time message which led up to it. It was the prophesying of the Second Coming which had to be prophesied again. In that sense, the preaching of the third angel's message was not as complete of a fulfillment of the verse as is the preaching of a time message of Christ's imminent return shortly after the end of the 168-year cleansing of the heavenly sanctuary.

The words that Ezekiel delivered to us have great import now in the context of the "real" Midnight Cry of the second Miller:

*Son of man, what is that proverb that ye have in the land of Israel, saying, The days are prolonged, and every vision faileth? Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision. For there shall be no more any vain vision nor flattering divination within the house of Israel. For I am the LORD: I will speak, and the word that I shall speak shall come to pass; **it shall be no more prolonged**: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD. Again the word of the LORD came to me, saying, Son of man, behold, they of the house of Israel say, The vision that he seeth is for many days to come, and he prophesieth of the times that are far off. Therefore say unto them, Thus saith the Lord GOD; **There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.** (Ezekiel 12:22-28)*

There are many open questions in our Adventist Bible Commentary regarding Ezekiel's temple. No one knew what the temple really meant. It was generally understood to be something like a "perfect" design, but it was never built. Our scholars hold the opinion that Ezekiel's was a conditional prophecy, and that he saw the temple that would have been built if Israel had not crucified Jesus. As we can see now, this prophecy was the hiding place for dimensions that would allow us to know when the Judgment of the Dead would end. It is a "vessel" containing specific truths that lead quickly into a study equally fantastic as the Orion study.

Again, we've solved at least two puzzles about which our Commentary scholars could only grope in the dark. Now we know what it means that the cubit in Revelation is "according to the measure of a man," and we have a deeper understanding of what the never-built temple of Ezekiel means and how it confirms the Orion formula.

What's in the Formula?

At first glance, this study seems to simply give the same result as the study of Orion and the oath of Daniel 12, but is that really the case? Let's take a closer look at the formulas in the various studies.

First, the formula of the man (Jesus) over the river in Daniel 12 is as follows: Jesus (7) swears (×) to two (2) men (12) on each side of the river (+). The river marks the crucifixion of Jesus and thus separates two time ranges of human history and two groups of mankind from one another: those symbolized by the 12 patriarchs of the tribes of Israel who were looking to the future for a coming

Messiah and those symbolized by the 12 apostles who look back to the past and trust in the Savior who had come. The expression is written out as follows:

$$(12 \times 7) + (12 \times 7)$$

Jesus shows His role in the plan of salvation by this expression; namely, that He is the messenger of the New Covenant, and He brought about the **justification** of both the living and the dead through His sacrifice. (The 144,000 constitute the living.)

Second, the formula of the heavenly courtroom of Revelation 4 gave us the first idea of how the Orion clock would work. In the courtroom, we found the three members of the Divine Council (3) and the four living creatures (4) which make up seven (7) beings. Those are surrounded by twenty-four (24) elders. We identify this arrangement as a 24-hour clock with seven earthly years corresponding to each hour of the clock. Therefore, the formula is:

$$24 \times 7$$

God the Father is the Supreme Judge of the universe and He was the one who sat down and opened the court session. God the Father gave the Book of Seven Seals (the Orion clock) to Jesus, who opened the first seal in 1846 as our attorney. This formula shows God the Father's role as Supreme Judge and the ruler of time. That is why only the Father knew the time prior to the Investigative Judgment. God the Father has the last word in the court, and the **glorification** of the saints is up to Him.

Third, the formula for the earthly sanctuary which we have been studying in this article once again has a subtle difference in comparison to the first two formulas, although they all equate to the same result of 168. In this study, we found a time measurement of seven (7) days/years multiplied by a scale factor of twenty-four (24). Thus, the formula is a mirror image of the previous one:

$$7 \times 24$$

The factor of 24 was computed as the ratio of two wall heights which point to the work of the Holy Spirit in us, cleaning us so that we can overcome the wall of sin that separates us from heaven. This is the process of **sanctification**.

All three formulas harmonize perfectly with each other and, with the beauty of God's word, show the specific task of each member of the Godhead in the plan of salvation.

There is still another nice comparison. We already saw how the formula for the earthly sanctuary mirrors the formula for the heavenly sanctuary. Since the formula for the heavenly sanctuary was fully deciphered by the Orion Clock with its 24 periods of 7 years each, there should also be a study that fully decipheres the earthly sanctuary formula of 7 periods of 24 years each, which would likewise open insights into the history of the Adventist Church and our destiny.

The Orion Clock is symbolized by seven stars and indicates not only the past but also the future **year** of Christ's return. What do you think the counterpart time study will be symbolized by? What information do you think it will contain? Do you think it might actually give us the actual day of Jesus' second coming and maybe even the beginning of the time of trouble, the Sunday Law in Europe and the U.S., the closing of the door of grace, and more? Do you think heavenly bodies will play a role again? If so, which ones do you think would be appropriate to represent the "earthly" sanctuary, since the stars represented the heavenly sanctuary?

Rejoice with me for the wonderful revelations that are coming from our Lord Jesus Christ, God the Father, and the Holy Spirit, who are giving hope and courage to Their distressed people. Consider the words of the true prophet, who always told the truth and because of her faithfulness will stand with the 144,000 to watch the approach of that long-awaited small cloud.

The word of God is to be our study. We are to educate our children in the truths found therein. It is an inexhaustible treasure; but men fail to find this treasure because they do not search until it is within their possession. Very many are content with a supposition in regard to the truth. They are content with a surface work, taking for granted that they have all that is essential. They take the sayings of others for truth, being too indolent to put themselves to diligent, earnest labor, represented in the word as **digging for hidden treasure**. But man's inventions are not only unreliable, they are dangerous; for they place man where God should be. They place the sayings of men where a "Thus saith the Lord" should be. {COL 109.1}

The first man to correctly calculate the beginning of the Judgment was William Miller. He didn't know the above quote, but he sure lived it. His work was to "eat up the little book" of Revelation 10, as it is recorded there in the Book of books for all time.

According to his own dream (Early Writings, p. 81), another man would receive the honor of being led by the Holy Spirit to find hidden treasures in the Word of God—treasures that would shine ten times brighter than even Miller's. **The greatest treasure** that Miller found was the beginning of the heavenly judgment. In 2004/2005, another treasure hunt began when the prophesied second "Miller" picked up where the pioneers left off, and he found what was to be "**prophesied again**"—the end of the heavenly judgment and imminent return of Jesus. This second treasure hunt was only possible because I left my company, my clients and former lifestyle on the altar of God, and "consecrated" myself to work for Him.

Thus, the **second and true** Midnight Cry announcing the Second Coming of Jesus is fulfilling Revelation 10:11 completely, and Revelation 11 indicates that it will not end in disappointment this time. That is why the treasure of the second Miller shines ten times brighter, like the stars of heaven... and just like the Star of Bethlehem led the wise men to the manger of the new-born King, the stars of heaven lead the wise of today to the coming of the King of Glory.

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The Vessel of Time

Written by John Scotram

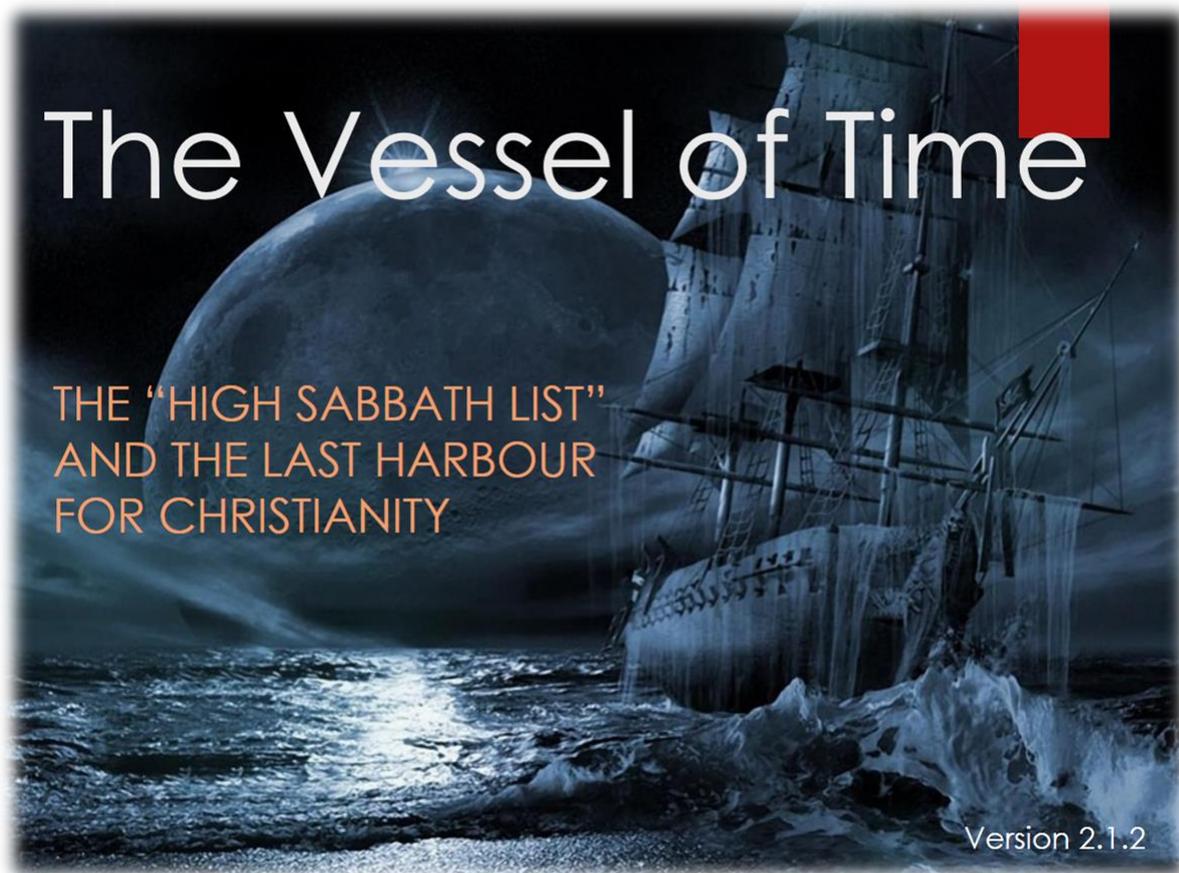
Published: Sunday, April 1, 2012, 2:31 am

Created: Sunday, April 1, 2012, 2:31 am

The Countdown is ticking and we present a new study here that is complementary to Orion and reveals many dates of the end-time events. **This is the long-awaited third part and centerpiece of the shadow series. In the end, the diligent student will be rewarded and will know what hour his Lord comes...**

*Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt **not** watch, I will come on thee as a thief, and thou shalt **not** know **what hour I will come upon thee.** (Revelation 3:3)*

We also offer study materials for this study in the [download section!](#)



A Prophecy About the Sabbath

As with the study of Orion, we begin this study by looking at statements of The Spirit of Prophecy that are widely known but not understood:

I saw that God had children who do not see and keep the Sabbath. They have not rejected the light upon it. **And at the commencement of the time of trouble, we were filled with the Holy Ghost as we went forth and proclaimed the Sabbath more fully.** This enraged the churches and nominal Adventists, [see also appendix.] as they could not refute the Sabbath truth. And at this time God's chosen all saw clearly that we had the truth, and they came out and endured the persecution with us. I saw the sword, famine, pestilence, and great confusion in the land. The wicked thought that we had brought the judgments upon them, and they rose up and took counsel to rid the earth of us, thinking that then the evil would be stayed. {EW 33.2}

The Same Event in Another Vision

In Ellen White's first vision, the commencement of the time of trouble was described like this: Soon we heard **the voice of God like many waters, which gave us the day and hour of Jesus' coming.** The living saints, 144,000 in number, knew and understood the voice, while the wicked thought it was thunder and an earthquake. **When God spoke the time, He poured upon us the Holy Ghost,** and our faces began to light up and shine with the glory of God, as Moses' did when he came down from Mount Sinai. {EW 14.1}

A Comparison Reveals...

When God **spoke the time,** He **poured upon us the Holy Ghost** [Ellen White's first vision]

And at the commencement of the time of trouble, we were **filled with the Holy Ghost** as we went forth and **proclaimed the Sabbath more fully.** [Ellen White's subsequent vision]

... that the time proclamation at the outpouring of the Holy Ghost (the Latter Rain) is based upon a more complete understanding of the SABBATH!!!

A Hint in the Bible

I stumbled over John 19:31 while searching the Scriptures for a hint as to what the expression of Ellen White about a deeper understanding of the Sabbath could mean...

*The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an **high day,**) besought Pilate that their legs might be broken, and that they might be taken away. (John 19:31)*

The High Sabbaths

Definition: A high Sabbath day is a day when a ceremonial Sabbath and a Seventh-day Sabbath fall upon the very same day!

In the crucifixion year of 31 AD, the ceremonial Sabbath of the first day of unleavened bread, Nissan 15, was ALSO a Seventh-day Sabbath.

*And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread. **In the first day** ye shall have an holy convocation: **ye shall do no servile work therein.** (Leviticus 23:6-7)*

Are the High Sabbaths a Prophecy?

Thinking back on the [Shadows of the Sacrifices](#) articles, we can see that the feast day ordinances in Leviticus 23 have the same structure as the ordinances given by God for the numbers of sacrifices for those days, which already revealed a time prophecy in Numbers 28... the duration of the time of the plagues.

First God gives the “key” with the daily sacrifices [Numbers 28:3-8] and then He gives the “prophecy” with the ordinances later in the chapter.

A Key to Time: The Seventh-day Sabbath

We find this very same structure in Leviticus 23.

God first gives the key to the time prophecy in Leviticus 23:3...

Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings.

Then He gives the time prophecy itself, explaining the [ceremonial Sabbaths](#) in detail in the rest of the chapter.

Some More Hints...

Christ Himself was the originator of the Jewish system of worship, in which, [by types and symbols, were shadowed forth spiritual and heavenly things](#). Many forgot the true significance of these offerings; and the great truth that through Christ alone there is forgiveness of sin, was lost to them. The multiplying of sacrificial offerings, the blood of bulls and goats, could not take away sin. . . . {AG 155.3}

Christians who profess to be Bible students can appreciate [more fully](#) than ancient Israel did the full signification of the ceremonial ordinances that they were required to observe. [If they are indeed Christians, they are prepared to acknowledge the sacredness and importance of the shadowy types, as they see the accomplishment of the events which they represent. The death of Christ gives the Christian a correct knowledge of the system of ceremonies and \[explains prophecies which still remain obscure\]\(#\) to the Jews. {RH May 6, 1875, par. 12}](#)

That which was type and symbol to the Jews [is reality to us](#). {COL 317.2}

The Lord Jesus was the foundation of the whole Jewish economy. [Its imposing services were of divine appointment. They were designed to teach the people that \[at the time appointed One would come\]\(#\) to whom those ceremonies pointed](#). {COL 34.4}

[All the ceremonies of the Jewish law were prophetic](#), typical of mysteries in the plan of redemption. {6BC 1095.5}

Arguments drawn from the Old-Testament types also pointed to the [autumn](#) as the time when the event represented by the “cleansing of the sanctuary” [must take place. This was made very clear as attention was given to the manner in which the types relating to the first advent of Christ had been fulfilled](#). {GC88 398.4}

[These types were fulfilled, not only as to the event, but as to the time](#). {GC 399.3}

[In like manner, the types which relate to the second advent must be fulfilled at the time pointed out in the symbolic service](#). {GC 399.4}

The rites and ceremonies of the law were given by Christ Himself, who, enshrouded in a pillar of cloud by day and a pillar of fire by night, was the leader of the hosts of Israel; [and this law should](#)

be treated with great respect, for it is sacred. Even after it was no longer to be observed, Paul presented it before the Jews in its true position and value, showing its place in the plan of redemption and its relation to the work of Christ; and the great apostle pronounces this law glorious, worthy of its divine Originator. {6BC 1095.6}

Through the teachings of the sacrificial service, Christ was to be uplifted before all nations, and all who would look to Him should live. Christ was the foundation of the Jewish economy. The whole system of types and symbols was a compacted prophecy of the gospel, a presentation in which were bound up the promises of redemption. {AA 14.1}

We do not half understand the Lord's plan in taking the children of Israel from Egyptian bondage, and leading them through the wilderness into Canaan. As we gather up the divine rays shining from the gospel, we shall have a clearer insight into the Jewish economy, and a deeper appreciation of its important truths. Our exploration of truth is yet incomplete. We have gathered up only a few rays of light. Those who are not daily students of the Word will not solve the problems of the Jewish economy. They will not understand the truths taught by the Temple service. The work of God is hindered by a worldly understanding of His great plan. The future life will unfold the meaning of the laws that Christ, enshrouded in the pillar of cloud, gave to His people. Letter 156, 1903, pp. 2, 3. (To P. T. Magan, July 27, 1903) {3MR 259.1}

Unlocking the Prophecy

How do we use the Seventh-day Sabbath as a key to unlock the prophecy of the ceremonial law?

If the Seventh-day Sabbaths are the keys, the ceremonial Sabbaths are the lock [prophecy]!

But not ALL Seventh-day Sabbaths fit into the lock!

The keys that correctly fit into the prophecy of the ceremonial Sabbaths are only those Seventh-day Sabbaths that fall upon ceremonial Sabbaths:

THE HIGH SABBATHS

Using the Key

Having deciphered Orion in January 2010 and having found the real Jewish calendar after that, I wondered if the history of the Adventist Church which was written into the Heavenly Sanctuary (Orion constellation) would be repeated in its reflection... the **earthly sanctuary** or in other words: **THE CEREMONIAL SYSTEM OF THE FEAST DAYS.**

To investigate whether or not this is true, I had to compile a list of all the High Sabbaths throughout Adventist history and later investigate to see if a message were indeed hidden there.

Using the real Jewish calendar as described in the [Full Moon at Gethsemane](#) articles, I started to calculate astronomically which ceremonial Sabbaths of the Jewish feast days would have fallen upon Seventh-day Sabbaths since 1841.

Working hard

I spent some weeks between August 2010 and September 2010 until I had the result in the form of a code list in front of my eyes.

The astronomical calculations are rather difficult to do, but they are explained in detail in the articles about [Gethsemane](#).

Additionally, I discovered a very important criterion for the first crescent moon visibility as given by the New Moon Society of Israel. This discovery did not alter the eschatological part of the High Sabbath List (HSL)...

The Wadsworth Criteria

In the first version of the HSL, I did not include the **Wadsworth criteria** which tells us that the new crescent moon is only visible from the Temple Mount in Jerusalem if the elevation of the moon is above 8 degrees. In a former blog on Michael Rood's website we could read:

According to the parameters **established in 1996 by Biblical Astronomer Robert Scott Wadsworth**, as published in Michael Rood's first "Astronomically Corrected Biblical Hebrew Calendar" in 1997, and **confirmed by the lunar observations in the land of Israel by the Israeli New Moon Society**; it is possible for the renewed moon **to be sighted in the land of Israel, under ideal atmospheric conditions, when the moon is at least 1% illuminated, 8 degrees above the horizon, at five minutes after sunset.**

Because the North American continent is at least 7 hours later than Jerusalem in astronomical time, and as much as 14 hours later in the Aleutian Islands of Alaska, many times the new moon will be sighted after sundown in the Western hemisphere the evening before it can possibly be seen in Israel. Since Jerusalem is the city of the Great King who will rule over all the earth, it is the position of Michael Rood as well as scores of **Messianic, Karaite, and even some Rabbinic Jews, that the Creator's time clock is set and established from Jerusalem today** – just as it was **2,000 years ago when the Messiah kept the Feasts and the weekly Sabbath according to the same reckoning established by the Almighty when we came out of Egypt.**

The 8 Degrees

If you look at the photo you will immediately understand why the moon is only visible from the temple mount if it is at least 8 degrees elevated from the horizon. There is a mountain chain covering the horizon at exactly 8 degrees.



The Result

On September 17, 2010, I had the first HSL in front of me.

It was still not corrected by the Wadsworth criteria, but it already showed the most important aspects of the list. Not to confuse the reader, in this presentation I will only use the corrected version.

When you see the next slide you will understand that it was not easy to decipher the list and that only the Holy Spirit can guide someone to that point...

The High Sabbath List

Year	Spring1	Spring2	Autumn1	Autumn2	Code	
1840	N2				N2	
1841		N3	T1		N3T1	
1842				T1	T1	
1843	N1			T2	N1T2	
1844		N2			N2	
1845			T1		T1	
1846	N1				N1	
1847	N2	N1			N2N1	
1848		N3	T1		N3T1	
1849				T2	T2	
1850	N1				N1	
1851	N3	N2	T1		N3N2T1	
1852			T2		T2	
1853	N1			T2	N1T2	
1854	N3	N2			N3N2	
1855		N3	T1		N3T1	
1856			T2		T2	
1857	N2	N1			N2N1	
1858	N3	N2			N3N2	
1859			T2		T2	
1860	N2				N2	
1861	N3	N1			N3N1	
1862				T1	T1	
1863	N2			T2	N2T2	
1864	N3	N1			N3N1	
1865					ZERO	
1866			T2		T2	
1867	N1				N1	
1868		N2			N2	
1869	N3	T2	T1		N3T2T1	
1870	N1				N1	
1871		N2			N2	
1872			T1		T1	
1873	N1				N1	
1874	N3			T2	N3T2	
1875		N3	T1		N3T1	
1876					ZERO	
1877	N1			T2	N1T2	
1878	N3	N2			N3N2	
1879				T1	T1	
1880	N1		T2		N1T2	
1881	N3	N2			N3N2	
1882					ZERO	
1883			T2		T2	
1884	N2	N1			N2N1	
1885	N3	N2	T1		N3N2T1	
1886			T2		T2	
1887	N1				N1	
1888	N3	N1			N3N1	
1889			T1		T1	
1890	N1			T2	N1T2	
1891	N2	N1			N2N1	
1892		N3			N3	
1893				T2	T2	
1894	N1				N1	
1895		N2	T1		N2T1	
1896		N3		T1	N3T1	
1897	N1			T2	N1T2	
1898		N2			N2	
1899	N3	T1			N3T1	
1900	N1		T2		N1T2	
1901	N3	N1			N3N1	
1902		N2	T1		N2T1	
1903					ZERO	
1904					ZERO	
1905	N3	N1			N3N1	
1906			T2	T1	T2T1	
1907					ZERO	
1908	N3	N2			N3N2	
1909					ZERO	
1910			T2		T2	
1911	N2				N2	
1912		N3			N3	
1913			T2	T1	T2T1	
1914	N1			T2	N1T2	
1915	N3	N1			N3N1	
1916			T1		T1	
1917	N1				N1	
1918	N2	N1			N2N1	
1919		N3	T1		N3T1	
1920				T2	T2	
1921	N1				N1	
1922		N2	T1		N2T1	
1923		N3		T1	N3T1	
1924	N1			T2	N1T2	
1925		N2			N2	
1926		N3	T1		N3T1	
1927					ZERO	
1928		N2	N1		N2N1	
1929		N3	N2	T1	N3N2T1	
1930				T2	T2	
1931		N2			N2	
1932		N3	N1		N3N1	
1933					ZERO	
1934				T2	T1	T2T1
1935		N3	N1		N3N1	
1936				[T1]	[T1]	
1937				T2	T1	T2T1
1938		N1			N1	
1939			N2	T1	N2T1	
1940				T2	T1	T2T1
1941		N1			N1	
1942		N2	N1		N2N1	
1943					ZERO	
1944		N1			T2	N1T2
1945		N2			N2	
1946			N3		N3	
1947					T2	T2
1948		N1			N1	
1949		N3	N2		N3N2	
1950				T2	T1	T2T1
1951		N1			T2	N1T2
1952		N3	N2		N3N2	
1953			N3		N3	
1954				T2	T2	
1955		N2	N1		N2N1	
1956		N3	N2	T1	N3N2T1	
1957				T2	T2	
1958		N2			N2	
1959		N3	N1		N3N1	
1960				T1	T1	
1961				T2	T2	
1962		N3	N1		N3N1	
1963			N3		N3	
1964				T2	T2	
1965		N1			N1	
1966			N2	T1	N2T1	
1967					T1	T1
1968		N1			T2	N1T2
1969		N2	N1		N2N1	
1970				T1	T1	
1971		N1			N1	
1972		N2			T2	N2T2
1973			N3	T1	N3T1	
1974					ZERO	
1975					T2	T2
1976		N3	N2		N3N2	
1977					T1	T1
1978		N1			N1	
1979		N3	N2		N3N2	
1980					N3	
1981		N2			ZERO	
1982		N3	N1	T1	N3N1T1	
1983				T2	T2	
1984		N2			N2	
1985					ZERO	
1986		N3	N2		N3N2	
1987					T2	T2
1988		N1			N1	
1989		N2	N1		N2N1	
1990			N3	T1	N3T1	
1991				T2	T1	T2T1
1992		N1			N1	
1993			N2	T1	N2T1	
1994			N3		T1	N3T1
1995		N1			T2	N1T2
1996			N2		N2	
1997			N3	T1	N3T1	
1998					T2	T2
1999		N1			N1	
2000		N3	N2	T1	N3N2T1	
2001					ZERO	
2002					T2	T2
2003		N3	N2		N3N2	
2004					T1	T1
2005					T2	T2
2006		N3	N2		N3N2	
2007					ZERO	
2008				T2	T1	T2T1
2009		N2			N2	
2010		N3	N1		N3N1	
2011					T1	T1
2012		N2			T2	N2T2
2013		N3	N1		N3N1	
2014				T1	T1	
2015		N1			T2	N1T2
2016		N2			N2	

The Structure of the HSL

First I would like to briefly explain the structure of the “High Sabbath List” (HSL)...

Year	Spring1	Spring2	Autumn1	Autumn2	Code
1840	N2				N2
1841		N3	T1		N3T1
1842				T1	T1
1843	N1			T2	N1T2
1844		N2			N2

The first column is the **year** number to which the rest of the row relates.

The second column “Spring 1” shows the POSSIBLE fulfillment of a HIGH SABBATH of the spring feasts in the case that the barley was found during the first search.

The third column “Spring 2” shows the POSSIBLE fulfillment of a HIGH SABBATH of the spring feasts in the case that the barley was NOT found during the first search.

The fourth column “Autumn 1” shows the POSSIBLE fulfillment of a HIGH SABBATH of the fall feasts in the case that the barley was found during the first search.

The fifth column “Autumn 2” shows the POSSIBLE fulfillment of a HIGH SABBATH of the fall feasts in the case that the barley was NOT found during the first search.

The last column is a summary of the POSSIBLE fulfillments of HIGH SABBATHS irrespective of which column they appeared in.

The Code Has Two Main Columns!

Year	Spring Feasts		Autumn Feasts		Code
	Spring1	Spring2	Autumn1	Autumn2	
1918	N2	N1			N2N1
1919		N3	T1		N3T1
1920				T2	T2
1921	N1				N1
1922		N2	T1		N2T1
1923		N3		T1	N3T1

How Were the Feasts Determined?

As we have seen in the other articles of the shadow series, the spring feasts began in the first Jewish month and the fall festivals in the seventh Jewish month.

The months were determined by the new crescent moon marking the beginning of each month.

The first set of columns show the spring festivals that fall upon a Seventh-day Sabbath (High Sabbath as in John 19:31) and depend on the **first new moon** after the vernal equinox and the barley harvest.

The second set of columns show the autumn festivals that are fulfilled on Seventh-day Sabbaths (High Sabbaths as in John 19:31) and depend on the **seventh new moon** after the vernal equinox and the barley harvest.

The Beginning of the Feasts Under the Moon

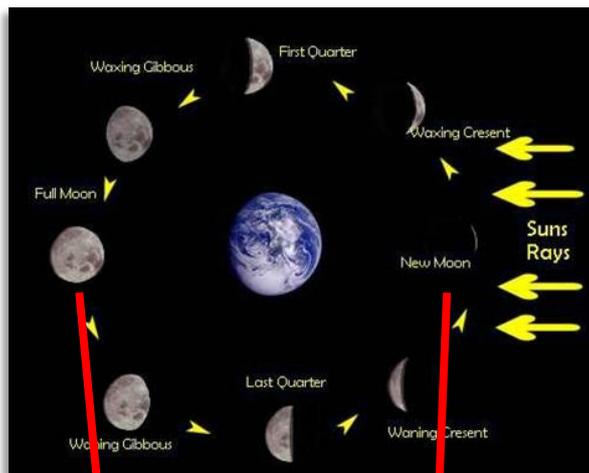


The first feast of spring began with a full moon: Passover.

The first feast of autumn began with a new moon (FC): The Feast of Trumpets.

Spring and Autumn

The two phases of the moon are in opposite places in relation to the sun and the earth just as the code is organized.



Year	Spring Feasts		Autumn Feasts		Code
	Spring1	Spring2	Autumn1	Autumn2	
1918	N2	N1			N2N1
1919		N3	T1		N3T1
1920				T2	T2
1921	N1				N1
1922		N2	T1		N2T1
1923		N3		T1	N3T1

The High Sabbath Codes

In the list you find codes like N1, N2, N3 and T1, T2.

Those codes are abbreviations for special groups of HIGH SABBATHS that CAN occur in the spring feasts (Nissan = N) or the autumn feasts (Tishri = T).

There are only three groups of ceremonial Sabbaths for the Spring feasts (N1 to N3) and only two groups of ceremonial Sabbaths for the Autumn feasts (T1 to T2).

The High Sabbath Groups

The N1 code is fulfilled if Passover and the ceremonial Sabbath of the 7th Day of Unleavened Bread fall upon Seventh-day Sabbaths. Those feast days are seven days apart.

The N2 code is fulfilled if the 1st Day of Unleavened Bread and the 7 Omer Sabbaths until Pentecost fall upon Seventh-day Sabbaths. Those feast days are seven days apart.

The N3 code is fulfilled if the Waving of the Sheaf of Firstfruits and the ceremonial Sabbath of Pentecost fall upon Seventh-day Sabbaths. Those feast days are seven days apart.

The T1 code is fulfilled if the Feast of Trumpets, the 1st Day of Tabernacles and the ceremonial Sabbath after Tabernacles (Shemini Atzeret) fall upon Seventh-day Sabbaths. Those feast days are seven days apart.

The T2 code is fulfilled if the ceremonial Sabbath of the Day of Atonement (Yom Kippur) falls upon a Seventh-day Sabbath.

How Can We Read the HSL?

Now that you understand the structure and the codes of the HSL, ask yourself how to READ the HSL...

What information is in there for us?

How would you decipher the long confusing list of codes?

There does not seem to be any order in it at first sight, but our God is a God of order! His Time Prophecy in the feast days also has order as you will see...

Deciphering the “Hieroglyphs”

When I saw the results of my biblical-astronomical calculations for the first time, I was reminded in prayer about how the Egyptian hieroglyphs were deciphered.

For many centuries, archeologists and linguists could not read the inscriptions of the pyramids because they could not tell if the hieroglyphs formed words, letters or syllables.

As you can read on [Wikipedia](#), in 1822 James Francois Champollion used the “Rosetta Stone” to decipher the whole Egyptian alphabet.

The Rosetta Stone had been inscribed in 196 BC and was found in the sand in 1799 by a French soldier of Napoleon’s army.

It carries a three-language inscription that made it possible to COMPARE the un-deciphered hieroglyphs with the known Greek alphabet, and thus the hieroglyphs began to speak to us.

We are in need of such a “Rosetta Stone” to decipher the HSL. We do not know what the code sequences mean! We do not know the length of the words, syllables or what the letters even are.

Digging for the Rosetta Stone

Where should we dig for a hint if not in the inspired writings?

Our first clues to discover the HSL were found in quotes of the marvelous writings of Ellen White...

So why not search her writings for the Rosetta Stone?

Don’t assume it would be easy to find, but the Holy Spirit gave me the answer after just one prayer...

Digging for Treasures

But there must be earnest study and close investigation. Sharp, clear perceptions of truth will never be the reward of indolence. No earthy blessing can be obtained without earnest, patient, persevering effort. If men attain success in business, they must have a will to do and a faith to look for results. And we cannot expect to gain spiritual knowledge without earnest toil. **Those who desire to find the treasures of truth must dig for them as the miner digs for the treasure hidden in the earth.** No halfhearted, indifferent work will avail. It is essential for old and young, not only to read God’s word, but to study it with wholehearted earnestness, praying and searching for truth as for hidden treasure. **Those who do this will be rewarded, for Christ will quicken the understanding.**

Our salvation depends on a knowledge of the truth contained in the Scriptures. It is God's will that we should possess this. Search, O search the precious Bible with hungry hearts. Explore God's word as the miner explores the earth to find veins of gold. Never give up the search until you have ascertained your relation to God and His will in regard to you. Christ declared, "Whatsoever ye shall ask in My name, that will I do, that the Father may be glorified in the Son. If ye shall ask anything in My name, I will do it." John 14:13, 14. {COL 111.2-3}

Finding the Rosetta Stone

Searching the Internet, I found a statement that is attributed to Ellen White, but controversial. Indeed, the BRI refuses to attribute it to her, and that denial called my special attention to it...

"I saw that Jones and Waggoner had their counterpart in Joshua and Caleb. As the children of Israel stoned the spies with literal stones, you have stoned these brethren with stones of sarcasm and ridicule. I saw that you willfully rejected what you knew to be truth, just because it was too humiliating to your dignity. I saw some of you in your tents mimicking and making all manner of fun of these two brethren. **I also saw that if you had accepted their message, we would have been in the kingdom two years from that date, but now we have to go back into the wilderness and there stay forty years.**" GCB May 9, 1892 (Melbourne, Australia).

Verifying the Rosetta Stone

To refute the opinion of the BRI, please read the following:

In the Union Conference Record in 1899, Steven N. Haskell, a long time friend and supporter of Ellen White wrote in an article entitled "The Third Angel's Message," as follows: "Do you think we are in the last days? We are in the last days of the very last generation. We are ten years in the loud cry of the Third Angel's Message. There is a testimony in the Bulletin, published in 1892, which says: 'If the people of God had gone to work as they should have gone to work right after the Minneapolis meeting in 1888, the world could have been warned in two years, and the Lord would have come.' God designed to close the work just in proportion as His people felt the importance and sacredness of the work and the zeal with which they took hold of it."

Many scholars would be quick to point out that Haskell must have got it wrong because there was no General Conference Bulletin published in 1892. Although he did get his source wrong, it is hard to believe that someone as prominent in the Church as Haskell would have fabricated a lie and attributed to Ellen White something she never said or wrote. This one thing we do know from the quotes we have already looked at, Ellen White certainly believed that by 1896, God's people could have been in the Promised Land if they had been faithful.

Finally, by 1901, Ellen White wrote the following: "We may have to remain here in this world because of insubordination many more years, as did the children of Israel; but for Christ's sake, His people should not add sin to sin by charging God with the consequence of their own wrong course of action.--Letter 184, 1901."

{Snippet of chapter 8 of "Prophetic Parallels" by Adrian Welsh on www.4hispeople.info}

Applying the Rosetta Stone

We all know that 1888 was a very special year in Adventist history.

Ellen White said that in that year, the light of the fourth angel began to shine.

And if it had been accepted by the people, Jesus would have returned in 1890.

So the years 1888, 1889 and 1890 form a very special triplet of years... **those years that bear the CODE of the coming of Christ.**

As she said, the feasts have to be fulfilled in type and TIME at the second coming.

And the only conclusion of our study so far can be that the same codes that we find in the years 1888, 1889, and 1890 have to repeat in the last three years of earth's history!

Picking the Rosetta Stone

Let us first look at the code that we find at the important years 1888, 1889, 1890:

Year	Spring1	Spring2	Autumn1	Autumn2	Code
1888	N3	N1			N3N1
1889				T1	T1
1890	N1			T2	N1T2

The summary code is:

N3N1
T1
N1T2

Searching for the Second Coming

When will we have a second chance to go to heaven?

If we search the whole HSL we do not find any repetition of the code of 1888, 1889, 1890 UNTIL...

Year	Spring1	Spring2	Autumn1	Autumn2	Code
1888	N3	N1			N3N1
1889				T1	T1
1890	N1			T2	N1T2
2013	N3	N1			N3N1
2014			T1		T1
2015	N1			T2	N1T2

Orion Confirmed Again!

The Heavenly Sanctuary (Orion) is reflected in the earthly sanctuary (feast days), which shows exactly the same sequence of three (and a half) years ending in autumn 2015. This is the time of the Loud Cry from spring 2013 to autumn 2015, as shown here.

The Date of the Second Coming

When I published the Orion study in January 2010, I already knew that I would eventually find the exact date of the Second Coming with the help of the Holy Spirit.

I do not emphasize the date and therefore I will give it to you right now. Time setting is not my business; there is other information in Orion and the HSL, that is of MUCH more importance for the Loud Cry than just the date of the Second Coming.

We found the time of the Loud Cry in the HSL. It will end in autumn 2015. By that time every case will be decided in the Judgment of the Living, and Jesus will leave the Most Holy Place and sit on the Cloud.

The Investigative Judgment that had started on the Day of Atonement in 1844 will be finished when the Judgment of the Living ends, also on a Day of Atonement.

And there are two possible dates for the Day of Atonement in 2015...

Jesus ends the Judgment on a **HIGH SABBATH**

For the end of the Judgment in 2015, we have only two possible dates:

Friday, September 25, 2015 or

Saturday, October 24, 2015 which is a **HIGH SABBATH**

It is most likely that the Great Judge Jesus will end the Judgment on the High Sabbath, October 24, 2015.

Since everything will be as it was in the days of Noah, the door of mercy will be imperceptibly closed 7 days before, on Sunday, October 18, 2015, and the world will not know it.

On the Day of Atonement, October 24, 2015, Jesus will leave the Most Holy Place, take off His priestly robes and put on His royal attire to sit on the cloud.

On **Sunday**, October 25, 2015, the plagues will start to fall, although the 372 days until the return of Jesus that we know from the study of the **Shadows of the Sacrifices** will have begun one week earlier on October 18.

Jesus Comes Back on the **LAST GREAT DAY**

Thus, mathematically, the year of the plagues will last exactly until the next 24th of October in 2016. Is this any special day?

The 144,000 will testify for the Father without an Intercessor for one year. This time is symbolized in the feasts by the Feast of Tabernacles.

The day after the Feast of Tabernacles, the ceremonial Sabbath of the prayer for the latter rain (Shemini Atzeret), is also called the **Last Great Day**, because with it the entire annual feast period ends.

And thus it also symbolizes the end of the last journey of God's people.

In 2016, it falls on the 24th of October, exactly 365 days after Jesus will have sat on the cloud!

On that Last Great Day of October 24, 2016, the people of God will finally be freed by their Lord when He returns.

And... the Jewish day starts the evening before. It so happens that October 23 is also the **very date when Hiram Edson found the truth about the Heavenly Sanctuary** some 172 years before the Second Coming.

The Heavenly Jubilee of one the thousand years begins in 2016 on the Last Great Day, after the close of the sabbatical year.

There's more in the **HIGH SABBATHS**

As with Orion, God's purpose in giving us a time prophecy is not just to know the time or to satisfy our curiosity.

The time prophecy is given BEFORE the Loud Cry and is part of the light of the Fourth Angel that will lighten the whole earth with his GLORY:

And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. (Revelation 18:1)

The Loud Cry of the Third Angel will get its strength from this time prophecy of the Fourth Angel:

I saw angels hurrying to and fro in heaven, descending to the earth, and again ascending to heaven, preparing for the fulfillment of some important event. Then I saw another mighty angel commissioned to descend to the earth, **to unite his voice with the third angel, and give power and force to his message.** Great power and glory were imparted to the angel, and as he descended, the earth was lightened with his glory. {EW 277.1}

The Light of the Fourth Angel

The light which attended this angel penetrated everywhere, as he cried mightily, with a strong voice, "Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird." The message of the fall of Babylon, as given by the second angel, **is repeated, with the additional mention of the corruptions which have been entering the churches since 1844. The work of this angel comes in at the right time to join in the last great work of the third angel's message as it swells to a loud cry.** And the people of God are thus prepared to stand in the hour of temptation, which they are soon to meet. I saw a great light resting upon them, and they united to fearlessly proclaim the third angel's message. {EW 277.1}

Joining Like the Midnight Cry

Angels were sent to aid the mighty angel from heaven, and I heard voices which seemed to sound everywhere, "**Come out of her, My people,** that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities." This message seemed to be **an addition to the third message, joining it as the midnight cry joined the second angel's message in 1844.** The glory of God rested upon the patient, waiting saints, and they fearlessly gave the last solemn warning, proclaiming the fall of Babylon and calling upon God's people to come out of her that they might escape her fearful doom. {EW 277.2}

Calling a People Out!

To call out a people from Babylon one needs to know two things:

1. **What are the characteristics of Babylon?**

But even more importantly, we need to know...

2. **Where shall we go after having left?**

Who has the truth? What are the real pillars of faith? Who has the candlestick of Revelation 2:5?

*Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and **will remove thy candlestick out of his place**, except thou repent.*

The Pillars of Adventist Faith

The characteristics of Babylon, the real pillars of Adventist faith and **the additional mention of the corruptions which have been entering the churches since 1844** [especially the Adventist Church itself] have already been the main theme of Orion!

And this theme is repeated in the HSL in a surprising manner.

Digging deeper with the Rosetta Stone of Ellen White, we find other triplets of years that start with the same code sequence...

The Triplets of the HSL

We can find 6 other triplets that have the same beginning (N3N1, T1) as the Rosetta Stone triplet:

1861	N3	N1			N3N1
1862			T1		T1
1863	N2			T2	N2T2
1915	N3	N1			N3N1
1916			T1		T1
1917	N1				N1
1935	N3	N1			N3N1
1936			T1		T1
1937			T2	T1	T2T1
1959	N3	N1			N3N1
1960				T1	T1
1961			T2		T2
1986	N3	N1			N3N1
1987			T1		T1
1988	N1				N1
2010	N3	N1			N3N1
2011				T1	T1
2012	N2			T2	N2T2

The Start-Triplet of the HSL

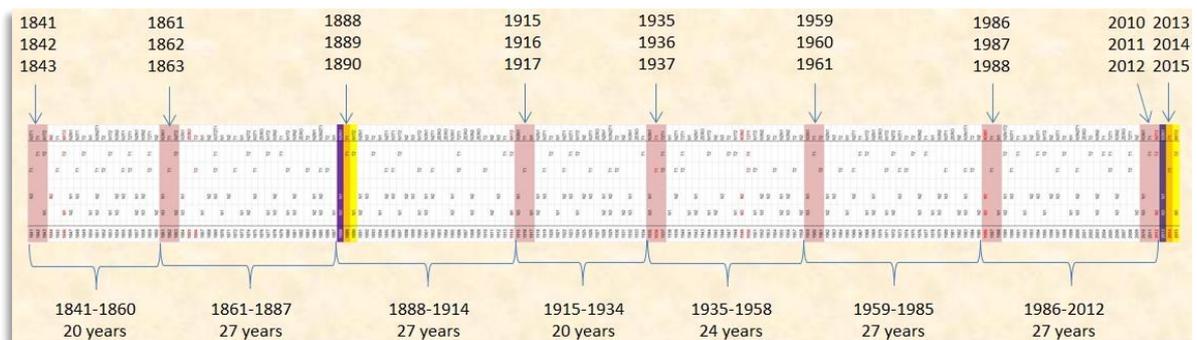
And there is ONE special triplet that ENDS with the same two code lines as the Rosetta Stone triplet (T1, N1T2):

1841	N3	T1	N3T1
1842			T1
1843	N1		T2

This is the Start-Triplet of the First Angel’s Message, which was given by William Miller in 1841 as Ellen White told us:

We understand the present feebleness and smallness of the work. We have had an experience. In doing the work God has given us, we may go trustingly forward, assured that He will be our efficiency. He will be with us in 1906, as He was with us in **1841, 1842, 1843**, and **1844**. Oh, what wonderful evidences we had then of the presence of God with us. In the earlier stages of our work, we had many difficulties to meet, and we gained many victories. {LLM 156.4}

The Decoded HSL



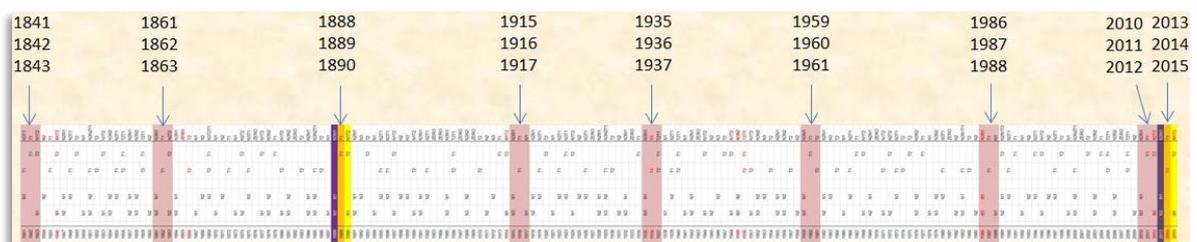
8 year triplets form 7 time ranges of 24 years in average.

The beginning triplet is slightly different than the others and coincides with the Rosetta stone in the last two codes.

The other triplets coincide with the Rosetta Stone triplet in the first two codes.

The ninth triplet directly follows the 8th and marks the end of the Judgment as the repetition of the Rosetta Stone triplet in 2013, 2014 and 2015.

The Seven Thunders

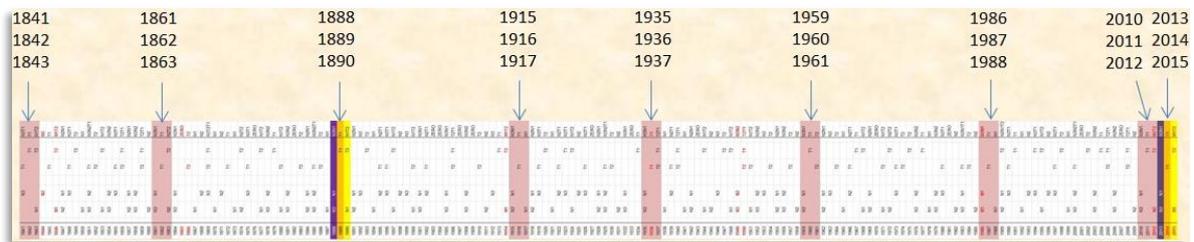


As predicted by Ellen White, the Seven Thunders are those events that unfolded since 1841:

The special light given to John which was expressed in the seven thunders was a delineation of events which would transpire under the first and second angels' messages. It was not best for the people to know these things, for their faith must necessarily be tested. In the order of God most wonderful and advanced truths would be proclaimed. The first and second angels' messages were to be proclaimed, but no further light was to be revealed before these messages had done their specific work. This is represented by the angel standing with one foot on the sea, proclaiming with a most solemn oath that time should be no longer. {7BC 971.6}

She spoke about the seven time periods mentioned but not written by John because they would have to be deciphered right before the end of time... right before the oath of Jesus in Revelation 10 that "there would be time no more" would cease... in 2012 (see The Power of the Father).

The Seven Times of Purification



Seven times have passed since 1841 during which the members of SDA Church have been purified and sifted. But the shaking took place in 2010, 2011 and 2012 as a result of the Orion message.

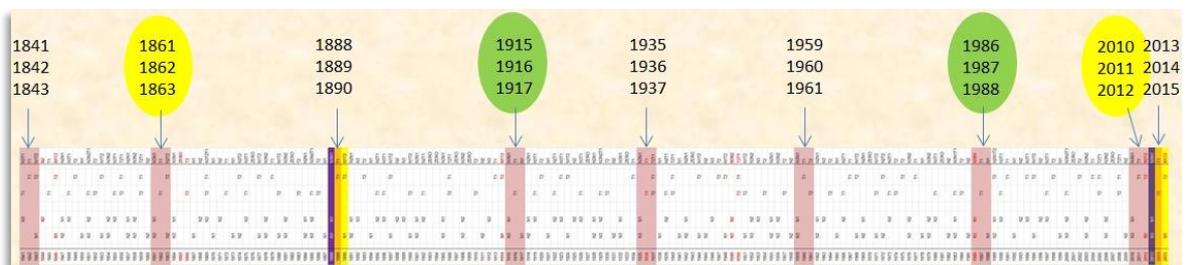
The HSL was given only to those who accepted the Orion message which was the pre-requisite for further studies.

Psalm 12:6 says:

The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times.

In like manner the Church of God was purified seven times before a remnant of the remnant was ready to testify for the Father in the last day events, being faithful to all the ordinances and Commandments of God, and giving the Loud Cry.

The Great Periods of Time



If we compare the triplets, we see that some correspond 100% with others in their codes.

They seem to mark even greater periods of time within the investigative judgment than just the seven periods of 24 years in average. They are:

1861,1862,1863 corresponds with 2010,2011,2012 and marks a period of 151 years

1915,1916,1917 corresponds with 1986,1987,1988 and marks a period of 73 years

We will have to investigate what each triplet means and also what these great periods of time could mean.

The Start Triplet

The start triplet of the HSL and the first of the seven thunders was the Midnight Cry of William Miller that joined the second angel Samuel Snow in 1843.

It is the real beginning of our Adventist history and was only mentioned indirectly in Orion. The starting year of the Orion clock is 1844 because it only shows the Judgment time.

William Miller correctly deciphered the 2300 evenings and mornings and the seventy weeks prophecy which was confirmed once again by John Scotram in the [Gethsemane study](#).

Remember that the start triplet is different than all other triplets and must be something very special. We will come back to this later.

The year 1844 directly follows this very important triplet, and it is an Orion year!

The Founding Years

The second triplet of the HSL shows the founding years of SDA Church when the pioneers gave the Church its organizational structure:

On the official [General Conference site](#) you can read in the book *Organized for Mission* about those years in Chapter II. *Church Organization in 1861/1863*.

The official foundation took place in those years and the Church received its official name "Seventh-day Adventist Church" in those years.

As we come further in the understanding of the HSL structure, we will see what the corresponding triplet 2010,2011,2012 means.

The Refused Light of the Fourth Angel

The terrible disaster of the 1888 General Conference Session was explained in the Orion articles and there is a download link to a whole book that clearly shows what happened during those years when the Church went the wrong way: [A Warning and its Reception](#).

Today's Church is denying that it refused the light of the Fourth Angel, but the truth speaks differently. Justification by Faith is only part of the light of the Fourth Angel, but there is much more. That is why Ellen White said that in 1888 we only saw the BEGINNING of the light of the Fourth Angel.

When we come to the triplet of 1935, we will learn about the second part of the light of the Fourth Angel.

Jesuits infiltrate the SDA Church

What started in 1888 and was mentioned in many quotes of Ellen White as a terrible disaster for the Church, was kept in check by she herself until her death in 1915.

In the years 1915, 1916 and 1917, Church appointed new leaders that were no longer controlled by the messenger of God.

Compromise crept in, and the Church elected their own leaders for whose doctrines they had itching ears.

Some sources tell us that it was in these years that Jesuits started to infiltrate the SDA Church.

The corresponding triplet of 1986 will tell us how this story ends!

One year before the beginning of this 1915 triplet, we already saw in Orion how some Jesuit Church leaders reacted in Europe at the beginning of WWI in 1914.

M.L. Andreasen and the Last Generation

But there have also been great men in the Church like [M.L. Andreasen](#) who discovered the second part of the Light of the Fourth Angel in 1935/36 and published his book "The Sanctuary Service" in 1937.

Chapter 21 of this outstanding book reveals the Last Generation Theology which is the second part of the light of the Fourth Angel. Read the chapter [here](#) to understand what the duty for each one of the 144,000 is in these very last days!

This is not the last time that Andreasen is mentioned in the HSL by God. He gave great positive impulses to the direction of the church ship, but was suppressed by the Jesuit leadership of the Church like all who advocate the truth.

The year 1936 in the middle of the triplet is an Orion year and marks a time of great testing for the Church, especially in Europe. Note how Orion and HSL correspond!

M.L. Andreasen and QOD

M.L. Andreasen was THE man fighting QOD (Questions of Doctrine) as introduced after the text book changes began in 1949 as marked in Orion, and later published in 1957.

This heroic fight against a corrupt and degenerated leadership of SDA Church ended in the years 1959, 1960 and 1961 when Andreasen lost "temporarily" his credentials as a retired minister and died from a broken heart.

His credentials were restored posthumously in 1962, but knowing that the dead know not any thing, this does not diminish the guilt of Adventist Church for not having heard the warnings of this outstanding leader.

Please read M.L. Andreasen's biography on [SDA-NET](#).

The Orion years 1949/1950 and the HSL triplet 1959, 1960, 1961 exactly mark the infamous decade of the 1950s mentioned frequently in Adventist history as the terrible years of change through QOD.

The Jesuit Takeover

What had started in 1915, 1916, 1917 after the death of Ellen G. White concluded in 1986, 1987 and 1988 by the total takeover of the Jesuits and the marriage of SDA Church with the papacy in the ecumenical movement.

The SDA Church laid in one bed with the whore of Babylon and started to fornicate publicly.

Both Orion and HSL mark the year 1986 as the beginning of the end of SDA Church and the Bible tells us in Revelation 2:23 that "[the children](#) of those who fornicated with Jezabel will be killed with death; and all the churches shall know that Jesus is He who searcheth the reins and hearts: and He will give unto every one of you according to his works."

The children will have been punished at the end of the next generation triplet... 2010, 2011, **2012!** And Orion once more corresponds with the HSL.

The 4th Angel Comes Down From Heaven

Orion was given in 2010 and so was the HSL for those who had already accepted the Orion. Those blessed by the Holy Spirit entered the "Restaurant," a private study forum where we retreated since August 2011 to have a quiet place to study.

In October 2011, the third and last part of the light of the Fourth Angel was given to John Scotram and his study group in the forum. This event was marked by a [dream of John](#) on the 22nd of October 2011, the exact anniversary of the beginning of the Investigative Judgment.

This light was published under the title [Our High Calling](#). It is a supplement to the Justification by Faith of Waggoner and Jones and the Last Generation Theology of M.L. Andreasen.

The triplet 2010, 2011, 2012 marks [the end of the SDA Church](#) as the corresponding triplet to 1861, 1862 and 1863 when the Seventh-day Adventist name, given by God, was introduced.

The church of Christ will go through till the end (as Ellen White said) but the apostate SDA Organization will find its end in spring 2013.

The Crown of the Woman

In the last triplet of earth's history, the true remnant church, the "Movement of the High Sabbath Adventists" will give the Loud Cry and finish the Great Commission of Jesus. Many will be taught to give their testimony for the Father by giving their lives as martyrs.

Between the 18th of October 2015 and the 24th of October 2016 (372 days), the 144,000 will stand without an Intercessor before God and the universe showing that Jesus will find faith when He returns while the plagues fall onto the earth.

On sunset of the 23rd of October 2016, the small black cloud that has been visible for 7 long days will become the Great White Cloud of the Second Coming and those who are sleeping in Jesus will awake like those who died under the Third Angel's Message will have 7 days earlier.

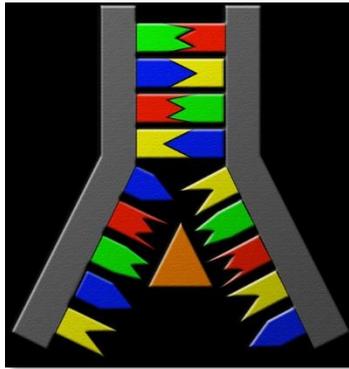
This time, we, the High Sabbath Adventists, will not allow ourselves to miss our second chance to go to heaven. Many of us have made our vows to testify for the Father in the "Restaurant," which was closed to those who did not accept the Orion message in time.

The Genetic Structure of the HSL

Some may have already recognized the similarity between the HSL and the structure of genes, which are the base of every life form on earth (and perhaps the whole universe).

The double helix of the DNA is formed by two strands like a rope ladder. The year column and code column resemble those strands.





The rungs of the rope ladder of the DNA are formed by base PAIRS and only corresponding pairs can form a rung. This is reflected in the HSL by the spring and autumn pairs, and if you compare the code rungs you will see that not every possible combination occurs. Only certain combinations occur, just like in nature.

The genetic code is made up of “words”. It always takes three base pairs to form a word, which is called a “codon”. Now we get to the point: Our year triplets are those codons that are the words of the HSL in which the information is stored. The number three in the DNA and in the HSL suggests that all three Persons of the Godhead are involved in the plan of salvation for the living creatures of the universe.

		Second Base						
		U	C	A		G		
U	UUU	Phe	UCU	UAU	Tyr	UGU	Cys	U
	UUC		UCC	UAC		UGC		C
	UUA	Leu	UCA	UAA	Stop	UGA	Stop	A
	UUG		UCG	UAG	Stop	UGG	Trp	G
C	CUU		CCU	CAU	His	CGU		U
	CUC	Leu	CCC	CAC		CGC	Arg	C
	CUA		CCA	CAA	Gln	CGA		A
	CUG		CCG	CAG		CGG		G
A	AUU		ACU	AAU	Asn	AGU	Ser	U
	AUC	Ile	ACC	AAC		AGC		C
	AUA		ACA	AAA	Lys	AGA	Arg	A
	AUG	Met / Start	ACG	AAG		AGG		G
G	GUU		GCU	CAU	Asp	GGU		U
	GUC	Val	GCC	GAC		GGC	Gly	C
	GUA		GCA	GAA	Glu	GGA		A
	GUG		GCG	GAG		GGG		G

Start Codon						
ATG	TAC	CAT	CGG	TTA	GAC	CCC
MET	TYR	HIS	ARG	LEU	ASP	PRO
ATG	ACC	ATC	GGT	TAG	ACC	CC
MET	THR	ILE	GLY	STOP	THR	
Stop Codon						

Every gene in the DNA that codes a special characteristic of the being begins with a start codon (triplet) that is different from all others. So it is in the HSL!

Gene segments are separated from each other by stop codons, thus forming code ranges. The majority of stop codons are equal in their first two base pairs, and so it is in the HSL.

We discovered several stop codons in the HSL--the year triplets after the starting triplet. Some of them form logical units marking beginning and end of the gene segment exactly as in nature.

In genetic laboratories, if you want to make 100% sure that a sequence should end, and there is no chance that by a reading error the reading of the sequence would go on, they add at the end of a gene a double stop codon. That means that one stop codon follows the other. This is how the HSL ends! After a double stop it is sure that THE END HAS BEEN REACHED. The time has ceased, the plan of salvation will have been completed.

If you want to dig deeper into this, you can do so on [TeachingHearts](#) and in the article series [The Gene of Life](#).

The Character of the 144,000

Jesus said: “I am the resurrection, and **the life**: he that believeth in me, though he were dead, yet shall he live” (John 11:25)

It makes sense that our God, who IS THE LIFE, expresses Himself in form of the basic structure He created for the life of all planets... the DNA.

Finally, we have discovered what the feast days, depending on the sun (vernal equinox) and the moon (beginning of the months), really mean. Unlocking the structure of the feast days with the HIGH SABBATHS (when ceremonial Sabbaths fall upon Seventh-day Sabbaths) revealed the

“genetic” structure of one of those who will be able to stand without intercession in the great time of trouble.

First of all, they will have accepted the first and second angel’s message (1841, 1842, 1843).

They will have understood that the Church that had great light was the Seventh-day Adventist Church founded in 1861, 1862, 1863.

They are those who will have received, accepted and understood the threefold light of the Fourth Angel given in 1888, 1889, 1890 (first part = Justification by Faith) and 1935, 1936, 1937 (second part = the Last Generation Theology) and will very soon (2010, 2011, 2012) understand what the consequences for the universe and God will be if they fail to accomplish their mission (third part).

They will NOT have followed QOD (1959, 1960, 1961) and will not have adopted the Jesuit teachings about the unfallen nature of Christ, and they will have sighed and cried for all the abominations committed by the SDA Church for joining the ecumenical movement (1986, 1987, 1988).

They will have accepted the Orion Message and the HSL and they will therefore have received the Latter Rain to give the Loud Cry with these marvelous messages of hope for the martyrs.

The Sunday Law

Revelation 13:14 says that the people will make an image to the beast! *“And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to **them that dwell on the earth**, that **they should make an image to the beast**, which had the wound by a sword, and did live.”*

The day when fire comes from heaven will mark the beginning of that process: *“And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men”* (Revelation 13:13)

After this cataclysm made by men, the paradigm of all human beings on earth will change and the Great Conflict will have entered into the last rapid moments that have been mentioned by Ellen White.

May God be with you! Keep your hearts clean and repent of all sins before that day. Heeding all warnings that have been given to the Adventists you will have a good chance to survive the event and reach eternal life.

The judgments will start at the Adventist Church. God has withdrawn from His sanctuary. Read and understand **Ezekiel Chapter 9!**

Go out of the towns. Thousands will be destroyed. Do not stay at coastal areas... go to the mountains into higher ground! Tsunamis will destroy mainly coastal areas. Avoid the nearness to volcanoes!

After all this... the Sunday Law will have begun because almost everybody will believe that the judgments of God have begun. But indeed Satan will have been the originator of the death of many believing and unbelieving human beings.

KEEP THE SABBATH OF THE 7th DAY WHATEVER IT COSTS (AND EVEN IF IT COSTS YOUR LIFE!)

The Authority of the Father

We published this study on April 1 2012, because it was the antitypical day when Jesus revealed His real position as King of His people at his glorious entry in Jerusalem. And it was again a first day of the week.

He separated Himself as the true Passover lamb, invoking the wrath of the Church leaders against him. He knew that they would kill Him soon afterwards.

Also we know that the SDA Church leaders and many more will be enraged when they read this irrefutable confirmation of the Orion study through the HSL:

And at the commencement of the time of trouble, we were filled with the Holy Ghost as we went forth and proclaimed the Sabbath more fully. **This enraged the churches and nominal Adventists, as they could not refute the Sabbath truth.** And at this time God's chosen all saw clearly that we had the truth, and they came out and endured the persecution with us. I saw the sword, famine, pestilence, and great confusion in the land. The wicked thought that we had brought the judgments upon them, and they rose up and took counsel to rid the earth of us, thinking that then the evil would be stayed. {EW 33.2}

The HSL reveals the end of the SDA Organization as God's Church for 2012/2013. This part of SDA Church that had been unfaithful will separate itself from the true ones. The leaders that the SDA Church now has, like Ted Wilson and the 25 "men in black," will lead their flock to perdition and receive the plagues with them.

The true remnant church of God is not an organization but they are Adventists from the heart and have the correct mindset based on the pillars of faith shown by Orion and HSL.

Do not any longer follow the wolves in sheep's clothing like Dwight Nelson who advocates Islam in the Adventist Church. **And to you wolves... GO WHERE YOUR BOSS IS! YOUR TIME IS OVER! WE DO NOT NEED YOUR SERVICES ANY LONGER!**

The Will Ross Statement

The Wind Storm

A statement by E.G. White about the year 1908:

Bro. Will Ross now deceased was a personal friend of mine for about 45 years. In our church fellowship we very often spent Sabbath afternoons discussing his experience in the message, and his conversations with Mrs. Ellen G. White.

About 1908, while living in Loma Linda near Sister White, he frequently accompanied her in her walks, and would discuss the message and future events. On one of these occasions, while waiting at the railroad depot, in company with Sister McInterfer and Elder D. E. Robinson, her granddaughter's husband, Sister White related to the three of them about the storm of persecution that was to come upon Seventh-day Adventists. Brother Will related it to me as follows:

"Sister White told us as we three stood there on the depot platform, that **a terrible storm of persecution** was coming like a windstorm that blew down every standing object. There was not a Seventh-day Adventist to be seen. They, like the disciples, forsook Christ and fled. **All who had sought positions were never seen again.** ...

"**After the storm there was a calm,** then the Adventists arose like a great flock of sheep, but there were **no shepherds.** They all waited in earnest prayer for help and wisdom, and the Lord answered by helping them **to choose leaders from among them who had never sought positions before.** They prayed earnestly **for the Holy Spirit which was poured out upon them making them fully ready for service.** They then went forth **'fair as the moon, clear as the sun,** and terrible as an army with

banners,' to give this message to the world. "I was astonished, and asked if that applied to Loma Linda, as we were looking in that direction. Sister White replied to my question by stating that it applied to the entire denominational world. It so stunned me that I did not ask any more questions."
--- Will Ross, Boulder, Colorado.

May God give you all wisdom to see very soon where the real leaders of the people of God are hidden. Those are "fair as the **moon** and clear as the **sun**", those both luminaries that have been created by God to control the times and the seasons (Genesis 1:14), the feasts and the HIGH SABBATH LIST of our Adventist history that shows the genetic code of each and every one who will belong to the 144,000. May God give you the Latter Rain that you may be able to "proclaim the Sabbath more fully" when the time of trouble will have begun. Remember then the High Sabbath List that was created by God 3500 years ago to give hope to the hopeless.



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The 1335 Days of Daniel 12

Final Warning

Written by Robert Dickinson

Published: Friday, April 13, 2012, 8:25 pm

Created: Friday, April 13, 2012, 8:25 pm

[**Note as of January 2013:** In this article, we initially assumed that the 1335 days would lead to the day of Jesus' coming. However, we were off by one year (the year of the plagues). The 1335 days actually lead to the day when Jesus leaves the Most Holy Place at the end of the Judgment of the Living. The text has been corrected not to confuse new readers.]

Introduction

Dear reader, we are publishing this series of articles as a **Final Warning** before the terrible unleashing of the powers of Satan upon this world. Although none of us are prophets, and we are susceptible to making mistakes in our studies, we can truly say that the Holy Spirit has been guiding the Last Countdown ministry and these studies. These articles are intended to summarize the matter at hand, providing adequate proof but not so much as to weary the reader to make the warning of no effect. With that, let us begin.

Background

At the foundation of this study are two presentations available on www.lastcountdown.org. These studies are titled **The Clock of God in Orion** and **The Vessel of Time**. These studies set the foundation for this article series defining the exact date of the end of the investigative judgment on the Day of Atonement and High Sabbath of October 24, 2015. Additionally, you should know that God is on trial in the Great Controversy between good and evil, and that our redemption and **high calling** is to testify on His behalf, just like Job, no matter what trouble the enemy sends our way.

The 1335 Days

*"Blessed is he that **waiteth**, and **cometh** to the thousand three hundred and five and thirty days."*
(Daniel 12:12)

This verse contains two key words relating to the 1335 days. First, it is a time of "waiting". Second, the word "cometh" could be better translated "toucheth" which reminds us of the Hebrew inclusive way of counting. The 1335 days, then, must be a waiting period inclusive of 1335 days. To find the beginning of the period, all we need to do is subtract 1335 days from the date of the end of the judgement. That brings us to **February 27, 2012**.

To be very precise according to the Hebrew reckoning of days, the first of the 1335 days begins at sunset on Sunday, February 26, 2012, and the last of the 1335 days ends at sunset on Friday, October 23, 2015. The last day does not include the actual day of the end of the judgment because the 1335 days are a "waiting" period, and there is no more waiting once the final sentence has been made.

What Happened on February 27, 2012?

*"He said furthermore unto me, Son of man, seest thou what they do? Even the great abominations that the house of Israel committeth here, **that I should go far off from my sanctuary?** but turn thee yet again, and thou shalt see greater abominations." (Ezekiel 8:6)*

Ezekiel witnesses in this chapter the apostasy in the Church. It is so bad that God must leave it.

*"Therefore will I also **deal in fury: mine eye shall not spare, neither will I have pity:** and though they cry in mine ears with a loud voice, yet will I not hear them." (Ezekiel 8:18)*

In these verses, God is ready to leave the Church to its destruction as He did Jerusalem in 70 A.D. Chapter 9 describes this departure in more detail:

*"And **the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house.** And he called to the man clothed with linen, which had the writer's inkhorn by his side;" (Ezekiel 9:3)*

Above, we see that **God the Father** leaves His seat in the Most Holy and comes out to the threshold. From there He commands that the righteous be marked before the destruction.

In the book **The Glory of God** by Christopher W. Morgan and Robert A. Peterson you can read:

The Departure of the Glory of God (Ezekiel 8-11). As Jeremiah (in chapter 7) states, the people were presumptuous in their relationship with God because they thought he would never let his temple be destroyed. In their minds, God lived in Jerusalem, so they could not imagine that city falling. Thus, they felt they could live with impunity, sinning and worshipping other gods. Jeremiah reminded them what Solomon had stated in his temple dedication service (1 Kings 8:27), that God did not really live in his temple. Jeremiah also reminded them of previous times when God in his judgment had destroyed the place where he was thought to dwell on earth (Jer. 7:12, for instance, where he cites the destruction of the tabernacle at Shiloh at the time of Eli).

Ezekiel addresses this presumption through a prophetic vision that describes the departure of the "glory of the LORD" from the temple. This divine abandonment of the temple thus becomes the preparation for its destruction by the Babylonians who are led by none other than the Lord himself. The extraordinary vision of Ezekiel 8-11 tells of God's departure from the temple. (Footnote: That these chapters are a unified vision is clear from the fact that Ezek. 8:1-3 speaks of Ezekiel's being taken in the vision to Jerusalem, and 11:24-25 describes his return by the Spirit to Babylon.)

The vision begins in chapter 8 when a "form that had the appearance of a man [JESUS]" (v. 2) came and grabbed Ezekiel and took him to Jerusalem and specifically to the "entrance of the gateway of the inner court that faces north" (v. 3). Here he came in to the presence of the "glory of God," which he connects with what he saw earlier in the Kebar Valley (chap. 1).

God then took him on a tour of the temple. He visited four parts of the temple and witnessed the horrible goings-on there. First, in the entrance, north of the altar gate was an "image of jealousy." The exact identification of this image is left unspecified (perhaps it is Asherah), but the jealousy it provokes is God's. After all, the temple should be dedicated completely to the worship of Yahweh, yet here was an idol. The effect of this and the following abominations will be to "drive me [God] far away from my sanctuary" (v. 6). After this, God brought Ezekiel to the "entrance of the **court**" (v. 7). Here there was a hole that led to a den where there were vile engravings of unclean animals and idols. Seventy elders of Israel were offering incense to these abominations (v. 11). Yahweh then took Ezekiel to a third location, "the entrance of the north gate of the house of the LORD" (v. 14). Here they encountered women who were weeping for Tammuz, an ancient Mesopotamian deity. Finally, they went to the "entrance of the temple of the LORD, between the porch and the altar" (v. 16). Here they found twenty-five men who were worshipping the sun. For these reasons, Yahweh told Ezekiel

he will judge the city. **Before judgment, though, comes divine abandonment.** The next three chapters narrate **Yahweh's withdrawal from the city.**

In chapters 9 through 11, we read of God's response to Judah's [the Seventh-day Adventist Church's] sacrilegious behavior. **He will severely punish the city of Jerusalem. But before the judgment comes, God himself will abandon his temple.** In these chapters, God's glory is treated in an anthropomorphic fashion so that the glory stands and walks. This way of talking about God's glory gives Ezekiel's message a strong measure of vividness as well as concreteness.

The movement begins in 9:3 where we learn that "the glory of the God of Israel had gone up from the cherub on which it rested to the threshold of the house." The cherub is a reference to the fact that two cherub figures were placed above the ark of the covenant with their heads faced down so as not to be consumed by God's glory above them. **Thus, we learn that God had arisen from his throne and moved to the threshold of the temple. At this time, he also commissioned the devastation of the city.**

Chapter 10 notes that the cherub-driven chariot that Ezekiel saw in chapter 1 is waiting for God on the south side of the house. As the glory of God moves out into the courtyard of the temple, the temple and the courtyard are filled with the cloud that represents his glorious presence. By the end of this chapter God's glory has mounted the chariot: "the glory of LORD went out from the threshold of the house, and stood over the cherubim" (v. 18). At the end of the vision, God's glory mounted on the chariot was last seen hovering over the "mountain that is on the east side of the city" (Footnote: Presumably this is the Mount of Olives.) (11:23). God is heading east toward the land of Babylonia. The temple is now abandoned, ripe for its destruction.

The departure of the Father from the Most Holy Place parallels what happened near the beginning of the Advent movement when a special event occurred on October 22, 1844. Jesus, our High Priest, entered the Most Holy Place in the heavenly sanctuary to cleanse it from the record of our sins.

Ellen White saw this entering in two phases in her vision "The End of the 2300 Days". It has never been sufficiently studied why she saw the Father entering the Most Holy Place first, and then our Lord Jesus some time later.

End of the 2300 Days

I saw a throne, and on it sat the Father and the Son. I gazed on Jesus' countenance and admired His lovely person. The Father's person I could not behold, for a cloud of glorious light covered Him. I asked Jesus if His Father had a form like Himself. He said He had, but I could not behold it, for said He, "If you should once behold the glory of His person, you would cease to exist." Before the throne I saw the Advent people—the church and the world. I saw two companies, one bowed down before the throne, deeply interested, while the other stood uninterested and careless. Those who were bowed before the throne would offer up their prayers and look to Jesus; then He would look to His Father, and appear to be pleading with Him. A light would come from the Father to the Son and from the Son to the praying company. Then I saw an exceeding bright light [the Midnight Cry] come from the Father to the Son, and from the Son it waved over the people before the throne. But few would receive this great light. Many came out from under it and immediately resisted it; others were careless and did not cherish the light, and it moved off from them. Some cherished it, and went and bowed down with the little praying company. This company all received the light and rejoiced in it, and their countenances shone with its glory.

I saw the Father rise from the throne, and in a flaming chariot go into the holy of holies within the veil, and sit down. Then Jesus rose up from the throne, and the most of those who were bowed down arose with Him. I did not see one ray of light pass from Jesus to the careless multitude after He arose, and they were left in perfect darkness. Those who arose when Jesus did, kept their eyes

fixed on Him **as He left the throne and led them out a little way.** [This marks a special time period in 1844, about which we will write later.] Then He raised His right arm, and we heard His lovely voice saying, "Wait here; I am going to My Father to receive the kingdom; keep your garments spotless, and in a little while I will return from the wedding and receive you to Myself." Then a cloudy chariot, with wheels like flaming fire, surrounded by angels, came to where Jesus was. **He stepped into the chariot and was borne to the holiest, where the Father sat.** [The entry of Jesus to the Most Holy Place at October 22, 1844.] There I beheld Jesus, a great High Priest, standing before the Father. On the hem of His garment was a bell and a pomegranate, a bell and a pomegranate. Those who rose up with Jesus would send up their faith to Him in the holiest, and pray, "My Father, give us Thy Spirit." Then Jesus would breathe upon them the Holy Ghost. In that breath was light, power, and much love, joy, and peace. [The Sabbath Truth given in 1846]

I turned to look at the company who were still bowed before the throne; they did not know that Jesus had left it. Satan appeared to be by the throne, trying to carry on the work of God. I saw them look up to the throne, and pray, "Father, give us Thy Spirit." Satan would then breathe upon them an unholy influence; in it there was light and much power, but no sweet love, joy, and peace. Satan's object was to keep them deceived and to draw back and deceive God's children. {EW 54.2-56.1}

Similarly to how the Father and Son entered the Most Holy Place in two phases at the beginning of the movement, as we near the end of the Advent movement the Father left His seat of Judgment **FIRST** on February 27, 2012 to take His place on the trial bench and in His place Jesus remains to serve as the Great Judge and Intercessor. This is an important new phase of the Judgment, where the Father Himself prepares to go on trial and the 144,000 and the martyrs are called to the witness stand to testify in His defense.

The 40 Days

*"Afterward he brought me to the temple...and he measured **the length thereof, forty cubits:** and the breadth twenty cubits." (From Ezekiel 41:1-2)*

The length of the Holy Place which the Father had to travel to reach the threshold of the courtyard was 40 cubits. If each cubit is one step, and each step is one day, then the time for the Father to get to His position at the threshold would be 40 days. Simultaneously, the witnesses must enter the Temple (figuratively) and travel that same distance to get to the witness stand in the Most Holy Place in front of the new Great Judge, Jesus Christ. The forty days began at the start of the 1335 days, with the 40th day starting at sunset on Thursday, April 5, 2012 and ending at sunset on Friday, April 6, 2012. On this day, the leaders of the 144,000 **PASSED OVER** the threshold from the Holy Place to the Most Holy Place and the Father **PASSED OVER** from the Holy Place to the courtyard. The very ending day of those 40 days was the correct day for the Lord's Supper according to **God's calendar** that we had studied in the Shadow Series, and the very anti-typical day that in 31 A.D. Jesus Christ was crucified. It is only by His blood on the doorposts of our heart that we can enter the Most Holy (figuratively) and survive the angel of death that is coming upon the Church.

If you did not participate in the Lord's Supper on April 5, please prepare your heart to observe it as we will explain in the third part of this article. Only those who partake worthily will be protected.

The Showbread and the Candlestick

If the Father is leaving the temple through His walk through the Holy Place and we are entering the same way, there would be a very special moment in that timeframe of 40 days: the very day when we would meet the Father in the middle of the Holy Place. This happened on Sabbath,

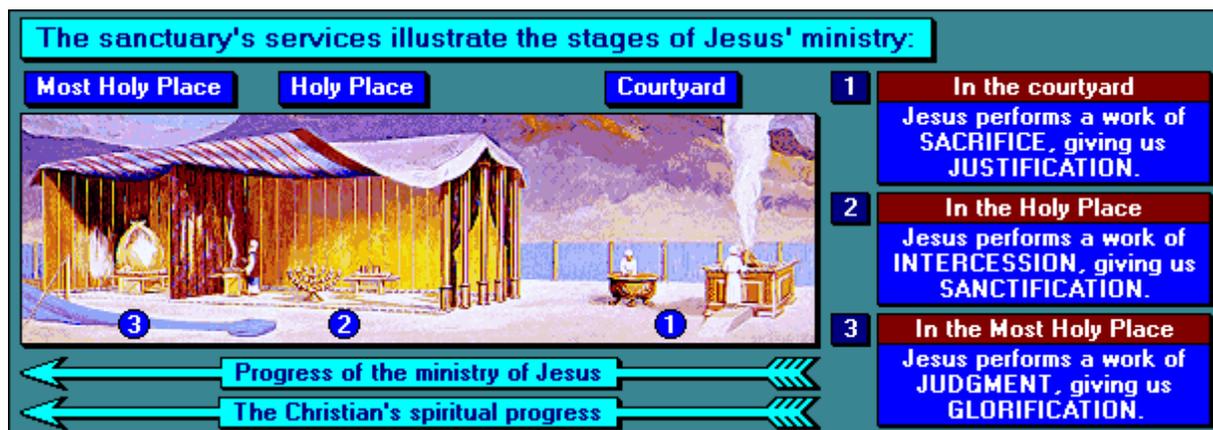
March 17, 2012. John even received a vivid dream on the morning of that day that brought clearly to our remembrance what we thought had to happen on that day.

Let us explore this in more detail.

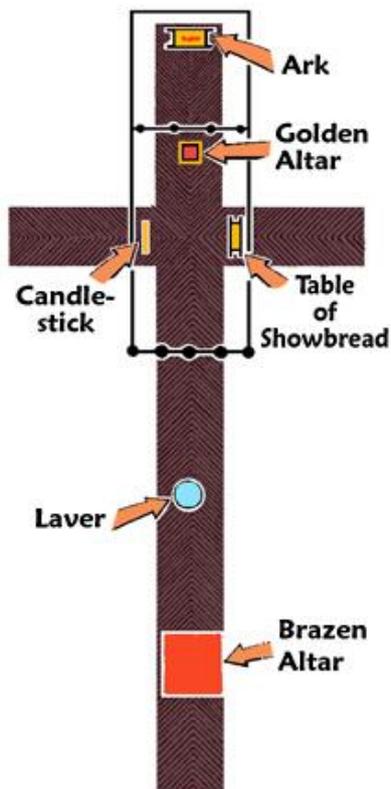
There are definitely several applications of the services and furniture of the sanctuary. One of the most important applications is that the furniture of the sanctuary shows the progress of Christian life:



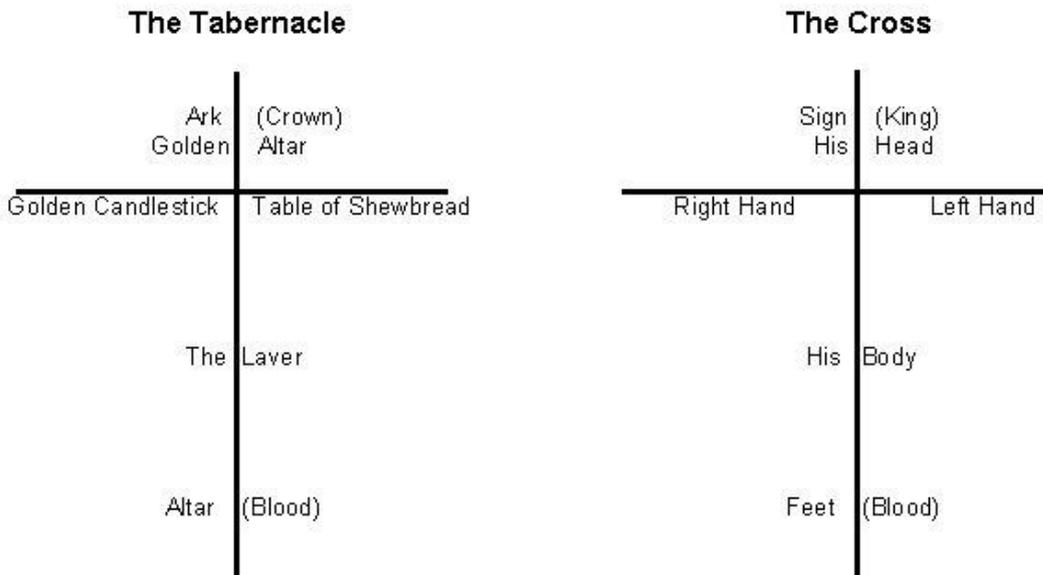
And the services illustrate the stages of Jesus' ministry:



You can place a cross shaped shadow collocated over the of the sanctuary's furniture:



Another explication of the same symbolism:



On March 17, 2012, we who had not given up in the small disappointment of February 27 figuratively reached the point in the Holy Place where we met with the Father at the cross point where the horizontal beam and the vertical beam are connected. Once more the symbolism points to the crucifixion of Christ.

The question is: what should we have expected on that day? Would something special happen when we would stand symbolically face to face with God the Father? Let us start to understand

what might have happened on that day by applying the Christian way of progress to the progress of one of us who had entered in faith in the Holy Place at the beginning of the 1335 days.

Let us go back to 2010.

Since 2010, the Orion message has been given as a last warning to the Seventh-day Adventist Church. All those Adventists who accepted the message wanted to know more about the deeper studies that accompanied this message of God. Accepting the Orion message, we figuratively entered into the courtyard of the temple and passed the door called "the way". The only thing we had to accept was the belief that we can see Jesus in Orion. We few remnant Seventh-day Adventists started to meet in a special place on the Internet, asking John for admittance to the private study forum that he had founded; and there we studied together for many months.

In the forum, which we also call the "restaurant" or "the waiting room", we were served loads of spiritual food in the form of studies and we had to sacrifice a lot of private time on the altar of the courtyard to understand what **the voice of God** wanted to tell us. And we had to learn by those studies like a Christian in the beginning of his spiritual life has to learn from the teachings that have been given by Jesus in the Bible.

A very special last study given by the Holy Spirit showed the consequences for the universe and God Himself, if the mission of the 144,000 and the martyrs should fail. Only we who understood our role in the end time events and our responsibility to follow Jesus **OUR FORERUNNER** in **EVERYTHING**, gave our solemn vows to testify for the Father before February 27, 2012 in the forum. This was the symbolic baptism necessary to pass the door to the Holy Place which is called "the truth". This was the moment when we passed by the laver symbolizing baptism (baptismal vows) in the Christian life. On our way, it represented our solemn vows to testify for God the Father with complete understanding of the consequences if we should fail.

The door itself was a first test of our faithfulness to our vows. Only we stayed in the "restaurant" who really understood the three parts of the Fourth Angel's Message that we had learned before and passed the test of the small disappointment of February 27 and entered the Holy Place to begin our walk of the 40 days toward the Most Holy Place. Only we who saw with our spiritual eyes the Father coming out of the Most Holy Place on February 27 passed the test of the small disappointment. The others failed and left the sanctuary.

Jesus was tempted three times in the desert in His forty days. So we had been tempted on the very day we first entered the Holy Place. We had to prove that our faith would stand disappointment.

On March 17, 2012 the remnant forum members had entered 20 steps (days) into the Holy Place coming from the threshold of the courtyard. The Father had also exited the Most Holy Place 20 steps (days) toward us, and we reached the location where the Father was. At the right of us was the table of showbread and at our left was the Father and the candlestick.

Let us first look at the table of showbread:



The original interpretation is that the 12 cakes of bread symbolize the 12 tribes of Israel as the body of Christ. The nutrition of the Word of God for the tribes was symbolized by the bread that Jesus broke at the Lord's Supper. But you know that the 144,000 are made up of 12 "tribe leaders" and of each tribe will be sealed 12,000 members:

And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.

Of the tribe of Juda were sealed twelve thousand.

Of the tribe of Reuben were sealed twelve thousand.

Of the tribe of Gad were sealed twelve thousand.

Of the tribe of Aser were sealed twelve thousand.

Of the tribe of Nephthalim were sealed twelve thousand.

Of the tribe of Manasses were sealed twelve thousand.

Of the tribe of Simeon were sealed twelve thousand.

Of the tribe of Levi were sealed twelve thousand.

Of the tribe of Issachar were sealed twelve thousand.

Of the tribe of Zabulon were sealed twelve thousand.

Of the tribe of Joseph were sealed twelve thousand.

Of the tribe of Benjamin were sealed twelve thousand. (Revelation 7:4-8)

The 12 cakes of bread had been prepared for this very special day on March 17, 2012 when we passed by the showbread table so that each one of us could take one cake of bread with him to feed as teachers the 12,000 members of his own tribe. The type for this day had been David with his men who ate from this bread and David later became king of Israel:

But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him; How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests? (Matthew 12:3-4)

God is cleaning for Himself a people of priests and kings, and those who made it to the showbread table were ready to take their bread that very same day. But there are two piles of 6 cakes of bread each, and this has a very special meaning that we will reveal in a later article of this last warning series.

Now we have to research the candlestick with the seven arms.

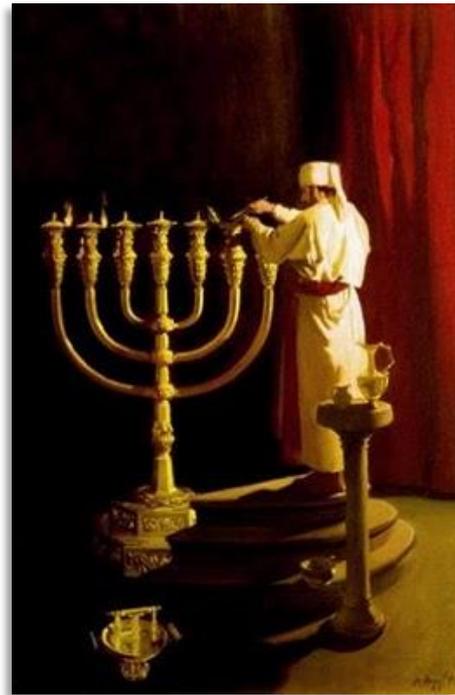
In Revelation we find:

*The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The **seven stars** are the angels of the seven churches: **and the seven candlesticks which thou sawest are the seven churches.** (Revelation 1:20)*

Ellen White told us that the seven stars are the **LEADERS** of the seven churches. We know the deeper meaning that the stars also represent the Orion constellation and the doctrine that those future leaders have.

There are only two churches without blame: Philadelphia and Smyrna. The last spiritual Philadelphia is the Church of the 144,000 who will not see death and Smyrna is the Church of the martyrs that have to die under the fifth seal.

God the Father turned away from the worldly apostate Adventist Church on February 27 because it did not repent of its sins that have been written in Orion. He started to abandon His temple. This Church was about to lose its status as the bearer of the light for the world just like ancient Israel lost its status in 34 A.D.



But when would God the Father **TRANSFER** the light to the new spiritual church of Philadelphia and its leaders?

Jesus was warning our pioneers of the church of Ephesus that this one day could happen if they would lose their first love and go into apostasy in the Great Day of the Investigative Judgment:

*Nevertheless I have somewhat against thee, because thou hast left thy first love. Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, **and will remove thy candlestick out of his place**, except thou repent. (Revelation 2:4-5)*

But to whom would the candlestick be given?

“I know thy works, and thy labor, and thy patience, and how thou canst not bear them which are evil; and thou hast tried them which say they are apostles, and are not, and hast found them liars.” This labor of purifying the church is a painful work, but one that must not be neglected, if the church would have the commendation of God. But repent, because thou hast left thy first love. Here is plainly presented before us our work as members of the church of Christ. **If we are faithless**, we shall lose the crown of life and another will take it; for in the dropping out of the faithless the places are supplied by the faithful. **If we refuse to let our light shine for the Master**, if we do not do the works of God, others will do that very work which we might have done and could have done, but refused to do. **When we cease to fulfill our mission**, when the candlestick refuses to reflect light, and the great truths committed to us individually in trust for the world, are not given to them, **then the candlestick will be removed**. “I will come unto thee quickly, and will remove thy candlestick out of his place.” **Another will be placed in his stead and will shine**. Let prayer be ascending now without delay to Him who walketh in the midst of the golden candlesticks. Take not thy Holy Spirit from us. “Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.... Create in me a clean heart, O God; and renew a right spirit within me. Cast me not away from thy presence; and take not thy Holy Spirit from me. Restore unto me the joy of thy salvation; and uphold

me with thy free Spirit. Then will I teach transgressors thy ways: and sinners shall be converted unto thee.” {RH June 7, 1887, par. 17}

From the description of the **Laodiceans**, it is evident that many were deceived in their estimate of their spiritual condition. They regarded themselves as rich, as possessing all the knowledge and grace that was needed; but yet they lacked the gold of faith and love, the white raiment of Christ’s righteousness. They were destitute and poverty-stricken, walking in sparks of their own kindling, and preparing to lie down in sorrow. Jesus says to them, “I have somewhat against thee, because thou hast left thy first love. Remember therefore from whence thou art fallen, and repent, and do the first works [when the glow of the love of God was upon you]; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.” **This warning would not be given if there were no danger of failure on the part of those who profess to be the children of God.** {RH December 20, 1892, par. 2}

The candlestick was removed from Laodicea (the organized Seventh-day Adventist Church) on February 27, 2012 and after 3500 years, that one special candlestick remained for the remnant church of God. Its designated leaders passed by it on the very day of March 17, 2012!

And the Father was there at the same time and place to give this very special candlestick to His witnesses who had given their vows to Him before. The Father personally admitted His witnesses!

The candlestick is filled with "oil" of the Holy Spirit and before we would be allowed to advance to the Holiest of Holies to testify for the Father we needed this special unction which was a special blessing that the future leaders of the 144,000 received that day.

Later, in the Loud Cry, every single one of the 144,000 will follow this same way when we will teach them what happened during those solemn days. When they will come to understand what happened in the Heavenly Sanctuary, they will also receive their blessings with the light necessary to become one of the tribe members that will be sealed to form part of God’s remnant church, the anti-type of Philadelphia.

Conclusion

Remember we are not prophets. However, the Holy Spirit has been leading us, just as the Millerite movement was led by God even though they did not have complete understanding at the time of the Great Disappointment. God leads us one step at a time. We thought there would be a visible world-changing event to occur at the beginning of the 1335 days, and we tried to prepare and warn accordingly. We took the safe path. When nothing visible happened, we were relieved but also disappointed because we had hoped for a powerful confirmation of the Second Coming.

Once more as it had happened in the time of the Millerite movement, we waited for a visible event in the world, instead of looking to the Heavenly Sanctuary understanding that corresponding events had to take place before the judgment of the living could begin. The Great Judge, Jesus Christ, presides over the judgment of the living, as God the Father presided over the judgment of the dead. The change of roles had to take place beforehand, and this was marked by the beginning of the 1335 days and the 40 days of the **PASSING OVER** of God the Father and of us to our correct positions for the last judgment of the living.

We continued to study in faith, and this final warning is a result of the clear understanding that the Holy Spirit has given us. We hope that the same Spirit spoke to you as you read this first article, and that you will take the remainder of this three-part warning seriously to prepare your heart and get ready for a very special Lord’s Supper to begin your own journey into the Most Holy Place to testify later at the witness stand.

Heed this warning if you want to be part of the 144,000 who are described as follows:

*These are they which were not defiled with women [not even with the apostate part of the Seventh-day Adventist Church]; for they are virgins. **These are they which follow the Lamb whithersoever he goeth** [even into the Most Holy Place of the Heavenly Sanctuary where Jesus is now the Great Judge]. These were redeemed from among men, being the firstfruits unto God and to the Lamb. (Revelation 14:4)*

Figure 1: The Start of the 1335 and 40 Days

Gregorian Date →	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday		
2012	2/26/2012	2/27/2012	2/28/2012	2/29/2012	3/1/2012	3/2/2012	3/3/2012	3/4/2012	3/5/2012	3/6/2012	3/7/2012	3/8/2012	
Hebrew Day →	2	3	4	5	6	7	8	9	10	11	12	13	14
Sabbath													
1335 days →	1335 Days Begin...												
	1	2	3	4	5	6	7	8	9	10	11		
40 days →	Father leaves the Most Holy, taking 40 days (1 day per cubit), while we begin our journey to the Most Holy.												
	1	2	3	4	5	6	7	8	9	10	11		
	First Disappointment. Our ministry gave warning for this day to family and friends.												

Figure 2: The End of the 40 Days

Gregorian Date →	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	
2012	4/1/2012	4/2/2012	4/3/2012	4/4/2012	4/5/2012	4/6/2012	4/7/2012	4/8/2012	4/9/2012	4/10/2012	4/11/2012	4/12/2012	
Hebrew Day →	9	10	11	12	13	14	15	16	17	18	19	20	21
	Passover High Day												
1335 days →	35	36	37	38	39	40	41	42	43	44	45	46	
40 days →	Father reaches outer court, we reach Most Holy.												
	35	36	37	38	39	40							

Figure 3: The End of the 1335 Days

Gregorian Date →	Wednesday	Thursday	Friday	Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	
2015	10/14/2015	10/15/2015	10/16/2015	10/17/2015	10/18/2015	10/19/2015	10/20/2015	10/21/2015	10/22/2015	10/23/2015	10/24/2015	10/25/2015	
Hebrew Day →	29	1	2	3	4	5	6	7	8	9	10	11	12
	Sabbath												
1335 days →	1326	1327	1328	1329	1330	1331	1332	1333	1334	1335	High Day Blessed is he that WAITETH and TOUCHETH the 1335 days. Jesus Leaves Most Holy		

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The 1290 Days of Daniel 12

Written by Robert Dickinson

Published: Monday, April 16, 2012, 2:24 am

Created: Monday, April 16, 2012, 2:24 am

[**Note as of January 2013:** In this article, we initially assumed that the 1290 days would lead to the appearing of the small black cloud seven days before Jesus' coming. However, we were off by one year (the year of the plagues). The 1290 days actually lead to the day when the door of the "ark" will be closed seven days before Jesus leaves the Most Holy Place at the end of the Judgment of the Living. The text has been corrected not to confuse new readers.]

A Verse, Difficult to Understand

And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days. (Daniel 12:11)

There are many different interpretations of this verse, and we even had our own different interpretation which is still on our website in the article [The Resurrection of the Beast](#). The first challenge is to correctly understand what the "daily" is. Just take a look in that same article at how many interpretations of the word "daily" exist, from this day all the way back to Josephus in the first century!

The second challenge is to understand the relationship between the "taking away of the daily" and the "setting up of the abomination". Again, there are many opinions about when these two events take place and whether or not they occur at the same time, resulting in many different end-time charts with the 1335-, 1290-, and 1260-day periods in various relations to one another.

What is the "Daily"?

Sister White gives us the following statement on the daily:

Then I saw in relation to the "daily" (Daniel 8:12) that the word "sacrifice" was supplied by man's wisdom, and does not belong to the text, and that the Lord gave the correct view of it to those who gave the judgment hour cry. When union existed, before 1844, nearly all were united on the correct view of the "daily"; but in the confusion since 1844, other views have been embraced, and darkness and confusion have followed. Time has not been a test since 1844, and it will never again be a test. [{EW 74.2}](#)

At first glance it would seem that the above quote solves all our problems by telling us exactly that the "daily" is not the "daily sacrifice". However, a careful reading of the text does not allow us to say that. She speaks of the experience of the Pioneers, saying that they understood the "daily" correctly for their time, but she does not exclude the possibility that the "daily" has other interpretations for other times. Yes, the word "sacrifice" was added by human wisdom, and does not belong to the text, but that does not exclude the possibility that the "daily" could mean the "daily sacrifice" in some applications of the prophecy. Truly the correct view for the Millerite movement was given, and confusion has ensued regarding the meaning of the "daily" for the historical fulfillment, but that does not exclude other views for future applications of the prophecy.

Jesus gave us an example application of the verse:

But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains: (Mark 13:14)

He references the verse in Daniel in the context of the destruction of Jerusalem, and the destruction at the end of the world. For now, let's focus on the destruction of Jerusalem. If the desolation of Jerusalem was its destruction in 70 A.D., then the abomination that causes the desolation is the besieging of the city by the Roman army. It was precisely this event that signaled the Christians to flee the city and save their lives, which they did at the first opportunity when the army temporarily went back.

If the abomination was the besieging of Jerusalem, what must have been the prerequisite "taking away of the daily"? Paganism was not taken away at that time; it was Jesus Himself that took away the daily sacrifices by dying on the cross at the exact time of the killing of the daily sacrificial lamb.

Let us compare another verse from Daniel that explains in clear terms what the meaning was in Jesus' day and also what it is for us:

*And he shall confirm the covenant with many for one week: and in the midst of the week **he shall cause the sacrifice and the oblation to cease**, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate. (Daniel 9:27)*

Here in verse 9:27 Daniel tells us first in clear words what he was later referring to in brief words in verse 12:11. Here we see that the first application of the prophecy, which applied to Jesus' death on the cross, was specifically about the ceasing of the daily sacrifice, which was the prerequisite for the overspreading of abominations resulting in desolation.

Indeed, many Bible translators correctly (perhaps unwittingly) translated the "daily" as the "daily sacrifice". This is in light of verse 9:27 the more enduring meaning, the one that applies to Jesus, and the one that applies to the final events which we are witnessing in our day.

Two Events Easily Confounded

At first we thought, like many, that the taking away of the daily sacrifice and the setting up of the abomination must happen at the same time in order for both events to begin the 1290-day period. It is easy to make that mistake because of the structure of the sentence and the use of the word "and" connecting the two events.

We already saw in the previous section that when Jesus "took away" the daily sacrifice, the destruction of Jerusalem did not happen immediately. We did not take that expanded time into account in our modern day application and fell into another disappointment as a result. Afterward we realized in our studies that the events require a process of time to happen, but it wasn't until a little later that we received a confirmation of this view that was sitting right under our noses in the Bible Commentary the whole time. The confusion is easily dissipated when we see what the Hebrew language literally says:

11. **The daily sacrifice.** See on Ch. 8:11. **Taken away.** The clause may be translated literally, "and from the time of the taking away of the continual, even in order to set up the abomination." This would indicate that the "taking away" was done with the direct intent of setting up the abomination. The focus may be upon the preparatory "taking away" rather than upon the subsequent "setting up." {Seventh-day Adventist Bible Commentary, vol. 4, p. 880}

As you can see, according to the original Hebrew, the 1290 days begin with the taking away of the “continual” or daily sacrifice, and the abomination is a separate event that could not happen until after the daily was taken away.

The 1290 Days

Now, let's explore what exactly happened that took away the daily in Jesus' day. We know this prophecy was fulfilled by his death on the cross, and by dying on the cross at the exact time of the daily sacrifice, Jesus the anti-type “took away” the type. No longer do we have to wonder what the daily slaying of the lamb means, because now we understand the real meaning by looking at Jesus' death on the cross.

The daily sacrifice was not the only part of the ceremonial system, however. Another part was the feast days, which Jesus also “took away” by instituting the Lord's Supper in their place. Now we no longer keep the feast days the Jewish way, but we do still keep the Lord's Supper. Jesus was also our Passover lamb, and by figuratively eating his flesh and drinking his blood we take part in his sacrifice.

There is still a third part of the ceremonial system that was taken away, and this is the most important part and took place in Gethsemane. This is where Jesus, “sorrowful even unto death” (so sad he could die), three times pleaded for a way out. Three times he demonstrated his selfless and supreme love for the Father and the whole universe, saying “Thy will be done.” He was willing to go through with it, no matter what the cost would be.

The taking away of all three parts of the “daily sacrifice” in Jesus' day met the condition for the abomination of desolation to be set up. Indeed, about 35 years later the Roman armies surrounded Jerusalem, and subsequently destroyed it. This was a type of Daniel 12:11, but not a fulfillment. Remember that the prophecy in Daniel 12 is especially for the last days.

Many Passover Lambs

Growing up as a human being in this world, Jesus had to study the scriptures. He had laid his omniscience aside to take on humanity, and had to learn as a human. As he studied, he found himself in the sanctuary, and from its types he recognized his purpose in being born. Because of his understanding of his role in the prophecies, he knew what duties and obligations he needed to fulfill when the time came. He searched the prophecies, understood them, preached them, and fulfilled them. Long before the Passover in 31 A.D. he announced his death on the cross and his subsequent resurrection. Three times he announced it (Matthew 16:21, 17:22-23, 20:17-19).

Jesus fulfilled the Passover in every way except one: he was not slain in the evening when the Passover lamb was slain. He was slain the next day at the time of the daily sacrifice. That one point has been left open for fulfillment in our day. Many verses also give us the indication that when the 144000 are born, before they grow up into the full stature of Christ, there will be a slaughter of many innocent victims:

In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not. (Matthew 2:18)

Three times (including this warning) we announced the massive deaths of innocent lambs of God by the fire that the beast power brings down from heaven (Revelation 13:13). With the help of the Holy Spirit, we search the prophecies, understand them, preach them, and fulfill them. We can fulfill them because we understand our role, and our duties and obligations for the days in which we live. We found ourselves in the heavenly sanctuary in Orion. We found our purpose, understood our obligations, and knew what to do to observe the Lord's Supper the right day.

The destruction of Jerusalem happened during Passover time when many people from all over were visiting the city. Only the Christians escaped the Roman army because they were under the new covenant in Christ. This is a type for the days in which we live. The anti-type is the world-wide destruction of those who haven't "eaten" the body and blood of Jesus this year. When the beast causes fire to come down from heaven, only those will be safe who prepare their hearts and eat and drink Christ at the coming Lord's Supper. **If you did not participate in the Lord's Supper correctly this year, please prepare your heart to observe it** as we will explain in Part 3.

We arrived at the Lord's Supper at the end of our 40-day journey into the Most Holy Place (figuratively). That day was the first day of the 1290 days, which began at sunset Thursday, April 5, 2012. The last of the 1290 days will end at the close of Sabbath, October 17, 2015, when the door of the ark will have been closed.

Jesus, Our Example

How did we "take away" the daily sacrifice? In three ways, just like how Jesus "took away" the type in three ways. First of all, by publishing [The Clock of God in Orion](#) we show the intercession of Jesus for his people that is taking place right now in heaven. This corresponds to the slaying of the daily sacrificial lamb. The Orion message shows by the wounds in the limbs of our Lord how he has pled his blood for the sins of the Church. It is a personal message for each one of us: do we cherish the same spirit as our forefathers who rejected Christ?

Secondly, in the articles series titled [Shadows of the Future](#), the numbers of the sacrifices are deciphered to show us the duration of the plagues. The real "taking away" happened with the publishing of the countdown to the beginning date of the plagues along with [The Vessel of Time](#) presentation. We "took away" the mystery of the sacrificial animals, as the prophecy pertains to our day. It is precisely the beginning of the plagues that marks the time when 144000 people will have been completely purified of sin and will live during the plagues without an intercessor before God.

Finally, and most importantly, we understand the full meaning of our high calling to serve as witnesses for the Father in His trial, and the consequences to the entire universe if we should fail. As we studied the Word, we found ourselves in it just like how Jesus recognized himself in the scriptures. We understand our role, as he understood his. It was this recognition that caused us to pledge our vows to be faithful to the Father, no matter what the cost. After our Lord's Supper here in Paraguay on the same Jewish day we even realized that we might die in the fire balls, and we accepted that "cup" if that is what it would require for us to be faithful to the Father and to the universe to give this message.

It was love that finally took away the daily. It is love that drives us to continue this ministry. It is love that motivates us to study and share the light we are receiving, even to readers that mock and scorn. We left our homes, our comforts, some of us our families, to do this and are even willing to sacrifice our very lives if necessary to fulfill our commission.

Greater love hath no man than this, that a man lay down his life for his friends. (John 15:13)

Preparation for Service

We represent both the beginning and the end of Jesus' ministry. As we are beginning to lead the 144000 into service, we had to go through three tests just like Jesus met three tests in the wilderness at the beginning of his ministry. The first test for us was which one we would esteem more: man's bread or God's bread.

But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. (Matthew 4:4)

In order to enter our “restaurant” we had to first recognize Jesus in the constellation of Orion. This required us to distinguish between man’s opinions and the Word of God. By and large the majority of Adventists failed the first test because they savored the “no time-setting” bread of man’s imagination more than the Bread of Life Himself standing in Orion.

We ate a long time in our “restaurant” before our little disappointment with regard to what took place on February 27 at the beginning of the 1335 days. It tested whether we really believed and assimilated the messages of Orion and the High Sabbaths, or whether we were just going along eating man’s ideas because they tasted good. We who endured found the following words of Sister White to be true:

The season of distress and anguish before us will require a faith that can endure weariness, delay, and hunger—a faith that will not faint though severely tried. The period of probation is granted to all to prepare for that time. Jacob prevailed because he was persevering and determined. His victory is an evidence of the power of importunate prayer. All who will lay hold of God’s promises, as he did, and be as earnest and persevering as he was, will succeed as he succeeded. Those who are unwilling to deny self, to agonize before God, to pray long and earnestly for His blessing, will not obtain it. Wrestling with God—how few know what it is! How few have ever had their souls drawn out after God with intensity of desire until every power is on the stretch. When waves of despair which no language can express sweep over the suppliant, **how few cling with unyielding faith to the promises of God.** {GC 621.2}

The year and day of Jesus’ coming is indeed a beautiful promise of God, and those of us who clung to that promise endured delay and spiritual hunger for better understanding.

For the second test, Jesus was taken to the pinnacle of the earthly temple. Our study of the High Sabbaths published in the article **The Vessel of Time** on Sunday, April 1 reveals the history of the earthly sanctuary of Adventism from 1841 to present. We are in 2012 at the pinnacle of that temple. The High Sabbath List confirms all the dates in Orion and includes much more information and detail.

*Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men. **And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.*** (Matthew 12:31-32)

The Son of man is represented by Orion, and those who have rejected Orion can be forgiven. But the evidence is so clear from the High Sabbaths that a person who rejects the message from their vantage point at the pinnacle of the temple, and still refuses to accept the message and repent in the face of such a clear and complimentary sign, has rejected the Holy Spirit to the point that there is no hope for them any longer.

Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I am the LORD that sanctify them. (Ezekiel 20:12)

Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God. (Matthew 4:7)

Each test is sequential; those who don’t pass the earlier tests will not meet the later tests.

After we understood what really took place on February 27 and what would take place at the end of the 40 days, we recognized our duty to come together for the Lord’s Supper, just like the Israelites were supposed to come together to Jerusalem every year for Passover. John’s invitation to observe the Lord’s Supper at his farm in Paraguay was the third test, as many of us including

myself had to leave every worldly thing behind in the full knowledge that circumstances might make it impossible to return.

*Again, the devil taketh him up into an exceeding high mountain, and sheweth him **all the kingdoms of the world, and the glory of them**; And saith unto him, All these things will I give thee, if thou wilt fall down and worship me. Then saith Jesus unto him, Get thee hence, Satan: for it is written, **Thou shalt worship the Lord thy God, and him only shalt thou serve.** (Matthew 4:8-10)*

Many of us faced terrible problems just to come together in Paraguay for the Lord's Supper. Some of us had to leave our families & homes, let go of all belongings and worldliness, and even let go of cherished relationships. For me personally, this test of whether I would cherish more the things of this world or the things of heaven was a severe one, but the answer still stands: "It is written:"

*He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is **not worthy of me.** And he that taketh not his cross, and followeth after me, is **not worthy of me. He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.** (Matthew 10:37-39)*

Nothing we did was more than our Lord. He also gave up his home, family, and job to fulfill his ministry. Sister White, a mother of several children, also placed God's cause in its rightful place:

Although the cares that came upon us in connection with the publishing work and other branches of the cause involved much perplexity, the greatest sacrifice I was called to make in connection with the work was to leave my children to the care of others. {1T 101.3}

This three-part warning is coming from the leaders of God's remnant movement to call the 144000 witnesses from among the churches, so that the 144000 can in turn give the final message of warning to the entire world. As the 144000 read our experiences and trials, they will count the cost and be strengthened to endure their own trials in giving their life fully to God's cause.

The 1290 days started with our being "ready" to properly observe the Lord's Supper in full consciousness of our work. During this timeframe the saints will give their witness for the Father. At the end of the 1290 days on Sabbath, October 17, 2015, the "ark door" will shut seven days before the plagues begin on the High Sabbath of October 24, 2015 to signal our liberation from Babylon.

Conclusion

We stress that we are not prophets and our understanding is growing day-by-day as the Holy Spirit leads. We thought the big disaster event would begin at the Lord's Supper on April 5 and published public warnings accordingly. Again, we took the safe course. Our experience through the whole Passion Week and after has paralleled the experience of Jesus and the disciples.

We experienced our own personal "garden of Gethsemane". But we kept studying and praying, with several of the group staying awake in continuous prayer and study until better understanding came. This new light shined on us in our Gethsemane experience like the angel that strengthened Jesus in the garden. We realized that we are walking in the experience of Jesus like no group has ever done before.

As it turned out, on Friday morning we received many mocking e-mails about the message. This corresponds to the insults Jesus received during his mockery of a trial on Friday morning. We even realized that the ministry would "die" with Jesus if the fire balls would not come by the time Jesus died about the ninth hour, and so it was. John shut down the website about the ninth hour for that reason.

As we continued to study and seek understanding of our experiences, the Holy Spirit helped us to see clearly again. We understood that the beginning of the 1290 days was not the beginning of the abomination of desolation, but the prerequisite event that took away the daily sacrifice. After the daily sacrifice was taken away, the abomination could be set up any time after that. Like the angel of the Lord that lightened the sky at the resurrection of Jesus, this new light on the 1290 days “resurrected” our ministry and the website was brought back up on Sunday to give our final warning.

But **why** was the taking away of the daily sacrifice the prerequisite for the abomination? God was waiting for a long time for his people to be ready:

Christ is waiting with longing desire for the manifestation of Himself in His church. When the character of the Saviour shall be perfectly reproduced in His people, then He will come to claim His own. It is the privilege of every Christian, not only to look for, but to hasten, the coming of our Lord. Were all who profess His name bearing fruit to His glory, how quickly the whole world would be sown with the seed of the gospel! Quickly the last great harvest would be ripened, and Christ would come. {CT 324.3}

The period has begun during which Satan will persecute God’s people without restraint. It began because the faithful leaders were ready. **Are you ready too?**

Three times Jesus trembled and prayed and asked if it were possible to avoid the cup. Three times he surrendered His will to the Father. It has been hard for us to give these warnings, especially in the face of ridicule and disbelief, and we have counted every earthly thing loss to do it. We gave two warnings so far, one for February 27, and another for April 5. We have one more warning to give in the third part of this series.

Figure 1: The Start of the 1290 Days

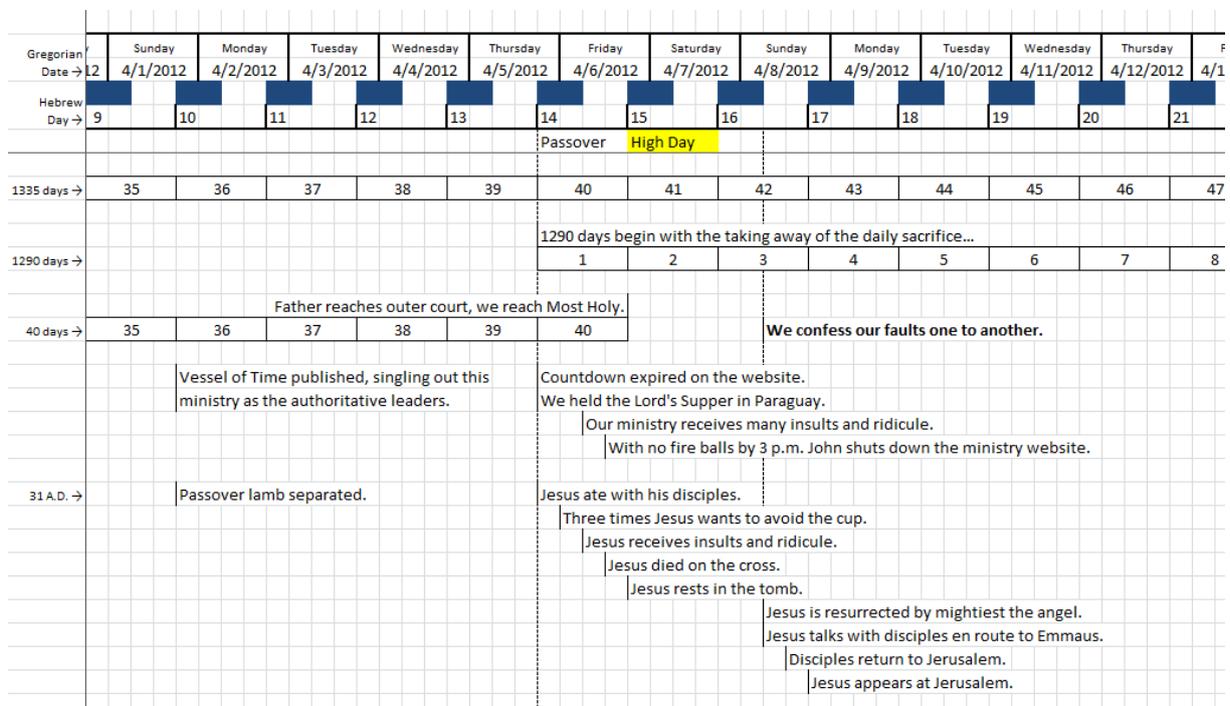


Figure 2: The End of the 1290 Days and the 7 Days

	Wednesday	Thursday	Friday	Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	M	
Gregorian Date →	15	10/14/2015	10/15/2015	10/16/2015	10/17/2015	10/18/2015	10/19/2015	10/20/2015	10/21/2015	10/22/2015	10/23/2015	10/24/2015	10/25/2015	10/26/2015
Hebrew Day →	29	1	2	3	4	5	6	7	8	9	10	11	12	
	Sabbath										High Day			
	Blessed is he that WAITETH and TOUCHETH the 1335 days.										Jesus leaves			
1335 days →	1326	1327	1328	1329	1330	1331	1332	1333	1334	1335	Most Holy			
	1290 days end along with Judgment of the Living.													
1290 days →	1287	1288	1289	1290										
Ark Shut	Sealing is finished and "ark" door is shut.													
7 days →				1	2	3	4	5	6	7				

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The 1260 Days of Daniel 12

Written by Robert Dickinson

Published: Wednesday, April 18, 2012, 12:08 am

Created: Wednesday, April 18, 2012, 12:08 am

All Hands on Deck

In regard to the Passover, God requires full participation. When God brought Israel out of Egypt, there was a clear difference between God's people and the peoples of the world. That difference was demonstrated by the obedience of those who put blood on their doorposts and were "passed over," while those who didn't suffered the destroyer's vengeance.

All the congregation of Israel shall keep it. (Exodus 12:47)

*Three times in a year shall **all thy males** appear before the LORD thy God **in the place which he shall choose**; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty: (Deuteronomy 16:16)*

The Passover was so important that God gave Moses a special rule requiring them to keep the Passover in the second month if there was a special reason why they were not able to keep it in the first month.

*And the LORD **spoke unto Moses**, saying, **Speak unto the children of Israel**, saying, **If any man of you or of your posterity shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the passover unto the LORD. The fourteenth day of the second month at even they shall keep it**, and eat it with unleavened bread and bitter herbs. They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it. (Numbers 9:9-12)*

A New Reign

There were a couple of times in Bible history when the second-month Passover rule was put into effect. One story in particular is a vivid example for us.

Ahaz was a wicked king and led the kingdom into apostasy. He represents the current leaders of the Church organization, and indeed the Church has reached total apostasy. His son Hezekiah was a good king, and we can see that by his first actions:

*He in the **first year of his reign**, in the **first month**, opened the doors of the house of the LORD, and repaired them. And he brought in the priests and the Levites, and gathered them together into the east street, And said unto them, Hear me, ye Levites, **sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy place.** (2 Chronicles 29:3-5)*

This is our story. In the first part of this article, we showed how we had received the candlestick of authority from God the Father. The Ahaz of Adventism is spiritually DEAD! We (represented by Hezekiah) have been authorized as the new leaders of the church, and we are doing the same good work Hezekiah did at the beginning of his reign.

Just like Hezekiah opened the doors of the temple, we published [The Vessel of Time](#) so the abominations in the Church can be seen for what they really are, and corrected. Each one who

reads it while looking at the nail prints in Orion will have an opportunity to come to terms with these issues in his own heart, and repent.

*And they gathered their brethren, and **sanctified themselves, and came**, according to the commandment of the king, by the words of the LORD, to **cleanse the house of the LORD**. And the priests went into the inner part of the house of the LORD, to cleanse it, and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took it, to carry it out abroad into the brook Kidron. (2 Chronicles 29:15-16)*

Kidron was the brook where they ground up idols into dust.

*And Hezekiah rejoiced, and all the people, that God had prepared the people: **for the thing was done suddenly**. (2 Chronicles 29:36)*

We have no more time to loose than Hezekiah did! Has God been preparing your heart for this?

Take note of the day when the temple sanctification was completed:

*Now they began on the first day of the first month to sanctify, and on the eight day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the **sixteenth day of the first month** they made an end. (2 Chronicles 29:17)*

It took until Nissan 16 to make an end of the cleaning. This is already past time to observe Passover, and they even had to organize and sanctify the rest of the people too. They were in such an apostate state of affairs, they could not get cleaned up and ready fast enough to observe Passover in the first month.

In our group here in Paraguay we were worshipping early Easter Sunday morning and realized that we had not made a conscious effort to humble ourselves and **confess our faults one to another**. Of course we were in harmony during all our activities surrounding the Lord's Supper, but a special time of deliberate confession and forgiveness amongst ourselves was lacking. It wasn't until that Sunday morning that we actually "finished" all our cleansing, and what day do you suppose that was on the Hebrew calendar? It was **Nissan 16**, the Easter Sunday after our Lord's Supper on Nissan 14 (Passover).

If we, the leaders (or priests) of the Church finished the cleansing too late, there was certainly not time to sanctify the rest of the Church for that Lord's Supper!

The Call

Friends, do you understand that we are in an emergency situation? The Church is in total apostasy and the enemies of God are far in advance! What did Hezekiah do to meet his emergency?

*And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the Passover unto the LORD God of Israel. For the king had taken counsel, and his princes, and all the congregation in Jerusalem, **to keep the Passover in the second month. For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem**. And the thing pleased the king and all the congregation. So they established a decree to make proclamation throughout **all Israel, from Beersheba even to Dan**, that they should come to keep the Passover unto the LORD God of Israel at Jerusalem: for they had not done it of a long time in such sort as it was written. (2 Chronicles 30:1-5)*

We also took counsel together in study and prayer. A few days after our Lord's Supper here in Paraguay, after one of our leaders had returned to his distant home we saw the Holy Spirit working with us wonderfully. In answer to our prayers for understanding, we received on the

same day, at the same time, in different parts of the world, **the same inspiration from this story of Hezekiah!**

We realized from the above verses that our duty is to “send letters” to all Israel to keep the Lord’s Supper in the second month the proper way at the proper time. That is the purpose of this three-part warning: to gather together the remnant who will yet serve the Lord, to dedicate themselves to Him anew. These articles need to go to the entire population of the Church (from Beersheba even to Dan) for them to come together to observe the Lord’s Supper at the correct time. **This is for people of all denominations, not just Adventists!**

The second-month Passover is the key confirmation of the beginning of the 1260 days: since the church was not properly prepared, God’s grace allowed these last 30 days past the beginning of the 1290. This second-month Passover is now the time when those in God’s Church **who’s hearts God has been preparing should receive the body and blood of the Lord. Those who don’t have His blood on the doorposts of their heart will not be protected** from the destroyer.

Grace, Grace, Grace!

How long will God’s patience last? Is there no end to His grace?

The men of that generation were not all, in the fullest acceptation of the term, idolaters. Many professed to be worshipers of God. They claimed that their idols were representations of the Deity, and that through them the people could obtain a clearer conception of the divine Being. This class were foremost in rejecting the preaching of Noah. As they endeavored to represent God by material objects, their minds were blinded to His majesty and power; they ceased to realize the holiness of His character, or the sacred, unchanging nature of His requirements. As sin became general, it appeared less and less sinful, and they finally declared that the divine law was no longer in force; **that it was contrary to the character of God to punish transgression; and they denied that His judgments were to be visited upon the earth. Had the men of that generation obeyed the divine law, they would have recognized the voice of God in the warning of His servant; but their minds had become so blinded by rejection of light that they really believed Noah’s message to be a delusion.** {PP 95.3}

This is our third warning! Will you mock and ridicule again, when our earlier errors were really God’s grace to you?

Many at first appeared to receive the warning; yet they did not turn to God with true repentance. They were unwilling to renounce their sins. During the time that elapsed before the coming of the Flood, their faith was tested, and they failed to endure the trial. Overcome by the prevailing unbelief, they finally joined their former associates in rejecting the solemn message. Some were deeply convicted, and would have heeded the words of warning; but there were so many to jest and ridicule, that they partook of the same spirit, resisted the invitations of mercy, and were soon among the boldest and most defiant scoffers; for none are so reckless and go to such lengths in sin as do those who have once had light, but have resisted the convicting Spirit of God. {PP 95.2}

Will you take part with the scoffers and gainsayers?

Or will you follow the counseled course with us: to renounce our sin, heed the invitations of mercy, heed the words of warning, and endure the trial before us. We need to obey the divine law, and realize that God does punish transgression! (He often does it using our enemies as His agents.)

From the Cross to the Slaughter

In 31 A.D., Jesus entered Jerusalem to a king's welcome, but the chosen people did not want him. The disciples held a very special Passover with their Lord that year, and the same day He was crucified. After that time there was a short space for repentance, and then the Gospel went to the Gentiles and Israel was forsaken. They did not know that their fate had been sealed. At another Passover a few years later, while bursting with people the city was besieged and eventually destroyed. The pre-condition for the abomination of desolation was fulfilled by Jesus in 31 A.D., they sealed their fate in 34 A.D. with the stoning of Stephen, and the massive slaughter finally came in 70 A.D.

On April 5, 2012 the new leaders of the Church participated in a very special Lord's Supper, too. In our own way, we went through the experiences of our Lord. This warning is Stephen's last sermon to Israel, and its reception will seal fates. Will you stone us, like they stoned Stephen? Or consent to it like Saul? Or will you repent and cry out "What must I do to be saved?" At the second Lord's Supper on May 5, 2012 the anti-typical "Jerusalem" will seal its fate. This is the beginning of the 1260 days.

*And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that **it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.** (Daniel 12:7)*

A time (360) + times (360 + 360) + an half (180) = 1260 days.

*They have dealt treacherously against the LORD: for they have begotten strange children: **now shall a month devour them with their portions.** (Hosea 5:7)*

The above verse from Hosea confirms what we already learned from Hezekiah that the 1260 days would begin exactly a month (or 30 days) after the 1290 began, at the close of Sabbath, May 5, 2012.

That is a High Sabbath (the fourth Omer Sabbath leading up to Pentecost) and it would be a good day to make confessions of faults one to another, study, and pray earnestly for God's acceptance so that the destroyer will **PASS-OVER** our lives. The Lord's Supper should be held that evening. The next three days should be made a time of watchful prayer.

Our Experience

This year, the Passover feasts landed on the same days of the week as they did the year of the crucifixion. (In the second month Passover, however, the days of the week will be different.) On Thursday evening we gathered in the house and prepared our hearts in anticipation. We expected disaster to strike that night during our Lord's Supper. Each of us took a few moments to re-affirm the vows we made some weeks prior in our private study group. Here is an example declaration of intent before God the Father, the Son, and the Holy Spirit:

I, _____, believe that I have to the best of my knowledge and consciousness ordered my life in a way that I want to ask the Father for permission to testify for Him. I am the husband/wife of one believing wife/husband (or unmarried, etc.) and not living in adultery, and I order my house by the standards of the Bible and the way it was explained to us by the Spirit of Prophecy. The first priority in my life is God, and not even my love for my spouse or family is greater than my obligation that I recognize from the light that I have experienced through the Holy Spirit. I am aware that I could be tried in all things, as it has happened to Job. I know that because of the things that have to happen now it would be better to be laid to the grave and that the survivors will envy the dead. Still, I want to face my responsibilities and follow the example that my Redeemer

and Savior, Jesus Christ, has given me, and show other people and the entire universe the wonderful and righteous character of God and His Law.

I declare irrevocably that I consider the Law of God to be just and that I want to keep it. I ask from my intercessor Jesus the strength to achieve this, and I ask from the Father the strength to endure the time of the plagues without an intercessor. I pray for my people, the individual Seventh-day Adventists, that we will still be able to find a great number of them, who will join us, that the many martyrs on the long road to these last days will not have died in vain, but above all that my personal Savior Jesus Christ will not have lived, died, and risen on the third day in vain. I pray also for that part of God's people which still live in Babylon, that they might hear the Loud Cry which will be sounded by the 144,000 soon and that we may be granted the grace to comfort these people with hope for their final journey. I pray to the Father for the grace of the latter rain, so that we can perform this task and I am ready to be shown by him each hidden or open sin, which might still be making it impossible for me to become a truly pure vessel. I believe that with God's help, I will be able to stand in the time of plagues without an intercessor, because I believe that God's power for salvation is unlimited. This I testify and declare in the name of the Father, the Son and the Holy Spirit. AMEN.

In our group, both men and women have given their vows. God's original plan in Eden was for both the man and woman to be his witnesses, but because of sin God placed the woman under the man's rule. As we approach Eden Restored in the judgment of the living and after the judgment of the dead, when the 144000 will have been completely sanctified (purged of sin), there is no longer any reason for the woman to be under the rule of the man. Each stands individually at the witness stand.

Prior to dividing men and women for foot-washing, we read some verses and discussed what the real lesson is: that none of us (whether leaders or otherwise) are higher or lower. The servant is not greater than his master, and since Jesus, the highest, made himself the lowest of all there is no room whatsoever for any of us to see ourselves higher or lower than one another. This applies not only among ourselves as leaders, but also as we go out to teach the 144000, and they in turn as they encourage others. We are all equal benefactors of the grace of Jesus.

After washing each other's feet, we gathered at the table for the supper. The atmosphere was sacred, as if Jesus was there at the table with us. Prayers were said, hymns were sung, and verses were read. John broke the unleavened bread into substantial pieces and we enjoyed a full glass of grape juice. It was a meal together enjoyed with dearest friends.

Afterward, seeing that "nothing happened" yet, we read sections from "Desire of Ages" to help us think on what took place that night after Jesus ate supper with his disciples. It was a very trying time for us as we went through this first disappointment of the weekend. Some of our group stayed up in continuous study and prayer until better understanding came as to when the event was to be expected. At last, rays of light strengthened us like the angel Gabriel that appeared to Jesus to strengthen him:

*And it shall come to pass in that day, saith the Lord GOD, that **I will cause the sun to go down at noon, and I will darken the earth in the clear day: And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only son,** and the end thereof as a bitter day. (Amos 8:9-10)*

The above verse gave us evidence that the big event would be synchronous with the earthquake and darkness that surrounded the crucifixion. This gave us a little hope, and we slept.

The next morning, Friday, we received many mocking and scolding e-mails, like the jeering crowd that ridiculed our Lord at his trial that same morning. Did these gainsayers not know that they were slighting the last dying drops of Mercy from a God of Justice and Vengeance? In spite

of all that, we remained committed to our cause and were even willing to lay down our very lives in the fire-ball event if that is what was necessary to fulfill our commission.

Again, after “nothing happened” at the crucifixion hour, we were in the throes of disappointment and confusion all over again. This was our second disappointment for the weekend. John shut down the website, and we all went back into prayer for more light. The following Sabbath morning, we worshipped in our chapel. John’s sermon recapped our disappointments, then transitioned into new light, grand and glorious indeed. His sermons are “led by the Spirit” not pre-written, and the Holy Spirit truly blessed us with a High Sabbath’s blessing that day.

The Mightiest of the Heavenly Host

The angel Gabriel that strengthened Jesus in Gethsemane is the same angel that returned on Sunday morning to call Him from the grave. Jesus is our example or “type”. If the 144,000 are His pure and spotless anti-type, what could be the anti-type of Gabriel? Let us read a fascinating quote from Sister White on the subject:

“And, behold, there was a **great earthquake: for the angel of the Lord descended from heaven.**” **Clothed with the panoply of God**, this angel left the heavenly courts. **The bright beams of God’s glory went before him**, and illuminated his pathway. **His countenance was like lightning, and his raiment white as snow:** and for fear of him the keepers did shake, and became as dead men.”
{DA 779.2}

The next paragraph goes on to describe this angel as the “**mightiest**” of the Lord’s host. Let’s compare that with the angel that strengthens the 144,000 for their witness:

*And after these things I saw another angel come down from heaven, having **great power; and the earth was lightened with his glory.** (Revelation 18:1)*

Do you see the connection? The **outpouring of the Holy Spirit without measure** is represented by the angel in Revelation 18, which is the anti-type to the “mightiest” of the Lord’s host that called Jesus from death back to life.

*And he cried mightily with a strong voice, saying, **Babylon the great is fallen, is fallen,** and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. (Revelation 18:2)*

The angel decries the fall of Babylon double, because we are making the second cry in like manner as William Miller and his company made the first cry.

We feasted on this new understanding and met early before dawn on Sunday morning to await the fire balls for the third time. We sang, we confessed, we prayed, we peeked out the windows, we sang. Dawn came. We worshipped a little more, and then waited a long while in morbid silence until one-by-one we quietly left the sanctuary.

This third disappointment was almost unbearable. We were beside ourselves. That day passed with difficulty, until rays of light slowly began to shine on our path again. As we discussed in Part 2, we realized that we were looking for the wrong event again, and we had to give the warning one more time. The website was turned on with a new countdown and a new warning.

Three times we were tried with disappointment. Three times Jesus hesitated to drink the cup. If Jesus had failed during just one of those hesitations, we would have been forever lost. If we had given up at any of those three disappointments, we would have failed in our mission.

This is an experience that we as leaders had to go through, but gladly the 144,000 will not have to go through it. Sister White, speaking not so much to the leaders as to the 144,000 says:

Time has not been a test since 1844, and it will **never again be a test.** {EW 74.2}

If we had failed in any one of our disappointments, this final warning would not have been given. Like Jesus, we reconciled to go through with our purpose, no matter the cost. This is the kind of faith that the 144,000 and the martyrs will need in order to witness faithfully for the Father.

*And I will give **power** unto my **two witnesses**, and they shall **prophesy a thousand two hundred and threescore days**, clothed in **sackcloth**. (Revelation 11:3)*

The **Orion Message** comprise one witness, and the **Vessel of Time** comprise the other. The power given to those who proclaim those messages is the Holy Spirit, the mightiest of the Lord's host.

The end of the 1260 days would be on the same day that the 1290 ends, and the same day the 144,000 sealed ones will figuratively enter the "ark" seven days before the plagues fall upon the earth. These periods end on that day because it is the plagues that bring a final end to Babylon, and to the weary efforts of the witnesses "clothed in sackcloth".

What Will Actually Happen?

We are not prophets, but here are some clues for consideration as to what to expect.

*And **he** doeth great wonders, so that **he maketh fire come down from heaven on the earth in the sight of men**, And **deceiveth them that dwell on the earth** by the means of those miracles which he had power to do in the sight of the beast; **saying to them that dwell on the earth, that they should make an image to the beast**, which had the wound by a sword, and did live. (Revelation 13:13-14)*

From the above verse, we see that the fire comes down from heaven first, before the Sunday law is pressed by the people. In fact, it is what drives the people to want a Sunday law. Therefore, the first event we could reasonably expect on the evening of Saturday, May 5 is a world-wide disaster involving fire from heaven (fire balls). This could begin with or involve earthquakes, volcanoes, or other phenomena. During the destruction, it seems likely that there would be three days of darkness (perhaps from ash clouds and severed communications) after which the world would emerge with the headlines calling for Sunday laws, just like how after 9/11 the churches were packed. The next Sunday just happens to be the 13th of May, a favorite day for Marian apparitions to appear in past years and could probably be used again this year to bolster the desired Sunday law. The Sunday after that, the 20th of May, 2012, was marked symbolically in crop circles and could probably be the first legally mandated worship day. Of course I don't really know how events will transpire, but we do know one thing for sure: it will be worse than we can imagine.

The "**time of trouble, such as never was,**" is soon to open upon us; and we shall need an experience which we do not now possess and which many are too indolent to obtain. **It is often the case that trouble is greater in anticipation than in reality; but this is not true of the crisis before us.** The most vivid presentation cannot reach the magnitude of the ordeal. In that time of trial, every soul must stand for himself before God. "Though Noah, Daniel, and Job" were in the land, "as I live, saith the Lord God, they shall deliver neither son nor daughter; they shall but deliver their own souls by their righteousness." Ezekiel 14:20. {GC 622.4}

Many of us have already had to take a stand without even the support of family members or friends, let alone the support of saints like Job or Daniel. As you face your own trials, remember that others have gone before you. And there is One who was the Forerunner for all of us.

Conclusion

Although we are being led by the Holy Spirit, we are still just human. If nothing visible happens at the beginning of the 1260 days, we will have to reevaluate this study, as there simply aren't any days left according to **The Clock of God in Orion** and **The Vessel of Time**! But the **safe course is to give the warning**.

*So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but **they laughed them to scorn, and mocked them**. (2 Chronicles 30:10)*

We know the response to expect already. But remember, those who don't heed the warning will perish whether they are warned or not, but if we don't warn them, their blood will be on our hands. More importantly, there are a few that will take heed:

*Nevertheless divers of Asher and Manasseh and of Zebulun **humbled themselves, and came to Jerusalem**. (2 Chronicles 30:11)*

Will you be among the laughers and scorners, or among those that **humbled themselves and came**?

"I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird." "And I heard another voice from heaven, saying, Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues." Revelation 18:1, 2, 4. ... Of Babylon, at the time brought to view in this prophecy, it is declared: "**Her sins have reached unto heaven**, and God hath remembered her iniquities." Revelation 18:5. She has filled up the measure of her guilt, and **destruction is about to fall upon her**. But God still has a people in Babylon; and before the visitation of His judgments these faithful ones must be **called out, that they partake not of her sins** and "receive not of her plagues." Hence the movement symbolized by the angel coming down from heaven, lightening the earth with his glory and **crying mightily with a strong voice, announcing the sins of Babylon [the voice of God like many waters, announcing the sins of all the churches in Orion]**. **In connection with his message** the call is heard: "**Come out of her, My people**." **These announcements**, uniting with the third angel's message, **constitute the final warning to be given to the inhabitants of the earth**. {GC 604.1}

Will you heed this final warning and pledge your life to God's service for these last days? There is nothing more important or more urgent than the crisis we face.

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. (Acts 1:8-9)

In the above verse, we find power (the Holy Spirit) is given to the witnesses (the 144000 and the martyrs) and they will demonstrate the Gospel in all the earth. One of the witnesses will testify with their sanctified life, while the other will testify with their blood. After their days of prophesying are over, their next sight will be the coming of Jesus on October 24, 2016.

It is the prayer of the Last Countdown ministry that as you follow the Lamb during this second-month Lord's Supper, you will fulfill your high calling and the very purpose of your existence which is to testify for the Father in His trial, and that you will receive the power of the Holy Ghost to give a solid defense of His Character and His Law, no matter the cost.

Babylon is fallen!

Figure 1: The Start of the 1260 Days

Gregorian Date →	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
12	5/1/2012	5/2/2012	5/3/2012	5/4/2012	5/5/2012	5/6/2012	5/7/2012	5/8/2012	5/9/2012	5/10/2012	5/11/2012	5/12/2012	5/13/2012
Hebrew Day →	9	10	11	12	13	14	15	16	17	18	19	20	21
					Omer 4							Omer 5	
1335 days →	65	66	67	68	69	70	71	72	73	74	75	76	77
1290 days →	26	27	28	29	30	31	32	33	34	35	36	37	38
1260 days →						1260 days begin with the desolation...							
						1	2	3	4	5	6	7	8
						Our guess: Three days of darkness.			Our guess: Headlines pushing Sunday Laws.				
						Our guess: Fire balls.							
31 A.D. →	Passover lamb separated.					Jesus ate with his disciples.							
						Three times Jesus wants to avoid the cup.							
						Jesus receives insults and ridicule.							
						Jesus died on the cross.							
						Jesus rests in the tomb.							
						Jesus is resurrected by the mightiest angel.							
						Jesus talks with disciples en route to Emmaus.							
						Disciples return to Jerusalem.							
						Jesus appears at Jerusalem.							

Figure 2: The End of the 1260 Days

Gregorian Date →	Wednesday	Thursday	Friday	Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	M
15	10/14/2015	10/15/2015	10/16/2015	10/17/2015	10/18/2015	10/19/2015	10/20/2015	10/21/2015	10/22/2015	10/23/2015	10/24/2015	10/25/2015	10/26/2015
Hebrew Day →	29	1	2	3	4	5	6	7	8	9	10	11	12
	Sabbath										High Day		
	Blessed is he that WAITETH and TOUCHETH the 1335 days.										Jesus leaves		
1335 days →	1326	1327	1328	1329	1330	1331	1332	1333	1334	1335	Most Holy		
	1290 days end along with Judgment of the Living.												
1290 days →	1287	1288	1289	1290									
	1260 days of the Judgment of the Living end.												
1260 days →	1257	1258	1259	1260									
Ark Shut	Sealing is finished and "ark" door is shut.												
7 days →	1		2		3		4		5		6		7

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The 24 Elders

Written by Robert Dickinson

Published: Thursday, May 10, 2012, 10:39 pm

Created: Thursday, May 10, 2012, 10:39 pm

Summary and Clarification of the Beginning of the 1335, 1290, and 1260 Days

Background: The Great Disappointment

In 1843 and 1844, a series of disappointments took place because the Advent people were looking for the end of the world and for the earth to be cleansed by fire. Their understanding of Daniel 8:14 was in error as to the event. They interpreted "...Unto two thousand and three hundred days; then shall the sanctuary be cleansed" to mean that the earth (sanctuary) would be burned up (cleansed). After all of their careful and diligent studies to determine exactly when this major event would occur, they were greatly disappointed because nothing visible happened.

The faithful few of that group continued to pray and study and hold to their faith in how God had led them up to that point. Because they remained faithful, they discovered one of the fundamental doctrines of the Advent Movement, namely the Sanctuary Doctrine, which teaches all about the anti-typical Day of Atonement which began in the heavenly sanctuary on October 22, 1844. This was the true meaning of Daniel 8:14. In retrospect, it makes sense that the earth could not have been destroyed by fire before the judgment had taken place to decide what reward each person would receive.

Introduction: Our Little Disappointments

Looking back, we have followed in the shoes of the Millerites. We went through a series of disappointments from February through May because we were looking for another "cleansing by fire" in the prophesied fireball event. Our understanding of the time prophecies of Daniel 12 was in error as to the events. We interpreted the commencement of each of the time periods to mean that the fireballs would fall on that date. After all of our careful and diligent and (I must add) Spirit-led studies to determine exactly when these periods would begin, we were a "little" disappointed that nothing visible happened to confirm any of our studies.

Through it all, our small group has remained faithful and we have continued to pray and study and trust in how the Holy Spirit has led us up to this point. Because we remained faithful, we discovered precious truths about what has happened and is happening in the heavenly sanctuary in these unprecedented days, which is the counterpart to what the early Adventists learned. In other words, our studies complete the light of the Sanctuary Doctrine that began after the Great Disappointment of 1844.

We learned from our little disappointments that we have been too focused on earthly things, when our minds should be engaged in heavenly things, particularly what is going on in the heavenly sanctuary. Just as the prophecy in Daniel 8:14 pertained to heavenly things, so the start of the 1335, 1290, and 1260 days also pertain to heavenly things. The prophecies are for us to understand what has happened in the heavenly courts where Jesus is working, not to tell us when Satan will wreak havoc on the earth. As Adventists, we talk a lot about following Jesus into the Most Holy Place. Shouldn't our thoughts then also be in the Most Holy Place?

The time prophecies in Daniel establish the beginning and end of kingdoms, but they do not specify exactly what those kingdoms will do and when they will do it.

*Daniel answered and said, **Blessed be the name of God for ever and ever: for wisdom and might are his: And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding: He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him.** (Daniel 2:20-22)*

God announces His doings, not the doings of the enemy. The fire that comes down from heaven is the doings of the beast power, not of God. I will tell you in this article just **who is announcing the fireballs**. But that is not the subject of this article; our focus is to show what exactly happened in the heavenly sanctuary that set the stage for the kingdom of Babylon to perform its final drama for the appointed “time, times, and a half”.

The 12 Tribes, Past and Present

In the beginning of the story of ancient Israel, Jacob had 12 sons. Those twelve sons multiplied into the twelve tribes of Israel. God chose to work out his covenant with those twelve. After all of the rebellion of Israel culminating in the rejection of the Messiah, Israel was cut off and Jesus started his new church from the remnant believers of Israel.

Jesus continued the covenant with his 12 disciples. Those twelve went forth in power, preaching the gospel to the world. They became the heads of the Christian church, and multiplied the gospel message among people the world over.

After the Great Disappointment, there were again about a dozen who stayed faithful. Those elders of the Seventh-day Adventist church led an organization that multiplied into the great Christian denomination it is today. However, the church (like ancient Israel) has reached a state of total apostasy, and the Holy Spirit has led another faithful remnant (of the remnant) to take the pure gospel to a confused world in these last days.

...and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel. Of [each tribe](#) were sealed twelve thousand. (From Revelation 7:4-5)

The Holy Spirit has led 12 people to be leaders for the new church of the 144,000. Each one will be the leader of one “tribe” of 12,000 according to the above verses. Once the power described in Revelation 18:1 comes down from heaven, these twelve will “multiply” and light the whole earth with the character of God. After that, the wicked and rebellious people of the world will be forever cut-off by the Last Plagues and Jesus will return.

The 24 Elders of Ancient Israel

Ancient Israel was made up of twelve tribes, who were the descendants of the twelve sons of Jacob. The original “elders” of Israel are the twelve sons. Those twelve elders of Israel established the foundation of the Israelite nation and faith. From that time the nation grew and went through all its colorful history until at the end of it all, when the Messiah came, he called twelve disciples to represent the remnant. These were the last twelve elders of the Israelite nation. There were twelve elders at the start, and twelve elders at the close.

The first elders of Israel had the role of establishing the faith of the Israelite tribes. Their life experiences became the heritage of the nation and the foundation for their faith. Although they experienced a profound conversion experience and devotion to God, they did not see the promise of the Messiah come to fulfillment.

The last elders of Israel, the twelve disciples, had a different role. Through the faith of their fathers, they recognized Jesus as the Messiah and followed his call on their life. They walked with, talked with, and touched the Great Promise to Israel. These “last elders” of the tribes of

Israel were changed by their walk with Jesus and they were afterward filled with the Holy Spirit and preached the gospel with power.

The 24 Elders in the Throne Room

As ancient Israel was born of twelve sons, so the Advent Movement was born after the Great Disappointment by twelve people. Notice the following:

As we trace the story of the beginning of Sabbathkeeping among the early Adventists, we go to a little church in the



township of Washington in the heart of New Hampshire, the state that adjoins Maine on the east and whose western boundary is within sixty miles of the New York state line. Here the members of an independent Christian church in 1843 heard and accepted the preaching of the Advent message. It was an earnest group. Into their midst came a Seventh Day Baptist, Rachel Oakes, who distributed tracts setting forth the binding claims of the fourth commandment. Some in 1844 saw and accepted this Bible truth. One of their number, William Farnsworth, in a Sunday morning service, stood to his feet and declared that he intended to keep God's Sabbath of the fourth commandment. **A dozen others joined him, taking their stand firmly on all of God's commandments. They were the first Seventh-day Adventists.** {EW xx.2}

Like the twelve sons of Israel, these Adventist "elders" established the foundation of the Advent church and faith. They carefully and painstakingly hammered out the foundational doctrines of the church. The church has likewise grown and has gone through its own "colorful" history until at the end of it all, Jesus is now about to return.

What happened with the twelve disciples of Jesus is likewise a type for the last days of Adventism. Out of the remnant believers of Israel who looked for the coming Messiah, Jesus chose twelve leaders. Likewise, out of the remnant believers of Adventism who look for the Second Coming, Jesus through Orion has chosen twelve leaders. These "last elders" of Adventism are the prophesied leaders of the 144,000 (Revelation 7:4 and following). They are the twelve stars in the crown (SDA Church) of the woman (Christendom) of Revelation 12:1. Each one leads his "tribe" of 12,000.

The first elders of Adventism had the role of establishing the faith of the Advent Movement. Their experiences through the Great Disappointment and the careful working out of their faith became the heritage of Adventism and the foundation of our faith (like the twelve sons of Jacob). Although the Adventist pioneers went through profound experiences and were devoted to God, they did not see the promise of the Second Coming. All of this parallels the experience of the first elders of ancient Israel.

The last elders of Adventism, the twelve "tribe leaders", have a different role. Through the faith of the fathers of Adventism, they recognized in Orion that Jesus is coming and followed his call. They will see the promise of the Second Coming unfold before their eyes, just as the apostles "handled" Jesus. These "last elders" of Adventism were changed by their experiences with Jesus in Orion and they will be filled with the Holy Spirit to powerfully brighten the world with the character of God in like manner as the apostles.

From the Orion study, we already deciphered that the 24 elders represent the 24 hours of the great Day of Atonement. But who are they? Could they include the sons of Israel, or the twelve disciples? Indeed not, because the Orion Clock doesn't start ticking until 1844! The 24 elders must be the elders of Adventism, all of whom served after the Investigative Judgment began in 1844.

The Role of the 24 Elders

What does it mean to wear a crown? Are not crowns worn by kings? Consider who is wearing crowns in the following verse:

And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold. (Revelation 4:4)

Therefore, the 24 elders are actually "kings" in a sense. This is made even clearer, and elaborated further as follows:

And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; And hast made us unto our God kings and priests: and we shall reign on the earth. (Revelation 5:8-10)

Again, we see that the 24 elders sing a "new" song, saying (among other things) that the Lamb (Jesus) made them "kings and priests" unto God. They also say that their "reign" is on the earth. So the 24 elders are kings for God who reign on the earth.

Now, why do you suppose God has kings to reign on the earth, besides His Son? We have already explained in the article titled [Our High Calling](#) that God is on trial and that it is necessary for created beings to serve as witnesses to show the court that the Law of God can indeed be kept, thus refuting Satan's allegation. All of the 144,000 will serve as witnesses, but the 24 elders in particular also serve as kings. Still, what do these kings actually do?

From antiquity, kings have fulfilled the role of a judge. Kings would sit in the gate of a city, or on a throne in their special place of judgment, and anyone who had a matter of dispute could come and bring their case before the kings. Remember that in the Great Controversy, it is now God who is on trial, and Satan who must be judged. This was prophesied in the following verse concerning Satan:

*Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, **I will lay thee before kings, that they may behold thee.** (Ezekiel 28:17)*

The above verse speaks of God bringing Satan before "kings" to settle the matter between them. You see, every trial has not only witnesses but also a judge. Neither the Father nor the Son can serve as the judge against Satan for the obvious reason that they are not neutral to the case. It is human beings, who were created "neutral" after the Great Controversy began, who will serve as "kings" to judge Satan.

Therefore, in their kingly capacity the 24 elders also fill the role of "judges" to pronounce judgment during their phase of the court proceedings.

The Key of David

The careful reader might have already noticed the clue in Revelation 5:10 that the 24 elders are not physically in heaven:

*And hast made us unto our God kings and priests: and **we shall reign on the earth.***
(Revelation 5:10)

These kings, although they pronounce judgment in the heavenly courtroom, actually reign on the earth. Have you ever heard of anyone in the Bible that had authority to pronounce eternal judgment on people of the earth? Consider:

And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven. (Matthew 16:19)

The twelve disciples were given the authority to pronounce eternally binding judgment on the people of the earth. But did they really do it? Consider the example of Ananias and Sapphira recorded in Acts 5:1-11, when Peter judged them for lying and they dropped dead! Consider also the miracles they did:

*And **by the hands of the apostles** were many signs and wonders wrought among the people; ...insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and **they were healed every one.** (From Acts 5:12,15-16)*

Keep in mind that miraculous healing was not always only a physical change. Jesus tells us that sometimes the physical healing is also an act of pardon in the heavenly court:

Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk? (Mark 2:9)

Therefore, because the twelve apostles of the Lamb healed “every one” that came to them, they in so doing acted as mouthpieces for Christ who forgave sins, thus binding and loosing in heaven as well as on earth.

Remember that the twelve apostles are a type for the twelve leaders of the 144,000.

Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. (John 14:12)

Certainly we can say that the apostles did great works, but did they do “greater” works than Jesus? That would be difficult to argue! However, in the article [Our High Calling](#) we explain what the “greater works” really are... And it is the last generation who does them, again confirming that 12 of the 24 elders are the leaders of the 144,000.

The figurative church of Philadelphia is given an open door into the Most Holy Place:

*And to the angel of the church in Philadelphia write; **These things saith he that is holy, he that is true, he that hath the key of David,** he that openeth, and no man shutteth; and shutteth, and no man openeth; I know thy works: behold, **I have set before thee an open door,** and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name. (Revelation 3:7-8)*

We understand that the churches represent spiritual states as well as historical periods. Philadelphia represents the brotherly love that the 144,000 will exhibit. Not only are they given

an open door, but it is prophesied that they will be given the key of David itself, which is the authority to open and shut:

And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open. (Isaiah 22:22)

Who is this talking about? Verse 20 says “Eliakim the son of Hilkiah” is the one upon whose shoulder the key will be laid. Hilkiah was the man who found the Book of the Law in the temple in Josiah’s day. This prophecy pertains to the Advent people, who also re-discovered the Law of God while searching the heavenly sanctuary. It applies to the pioneers, but also to the last “elders” who through the Clock of God in Orion also re-discovered the pillars of God’s Law while searching the heavenly sanctuary.

The key allows the one who has it to open and shut the door. Namely, the door of grace! In other words, the ones who have the key also have the authority (like the disciples of Jesus) to bind and loose here on earth, with eternal consequences. They have the authority to pronounce judgment on the people of the earth, just like the apostles did.

These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will. (Revelation 11:6)

This again shows that the 24 elders serve as judges during the phase of the judgment they attend.

The 1260 Days: What Really Happened

The 1260 days began when we held our second-month Lord’s Supper. That event represented the end of our efforts to warn the church and call the leaders of the 144,000 together, and therefore the end of the grace period for the Church to assemble for the Lord’s Supper. Many prayers ascended on behalf of the leaders, those who will be among the 144,000, and the martyrs.

Properly cleansed this time with the blood of Jesus on the doorposts of their hearts, the leaders finally entered into the Most Holy Place (figuratively). They took their seats with the other twelve elders, making up the total of 24 elders. The new leaders risked all to answer Christ’s call. They did their duty to warn others of the close of probation, and they kept their faith through all of the trials and disappointments. The Judgment of the Living began.

*And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that **it shall be for a time, times, and an half**; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished. (Daniel 12:7)*

Here at the end of the 168-year Judgment of the Dead represented in symbols, the 3½-year Judgment of the Living has begun. The first twelve elders (the pioneers of Adventism) have uttered their judgments through the foundational doctrines and the testimonies of the church for the past 168 years, and now in addition the new elders have joined them for the new phase.

This understanding was confirmed to us by various dreams that believers have had. A dream from August 2011 contained the following clues:

I was in a rectangular room longer than wide....A mini orchestra was about to play consisting of strings in a semicircle to my left and brass in another semicircle adjacent to my right....The music is soft and beautiful....

This dream did not draw much attention at first, but when it was re-sent by the inspiration of the Holy Spirit and received the day before our second Lord’s Supper, its import became clear. We

already knew from other evidences that the 24 elders were divided into two semicircles, and that only one semicircle was present until now. This dream confirmed to us clearly that it was at the beginning of the 1260 days that the full “orchestra” of 24 elders began to perform together in the Judgment of the Living. Just two weeks before our second Lord’s Supper, our brother was able to identify the event that he had seen in the dream. It was the birthday and farewell party, scheduled for **the evening of May 5, 2012**, for one of his relatives whom he had seen in his dream at this festival with the orchestra.

Right now, we are waiting for the outpouring of the Latter Rain, when we will receive the Holy Spirit and the power to light the earth with the character of God.

Summary of Events

A.D. 31 – The beginning of Jesus’ ministry in the heavenly sanctuary. Jesus began ministering in the Holy Place.

October 22, 1844 – The beginning of the Investigative Judgment. On this day, Jesus entered the Most Holy Place to begin His work of intercession and cleansing for us in front of the Father, who served as Judge.

February 27, 2012 – The beginning of the 1335 days. On this day, the Father left the Most Holy Place. The Father committed all judgment to Jesus, who remains in the Most Holy Place to serve as Judge as well as Intercessor. The Father’s departure from the Most Holy Place also marks the close of probation for the organized church and clears the way for it to be destroyed. At the same time, the small group of remnant leaders, the 12 last elders, figuratively entered the Holy Place, headed toward the Most Holy Place to begin their testimony as witnesses in the Father’s trial.

March 17, 2012 – The midpoint of the 40-days in the Holy Place. On this day, the little group of leaders figuratively “met” the Father at the half-way point going the opposite direction through the Holy Place. On this day, the Father transferred the candlestick of authority to the new leaders of the “last” remnant people.

April 6, 2012 – The beginning of the 1290 days. On this day, the Father exited the sanctuary, and we reached the door to the Most Holy Place. We observed the Lord’s Supper and took away all the mysteries of the “daily” through the articles we published. This was a 30-day process until the second-month Lord’s Supper, when the process of “taking away the daily” was completed.

May 6, 2012 – The beginning of the 1260 days. The 12 leaders entered into the Most Holy Place with the Key of David in hand and took their seats as judges with the other 12 of the 24 elders. The Judgment of the Living began.

May 20, 2012 – The last day of unleavened bread. This day marks the end of the second week of unleavened bread following our second-month Lord’s Supper after the pattern of Hezekiah (2 Chronicles 30).

Conclusion: Living in the Final Judgment

Dear reader, these are momentous times we live in. We are now in the period of judgment where living souls are being judged. Every thought, every action is weighed in the balances. Each will be held accountable in proportion to the favorable opportunities and privileges they have been given. **Now! NOW** is always the time to repent of your sins and avail yourself of the grace of Christ. **Especially now** in these last two-and-a-half years before the door of mercy for everyone will be closed forever at the commencement of the Last Plagues. I urge you to use every breath to glorify God during these final three-and-a-half years of earth’s history.

God allowed His people to experience the Great Disappointment of 1844 for a reason. Had they understood from the start that the event they looked for was not the Second Coming, there would have been no force behind the trumpet blast to warn the world of the impending judgment. Similarly, God allowed us to misunderstand the prophetic events in our day so that our trumpet blast would have a “certain sound” to effectively warn of the new judgment phase.

Satan is announcing his own plans. The dates of his grievous crimes (yes, the fireballs) are being announced all over the public media for anyone who is paying enough attention. Those who are “awake” already recognize that we are facing unprecedented changes in our world, in every realm. We believe that the enemy is working with all deceivableness to make the prophecies appear to fulfill on his schedule, confirming him as the savior of the world. **Ground yourself in the messages sent by the Holy Spirit that we have presented, especially the Orion and the Vessel of Time which God gave as a sign to anchor us.** Remember that the counterfeit must come before the real thing. Satan’s false plagues, as devastating as they are, cannot be the real plagues because they must come before the real plagues (which we know will be even greater!). Satan’s stupendous false appearance must come before the real Second Coming of Jesus otherwise he would not have an opportunity to come at all. Study to show yourselves approved, and be careful lest you be deceived! **Know your high calling, and the consequences of failure.**

Our prayer is that you will stay faithful during this time of “tarrying in Jerusalem” and that you will be blessed with the Holy Spirit without measure when the long-awaited but soon-to-come down-pouring of the Latter Rain falls upon God’s people.

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The Message of the Fourth Angel

The New Light

Written by John Scotram

Published: Wednesday, October 26, 2011, 5:34 pm

Created: Wednesday, October 26, 2011, 5:34 pm

OCTOBER 22, 2011 WAS THE 167th ANNIVERSARY OF THE BEGINNING OF THE INVESTIGATIVE JUDGMENT

On the same day, John Scotram informed the members of his ministry:
Dear Friends,

With this message, I am sending you a **very unusual dream** that I had last Sabbath morning. I told it to my wife before church, and I repeated it again in my sermon so that I wouldn't forget any details. Just before lunch, my wife left the house to feed the cows while I was warming up the food. When she came back, we got the good news that there was a beautiful bull calf born during our worship service. Since I always write down the date of birth of a calf, I looked up the date for the first time that day and recognized that it was the 22nd of October, 2011—the 167th Anniversary of the beginning of the investigative judgment. I think this makes the dream even more important. I called the dream: **The Message of the Fourth Angel**.

A Dream of John Scotram – Sabbath, 22nd of October 2011

In my dream, I see myself in a city that seems to be in a different time. I'm in a brisk, lively center of a small town, reminiscent of a time shortly before the arrival of electricity. I look down at myself and realize that I'm wearing strange clothes. They are all an antique brown color and the pants only go down to just below the knee, where they are bound together by a buckle. I wear black, finely polished leather shoes, like you cannot buy them anymore today. The leather is very thick and the shoes are of a homemade, craftwork quality. I have thick, wool socks on that scratch me a little. My upper garment resembles a tail coat and goes down under my buttocks. I realize that this is the normal clothing of many people around me, and I do not excite any attention in the crowd. I see gas lanterns everywhere on the square, and I am absolutely clear that I am in a short period before the introduction of electric lighting. The people around me all speak English and I notice that my mother tongue is English. (Everything that was said in my dream was in antiquated English, as it is no longer spoken, but I understood it.)

Then I feel a little hungry. I decide to visit one of the many food booths that are here in the town center. The booths are all built of rather coarse wood and are very primitive. Then my eye catches one that carries a large wooden sign over the booth. The inscription reads, "Hamburger." I realize now that this does not belong to the era in which I see myself translated to, but I am getting closer to the snack stand. Behind a wooden display table, which reaches up to the seller's and my belly height, I see



a man of strange appearance. He is different than the people around me, who are of Caucasian origin like me, almost without exception. At first sight, he makes no trustworthy impression. But this impression changes later when he serves me. He has a very dark skin color, almost black, yet he has no traits of a black man, but reminds me more of an Arab. His hair is curly and raven-black, and falls in waves down to just below his shoulder level. I remember his face only vaguely.

He takes my order of a hamburger and then starts with the preparation, which goes completely differently than I expected. First, he takes a huge, round hamburger bun, which has a diameter of at least 12 inches, and he divides it into two halves without using a knife. The “cuts” look absolutely clean as if cut with a knife. I cannot explain how he did this “trick.” When he puts the two halves down on the big counter made of light colored wood, their respective outer side is down, and I see that the two halves have different shapes. The upper half of the hamburger bread is thinner and its cross section resembles a crescent moon (it is concave), while the bottom half is deeper and resembles a bowl.

After that, the man places two large bowls on the table, both of which correspond roughly to the size of the bowl-shaped base of the hamburger bread. In one bowl, I see a red sauce that makes me a little scared. The bowl is filled to the brim with this sauce and almost threatens to overflow. Somehow I know that this is no ordinary tomato sauce, but blood. But I do not stop the man—I know that I must accept this hamburger. In the other bowl, there are two large tomatoes, many lettuce leaves, and some green stuff, which I cannot remember in detail. But I know they are all vegetarian ingredients.

With lightning-fast speed, the man masterfully divides the two tomatoes into four tomato halves, again using only his hands and without a knife, and drapes them in the bottom half of the hamburger bread so that some space is spared in the midst. Then, like a whirlwind, the man takes the lettuce leaves one-by-one from the bowl and places them one after the other around the tomato halves into the lower part of the Hamburger bread, so that a circle of 24 lettuce leaves is formed. The only opening that is left is in the middle of the tomato halves. It all looks very decorative.

Then I notice that the man has a meat grill under the sales counter. It is a hot plate, on which I can see only one large steak of first grade beef. Skillfully, he flips it and it's ready. He puts the piece of meat in the middle of the upper half of the hamburger bread, and now I realize what the space between the tomato halves was intended for. When combining the top half of the hamburger bread with the bottom half, the piece of meat would fit exactly between the four tomato halves. The man tells me that only the red sauce can hold both bread halves together, and that we need the whole bowl of sauce to do it. I watch as the man fills the bottom half of the hamburger bread with the sauce and the whole bowl fits in. I no longer can see the lettuce leaves and tomato halves and the man assembles the giant hamburger fitting the upper half with the piece of meat into the space of the lower part. He hands the hamburger to me and I wonder what it costs. The man says, “If you like it, it costs nothing.”

I eat the hamburger and notice a strong taste like raw meat. I wonder that I eat it because I'm vegetarian, as a Seventh-day Adventist. While I eat the hamburger, my mind is enlightened. I understand at once, the meaning of the symbolism perfectly clearly, and that it is about “righteousness by faith,” which has two parts. One part has Jesus, and the other bigger part has us as His church. (The meat in the top half of the hamburger represents His body, while the vegetarian part in the bottom half represents the Adventist health message.) It is clearly about the Fourth Angel's Message, which I received in the last two weeks in two parts. After eating the hamburger, I understand at once, perfectly clearly that I have experienced something special and that now is the time that I should be shown more.

I sat down to eat at a table facing the snack bar in the open air. Then I see a man approaching, who is of Caucasian origin, and like me, he has only a little hair left on his head, although he is not yet very old. I think he's about 35 or 40 years old. He comes to my table and I see that he looks very, very sad. I feel sympathy and a friendly affection towards him, although I do not know him yet. He comes closer and sits naturally at my table without a question. I ask him why he is so sad, and he tells me that he has problems with his spiritual life. He has sought his entire life for Jesus, but could never find the complete truth. That made him so unhappy that he could not even find any comfort within his family anymore, and he did not understand the meaning of his life. Immediately I realize that this man needs the message that I have just received. I explain to him "righteousness by faith" and that it isn't true that at the cross, everything was finished. While I explain this to him with the illustration of the hamburger, emphasizing how great the task is for every individual in the church of God, I see his face beginning to shine. Both of his eyes shine and I see that he is happy now. We embrace and make an appointment for him to come next Sabbath to my church for worship. I know that he is not an Adventist, but he thinks like one and wants to live like one.

On the next Sabbath, I see myself standing in the foyer of a very large Adventist church. There are many people who talk in low voices. The men and women are all very well and respectably dressed. It is much quieter than in the Adventist congregations nowadays. I'm still in an era where there was no electricity. The hall is lit by gas lamps. Now I see my friend from the snack restaurant come to me. His face is not shining and he looks very sad again. I want to console him. He says, "Doubts were rising in me about whether the message about our mission can really be true. From where do you get the assurance that this is all true?" I look at him lovingly and say, "The whole Sacred Scriptures and the writings of Ellen White are full of confirmations." But he says, "I've read everything in these few days, but I cannot keep the wealth of information, it all seems to confuse me even more." Then I smile because I understand him, and tell him in my old English dialect, "My friend, you have not yet understood that the Scripture is condensed milk. How do you feel when you drink a quart of milk?" He replies, "Good and satisfied." I further ask, "How do you feel when you've drunk a quart of condensed milk?" He also smiles now and says, "Bad. I would probably throw up." "Yes," I say, "that's what has happened to you. You wanted to drink in a few days, the amount of condensed milk that corresponds to one or two gallons of normal milk. This is too much. Sometimes, you have to take a break to digest." I tell him again the symbolism of the hamburger and the importance of our task in the plan of salvation. His face now shines again.

While we were talking, I did not realize that other brothers and sisters in the foyer had become aware of us and heard our conversation. Suddenly I see myself surrounded by a fairly large group of brethren. Men and women almost rush on me. They are all so interested in the topic that I can hardly resist them. They push and knock me unintentionally to press everything out of me that I know. Although I'm pestered hard, I feel that this is a good thing. When I tell them everything, I see their faces lighting up also. All at once, they are full of joy! Many more beset me, but suddenly we hear a siren, and everyone must enter the "auditorium". An important event begins.

I say "auditorium" because, as I enter the hall of the Adventist church, I do not see myself in a normal church with wooden benches on a flat floor, but I am standing behind the back row of pews, which are arranged so that every next pew row is on a higher level than the one in front, like a lecture hall at a major university or a large conference hall of a convention center. I see all the pews filled, but no faces, since I stand behind everyone and am at the highest point of the room. Now I realize that my friend is standing to my left, and to his left is the director of this big congregation. The pews are curved and there are two banks of benches, which are separated in the middle by a staircase aisle that leads down to the podium. I know that the pews at the left are filled with Adventists, but when I look there, I see only darkness and cannot distinguish the

bodies of the people. By contrast, I see the contours of the Adventists in the right bank pretty clearly.

On the podium, a woman begins to speak. She gives a very important sermon that I do not understand in detail. But I know that she is talking about what I've found, that the big topic is "righteousness by faith," and that this is the beginning of the light of the fourth angel. I am delighted as I see that many Adventists in the right pews begin to shine. Suddenly, an Adventist in very black clothing wants to get up in the second row and I know it's a "gainsayer" (opponent, interferer). (This word came to my mind so often in the dream that I want to emphasize it, leaving it even in the translations in its original form.) Then something happens which frightens me deeply. Suddenly, three Adventists in the church pew behind him pull out a pistol. I see that it is an antique pistol with only one shot. They hold the gun to the head of the gainsayer and shoot. When they pull the trigger, I do not hear a bang and see no fire or smoke. The head of the gainsayer, which I can only see from behind, falls to the right, and he is "dead." I see no blood and no wounds. He just does not move anymore. The woman kept talking the whole time unimpressed, and I see how the Adventists in the right pew bank shine more and more.

Then approximately in the middle of the rows, the same thing happens again. A gainsayer wants to get up and interrupt the woman and raise some stupid objections. Behind him, three Adventists aim their ancient guns at him and pull the trigger. No smoke, no bang, no fire, no wounds, but the head of the gainsayer falls on his right shoulder and he is silent.

Then I see a gainsayer directly in front of me. Immediately, the director, my friend, and I hold the same kind of pistol in our hands and shoot. Again, no sound, no wound, but the gainsayer is dead. That was the last one.

Then the woman on the podium makes a call to repentance and new surrender to the Lord Jesus with the new knowledge about our destiny. She asks all who want to surrender to God to come to the podium. All the Adventists from the right pew bank go down—all except the dead gainsayers. When I look to my left to the other pews, I notice that everyone who sat there before had left the hall. Suddenly, all of the Adventists at the podium turn to me, and the woman starts to lead them. They are coming up the stairs towards me with shining faces. I notice that they wish to show their gratitude to someone. But in no way do I want to be worshiped by them, so I want to flee. Doing this, I turn my head slightly to the right and at the wall behind me I see a giant, rough-cut cross, which had apparently been there all the time without me having noticed it.

Again, I turn to the crowd led by the woman, which is still getting closer to my friend, the director and I. But now I understand that they do not want to worship me, but fall on their knees before the cross. I wait until they have arrived to me and the woman falls down directly in front of me. At that moment, out of her hand slips a pistol with the same design as the others. Then I kneel down before the woman—not to pay homage to her, but to give respect and worship to Jesus, together with her. I'm so low on my knees, that my hands are touching the ground. Now I see that I have a pistol in each of my hands and I put them in front of the woman's pistol on the floor. My two pistols are now right in front of the woman's pistol and together, they form a triangle. My two pistols are placed in a way that the barrel of one points to the handle of the other.

After we all knelt together and thanked God for all His teachings and the new light, we stand up again. The woman says to myself, my friend and the director, that we now must make a permanent record of what we have experienced here today in this congregation. We must go now to the office of the director and record everything that has happened here in the church journal, so this would never get lost.

We enter the director's office with its dark wood lining. He pulls the huge church book from a shelf on the wall and opens it with much difficulty, since it is very big and heavy. The pages seem

enormous to me. Then he begins to make his records with a quill and ink. Everything is very solemn. After some time, we all sign—the director, myself, my friend, the woman, and many of those present. The director puts the book back on the shelf, and we go away happy and with shining faces.

The next Sabbath, I'm standing in front of the big white church house where I had been the Sabbath before. I'm still in the same time period as before. This time, I'm not in the foyer, but outside the huge sanctuary of the congregation. I realize that it is a wooden church with white paint. It is not new, but not too old; the white is not super white, but not too dirty either.

My friend is there with me, and we are waiting for the beginning of the service. Suddenly, the double doors of the main entrance open, and the woman comes running out. She weeps bitterly and with sobbing, runs away toward a small forest. My friend and I run after her, reaching her before the forest, and my friend holds her lovingly. Slowly and with much patience, I begin to talk to her. She is crying so much that I can hardly understand what she wants to say. I already knew as soon as the big double doors of the church opened, that something terrible had happened. When the woman calms down a bit, I can finally understand what she says: "The director! He is dead! When I came to church this morning to clean everything and prepare for worship, I found him lying dead in his office on the floor. I do not know whether someone killed him or if he died of a heart attack. But he's dead!" Again, she sobs and weeps bitterly. Suddenly, it comes to my mind with burning intensity: "THE CHURCH BOOK! My God, maybe they wanted to steal the church book!"

Meanwhile, other brethren arrive, and we take the woman under our arms and go back to the church as fast as her crying allows. Immediately, with excitement and great anxiety, we run into the office of the director. Indeed, he is lying dead on the floor. But I cannot see any blood. He is lying face down. The church book is still on the shelves. We pull out the heavy, leather bound book, and put it on the director's desk and begin to search for the entry from the Sabbath seven days before. It takes a long time for us to turn the big, heavy pages. Each page is written in two columns. We finally find the beginning of the entry—it is on the right page in the right column, starting approximately in the lower third.

It reads "Church Conference 18XX" in big, black letters. (I could not see the exact year, because the characters were kind of blurred. I indicate that by the XX in the year.)

Under this heading is a list of names of those present, all of which I have forgotten. Behind each name is the occupation of the participant. I wonder again at how antiquated the job titles are. There is a lawyer, a pastor, a carpenter and a housewife. I either do not see more, or just forgot it.

The list of attendees ends right at the end of the right page in the second column where it says: **"On this day, the following highly important events happened in this house:"**

We quickly turn the page. And then we realize that a large rectangular piece has been torn out from the next page. The entire left column is missing, where the events and the new light that we all had received were recorded. We are all scared to death. Suddenly, the woman says, "My God, I saw a piece of paper of that shape this morning at the door of the director's office, struck with a nail. Maybe it's still there!" All of us turn to the door and examine both sides. The paper is no longer there. Where the nail was, one sees only a small hole on the outside of the door to the director's office.

Again, I turn to all the others. I see that their faces are no longer shining. The woman weeps bitterly again. I know what happened today hit her so hard, that she will never forget it for the rest of her life.

Then I look down at myself and my clothes suddenly begin to change. I see everything as if in slow motion, when my knickerbockers change back to my everyday blue trousers and the scratching of the woolen socks stops. My shoes turn back to my work shoes for the farm and now I wear a lightweight summer shirt. Suddenly I hear a loud voice from above and just behind me. Immediately I realize that this was the direction in which I had seen the giant wooden cross in the auditorium. The voice was great and loud, but not unpleasant and solemnly proclaims, "And now it's your turn!"

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The Lightning “Arresters” of God's Light

Written by John Scotram

Published: Tuesday, April 24, 2012, 6:24 pm

Created: Tuesday, April 24, 2012, 6:24 pm

It's possible that this could be our last series of articles, either before entering an earth-shaking event, or before we have to take our ministry out of operation.

Of course, we know that more than 99% of Adventists would be cheering and scoffing in the latter case. Instead, they should be very sad. According to their name, “Adventists” are waiting for the return of the Lord, but this would again be relegated to an indefinite time—then Orion would **not** have confirmed the true church of God, showing its fundamental beliefs, and the High Sabbath List beginning in 1841, would **not** have shown its seven periods of purification, through which God has meticulously prepared the church to be able to give the Loud Cry. Then in 1888, God would have withdrawn to a corner of the universe, sad and sulking, because the light of the Fourth Angel, whom we identified as the **Holy Spirit**, had already **been** rejected at that time. The 120 years of wandering through the spiritual desert would not have ended in 2010 for the Adventist Church, and perhaps we would still have a few hundred years to wait for the return. Anyhow, the majority of Adventists want that time to be unknown, and they use some quotes of Ellen G. White to support their opinion. Accordingly, we would have to live until the last week before the return without knowing the time, and even if the Sunday law were here, no one would know if our suffering would last a week, a month, a year, a decade, a century, or even a millennium. History would not repeat, and every time prophecy of the Revelation would have been given solely for the erroneous first Midnight Cry so that the disappointment would be so great, that no one would ever believe in any time setting after 1844.

In reality, it was reasonable for God to instruct that no time should be set from 1844 until the complete light of the Fourth Angel would be given, because we would not have made good use of it. For example, if we already knew 120 years ago, that Jesus was coming so late, how many Adventists would have truly repented, believed the message and changed their lives? **Every day**, they should have been prepared for the last day events to begin and especially after the rejection of the Fourth Angel's message in 1888. In spite of their obstinacy, God gave the already-worn-out Advent people another period of 3 times 40 years to wander in the wilderness after 1890.

Nevertheless, the Adventist Church made poor use of the extra time of the 120 years granted by God. It has further corrupted itself and repeated the mistakes of other churches. But it is even worse! It was the bearer of the great light that was given to the end-time church, but it did not let its light shine—a condition that the Spirit of Prophecy repeatedly expressed with great concern. Instead, the **Star of Islam** is now rising over the church, and our “God” is considered pagan in the sermons of the top 25 leaders of the Adventist Church, while our common ancestor Abraham is emphasized as the root that connects us with Islam and the Jews. So the Adventist Church followed to the letter, what was prescribed by the **papal brainwashing program** of the Vatican, which the UN gave her in 2000. Total ecumenism, total apostasy!

No, dear Walter Veith, I do not agree with you that we must remain in this church to go through to the end. The end of the Adventist Church as an organization has already been established by divine command. Read **The Vessel of Time** and use your knowledge of genetics to understand what the stop codon means, which in Adventist History, corresponds to the years 1861-1863. And in God's genetic design, we even find a “double stop” to show that the end of the world's history **has really been reached**.

The HSL did not begin in 1861-1863, when the organization was founded. Jesus sees the full development of the true church of God as a continuous time line from 1841-2015 which is divided into seven stages. This demonstrates very clearly how the quotes of Ellen White that "the church would go through to the end" are to be understood. The true Adventists have always been those who accepted the teachings and lived up to the light that the church was given. Many are no longer able to bear the total apostasy of the brethren around them, because sin is contagious and they themselves run the risk of being infected if they remain in their congregations. Pray for the brothers and sisters who, by their loyalty to God, have become the loneliest people on this earth—without the support of their converted family members or congregations—for their convictions, which urge obedience to the commandments and statutes. It is a shame to ignore them just because you would like to stay on the payroll of the General Conference.

This last series of articles is specifically addressed to the great influential leaders within the Adventist Church, who should shine like stars and should have gladly accepted the new light that has been given here for more than two difficult years. There are names like Doug Batchelor, who sold himself and his organization to the GC, and David Gates, who worked in a marvelous way in his field, but then also succumbed to the pressure of the masses and the donations.



In the list of those who reject the light, we must include names that I've even revered, such as Gerhard Pfandl, who, with his "Statement on the Orion Message" as the "mouthpiece of the BRI" issued such a self-indictment that my time was too valuable to even answer such a poorly researched, superficial scribbling, and biased opinion of this "scholar." He even admitted in the beginning that he did not bother to read my explanatory articles on the PowerPoint presentation. Why then should I waste my time to reply to a letter that was not even addressed to me? It was forwarded to me by friends, months after it had been widely distributed in the Church. This is how our brethren accuse a brother without giving him a chance to defend himself, contrary to biblical principles. However, I am grateful that I finally know directly out of the mouth of the "BRI", what exactly happened in 1936 in the Church, and that Orion is ticking even more accurately than I thought. The new version of the Orion study incorporates the Statement of the BRI and has become even more conclusive than ever.

Among the great lights that are going out are influential pastors like Hugo Gambetta, who is very much admired, particularly in South America. He does not respond to communications addressed to him personally, putting him on the same level as Doug Batchelor, who is hiding behind Eugene Prewitt to avoid being harassed by "lunatics" and "heretics" like John Scotram. Dear Hugo Gambetta, please read [Full Moon at Gethsemane](#) again to finally understand that Jesus did not die at the time of the slaughter of the Passover lamb, as you say in many sermons on YouTube, even directly quoting the passages from Ellen White's works that explain that He died at the time of the daily sacrifice. You could learn from her many important lessons for your "type" research, as could other leaders who also quote from her without complete understanding.

Among them are prominent end-time speakers like Olaf Schröer and Nicola Taubert of Amazing Discoveries, who have at least glanced over the message once, but consider the light to be dangerous. In so doing, they fulfill the following prophecy of Ellen White:

There is to be in the churches a wonderful manifestation of the power of God, but it will not move upon those who have not humbled themselves before the Lord, and opened the door of the heart by confession and repentance. **In the manifestation of that power which lightens the earth with the glory of God [the light of the Fourth Angel of Revelation 18], they will see only something which in their blindness they think dangerous, something which will arouse their fears, and they will brace themselves to resist it.** Because the Lord does not work according to their ideas and expectations, they will oppose the work. "Why," they say, "should not we know the Spirit of God, when we have been in the work so many years?"—Because they did not respond to the warnings, the entreaties of the messages of God, but persistently said, "I am rich, and increased with goods, and have need of nothing." Talent, long experience, will not make men channels of light, unless they place themselves under the bright beams of the Sun of Righteousness, and are called, and chosen, and prepared by the endowment of the Holy Spirit. When men who handle sacred things will humble themselves under the mighty hand of God, the Lord will lift them up. He will make them men of discernment—men rich in the grace of his Spirit. Their strong, selfish traits of character, their stubbornness, will be seen in the light shining from the Light of the world. "I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent." If you seek the Lord with all your heart, he will be found of you.

The end is near! We have not a moment to lose! Light is to shine forth from God's people in clear, distinct rays, bringing Jesus before the churches and before the world. Our work is not to be restricted to those who already know the truth; our field is the world. **The instrumentalities to be used are those souls who gladly receive the light of truth which God communicates to them.** These are God's agencies for communicating the knowledge of truth to the world. If through the grace of Christ his people will become new bottles, he will fill them with the new wine. **God will give additional light, and old truths will be recovered, and replaced in the frame-work of truth;** and wherever the laborers go, they will triumph. **As Christ's ambassadors, they are to search the Scriptures, to seek for the truths that have been hidden beneath the rubbish of error. And every ray of light received is to be communicated to others. One interest will prevail, one subject will swallow up every other,—Christ our righteousness.** {RH December 23, 1890, Art. B, par. 18–19}

Why do these "leaders," who have a huge influence on the Advent flock, not listen to the warnings of God's messenger that were given specifically for this time of the new light of the Fourth Angel?

Many of those to whom the people look for instruction are not leading their flocks to the pure water of life. **If by reading the Word one is awakened to search for truth, if by seeking to know what the Scriptures teach, he shows that he would become a wise householder, he is charged with doing great mischief. He sees the truth, not as the ministers have declared it, but as Christ has presented it in the Old and New Testaments, and as a faithful steward he tells those around him; for he would have them share with him the message of grace. But how is he treated by the religious teachers?—Just as Christ was treated by the Jewish leaders. He is held up to ridicule. The ministers denounce him from the pulpit, declaring that he is causing division in the churches. Eternal interests are at stake, but those who ought to receive the light with rejoicing, fight against the Word of God as dangerous.** They do not say to those they think are misled: "Come, let us examine this subject together. If you have received light, give it to us; for we need every ray of light that is shining from the Word of God. Our souls will be imperiled if we entertain and teach error." {ST March 1, 1899, par. 5}

They really should take to heart the following advice from the Spirit of Prophecy:

To Listen With Candor

When asked to hear the reasons of a doctrine that you do not understand, do not condemn the message until you have given it a thorough investigation, and know from the word of God that it is not tenable. If I had an opportunity, I would speak to the students of every Sabbath school in the land, lifting up my voice in earnest appeal that they go to the word of God, seeking for truth and light. **God has precious light to come to His people at this very time**, and you should strive earnestly in your investigations to aim at nothing less than a thorough knowledge of every point of truth, **that you may not be found in the day of God among those who have not lived by every word that proceedeth out of the mouth of God.**

The momentous issues at stake through neglect of the word of God should be carefully considered. The study of the Bible is worthy of the best mental effort, the most sanctified ability. **When new light is presented to the church, it is perilous to shut yourselves away from it.** Refusing to hear because you are prejudiced against the message to the messenger will not make your case excusable before God. To condemn that which you have not heard and do not understand will not exalt your wisdom in the eyes of those who are candid in their investigations of truth. **And to speak with contempt of those whom God has sent with a message of truth, is folly and madness.** If our youth are seeking to educate themselves to be workers in His cause, they should learn the way of the Lord, and live by every word that proceedeth out of His mouth. **They are not to make up their minds that the whole truth has been unfolded, and that the Infinite One has no more light for His people.** If they entrench themselves in the belief that the whole truth has been revealed, they will be **in danger of discarding precious jewels of truth** that shall be discovered as men turn their attention to the searching of the rich mine of God's word. {CSW 31.2–32.1}

The following description fits those leaders:

Our numbers are increasing, our facilities are enlarging, and all this calls for union among the workers, for entire consecration and thorough devotion to the cause of God. There is no place in the work of God for half-hearted workers, for those who are neither cold nor hot. Jesus says, "I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth." **Among those who are half-hearted are the class who pride themselves on their great caution in receiving "new light," as they term it. But their failure to receive the light is caused by their spiritual blindness; for they cannot discern the ways and works of God.** Those who array themselves against the precious light of heaven, will accept messages that God has not sent, **and will thus become dangerous to the cause of God; for they will set up false standards.**

There are men in our cause who might be of great use if they would but learn of Christ, and go on from light to greater light; **but because they will not, they are positive hindrances, forever questioning, wasting precious time in argument, and contributing nothing to the spiritual elevation of the church.** They misdirect minds, and lead men to accept perilous suggestions. They cannot see afar off; they cannot discern the conclusion of the matter. **Their moral force is squandered upon trifles; for they view an atom as a world, and a world as an atom.** {RH December 6, 1892, par. 5–6}

And unfortunately it has always been like this:

The same trials have been experienced by men of God in ages past. Wycliffe, Huss, Luther, Tyndale, Baxter, Wesley, urged that all doctrines be brought to the test of the Bible and declared that they would renounce everything which it condemned. Against these men persecution raged with relentless fury; yet they ceased not to declare the truth. **Different periods in the history of the church have each been marked by the development of some special truth, adapted to the necessities of God's people at that time. Every new truth has made its way against hatred and opposition; those who were blessed with its light were tempted and tried.** The Lord gives a special

truth for the people in an emergency. Who dare refuse to publish it? He commands His servants to present the last invitation of mercy to the world. **They cannot remain silent, except at the peril of their souls.** Christ's ambassadors have nothing to do with consequences. They must perform their duty and leave results with God. {GC 609.1}

And this is the consequence to the leaders for their constant refusal of the new light from Orion and the **Vessel of Time**:

Defections Among Church Leaders

Many a star that we have admired for its brilliance will then go out in darkness.—Prophets and Kings, 188 (c. 1914).

Men whom He has greatly honored will, in the closing scenes of this earth's history, pattern after ancient Israel.... A departure from the great principles Christ has laid down in His teachings, a working out of human projects, using the Scriptures to justify a wrong course of action under the perverse working of Lucifer, will confirm men in misunderstanding, **and the truth that they need to keep them from wrong practices will leak out of the soul like water from a leaky vessel.**—Manuscript Releases 13:379, 381 (1904).

Many will show that they are not one with Christ, that they are not dead to the world, that they may live with Him; **and frequent will be the apostasies of men who have occupied responsible positions.**—The Review and Herald, September 11, 1888. {LDE 178.3–179.1}

Let us read now what makes it so difficult for the leaders to follow God's call and hear God's voice from Orion:

A company was presented before me in contrast to the one described. **They were waiting and watching.** Their eyes were directed **heavenward**, and the words of their Master were upon their lips: "What I say unto you I say unto all, Watch." "Watch ye therefore: for ye know not when the Master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning: lest coming suddenly He find you sleeping." The Lord intimates a delay before the morning finally dawns. But He would not have them give way to weariness, nor relax their earnest watchfulness, because the morning does not open upon them as soon as they expected. The waiting ones were represented to me **as looking upward**. They were encouraging one another by repeating these words: "**The first and second watches are past. We are in the third watch, waiting and watching for the Master's return.**" There remains but a little period of watching now." I saw some becoming weary; their eyes were directed downward, and they were engrossed with earthly things, and were unfaithful in watching. **They were saying: "In the first watch we expected our Master, but were disappointed. We thought surely He would come in the second watch, but that passed, and He came not.** We may be again disappointed. We need not be so particular. He may not come in the following watch. We are in the third watch, and now we think it best to lay up our treasure on the earth, that we may be secure against want." Many were sleeping, stupefied with the cares of this life and allured by the deceitfulness of riches from their waiting, watching position.

Angels were represented to me as looking on with intense interest to mark the appearance of the weary yet faithful watchers, lest they be too sorely tried, and sink under the toil and hardships made **doubly severe** because their brethren had been diverted from their watch, **and become drunk with worldly cares and beguiled by worldly prosperity.** These heavenly angels grieved that those who were once watching should, **by their indolence and unfaithfulness, increase the trial and burdens** of those who were earnestly and perseveringly endeavoring to maintain their waiting, watching position.

I saw that it was impossible to have the affections and interests engrossed in **worldly cares**, to be **increasing earthly possessions**, and yet be in a waiting, watching position, as our Saviour has commanded. Said the angel: "They can secure but one world. **In order to acquire the heavenly**

treasure, they must sacrifice the earthly. They cannot have both worlds." I saw how necessary a continuance of faithfulness in watching was in order to escape the delusive snares of Satan. He leads those who should be waiting and watching, to take an advance step toward the world; they have no intention of going further, **but that one step removed them that much further from Jesus, and made it easier to take the next;** and thus step after step is taken toward the world, until all the difference between them and the world is a profession, a name only. They have lost their peculiar, holy character, and there is nothing except their profession to distinguish them from the lovers of the world around them.

I saw that watch after watch was in the past. **Because of this, should there be a lack of vigilance? Oh, no!** There is the greater necessity of unceasing watchfulness, for now the moments are fewer than before the passing of the first watch. Now the period of waiting is necessarily shorter than at first. If we watched with unabated vigilance then, how much more need of double watchfulness in the second watch. The passing of the second watch has brought us to the third, **and now it is inexcusable to abate our watchfulness. The third watch calls for threefold earnestness.** To become impatient now would be to lose all our earnest, persevering watching heretofore. The long night of gloom is trying; but the morning is deferred in mercy, because if the Master should come, so many would be found unready. **God's unwillingness to have His people perish has been the reason for so long delay.** But the coming of the morning to the faithful, and of the night to the unfaithful, is right upon us. By waiting and watching, God's people are to manifest their peculiar character, **their separation from the world.** By our watching position we are to show that we are truly strangers and pilgrims upon the earth. The difference between those who love the world and those who love Christ is so plain as to be unmistakable. While worldlings are all earnestness and ambition to secure earthly treasure, God's people are not conformed to the world, but show by their earnest, watching, waiting position that they are transformed; that their home is not in this world, but that they are seeking a better country, even a heavenly.

I hope, my dear brethren and sisters, that you will not pass your eye over these words without thoroughly considering their import. As the men of Galilee stood looking **steadfastly toward heaven,** to catch, if possible, **a glimpse of their ascending Saviour, two men in white apparel, heavenly angels commissioned to comfort them for the loss of the presence of their Saviour, stood by them** and inquired: "Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven."

God designs that His people shall fix their eyes heavenward, looking for the glorious appearing of our Lord and Saviour Jesus Christ. While the attention of worldlings is turned to various enterprises, ours should be to the heavens; **our faith should reach further and further into the glorious mysteries of the heavenly treasure, drawing the precious, divine rays of light from the heavenly sanctuary to shine in our hearts,** as they shine upon the face of Jesus. The scoffers mock the waiting, watching ones, and inquire: "Where is the promise of His coming? **You have been disappointed.** Engage now with us, and you will prosper in worldly things. Get gain, get money, and be honored of the world." The waiting ones **look upward** and answer: "We are watching." And by turning from earthly pleasure and worldly fame, and from the deceitfulness of riches, they show themselves to be in that position. By watching they become strong; they overcome sloth and selfishness and love of ease. **Affliction's fire kindles upon them, and the waiting time seems long. They sometimes grieve, and faith falters; but they rally again, overcome their fears and doubts, and while their eyes are directed heavenward, say to their adversaries: "I am watching, I am waiting the return of my Lord. I will glory in tribulation, in affliction, in necessities."**

The desire of our Lord is that we should be watching, so that when He cometh and knocketh we may open to Him immediately. A blessing is pronounced upon those servants whom He finds watching. "He shall gird Himself, and make them to sit down to meat, and will come forth and serve them." Who among us in these last days will be thus specially honored by the Master of assemblies?

Are we prepared without delay to open to Him immediately and welcome Him in? Watch, watch, watch. Nearly all have ceased their watching and waiting; we are not ready to open to Him immediately. The love of the world has so occupied our thoughts that our eyes are not turned upward, but downward to the earth. We are hurrying about, engaging with zeal and earnestness in different enterprises, but God is forgotten, and the heavenly treasure is not valued. We are not in a waiting, watching position. The love of the world and the deceitfulness of riches eclipse our faith, and we do not long for, and love, the appearing of our Saviour. We try too hard to take care of self ourselves. We are uneasy and greatly lack a firm trust in God. Many worry and work, contrive and plan, fearing they may suffer need. They cannot afford time to pray or to attend religious meetings and, in their care for themselves, leave no chance for God to care for them. And the Lord does not do much for them, for they give Him no opportunity. They do too much for themselves, and believe and trust in God too little.

The love of the world has a terrible hold upon the people whom the Lord has commanded to watch and pray always, lest coming suddenly He find them sleeping. "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof: but he that doeth the will of God abideth forever."

I have been shown that God's people who profess to believe present truth are not in a waiting, watching position. They are increasing in riches and are laying up their treasures upon the earth. They are becoming rich in worldly things, but not rich toward God. They do not believe in the shortness of time; they do not believe that the end of all things is at hand, that Christ is at the door. They may profess much faith; but they deceive their own souls, for they will act out all the faith that they really possess. Their works show the character of their faith and testify to those around them that the coming of Christ is not to be in this generation. According to their faith will be their works. Their preparations are being made to remain in this world. They are adding house to house, and land to land, and are citizens of this world. {2T 192.1-196.2}

In God's cause, our leaders do not act like God's leaders, but as Satan's lightning arresters, which discharge the light that should hit the Adventist Church, so that it goes unnoticed, when it should have fully enlightened it. The light that shines down to us in bright rays from Orion, framing the throne of God, they use to make fun of God and to throw His warnings to the wind. Instead of investigating the light, they reject the message and the messenger. In over two years, **NOT ONE** biblically sound argument has been presented to me that could refute the Orion message. They are just full of hot air, and it begs the question why these folks do not accept the light, instead of declaring it to be unbiblical without showing any errors.

I've already dealt in detail with all the anti-time-setting quotes of Ellen White in my articles, and I've explained why Ellen White had to think and write like this. I also showed what the Bible says in this regard. Yes, there was a time after 1844 during which no time should be set, but it is now high time that the many unfulfilled time prophecies of Daniel 12 and Revelation must be fulfilled, because God has not written anything in the Bible that has no purpose.

I was accused of having not used any hermeneutics. **Should I?** Shouldn't the leaders who have studied theology and rejected the message, tell me "hermeneutically" why they do so? Do I, a theological "redneck," need to explain to the educated doctors of this field what their tools should be? They don't answer because their hermeneutics don't have an explanation for why Orion occurs **three times** in the Bible and occupies such a very special place in the Book of Books.

Therefore, in this last series of articles before the great disaster, I address those leaders of the church, who still have a spark of loyalty to the Lord in their hearts and are ready to repent, so that they will be able to understand the scope of the light that I will give here analytically and

theologically, and prepare it in a way that it will be palatable for Adventists who still just need milk. This light cannot be confirmed or refuted with the Bible directly, but it will be a light that is based on existing Adventist light and just adds to it. The framework of thought has been presented during the Advent history by other highly-respected Adventist theologians, but **I followed it to its logical conclusion**. And I know that these are not just my own thoughts, but they were inspired by the Holy Spirit at this specific point in the history of the world.

Before I give the word on the subject to my Brother Robert, who examined this "new" light for months in our study group, I have to interpret **my dream** for you, which I had exactly on the 167th anniversary of the beginning of the investigative judgment in heaven...

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The Dream of the Second Miller

Written by John Scotram

Published: Thursday, April 26, 2012, 6:51 pm

Created: Thursday, April 26, 2012, 6:51 pm

My Dream was released months ago on my homepage, but I've never received any questions about it. Either it was ignored or, more likely, it was considered unimportant or confusing. This reflects the fallen state of our Adventist Church, which is simply not interested in such things.

Many overlook the fact that my predecessor, William Miller, also had **one** very important dream, and it was even endorsed by Ellen White in "Early Writings". No doubt he had other inspirations and dreams, but only this one ended up in the writings of the Adventist Church. It basically said that a second "Miller" would come who would put William Miller's old light back into its proper place, when it would shine ten times brighter. The Midnight Cry would be repeated and the precious stones that Miller had found would be restored. This is now fulfilled with the studies of **Orion** and the **Shadow Series**. The findings of William Miller and Samuel Snow have been confirmed by astronomical calculations, and more important things were discovered in the process. For example, Miller had correctly identified 31 A.D. as the year that our Lord Jesus died, but because Snow was relying on a table that contained an error, the exact date was not discovered at that time. Even when the enemy challenged Adventism on that topic, it wasn't the Ph.D. theologians at the BRI who sat down to solve the problem, but the "redneck" farmer John Scotram. He calculated astronomically which Friday Jesus really died in A.D. 31, and the "solution" taught us "accidentally" how God's calendar actually works.

This knowledge, which has been newly rediscovered after millennia, revealing precisely how God's calendar works, eventually led to the deciphering of the prophecy in the feast days using the High Sabbaths, which gave a detailed list of the spiritual milestones in our Adventist history. The **Orion Clock** and the **The Vessel of Time** (as I titled the High Sabbath List) are both guides for the people called out of Babylon by the Loud Cry. They are being called into the "vessel," which serves as the container for truth since 1841 and 1844, respectively. Those who refused to accept these messages left the vessel long ago on their own, just as Ellen White said they would, but her prophecy was never properly understood.

Cooperation with the Holy Spirit

A few weeks before my dream, the Holy Spirit began to give me special inspiration during my sermons in my small church in Paraguay, which made me marvel. For years, I was familiar with the phenomenon of inspiration, but it increased noticeably in autumn 2011. As a small farmer, I have little time to prepare sermons in addition to my basic Sabbath school and Bible studies, so I am used to praying before preaching, that the Holy Spirit would give me the words to say. Besides that, I have no helpers here and our Sabbath services usually consist of just a sermon, three or four hours long. (And no one has ever complained about it, either!)

It is frequently the case that I ask questions in my sermons that I don't know the answers to, myself, and then I expect the Holy Spirit to lead in the replies. This "technique" has always been very successful and I learn a lot by listening to what the Holy Spirit wants to tell us. So I became the voice of God for the congregation and myself. Often it would be years later that I discovered that the light that I had received, was already known or even lost in Adventism. It also happened—and this is very remarkable—that sometimes "I" taught things that were later

published in Sabbath school lessons or that great, respected Adventist theologians had taught before, but whose light had been suppressed by the apostate church leadership.

The Shining Faces

As I said, a few weeks before my dream, more light was being revealed. That light is now being made plain to the readers of this article. It is such a great light that it brought about what we were all waiting a long time for in our study group;

The living saints, 144,000 in number, knew and understood the voice, while the wicked thought it was thunder and an earthquake. When God spoke the time, He poured upon us the Holy Ghost, **and our faces began to light up and shine with the glory of God, as Moses' did when he came down from Mount Sinai.** {EW 14.1}

We already investigated these weighty statements of Ellen White's first vision in detail in the Orion study. Focusing on the beginning of the passage, we established that it speaks about the sealing by the Holy Spirit and the proclamation of the time. The last part in red hasn't been treated in detail yet, but it does say something very important that did not come about with the Orion message.

It's about "the glory of God" that is reflected on the faces of the 144,000. This clearly involves the light of the Fourth Angel of Revelation 18, who will make the earth shine with His glory, but what exactly is this light? Isn't it the light of Minneapolis, which Jones and Waggoner brought, commonly referred to as "righteousness by faith"?

Ellen White, putting the light of Minneapolis in its proper scope, says that it was only the beginning of the light of the Fourth Angel:

Let every one who claims to believe that the Lord is soon coming, search the Scriptures as never before; for Satan is determined to try every device possible to keep souls in darkness, and blind the mind to the perils of the times in which we are living. Let every believer take up his Bible with earnest prayer, that he may be enlightened by the holy Spirit as to what is truth, that he may know more of God and of Jesus Christ whom he has sent. Search for the truth as for hidden treasures, and disappoint the enemy. **The time of test is just upon us, for the loud cry of the third angel has already begun in the revelation of the righteousness of Christ, the sin-pardoning Redeemer. This is the beginning of the light of the angel whose glory shall fill the whole earth.** For it is the work of every one to whom the message of warning has come, to lift up Jesus, to present him to the world as revealed in types, as shadowed in symbols, as manifested in the revelations of the prophets, as unveiled in the lessons given to his disciples and in the wonderful miracles wrought for the sons of men. Search the Scriptures; for they are they that testify of him. {1888 1073.7}

Looking at the faces of my Orion students, I wanted to see if our countenances would really shine like Moses' face when he came down from Mount Sinai. There was a glow, but their faces were not shining yet. We studied the entire shadow message and the wonderful **Vessel of Time** in the "restaurant" of our private forum, and our faces glowed a little from the wonderful confirmation of the Orion studies and the many additional insights, but were we ready to let our faces shine for Jesus, like Moses was?

Did we really have all the light of the Fourth Angel, and did we receive the Holy Spirit to perform the work of leaders like Moses, to prepare a people to testify for God? I didn't think so, so I prayed for more light for the group.

In early October, 2011, it was time. The light was given by the Holy Spirit here in Paraguay while I was using my trusty method of preaching "by the Spirit," and I saw the countenances of my listeners light up and shine. Then I knew that this was the light that would give us the true motivation for our task to sound the Loud Cry.

Over three Sabbaths, the Holy Spirit expounded the light, and on October 22, 2011 (another Sabbath), I received my unusually complex dream. It confirmed this light in a very clear way. It identifies what the constituents of this light are, where they come from, and what God's original plan was regarding how to give this light. When I published the dream, I was already aware of its importance to affirm and explain the light, so I called it:

The Message of the Fourth Angel

Now let's walk together step-by-step through this dream, which was undoubtedly inspired by God: In the dream, I was brought back in time to the General Conference of Minneapolis, as if by time travel. The whole dream does not pertain to that time, but the beginning of the light of the Fourth Angel is the central theme around which the entire dream develops. This is not surprising, because Jesus is the basis for the entire Fourth Angel's Message, as we shall see. Again, there is only one foundation, namely, our Lord.

The Stage: Minneapolis 1888

In my dream, I see myself in a city that seems to be in a different time. I'm in a brisk, lively center of a small **town**, reminiscent of a time **shortly before the arrival of electricity**. I look down at myself and realize that I'm wearing strange clothes. They are all an **antique** brown color and the pants only go down to just below the knee, where they are bound together by a buckle. I wear black, finely polished leather shoes, **like you cannot buy them anymore today**. The leather is very thick and the shoes are of a homemade, craftwork quality. I have thick, wool socks on that scratch me a little. My upper garment resembles a tail coat and goes down under my buttocks. I realize that this is the normal clothing of many people around me, and I do not excite any attention in the crowd. I see **gas lanterns** everywhere on the square, and I am absolutely clear that I am in a **short period before the introduction of electric lighting**. The people around me all speak **English** and I notice that my mother tongue is English. (Everything that was said in my dream was in **antiquated English**, as it is no longer spoken, but I understood it.)

The hint that electricity was about to be introduced, fixes the time period. When I began to examine the dream, my first suspicion was that it could be Minneapolis, and that was confirmed by Internet research. On Wikipedia you can read the following remarkable facts on the page about the [History of Minneapolis](#):

A streetcar system in the Minneapolis area took shape in 1875, when the Minneapolis Street Railway company began service with horse-drawn cars. Under the leadership of Thomas Lowry, the company merged with the St. Paul Railway Company and took the name Twin City Rapid Transit. [By 1889, when electrification began](#), the system had grown to 115 miles (185 km).

Dear readers, I am not an historian and at the most, I knew that the introduction of electricity in the world began sometime around 1900. I was very surprised that the reference was so accurate in my dream. 1888 was the last year before the introduction of electricity in Minneapolis. This information could not have come from my subconscious mind, and must have had a divine origin.

But it gets even better! In another [report](#), you can read that the first hydroelectric power plant already existed in Minneapolis in 1882. Electrical energy was very controversial, and there was competition with the Minneapolis gas company. I had only seen gas lamps in my dream. Does this match 1888?

Electric power was controversial at the time in Minneapolis and the nation because people feared that the wires carrying the power would catch fire, as some had in other cities. Most homes and businesses were lit by gas light in the 1880s, and [the Minneapolis Gas Light Company had exclusive rights from the city to light Minneapolis's streets](#).

Although in 1883 a few electric street lamps were already in place for demonstration purposes, the streets of Minneapolis were not fully lit using electricity until 1924. Here are two pictures of the building where the General Conference was held in 1888:

The picture on the right shows the first SDA church in Minneapolis at a later time, when there were electric street lights (there is also a car parked in front of the church, which must have been after 1900). The left image, on the other hand, is a photo of the GC session in 1888. There is no electric light in front of the church.



Please also note the clothing of the people in the picture: the long coats of the men and the knickerbockers of the children are similar to the very thing I saw myself wearing.

There is no question that English is the spoken language in Minneapolis. **The dream clearly shows me as being “from this generation” and rooted in this General Conference of 1888, thus setting the stage for the rest of the dream.**

The Hamburger Vendor

Then I feel a little hungry. I decide to visit one of the many food booths that are here in the town center. The booths are all built of rather coarse wood and are very primitive. Then my eye catches one that carries a large wooden sign over the booth. The inscription reads, “Hamburger.” I realize now that this does not belong to the era in which I see myself translated to, but I am getting closer to the snack stand. Behind a wooden display table, which reaches up to the seller’s and my belly height, I see a man of strange appearance. He is different than the people around me, who are of Caucasian origin like me, almost without exception. At first sight, he makes no trustworthy impression. But this impression changes later when he serves me. He has a very dark skin color, almost black, yet he has no traits of a black man, but reminds me more of an Arab. His hair is curly and raven-black, and falls in waves down to just below his shoulder level. I remember his face only vaguely.

When we were analyzing the dream, several didn’t understand what I meant by “Caucasian origin.” This term simply means “belonging to the white race.”

My first impression of the seller at the hamburger stand was slightly negative because he looked very strange, but that changed during the course of the dream. From the description of the person, it is clear that it must be Jesus Himself. Jesus was a Jew, so He was a member of the Arab race. His hair probably was very dark or black and He is generally pictured with long hair. This doesn’t mean that Jesus had long hair, but in the dream, He wanted to make it clear that it was Him, and we would not have recognized Him if He had appeared with short hair. The man’s appearance was unique in my dream, and an Arab in Minneapolis around 1888 would also have been something very unusual.

The Hamburger Message

Now the “Cook,” i.e. Creator—Jesus—prepares a very special “hamburger” for me:

He takes my order of a hamburger and then starts with the preparation, which goes completely differently than I expected. First, he takes a huge, round hamburger bun, which has a diameter of at least 12 inches, and he divides it into two halves without using a knife. The “cuts” look absolutely clean as if cut with a knife. I cannot explain how he did this “trick.” When he puts the two halves down on the big counter made of light colored wood, their respective outer side is down, and I see that the two halves have different shapes. The upper half of the hamburger bread is thinner and its cross section resembles a crescent moon (it is concave), while the bottom half is deeper and resembles a bowl.

First, notice that I placed the order myself. This symbolizes my continual prayers for more light ever since I was baptized as a Seventh-day Adventist. I wanted to eat the bread of God in all its depth. The first light that I received was very different than I expected. And so it was to the many Adventists who later read the Orion publications. No one had expected a combination of Bible and astronomy—like the wise men from the East used to predict the first coming of Jesus—although the type is accurate.

What follows is the “preparation” of the Orion message by Jesus, the Creator of the constellation and the entire universe. Jesus divides the hamburger bun into two parts, each 12 inches. This can be interpreted as a numerical picture:

Jesus (7) separates the Hamburger bun into two parts (2) of 12 inches = $7 \times 2 \times 12 = 168$.

This was the “Orion formula” that was already shown by Jesus in Daniel 12, as I have explained in the Orion presentation.

He does not use a knife. He did the “trick” simply by His Word, because He is the Creator!

The two halves are reminiscent of the moon (crescent) and the sun (if you imagine the second half completed). This is already an indication that the message of Orion with its seven fixed stars would be reflected in the feast days of the earthly sanctuary, which are based on the lunisolar calendar (see [The Vessel of Time](#)).

After that, the man places two large bowls on the table, both of which correspond roughly to the size of the bowl-shaped base of the hamburger bread. In one bowl, I see a red sauce that makes me a little scared. The bowl is filled to the brim with this sauce and almost threatens to overflow. Somehow I know that this is no ordinary tomato sauce, **but blood. But I do not stop the man**—I know that I must accept this hamburger. In the other bowl, there are two large tomatoes, many lettuce leaves, and some green stuff, which I cannot remember in detail. But I know they are all **vegetarian ingredients**.

I intuitively know in the dream that I must eat this burger, just as John (in Revelation 10:9-10) and Ezekiel (in Ezekiel 3:1-3) were told to eat the scrolls. This means that I would have to study this message, understand it, and share it.

Since Jesus is the Chef, it is also His blood that holds the “hamburger” together. It is the river of Daniel 12, where Jesus stood when He made the oath (see Orion slides 64-74). It is the new covenant—His blood, which can be seen flowing from His wounds in Orion (slides 173-175)—and it is the fiery stream in the Orion constellation (slide 165).

The fact that all the ingredients are vegetarian (except the symbolic blood of Jesus) points to the health message, included in Orion (slides 139-142).

With lightning-fast speed, the man masterfully divides the two tomatoes into **four tomato halves**, again using only his hands and without a knife, and drapes them in the bottom half of the hamburger bread so that some space is spared in the midst. Then, like a whirlwind, the man takes the lettuce leaves one-by-one from the bowl and places them one after the other **around the tomato halves into the lower part of the Hamburger bread, so that a circle of 24 lettuce leaves is formed**. The only opening that is left is in the middle of the tomato halves. It all looks very decorative.

Right before my eyes, the Orion constellation is constructed by Jesus, as I later deciphered through the throne room vision in Revelation 4.

The four tomato halves correspond to the four living creatures in the throne room; the shoulder and foot stars of Orion (slide 27).

The lettuce leaves give the number of the 24 elders, who are arranged in a circle around the four living creatures (slide 39) as in the “hamburger.”

The opening that was left between the four tomato halves must represent the center of the Orion constellation, which is filled according to the following paragraph:

Then I notice that the man has a meat grill under the sales counter. It is a hot plate, on which I can see only one **large steak of first grade beef**. Skillfully, he flips it and it's ready. He puts the piece of meat in the middle of the upper half of the hamburger bread, and now I realize what the space between the tomato halves was intended for. When combining the top half of the hamburger bread with the bottom half, the **piece of meat would fit exactly between the four tomato halves**. The man tells me that **only the red sauce can hold both bread halves together**, and that we need the whole bowl of sauce to do it. I watch as the man fills the bottom half of the hamburger bread with the sauce and the whole bowl fits in. I no longer can see the lettuce leaves and tomato halves and the man assembles the giant hamburger fitting the upper half with the piece of meat into the space of the lower part. He hands the hamburger to me and I wonder what it costs. The man says, **“If you like it, it costs nothing.”**

Jesus became flesh; He is the incarnate Son of God, and He gave His blood for us. His body is represented by the large piece of grade-A prime beef. The sacrificial animals that pointed to Jesus were not allowed to have any defects. All this is symbolized in the Orion constellation. He gave Himself to heal the universe (the joined halves of the hamburger). We have to accept His blood in order for sin to be removed from the universe.

At the center of the Orion constellation is the throne of Jesus. He is Alnitak, “the wounded One” (slides 40-46). The “piece of meat” in the exact center of the hamburger marks that place.

We all know that we are saved by grace, and this grace costs nothing except the willingness to accept Jesus, the gift of God. Likewise, I was given the hamburger with the words: “If it tastes good, it costs nothing.” In a figurative sense, it is also a gift to be among the 144,000 who will not taste death, but you have to accept this special hamburger by eating the Orion message.

Two Plans

I eat the hamburger and notice a strong taste like raw meat. I wonder that I eat it because I'm vegetarian, as a Seventh-day Adventist. While I eat the hamburger, my mind is enlightened. I understand at once, the meaning of the symbolism perfectly clearly, and that it is about **“righteousness by faith,”** which has two parts. One part has Jesus, and **the other bigger part has us as His church**. (The meat in the top half of the hamburger represents His body, while the vegetarian part in the bottom half represents the Adventist health message.) It is clearly about the Fourth Angel's Message, which I received in the last two weeks in two parts. After eating the hamburger, I understand at once, perfectly clearly that I have experienced something special and that now is the time that I should be shown more.

By eating (studying) the Orion message, I realized that the top and bottom of the hamburger has an even more significant meaning. As we will learn during the course of the dream, Jesus explains to us exactly how the different parts of the light of the Fourth Angel fit together. The beginning of the light of the Fourth Angel started in Minneapolis (where I found myself in the dream) with the doctrine of righteousness by faith taught by Elders Jones and Waggoner, which was eventually rejected by the Church. It was mostly about us fulfilling our part in the plan of salvation by perfect obedience to the commandments. That is why the errors of the Church are recorded in the Orion constellation, showing where God's people departed from His plan.

In the two weeks before the dream, by the Holy Spirit, I had already been preaching the other two parts of the Fourth Angel's message to my small congregation. These other two parts are given in more detail later in the course of the dream, so I will address them then. It is important, however, to understand that this part of the dream expresses clearly that not everything was finished at the cross, but that we as God's church must fulfill a very important role, remaining in the plan of salvation.

We must learn to distinguish between the two plans of God... **the plan of redemption for mankind**, which was accomplished by Jesus alone—we could not accomplish it, because no man can die for the sins of another, since he is not God—and **the plan of salvation for the universe**, which must be accomplished by us and cannot be accomplished by Jesus, because He is God. The next part of this series will shed clear light on this. These two plans of God are represented by the two parts of the hamburger. One portion was bigger than the other, and we will find that in the Bible too.

My Shining Friend

I sat down to eat at a table facing the snack bar in the open air. Then I see a man approaching, who is of Caucasian origin, and like me, he has only a little hair left on his head, although he is not yet very old. I think he's about 35 or 40 years old. He comes to my table and I see that he looks very, very sad. I feel sympathy and a friendly affection towards him, although I do not know him yet. He comes closer and sits naturally at my table without a question. I ask him why he is so sad, and he tells me that he has problems with his spiritual life. He has sought his entire life for Jesus, but could never find the complete truth. That made him so unhappy that he could not even find any comfort within his family anymore, and he did not understand the meaning of his life. Immediately I realize that this man needs the message that I have just received. **I explain to him "righteousness by faith" and that it isn't true that at the cross, everything was finished. While I explain this to him with the illustration of the hamburger, emphasizing how great the task is for every individual in the church of God, I see his face beginning to shine.** Both of his eyes shine and I see that he is happy now. We embrace and make an appointment for him to come next Sabbath to my church for worship. I know that he is not an Adventist, but he thinks like one and wants to live like one.

The period of study (eating) points to our "restaurant"—our private forum, where we withdrew to study since August 2011, so as not to go against the ban on the time setting then still in effect. We did not want to bring attention to many things like the exact day of Jesus' return by discussing those subjects publicly before receiving the authority to do so from God the Father.

One of my friends, Gerhard Traweger, has been in our "restaurant" since its inception. He came from the New Apostolic Church and accepted the Orion message with a joyous heart in December 2010 and has continued to do a great work in his Church with his own website called **My Divine Advocate**. He is our "Apostle Paul", if you will, for God's faithful, who are still in the Babylonian churches. His website promotes mainly Adventist doctrines such as the Sabbath, but it is addressed specifically to non-Adventists from the Protestant ranks.

At the time of the dream, we were only friends, and did not know each other personally. The above dream passage describes how we got to know each other in December 2010 through my website, and how we had long and detailed correspondence studies until everything was settled in his mind. But as I mentioned earlier, the wonderful message of Orion, and even the High Sabbath List, did not light up our faces like Ellen White described. The first part (righteousness by faith in Jesus) of the three-part Fourth Angel's Message didn't even have that effect, but when I gave him the last two parts, then his face began to shine like Moses' when he came down from Mount Sinai.

I immediately told him by e-mail about the light that the Holy Spirit had given me over the last two weeks before the dream, and he was really excited about it. Shortly after I had the dream, he was the one who found Chapter 21 of M.L. Andreasen's book, "The Sanctuary Service". It became clear to us that the first addition to the light of the Fourth Angel was exactly that same light. It is what M.L. Andreasen taught—namely, the "Last Generation Theology".

I was not aware that my thoughts followed in the footsteps of such a great theologian, but that's how the Holy Spirit works; He guides us into all truth. Read the important chapter [HERE](#) if you are not familiar with this light.

Yet even this part of the Fourth Angel's message did not cause Gerhard's face to light up. It was only when he learned the next part—the consequences for the universe and God if the 144,000 fail—that he completely understood the real meaning of our "high calling" as part of the 144,000, and his face shone. My brother, Robert will explain this in the next article. Gerhard was one of the first of the 144,000 to be sealed with that message, and thus took his place in the Adventist church without having been previously baptized in the Advent faith. A true Adventist is characterized by his faith and how he lives, not by a baptismal certificate from a local church.

Jesus expressed it this way:

For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother. (Matthew 12:50)

Condensed Milk

On the next Sabbath, I see myself standing in the foyer of a very large Adventist church. There are many people who talk in low voices. The men and women are all very well and respectably dressed. It is much quieter than in the Adventist congregations nowadays. I'm still in an era where there was no electricity. The hall is lit by gas lamps. Now I see my friend from the snack restaurant come to me. His face is not shining and he looks very sad again. I want to console him. He says, "Doubts were rising in me about whether the message about our mission can really be true. From where do you get the assurance that this is all true?" I look at him lovingly and say, "The whole Sacred Scriptures and the writings of Ellen White are full of confirmations." But he says, "I've read everything in these few days, **but I cannot keep the wealth of information**, it all seems to confuse me even more." Then I smile because I understand him, and tell him in my old English dialect, "My friend, you have not yet understood that the Scripture is condensed milk. How do you feel when you drink a quart of milk?" He replies, "Good and satisfied." I further ask, "How do you feel when you've drunk a quart of condensed milk?" He also smiles now and says, "Bad. I would probably throw up." "Yes," I say, "that's what has happened to you. You wanted to drink in a few days, the amount of condensed milk that corresponds to one or two gallons of normal milk. This is too much. **Sometimes, you have to take a break to digest.**" I tell him again the symbolism of the hamburger and the importance of our task in the plan of salvation. His face now shines again.

Although I am still in the same surroundings, the dream seems to be portraying present events, because it shows precisely the situation between my friend Gerhard and I that happened a few days before the dream. Through conversations with acquaintances, Gerhard had come up with

doubts about the new light. His acquaintances wanted to make it clear to him that everything had been done on the cross, and that the last generation theology which says there is a specific task for us to do for the vindication of the Father, is nonsense. They said it is unthinkable to assume that there is even a slight chance for the plan of salvation to fail. But it is exactly this assumption that leads to the third part of the light of the Fourth Angel.

We were almost all flooded with information like Gerhard. What the Holy Spirit gave to our ministry in the forum seemed inexhaustible, and it was hard to stay on the ball and “digest” everything that was served to us. In the short time between August and October 2011, more than 2000 posts were generated in the forum by only a few people. All that light could have been given publicly if the Church had been ready to accept it. How many souls are forever lost because of the refusal of the leadership to even study the light?

After some explanations, the shine was back on Gerhard’s face for good. The doubts had vanished, making way for his role as one of the leaders of our ministry. Gerhard had the right motivation for the Loud Cry, and fully recognized the importance of his high calling.

A First Reaction

While we were talking, I did not realize that other brothers and sisters in the foyer had become aware of us and heard our conversation. Suddenly I see myself surrounded by a fairly large group of brethren. Men and women almost rush on me. They are all so interested in the topic that I can hardly resist them. They push and knock me unintentionally to press everything out of me that I know. Although I’m pestered hard, I feel that this is a good thing. When I tell them everything, I see their faces lighting up also. All at once, they are full of joy! Many more beset me, but suddenly we hear a siren, and everyone must enter the “auditorium”. An important event begins.

This part of the dream was fulfilled shortly after I received the dream. Many of Gerhard’s acquaintances and friends witnessed the exchange of ideas between us, and our forum members were also introduced to this new light. Everyone who heard this message suddenly had a shining face. Only a few fell back into the darkness of the world because doubts crept in.

Now the scene changes to the auditorium, where the dream tells many important details about the light of the Fourth Angel.

The Auditorium

I say “auditorium” because, as I enter the hall of the Adventist church, I do not see myself in a normal church with wooden benches on a flat floor, but I am standing behind the back row of pews, which are arranged so that every next pew row is on a higher level than the one in front, like a lecture hall at a major university or a large conference hall of a convention center. I see all the pews filled, but no faces, since I stand behind everyone and am at the highest point of the room. Now I realize that my friend is standing to my left, and to his left is the director of this big congregation. The pews are curved and there are two banks of benches, which are separated in the middle by a staircase aisle that leads down to the podium. I know that the pews at the left are filled with Adventists, but when I look there, I see only darkness and cannot distinguish the bodies of the people. By contrast, I see the contours of the Adventists in the right bank pretty clearly.

In the forum, we later analyzed my dream for what the layout of the auditorium means:

The auditorium is an exact reproduction of the High Sabbath List, which is explained in the study, [The Vessel of Time](#).

The benches, which rise toward the back, represent the triplet years in the High Sabbath List (HSL). The front row starts with the years 1841, 1842, 1843. The higher the row number, the farther we go forward in the flow of time in the HSL. At every pew, the clock jumps to the next triplet,

until we reach the highest level behind the uppermost row of benches, where I was with my friend and the director. I stand with them in the time period of 2010, 2011, 2012. My dream came on October 22, 2011, which specifies my exact location in time.

Each level represents one triplet in the HSL, and the three years in each triplet are represented by the actions of three Adventists in certain pews.

Notice that the congregation is divided into two sides, just as the High Sabbath List has two columns for the spring and the autumn feast fulfillments. There is the “left” side where there is only darkness, and the “right” side that is “illuminated” better. The light and dark sides correspond in the HSL to the spring and fall feasts. The first spring feast is the Passover feast, which occurs during a bright full moon, whereas the autumn festivals begin with the Feast of Trumpets at night on a very dark new moon. God used this light-and-dark effect in the dream to represent the conservative and liberal Adventists. Later, the Liberal Left all exited the lecture hall and only the Conservative Right remained seated.

The 1888 General Conference ambience was still there. Jesus wants to show how important that year is, and how central the events of that session are.

The Podium

On the podium, a woman begins to speak. She gives a very important sermon that I do not understand in detail. But I know that she is talking about what I’ve found, that the big topic is “righteousness by faith,” and that this is the beginning of the light of the fourth angel. I am delighted as I see that many Adventists in the right pews begin to shine.

Located on the podium is Ellen White, as if she were speaking in the 1888 conference. Indeed, the 1888 materials are still read everywhere today. We already know that the light relates to the beginning of the entire Fourth Angel’s message, which began with the doctrine of justification by faith in 1888.

The Gainsayers

Suddenly, an Adventist in very black clothing wants to get up in the second row and I know it’s a “gainsayer” (opponent, interferer). (This word came to my mind so often in the dream that I want to emphasize it, leaving it even in the translations in its original form.) Then something happens which frightens me deeply. Suddenly, three Adventists in the church pew behind him pull out a pistol. I see that it is an antique pistol with only one shot. They hold the gun to the head of the gainsayer and shoot. When they pull the trigger, I do not hear a bang and see no fire or smoke. The head of the gainsayer, which I can only see from behind, falls to the right, and he is “dead.” I see no blood and no wounds. He just does not move anymore. The woman kept talking the whole time unimpressed, and I see how the Adventists in the right pew bank shine more and more.

The second row represents the second triplet of 1861, 1862, 1863, which shows the formation of the organized SDA church. At that time, there were already many Adventists who wanted to take a different course and rose up against the organization. They wanted to change the way of the Church, which was still under the influence of Ellen White’s counsel. In the period from 1861 to 1888 (the beginning of the next triplet) the Adventists were organizing, and rejected the light of the Fourth Angel in 1888.

In the King James Version of the Bible, only one verse uses the word “gainsayer”. Because of the repeated mention of this term in the dream, let’s look at the following verses centering on the opponents, the “gainsayers”:

For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre; But a lover of hospitality, a lover of good men, sober,

*just, holy, temperate; Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort **and to convince the gainsayers**. For there are many unruly and vain talkers and deceivers, specially they of the circumcision: **Whose mouths must be stopped**, who subvert whole houses, teaching things which they ought not, **for filthy lucre's sake**. One of themselves, even a prophet of their own, said, the Cretians are always liars, evil beasts, slow bellies. This witness is true. Wherefore **rebuke them sharply**, that they may be sound in the faith; Not giving heed to Jewish fables, and commandments of men, that turn from the truth. (Titus 1:7-14)*

It is the clear instruction of God to silence the opposing party (gainsayer) within the Church. God put this weapon in the hands of the bishops (Church overseers or elders), which is symbolized by the guns of the respective triplet years. In the next pew after a gainsayer, three guns are fired each time, and the associated gainsayer is silenced. Since these are spiritual weapons and doctrines, of course, you see no blood. A dead gainsayer is a false doctrine overcome by the three-year correction of the next period (the three Adventists with the three guns).

The gainsayer from the 1861, 1862 and 1863 years was silenced at the General Conference of 1888 and the following two years (the third triplet of years: 1888, 1889, 1890). Despite the fierce opposition of the beginning of the light of the Fourth Angel, there was still a good part in the Church who held up the light and recognized its holiness. The “Historic Adventists” among us know that I speak especially of them.

The gun triplet 1888 - 1890, the **first part of the light of the Fourth Angel—righteousness by faith through Jesus Christ**—was God’s antiserum against the poison of the gainsayer.

Then approximately in the middle of the rows, the same thing happens again. A gainsayer wants to get up and interrupt the woman and raise some stupid objections. Behind him, three Adventists aim their ancient guns at him and pull the trigger. No smoke, no bang, no fire, no wounds, but the head of the gainsayer falls on his right shoulder and he is silent.

The middle of the rows are the fourth (1915-1917) and fifth (1935-1937) triplet years. The fourth triplet years we identified in the **Vessel of Time** as the Jesuit gainsayers who wanted to take the helm of the Church vessel after Ellen White’s death in 1915. Their teachings had to be held in check so that the ship would not break apart prematurely. For this, God put the gun in the hand of Pastor M.L. Andreasen in the years 1935-1937 to at least partially arrest these influences.

In 1937, he published his wonderful book “The Sanctuary Service” with the **second part of the message of the Fourth Angel, the vindication of the Father by the 144,000**. Once again I urge you to read **Chapter 21** of this book as it presents in abbreviated form, what our task is right now at the end of the Great Controversy.

An interesting fact about these two pews: In the dream I could not see exactly where the rows were. That’s why I said in a very early version of the dream “fourth or fifth” and later “fifth or sixth” row. But I only saw that this happened at about medium height. The first version of the HSL had slightly different year triplets because they were later refined by the Wadsworth criteria (as stated in the **Vessel of Time** presentation). As a result, these pews shifted slightly. It is amazing to me that the dream included then unknown circumstances, and I could not see exactly which pews they were.

Then I see a gainsayer directly in front of me. Immediately, the director, my friend, and I hold the same kind of pistol in our hands and shoot. Again, no sound, no wound, but the gainsayer is dead. That was the last one.

The pew in front of me represents the years 1986-1988, in which the course was set for the church to fall headlong into the ecumenical movement. God started a counter attack in the next triplet years (2010, 2011, 2012) through myself, my friend, and the ominous director character.

This counter-attack was the gift of the third part of the Fourth Angel's message, which will now be explored in its full detail in the following part of the dream.

Despite all the gainsayers, there was always an often invisible faithful remnant in the SDA church, who held up the old teachings and standards. God has always kept a remnant as in the days of the prophet Elijah. And God needs only a few faithful to accomplish a great work. He demonstrated that once before with a remnant of 12 faithful from among all the Israelites. The light of the Fourth Angel was always the light of the Holy Spirit, which led to an ever-deepening understanding of the plan of redemption and the plan of salvation. Ellen White even says that the redeemed will continue to study it throughout eternity and will gain new and rich insights about it.

Our High Calling

Then the woman on the podium makes a call to repentance and new surrender to the Lord Jesus with the new knowledge about our destiny. She asks all who want to surrender to God to come to the podium. All the Adventists from the right pew bank go down—all except the dead gainsayers. When I look to my left to the other pews, I notice that everyone who sat there before had left the hall. Suddenly, all of the Adventists at the podium turn to me, and the woman starts to lead them. They are coming up the stairs towards me with **shining faces**. I notice that they wish to show their gratitude to someone. But in no way do I want to be worshiped by them, so I want to flee. Doing this, I turn my head slightly to the right and at the wall behind me I see a giant, rough-cut cross, which had apparently been there all the time without me having noticed it.

The third part of the light of the Fourth Angel, covered in the next part of this article series, explains in detail the sacred nature of our work. The Father now sits in the dock because of Satan, the accuser, to be defended by us. We will show what the consequences will be to the universe and to God Himself if we fail.

The woman (the pure remnant church, symbolized by Ellen White) now begins marching in time toward my friend, the director and I. She brings all the faithful Adventists upward who do not follow the teachings of the gainsayers. This group symbolizes those who are not contaminated with false doctrines (like QOD), who are conservative or historic Adventists who have embraced the light of righteousness by faith and the vindication of the Father by the last generation.

The scene clearly shows that no credit belongs to me, but that everything comes from our Lord Jesus who has prepared the way for us. Without Him, we could not perform our duty, as we would all still be condemned to eternal death because of our sins.

The Adventist liberal left emptied their pews and left the auditorium in the cleansing process by the time the messages were given in 2010, 2011 and 2012. This went unnoticed by many Adventists as they were sifted by the Orion message, the HSL, and now the last part of the message of the Fourth Angel.

This part of the dream with the cross gives me the great assurance that Jesus always stood behind the messages, even though I often felt very lonely in the storm of hostility from the Church.

That these Adventists come to me, means that they finally accept the messages and sound the Loud Cry.

The Triangle of Guns

Again, I turn to the crowd led by the woman, which is still getting closer to my friend, the director and I. But now I understand that they do not want to worship me, but fall on their knees before the cross. I wait until they have arrived to me and the woman falls down directly in front of me. At that moment, out of her hand slips a pistol with the same design as the others. Then I kneel down before the woman—not to pay homage to her, but to give respect and worship to Jesus, together with her. I'm so low on my knees, that my hands are touching the ground. Now I see that I have a pistol in each of my hands and I put them in front of the woman's pistol on the floor. My two pistols are now right in front of the woman's pistol and together, they form a triangle. My two pistols are placed in a way that the barrel of one points to the handle of the other.

My two spiritual pistols represent the two basic messages I had received from Jesus since 2010: The Orion Clock and the Vessel of Time. They are pointed toward each other, because one message is the mirror image of the other and they complement each other. The Heavenly Sanctuary (Orion) is reflected in the earthly sanctuary (High Sabbath List). Recognizing Jesus in the two sanctuaries was the test for those Adventists who would belong to the 144,000. They had to challenge human interpretations of the no-time-setting quotes of Ellen White to hear the voice of the Holy Spirit (the Fourth Angel) and make their decision.

Then, and only then, would they get more light—the third part of the Fourth Angel's message, which is represented by the gun of the woman (the church). The message was brought to me through the history of the Adventist Church. The gun of the woman has all three parts of the Fourth Angel's message:

1. Righteousness by faith in Jesus
2. Vindication of the Father by the 144,000
3. The consequences, should we fail our mission

Together, the three guns form a triangle, with the woman's gun at the top:

This triangle represents the three parts of the plan of salvation for the universe, and also the three Persons of the Divine Council who are behind this plan. It is also a sign of the Loud Cry of the Third Angel, who will warn the world not to accept the mark of the beast.

Before I interpret the next part of the dream, I'll let my dear brother, Robert, speak as promised. He will now accurately explain the third part of the light of the Fourth Angel.

We are reluctant to interpret the remainder of the dream in public, because it is about a criminal case of cosmic proportions in which we are involved. It will show who the Judas is in our midst, and what a horrible act of betrayal he has committed. But first, we need to understand what is really at stake here, and what the consequences will be if our mission is a failure. That is the only way to appreciate how sinister the role is that the director plays in my dream.



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Our High Calling

Written by John Scotram

Published: Thursday, April 26, 2012, 6:52 pm

Created: Thursday, April 26, 2012, 6:52 pm

Have you ever wondered what would happen if one person were missing from the 144,000 witnesses? What consequences would that have for the Great Controversy? Do you understand why Jesus asked “when the Son of man cometh, shall he find faith on the earth?”

Most people assume without much thought that God is too powerful to ever lose the Great Controversy. Consider for a moment: is God just, or unjust? If He is just, then would the heavenly courtroom give a fair trial, or would it rule in favor of the party with the greatest power?



If you assume that God would not yield Himself to a fair trial, then you misunderstand what the plan of salvation is all about. If God were to rule by the might of His power regardless of fairness, there would be no need for Jesus, and no need for the 144,000 witnesses. But if God does submit to a fair trial, then Satan has a chance to show the universe that at the end of this world's 6000-year history, not even 144,000 created beings will remain who still want to keep the Creator's commandments. This would be the evidence that Satan needs to win the proceedings against God.

Consider for a moment why, after the millennium, Satan will attack the city of God. Is he really that stupid to think he can win? Or are we the stupid ones who can't imagine God risking the whole universe on the faith of 144,000 people like you and me? For sure, Satan does not think **his** game is over.

First we need to understand what Jesus really did that only one equal with God could do, then we will be able to understand what must yet be done to secure the plan of salvation that could **not** be done by anyone equal with God. I pray that as you study this article you will recognize what **your role** is in the plan of salvation.

At The Cross

Jesus paid the penalty of the law for sin. Jesus also taught that the law was not merely ten brief commandments, but the implications of those commandments are as far reaching as the thoughts and intents of the heart. At other times he summarized them into two commandments. In other words, whether we state them briefly or at length, their scope is big enough to encompass the whole infinite character of God; they are a transcript of His character.

The law of God is as extensive as the universe, so it required a sacrifice of equal proportions to pay the price for our breaking it. Only one who was as great as the law could be a sufficient sacrifice.

The salvation of man is accomplished at an **infinite expense** to Heaven; **the sacrifice made is equal to the broadest demands of the broken law** of God. {GC88 489.1}

Until we understand the scope of the law, we can have no comprehension of how great our fall, or how great our redemption, or how great our value in the eyes of God:

The value of a soul, who can estimate? Would you know its worth, go to Gethsemane, and there watch with Christ through those hours of anguish, when He sweat as it were great drops of blood. Look upon the Saviour uplifted on the cross. Hear that despairing cry, "My God, My God, why hast Thou forsaken Me?" Mark 15:34. Look upon the wounded head, the pierced side, the marred feet. **Remember that Christ risked all. For our redemption, heaven itself was imperiled.** At the foot of the cross, remembering that for one sinner Christ would have laid down His life, you may estimate the value of a soul. {COL 196.4}

Have you ever wondered how one man, Jesus, could have actually paid the price for all the sins of the whole world? What exactly did He give up anyway? Did he just suffer a physically brutal death like many other men have suffered, and give up just three days of His life to spend asleep in the tomb? Sister White tells us in clear language that there was a permanent loss associated with His sacrifice:

By His life and His death, Christ has achieved **even more** than recovery from the ruin wrought through sin. It was Satan's purpose to bring about an eternal separation between God and man; but in Christ we become **more closely united to God than if we had never fallen. In taking our nature, the Saviour has bound Himself to humanity by a tie that is never to be broken. Through the eternal ages He is linked with us.** "God so loved the world, that He gave His only-begotten Son." John 3:16. He gave Him not only to bear our sins, and to die as our sacrifice; **He gave Him to the fallen race. To assure us of His immutable counsel of peace, God gave His only-begotten Son to become one of the human family, forever to retain His human nature.** This is the pledge that God will fulfill His word. "Unto us a child is born, unto us a son is given: and the government shall be upon His shoulder." God has **adopted human nature** in the person of His Son, and has carried the same into the highest heaven. It is the "Son of man" who shares the throne of the universe. It is the "Son of man" whose name shall be called, "Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace." Isaiah 9:6. The I AM is the Daysman between God and humanity, laying His hand upon both. He who is "holy, harmless, undefiled, separate from sinners," is not ashamed to call us **brethren**. Hebrews 7:26; 2:11. In Christ the family of earth and the family of heaven are bound together. **Christ glorified is our brother.** Heaven is enshrined in humanity, and humanity is enfolded in the bosom of Infinite Love. {DA 25.3}

Cumbered with humanity, Christ could not be in every place personally. {DA 669.2}

The fact that Jesus became human permanently explains how infinite His sacrifice really was, though He was only one man. He gave up His former omnipresent nature (the only nature able to atone for all sin of all time). He gave it up permanently, in other words to the "second death", while His human nature only suffered the first death like the righteous of all the ages. He was resurrected as a righteous human man, like the faithful dead will be resurrected, not in His original omnipresent nature. **This also explains how God could resurrect Him without "undoing" the second death that He had to suffer for our sins.**

The Heavenly Sanctuary

There is no question that Jesus' death on the cross was essential to the plan of salvation, but there is more to the plan that is equally essential:

The **intercession of Christ** in man's behalf in the sanctuary above is **as essential to the plan of salvation as was his death upon the cross.** By his death he began that work which after his

resurrection he ascended to complete in Heaven. We must by faith enter within the veil, “whither the forerunner is for us entered.” [Hebrews 6:20.] There the light from the cross of Calvary is reflected. There we may gain a clearer insight into the mysteries of redemption. The salvation of man is accomplished at an infinite expense to Heaven; the sacrifice made is equal to the broadest demands of the broken law of God. Jesus has opened the way to the Father’s throne, and **through his mediation the sincere desire of all who come to him in faith may be presented before God.** {GC88 489.1}

The Clock of God in Orion shows us the intercession of Jesus for the churches. It specifically shows the failures of the churches as marked by His wounds, showing how He is interceding with His blood on our behalf as the court session in the heavenly sanctuary goes on. The Clock also shows us that the intercession must come to an end.

Jesus paid the price for our sin when He died on the cross. However, the law of God is still the rule of the universe, and for us to live in heaven we must not only be forgiven of our sins but also restored to where we no longer commit sin, like Adam and Eve before the Fall. If we still cherish sin in our hearts, we will not be fit to live in heaven. This purity of heart, or sanctification, is what still remains to be completed in the 144,000 witnesses.

And in their mouth was found no guile: for they are without fault before the throne of God. (Revelation 14:5)

The Plaintiff and the Defendant

There is more than one court case playing out in the heavenly courtrooms. The first case that usually comes to mind is the case involving human souls to determine (judge) whether they should be granted to live in heaven, or be eternally destroyed. This case is further divided into two phases, the judgment of the dead, and the judgment of the living. It is natural for us to think of these judgments first, because we are naturally selfish and interested in the outcome FOR US. But there is another case of vastly greater importance that must be settled, and if it is not settled, heaven will not be heaven!

Let’s identify who the participants are in the court case of greatest importance. Obviously Satan is the accuser, or plaintiff. One would first think that the brethren are the accused, since Satan is the accuser of the brethren, but again that is selfish thinking and the following quote shows that he cares nothing about the brethren except so far as he can use them to injure Christ:

Satan’s accusations against those who seek the Lord are not prompted by displeasure at their sins. He exults in their defective characters; for he knows that only through their transgression of God’s law can he obtain power over them. **His accusations arise solely from his enmity to Christ.** {PK 585.3}

We will see in the next section just why Satan has such a hatred for Christ. Satan’s real accusations are not against people, but against God:

In the opening of the great controversy, Satan had declared that the law of God could not be obeyed, that justice was inconsistent with mercy, and that, should the law be broken, it would be impossible for the sinner to be pardoned. Every sin must meet its punishment, urged Satan; and if God should remit the punishment of sin, He would not be a God of truth and justice. When men broke the law of God, and defied His will, Satan exulted. It was proved, he declared, that the law could not be obeyed; man could not be forgiven. Because he, after his rebellion, had been banished from heaven, Satan claimed that the human race must be forever shut out from God’s favor. God could not be just, he urged, and yet show mercy to the sinner. {DA 761.4}

The Allegations

In the above quote, we see that Satan claimed that God's law could not be obeyed, that justice is inconsistent with mercy, and that sin could not be pardoned.

Satan was very clever in how he challenged God's love. Reading between the lines of his accusation, it is apparent that He either did not expect God to humble Himself to the point of taking upon Himself the penalty for sin, or he consoled himself with the thought that if God were to do so it would mean the end of God and victory for himself. In essence, he thought to back God into a corner to either rule by power, or surrender. (It is no wonder where Judas Iscariot got the idea.)

Pardoning, redeeming love is brought to view in Christ Jesus. **Satan had misrepresented the character of God, and it was necessary that a correct representation should be made to worlds unfallen, to angels, and to men. Satan had declared that God knew nothing of self-denial, of mercy and love, but that he was stern, exacting, and unforgiving. Satan never tested the forgiving love of God; for he never exercised genuine repentance.** His representations of God were incorrect; he was a false witness, an accuser of Christ, and an accuser of all those who throw off the Satanic yoke, and come back to render willing allegiance to the God of heaven. {RH March 9, 1897, par. 3}

In summary, Satan's accusations against God are:

1. God's character is not of self-denying love.
2. God's law is unjust and cannot be obeyed by created beings.

It is because Christ demonstrated his first claim to be false, that Satan hates Him so much.

The Defense

In giving His only begotten Son to the world to pay the penalty for sin, God proved his character of self-denying love. He emptied heaven to redeem mankind, risking all. He loved you and me so much that He preferred to have **US** than His very own "flesh and blood". The sacrifice was not merely or even mostly on the part of the Son, but supremely on the part of the Father. Jesus was the Father's obedient Lamb which He gave as the sacrifice for the sins of the world.

As the priests ministered in the Old Testament sanctuary services, they experienced on a daily basis the killing of innocent victims. Surely for any warm-blooded human being, this had to be a painful experience. Indeed, the purpose of the sacrifices was to give mankind an inkling of the pain in God's heart as He saw forward to the day His beloved Son would die for something He didn't deserve.

While He lived on earth, Jesus kept the law perfectly. He did it while afflicted with the fallen human nature, yet he did it perfectly and was without sin as an example for us.

*For what the law could not do, in that it was weak through the flesh, God sending his own **Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:** (Romans 8:3)*

*For we have not an high priest which cannot be touched with the feeling of our infirmities; **but was in all points tempted like as we are, yet without sin.** (Hebrews 4:15)*

However, Satan's accusation is specifically that "created beings" cannot obey the law. It is nothing for God the Father or His Son to keep the very law that transcribes their character; they could not do otherwise. Jesus had no propensity to sin like we do. Even though Jesus took on the fallen human nature, His life testimony that God's law can be kept could easily be considered as a special case or at best insufficient evidence in comparison to the vast majority of people that have ever lived.

The part of the plan of salvation that has not been completed yet is an overwhelming demonstration that **God's law can indeed be kept by created beings**. Only when that can be proven in the court of heaven can the Great Controversy be settled.

The Witnesses

Who must prove that God's law can be kept by created beings?

It is easy to answer in the third person:

Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus. (Revelation 14:12)

It is a lot harder to say with Isaiah:

*Also I heard the voice of the Lord, saying, **Whom shall I send, and who will go for us? Then said I, Here am I; send me.** (Isaiah 6:8)*

Do I, do you want to keep God's law, no matter what?

Why are the 144,000 the only people who can show that God's law can indeed be kept by created beings? The un-fallen angels in heaven keep the law, but they are party to the case because they were there when the first rebellion began in heaven. In order to conduct a fair trial, witnesses are needed who are neutral to the case. Adam and Eve were created after Satan's rebellion, and were neutral to the Great Controversy. When they fell, humanity became biased for Satan, and it became necessary for Jesus to redeem the human race in order to restore their capacity to deliver an un-biased testimony.

The 144,000 are being called out from among Earth's last generation: the most degenerated people ever to live, and the ones most severely oppressed by Satan as he perfects his tyrannical rule over the earth. The testimony of the weakest generation that God's law can be kept makes the strongest case in His defense. Again I plead, **will you, dear reader, testify on God's behalf by your sanctified life, no matter the cost?**

The Earthly Sanctuary

In the study titled **The Vessel of Time** we see our (poor) record of how well we have kept the commandments of God and had the faith of Jesus as an organized church. In other words, we see our sins which Jesus is atoning for in the heavenly sanctuary.

In the great day of final award, the dead are to be "**judged out of those things which were written in the books, according to their works.**" Revelation 20:12. Then by virtue of the atoning blood of Christ, **the sins of all the truly penitent will be blotted from the books of heaven.** Thus the sanctuary will be freed, or cleansed, from the record of sin. In the type, this great work of atonement, or blotting out of sins, was represented by the services of the Day of Atonement—the cleansing of the earthly sanctuary, which was accomplished by the removal, by virtue of the blood of the sin offering, of the sins by which it had been polluted. {PP 357.6}

In the periods before 1888 we were in obedience as a church, but after 1888 when we rejected the leadership of Christ, our works have proven us unfaithful (even in the same things we were once faithful in). This shows that it is only by the faith of Jesus that we can obey the law; it is only possible to have righteousness by faith in Christ.

If ever a people have need of clearer and increased light from heaven, it is the people **whom God has made the repository of His law**. The men to whom God has committed sacred trusts need to be spiritualized, elevated, vitalized by the sacred truth they profess to believe. **When the history of our cause and work reveals that men who have occupied positions of sacred trust, who have been**

teachers of the truth to others, are **found unfaithful and turn away from the holy commandment delivered unto them**, what carefulness should it lead us to! What distrust of self! How it should strip us of self-sufficiency and spiritual pride! What humble views we should have of our wisdom and our own insufficiency! How we should sense the fact that **we are kept by the power of God through faith!** {1888 261.3}

We also see in **The Vessel of Time** that as we approach the heavenly Canaan, we have one last time to shine, to illustrate to the universe that the Law can be kept indeed by created beings through the faith of Jesus. Time will not go on indefinitely until we get our act together, contrary to popular belief. There are limits set for how long the court can take before coming to a verdict.

Near the close of this earth's history Satan will work with all his powers in the same manner and with the same temptations wherewith he tempted ancient Israel just before their entering the land of promise. **He will lay snares for those who claim to keep the commandments of God, and who are almost on the borders of the heavenly Canaan.** He will use his powers to their utmost in order to entrap souls, and to take God's professed people upon their weakest points. Those who have not brought the lower passions into subjection to the higher powers of their being, those who have allowed their minds to flow in a channel of carnal indulgence of the baser passions, Satan is determined to destroy with his temptations,—to pollute their souls with licentiousness. He is not aiming especially at the lower and less important marks, but he makes use of his snares through those whom he can enlist as his agents to allure or attract men to take liberties which are condemned in the law of God. **And men in responsible positions, teaching the claims of God's law, whose mouths are filled with arguments in vindication of his law, against which Satan has made such a raid,—over such he sets his hellish powers and his agencies at work, and overthrows them upon the weak points in their character, knowing that he who offends on one point is guilty of all, thus obtaining complete mastery over the entire man.** Mind, soul, body, and conscience are involved in the ruin. If he be a messenger of righteousness, and has had great light, or if the Lord has used him as his special worker in the cause of truth, then how great is the triumph of Satan! How he exults! How God is dishonored! {RH May 17, 1887, par. 8}

The message of our history in **The Vessel of Time** is to serve as a warning, and a guide to show us especially which points to watch out for, which points we need to correct in our own characters in order to be faithful witnesses.

*For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, **even our faith.** (1 John 5:4)*

Consequences of Failure

If there are not sufficient witnesses, either in number or quality, then the defense of God in His trial against the allegations of Satan might not be successful. Our role is to vindicate the infinite law of heaven, which represents the very character of God Himself, and wonder of wonders God has staked His very being and the entire universe on our defense. That is a task far beyond the capability of mere mortals, yet **that is our high calling!** Jesus led the way by His life, coming in the likeness of sinful flesh, and being in constant communion/union with the Divine. We must attain to His example in every respect! Only through faith in Him, dying to self, letting Him live His life in us, uniting with Him, can we succeed in such an infinite task. Only with the **Holy Spirit** (the mightiest of the host of heaven) working in us can we measure up to the task.

This is a truth that has never been fully (much less officially) taught by our Adventist Church. It is easy to believe from reading a few quotes of Ellen White that the Great Controversy was finished at the cross and that the whole universe is already decided for God and exempt from any further consequences from sin and the only thing we have to do is rescue the great multitude of humans in the Loud Cry. We Adventists talk a lot about the 144,000, the Loud Cry, the time of trouble,

the time of Jacob's trouble, the Sunday Law and the Sabbath, and "justification by faith" (what seems to be the most important theme for Adventist theologians, preachers and writers). But when and where do we talk about our high calling and that we have to follow the example of Jesus to vindicate the Father to finally secure the plan of salvation for the entire universe?

The angels and the holy inhabitants of other worlds watch with intense interest the events taking place on this earth. Now as the close of the great controversy between Christ and Satan draws near, the heavenly host behold men trampling upon the law of Jehovah, making void the memorial of God,—the sign between Him and His commandment-keeping people,—setting it aside as a thing of naught, something to be despised, while the rival sabbath is exalted. They see men claiming to be Christians, calling upon the world to observe this spurious sabbath that they have made. {ST February 22, 1910, par. 3}

Have you ever considered what it means that we will do greater things than Jesus?

Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. (John 14:12)

Jesus is interceding for us not so we can continue to live a life of failure in sin, but so that we can be purified of sin to do greater works than even He did! But all these years we didn't understand it and it did not come to our hearts. We thought that we just have to obey God to show our love to Him and that He rescued the universe. But the nature of the accusation of Satan does not allow God Himself to rescue the universe; it has to be done by the creatures that have fallen on the planet that was given to Satan's influence.

Revelation even told us all along exactly whose task it would be to bring salvation to God:

After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. (Revelation 7:9-10)

This message in deed is **THE LOUD CRY!**

Is There Any Recourse, or Risk Mitigation?

The whole universe is looking upon us because we will decide if Satan's reign will fall, or if it will extend to all the far reaches of the universe, poisoning one planet after another with the corruption of sin until it ends in total destruction. God created a universe full of intelligent creatures that could use their free will to love Him and reflect His love, but what if those creatures eventually all decide to separate themselves from The Life and chose death instead?

If that were to happen, God would stand where He stood at the beginning, before the creation of the first intelligent being with free will. His love could only be directed towards one of the three persons of the Godhead. But **AGAPE** love is directed toward others, not just love in between the persons of the Godhead. God **IS** love. He cannot be otherwise! He cannot switch off His love. He has to be a Creator, because He has to **GIVE** His love to others, because **this is the NATURE of AGAPE love.**

And if there is no one to give this love to because the creatures of the universe decided to follow the god of the dead, and therefore no longer exist?

God would have four possibilities:

1. Recreate the universe knowing that the same deadly circle of free will and refused agape love would eventually destroy the second universe, and the third, etc., OR

- 2. Refuse to create beings and live in all eternity in three persons without giving His love to others, OR
- 3. Create a universe full of robots without free will, OR
- 4. Do anew what Jesus proved even a member of the Godhead can do:

*Therefore doth my Father love me, **because I lay down my life**, that I might take it again. (John 10:17)*

Every person of the Godhead has the ability to **LAY DOWN HIS LIFE**. Jesus could do it, and so can God the Father, and the Holy Spirit. He also has the ability to not take it up again, because this would be HIS free will. Which of those possibilities would you choose if you saw that all kinds of free-will creatures that you created and would create in the future would eventually decide NOT to love you? Have you ever heard a sermon about these consequences? Did you ever understand that even God's personal well-being and His very existence is at stake in the Great Controversy?

The courage to face these questions is the kind of courage the 144,000 need to have in order to vindicate the Father in His great trial in front of the universe.

GOD IS LOVE, BUT LOVE CANNOT EXIST IF IT CANNOT BE GIVEN.

In the same way as mankind would commit suicide to decide not to love God, mankind would not only destroy the universe but the very reason for the existence of God Himself. **Love would cease to exist, because it can only exist in being given.**

Appendix A: Sin Will Not Rise Up a Second Time

After the witnesses testify in defense of God the Father during these final years of earth's history, what will guarantee that sin does not arise a second time? The following table compares the experience of the 144,000 with the experience of others, in regard to the sin problem.

Table: Comparison of Experiences with Sin						
	Innocent (physical) Infirmities <small>i.e. hunger, pain, sadness, etc.</small>	Sinful (spiritual) Propensities	Knowledge of sin	Experience of sin	Resistance to sin	Overcoming of sin (in lifetime)
Adam before the sin fall	NO	NO	NO	NO	YES	NO
Adam after the sin fall (before his repentance and conversion)	YES	YES	YES	YES	NO	NO
Adam after the sin fall (after his repentance and conversion)	YES	NO	YES	YES	YES	NO
Christ as human on earth	YES	NO	YES	NO	YES	NO
144,000	YES	NO	YES	YES	YES	YES (antibodies against sin)

No other group of people has experienced en-masse the overcoming of sin within their lifetime that the 144,000 must experience. There have been a few isolated examples, such as Enoch,

Daniel, Job, etc., but remember that the court needs ample evidence, not a scattered handful of anecdotal “special cases”. Even Jesus Himself did not experience the overcoming of sin, because He was without sin. Again, it rings true that “greater works than these shall he do.” (John 14:12)

The multitude clothed in white are also described as follows:

Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them. (Revelation 7:15)

This verse describes them as serving God continually. These witnesses will serve as ambassadors for God throughout the universe to forever “inoculate” creation against the “virus” of sin. They have in themselves **known sin, experienced sin, resisted sin, and overcome sin**, and their ceaseless testimony will serve to **prevent sin** from ever rising a second time!

Appendix B: The Glow on our Faces

A number of years ago, I (Robert) was going through a difficult part of my journey as an Adventist Christian. Weighing on my heart was the question of why the 144,000 must suffer and endure the trials that they must, and generally why this old world is still here. Day after day, this question was in the back of my mind as I went about my life activities. Why must they face the death sentence? Why must they endure the plagues, and the harassment of the wicked world?

At this point in my life, I was on the upward straight and narrow pathway but was only just starting to emerge from a heavy cloud of confusion that I had fallen into. I was searching earnestly for Truth, but I was in constant and deep heart-felt pain day after day as each step on the upward path brought the realization of just how far I had fallen. I did not feel like I could be saved, much less be among some 144,000, but I kept on searching and “looking up” anyway.

It was during this time in my experience that it came to me like a revelation. I began to study and write about it, and when I finally comprehended the full magnitude of what our Father in heaven is suffering in the Great Controversy, and how His very Person and all His beloved universe full of creatures is hanging in the balance, it broke my heart! I knew right then and there that I had found what I was searching for all along: I found my purpose for existence. I found a love for God springing up in my heart that I had never known before. I decided right then and there that no matter what happened to me, I would use every next breath in me to work for His cause. I made that decision at a time that I did not even know if I would be saved, and frankly it didn't matter in comparison.

Years went by until recently this truth, coming down the corridors of church history, was brought to the attention of our study group with even greater definition. As we studied the subject together, one-by-one our faces began to shine like Moses when he came down from Mt. Sinai. With the additional light revealed and in the context of the times shown in Orion and the HSL, I reaffirmed my decision to give “my all” for our Heavenly Father's defense, regardless of the consequences to me personally.

The Reason Moses' Face Shined

*And it came to pass, when Moses came down from mount Sinai with the **two tables of testimony** in Moses' hand, when he came down from the mount, that **Moses wist not that the skin of his face shone** while he talked with him. (Exodus 34:29)*

These were the second tables of stone that Moses was holding. Briefly, the first tables of stone which were provided by God represent Jesus, who came from Heaven, and had the Law written on His heart.

And the tables were the work of God, and the writing was the writing of God, graven upon the tables. (Exodus 32:16)

The first tables were broken because of the sin of Israel, as Jesus was broken for us. By contrast, the second tables of stone were "hewn":

And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon these tables the words that were in the first tables, which thou brakest. (Exodus 34:1)

That the tables were "hewn" by Moses shows that they represent no longer Jesus who came from Heaven, but fallen men and women like you and me who's hearts are "hewn" in preparation for the Law (character of God) to be written there. The 144,000 witnesses are represented by these tables.

Something special happened when Moses went up Sinai with the second tables that caused His face to shine by the time He came back down. We can read the verses from Exodus 34:10-26. In these verses God **explains** the Ten Commandments to Moses in a practical way that he can understand. He shows Moses how the children of Israel will fulfill the law in practice, thereby receiving God's character in themselves and vindicating Him before the heathen nations. Moses realizes **his part in God's plan, his high calling to prepare the people to testify for God, and his face shines as a result!**

Shining faces have been our experience too, as we have studied the subject of this article. I believe we are experiencing the fulfillment of the prophecy:

When God spoke the time, He poured upon us the Holy Ghost, and our faces began to light up and shine with the glory of God, as Moses' did when he came down from Mount Sinai. {EW 14.1}

Appendix C: The Godhead

Note: in this appendix we will be very careful to use the names of the Persons of the Godhead very precisely according to the illustrations given.

Jesus Himself spoke these most important words:

*Jesus said unto her, **I am** the resurrection, and **the life**: he that believeth in me, though he were dead, yet shall he live: (John 11:25)*

And:

For as the Father hath life in himself; so hath he given to the Son to have life in himself; (John 5:26)

There are two known ways that life multiplies. We usually think about sexual multiplication, where the DNA of a male and a female partner are MIXED and a completely new and unique set of genes is created. The resulting individual or person is NOT exactly like either of the original two. It is definitely unique in its genetic base. The "character" of an individual is formed 30% by its genes. Therefore, even the character of a person is not completely like one of his/her parents.

The second form of reproduction of life is even more fundamental and much more widespread. It is non-sexual reproduction or simply "cell division" or cytokinesis. Even in our own body, all cells are reproducing with exactly this principle like simple organisms reproduce. All "higher" living forms that reproduce sexually are based on cells that reproduce non-sexually with simple cell division. Even plants are based on this principle. The most numerous living organisms (in variety and quantity) like plankton and bacteria are also based on this principle.

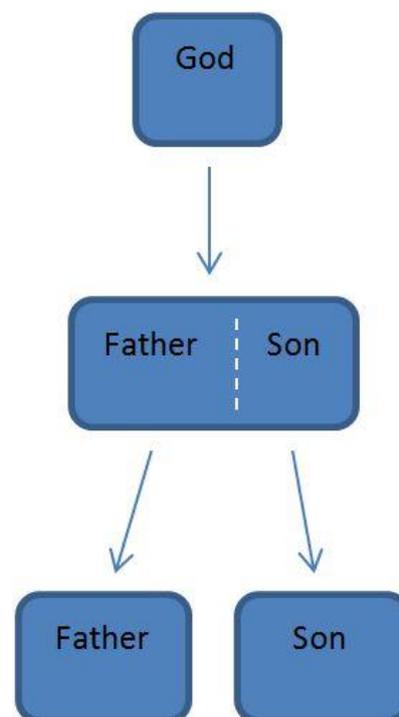
When a cell divides, the resulting individual is not differentiable genetically. The DNA is replicated 1:1 and the cell separates. There is not even another substance involved. All the substance of the "second" cell comes from the first cell!

Now, please understand: when a cell divides, you CANNOT tell which was the original cell or the child cell! Both cells existed prior to the separation; they just were "together". They have the same substance and the same genetic code. There is absolutely NO WAY to differentiate the two cells. You would have to mark them to distinguish them. If you see one cell you would have seen the other, because it is absolutely equal!

You have probably guessed what we are trying to say.

What if God separated once and this is how the Son resulted? This would make very clear what Jesus wanted to explain in John 1:

*In the beginning was the Word, and the Word was **with God**, and the Word **was God**. The same was in the beginning **with God**. (John 1:1-2)*



The question of WHEN God separated for the first time, is directly answered in the next verse:

All things were made by him; and without him was not any thing made that was made. (John 1:3)

This separation must have taken place before God created the universe, the heavens and all living beings. That is how ALL THINGS were made by the Son of God.

The original God separated before creation into the Father and the Son. The Father never separated anymore since then. Therefore, John states correctly about God:

*For God so loved the world, that he gave **his only begotten Son**, that whosoever believeth in him should not perish, but have everlasting life. (John 3:16)*

And Jesus says clearly:

I and my Father are one. (John 10:30)

With the process of cell-division in mind, all these statements become clearer to us. And they shine in even brighter light as you will see.

The Holy Spirit

Why is there no Holy Spirit in the Old Testament? This question opened the door for many discussions, and whole libraries have been written about it. This subject brought Christianity to the verge of ruin. The personality of the Holy Spirit is a hot topic today, and views on the subject have even become a line of demarcation between different groups of professed Christians.

There are just a few places where the term "holy spirit" appears in the Old Testament, and it is always associated with the Person of God, not as an independent Person (Psalms 51:11, Isaiah 63:10-11, Daniel 4:8-9,18, 5:11). The "Spirit of God" is mentioned in the Old Testament several times, firstly during the creation account:

*And the earth was without form, and void; and darkness was upon the face of the deep. And the **Spirit of God** moved upon the face of the waters. (Genesis 1:2)*

But God is Spirit:

God is a Spirit: and they that worship him must worship him in spirit and in truth. (John 4:24)

When God divided into the Father and the Son before creation, both were “Spirit” even the SAME Spirit. So when Genesis 1:2 speaks about the Creator “Spirit” it speaks about the Son “Spirit” and not about the “Holy Spirit” as the third Person of the Godhead.

Sister White makes the following statement that gives room for the many anti-Trinitarians in our midst, but we will counter them with just a few arguments.

Cumbered with humanity, Christ could not be in every place personally; therefore it was altogether for their advantage that He should leave them, go to His father, and send the Holy Spirit to be His successor on earth. The Holy Spirit is Himself divested of the personality of humanity and independent thereof. He would represent Himself as present in all places by His Holy Spirit, as the Omnipresent. “But the Comforter, which is the Holy Ghost, whom the Father will send in My name, He shall (although unseen by you), [this phrase was added by Ellen White.] teach you all things, and bring all things to your remembrance, whatsoever I have said unto you” [John 14:26]. “Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will come not unto you; but if I depart, I will send Him unto you” [John 16:7]. {14MR 23.3}

How can the Holy Spirit be Jesus HIMSELF? The anti-Trinitarians immediately explain: "Ha, now you see the Holy Spirit is just a force!" They already forgot how God divides and didn't notice that the Word of God, the Holy Bible, tells us even the very moment when the Son divided again:

And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. (Luke 1:35)

Indeed, the Son divided into “Jesus” and the “Holy Ghost” at the very moment when the Son overshadowed Mary. Of course you can exchange the names interchangeably because all Persons of the Godhead are made of the same substance and have the same genetic makeup! The Son was the Holy Ghost as well as Jesus at the same time!

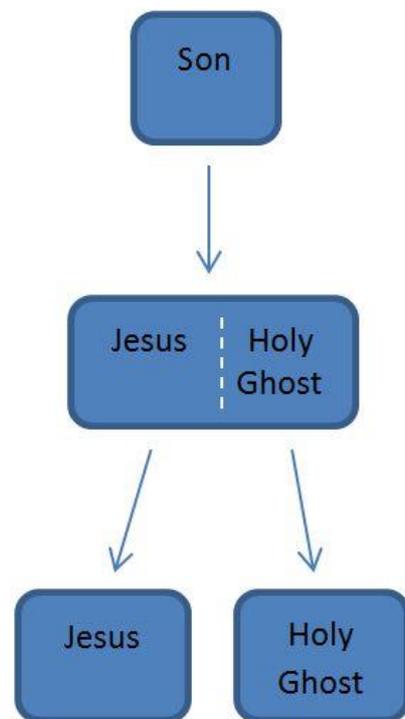
It requires wisdom to understand this. Now the statement of Ellen White becomes completely clear to us:

Cumbered with humanity, Christ could not be in every place personally; therefore it was altogether for their advantage that He should leave them, go to His father, and send the Holy Spirit to be His successor on earth. The Holy Spirit is Himself divested of the personality of humanity and independent thereof. {14MR 23.3}

Just Jesus adopted for eternity the human body! But the Holy Ghost is the same Son as eons before. Jesus and the Holy Spirit are both the Creator!

All these hard to understand and apparent contradictions in the Bible are solved now in a harmonious way! We just have been too blind to see that it was always true and important what Sister White told us:

The book of nature, which spread its living lessons before them, afforded an exhaustless source of instruction and delight. On every leaf of the forest and stone of the mountains, in every shining star, in earth and sea and sky, God's name was written. With both the animate and the inanimate creation—with leaf and flower and tree, and with every living creature, from the leviathan of the waters to the mote in the sunbeam—the dwellers in Eden held converse, gathering from each **the**



secrets of its life. God's glory in the heavens, the innumerable worlds in their orderly revolutions, "the balancings of the clouds" (Job 37:16), the mysteries of light and sound, of day and night—all were objects of study by the pupils of earth's first school. {Ed 21.3}

The messages of the Clock of God in Orion and the Vessel of Time (High Sabbath List) both bear the name of their Author. In the three belt stars of Orion, and in the triplet years of the High Sabbath List, the three independent Persons of the Godhead are represented. The three messages themselves each tell the story of their respective Person: The Clock of God in Orion tells the story of what **Jesus** did and is doing right now. The High Sabbath List shows how the **Holy Spirit** has been cleaning the church in seven steps. And the great theme about the Last Generation Theology reveals the mysteries of the **Father's** great trial in which He has to be justified.

Christ Lives In Us

Jesus explained to us that He had to die in order for us to receive the Holy Spirit:

*Nevertheless I tell you the truth; It is expedient for you that I go away: for **if I go not away, the Comforter will not come** unto you; but **if I depart, I will send him unto you.** (John 16:7)*

When Jesus became a man, He gave up permanently His divine nature (as we explained in detail in the section "At The Cross"). That divine (omnipresent) nature that He laid aside was none other than the Holy Spirit. The Son in becoming Jesus laid aside the Holy Spirit.

Jesus, suffering and dying, heard every word as the priests declared, "He saved others; **Himself He cannot save.** Let Christ the King of Israel descend now from the cross, that we may see and believe." **Christ could have come down from the cross. But it is because He would not save Himself that the sinner has hope of pardon and favor with God.** {DA 749.1}

Jesus took on humanity when He was incarnated, but through His life He maintained communion with divinity. Many times the Holy Spirit revealed things to Him that He wouldn't have known in His human form. At any point up to His death Jesus could have changed His mind and gone back to heaven, reassuming the Holy Spirit again and remaining the Son in His omnipresent form. But when He died, He sealed His decision to take on the human nature and was separated from the divine nature.

The Son was separated for us, and the death of Jesus (the final separation) was the evidence of the covenant:

*And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon. And he took unto him all these, and **divided them in the midst**, and laid each piece one against another: but the birds divided he not...And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed **between those pieces.** **In the same day the LORD made a covenant with Abram**, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates: (Genesis 15:9-10,17-18)*

Remember what Jesus said, that He had to die in order to send the Comforter to us. Jesus had to be separated from the Holy Spirit so that He could send the Holy Spirit to us! His death put the covenant into effect, just like how the burning lamp passed between the pieces of the sacrifice that had been separated to confirm the covenant with Abram.

(There is an excellent article about the process of separation that Jesus went through on the cross at **Teaching Hearts**)

Now we understand how Christ (the Son) lives in us! It is through the omnipresent Holy Spirit, which is the Son Himself divested of humanity, and which can dwell in us when we have prepared our heart by cleaning it of all sin:

*For God, who commanded the light to shine out of darkness, hath shined **in our hearts**, to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this **treasure in earthen vessels**, that the excellency of the power may be of God, and not of us. (2 Corinthians 4:7)*

The Bible also tells us that our receiving the Holy Spirit is what seals us, and proves to us that our inheritance is sure:

*That we should be to the praise of his glory, who first trusted in Christ. In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, **ye were sealed with that holy Spirit of promise, Which is the earnest of our inheritance** until the redemption of the purchased possession, unto the praise of his glory. (Ephesians 1:12-14)*

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The End of the Seventh-day Adventist Church

Written by John Scotram

Published: Thursday, October 18, 2012, 1:53 am

Originally published on Friday, October 12, 2012, 10:17 am in German at www.letztercountdown.org

We lifted our heads and looked at Orion. From there, we heard the voice of God telling the story of His end-time people. When we subsequently studied the Jewish holidays and recognized the importance of the “High Sabbaths” (which is when a ceremonial Sabbath falls on a Seventh-day Sabbath), we were given even deeper insights from the milestones along the path of the Seventh-day Adventist Church. God points out and illuminates the career of this unique church in two major books mentioned in the Bible: The Book of Seven Seals in **Orion** and the Book of Seven Thunders, which we now call the **Vessel of Time**, written continuously by the sun and the moon.

The SDA Church sees itself as the prophetic fulfillment of the woman of Revelation 12:1

And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: (Revelation 12:1)

A closer look at the symbolism in this picture gives amazing results.

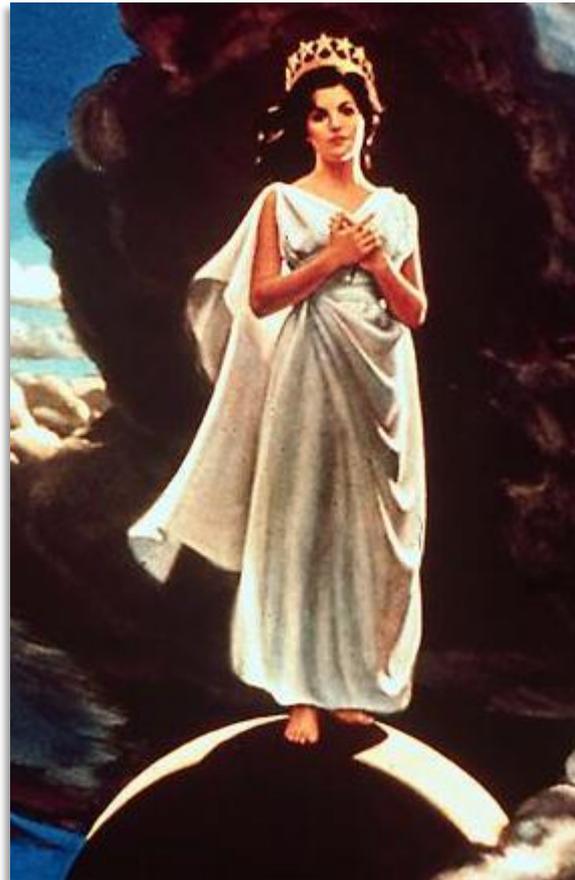
1. We will discover a progressively-revealed plan in the image of the woman in Revelation 12:1, which extends to the present day and beyond. Each symbol represents a new era in God’s plan of salvation.
2. Whenever the time came that a transition should take place to a new era of the plan of salvation, there was one **preparatory and collecting “prophet.”** This divine concept shows God’s infinite grace, because He always gives several warnings before he acts. *Surely the Lord God will do **nothing**, but he revealeth his secret unto his servants the prophets. (Amos 3:7)*
3. God sets before His people **an open door with new light and new present truth** at each transition to the next stage of the plan of salvation. After a certain point, however, he begins **to close the “door of grace” for the unfaithful** who do not follow the new light. The unfaithful for the most part, don’t notice the closing of the door and believe they are still on the right track.
4. At each transition to the next stage of the plan of salvation, there is a “Remnant”. Every time, there was a **sifting of the unfaithful and a purification and testing of the faithful.** *And the dragon was wroth with the woman, and went to make war with **the remnant of her seed**, which keep the commandments of God, and have the testimony of Jesus Christ. (Revelation 12:17)*

The Moon under the Feet of the Woman

The Jewish nation is represented by the moon under the feet of the woman. It symbolizes the shadow services by which the former people of God were distinguished. As the moon only reflects the light of the sun, the ceremonial shadow ministry was only a prophecy of the coming Messiah. Through their ceremonies, their godly life and the rich blessings that would result, the Israelites were to impress the surrounding peoples and so prepare their hearts for the message of the coming Savior. But the vast majority of Israelites failed their task and their unfaithfulness to God grew.

As the time had come that the Messiah was to appear, God announced it clearly to the Jews once again by the second Elijah, John the Baptist, who was to pave the way for the glorious ministry of the Son of God Himself. Jesus Himself took on the role of the collecting “prophet” and preached three and a half years among His people that the kingdom of heaven is at hand and that soon his intercessory service would begin in the heavenly sanctuary. Thus He was a blessing but also a stumbling block for many. Few realized that an opened door was set before them from the courtyard into the Holy Place of the Heavenly Sanctuary. When John the Baptist began to preach, he announced the opening of the door for the faithful, and for everyone who saw and listened to Jesus, it was opened wide and they entered through it.

Then the Jewish nation called to God that Jesus’ blood may come upon them and their children, and God gave them their desire. They sealed their fate by killing the Son of God, who preached to them about the heavenly Sanctuary in their earthly temple, and they chose Barabbas instead of Him. The opened door that was set before them as the “door of grace” for the Jewish nation began to close, yet the Lord of Heaven gave them another three-and-a-half years after May 25, A.D. 31 before He withdrew the candlestick from His people, making them a former people of God.



Why did God wait yet another three-and-a-half years? What could be worse than to crucify the Son of God? Stephen saw the heavens opened, and the Lord standing at the right hand of God, but instead of hearing praises to the God of Heaven through whom his glorious vision was manifest, he felt stones raining down on him out of the hands of his brethren bringing him to a cruel death. Even three-and-a-half years after the death of the Son of God, the Jews had learned nothing. They continued to kill the prophets of the Lord who wanted to tell them something about the Heavenly Sanctuary and the intercession that Christ was performing there, and so the candlestick finally went to those who were to preach to the Gentiles: the first Christian church.

Previously, Jesus had collected the 12 heads—the apostles—who were the remnant out of all Israel, and they honored the Lord and knew where He was now actually physically present; namely, in the Holy Place of the Heavenly Sanctuary. But none of their preaching had been heard. The plan of salvation was preached for three-and-a-half more years to the Jews after Jesus’ death on the cross, and although they saw all the evidences before them and could even hear the witnesses of the resurrection itself, their leaders turned away from the Holy Spirit who wanted to talk to them and so committed the Unpardonable Sin. The door to the Holy Place had been closed for them as a nation.

The Woman Clothed with the Sun

The woman of Revelation 12 herself, standing on the moon, symbolizes the Christian church, whose beginning with the apostles and generally, was in the years A.D. 31 and 34, respectively. She is clothed with the Sun of Righteousness, which is the Lord Himself, who had been

designated as its Cornerstone. The sun produces its own light, just as Jesus is the source of the light of truth and life. The shadow service was not needed anymore to symbolize the already crucified and risen Savior in all His glory. However, the Christian church would not remain with the original pure doctrine, but apostatized. An entire seal-and-church cycle describes the terrible mixing of the teachings of the church with those of the ones they should have evangelized. The pagan customs and beliefs penetrated deeper into the church and the papacy became an instrument of Satan to destroy everything that Jesus had given to the church through the apostles. But despite the prevalence of apostasy, the true church of God existed, albeit in severely depleted form, preserved in her purity until another large sifting was to take place.

From the Reformation, many Protestant communities had emerged which had not yet reached the entire separation from pagan and papal influence because they did not understand that keeping Sunday instead of the biblical Sabbath constitutes acceptance of the mark of the Roman Pontiff. So the Reformation, which is established generally from 1517 to 1648, failed on the Sabbath question in the Council of Trent. But God would bring this question forward soon in another way and throw great light on the sacred day of rest that God in His authority established.

Around 1820, God raised up the first preparatory "prophet" for a Bible study. The North American farmer William Miller was the originator of the movement of the First Angel of Revelation 14 and would announce the time of God's judgment. Samuel Snow also announced a great and sublime message: "Babylon is fallen!" and had a strong following as the head of the Second Angel's Message, which showed the sins and transgressions of the apostate Protestant churches that still kept Roman commandments instead of divine. Both angels' movements announced the imminent new phase in God's plan of salvation. When, in the summer of 1844, they were gathered together and even preaching the exact day of the beginning of the Judgment (they thought, however, that it was the day of the coming of Jesus), the big "Midnight Cry" warning for the Christian churches sounded to turn them away from the sins of Babylon and to get them ready for the Judgment.

Those who heeded the warning and prepared spiritually, including their character, would also withstand the test that God had planned for the transition to the next phase. For God himself was the author of the Great Disappointment of 1844, because he had kept his finger on the realization that it was not the day of Jesus' return, which was announced by the Midnight Cry, as everyone believed. When Jesus did not come at the expected time, the only ones who were able to keep their faith were those who had unshakable trust in the reliability of God's Word and no wind could move them. They sought God more confidently than ever before, but had erred in their interpretation of God's word. How many would stand?

The Great Disappointment had involved all the major churches of the earth after the inter-church Midnight Cry of the combined First and Second Angel of Revelation 14. Afterward, there again remained only 12 people in order to keep going, while the others had rejected and discarded the light. It would be these 12 pioneers of the later Adventist Church, who on October 23, 1844 recognized the Sanctuary Truth and followed Jesus where He had gone. Hiram Edson, who was recently chosen by God as the collecting "prophet," with his spiritual eyes like Stephen, saw heaven opened and Jesus ministering before the Father in the Holy of Holies on our behalf. Only the 12 Adventist pioneers also saw this open door of Revelation 4:1 in the Heavenly Sanctuary and with God, passed across the threshold to the Most Holy Place of the Heavenly Courtroom for the intercessory ministry of Jesus in the Investigative Judgment, where He would henceforth perform the cleansing of the sanctuary of the heavenly Day of Atonement. Great truths were revealed to them and they spiritually followed God there, where the Ark of the Covenant with the Ten Commandments was, and the Spirit of God shortly thereafter opened the understanding of the lost Fourth Commandment as the last act of cleansing to return the gospel to its purity.

Each time, when there was a transition from one era of the woman in Revelation 12 to another, it was a time of closing the door of mercy for those who rejected the open door. When the Jews lost their candlesticks, this process began on a (now) exactly ascertainable date: May 25, A.D. 31 when they caused Jesus to be nailed to the cross. But their grace period was not over yet. The Lord gave them another three and a half years until finally, when they still refused and they stoned Stephen, the door was closed. During this time the Gospel was preached in Jerusalem with all its might to Jews and Gentiles, but it was not officially directed to the Gentiles and still no evangelistic trips were taken. Saul was called by Jesus shortly after the stoning of Stephen, and thus the new era of Christianity to the Gentiles had finally begun, although certainly in the three and a half years prior, some pagans were converted to Jesus.

The case was very similar during the transition from the Christian church at the time of the judgment of the people—the SDA Church. As October 22, 1844 passed—the day of the Great Disappointment—many had crucified their faith in Bible prophecy and a soon-returning Jesus. It was again over two years until Ellen G. White and her husband accepted the Sabbath truth and so a truly pure gospel began to be preached again. In the Bible, this transition period is clearly shown by the difference in time of the coming of the “Ancient of Days” and the coming of the “Son of Man”.

The Crown of the Woman

*I beheld **till thrones were placed, and one that was ancient of days did sit**: his raiment was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and the wheels thereof burning fire. A fiery stream issued and came forth from before him: thousands of thousands ministered unto him, and ten thousand times ten thousand stood before him: **the judgment was set, and the books were opened.** (Daniel 7:9-10 ASV)*

On October 22, 1844 God the Father already sat, the thrones of the elders were prepared and the Judgment began. The elders (for the Judgment of the Dead) also sat and books were opened. But Jesus Himself was not yet part of this event. His appearance will come in a later verse.

*I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. And **there was given him dominion, and glory, and a kingdom**, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed. (Daniel 7:13-14)*

In order to better understand exactly when Jesus made His appearance and what happened in consequence, we must, as always, study Daniel and Revelation together. The same scene is in fact also found in Revelation 4 and 5. In Revelation 4, we get the description of the courtroom and the Father on His throne. The open door in verse 1 is the door to the Most Holy of October 22, 1844. But Jesus enters the scene only as shown in Chapter 5 with the big question of who is worthy to open the book with seven seals. When Jesus receives the book from the hand of His Father, the 24 elders pray to Him and make known the reason why all the dominion, glory and kingdom was given to the Lamb:

*And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: **for thou wast slain, and hast redeemed us to God by thy blood** out of every kindred, and tongue, and people, and nation; And hast made us unto our God kings and priests: and we shall reign on the earth. (Revelation 5:9-10)*

The giving of the dominion, glory and kingdom began shortly after the start of the Judgment and took some amount of time, and only then was the first seal broken by Jesus himself:

And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see. And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer. (Revelation 6:1-2)

Many Adventists have attacked the Orion study, saying that there is no overlap of two years between the Judgment beginning in Revelation 4 and the opening of the first seal in Revelation 6, and therefore the clock showing the first seal in 1846 must be wrong. The opposite is the case. Even the biblical text in Daniel and Revelation insists that such a difference in time and a transition phase exists. During this period, the truth of the Judgment beginning in the Heavenly Sanctuary was preached alone, independent of the Sabbath truth. The Rider of the White Horse did not go forth in the first seal until Ellen G. White and her husband accepted the Sabbath in the autumn of 1846 based on the book of Joseph Bates, which was printed in August 1846. That was when the pure Gospel really began to ride again. Anyone who denies this is going against biblical and historical truth.

And not only that, he is also opposing a divine vision of Ellen White herself, which she received in 1847, which has for a long time given Adventists something to think about. It is the vision of the “end of the 2300 days”, in which the time difference between the entering of the Father and the entering of the Son into the Heavenly Sanctuary is described directly from the mouth of God:

I saw the Father rise from the throne, and in a flaming chariot go into the holy of holies within the veil, and sit down. Then Jesus rose up from the throne, and the most of those who were bowed down arose with Him. I did not see one ray of light pass from Jesus to the careless multitude after He arose, and they were left in perfect darkness. Those who arose when Jesus did, kept their eyes fixed on Him as He **left the throne and led them out a little way.** [This marks a special time period in 1844, about which we will write later.] Then He raised His right arm, and we heard His lovely voice saying, “Wait here; I am going to My Father to receive the kingdom; keep your garments spotless, and in a little while I will return from the wedding and receive you to Myself.” Then a cloudy chariot, with wheels like flaming fire, surrounded by angels, came to where Jesus was. **He stepped into the chariot and was borne to the holiest, where the Father sat.** [The entry of Jesus to the Most Holy Place at October 22, 1844.] There I beheld Jesus, a great High Priest, standing before the Father. On the hem of His garment was a bell and a pomegranate, a bell and a pomegranate. Those who rose up with Jesus would send up their faith to Him in the holiest, and pray, “My Father, give us Thy Spirit.” **Then Jesus would breathe upon them the Holy Ghost. In that breath was light, power, and much love, joy, and peace** [the Sabbath truth, which came in 1846]. {EW 55.1}

We have reported on this extensively in the article [The 1335 Days](#). And just as the Jews were left in the dark when the gospel went to the Gentiles, so the rest of Christendom which turned away from the faith in the First and Second Angel’s Messages were left in spiritual ignorance. The vision goes on to describe their terrible state, having left their old faith and rejected the new light. In the wake of the Great Disappointment, they had rejected both the sanctuary doctrine and the light of the Sabbath in the Third Angel’s Message:

I turned to look at the company who were still bowed before the throne; they did not know **that Jesus had left it.** Satan appeared to be by the throne, trying to carry on the work of God. I saw them look up to the throne, and pray, “Father, give us Thy Spirit.” **Satan would then breathe upon them an unholy influence; in it there was light and much power, but no sweet love, joy, and peace.** Satan’s object was to keep them deceived and to draw back and deceive God’s children. {EW 56.1}

Those who resisted the influence of the Holy Spirit and the new light in spite of all the evidence—which still requires faith—finally ended up under the influence of Satan’s Fables. It is a false spirit, a false awakening and fake light poured upon them by the enemy of souls, and they will eventually be ruined.

The door of mercy for the Christian church had started to close on October 22, 1844. Only those who remained steadfast despite the disappointment, could pass the next test—the acceptance or rejection of the truth of the seventh-day Sabbath. In the autumn of 1846 out of the whole church, only the 12 Adventist pioneers chose the Sanctuary truth **and** the Sabbath truth, and were thus ready to start a **new cycle of Seals and Churches** as God’s purified church. God gave the other churches two years to repent and then the door into the Most Holy Place closed for them. Then Satan was allowed to exert a particularly unholy influence on them, through which they could never more as an organized community recognize the Present Truth.

In these two years of the transition period, the coronation ceremony of Jesus took place in the Most Holy Place and therefore the woman carries the crown on her head as a symbol of crowned Jesus while she was clothed with Jesus as the Sun of Righteousness during the time of the Christian era. Whether it’s the moon, which pointed to Jesus in the ceremonial services, the sun, which was the interceding Jesus, or the crown that symbolizes the royal High Priest Jesus after the order of Melchizedek, it is always Jesus surrounding the true church of God and at the same time shows their growth in the present truth. Those who will have decoded all the symbols will have reached the end, and Jesus will accompany them on their journey to the Orion Nebula.

Many Adventists unfortunately overlooked the changing symbols in Revelation 12:1 in the transition from the Christian church to the Adventist Church and believe that the progression ends with the woman, respectively that the woman goes through to the end. Yet the symbolism goes further. The Statue of Daniel starting from the head of gold and going down to the end of the kingdoms when the great stone smashes it and fills all the earth, tells the ending to the story of Satan’s declining empire. Similarly, the image of the woman in Revelation 12 describes the buildup of the structure of the infinite Kingdom of God from its foundation, in the opposite direction—from bottom to top. Yet the woman herself is not the last symbol in this order. The SDA Church, which should emerge from the Christian church, is represented by the crown of the woman of Revelation 12.

But this church would also fall away from the pure gospel. In autumn 1846, a new seal-and-church cycle had started, which was written as the sins of the SDA Church by the finger of God Himself in the Book of Seven Seals in Orion. The biggest failures of the church, which had received infinite light by the Spirit of Prophecy—Ellen White—were marked by God for the last generation of the 144,000 to learn from these mistakes. Ellen G. White took on the role of the announcing prophet for the new testing light which should cause the next sifting. Already in her first vision of 1844, she announced the latter rain and the sealing time of the 144,000 and scarcely three years later, she received her vision of Orion, the voice of God and the Holy City, which would also come down from there. She endorsed a dream of William Miller as prompted by God, wherein was predicted the “Second Miller”, and it was reprinted in Early Writings of the Adventist Church as a prophecy.

As the Orion Message appeared in 2010 and the lost jewels of William Miller were “found and cleaned” as William Miller’s dream prophesied, the man who was permitted to read the clock in Orion with the Holy Spirit, now identifies himself as the promised “Second Miller”. He should be the collecting “prophet” for the last generation, and from 2010 began to actively seek people who would recognize these truths and would be willing to teach them.

Ellen G. White had announced the open door as follows: “Dark, heavy clouds came up and clashed against each other. The atmosphere parted and rolled back; then we could look up through the **open space** in Orion, whence came the voice of God. The Holy City will come down through that **open space**.” and John Scotram saw with his spiritual eyesight into this open space and his Lord Jesus Christ interceding before His Father with His blood. While the Adventists increasingly lost faith in the Sanctuary Doctrine and the view of the Heavenly Sanctuary, those people who raised their heads began to gather together and see the heavens opened and could

see behind the veil of the Orion Nebula and realize that there the Father would soon leave the Sanctuary and Jesus Himself would take the Judgment of the Living.

As of spring 2010, an open door had been presented to the SDA Church, but they vehemently rejected the new light as something dangerous. Ellen G. White had also seen this in vision and prophesied:

There is to be in the churches a wonderful manifestation of the power of God, but it will not move upon those who have not humbled themselves before the Lord, and opened the door of the heart by confession and repentance. In the manifestation of that power which lightens the earth with the glory of God, they will see only something **which in their blindness they think dangerous**, something which will arouse their fears, and they will brace themselves to resist it. Because the Lord does not work according to their ideas and expectations, they will oppose the work. "Why," they say, "should not we know the Spirit of God, when we have been in the work so many years?"—Because they did not respond to the warnings, the entreaties of the messages of God, but persistently said, "I am rich, and increased with goods, and have need of nothing." Talent, long experience, will not make men channels of light, unless they place themselves under the bright beams of the Sun of Righteousness, and are called, and chosen, and prepared by the endowment of the Holy Spirit. When men who handle sacred things will humble themselves under the mighty hand of God, the Lord will lift them up. He will make them men of discernment—men rich in the grace of his Spirit. Their strong, selfish traits of character, their stubbornness, will be seen in the light shining from the Light of the world. "I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent." If you seek the Lord with all your heart, he will be found of you. {RH December 23, 1890, Art. B, par. 18}

God had wanted for so long to give the Latter Rain to the Movement of the Third Angel, who had been supported by the messenger of God, Ellen G. White, but when He finally came, no one was prepared to recognize the Message for what it was. The Orion Message was dismissed by most as time-setting without ever studying it, and the Vessel of Time was also rejected, even though it once again confirms that the SDA Church was God's end-time church which had the truth.

Just before the Midnight Cry and during the Midnight Cry itself, the Christian churches had been warned three times before the door of grace began to close for them (1843, spring 1844, October 22, 1844) and so God would again repeat this characteristic detail when closing the door of grace for the Adventist Church. Due to the timelines identified in Daniel 12, John Scotram and his friends admonished the SDA Church to repent for the sins identified by God and deviations from the straight path before the great events of February 27, 2012, of April 5, 2012, and of May 5, 2012. The warnings were laughed to scorn and a head-hunt began for the "Orion heretics" within the SDA Church. Meanwhile great things had happened in the Heavenly Sanctuary, but they could only be seen by those people to whom God had opened heaven. On February 26/27 the Father left the sanctuary and went the 40 days to the threshold of the court on April 5/6, to face the Judgment against Him, which would finally decide the Great Controversy with the accuser Satan. Here Jesus was appointed to be the Supreme Judge of the universe and the Judgment of the Living began on May 5/6, 2012. We've written about all this in the article series **The Final Warning**.

These heavenly events were not accompanied by any of the Adventist Church's long-anticipated key events such as the Sunday Law in the United States or the Fireballs, and due to this apparent disappointment, as it was on October 22, 1844, many left their belief in the new Present Truth because they had no spiritual eyesight to pierce the veil of the Heavenly Sanctuary. The door of mercy for the Adventist Church began to close, however, and as the Protestant churches before her and the Jewish people of Jesus' time, they had no idea that their candlestick would finally be withdrawn if they did not confess and repent.

Some had been shaken out and left by the way. The careless and indifferent, who did not join with those who prized victory and salvation enough to perseveringly plead and agonize for it, did not obtain it, and they were left behind in darkness, and their places were immediately filled by others taking hold of the truth and coming into the ranks.—Early Writings, 271 (1858). {LDE 182.1}

And again God convened a transitional time during which it would still be possible to repent. As of May 5/6, 2012, the Judgment of the Living had begun. Imperceptible to the vast majority of the SDA Church, the final countdown for this denomination—richly endowed by God—began. The Holy Spirit, however, had begun to retreat and the worst of problems became visible from this point on in the church. For example, the question of women's ordination caused a fragmentation of the church and yet no one was able to see that the end of the organized SDA Church became clear in 2012 exactly as the Vessel of Time indicated.

But when exactly would the door of mercy for the Adventist Church start to close forever? And what event would usher in the closing of her door of grace? Even John Scotram and his friends faced these questions. To determine the time, we must dig deeper....

The Stars in the Crown of the Woman

The crown of the woman symbolizes not only the crown of Jesus, but also that crown obtained by all who would accept and live the new present truths that would be revealed during the trial period from 1844 on. One crown is given to the faithful of the church in Smyrna, who will ultimately die during the repetition of the Fifth Seal as a martyr, to make up their full number.

*Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a **crown of life**. (Revelation 2:10)*

*And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, **until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled**. (Revelation 6:9-11)*

The second crown in Revelation given to the church of Philadelphia, represents the 144,000 who had understood the Voice of God with a time message and will not see death. They will be saved from the hour of temptation, which is the time of Plagues, because they are the patient saints who will not have denied the name of Jesus during the Great Test of the Sunday Laws.

*Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. Behold, I come quickly: hold that fast which thou hast, that no man take **thy crown**. (Revelation 3:10-11)*

These are the faithful witnesses of God, those created beings who will prove the righteousness of God in the last part of the **Great Judgment**. Theirs is the crown. Part of them will die, and we look back with them to the Judgment of the Dead. Another part will not taste death, and we look forward with them to the Judgment of the Living and thus to eternal life.

In the great circle of 24 thrones around the throne of God in the courtroom (Revelation 4:4), 12 thrones were symbolically reserved for the pioneers of the Adventist Church, and they were occupied for 168 years during the time of the Judgment of the Dead. But who sits on the second semi-circle?

The symbol of the crown of the woman in Revelation 12 is also not the end. One more detail is still mentioned for us:

And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: (Revelation 12:1)

The community of the Movement of the Fourth Angel under the direction of John Scotram, recommended on May 5/6, 2012, a second Lord's Supper, when 12 men and women symbolically sat down in the second half-circle around the judgment seat of God. After more than two years of searching within the 17 million members of the organized Global SDA Church, John Scotram only managed to find 12 people who had humbly handed over themselves to the Lord that they had received the light the Fourth Angel and the Holy Spirit in the Latter Rain. Again there were only 12 who would take the next step in God's plan of salvation, as it was before with the apostles and the Advent pioneers. As Ellen White prophesied, they did not form a new organization nor even divide from the Adventist Church, but the Adventist Church refused to give the glory to the Lord and at least hold a Lord's supper with brethren who had recognized the new Present Truth.

In this symbol of the 12 stars in the crown of the woman, God even gives the exact number of persons who should be the heads of the 144,000, because it is also a literal number, because they are the 12 tribes of the new Spiritual Israel each to collect 12,000 members with them. They are the chiefs and each represents a character trait that is typical of one of the tribes of Israel, which they have to overcome with the help of Jesus. These 12 people were exposed to most difficult tests before God made them "elders" in the Judgment of the Living. They are the ones who guide the wise from Daniel 12:3, shining like the stars of the Orion Message.

Thus, the Judgment of the Living began unnoticed by the great majority and was an additional test for the few who should soon have the job to sound the Loud Cry. Aware that the Judgment of the Living had already started, now the question of the exact end of the Judgment of the Dead stood before them. In the series of articles on the **Final Warning** we have already shared with the readers many insights from our own experience, but for us, too much was still unclear and only with time the Holy Spirit led us to clarifying scriptures. Today we have a very clear understanding of this time, which also marks the beginning of the final closing of the door of mercy for the Adventist Church.

When Does the Judgment of the Dead End?

It escaped our mind for some time that there had to be, as in the previous phases, a transition period to change to a new phase in the plan of salvation, which is also true for the transition from the Judgment of the Dead to the Judgment of the Living! The preceding types clearly say so. Therefore, it was incorrect for us to assume that events such as the Great Cataclysm and the Sunday Law would happen at the beginning of the Judgment of the Living. But this was a fallacy and we will correct it now and explain it in all its fullness.

Even in the analysis of the Oath of Jesus to the two men on respective sides of the river in Daniel 12 it should have been obvious to us that Jesus held both hands in a raised position simultaneously. We had perfectly understood that it had to be in order for the two men to be representatives of the Judgment of the Dead and the Living, and we also understand that Jesus had hidden the time of Judgment of the Dead within the image itself ($7 * 2 * 12 = 168$ years), and that the duration of the Judgment of the Living was expressed in spoken form in the oath (for a time, times and half a time) = 3 1/2 years, but if the two times will run with no overlap then Jesus would have to have first raised a hand to only one man and later a hand to the other man for whom the spoken text of the oath should be valid. Holding both hands in a lifted position simultaneously, as the biblical text says, already indicated a transitional period.

Furthermore, we had many errors in the precision of the Orion Clock, which may be forgiven us since we are also just students. When exactly did the Orion Clock start ticking or when exactly

did the Judgment of the Dead begin? The simple answer is: On October 22, 1844 at the beginning of the Day of Atonement.

Now two further questions follow, which we had not yet elaborated on because we were constantly exposed to the hostility of the fanatical anti-time-setters in the Adventist ranks who wanted to stop us again and again from announcing a very precise point in time:

1. When exactly does a year begin in the Orion Clock?
2. When exactly do the 168 years of the Orion Clock end?

There is one more interesting question: “Why did God set in the Bible two beginnings to the year?” If we can find the answers to those two questions in this article, then we will know the answer to this third question.

Early in the Orion Presentation since its beginning in 2010, we calculated that the distance between two elders, the points that mark the hours of the clock, must be exactly 7 years. In other words: the 168 years on Earth for the Judgment Day in Heaven were broken into 24 heavenly hours which correspond on the earth to 24 intervals of 7 years each. We should have immediately recognized that this corresponds to a particular rhythm that God explained to Moses more than 3500 years ago:

*And the LORD spake unto Moses in mount Sinai, saying, Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD. **Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof; But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD:** thou shalt neither sow thy field, nor prune thy vineyard. That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for it is a **year of rest** unto the land. And the Sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee. And for thy cattle, and for the beast that are in thy land, shall all the increase thereof be meat. (Leviticus 25:1-7)*

But where is it written that the counting of these sabbatical years should begin? God answers this in the same context in the next three verses, while also introducing the counting of the Jubilee years:

*And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years. Then shalt thou cause the trumpet of the jubile to sound **on the tenth day of the seventh month, in the day of atonement** shall ye make the trumpet sound throughout all your land. And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family. (Leviticus 25:8-10)*

The counting of the years within the sabbatical cycle is to commence after the largest annually recurring Jewish festival, the Day of Atonement!

In the articles of the Shadow Series, we had on the other hand the month Abib as the beginning of the Jewish year. The Bible does in fact give these two different beginnings of the year. Many now believe that these are “religious” and “civil” year beginnings, respectively, but that does not stand. Since both year beginnings can be traced back to God’s commands, both are “religious” in nature! The observing of Rosh Hashanah—the first day of Tishri on the Feast of Trumpets—was introduced much later by the rabbis, and is stipulated as the beginning of the New Year, but it is not biblical. If you want, you can call that the “Political New Year” and it is also recognized by the Jews today.

But biblically, there are two year beginnings... for the festival year, which begins at the Passover on the 14th day of the first month Abib in the spring, and the sabbatical year which always begins on the 10th day of Tishri on the Day of Atonement. God has already shown with these two year beginnings that there are two major prophecies that relate to each of the two year beginnings, and it is based on these counts.

It is logical to assign the Orion Clock hours to the sabbaticals for two reasons:

1. The distance between the elders is exactly 7 years, which is the sabbatical year cycle.
2. The Orion Clock begins with the Day of Atonement on October 22, 1844.

Every single line of the Vessel of Time with the list of the High Sabbaths, on the other hand, consists of "Spring/Autumn"-combinations of the corresponding fulfillments of the festive season. Thus in the Vessel of Time, the year begins with the spring festivals and the month Abib. Thus God in His wisdom established two year beginnings 3500 years ago, the prophetic meaning of which would not be decrypted until the end of time by the Orion study and the study of the Vessel of Time.

Through the Orion Clock we learned pure year dates, not knowing exactly when the year would begin. But there were always two possibilities, either with the Passover in the spring or with the Day of Atonement in the autumn. But this fact escaped us and we just assumed the year began with the spring festivals. Now we know better and understand that the Orion Clock follows the sabbatical cycle and this has major implications for the precision of the fulfillment of certain prophecies and time periods.

So when we read a date in the Orion Clock, we need to understand that this year begins in the fall and with the Yom Kippur day of the relevant year and does not end until the following year, on Yom Kippur. In the Vessel of Time, however, we read the years as beginning in the spring with the first possible fulfillment of Passover and continuing until the following Passover. Interestingly (and this is perhaps the subject of another article) the Ministry of Jesus in the "Harmony of the Gospels" in our Bible Commentary runs from Passover to Passover, with a few events listed during his first six months of ministry that began in the autumn.

Can it be that the three-and-a-half-year ministry of the 144,000 reflects the Ministry of Christ as an anti-type, from Atonement to Atonement with only a half a year delay?

From the beginning of the Judgment of the Living on May 5/6, 2012, all 24 elders were sitting simultaneously in two semi-circles around the throne of God for a transition period established by God. This is because the Judgment of the Dead had not been completed and the symbolic Adventist pioneers still occupied their places at the same time the Judgment had begun on the Living and the 12 elders who are portrayed as the 12 stars of the crown of the woman had also taken their seats.

What Will Happen on the Day of Atonement in 2012?

While our SDA brethren laughed at our little disappointments in the spring of 2012, we, like the Adventist pioneers, kept on looking for the truth and were rewarded. We recognized that according to the Orion Clock, "2012" would not begin until the autumn of 2012 and will last all the way till the autumn of 2013. We also understand that our ministry should be a reflection of Jesus' three and a half years of ministry on earth, and we studied the events in Jesus' first six months to find that there was almost perfect agreement with our ministry. Very few things happened in the first half-year of Jesus' earthly ministry, but the things that did happen are a relevant type for us. If anyone wants to study for themselves, they can take a look at the "Harmony of the Gospels" in the Adventist Bible Commentary, Volume 5, pages 196 - 201. Those

who will be among the 144,000 will soon learn from us what has happened in the last six months with us.

The big event that really rang in the ministry of Jesus on earth was his first Cleansing of the Temple at Passover in A.D. 28. At that time, Jesus threw out all the merchants from the temple, which had disgraced the house of His Father. And so we gather that there will also be a cleansing of the temple of the SDA Church, wherein those who only see the church as business will be excluded. All this will begin shifted a half-year, since our year count begins in the fall with the Day of Atonement and not with the Passover in the spring. Interestingly, the majority of the “elders” are now in Paraguay, where the seasons are opposite to the Northern Hemisphere. The Day of Atonement is a “Spring Feast” for us, as the Passover was in Jesus’ day in Jerusalem.

When we look at Jesus’ type of the cleansing of the temple, then there must happen some event that makes Him so angry that He finally begins to close the door of grace for the SDA Church, and to judge all of the Church Temple which owe equally as large a debt as the stoning of Stephen or the refusal of the Sabbath truth. It must be a terrible thing, with which the SDA Church sealed her fate. It must even correspond to the sin against the Holy Spirit.

Can it be the Sunday Law? No, because we have not yet completely analyzed the symbol of the “12 stars in the crown of the woman”. Who in this time after the Day of Atonement in 2012 is the announcing prophet and who the collecting? To understand this, we must first remember that there is still another open door, and yet a door of grace that will close: the open door is of the Ark to leave this planet in the direction of Orion, and the door of grace for the whole of humanity closes according to our studies right after the Judgment of the Living. God will again proclaim the closing of this last door of grace with announcing- and collecting-prophets.

Ellen White prophesied that the Message of the Fourth Angel would unite with the Message of the Third Angel, and that this will be the Loud Cry, when God calls out of the churches of Babylon the last of the faithful. Here, there will be two collections among all nations of the earth... the gathering of the 144,000 who will not see death, and the gathering of the martyrs, who have yet to complete the number of their successors. Just as the Midnight Cry was the announcing “prophet,” which warned that the door of grace would close for the Christian community, the Loud Cry is the announcing prophet for the rest of humanity.

In it, two angels’ messages are united: The Third Angel’s Message, which warns against the acceptance of the mark of the beast (of Sunday) and the Message of the Fourth Angel, which also brings the time factor into play and is the necessary backbone that makes up the character of a follower of Christ. The Fourth Angel’s Message also shows the terrible consequences that a failure of even one of 144,000 would entail for God Himself and the entire universe.

What is the goal of the Loud Cry? The sealing of the 144,000, the martyrs, and the Great Multitude! So who is the “collecting prophet”? Clearly he who performs the sealing, the Holy Spirit Himself, the man with the inkwell of Ezekiel 9 (read carefully!). So whoever fails to obey the Loud Cry will have sinned directly against the Holy Spirit again, as was the case in all stages of the plan of salvation before. It is also interesting that Jesus himself worked as a human being in the first transition of the Jews to Christianity and now through His ubiquitous counterpart, the Holy Spirit.

And now one has to think again carefully! What does the union of the Third and the Fourth Angel to sound the Loud Cry mean? When will the door of grace for humanity start to close? What is the test that accomplishes this last sifting of humanity? All Adventists know: The Sunday Law, which will make Sabbath observance very difficult! The SDA Church as a Movement of the Third Angel has been warned for 168 years of an impending global Sunday Law, which will begin – particularly in the U.S. But no one could receive the mark of the beast yet, because this law needs to be in place so that one can fall thereby. So it’s the first phase of the closing of the door of grace

for the world and not the closing of the door of grace for the SDA Church as many assume. All peoples will be tested by the Sunday Law and not just the SDA Church members. Something else must happen which ushers in the closing of the door of grace for the SDA Church just before the coming of the Sunday law—something as final and as terrible as the adoption of Sunday.

The only passage of Ellen G. White which is always used to show that the door of grace closes for the Adventist Church at the Sunday Law is as follows:

The broken ranks will be filled up by those represented by Christ as coming in at the eleventh hour. There are many with whom the Spirit of God is striving. **The time of God's destructive judgments is the time of mercy for those** who [now] have no opportunity to learn what is truth. Tenderly will the Lord look upon them. His heart of mercy is touched, His hand is still stretched out to save, **while the door is closed to those who would not enter**. Large numbers will be admitted who in these last days hear the truth for the first time.—Letter 103, 1903. {LDE 182.2}

It is likely quite true that in the Little Time of Trouble just before the closing of the door of mercy for mankind, the door of grace will be closed for the Adventist Church. But there is no basis for a conclusion that the closing of the door of grace for the Adventist Church would be caused through the Sunday Law. That you just can't read from this quote no matter how hard you try.

On the contrary, the declaration of a long-awaited Sunday Law constitutes the last act of the drama and ushers in the closing of the door of grace for humanity, the whole of which must be undergoing this test, so that everybody will have decided to take his stand with Emmanuel or the enemy of souls.

To complete the picture of the stars in the crown of the woman, we must ask ourselves the question: what terrible event finally closes the door of mercy for humanity? Also, we can identify what would be most likely according to the testimony of the Spirit of Prophecy, and it corresponds to the stoning of Stephen by the Jews: the final death decree for the complete extermination of the Sabbath-keepers. Good thing we also know that this execution according to the type of Esther will also be postponed by approximately one year, during which the Plagues are falling, when the 144,000, who have the special Seal of God, will go through this time alive.

Now we are still facing the question of what terrible offense is committed by the SDA Church on Yom Kippur 2012 in order to start permanently closing her door of grace to the Orion Nebula, forever barring her view from the Heavenly Sanctuary. To answer this, we should take another look at the question of when exactly is the Day of Atonement in 2012....

When is the Day of Atonement in 2012?

So now we understand that the years marked in the Orion overlap the years marked in the Vessel of Time by half a year, and therefore we can logically recognize that the Judgment of the Dead, which started in Orion on October 22, 1844, will not be completed until the autumn of 2012 on Yom Kippur. This will be the completion of the period of 168 years, which were prophesied by Jesus Himself in the oath of Daniel 12. Through the Vessel of Time, we also found out that the Judgment of the Living started on May 5/6, 2012 on the second possible 2012 Passover, to go for a period of 1260 days. This overlap again represents a transitional period from one symbol of the woman of Revelation 12 to the other. The overlap of half a year of the Judgment phases is respectively the transition from the crown to the 12 stars in the crown. These 12 stars in the crown of the woman are not a new SDA organization, but are simply the rest of it, who first experienced the new light by hearing the voice of Jesus and have understood through the help of the Holy Spirit to pass it on to others.

With which Day of Atonement in 2012, should we start the beginning of the cleansing of the SDA temple? We know from the Vessel of Time and the rediscovered calendar of God in the

Gethsemane study that there are two possible dates for the Day of Atonement. One may say that the barley was found in 2012 at the first possible month and thus September 27/28 should be taken as a day of atonement. But we have learned from the Vessel of Time that the High Sabbaths of God are of utmost importance. And the second possible Atonement this year is actually such a High Sabbath. It will take place on October 26/27, 2012, which is the seventh day of the week! So we have to look for an event that will take place on that day and which is so severe that God will start to close the door of mercy for the SDA Church.

What will happen? What is the Lord—who acts on High Sabbaths—going to do this day forward to judge His church in the Judgment of the Living? We do not know!

But we know that the SDA Church is facing a major shock. We know that her heart is already virtually destroyed by the many heresies and the infiltration by Jesuits in the leadership. We know that the vast majority of Adventists today are as worldly as the rest of the world and they are no longer different from the ecumenical Christian or even “pagan”. But we also know that the Spirit of Prophecy said that it will be cleansed. Nevertheless, this doesn’t say how many will remain after the cleansing!

The message of the Vessel of Time indicates the end of the organized SDA Church in 2012 by a corresponding triplet to the years 1861–1863. In those years, the name of our church was voted and the church organization was created. Something started in these three years that ends in 2010–2012. Ellen White made it clear that the name of the SDA Church was chosen by God and inspired.

We are Seventh-day Adventists. Are we ashamed of our name? We answer, “No, no! We are not. **It is the name the Lord has given us.** It points out the truth that is to be the test of the churches.”— Letter 110, 1902. {2SM 384.1}

It is about the “Seventh-day” in the name of the church, which will be the test. Some of my friends and I thought for a while that this could indicate that the SDA Church could change its name under the pressure of the Sunday Law, and that the organization would end if they would give it another name that would not be offensive to the churches of the New World Order. A name change from “Seventh-day Adventist Church” to only “Adventist Church” would be a betrayal of God Himself who gave the name. It would also be a betrayal of the Sabbath, the sign of God for His people!

When the Seventh-day Adventist Church would even betray the Sabbath in their name, then surely the beginning of the end for this people would have come. But does the SDA Church really have to change their name when the Sunday Law comes in order to conform to Sunday worship? No, even a very clear “no”! It’s because the papacy itself has for some time spoken in its encyclicals about the seventh-day Sabbath, referring to Sunday! Everywhere people are indoctrinated that Sunday is the seventh day of the week. There are already many countries with calendars that begin the week on Monday. It’s easy to say “We Seventh-day Adventists hold the seventh day of the week as a holy day of rest”, but today that can no longer be seen as a direct rejection of Sunday, because the meaning of this term has been totally distorted. Even the lunar Sabbath keepers, who keep the Sabbath every month on a different day of the week call themselves “Seventh-day Adventists” because within each month they keep the day of rest every seventh day. So why would an apostate leadership make a name change only to wake a sleeping giant, when they could stand just fine with the old name and never be in contradiction to the New World Order?

Nevertheless, according to the Vessel of Time it must be that the name that was given by God in 1861–1863 has something to do with it and the desecration of the Sabbath, and it must be done so covertly that once again the vast majority of the sleeping SDA sheep do not notice that their God is so offended that he even slams the door on His church.

The Betrayal of the Creator and His Sabbath

As we realized all of these things, it only took a Google search to find out what crime the Jesuit leadership of the SDAC plans for October 27, 2012, so that all who support or condone this betrayal of God are led into eternal perdition. And it especially touched my heart when I realized that I had already written about this **atroc**ity here on May 14, 2010 and warned on my website of its terrible approaching. At that time, I had already picked up on what many saw as an unimpressive message in the German SDA press agency saying that the “Day of Creation” should now be kept as part of the Ecumenical Movement on the first Friday in September. The German SDA Church had also commented on this, and published in the same article that the Seventh-day Adventist Church is celebrating the Day of Creation at the end of October.

I was scared to death, because it was obvious that each Sabbath was a memorial of creation and the Creator, and not just a single Sabbath once a year! To deprive the Sabbath worship of the memory of the Creator would be a desecration of the Sabbath without equal. To see the weekly day of rest as only a day of rest for man as a family day or as a leisure day from work is a Catholic practice. In this way, John Paul II was already presenting it in his infamous encyclical “Dies Domini” in 1998—that day is not simply for honoring God any longer, but purely for the people.

But we Seventh-day Adventists should know better. Without having to copy hundreds of quotations from Ellen White about it, I just want to again remind you of the original text of the fourth commandment:

***Remember** the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: **For** in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: **wherefore** the LORD blessed the sabbath day, and hallowed it. (Exodus 20:8-11)*

It is the only commandment that begins with a call to remember: “Remember the Sabbath day.” Why should we remember it? **For** in six days the Lord created and He rested on the seventh day!

And why did the Lord bless the Sabbath day and make it holy? Because man needs a break from work every seven days for his biological clock? Because fathers need to play with their kids once every seven days? Because otherwise we get sick? Because we will go crazy? Because otherwise our marriages would be at risk? No, the commandment is only because God rested from His work of creation on this day. **We are to spend this day with God and indeed in full remembrance of His wonderful creation, and that, in 52 Sabbaths throughout the year.**

But anyone who declares only one Sabbath as a memorial for creation commits treason against the **51** other Sabbaths of the Creator. He transgresses the Sabbath 51 times per year when once would have been enough to be guilty of breaking all the commandments! If an entire church organization—whose name already contains the Sabbath by inspiration of God the Creator, and the importance and extreme holiness of the Sabbath was pointed out by hundreds of visions and testimonies of the Spirit of Prophecy—would dare to profane the Sabbath this way, it would be such a slap in the face of God that even He would answer it.

“Good,” I thought in May 2010, “it is only the North German Union of the SDA Church, which has already totally fallen into ecumenism, which once again shamelessly proclaims the day of creation. Moreover, they did not even talk of a creation **Sabbath**, but only a creation **day**.” Still, I made an almost prophetic statement in my article:

They still have a chance that God forgives them, even his own Judas-church. **But very soon the door of mercy will close for all**, who believe that the Creation Day is the first Friday in September and keep Sunday, the mark of the beast, and then they will once again lament together:

And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name. (Revelation 14:9-11)

Then I googled for October 27, 2012 wanting to know if there was anything being announced by the Worldwide SDA Church for that day which might relate to such a serious betrayal of her name, and then I found it...

THE OFFICIAL WEBSITE OF THE GENERAL CONFERENCE NOW ANNOUNCES TO THE WORLD THE CREATION **SABBATH** OF OCTOBER 27, 2012: www.creationsabbath.net



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Unbeknownst to the vast majority of Adventists, Satan has managed to cause the SDA Church to betray their God-given name, its mission to proclaim the Third Angel's Message, their vocation and their God, the God of the Sabbath... and all this even on a HIGH SABBATH, and furthermore, one of ATONEMENT, and moreover the day when the beginning of the closing of her door of grace was prophesied.

The condition of the unbelieving Jews illustrates the condition of the careless and unbelieving among professed Christians, who are willingly ignorant of the work of our merciful High Priest. In the typical service, when the high priest entered the most holy place, all Israel were required to gather about the sanctuary and **in the most solemn manner humble their souls before God, that they might receive the pardon of their sins and not be cut off from the congregation.** How much more essential in this antitypical Day of Atonement that we understand the work of our High Priest and know what duties are required of us.

Men cannot with impunity reject the warning which God in mercy sends them. A message was sent from heaven to the world in Noah's day, and their salvation depended upon the manner in which they treated that message. **Because they rejected the warning, the Spirit of God was withdrawn from the sinful race,** and they perished in the waters of the Flood. In the time of Abraham, **mercy ceased to plead** with the guilty inhabitants of Sodom, and all but Lot with his wife and two daughters were consumed by the fire sent down from heaven. So in the days of Christ. The Son of God declared to the unbelieving Jews of that generation: "Your house is left unto you desolate." Matthew 23:38. Looking down to the last days, the same Infinite Power declares, concerning those who "received not the love of the truth, that they might be saved": "For this cause God shall send

them strong delusion, that they should believe a lie: that they all might be damned who believed not the truth, but had pleasure in unrighteousness.” 2 Thessalonians 2:10-12. As they reject the teachings of His word, God withdraws His Spirit and leaves them to the deceptions which they love. {GC 430.3-431.1}

And in their logo they even dare to quote John 1 saying Jesus is the Word of God who created everything, which will all soon be destroyed in the plagues—again through His Word. How sad is all this!

Shall I also say by whom the SDA Church was betrayed and what or who is really behind the “Creation Sabbath”?

Do you know for sure or not? Do you think that it is ecumenism, because I wrote about that in the 2010 article about the Creation Day? Then see this [article](#) from September 2, 2007. That same day, Pope Benedict XVI proclaimed a worldwide day to rescue creation, the “Save Creation Day”. Compare the words of the General Conference’s “Creation Sabbath” home page to the words of Satan’s henchman in that “Save Creation Day” article and you will finally realize that the General Conference just does what the first beast of Revelation 13 dictates.

I’ve searched the entire General Conference website for the Creation Sabbath trying to find an article or a sermon that would show that the Sabbath was transferred by the Roman Church to Sunday and soon that will be a test of our faithfulness to God through Sunday Laws: **No, nothing!** But I did find many articles and sermons, the great majority of which did not even include the word “Sabbath!” We talk of “Creation Sabbath” but the Sabbath itself is largely denied. Please take the trouble and search for yourself!

Are you still not completely convinced that the General Conference gives **only** this particular Sabbath the importance that all Sabbaths should have in accordance to the Fourth Commandment in Exodus 20? Read again exactly what is written on the front page of www.creationsabbath.net:

So, why not, in our worship services, focus on God as our Creator and what this means for us in our daily lives?

Sabbath, **October 27, 2012**, designated as Creation Sabbath, is:

- “a way of acknowledging God as our Creator and the implications that this biblical teaching has for us
- to create a worldwide sense of unity in promoting this belief in a positive light.”

You can read on the WCC (World Council of Churches) [webpage on the day of creation](#) what the referenced “worldwide sense of unity” means. It’s about climate change, global warming, and environmental pollution as an issue for all ecumenical churches. It is again the same content that Pope Benedict already pointed out in 2007. It is in truth not for the Creator, but for mankind who is about to destroy his environment. The “Save Creation Day” of the Pope, or his resulting “Creation” statement for ecumenism is a serious matter for the Babylonian churches, but that the Seventh-day Adventist Church dares to desecrate the Sabbath in favor of the pope’s decree definitively slams the door of mercy on it.

Will you react like one of the Adventist “friends” of one of my allies, who responded to the information of my brother about the soon-coming “Creation Sabbath” and the dangers thereof as follows?

Hello J.,

I've looked at the project and cannot for my best efforts find a trace of a problem with taking a certain Sabbath to particularly design to honor and praise the Creator.

Quite the contrary:

The fact that in the western world some Adventists doubt in creation, it makes perfect sense to put a counterweight that can provide unity and orientation at least among the unsettled. Here the whole church is involved with it: from children to the elderly. Furthermore, the Bible tells us that this day was made for exactly this (Ex. 20:11). Furthermore, a significant emphasis is placed here against Sunday, if it can be ensured that the event will be more publicized.

So this is a case very worthy of support and one which you should absolutely attend!

I believe you missed the mark on this one.

Best regards,
S.

When you consider that a Jew would have been stoned to death in Bible times when he gathered wood on the Sabbath, then the naive SDA brother will be surprised, who will probably stand on behalf of the vast majority of Adventists who on **OCTOBER 27, 2012, THE HIGH SABBATH OF THE DAY OF ATONEMENT WHICH MARKS THE END OF THE 168-YEAR JUDGMENT OF THE DEAD**—“from children to the elderly” included—will jump like lemmings off the cliffs of corruption by knowingly or unknowingly dishonoring the Creator, who has blessed and sanctified every Sabbath as a Creation Sabbath.

The words that God spoke to the prophet Ezekiel, to straighten out the former house of God, have found their final application in the SDA Church today:

*Son of man, say unto her, Thou art the land **that is not cleansed, nor rained upon in the day of indignation.** There is a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; **they have taken the treasure and precious things;** they have made her many widows in the midst thereof. **Her priests have violated my law, and have profaned mine holy things:** they have put no difference between the holy and profane, neither have they shewed difference between the unclean and the clean, and **have hid their eyes from my sabbaths,** and I am profaned among them. **Her princes in the midst thereof are like wolves ravening the prey,** to shed blood, and to destroy souls, to get dishonest gain. And her prophets have daubed them with untempered mortar, seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken. **The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully.***

*And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: **but I found none. Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads,** saith the Lord GOD. (Ezekiel 22:24-31)*

Why hasn't the punishment of God come yet?

[Addendum, September 11, 2013]

God is gracious and just. Ellen G. White once said in a sermon:

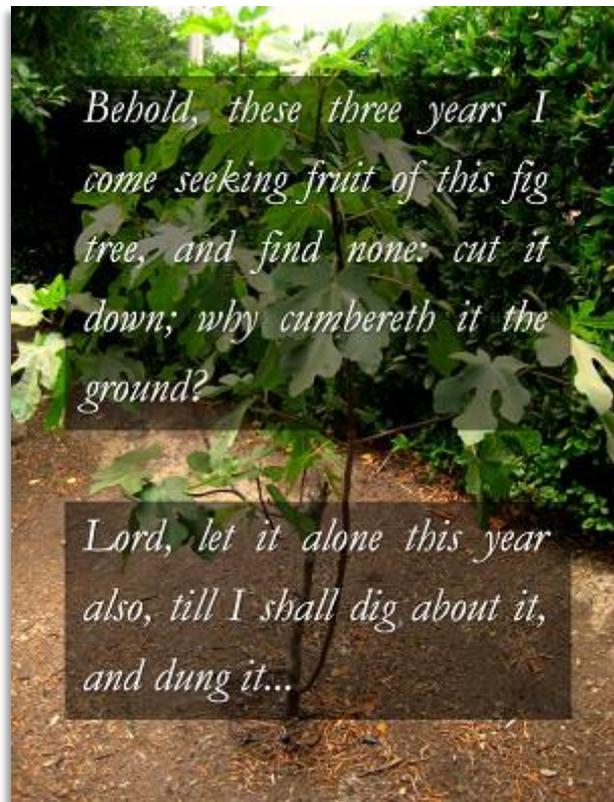
"A certain man had a fig-tree planted in his vineyard; and he came and sought fruit thereon, and found none. Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig-tree, and find none: cut it down; why cumbereth it the ground? And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it; and if it bear fruit, well; and if not, then after that thou shalt cut it down." Luke 13:6-9.

The Jewish nation was represented as the fig-tree which God had planted in his vineyard. This people he had taken unto himself as his own. They had been greatly favored with temporal and spiritual blessings, and he looked to them to bring forth the fruits of righteousness. Year after year he had come to them hoping to find fruit, but had found none. He had been long forbearing. Justice had urged, "Cut it down; why cumbereth it the ground?"

But mercy pleaded for still another trial. The Dresser of the vineyard will put forth yet one more effort to save the fruitless tree. The Son of God will come **in person** to plead with the chosen people. **He will take upon himself humanity**, and set before them the example of his own life. If this fails to bring them to repentance, it is their last trial. "After that thou shalt cut it down." In the terrible destruction which came upon the Jewish nation we read the fate of the unfruitful tree.

Under the symbol of the fig-tree, Christ represents, not the Jews only, but all who have neglected to improve the gifts of Heaven. He has bestowed upon us greater blessings than were granted to his ancient people, and he claims of us fruit corresponding to the gifts bestowed. ... {HS 180.2-4}

God does not change. He always deals with His chosen people in the same manner. The SDA Church is the chosen people of today and should have been aware that on October 27, 2012, three years had passed since the autumn of 2009 when God began to pour out the Latter Rain upon the Advent people in form of the Orion Message, the Vessel of Time and the message of Our High Calling, which would have ripened the fruit. Every single year of the penultimate triplet of the Vessel of Time (2010, 2011, 2012) Jesus came to the vineyard hoping to find the fig tree of His SDA Church bearing fruit, but even on **His Birthday** as a human being, the day when He clothed Himself with humanity, October 27, 2012, which was even a High Sabbath in the third year, He couldn't find fruit. Instead, he had to watch as the purpose of this honorable day was disfigured and made absurd. The "Creation Sabbath" had taken the place of God's holy day. In His desperation, Jesus urged the Holy Spirit to cut down the tree, but the Comforter interceded once again for the wayward people.



One more year should be given to the Church; one more chance, one more trial, one last attempt. The parable of Jesus leaves the end open. History tells us what God did to the Jews, and this is impressively described in the first chapter of the *Great Controversy*. Ellen White also applies that chapter to our present time. It is therefore a conditional prophecy that will have an outcome corresponding to the reaction of the leadership of the Adventist Church. If there is repentance, there will be grace as it was with Nineveh. If the Church remains in its sins, destruction will follow as with Sodom and Gomorrah.

Here is the official response of the Adventist Church to the digging and dunging of the Holy Spirit during the additional year of grace that ends on October 27, 2013:



How will the Lion of the Tribe of Judah decide now?

[**Note:** In the article [The Voice of God](#) you can read what really happened on October 26/27, 2013.]

[**Note of February 2015:** When the door of mercy for the SDA Church finally closed, is explained in the [Last Call](#) article and in the series [Babylon Is Fallen](#). The table below contains this date already. Judgment has been passed over her. Since then, the organized SDA Church is waiting for her punishment.]

Appendix: Summary Table for Article

Symbol of Revelation 12	Moon	Woman with Sun	Crown	12 Stars of the Crown
Feature	The Moon only reflects the light of the sun	The Sun produces its own light	Crown of Jesus when handing over the Kingdom	The stars of the teachers of Daniel 12:3
Meaning	Jesus was foreshadowed in the Jewish services	Jesus is the Sun of Righteousness	Jesus the King and High Priest after the order of Melchizedek	12 leaders of the 144,000 solved the mystery of the 7 stars of Rev. 1
Time Period	c. 1500 B.C. - 34 A.D.	34 A.D. - 1844	1844 - 2012	2012 - 2015
People of God	Jewry	Christendom	Adventism (Judgment of the Dead)	The 144,000 (Judgment of the Living)
Target Audience	The surrounding nations	The heathen	The Protestant churches.	All peoples of the earth
Announcing Prophet Before Transition to Next Phase	John the Baptist	W. Miller & S. Snow First + Second Angel = Midnight Cry	Ellen G. White, Third Angel	Third + Fourth Angel = Loud Cry
Collecting Prophet During Transition	Jesus	Hiram Edson	Second Miller, Fourth Angel	The Holy Spirit
I set before you an open door...	From Autumn 27 A.D. Jesus' Ministry (70th Week)	From October 23, 1844 Sanctuary Doctrine	From 2010 Orion Message Vessel of Time Message of the 4th Angel	From 2012 Sealing for the Time of Plagues or the Special Resurrection
Remaining After the Transition	12 Apostles	12 Advent Pioneers	12 Leaders of the 144,000	The 144,000 (Philadelphia) The Martyrs (Smyrna) The Great Multitude
Closing Door	For the Jews (Entrance to the Holy Place)	For Christendom (Entrance to the Most Holy Place)	For the Adventist Church (Entrance to the Orion Nebula)	For Humanity (Entrance to the Kingdom of God)
Beginning of Closing	May 25, 31 A.D. Crucifixion of Jesus	October 22, 1844 The Great Disappointment	October 27, 2012 Observation of the Creation Sabbath according to Papal Decree	From the Sunday Laws
End of Closing	34 A.D. Rejection of the Gospel of Jesus by Stoning of Stephen	Autumn 1846 Rejection of the Sabbath Truth of the SDA Church by Rejection of the Sanctuary Doctrine	November 30, 2014 Rejection of the Orion Message of "Philadelphia" by Uniting with the World Religions	October 18, 2015 Rejection of God's Loud Cry Message by taking the Mark of the Beast (Death Decree for Sabbath Keepers?)

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The Genetics of Eternal Life

The Gene of Life

Written by Robert Dickinson

Published: Thursday, November 8, 2012, 8:54 pm

Created: Thursday, November 8, 2012, 8:54 pm

Ever since The Fall, mankind has been mortal. While the promise of Eternal Life was given to the race through the Savior Jesus Christ, the rebellious have in all ages applied their genius to acquire by other means the unending youth the race was designed to enjoy. The contrast in those who look in faith to the Savior versus those who try to obtain it another way is shown in the story of the first martyr, Abel, who looked forward in faith to the promised Messiah as he offered his sacrifice in the prescribed manner. Cain, by contrast, thought to acquire eternal life by the fruits of his own efforts.

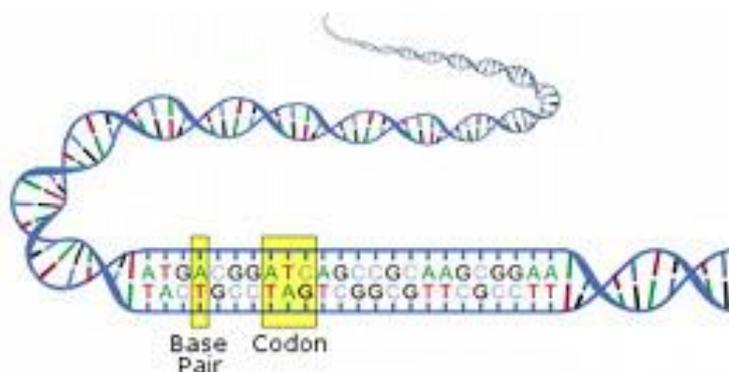
In recent times, the study of genetics has opened new possibilities in the quest for immortality, and the same contrast is seen between those who hope in their Savior and those who try by knowledge to find another way. Those aware of their own insufficiency see in the human genome a magnificent design that is coping remarkably well under the cumulative strain of six thousand years of abuse, degradation, and the continual pressure of morbid influences. Knowing their days are numbered, they cry out to God for salvation and a final end to the wretchedness of sin.

And this is the record, that God hath given to us eternal life, and this life is in his Son. He that hath the Son hath life; and he that hath not the Son of God hath not life. (1 John 5:11-12)

The rebellious, however, see in the field of genetics an opportunity to find by their own cunning the long sought-after fountain of youth in a suppressed gene waiting to be discovered, which they hope will enable the body to regenerate itself indefinitely and thus grant immortality to their selfish existence. As the serpent in Eden promised immortality to Eve through the tree of knowledge, so today that old serpent, Satan, promises through the tree of scientific knowledge the immortality which he can never deliver.

Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. (John 14:6)

Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. (John 10:1)



The DNA structure itself is an object lesson for the character development of God's people. The two sugar-phosphate backbones of the helix represent the spring and autumn seasons of the calendar of God, which are governed by the heavenly bodies as they scribe their helical path through space. Each base pair in the DNA ladder represents the possible feast days of one year (one spring-autumn combination) in the HSL (High Sabbath List). Each DNA codon, made up of three base pairs, represents one triplet of years in the HSL, and as each DNA codon encodes one amino acid of the gene, so each HSL triplet encodes one aspect or quality of the character of God's people. Special DNA codons in the gene mark the start and end points of the sequence. In the field of genetic engineering, a double-stop (two stop codons one after the other) is used to ensure that

gene translation does not accidentally continue beyond the desired end. This feature is also reflected in the HSL, showing not only that the sequence makes up the complete character definition of God’s people, but also that the end of history is sure.

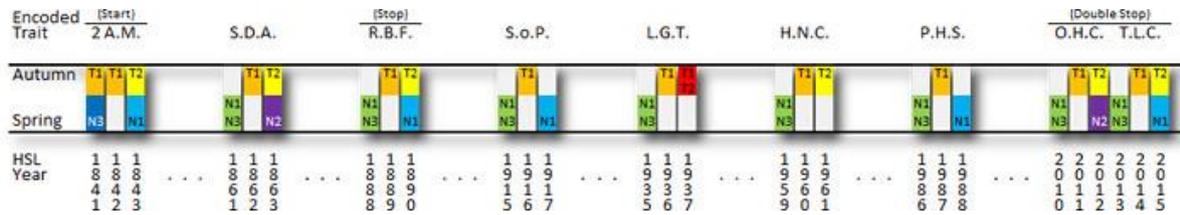


Figure 1 – The HSL Resembles DNA Structure

In this article, I will explore the sought-after gene of eternal life which Jesus has made known to us, and the process by which this gene is activated in the human experience through the working of the Holy Spirit. The first part of this message applies to all of God’s faithful, while the second part pertains especially to the 144,000 who have a special purpose and therefore require special information for their character formation.

From time to time DNA strands become damaged and the cell machinery must scan and repair the anomalies. As we study the character traits necessary for eternal life, the reader might discover from time to time some anomalies in their own character that need to be corrected. This is part of the repair process moderated by the Holy Spirit to prepare God’s people for eternity. Thus, each HSL triplet represents not only a trait, but a standard to test one’s own character against and seek conformance to.

In summary form, the “codons” of the HSL represent the following:

2 A.M. – First and Second Angels’ Messages: God’s people will be ones who will recognize the reality of the Judgment. They will take God seriously and reverence Him. They will act in a way that honors Him. They will know when the Judgment is. They will worship Him and Him alone, because He is the Creator of all things. They will recognize the confusion of doctrines in the apostate churches.

S.D.A. – Seventh-day Adventist: The very name of this church was inspired by God, and His people will embrace the truths that have been preached by it. The two distinctive truths emphasized by its name will be of special import. First, that the seventh day (Saturday) is the Sabbath of God, as it is written in the fourth of the Ten Commandments. It begins at sunset on Friday and ends at sunset on Saturday. Second, that Jesus is coming again literally and every eye shall see Him—a biblical truth which stands in stark contrast to the spiritualistic ideas of today.

R.B.F. – Righteousness by Faith: God’s people will be ones who recognize their own unworthiness and insufficiency to live a righteous life. They will accept through faith in Jesus that their sins are blotted out, and His sacrifice for them inspires in them a reciprocal love that motivates their obedience to His law. Thus they will be sanctified (purified from sin) by their faith in Jesus as well as justified (forgiven of their sin).

In the HSL, the R.B.F. triplet is special. Whereas all of the triplets (except the first) represent intermediate stop “codons,” this one is also shown by prophecy to mark the first opportunity for God’s people to have welcomed the Second Coming of Jesus in its ending year of 1890. This is an indication that the first three characteristics of God’s people represent the standard to be attained by all who will receive eternal life, though in the last fearful days of earth’s history it will require a martyr’s death. Our ignorance in times past God winked at, but to knowingly reject any of these truths disqualifies a person from receiving eternal life.

S.o.P. – Spirit of Prophecy: Those who would go on in character development to be among the 144,000 will appreciate the fact that Ellen G. White was a true prophet (prophetess) in the full sense of the word. They will take her counsel and prophecies seriously, and live in a manner that is in harmony with her testimonies.

L.G.T. – Last Generation Theology: The 144,000 will recognize that they have a special role to fulfill in the plan of salvation. God is on trial. The accusation is that His Law is unjust, and can't be kept by created beings. Although Jesus did everything necessary to redeem mankind, it is on mankind to demonstrate to the watching universe that God's Law can indeed be kept by at least 144,000 of the weakest, most degenerated specimens of creation that have ever existed, through complete dependence on God.

H.N.C. – Human Nature of Christ: Jesus lived a sinless life as an example for us. The 144,000 must know that Jesus did not have any advantage over us in resisting sin. He came in the likeness of sinful flesh and was in all points tested like we are, yet without sin. In order to become a human, the Son of God gave up His omnipresence as a permanent sacrifice. He will remain human like us for the rest of eternity. This doctrine humbles by showing the magnitude of His sacrifice and comforts with thought that as He was taken up to heaven in His human form, so will the 144,000 see Him and be with Him in the flesh.

P.H.S. – Personality of the Holy Spirit: Although Jesus sacrificed His omnipresence, He sends the omnipresent Holy Spirit to be with us in His stead as His representative. The Holy Spirit is as personal as Jesus Himself, but not bound by the limitations of the human nature as Jesus is. It is through the Holy Spirit that Jesus lives in us. To deny the personality of the Holy Spirit is to reject the Person Whom He represents, Jesus Himself. The 144,000 must discern this truth.

O.H.C. – Orion, HSL, and the Consequences: This threefold message was given in these last days for the express purpose of preparing the 144,000 for their mission. They are the last threefold test for those who have developed a character in harmony with all of the preceding points. The 144,000 will recognize their Savior in Orion pleading His blood for them. They will see in the "genetic structure" of the HSL the work that the Holy Spirit has been doing in their lives. And they will realize the gravity of the fact that God is on trial, and they are His witnesses, and the outcome of the case rests upon their testimony. An understanding of the consequences of their failure will inspire in them a love for God the Father heretofore unknown.

This triplet completes the "genetic sequence" that expresses the character of the 144,000. The three messages it carries are God's last messages to mankind, which if received in faith and are allowed to do their work in the heart, will seal a soul as one of the 144,000. Translation of the gene should stop here, but in engineering this "gene," God added one more stop triplet immediately after it to form a double-stop just in case the end would not be recognized in time (as it wasn't in the R.B.F. triplet).

T.L.C. – The Loud Cry: This last triplet represents the sounding of the Loud Cry of the Fourth Angel, who lightens the world with His glory. These years span the little time of trouble and will see persecution and the end of the Investigative Judgment. There is no further message associated with this triplet; its message is the cumulative message of all the foregoing triplets. It serves as the last period of grace during which a person's character can still be conformed to that of our Great Example.

The T.L.C. triplet is special because its "encoding" is identical to the R.B.F. triplet, and shows that this "stop codon" marks the second opportunity for God's people to usher in the Second Coming. Being immediately preceded by another triplet makes this a "double-stop codon" indicating the sure termination of the "gene sequence" of the HSL. There will not be another opportunity if the 144,000 fail; this is the only chance left, and the stakes are infinitely high. Those who develop a

character that reflects all of the preceding points will serve among the 144,000 and will be rewarded by receiving eternal life without ever tasting of death.

The meaning of each triplet will be explored in greater detail in the pages following.

The First and Second Angels' Messages

This triplet of years represents the proclamation of the first and second angels' messages of Revelation 14:6-8 by William Miller and Samuel Snow. Miller preached the coming of Judgment Day, which at that time was believed to be synonymous with the Second Coming, while Snow denounced the sins of the apostate Protestant churches which were on their way back to Rome.



Those who would receive everlasting life will need to have a character that reflects the first and second angels' messages in their life.

The 1ST Angel's Message: The Judgment Is Come

And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters. (Revelation 14:6-7)

The first angel has the everlasting gospel, or never-ending good news, to share with the world. This is nothing less than the hope of eternal life. It is the same gospel that was given to Adam and Eve after the Fall (Genesis 3:15). The message of the first angel announces that the Judgment has come and makes known the requisites for eternal life. They are:

Fear God. The word "fear" in this sense means to reverence, respect and pay attention to God, not specifically to be afraid of Him (although wrong-doers should). God must have first place in a life for it to be worthy of eternity with Him.

Give glory to Him. The word "glory" means dignity, honor, praise, and worship. To give God glory is to act in a way that honors Him and reflects well on Him.

Why must we fear God and give glory to Him? Because, says the angel, the hour of His judgment is come. Judgment Day is here, and every living soul is being weighted in the balances.

The "hour" refers to a specific time. The Judgment takes place during a specific time interval. Those who are not aware of the time of the Judgment will not be prepared for it. One of the requirements to obtain eternal life is to pay attention to the time.

Worship Him that made. The angel instructs the world to worship the Creator. While hazards are coming upon the land from the sky, sea, and water sources, the world is reminded of Who created all these elements. He alone is worthy of our utmost loyalty, and God's people will not betray Him no matter what calamities befall them or what coercion tactics civil government or fellow man use to influence them to relinquish their supreme allegiance to Him.

This triplet shows that God's people must understand that the Judgment began in 1844, as proclaimed by the first angel.

The 2ND Angel's Message: Babylon Is Fallen

And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication. (Revelation 14:8)

This is the message that the Protestant churches had fallen back into the errors they had come out of. Although the message had been preached even earlier than the first angel's message, it gained strength with the help of the Midnight Cry when the first angel's message joined it.

Those who will be faithful to God must recognize that the churches are in a fallen state and are no longer teaching uncompromised truth or even progressing in the direction of truth.

In summary, we learn from the start triplet of the HSL that in order to receive eternal life, one must:

1. Reverence God and take Him seriously
2. Live in a way that honors God
3. Worship the Creator
4. Recognize that the Judgment period is here
5. Study to know when Jesus will come
6. Recognize that the Churches that follow Rome have apostatized
7. Walk in the clear light of truth

The Seventh-day Adventist Church

The next triplet in the "genetic sequence" of the HSL marks the founding years of the organized Seventh-day Adventist Church. During those years, the publishing work was incorporated under the divinely inspired name of the denomination, and the first conferences were formed. The Orion and HSL messages are a prophetic confirmation of the fact that this church was God's own church, and was given the light of truth like no other church. Thus, its teachings (in their uncompromised form) define the belief structure of those who will be in heaven.

HSL Triplet Data	
Years:	1861, 1862, 1863
Subject:	Seventh-day Adventist Church
Code:	S.D.A.
Type:	Intermediate Stop

Just as the call of the first angel's message to "worship him that made heaven, and earth, and the sea, and the fountains of waters" hearkens back to the fourth commandment, so does the "Seventh-day" part of the church's name:

*Remember the sabbath day, to keep it holy. For in six days **the LORD made heaven and earth, the sea, and all that in them is**, and rested the **seventh day**: wherefore the LORD blessed the sabbath day, and hallowed it. (Exodus 20:8,11)*

Recognizing God as the Creator of this world and choosing to worship Him by reverencing Him and acting in a way that honors Him implies keeping the Seventh-day Sabbath, which begins at sunset on Friday night and ends at sunset on Saturday night. This is one of the Ten Commandments, and knowingly disregarding it would not bring honor to the One who asks for it to be remembered, not to mention the plagues will fall upon the transgressors of God's law.

And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the

Lamb: And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name. (Revelation 14:9-11)

When the Church organized, the third angel's message was so important that the Sabbath was incorporated into the very name of the organization. The church considered it their primary mission to spread the third angel's message, and this triplet marks the official beginning of their organized work.

The Sabbath is a sign between God and His people. It is the foundation for the HSL, and the HSL in turn provides prophetic confirmation that the seventh day really does correspond to Saturday, not Sunday, for if it corresponded to Sunday, the High Sabbaths would not produce the same sequence of "genetic information" that we are examining in the HSL in these very pages. (Similarly, the HSL disproves the lunar Sabbath.)

The second part of the distinctive name of the church identifies God's people as ones who are looking for his Second Advent in literal, personal, and glorious fashion, and that the Holy City with the Garden of Eden will be restored to this planet, which will be created anew. Among the false religions it is a common teaching that the second coming will be in a spiritual manner and that there will be a millennium of peace here on Earth (not to mention many other related false teachings). God's people will be ones who are looking forward to a literal Second Coming:

For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. (1 Thessalonians 4:16-17)

Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen. (Revelation 1:7)

God's people will not be among those who run here or there to catch a glimpse of whom they mistakenly think is Jesus.

Then if any man shall say unto you, Lo, here is Christ, or there; believe it not. (Matthew 24:23)

The 4TH Angel's Message Begins: Righteousness by Faith

This triplet is unique because its ending year, 1890, is confirmed three ways as the year Jesus could have come. Numerous quotes of Ellen White indicate that Jesus could have come soon after 1888 had the light that shined in that year been accepted, but few are aware of the exact year. Ellen White knew, but she didn't publish it in any of her official works.

Her closest friend, Haskell, quoted her as saying that we could have been in the Kingdom two years after 1888, which of course would be 1890. But we also have two bible prophecies that show the same thing. First, in the dialog between Jesus and the Jews:

*Jesus answered and said unto them, **Destroy this temple, and in three days I will raise it up.** Then said the Jews, **Forty and six years** was this temple in building, and wilt thou rear it up in three days? But he spake of the temple of his body. (John 2:19-21)*

Jesus spoke of the temple of His body, which He would raise in three days. But there is also a prophetic significance to the three days: they represent the last three years of Earth's history (a



day for a year) when Jesus will raise up His body, the church (Colossians 1:18, 24). But what of the 46 years mentioned by the Jews?

For those who have studied in detail the history of 1888, the attitude of the Jews in this dialog should be reminiscent of the attitude of the seasoned Adventist leaders of 1888 who sneered at young Jones and Waggoner, their pride and body language effectively saying to them "Since 1844 was this church in building [by us], and wilt thou [youngsters] rear it up?" Now do the math:

$$1844 + 46 = 1890$$

But there is another time prophecy that points to this date. It is the first seven weeks of Daniel's 70-week prophecy. Even Adventists admit in their Bible Commentary that no historical evidence whatsoever could be found to corroborate the fact that anything happened in that year to fulfill that initial segment of seven prophetic weeks from the going forth of the command, to the event (although the rest of the prophecy is applied fairly well).

*Know therefore and understand, that **from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.** (Daniel 9:25)*

Now think for a moment: if the first seven weeks of this prophecy were not fulfilled in the original application, there must be a second application which does fulfill the seven weeks. The Jerusalem (Judah) of ancient Israel was a type for the Adventist Church among the Protestant churches. When was this "Jerusalem" we call the Adventist Church divinely commanded to be built? The HSL (and Ellen White) tell us clearly that the movement began in earnest in 1841. Now the math again:

$$1841 + (7 \times 7) = 1890$$

There it is. Ellen White (through her best friend Haskell) tells us Jesus could have come in 1890 two years after 1888. Jesus Himself tells us in type that He could have come in 1890 exactly 46 years after the Orion start year of 1844. And Daniel prophesied the coming of the Messiah in 1890 seven weeks (49 years) after the HSL start year of 1841. Thus, this triplet marks a genuine opportunity for the people of God to go to heaven, making it not just an intermediate "stop codon" but what could have been the stop of the entire "genetic translation."

The message of Righteousness by Faith, presented by A. T. Jones and E. J. Waggoner to the General Conference of the Seventh-day Adventist Church in session in 1888 is the next test for the faithful. As a result of rejecting it, several things changed:

1. Like ancient Israel wandered in the desert for 40 years until all that wicked generation died away, and like the Israelites departing Babylonian captivity later delayed 2×40 years before returning to Jerusalem, so the Adventist church was destined to wander for its own period of 3×40 years until the entire church body would be consumed except for a few faithful souls like Joshua and Caleb who would go on into the promised land.
2. No longer was the third angel's message strong enough to stand on its own. It needed to await the mighty help of the angel of Revelation 18 in order to have its effect. Although that light began to shine with the message of Righteousness by Faith, the squelching of the light through the years prevented it from shining in its fullness until the present time, when a time message would once again be given to strengthen it, as the Midnight Cry strengthened the Second Angel's Message.
3. Those who would receive eternal life under the Three Angels' Messages must now suffer death, either during the natural course of time (like Ellen White), or as a martyr in the time of trouble.

4. The Adventist church must pass away as God's people, just as Israel did, and be replaced by a new generation which would be faithful in their stead. That new generation is the 144,000.

The "codons" of the HSL represent tests. While they bring the issues of the day to a focal point for examination, they still encompass many areas. The health message in particular was introduced to the Church in the years before this triplet, and so it is part of this test. At the time it was revealed, science had not yet "caught up" enough to validate the message, but those who walked by faith received the message and made changes in their life according to it. This is how righteousness by faith works obedience in the believer's life. Those who rejected the health message—or distorted it—set themselves up to fail the test of Righteousness by Faith, erring either on the side of "Let no man therefore judge you in meat, or in drink" (which corresponds to the erroneous teaching that "Jesus did everything on the cross") or on the side of extremes that Ellen White called "health deform" instead of health reform (which corresponds to the error of trying to keep the law by human effort alone). The test of Righteousness by Faith encompasses the test of true temperance.

Those who allow God to work in their hearts and lives up to this point in the genetic sequence will receive eternal life, but only through death. The "codon" for this triplet of years represents one of two possibilities to enter the heavenly Canaan. It represents one of the two faithful churches of Revelation that will be granted everlasting life: the church of Smyrna, faithful unto death.

*And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive; I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan. Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: **be thou faithful unto death, and I will give thee a crown of life.** He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death. (Revelation 2:8-11)*

Thus the "code sequence" of the character "gene" of the faithful martyrs ends here. Their willingness to die for the truths reflected in these first three triplets will show that their characters have been developed by Christ, and His righteousness will be imputed to them for their faithfulness.

*Faith of our fathers, living still, In spite of dungeon, fire, and sword;
Oh, how our hearts beat high with joy When'er we hear that glorious Word!
Faith of our fathers, holy faith! We will be true to thee till death.*

*Our fathers, chained in prisons dark, Were still in heart and conscience free:
How sweet would be their children's fate. If they, like them, could die for thee!
Faith of our fathers, holy faith! We will be true to thee till death.*

*Faith of our fathers, we will strive To win all nations unto thee;
And through the truth that comes from God, We all shall then be truly free.
Faith of our fathers, holy faith! We will be true to thee till death.*

*Faith of our fathers, we will love Both friend and foe in all our strife;
And preach thee, too, as love knows how By kindly words and virtuous life.
Faith of our fathers, holy faith! We will be true to thee till death.*

In the next article in this series, we will explore in detail the remaining "codons" in the HSL that define the character of the 144,000.

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The Character of the 144,000

Written by Robert Dickinson

Published: Thursday, November 8, 2012, 8:55 pm

Created: Thursday, November 8, 2012, 8:55 pm

In the previous article, the first part of the “genetic code” of God’s faithful was examined. It represents the character development of those who will receive eternal life, which in the last days will require a martyr’s death.

In contrast, the remaining triplets in the HSL will show the character of God’s other faithful group of people, the 144,000, who will not taste of death. Those who would be among the 144,000 must develop a character above and beyond that of the martyrs because they have a special purpose and mission that requires more of them. They must possess a character that matches all of the remaining “codons” in addition to the foregoing ones.

The Angel of Revelation 18 that lightens the earth with His glory is none other than the Holy Spirit who came on the scene in a special way beginning at the previous waymark of 1888, and began a special work of sifting the Seventh-day Adventist Church to find the few remaining souls in it who would be candidates for the 144,000. Each of the following “codons” represents a core doctrine of the 144,000. Those who accept these doctrines will be candidates for the 144,000 while those who reject them will disqualify themselves from belonging to this special group.

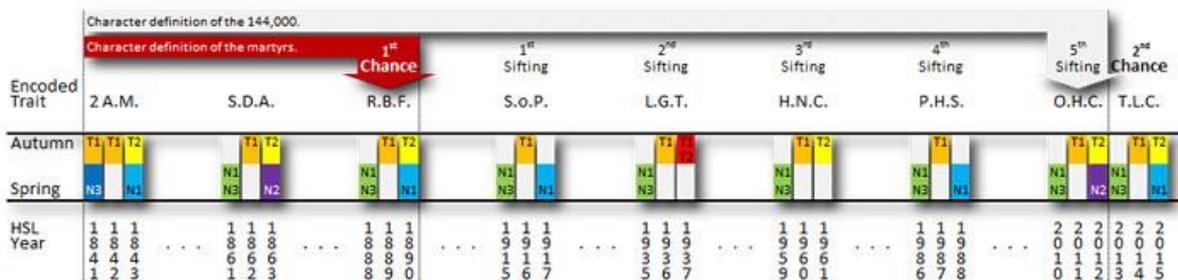


Figure 1 – Two “Gene” Sequences within the HSL

This article will explore the details of each of the remaining triplets and what they mean for the 144,000.

The Spirit of Prophecy

Ellen G. White was a prophet (prophetess) in the truest sense of the word. She received visions from God. She foresaw not only events of the distant future, but also into the secret meetings and personal lives of people in her day in order to guard and guide the flock of God.

Those who reject the inspiration of Ellen White do so at their own peril, as her writings serve to safeguard those who heed them from the snares of the enemy. For some reason the church leaders changed their opinion of Ellen

HSL Triplet Data

Years: 1915, 1916, 1917
 Subject: The Spirit of Prophecy
 Code: S.o.P.
 Type: Intermediate Stop

Sifting Properties:
 Stage: 1
 Value: 21 (7 x 3)

White at some point, and after the 1888 fiasco they sent her to Australia in an act that shows how little they wanted her.

Ellen White died in 1915, the first year of this triplet. Her death was a test for the organized Church, and sadly showed that they were happy to be free from her restraining influence. Seemingly as quickly as they could, in 1917 the General Conference drafted their first statement of cooperation with the other (fallen) churches of the world against the counsel of the late Ellen White. It was just a small seed of compromise, called a Comity Declaration, wherein the church promised to cooperate with other denominations in their missionary efforts in Asia and Africa (Resolutions, Statements, and Other Texts, p. 31). Although the results of this new spirit of cooperation would not be seen for many years, the fact that it began with the rejection of Ellen White's counsel clearly illustrates the importance of living up to the light we have through the Spirit of Prophecy.

An error dangerous enough to be called the "alpha" that Ellen White met a few years before her death was the subtle pantheistic thought expressed in J. H. Kellogg's then-new book titled *The Living Temple*. Ellen White warned:

Living Temple contains the alpha of these theories. I knew that the omega would follow in a little while; and I trembled for our people. {ISM 203.2}

We will come back to that subject as we explore a later triplet, but the lesson in these years is to take seriously the testimonies of God's prophets, because they are delivering His words for the edification of His people. In this day and age when the opinions of "doctors" of the various fields of study are esteemed higher than the Word of Inspiration, this "genetic marker" illuminates the necessity for God's people to be able to differentiate His voice from mere ideas of men.

Besides an untold number of prophecies for our day, Ellen White also gave us countless volumes of advice for all areas of practical life. It is not always that a person fails of attaining to the standard because they reject the Spirit of Prophecy, but often that they reject the Spirit of Prophecy because they have failed to be willing to climb to the standard. This "codon" does not find a counterpart in the makeup of the character "DNA" of those who are not willing to sacrifice in practical matters, and therefore their unfitness sifts them out from those who will belong to the 144,000.

Last Generation Theology

It was during this triplet of years (1937, specifically) that M. L. Andreasen presented his work to the General Conference of Seventh-day Adventists. There were false doctrines being introduced into the ranks of the church at that time. Andreasen not only refuted them, but built upon the foundation of Righteousness by Faith set by Jones and Waggoner to show that the church has a special "Mission: Impossible" to accomplish in the last days.

When Satan rebelled in heaven, he accused God of two things:

1. God's character is not of self-denying love.
2. God's law is unjust and cannot be obeyed by created beings.

God has allowed himself to be put on trial, and the court of heaven is in the process of settling the case.

HSL Triplet Data

Years: 1935, 1936, 1937

Subject: Last Generation Theology

Code: L.G.T.

Type: Intermediate Stop

Sifting Properties:

Stage: 2

Value: 12 (4 x 3)

In the opening of the great controversy, **Satan had declared that the law of God could not be obeyed**, that justice was inconsistent with mercy, and that, should the law be broken, it would be impossible for the sinner to be pardoned. {DA 761.4}

In giving His Son to humanity, and by the Son of God humbling Himself to become a man to serve the needs of His creatures, God illustrated the character of His law and of Himself.

Pardoning, redeeming love is brought to view in Christ Jesus. **Satan had misrepresented the character of God, and it was necessary that a correct representation should be made to worlds unfallen, to angels, and to men. Satan had declared that God knew nothing of self-denial, of mercy and love, but that he was stern, exacting, and unforgiving. Satan never tested the forgiving love of God; for he never exercised genuine repentance.** His representations of God were incorrect; he was a false witness, an accuser of Christ, and an accuser of all those who throw off the Satanic yoke, and come back to render willing allegiance to the God of heaven. {RH March 9, 1897, par. 3}

The perfect obedience of Jesus to the law, however, could not meet Satan's accusation that God's law cannot be kept by created beings, for Jesus was not a created being. Angels, although they are created beings, could not fill the role because they are biased in regard to the case as they were there when it happened and have a vested interest in the verdict. Independent witnesses were thus needed to serve as witnesses and jurors in the case, and humanity was created to fill that very role.

Mankind was created after the controversy in heaven, so the members of the human race could serve as unbiased judges. After the Fall, humanity became biased toward evil, and it became necessary for Jesus to redeem the race to restore them to their unbiased state. One who is redeemed is again unbiased but has first-hand knowledge of both sides of the case, qualifying them for their role in the judgment.

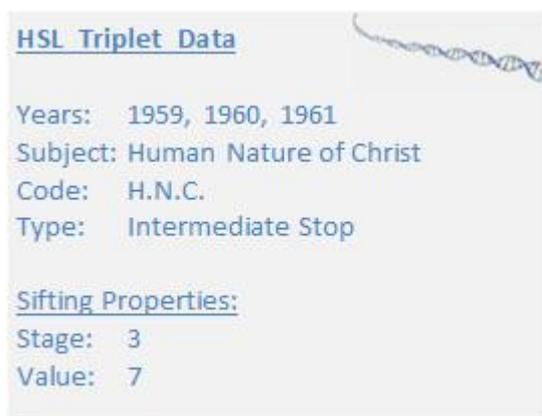
The prophets through the ages have given some clues to understand these things, but it was Andreasen, whose studies were obviously led by the Holy Spirit, that really painted the picture of how the 144,000 are to serve as witnesses for God the Father, demonstrating that the Law of God is just and can be kept in righteousness even by sinful created beings through faith.

In that fearful time the righteous must live in the sight of a holy God without an intercessor. {GC 614.1}

That is the purpose and calling of the 144,000, and therefore anyone who will not accept this mission thereby disqualifies himself or herself from being among this group. The 144,000 would not be the 144,000 without possessing the character trait represented by this triplet in the "genetic sequence" of the HSL, for it represents their very purpose for existence.

The Human Nature of Jesus Christ

One of the strongest attacks against personal sanctification is the false doctrine that Jesus came in the likeness of sinless flesh, because if he took on sinless flesh, he had an advantage in living a sinless life that we do not enjoy, and therefore we feel hopeless to ever overcome. This false doctrine (among others) was adopted into our church and made public through the publishing of the book "Seventh-day Adventists Answer Questions on Doctrine" and later by "Seventh-day Adventists Believe..." which re-wrote the erroneous



doctrines in more general, less objectionable language that is sufficiently vague so that it is difficult to argue against.

In fact, the Word of Truth says that Jesus came in the likeness of **sinful** flesh, and was tempted in all the points that we are, and overcame for the specific purpose of our sanctification:

*For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: **That the righteousness of the law might be fulfilled in us**, who walk not after the flesh, but after the Spirit. (Romans 8:3-4)*

And:

*For we have not an high priest which cannot be touched with the feeling of our infirmities; **but was in all points tempted like as we are, yet without sin.** (Hebrews 4:15)*

The heroic fight of Andreasen against the false doctrines of the decade ended in this triplet of years, 1959 being the tenth anniversary of the year that triggered the whole crisis, and the first year after a GC session where Andreasen was noticeably not a delegate. The following year, 1960, the Review conspicuously and repeatedly left out Andreasen's books from their list of good books, and in 1961, the church suspended his ministerial credentials. Through all this, he remained steadfast and faithful not only to God but also to the church that so injured him. The year after this waymark Andreasen died—as many say, of a broken heart.

Ellen White was faithful to her duty as a guardian of the flock. She makes the dimensions and duration of the sacrifice of Jesus painstakingly clear:

Cumbered with humanity, Christ could not be in every place personally. {DA 669.2}

By His life and His death, Christ has achieved **even more** than recovery from the ruin wrought through sin. It was Satan's purpose to bring about an eternal separation between God and man; but in Christ we become **more closely united to God than if we had never fallen. In taking our nature, the Saviour has bound Himself to humanity by a tie that is never to be broken. Through the eternal ages He is linked with us. "God so loved the world, that He gave His only-begotten Son."** John 3:16. He gave Him not only to bear our sins, and to die as our sacrifice; **He gave Him to the fallen race. To assure us of His immutable counsel of peace, God gave His only-begotten Son to become one of the human family, forever to retain His human nature.** This is the pledge that God will fulfill His word. "Unto us a child is born, unto us a son is given: and the government shall be upon His shoulder." God has **adopted human nature** in the person of His Son, and has carried the same into the highest heaven. It is the "Son of man" who shares the throne of the universe. It is the "Son of man" whose name shall be called, "Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace." Isaiah 9:6. The I AM is the Daysman between God and humanity, laying His hand upon both. He who is "holy, harmless, undefiled, separate from sinners," is not ashamed to call us **brethren**. Hebrews 7:26; 2:11. In Christ the family of earth and the family of heaven are bound together. **Christ glorified is our brother.** Heaven is enshrined in humanity, and humanity is enfolded in the bosom of Infinite Love. {DA 25.3}

The 144,000 will understand the doctrine of the human nature of Jesus, which Andreasen literally gave his dying efforts fighting for. Like every other "codon," this one serves as a test to separate those who in humility recognize the full magnitude of the sacrifice that Jesus made for them from those who prefer to put Jesus above temptation in order to excuse themselves from His impeccable standard.

The Personality of the Holy Spirit

Many are now falling into the trap of rejecting that the Holy Spirit is a Person. They would be safe if they simply trusted the clear words of inspiration:

Personality of the Holy Spirit—We need to realize that the Holy Spirit, who is as much a person as God is a person, is walking through these grounds.—Manuscript 66, 1899 (From a talk to the students at the Avondale School.).

The Holy Spirit is a person, for He beareth witness with our spirits that we are the children of God. When this witness is borne, it carries with it its own evidence. At such times we believe and are sure that we are the children of God....

The Holy Spirit has a personality, else He could not bear witness to our spirits and with our spirits that we are the children of God. He must also be a divine person, else He could not search out the secrets which lie hidden in the mind of God. "For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God."—Manuscript 20, 1906. {[Ev 616.5–617.1](#)}

It is the Person of the Holy Spirit which works in our lives to sanctify us, and it is He who has enlightened the church beginning with the message of Righteousness by Faith down to the Present Truth. The mighty angel of Revelation 18 is none other than the Holy Spirit Himself! Those who reject the personality of the Holy Spirit reject the very means necessary to fit them to be among the 144,000.

Have you ever wondered why the anti-Trinitarian beliefs are attractive? There is something appealing about the idea that the Holy Spirit is not a person but rather some kind of power that exudes from God the Father and Son. It is appealing precisely because it is promised to us, too, which means that if God exudes this power, and this power is promised to humanity, it is implied that humanity can have the power of God! This is nothing more than the age-old lie of Satan that "ye shall be like gods."

Indeed, the Spirit is promised to the faithful, not as a power to be wielded, but as a Person to be received. We submit our will to Him as Christ's representative, and that is how Jesus lives in us.

I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.
(Galatians 2:20)

In the first year of this triplet (1986) the church participated in the World Day of Prayer for Peace in Assisi, mingling their prayers with those of every imaginable false religion of the world. This event showed the church's descent into total worldliness. Those who will stand faithful to God must be separate from the world. Again Ellen White's counsel is a safeguard for those who will develop a Godly character:

Intense worldliness has been one of Satan's most successful temptations. He designs to keep the hearts and minds of men so engrossed with worldly attractions that there will be no room for heavenly things. He controls their minds in their love of the world. Earthly things eclipse the heavenly, and put the Lord out of their sight and understanding. False theories and false gods are cherished in the place of the true. Men are charmed with the glitter and tinsel of the world. They



are so attached to the things of the earth that many will commit any sin in order to gain some worldly advantage. {1SM 254.4}

Indeed, after compromising its distinctive doctrines in the preceding years, the church finally committed the sin of joining the ecumenical movement in order to gain “worldly advantage.” To see how this is all connected, all you have to do is run an image search for the word “peace” and you will find that the dove symbol ranks very highly. It is used as a symbol for the peace movement. Why the dove? Because the dove is a symbol for the Holy Spirit, as it rested upon Jesus:

And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. (John 1:32)

Now you can see that the world’s prayers for peace are really prayers for the power of the Holy Spirit devoid of His Personality. The motives behind the peace movement are to establish a one-world government (the NWO). Under the guise of praying for peace, they are really praying for absolute power while retaining self-will, which is the diabolical opposite of the humble submission of self-will to a personal God.

It is more than merely interesting that this apostasy is marked by the identical “codon” that followed the “alpha” of deadly heresies contained in J. H. Kellogg’s 1903 book *The Living Temple*. Indeed, the denial of the Person of the Holy Spirit is that surprising “omega” that is sweeping many (even including Adventists) down the currents of false religion. The idea that man can exude the power of God without His Person is another way of couching pantheism in terms that are subtle enough to deceive even the very elect if it were possible.

*Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. And the serpent said unto the woman, Ye shall not surely die: **For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.** (Genesis 3:1-5)*

The Holy Spirit sanctifies (sets apart from the world). The fact that the “base pairs” of this HSL triplet match those of the 1915-1917 triplet also teaches the lesson that the smallest seed of compromise with the world will eventually bear the fruit of total worldliness. The statement of cooperation with other denominations drafted in 1917 eventually resulted in full participation in the ecumenical movement.

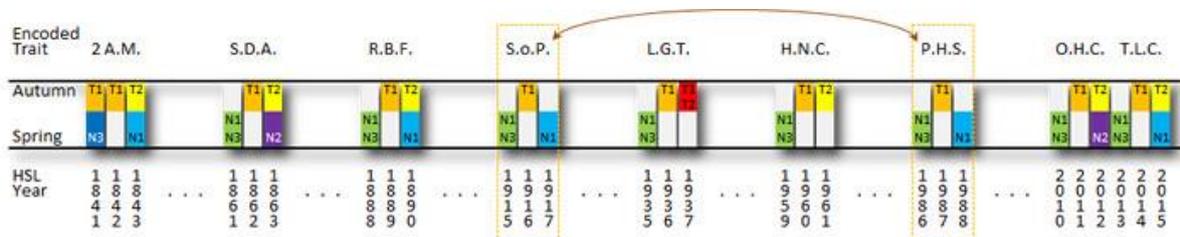


Figure 2 – Identical “base pairs” in the S.o.P. and P.H.S. triplets.

In summary, the 144,000 will not only allow the Holy Spirit to sanctify them, but they will also recognize that He is a Person, the third of the Godhead, the representative of Jesus Christ. This is critical, because the Holy Spirit is the instrumental one in these last days, and the 144,000 must know Him.

The Last Call to Adventism

The final “codon” pertaining to the organized Adventist Church represents the last call that was given to the organized Church to recognize the sins that had entered it over the years, to repent, and to take their stand as the faithful. The “base pairs” of this triplet are identical to the S.D.A. triplet when the organization was established, and thus marks the end of its opportunities to corporately repent.

This threefold message of repentance came over the span of three years, and each message is distinct yet they are all related. They will each be covered in detail in separate sections below.

The response of the Adventist Church leadership to these messages was to denounce, ridicule, scorn, and even search out and harass its adherents. If they could, they would have no doubt forcibly stopped the messages (indeed they sent letters to their churches warning them against the “heresy”). Many individuals (non-leaders) demonstrated behaviors of the same caliber, which would have been shocking to see coming from the unconverted, let alone professed Seventh-day Adventist Christians.

HSL Triplet Data

Years: 2010, 2011, 2012
 Subject: Orion, HSL, and Consequences
 Code: O.H.C.
 Type: Intermediate Stop,
 First Part of Double-Stop.

Sifting Properties:
 Stage: 5
 Value: N/A

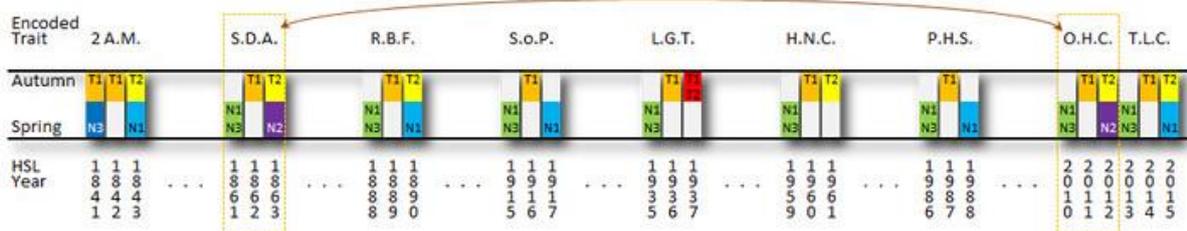


Figure 3 – Identical “base pairs” in the S.D.A. and O.H.C. triplets.

Of those who were at least decent in their behavior, the single most common objection was the time-setting argument. Never mind that they used quotes completely opposite of their contextual meaning. While I could fill page after page unraveling their arguments, one scripture ought to suffice for the honest reader:

*And when he was come near, he beheld the city, and wept over it, Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; **because thou knewest not the time of thy visitation.** (Luke 19:41-44)*

It is no wonder that the HSL connects this triplet, which brings time messages, with the founding of the Adventist Church. Not only is the name “Adventist” a distinctive reference to the earnest expectation of the Second Coming (a time-sensitive stance), but the church was founded on the very principles of Biblical time prophecy as it emerged from the Millerite Movement!

The anti-Trinitarians were another class which dismissed the messages out of hand because, of course, it confirms the third Person of the Godhead in so many ways. This is a stark illustration

of how each “codon” represents a standard to test the character. Those who do not rise to the standard of the previous ones cannot meet up to this one.

The class of those who tentatively accepted the messages out of fear that the warnings might be correct later rejected them when “nothing happened” at the time specified. They had little interest in further study and (as in 1844) they rashly denied that God had been leading. They threw the baby out with the bath water, failing to follow the movements in the Heavenly Sanctuary just like the vast majority of the Millerites did.

I had the grave misfortune of hearing an entire Sabbath “worship” service wherein was preached the total denial of time-setting. It was on the 167th anniversary to the day: October 22, 2011. During the entire Sabbath School and Divine Service, every other voice repeated the sentiment “we learned our lesson from 1844...nobody can know when Jesus will come!” Our pioneers would have turned over in their graves. The church at large has denied how God was working through the movement all over again, and failed to turn their attention to the heavenly sanctuary. Those who rejected the messages of the 2010–2012 triplet because “nothing happened” at the expected time belong to the same group; they also denied that God was in the movement, and failed to see the changes in the heavenly sanctuary.

At the end of the day, just a few souls from the organized Church accepted these last sifting messages. The following sections will summarize each respective message, and what they mean to the 144,000 who are sealed by them.

The Orion Message

The Clock of God in Orion is just that: a clock. Clocks tell time, thus it is a time message by its very nature. Ellen White prophesied of this message in the following passages:

Soon we heard the **voice of God** like many waters, **which gave us the day and hour of Jesus' coming.** {EW 14.1}

...then we could look up through the **open space in Orion, whence came the voice of God.** {EW 41.2}

Seven stars comprise Orion (not including what is commonly recognized as the head). The hand and feet stars symbolize the wounds Jesus received for us, which point like clock-hands to the times when the organized Church hurt their Savior. Those who realize that their personal failures are represented in the corporate mistakes of the Church begin to see Jesus in Orion interceding for them personally.

Judgment Day (the Day of Atonement) has been going on since 1844. Israelites were expected on the Day of Atonement to purify themselves and search their hearts to make sure all of their sins had been cleansed. Those who were unworthy were cut off from the camp. Each time throughout Adventist history when the Church failed, it should have been cut off, but four times Jesus cried “Hold!” to the destroying angels and pleaded “My blood!” for His people.

I saw four angels who had a work to do on the earth, and were on their way to accomplish it. Jesus was clothed with priestly garments. **He gazed in pity on the remnant, then raised His hands, and with a voice of deep pity cried, “My blood, Father, My blood, My blood, My blood!”** Then I saw an exceeding bright light come from God, who sat upon the great white throne, and was shed all about Jesus. Then I saw an angel with a commission from Jesus, swiftly flying to the four angels who had a work to do on the earth, and waving something up and down in his hand, and crying with a loud voice, **“Hold! Hold! Hold! Hold! until the servants of God are sealed in their foreheads.”** {EW 38.1}

Each of those four points represent the four aspects of Christ’s character, the Lion, the Calf, the Eagle, and the Man. Jesus is King of Heaven (Eagle) and Earth (Lion), our great Sacrifice (Calf), and our Brother (a Man) forever. Going around the Clock as we study the message, we see what it

means to attain to or fall short of the character of Jesus. Thus, the clock represents our sanctification, or the process of developing a character like our Savior. The above quote even hints that this message is the sealing message, which means that it has to do with the character development of the 144,000.

The High Sabbath List

The HSL is also called the Vessel of Time because it represents the history of the Church “Vessel” (or Church Ship as it is often called). It shows how the Holy Spirit often works with His church in special ways at special times, especially on Sabbaths, Sabbatical years, High Sabbaths, etc., as well as during ordinary times. God’s calendar is governed by two simple rules:

1. The first day of the month begins with the first visible crescent as viewed at sunset from the temple mount in Jerusalem.
2. The first month of the year begins after the spring equinox, or one month later if the barley is not mature or the previous year has not yet ended.

This foundational calendar knowledge makes it possible to verify many inspired accounts that were previously not possible to verify, as well as compute the High Sabbaths in Adventist history. Most importantly, the events surrounding the crucifixion in the year 31 A.D. are harmonized by this true calendar, and show that Jesus indeed rested in the tomb on the High Sabbath of May 26, 31 A.D. “for that sabbath day was an high day.” (John 19:31)

This fact illustrates that the important work that Jesus did to secure our **justification** was only one part of fulfilling the plan of salvation as symbolized in the feast days. The remaining feast days must yet be fulfilled by the 144,000 as they submit to the work of their **sanctification** through the Holy Spirit.

Within the paradigm of genetics, each of the “codons” of the HSL are made up of “base pairs” that are labeled according to the High Sabbath “nucleotides.” The N1, N2, and N3 “nucleotides” represent Nissan (first-month) High Sabbaths, while the T1 and T2 “nucleotides” represent Tishri (seventh-month) High Sabbaths. N2 corresponds to the first day of unleavened bread, which Jesus bracketed on both sides by the two most important events in human history: His death and His resurrection. Thus, Jesus is the basis for our interested search for possible years when the remaining High Sabbaths could be fulfilled. That search results in only two possibilities since Adventism began: the R.B.F. triplet which is confirmed prophetically (as shown in the previous article) and the T.L.C. triplet which shares the identical code. (All of the other “codons” in the HSL differ slightly in one “base pair” from the perfect fulfillment.) This shows once again that Jesus could have come in 1890 and that the last possible time for the 144,000 to fulfill their mission and usher in the Second Coming of Jesus Christ is from 2013 to 2015.

The High Sabbaths give the 144,000 crucial insight into the timing of God’s plans, marking for example the exact day of the end of the Investigative Judgment and the beginning of the seven last plagues. The detailed knowledge of the calendar is in part what leads to the date of the Second Coming. Far from being trivia, the knowledge obtained from the HSL will help the 144,000 to distinguish the counterfeit working of the enemy of souls. The false christ, the false plagues that will precede him, the false worship, etc. will all be easily distinguished from the direct work of God, for:

*Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.
(Amos 3:7)*

The HSL confirms the dates in the Orion Clock, either directly or indirectly. The two messages are complementary, as the Holy Spirit (whose work is represented by the HSL) is the Representative of Jesus Christ, whose work is represented in Orion.

The Consequences of Failure of the 144,000

The Last Generation Theology pioneered by Andreasen was completed in 2012. Not only is the mission understood now, but the ramifications of failure have been made known. In allowing Himself to be put on trial, God has risked the possibility that the court will uphold the accusations against him. If God were to overrule the court, it would in any wise prove the accusations of Satan correct. If God does not win the case, sin will spread beyond the quarantine zone of Earth and into every distant reach of the universe. Thus God would be left with the following recourses:

1. Recreate the universe again (until the next cycle of sin begins)
2. Destroy the universe, and create robots instead
3. Destroy the universe, and remain alone

What a disappointing and meaningless cycle of existence any of those options would be, especially for God who is characterized by selfless love! How could He go on not being able to spend eternity with those He loves? His final recourse would be to do what Jesus already proved that the Divine can do:

4. "I lay down my life..." (John 10:17)

Which of those possibilities would you choose if you saw that all kinds of free-will creatures that you created and would ever create in the future would eventually decide not to love you? Even God's personal well-being is at stake in the Great Controversy. God is love, but love cannot exist if it cannot be given.

The 144,000 need to realize what the Father is going through in order to vindicate Him in His great trial before the universe. With this understanding, and seeing that the un-fallen inhabitants of other worlds have a vested interest too, the words of Ellen White come into perspective:

The angels and the holy inhabitants of other worlds watch with intense interest the events taking place on this earth. {ST February 22, 1910, par. 3}

We must never forget that our high calling is beyond our ability.

We are laborers together with God. The frail instrument is nothing, but worked by the Holy Spirit man can accomplish much. All human effort combined is weakness without the deep moving of the Spirit of God. {2MR 38.3}

There is no one alive worthy of Christ's sacrifice, of the blessing of the Holy Spirit, or of the Father's selfless love. But this message, when it reaches the heart, is the message that lightens up the faces of God's people. It is the last of the last messages to the Church. It is represented by the last "base pair" in the Church's history. After this, there is only one more triplet, and it is not counted as belonging to the organized Church, nor does it contain a further message.

The O.H.C. Triplet in Summary

The Clock of God in Orion which came in 2010 shows us the standard of the character of Jesus Christ, who ministers in the heavenly sanctuary in the Orion nebula. By faith in Him the 144,000 will attain to the standard of His character. The Vessel of Time (or the High Sabbath List) which came in 2011 shows us the same standard of the character of Christ that the Holy Spirit wants to work out here in the earthly sanctuary. With hope in the sanctifying influence of the Holy Spirit, the 144,000 will reflect the character He represents. And finally, the message of the justification of God through obedience and specifically the consequences of the failure, which came in 2012 shows the standard of the character of God the Father, who has staked the entire universe—saving nary His own Person—on His love for and confidence in His people. Through love for the Father who first loved them, the 144,000 will overcome every defect in their character.

And now abide faith, hope, love, these three; but the greatest of these is love. (1 Corinthians 13:13, NKJV)

This triplet of years represents the fourth angel's message, which comes just in time to join the last work of the third angels' message of Revelation 14:9-11, bringing with it the added mention of the errors that have entered the churches since 1844. Many have claimed to preach the third angels' message with the added mention of the errors in the church, but never before has there been the prophetic basis for the specific identification of those errors as there is now through the Orion and HSL messages. Furthermore, the light of the fourth angel that was to lighten the world had not yet done so. But now, the fulfillment of the following prophecy is actually taking place:

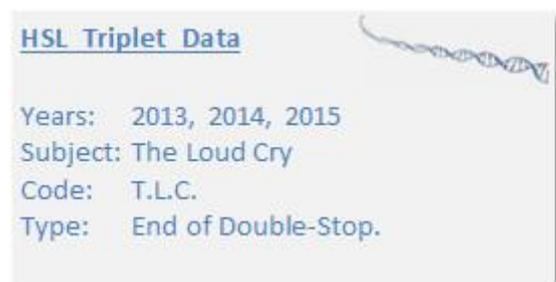
I saw angels hurrying to and fro in heaven, descending to the earth, and again ascending to heaven, **preparing for the fulfillment of some important event.** Then I saw another mighty angel commissioned to descend to the earth, to unite his voice with the third angel, and give power and force to his message. **Great power and glory were imparted to the angel, and as he descended, the earth was lightened with his glory. The light which attended this angel penetrated everywhere,** as he cried mightily, with a strong voice, "Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird." **The message of the fall of Babylon, as given by the second angel, is repeated, with the additional mention of the corruptions which have been entering the churches since 1844.** The work of this angel comes in at the right time to join in the last great work of the third angel's message as it swells to a loud cry. And the people of God are thus prepared to stand in the hour of temptation, which they are soon to meet. I saw a great light resting upon them, and they united to fearlessly proclaim the third angel's message. {EW 277.1}

As this triplet closes and these messages swell into the next, the experience of God's people today parallels the experience of the Millerites. A detailed analysis of the repetition of the first and second angels' messages will be given in the next article in this series.

The O.H.C. triplet represents the end of the "genetic sequence" and encodes a message for the people of God to prepare them for the end of the world. In His foreknowledge, and to safeguard against another rejection of the message like what happened in the 1888-1890 triplet, God designed one more redundant "stop codon" to immediately follow this one.

The Loud Cry

The last "codon" in the "DNA sequence" of the HSL forms a "double-stop codon" to guarantee an end to the "gene translation" process and finish the character development of God's people. It is comprised of identical "base pairs" to the 1888-1890 triplet of years. It represents the fulfillment of all of the High Sabbaths except the one Jesus fulfilled in the tomb, and marks the time period of the Loud Cry. There is no further message associated with this triplet, but it represents the cumulative messages of all of the foregoing triplets in the "genome" of the HSL. This is when the martyrs must offer up their gift and the 144,000 must shine for the Father. These are the three prophetic days when Jesus must raise up the temple of His body (the 144,000) to demonstrate in the flesh what it means to overcome sin, and live faithfully to God as He did:



Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up. (John 2:19)

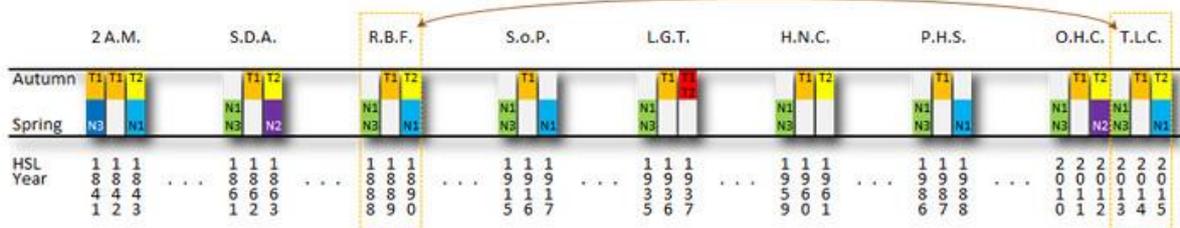


Figure 4 – Identical “base pairs” in the R.B.F. and T.L.C. triplets

During this time, the 144,000 will learn to sing their new song (Revelation 14:3), which is their sealing by the messages prior to this triplet. They will strengthen the martyrs who will give their testimony by their blood. They must finish their work of preparation in time for the Judgment of the Living to end in the autumn of 2015, when all character development will cease with the pronouncement:

“He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.” (Revelation 22:11)

Then the plagues will come upon the world, which is the great time of trouble. The 144,000 must go through the last plagues, and remain faithful without an intercessor, demonstrating to the watching universe that God’s Law can be kept by created beings through faith in Jesus, who will afterward come in the clouds of glory on Shemini Atzeret in 2016. Then the “gene of eternal life” which will have been “replicated” in the 144,000 will culminate in their literal translation as they are changed in a moment, in the twinkling of an eye. They will spend the Sabbath millennium with Jesus on the sea of glass (in the Orion nebula), after which Satan, his angels, and all the wicked will be destroyed and the world will be recreated.

The climax of their experience of rising out of the darkness of sin and into the light of righteousness (an experience which Jesus did not pass through) will seed the universe with the antidote to sin, to ensure that sin will not rise up a second time.

What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time. (Nahum 1:9)

Thus God’s universe will shine in a glory brighter than it ever has before, and all the creatures throughout the boundless expanses of space will take part in the joy of that assurance. And all of the honor will go to Jesus Christ, who alone could make it possible.

...Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever. (Revelation 5:12-13)

In these first two articles, I’ve tried to show the main characteristics expressed by the “codons” of the “gene” of eternal life in the HSL. In the next article I will explore advanced topics relating to the HSL.

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Advanced Topics for the 144,000

Written by Robert Dickinson

Published: Thursday, November 8, 2012, 9:05 pm

Created: Thursday, November 8, 2012, 9:05 pm

In the previous articles, the meaning of each triplet in the HSL was discussed. This article will explore some of the more complex relationships within the HSL. The more we dig for hidden treasures in the revelations of God the more we find, and the HSL is no exception.

The “base pairs” that make up each triplet follow a pattern. All of the “codons” in the HSL have a T1 fulfillment in their middle “base pair.” The T1 group represents the Day of Trumpets, the first day of the Feast of Tabernacles, and the Last Great Day (Shemini Atzeret) which always fall on the same day of the week and are thus always High Sabbaths in the same years. The first triplet, the “start codon,” is distinct from all others in its first “base pair” which includes N3 and T1 fulfillments instead of the N3 and N1 fulfillments that begin every other “codon.” Finally, all of the “codons” that mark the beginning or end of “DNA translation” have N1 and T2 fulfillments in their third “base pair.” The remaining intermediate stop triplets that do not mark the beginning or end of a sequence differ only in their last “codon.”

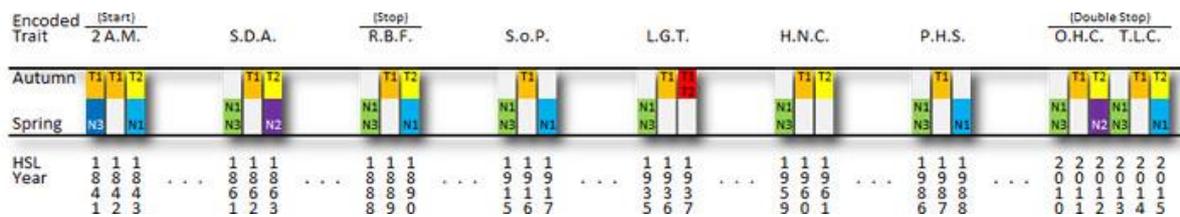


Figure 1 - The Year Triplets of the HSL

We can summarize the different patterns as follows:

1. All triplets have T1 in their middle year
2. The starting triplet begins uniquely with N3 T1
3. All of the other triplets begin with N3 N1
4. All triplets that delimit “gene translation” end with N1 T2

The last three triplets in the HSL have “base pairs” that are identical to earlier triplets. Those relationships were explored in the previous article in the context of their respective triplets. All of the triplets other than R.B.F. and T.L.C. differ from the perfect fulfillment by only one “base pair.”

The Light of the Fourth Angel

We are given some clues about the angel in Revelation 18 that lightens the world with his glory. Ellen White penned the following in 1892, just after the R.B.F. triplet:

The time of test is just upon us, for the loud cry of the third angel has already begun in the revelation of the righteousness of Christ, the sin-pardoning Redeemer. **This is the beginning of the light of the angel whose glory shall fill the whole earth. {1SM 362.4}**

The light that began in the R.B.F. triplet was rejected by the organized Church. It was re-kindled in L.G.T. triplet, but again rejected. Finally, it shined again in its completeness in the O.H.C. triplet, but was rejected for the third and last time. When ancient Israel rejected Jesus, only the handful of unworthy sailors and other unlikely types that made up the 12 disciples held on in faith and soon afterward founded the Christian Church through the power of the Holy Spirit. Once again,

history repeats and only an unworthy handful remain from the organized Church to carry the last work forward.

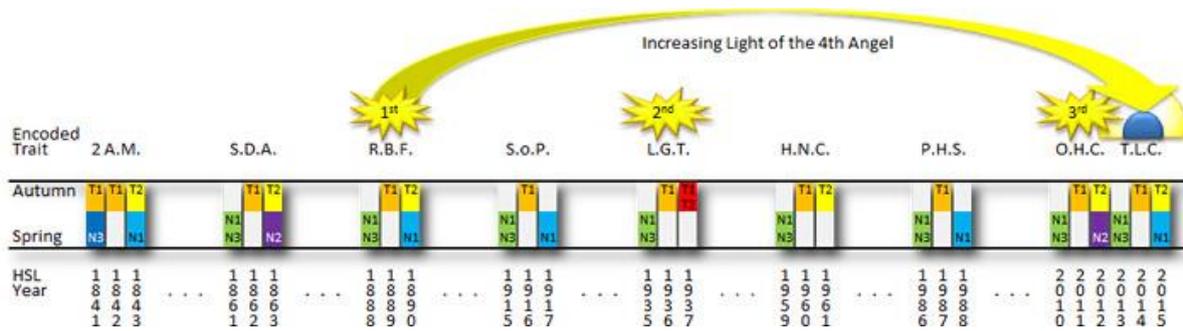


Figure 2 – The Fourth Angel Lightens the Earth with His Glory

The three bursts of light build upon each other. The message of Righteousness by Faith introduced in 1888 showed that God’s people have a work to do of obedience to the whole law through faith. Upon that foundation, the Last Generation Theology of Andreasen showed that it is necessary for God’s people to do this work in order to end the Great Controversy. The light of these recent years completed the understanding, showing the timeframe in which this work must be done and the consequences to the universe if it is not done.

The fourth angel is none other than the Holy Spirit Himself. We know this from Ellen White’s writings:

The latter rain is to fall upon the people of God. A mighty angel is to come down from heaven, and the whole earth is to be lighted with his glory. {RH April 21, 1891, par. 11}

Thus, the Holy Spirit is Christ’s representative divested of the limitations of the human nature, He is the “Mighty Angel.” He works in His omnipresent way in hearts all the time, but on Pentecost He filled the disciples in a special way.

I have no specific time of which to speak when **the outpouring of the Holy Spirit will take place,— when the mighty angel will come down from heaven**, and unite with the third angel in closing up the work for this world; {RH March 29, 1892, par. 5}

We also are looking forward to communing with Him in a special way, too, when He will fill the earth with His glory through the messages He has given. So far, His light has not lightened the whole earth. That is the work that must take place in the final triplet of the HSL. Once again He will fill a new generation of disciples, but He will only be able to fill those who have prepared themselves: the 144,000.

But this mighty angel comes bearing no soft, smooth message, but words that are calculated to stir the hearts of men to their very depths. That angel is represented as crying mightily with a strong voice, saying, “Babylon the great is fallen, is fallen, and is become the habitation of devils and the hold of every foul spirit, and a cage of every unclean and hateful bird.” “Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.” **Are we indeed as the human agencies, to cooperate with the divine instrumentalities in sounding the message of this mighty angel who is to lighten the earth with his glory?** {1888 1015.3}

The Persons of the Godhead

The HSL has many features that testify to the fact that the Godhead is comprised of three Persons. For example, the “base pair” triplets, the set of three messages in the O.H.C. triplet, the last three years of the T.L.C. triplet, etc.

This aspect goes beyond simply the number 3 appearing in the structure. The three messages represented by the O.H.C. triplet, for example, stand for Jesus (who is pleading His blood in Orion), the Holy Spirit (the HSL shows how He has worked through the church), and the Father (the consequences of failure regarding His justification). The messages are actually about each member of the Godhead specifically.

The sifting triplets also bear witness to the Godhead. The L.G.T. triplet speaks of the Father’s trial in the Great Controversy, while the H.N.C. triplet is all about what Jesus sacrificed to make our redemption possible, and the P.H.S. triplet clarifies the manner in which the Holy Spirit works through the 144,000 (not as a power, but as a Person).

The Sifting Time

The period after the 1888 triplet is the time during which God sifts the Church to find the 144,000 faithful. There are five main stages corresponding to the five triplets, but the last triplet consists of three sub-stages in the threefold messages it represents. Each sieve or filter can also be considered a test, as it separates God’s faithful from the rest. The tests are progressive, so a person who doesn’t pass an earlier test will not undergo a later test.

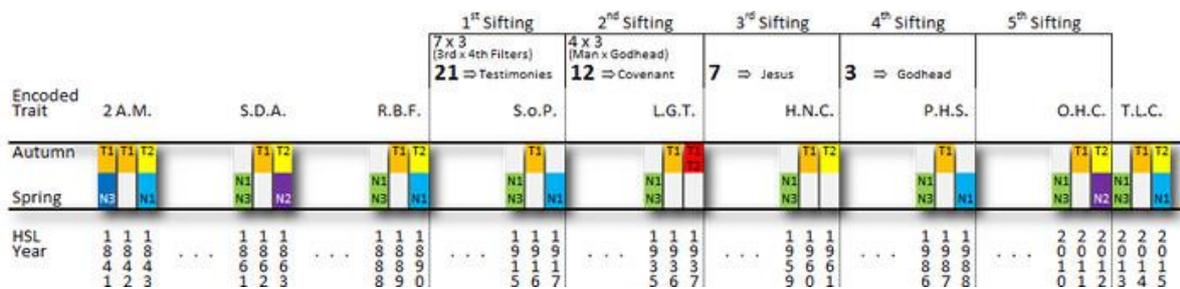


Figure 3 – The Five Main Sifting Stages

Examining the sifting triplets from last to first, we notice a pattern emerge. The last sifting time of the O.H.C. triplet is unique in that it consists of three distinct parts: the Orion message, the HSL, and the complete message of the Justification of the Father. This is the last “sifting mechanism” to find the few grains of good “wheat.”

The prior triplet deals especially with the Personality of the Holy Spirit. In God’s numbering system, we can represent this filter by the number 3, which represents the Godhead (or more specifically the third Person of the Godhead in this context).

The triplet before that deals with the Human Nature of Jesus Christ. The number of Jesus in the Bible is the number 7. (Incidentally, 7 is the result of the expression 3 + 4. The number 4 represents the world. Jesus was the Lamb slain from the foundation of the world. The Godhead (3) through the cross (+) gave to the world (4) the means of redemption.)

Next, we have the Last Generation Theology. It deals with the subject of what the 12 tribes of the 144,000 must do to fulfill their role in the Great Controversy. This has to do with vows, or oaths, which are represented by multiplication (×). The expression that represents this concept is: the 144,000 from the world (4) determine or vow (×) to the Godhead (3) that they would do their part to justify the Father, which is (=) their covenant (12). Thus the number 12 is a fitting number to represent this filter.

Finally, we come to the first filter regarding the Spirit of Prophecy. Although Ellen White was a true prophet, she was not given unlimited insight. While the pioneers were laying the foundations for the church’s doctrines, often Ellen White would receive a vision that would steer them. She herself did not understand the subjects they were toiling over, but her visions served to confirm the pioneers. Ellen White says virtually nothing about the Justification of the Father. The Last

Generation Theology of Andreasen was purely new light which Ellen White was not privileged to know. She was given a clear understanding of the human nature of Jesus and the magnitude of His sacrifice, as well as a clear understanding of the personality of the Holy Spirit, but the mystery of the Father was not revealed to her. Those who accept her completely have a good foundation for passing the H.N.C. and P.H.S. tests. To bring this all together into a numeric code, we take the two triplets which the Spirit of Prophecy specifically relates to, and combine them in like manner as the terms in the L.G.T. triplet: 7 (H.N.C.) × (the operation used in the L.G.T. triplet) 3 (P.H.S.) = 21. Thus, the number for this filter is 21.

One could image the Holy Spirit as a chef dressed in all white who comes onto the scene in 1888 during the R.B.F. triplet. Not finding the Minneapolis General Conference wheat cleaned to the necessary quality for immediate use, He carries the best of it like a sack of wheat into a room with five tables. Each table has a sieve (or filter) at the end, and each filter has a finer mesh than the one on the preceding table. For the sake of illustration, let's imagine that the filter grades are measured in millimeters (mm) according to the size of objects that can pass through each filter.

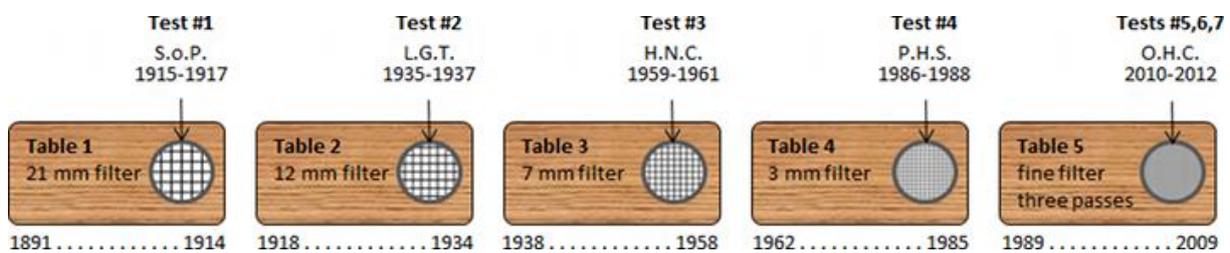


Figure 4 – The Chef's Mill Room

Taking the wheat that represents the true Adventists that were left after the 1888–1890 triplet, He puts it on the first table and sifts it with the 21 mm filter of the Spirit of Prophecy. Then He takes the good grain that is left which represents those who live according to the Spirit of Prophecy, and sifts it on the second table with the 12 mm filter of the Last Generation Theology of Andreasen. Again, taking the good grain that is left representing those who believe that the last generation has a special work to do, He sifts it on the third table with the 7 mm filter of the doctrine of Christ's human nature, and again He sifts the remnant on the fourth table with the 3 mm filter of the Personality of the Holy Spirit.

Lastly, He takes what good grain remains, which represents Adventists who have passed all of the preceding tests, and puts it on the fifth and last table. He sifts it three more times with the very fine filter which represents the Orion message, the HSL, and the universal consequences of the acts of the last generation. The little remnant of good grain that passes these last three tests represents those who will sound the Loud Cry in the final triplet from 2013 to 2015.

Ellen White confirms that the sifting really did begin on the first table from 1891 to 1914:

We are in the shaking time, the time when everything that can be shaken will be shaken. The Lord will not excuse those who know the truth if they do not in word and deed obey His commands.— Testimonies for the Church 6:332 (1900). {LDE 173.4}

Furthermore, in a vision in 1857 she foresaw the disaster of 1888 to 1890 which marks the beginning of the sifting tables, recorded as follows:

I asked the meaning of the shaking I had seen, and was shown that it would be caused by **the straight testimony called forth by the counsel of the True Witness** to the Laodiceans. This will have its effect upon the heart of the receiver, and will lead him to exalt the standard and pour forth the straight truth. Some will not bear this straight testimony. **They will rise up against it, and this will cause a shaking among God's people.**—Testimonies For The Church 1:181 (1857). {LDE 175.3}

The Numbers of Divinity, Perfection, and the Law

The “DNA sequence” pertaining to the martyrs is made up of three (3) “codons,” 144,000 must go on to develop a character inclusive of five more triplets. The last of those triplets involves a threefold message, so the total number of additional points for the 144,000 comes to seven (7). However, they also possess the character attributes of the martyrs, which brings the number of their “DNA sequence” up to ten (10).

- The martyrs: 3 tests
- The 144,000: 3 tests + 7 tests = 10 tests

The three (3) character attributes of the martyrs represent that their blood is precious to Divinity and they will receive a special reward for their faithfulness.

The seven (7) additional attributes of the 144,000 represents perfection in Christ, while their total of ten (10) brings them up to the number of the Law, which they attain through the faith of Jesus.

Principles of Time and Eternity

Three of the stop “codons” occur twice, representing a span of time. The S.o.P. triplet marks the beginning of an era of compromise that led from the alpha of deadly heresies down to the corresponding omega in the P.H.S. triplet. The S.D.A. triplet marks the beginning of the organized Church, which ends in the corresponding O.H.C. triplet. Finally, the R.B.F. triplet marks the beginning of the light of the fourth angel which reaches its fullness in the T.L.C. triplet.

Of all the stop “codons,” two of them have no “end.” The L.G.T and H.N.C. triplets have no counterpart to mark their end because the players in those triplets hold the key to eternity. The H.N.C. triplet stands for Jesus’ human nature, which He took on forever. Jesus is, of course, the central player in the plan of salvation, and without His sacrifice the plan would not have been possible.

To assure us of His immutable counsel of peace, God gave His only-begotten Son to become one of the human family, forever to retain His human nature. {DA 25.3}

However, the story doesn’t end there. The 144,000 have a work to do that Jesus could not do, and their part is just as important to the plan of salvation as Jesus’ death on the cross.

The intercession of Christ in man’s behalf in the sanctuary above is as essential to the plan of salvation as was His death upon the cross. By His death He began that work which after His resurrection He ascended to complete in heaven. **We must by faith enter within the veil, “whither the forerunner is for us entered.”** Hebrews 6:20. **There the light from the cross of Calvary is reflected.** There we may gain a clearer insight into the mysteries of redemption. The salvation of man is accomplished at an infinite expense to heaven; the sacrifice made is equal to the broadest demands of the broken law of God. Jesus has opened the way to the Father’s throne, and through His mediation the sincere desire of all who come to Him in faith may be presented before God. {GC 489.1}

Jesus was the forerunner for the 144,000 who will reflect the light of the cross. The role of the 144,000, which Jesus makes possible, is just as essential to the plan of salvation. The L.G.T. “codon” has no counterpart to mark its end because, like Jesus, the 144,000 hold the key to the plan of salvation.

*And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, **he that hath the key of David**, he that openeth, and no man shutteth; and shutteth, and no man openeth; (Revelation 3:7)*

*And it shall come to pass in that day, that I will call my servant Eliakim the son of Hilkiah: ... **And the key of the house of David will I lay upon his shoulder**; so he shall open, and none shall shut; and he shall shut, and none shall open. (Isaiah 22:20, 22)*

The Repetition of the First and Second Angels' Messages

The first angel announced the coming of the Judgment, and was fulfilled by William Miller and company. This warning of the beginning of the Investigative Judgment had its counterpart in the Orion message, which announces the end of the Investigative Judgment. The Millerites mistakenly expected the visible fulfillment of the Judgment to be complete with the purifying destruction of the world with fire at the Second Coming. In a similar way, warnings of destruction by fireballs and other major disasters at the end of the Judgment accompany the Orion message.

The second angel announced the fall of Babylon. The Midnight Cry, "Behold the bridegroom cometh," brought urgency to the second angel's message and strengthened it. Joseph Bates, one of the pioneers of the Advent movement, remarks upon the waymark of the second angel's message as follows:

This way mark was now distinctly seen in our pathway, linked in with, or chained on to the judgment hour cry, and stretching its way through the tarrying time, crying mightily with a strong voice **[as was never heard before, nor since Oct. 1844], "Babylon is fallen, is fallen, and is become [not will be] the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird."** {**Second Advent Way Marks and High Heaps, BP2 65.1**} [brackets in original]

Remember that the announcement "Babylon is fallen, is fallen," is doubled to indicate that the message would be repeated, but Bates observed that it was only given **once**. The message was not repeated until recently through the messages of the O.H.C. triplet. Many have claimed to preach the message with the added mention of the errors in the church, but never before has there been the prophetic basis for the specific identification of those errors as there is now through the Orion and HSL messages. Furthermore, the light of the fourth angel that was to lighten the world had not yet done so. But now, the fulfillment of this prophecy is actually taking place:

I saw angels hurrying to and fro in heaven, descending to the earth, and again ascending to heaven, **preparing for the fulfillment of some important event**. Then I saw another mighty angel commissioned to descend to the earth, to unite his voice with the third angel, and give power and force to his message. **Great power and glory were imparted to the angel, and as he descended, the earth was lightened with his glory. The light which attended this angel penetrated everywhere**, as he cried mightily, with a strong voice, "Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird." **The message of the fall of Babylon, as given by the second angel, is repeated, with the additional mention of the corruptions which have been entering the churches since 1844.** The work of this angel comes in at the right time to join in the last great work of the third angel's message as it swells to a loud cry. And the people of God are thus prepared to stand in the hour of temptation, which they are soon to meet. I saw a great light resting upon them, and they united to fearlessly proclaim the third angel's message. {**EW 277.1**}

To understand how the announcement that Babylon "is fallen" was repeated, we need to decipher what Babylon actually represents. Joseph Bates helps us with that, too, in saying what it meant for the Millerites:

About this time [August 1844] ten thousand extras of the Voice of Truth, containing the Editors, S. S. Snow, and Geo. Storr's Exposition were published, showing what was Babylon and her fall, &c. &c. This presented the subject in so clear a light, and in accordance with the teachings of the Spirit, that **it was clearly seen that Babylon**, that great city symbolized by a "woman seated upon a scarlet

colored beast, full of names of blasphemy having seven heads and ten horns," represented the **existing organized churches which had now fallen in consequence of rejecting the doctrine of the Second Advent of our Saviour**, which was now being given by the messengers that were flying through the midst of Heaven, just as the Jewish Church fell by the rejection of the First Advent. See 23d Chap. of Math. {**Second Advent Way Marks and High Heaps, BP2 62.4**}

In clarifying this even further, he also tells who the target audience was for the messages of that movement:

They called Babylon "Babel," "the city of Rome," "the Catholic Church" and lastly "the World." But those that had been burdened with this subject and felt the cry in them, insisted upon it that these were mistaken, for Jesus had said, "If any man will do his will, he shall know of the doctrine whether it be of God." **And they knew perfectly well that they had not been to Babel, nor into the Catholic church, nor to the city of Rome, to preach this doctrine, neither were they burdened to preach it to all the world; but to the organized churches, where God's people were.** {**Second Advent Way Marks and High Heaps, BP2 60.1**}

The above record tells how the message of the second angel was given during the Millerite Movement, and we see remarkable parallels as the messages are being repeated in our day. Modern Babylon represents the organized Church that has rejected its final message of warning announcing the Second Advent, just like the Protestant Churches rejected the doctrine of the Second Advent. Let's be clear, the Seventh-day Adventist Church was always God's chosen vessel, as shown by the Orion and HSL prophecies, but because they did not know the hour of their visitation and they rejected the last warning against their errors, their candlestick has been removed and given to others and they no longer stand as God's repository of truth. They have followed in the footsteps of Israel, and have lost their candlestick in the same manner as those it originally came from.

The implication of this message for individuals is that the organization no longer stands as God's chosen repository of truth. This is a stern wake-up call to those who mistakenly believed that the church would go through to the end. It had abundant opportunity as did Israel, but its members chose to crucify Christ (as seen in Orion) just like their fathers. Nevertheless, its history as God's true church remains a prophetic lesson book etched by the positions of the heavenly bodies for all to learn from.

Angels were sent to aid the mighty angel from heaven, and I heard voices which seemed to sound every where, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues; for her sins have reached unto heaven, and God hath remembered her iniquities. **This message seemed to be an addition to the third message, and joined it, as the midnight cry joined the second angel's message in 1844.** The glory of God rested upon the patient, waiting saints, and they fearlessly gave **the last solemn warning**, proclaiming the fall of Babylon, and calling upon God's people to come out of her; that they might escape her fearful doom. {**1SC 194.1**}

Notice that the above quote speaks prophetically of the Orion and HSL messages as "the last solemn warning," which is the repetition of the second angel's message, or the second "is fallen" of Revelation 14:8. The following table illustrates how the first and second angel's messages were given in the history of the Millerite Movement in comparison to their repetition today.

The First Angel's Message...	The Light that Repeated the Message...
Was given in the Loud Cry of 1841, '42, and '43.	Was given in the Orion, HSL, and High Calling messages in 2010, '11, and '12.
Targeted the organized (Protestant) churches, where God's people were.	Targeted the Seventh-day Adventist Church, where God's end-time people were.
Warned of the imminent Judgment Day of God and the Second Coming of Jesus Christ.	Warned of the end of the Investigative Judgment and the imminent Second Coming of Jesus Christ.
Warned of the destruction of the world by fire at what they understood to be the end of the Jewish year in April, 1844 .	Warned of destruction of the world by fireballs in the spring of 2012, specifically at Passover.
Called the people to repentance.	Called the people to repent of the sins identified in the Orion and HSL messages.
The Midnight Cry...	The Light of the Fourth Angel...
Joined the second angel's message.	Came during the third angel's message.
The Second Angel's Message...	The Light that Repeated the Message...
Was clearly presented and published in 10,000 extras of the Voice of Truth in August, 1844.	Was published in an article titled "The End of the SDA Church" on the Last Countdown website on Oct. 12, 2012.
Came after the spring 1844 disappointment of the first angel's message.	Came after the disappointment of the Orion message in spring 2012.
Was linked to the first angel's message.	Was linked to the Orion message.
Targeted the organized (Protestant) churches, where God's people were.	Targeted the Seventh-day Adventist Church, where God's end-time people were.
Defined Babylon as the organized (Protestant) churches of the day.	Was directed to the Seventh-day Adventist Church.
Announced the fall of the organized (Protestant) churches, which had closed their doors to the movement.	Announced the end of the organized Seventh-day Adventist church, which had rejected the Orion message.
Fixed a date of Oct. 22, 1844, about six months after the last date of the first angel's message.	Fixed a date of Oct. 27, 2012, about half a year after the initial warning dates.

Table 1 – The First and Second Angels' Messages and their Repetition

The third angel's message involves the Sabbath truth:

The third angel's message calls for the presentation of the Sabbath of the fourth commandment, and this truth must be brought before the world; but the great Center of attraction, Jesus Christ, must not be left out of the third angel's message. {Ev 184.3}

Of the Sabbath truth Ellen White prophesied:

And at the commencement of the time of trouble, we were filled with the Holy Ghost as we went forth and proclaimed the Sabbath more fully." {EW 85.2}

This "proclaiming" of the Sabbath more fully is being fulfilled through the HSL message, as the Sabbath is the key determinant of the High Sabbath List, but the complete fulfillment is in the messages of the O.H.C. triplet in their entirety, which is only now being revealed as we approach the spring of 2013.

Conclusion

There are, no doubt, many more treasures to be discovered in the HSL, but my hope in writing these things is most of all that the reader will gain a sense of what the Holy Spirit can do to transform a soul. The damaged and degenerated “DNA” of people like me can be repaired through cooperation with the Holy Spirit, and the gift of eternal life can be realized in all who believe. In the fearful times ahead, it is my prayer that this message will turn many to righteousness.

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The Gift of Prophecy

Lamp unto my Feet

The Director

Written by John Scotram

Published: Saturday, December 22, 2012, 1:19 am

Originally published on Friday, December 21, 2012, 6:19 pm in German at www.letztercountdown.org

The Shadow Series is finished, but our work is far from it. On the contrary, God has called us to be a beacon in the wild waters of the Great Storm that now descends upon humanity. In order to achieve this goal and lead the 144,000 teachers, we were subjected to severe tests. We had to find out exactly what Ellen G. White once put as follows:

The season of distress and anguish before us will require a faith that can endure weariness, **delay**, and hunger—a faith that will not faint though severely tried. The period of probation is granted to all to prepare for that time. Jacob prevailed because he was persevering and determined. His victory is an evidence of the power of importunate prayer. All who will lay hold of God's promises, as he did, and be as earnest and persevering as he was, will succeed as he succeeded. Those



who are unwilling to deny self, to agonize before God, to pray long and earnestly for His blessing, will not obtain it. Wrestling with God—how few know what it is! How few have ever had their souls drawn out after God with intensity of desire until every power is on the stretch. When waves of despair which no language can express sweep over the suppliant, how few cling with unyielding faith to the promises of God. {GC 621.2}

During the many tests we went through since February 27, 2012, we did not know that God would give us a special signal so that we would know that we had received the seal of the living God for our work, and that we should yet disclose this wonderful thing in His time. From this seal comes our new section which will accompany you until the time of plagues, at least as long as we still have communication. May God bless this section especially and give the Holy Spirit to those who know Him and understand that He never does anything without revealing His secret to His prophets (Amos 3:7).

The Abiding Gift of Prophecy

At the end of his life in the 1930's, Arthur G. Daniells, former President of the General Conference of Seventh-day Adventists and long-time colleague of Ellen G. White, wrote an excellent book on the subject by the same title *The Abiding Gift of Prophecy*. In over 400 perfectly researched and in my opinion also inspired pages, he shows that the church of God was always

accompanied by the Spirit of Prophecy, and ultimately how the gift was manifested in God's chosen remnant church through Ellen G. White.

He covers the entire history of God's people up to the present day, tracing the presence of the gift of prophecy among God's people in all ages:

1. **From Egypt to Canaan** realized through the gift of Moses, who received direct instruction from God from the burning bush onward.
2. **From Joshua to Samuel** by Joshua himself, "men of God", Deborah and finally with great Samuel, who founded the schools of the prophets.
3. **During the rebellion of Israel in the days of the kings** when they rejected God as their king, with 30 referred to in the writings of the prophets from Samuel to Jeremiah, plus a few more that were not mentioned by name.
4. **In the period during and after the Babylonian captivity** from Daniel through Malachi.
5. He demonstrates the presence of the gift of prophecy even **between Malachi and John the Baptist**.
6. From **apostolic times to the present day**, as the testimony of the apostles themselves attest, like that of Paul who said: "Quench not the Spirit. Despise not prophesyings." (1 Thessalonians 5:19-20) and especially through the anti-type of the early rain of Pentecost in the time of the latter rain.
7. By the manifestation of the Spirit of Prophecy through Ellen G. White in the Adventist Church **during the period of the investigative judgment**.

God has never left His people without the gift of the Spirit of Prophecy. Daniells came as far as the time of the judgment of the dead, but what about the time of transition from the judgment of the dead to the judgment of the living, and what about the time of the judgment of the living? Wouldn't the star in the crown of the woman, the smallest church of the remnant of the remnant, especially need this gift? Shouldn't we expect the gift of prophecy now, or are the 100,000 pages that Ellen G. White wrote in the 70 years of her service as a messenger of God sufficient to lead the church through the little time of trouble?

Ellen G. White herself answers the question by pointing to a new light that she herself did not receive, but that could only be received by diligent students of the Scriptures, aided by the gift of the Holy Spirit.

Peter exhorts his brethren to "grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ." [2 Peter 3:18.] Whenever the people of God are growing in grace, they will be constantly obtaining a clearer understanding of His word. They will discern **new light** and beauty in its sacred truths. **This has been true in the history of the church in all ages, and thus it will continue to the end.** But as real spiritual life declines, it has ever been the tendency to cease to advance in the knowledge of the truth. Men rest satisfied with the light already received from God's word, and discourage any further investigation of the Scriptures. They become conservative, and seek to avoid discussion. {GW 297.2}

Is a Bible student, talented as he may be, a prophet in this sense? No, because the definition of a prophet is that he receives direct instruction from God and hears His voice in dreams or visions. Even when a Bible student is led to certain portions of the Bible and to new knowledge through an occasional dream, that isn't a manifestation of the full gift of the Spirit of Prophecy in him.

On the contrary, we are told how the gift of prophecy acts in relation to those in the church, who explore the Word of God through study, thirsting for more light:

Many of our people do not realize how firmly the foundation of our faith has been laid. My husband, Elder Joseph Bates, Father Pierce, Elder [Hiram] Edson, and others who were keen, noble, and true, were among those who, after the passing of the time in 1844, searched for the truth as for hidden

treasure. I met with them, and we studied and prayed earnestly. Often we remained together until late at night, and sometimes through the entire night, praying for light and studying the Word. Again and again these brethren came together to study the Bible, in order that they might know its meaning, and be prepared to teach it with power. **When they came to the point in their study where they said, "We can do nothing more," the Spirit of the Lord would come upon me, I would be taken off in vision, and a clear explanation of the passages we had been studying would be given me, with instruction as to how we were to labor and teach effectively.** Thus light was given that helped us to understand the scriptures in regard to Christ, His mission, and His priesthood. A line of truth extending from that time to the time when we shall enter the city of God, was made plain to me, and I gave to others the instruction that the Lord had given me.

During this whole time I could not understand the reasoning of the brethren. My mind was locked, as it were, and I could not comprehend the meaning of the scriptures we were studying. This was one of the greatest sorrows of my life. I was in this condition of mind until all the principal points of our faith were made clear to our minds, in harmony with the Word of God. The brethren knew that when not in vision, I could not understand these matters, and they accepted as light direct from heaven the revelations given. {1SM 206.4–207.1}

The last part of that quote from the life of God's messenger reveals an important spiritual principle: The person who is gifted with the Spirit of Prophecy does **not** understand what the studies of the students mean, not because they are unintelligent or ignorant, but **for the purpose that** the revelations that are given to the church through them can be recognized as such.

Unfortunately, the story of the gift of the Spirit of Prophecy is also the story of the people's rejection of the Spirit of Prophecy that they should receive. This was the case in all ages, and will drag on even to the coming of Jesus.

Ellen G. White led the church for a long time, even deep into their 120-year wilderness wandering, which began in 1890 because the church rejected even the very beginning of the light of the fourth angel. Not until a long while later were a few of the people finally ready to accept this light in all its fullness. Now, shortly after the beginning of the judgment of the living, this light is to swell to a loud cry, the last great warning to a dying world, which will be destroyed by the judgments of God unmixed with mercy, along with all those who did not want to completely entrust their lives to God.

Since 1915, the year Ellen G. White died, the church had to take their journey through the wilderness on their own without the living Spirit of Prophecy. They had to suffer the trials of following their oft-misguided church leadership from the red, over to the black, then to the pale horse—the dead church of Sardis—for "where there is no vision, the people perish" (Proverbs 29:18). Although her writings accompanied them, the following prophecy of the messenger of God came true:

Satan is ... constantly pressing in the spurious—to lead away from the truth. The very last deception of Satan will be to make of none effect the testimony of the Spirit of God. "Where there is no vision, the people perish" (Proverbs 29:18). Satan will work ingeniously, in different ways and through different agencies, to unsettle the confidence of God's remnant people in the true testimony.—Letter 12, 1890.

There will be a hatred kindled against the testimonies which is satanic. The workings of Satan will be to unsettle the faith of the churches in them, for this reason: **Satan cannot have so clear a track to bring in his deceptions and bind up souls in his delusions if the warnings and reproofs and counsels of the Spirit of God are heeded.**—Letter 40, 1890. {1SM 48.3–4}

Arthur G. Daniells wrote in the last chapter of his book **The Abiding Gift of Prophecy**:

The welfare of the church as a whole, and of its individual members, is inseparably bound up with believing and heeding God's prophets. These, as we have seen, are His chosen messengers, His appointed spokesmen, to His church on earth. As we have also clearly shown, this plan of communication has been God's chosen, uniform, and beneficent provision for revealing His will to man, ever since the separation caused by sin. Through this means, God counsels and instructs, He cautions, entreats, and warns, as need may occasion and as divine love indicates. The presence of the prophet among men is not, therefore, something new or unusual, something strange or fantastic. God is the author of this provision, and wayfaring man is its beneficiary. It is as old as the human need, and as constant as the divine love that prompted and instituted it.

The vicissitudes of the church in all ages have been gauged by its allegiance or its disloyalty to the gift of prophecy, and its safety measured by its response to these heavenly leadings. Through the centuries spanning the patriarchal, Mosaic, and 325 apostolic eras, we have seen this inviolable rule in operation, as revealed in the pages of Holy Writ.

Then after the death of the apostles, the tragic march of events in the Christian era begins, is told in blood and tears, and is blotched with drift and apostasy. Steadily the nominal Christian church veers from those foundation principles—the precepts and practices, the letter and the spirit—that characterized the apostolic church. The departure centered in perversion of the law and the gospel, though it permeated every truth of Christianity.

Tragic has been the lot of those who stood for the primitive faith. Hated and maligned, persecuted and isolated, they witnessed to the truth. But from time to time prophets—men and women—arose at the call of God, and denounced the iniquity of the disloyal. They encouraged the fidelity of the faithful, and guided and guarded the adherents of truth through the weary centuries.

Now in these divinely denominated “last days,” God's great plan of redemption and the mad course of the human race approach their climax together. Iniquity so abounds among men, human philosophy is so defiant, man's independence of God and of the provisions of redemption are so affronting in this supreme conflict between good and evil, that it was imperative for the gift of prophecy to be conspicuously manifest in the ranks of the remnant church.

Paramount Need in the Last Days

If ever in the course of the race man needed divine guidance, it is surely in these last days, when all the forces of iniquity have broken loose to confuse and to ruin, when the secular world has gone materialist, and the religious world has turned to modernistic teachings. If ever in history the church needed to have divine guidance, that time was reached at the crisis hour of the advent movement, just following the disappointment of 1844, and throughout the decades following. Farreaching were the issues; but adequate was God's guidance.

The last conflict comes over allegiance to God, and reaches its consummation in our day. The perfect law of God, with its Sabbath seal, is the object of Satan's hatred, and he would swing the world to his side in the conflict. The full salvation provided through faith in Christ is equally the object of his relentless attempts to deny His incarnation, His atoning death, His priestly ministry, and His imminent return in power and glory.

Satan's wrath is focused on God's remnant church, the supreme object of divine love and guidance. This church will finally stand as the sole defender of God's trampled law, to which are joined the full provisions of redemption. Not only is the church as a whole the object of the evil one's attack, but the individual member as well is harassed, because of maintaining the integrity of the law and the gospel. Through injecting doubt, carelessness, defiance, or repudiation, Satan likewise seeks to turn allegiance from the counsels of the gift of prophecy.

Hence the three great issues at stake in this last hour are as clearly and sharply defined as inspiration can disclose them. But these have all become confused in the beliefs and practices among the masses of Christendom.

But now, in bringing this volume to a close, the question of individual and church relationship to God's gift stands forth as of supreme importance. My closing words are therefore a plea for the recognition and heeding of this divine provision for the counsel of the church. They are an appeal to the church to keep these matters ever in mind, and to follow them faithfully in practice.

Give Heed to the Heavenly Counsels

Mark well, in retrospect, what this gift has meant to this people through the decades of the past. Mark well, how crisis after crisis has been met, and how issue after issue has been successfully faced. Time has vindicated the heavenly counsels in every instance. Consider, by way of impressive comparison and admonition, the days of Israel in the time of Moses, and then ponder our own times as a parallel. Here are the words of Israel's great leader of old:

"I have set before thee this day life and good, and death and evil." "I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live: that thou mayest love the Lord thy God, and that thou mayest obey His voice, and that thou mayest cleave unto Him: for He is thy life, and the length of thy days." Deut. 30:15, 19, 20.

Realizing that he was soon to lay down his responsibilities, the aged patriarch, Moses, was giving his final charge to the people whom he had led for forty years, from Egypt to the borders of the Promised Land.

He had great hopes for the future of his beloved people. But knowing, by long experience, their frailties and their weakness at times under temptations and hardships, he also cherished grave fears that they might meet national disaster and defeat. Recognizing that their destiny for weal or woe was conditioned upon their relation to the instruction sent from God, he graphically, and at considerable length, set before them the blessings, temporal and spiritual, that would be theirs if they were obedient, and the curses that would be consequent upon their disobedience. (See Deuteronomy 27, 28.)

Israel's Failure to Remember

When he counseled them to love the Lord God, and to obey His voice, he was thereby exhorting them to heed the messages of counsel and instruction that he, as God's messenger had delivered to them. Save for the Ten Commandments, all the laws and testimonies and statutes enjoined upon them had been spoken through Moses. That they should see or hear only the human instrument in nowise lessened the guilt of their rejection of these divine requirements. That is true also, not only of the generation that he personally addressed, but of the men and women of all time.

Moses made provision for these solemn adjurations ever to be kept in remembrance. Parents were to teach them to their children, speaking of them when they were sitting in the house or walking by the way, as well as in the evening and in the morning hours of worship. (Deut. 11:19, 20.) They were to be written for a memorial in a book, and placed in the side of the ark. Every seventh year they were to be taken out and publicly read before the concourse of pilgrims assembled at the Feast of Tabernacles. For this solemn rehearsal of the prophetic writings, they were to gather the men and the women, not forgetting the stranger who was within their gates. The children who were coming to years of understanding were especially mentioned. They were also to hear, and learn to fear the Lord. (See Deut. 31:9-13.)

In view of the failure of Israel of old thus to keep in remembrance the solemn messages that had come through God's chosen messenger, should not we "upon whom the ends of the world are

come” see to it that the instruction that has been given to the remnant church shall be kept vividly in mind?

Prophetic Gift Inseparable From the Movement

Drawing a present-day lesson from the directions of Moses (in Deut. 6:20–25) to rehearse to the children, as they came to the age of inquiry, the signs and wonders wrought in their deliverance from Egypt, Mrs. White wrote in 1882:

“Here are principles that we are not to regard with indifference. Those who have seen the truth and felt its importance, and have had an experience in the things of God, are to teach sound doctrine to their children. They should make them acquainted with the great pillars of our faith, the reasons why we are Seventh-day Adventists,—why we are called, as were the children of Israel, to be a peculiar people, a holy nation, separate and distinct from all other people on the face of the earth. These things should be explained to the children in simple language, easy to be understood; and as they grow in years, the lessons imparted should be suited to their increasing capacity, until the foundations of truth have been laid broad and deep.”—“Testimonies for the Church,” Vol. V, p. 330.

The story of the birth of the nation of Israel, of their deliverance from cruel bondage and their final entrance into Canaan, could not be told without relating the work of Moses as a prophet. Interwoven with every phase of the history were the messages that came from heaven through the great prophet of that period. He was the mouthpiece for Jehovah, making known His will, guiding them in their organization and in their movements; reproving their sins, rebuking their rebellion, and entreating them as a father.

It is likewise impossible today to tell our children “the reasons why we are Seventh-day Adventists” without familiarizing them with the prominent part played by the renewed gift of prophecy in the laying of a scriptural foundation, and building thereon, in guiding in the principles of organization, in fostering every cardinal feature of the advent movement, and in bearing messages of counsel and reproof, or of hope and courage.

It is possible to believe nominally in the gift of prophecy, to accept the messages of former prophets, and yet reject and oppose a contemporary messenger chosen of God to give instruction to His people. In Christ’s day the words of the ancient prophets were read every Sabbath in their synagogues, yet the religious leaders rejected John the Baptist, and crucified the Prophet who came direct from heaven,—the greatest who ever appeared on earth. The reason why they closed their ears against Heaven’s messengers, together with the existence of modern Pharisaism, is well set forth in these words:

“The reproofs, the cautions, the corrections of the Lord, have been given to His church in all ages of the world. These warnings were despised and rejected in Christ’s day by the self-righteous Pharisees, who claimed that they needed no such reproof, and were unjustly dealt with. They would not receive the word of the Lord through His servants, because it did not please their inclinations. Should the Lord give a vision right before this class of people in our day, pointing out their mistakes, rebuking their self-righteousness and condemning their sins, they would rise up in rebellion, like the inhabitants of Nazareth when Christ showed them their true condition.”—“Testimonies for the Church,” Vol. V, p. 689.

Why Testimonies Are Rejected

It was Christ’s rebuke of specific sins in their life that caused the Pharisees to reject His claim of being the Son of God. There is today, as there has always been in the past, a direct relation between the cherishing of some sin and a doubting of the messages of the Lord’s chosen servant.

“Many who have backslidden from the truth assign as a reason for their course, that they do not have faith in the testimonies. Investigation reveals the fact that they had some sinful habit that God

has condemned through the testimonies. The question now is, Will they yield their idol which God condemns, or will they continue in their wrong course of indulgence, and reject the light God has given them, reproofing the very things in which they delight? The question to be settled with them is, Shall I deny myself, and receive as of God the testimonies which reprove my sins, or shall I reject the testimonies because they reprove my sins?" — "Testimonies for the Church," Vol. IV, p. 32.

In the early part of this volume it is asserted, with corroborative evidence, that next to the gift of Christ to our world, the gift of prophecy is God's most precious bestowal upon the church. It is therefore certain that Satan, the great adversary of God and man, will have an intense hatred for every manifestation of the gift. Its possession by the remnant church is given in the Scriptures as the explanation of the dragon's wrath against her. Rev. 12:17. Knowing this, we shall not be surprised that the testimonies of God's Spirit are the object of bitter and ceaseless attack. The most subtle arguments that can be devised by a master mind trained in guile and sophistry will be presented as reasons why we should disbelieve them.

Counsel to Our Remnant People

I counsel you who may meet with objections to the claims of the testimonies given for the remnant, to regard a proper balance between the trivial and the great, between that which is difficult of understanding and that which is plain. Here are clear, guiding principles:

"You need not go in uncertainty and doubt. Satan is at hand to suggest a variety of doubts; but if you will open your eyes in faith, you will find sufficient evidence for belief. But God will never remove from any man all causes for doubts. Those who love to dwell in the atmosphere of doubt and questioning unbelief, can have the unenviable privilege. God gives sufficient evidence for the candid mind to believe; but he who turns from the weight of evidence because there are a few things which he cannot make plain to his finite understanding, will be left in the cold, chilling atmosphere of unbelief and questioning doubts, and will make shipwreck of faith." —Id., pp. 232, 233.

"Those who train the mind to seize upon everything which they can use as a peg to hang a doubt upon, and suggest these thoughts to other minds, will always find occasion to doubt. They will question and criticize everything that arises in the unfolding of truth, criticize the work and position of others, criticize every branch of the work in which they have not themselves a part. They will feed upon the errors and mistakes and faults of others, 'until,' said the angel, 'the Lord Jesus shall rise up from His mediatorial work in the heavenly sanctuary, and shall clothe Himself with the garments of vengeance, and surprise them at their unholy feast; and they will find themselves unprepared for the marriage supper of the Lamb.' Their taste has been so perverted that they would be inclined to criticize even the table of the Lord in His kingdom." —"Testimonies for the Church," Vol. V, p. 690.

The words of Moses, linking blessing with obedience and disaster with disobedience, were predictive. They were spoken when Israel was just beginning her national history. The future of the nation was marked with the correlation of prosperity and obedience, and of ultimate captivity and destruction following persistent disobedience. The calamity came sooner in Israel, who rejected the counsels of all her prophets, than in Judah, whose day of doom was repeatedly postponed because of occasional reformatations.

A Lesson for Our Time

The lesson is no less meaningful for our time. Our day of deliverance has been delayed because of our failure to measure up to the wholehearted consecration called for in the heavensent messages committed to us. We are still in this troubled world because we have not gone forward in faith, sacrifice, and earnestness to finish the work of God in the earth to which we have been most

solemnly urged by God's servant. Had we fully heeded the admonitions and counsels that have come to us, we might now be enjoying the glories of heaven. This we have been clearly told:

“Had the purpose of God been carried out by His people in giving to the world the message of mercy, Christ would, ere this, have come to the earth, and the saints would have received their welcome into the city of God.”—“Testimonies for the Church,” Vol. VI, p. 450.

“If every soldier of Christ had done his duty, if every watchman on the walls of Zion had given the trumpet a certain sound, the world might ere this have heard the message of warning. But the work is years behind. While men have slept, Satan has stolen a march upon us.”—Id., Vol. IX, p. 29.

Nothing could impress our hearts more, perhaps, than these solemn words. The coming of the Lord for which we have longed and prayed and labored for so many years, might now be an accomplished fact, and the people of God have entered upon their reward, had we only lived up to the high privileges and responsibilities that are ours by the favor of God.

“Believe His Prophets”

Through the words of Scripture, God has given every essential saving truth. He has marvelously preserved that word, and has so multiplied copies of it that everyone may now have it. The characteristics of our day are outlined in that word. The testimonies of God's Spirit, as given to the remnant church, are in harmony with that word, and lead us to that word. But in them is to be found that wealth of detail, needed by those who are living in “the time of the end,” those who must stand against the subtle and supreme wiles of Satan, and perfect a character befitting those who are to be translated. As the telescope reveals, but does not create, details unperceived by the unaided eye, so the reading of the messages sent us does not add to but rather magnifies the eternal word of God.

As we prayerfully and diligently study the counsel and instruction God has so graciously given to His remnant church, bringing our lives into conformity to the standard of character there revealed, and striving diligently to finish the work allotted to us, we shall thereby prove that we are “looking for and hasting unto the coming of the day of God.” 2 Peter 3:12.

“Believe in the Lord your God, so shall ye be established; believe His prophets, so shall ye prosper.”
2 Chron. 20:20. THE END

How much more does all of this apply to the present time, when—unnoticed by the vast majority of Advent believers—the judgment of the living has already started, and indeed with the elders, the leaders of the 144,000. In a terrible time of total apostasy from the truth in the Adventist Church, out of some 17 million Adventists, including a few Protestants who wanted to be baptized into the Adventist Church but were denied because of their belief in the “Orion heresy”—out of all those, a small handful of men and women of God's choosing gathered. This small group was tested hard! Very hard! Their trials began on February 27, 2012 in a special way, and they had to learn the patience of the saints, and acquire a faith that could endure delay—which Ellen White prophesied, as previously mentioned (see GC 621 quote above). True, the time of the coming of Christ will never again be a test, because Jesus will still come according to the Orion Clock and the Vessel of Time, but the three-and-a-half years of the time of trouble would begin a year later than they expected. They had understood the year of plagues to be part of the judgment of the living, which was incorrect and led them to the belief that Jesus would come in 2015 and the time of trouble would begin simultaneously with the judgment of the living. Actually, these two periods are offset from one another by one year. Therefore, the visible events, like the fireballs and the Sunday Law, had to come later than the other events in the heavenly sanctuary which we explained in our **Final Warning** articles. So in the future, we have to clearly distinguish between the three-and-a-half times of Daniel 12, which are the three-and-a-half years of the

judgment of the living that will end before the plagues begin, and the three-and-a-half years of tribulation that include the small and the great time of trouble (the year of the plagues).

No faith could have withstood this year of "disillusionment" without divine confirmation of the studies of Orion and the Vessel of Time. I myself would never have dared publish the Orion study in 2010 if I had not stuck to the divine "rule" that Ellen White had described in the above quote about her personal experience: **For studies to be recognized as genuine, there must be confirmation of them through the Spirit of Prophecy.** There must be a spiritual leader who receives a confirmation of the studies through the Word of God and who does not understand the studies themselves. Ellen White had seen that there would be new light just ahead, but she herself did not receive it. A different person had to fulfill this task, **another spiritual director** who would aid the spiritual growth of the small fledging remnant church that was in transition from the crown of the woman of Revelation 12 (the SDA Church) to the stars in the crown (the church of the 144,000).

The second part of this introductory series for this new section will now finally reveal who the director was in my dream, [The Message of the Fourth Angel](#), and unravel the story of the mysterious circumstances of his "death".

NOTES:

This wonderful book, *The Abiding Gift of Prophecy*, can be downloaded in its entirety [HERE](#). (Should anyone find a German translation online, please let us know.)

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EARNEST Lies

Written by John Scotram

Published: Monday, December 31, 2012, 3:21 pm

Originally published on Wednesday, December 26, 2012, 8:57 pm in German at www.letztercountdown.org

Anyone who knew the early versions of the Orion study and the articles will know who the man was that was chosen by God, and for several years had the gift of the Spirit of Prophecy and thus fulfilled a part of the prophecy of Joel 2:28, which is repeated in Acts 2:17: *"And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:"*

The daughter of God, Ellen G. White, for the beginning of the judgment of the dead and far into the wilderness wanderings of the Advent people after 1890, had received visions from God; Now—for the end of the judgment of the dead—it was to be a son of God who was to receive dreams from God: An elder, Ernie Knoll, was chosen from an insignificant town in northeastern California by God to foresee the light of the Fourth Angel, dreaming of all that would happen just a little while after the beginning of his ministry.

The Role of the Spirit of Prophecy

As we have already seen in the first part of this introductory series in the new section, [The Gift of Prophecy](#), the spirit of prophecy for a **specific** reason **never** comes alone. It's worth underlining again the importance of what Ellen White saw as her gift's relationship to the church work:

Again and again these brethren came together to study the Bible, in order that they might know its meaning, and be prepared to teach it with power. **When they came to the point in their study where they said, "We can do nothing more," the Spirit of the Lord would come upon me, I would be taken off in vision, and a clear explanation of the passages we had been studying would be given me, with instruction as to how we were to labor and teach effectively.** Thus light was given that helped us to understand the scriptures in regard to Christ, His mission, and His priesthood. A line of truth extending from that time to the time when we shall enter the city of God, was made plain to me, and I gave to others the instruction that the Lord had given me. {1SM 206.4}

To sum up what we just read:

1. Members of the church study the Word of God and at certain points get **confirmation and guidance in their studies** through the spirit of prophecy.
2. The church leadership receives direct **instructions from God regarding how to progress with their teaching and evangelistic mission.**

In the same way it worked with Ellen G. White as a type, so it should work with Ernie Knoll's gift.

*Now ye are the body of Christ, and members in particular. And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. Are all apostles? are all prophets? are all teachers? are all workers of miracles? Have all the gifts of healing? do all speak with tongues? **do all interpret?***
(1 Corinthians 12:27-30)

Just as the apostle Paul said, the gifts are distributed to different people. One has the gift of prophecy and another the gift of interpretation, or teaching. Thus, while the gift of prophecy is indeed inextricably linked with the gift of interpretation, it is manifested not in a single individual but within the body of the church.

But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God. (1 Corinthians 14:28)

Even the gift of interpretation is a gift from God, and is particularly mentioned in connection with dreams in the Bible:

*And they said unto him, We have dreamed a dream, and there is no interpreter of it. And Joseph said unto them, **Do not interpretations belong to God?** tell me them, I pray you. (Genesis 40:8)*

The great interpreters in the Bible are Jacob's son Joseph during the hard times of famine and the removal of Israel into Egypt, and Daniel, the judgment prophet who not only interpreted the dream of Nebuchadnezzar, but was also told by God what the dream was that He had given to the ruler. Both men were great leaders of the church in times of distress and captivity in enemy territory, even attaining to second in command to the rulers of those same heathen nations. Only in Daniel was the gift of interpretation and prophecy combined, but Daniel did not interpret his own dreams and visions, only the king's dream.

These relationships need to be perfectly understood before you dare to question the dreams of Ernie Knoll, because Ernie Knoll is a very special prophet and is highly controversial for a reason. Unfortunately, the Seventh-day Adventist Church chooses not to believe this man from California for all the wrong reasons. More on that later.

Ernie Knoll was told very early in his dreams the premise for not being the interpreter of his own dreams...

I [Ernie Knoll] tell him [the Herold = the angel Gabriel] that I do not understand what he is trying to tell me or us. I state that I feel I am not appropriate for the task that has been given me—that there are others who are better suited for this. Smiling again the angel explains, "**Because you do not understand, you know. If you were to know, you would not understand....** {**Watch, as I AM Coming!**}

In the above quotation of this dream from August 2007, Gabriel made it perfectly clear to Ernie Knoll that he does not have the gift of understanding or interpretation, to know what his dreams mean. That was reserved for another man. In the study of dreams, we should never lose sight of the fact that this principle was given once and for all by the heavenly messenger, because much later Ernie Knoll obtained dreams from other sources that contradicted this rule.

Two Men, Two Ministries

In early 2005, two men were called by God to carry together the light of the Fourth Angel to the world. One was to study like the Adventist pioneers that needed divine confirmation and the other was to receive the confirmation of the studies through dreams. One was John Scotram, who relocated from Mallorca, Spain, to Paraguay on God's instruction and received his first Bible study about **the man with the measuring reed** that indicated the year 2012, and the other was the Seventh-day Adventist elder Ernie Knoll, whose dream ministry began in the spring of that same year.

Neither man knew of the other beforehand. As for me, I met Ernie Knoll in 2007 and then in 2008 I really started to study the dreams intensively to discover the incredible messages of God in them, which would later give me the courage and the strength to publish the Orion study in 2010.

Just as Satan wanted a bridge from the European papacy, the first beast of Revelation 13, to the American superpower, the second beast who reaches across the great abyss, so God wanted to set up the ministries of Ernie Knoll and John Scotram as a bulwark against the machinations of the enemy of souls to lead the last great battle to victory. As the throne of Satan is borne by two men from two particular countries, the German Pope Benedict XVI and the U.S. President Barack

Hussein Obama, so God also chose two men from these countries in order to confirm his throne before the universe: John Scotram the German, and the U.S. American Ernie Knoll. Where the apostasy of the Adventist Church had reached the highest degree is where the men were called from to rebuke the transgressions of their countrymen and brothers in their mother language.

That is how one day the first beast of Revelation would unite with the second...

*And I beheld **another beast** coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. And he exerciseth **all the power of the first beast before him**, and causeth the earth and them which dwell therein to **worship the first beast**, whose deadly wound was healed. (Revelation 13:11-12)*

...so should the two ministries unite at the time appointed by God...

Angels were sent to aid the mighty angel from heaven, and I heard voices which seemed to sound everywhere, "Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities." **This message seemed to be an addition to the third message, joining it as the midnight cry joined the second angel's message in 1844.** The glory of God rested upon the patient, waiting saints, and they fearlessly gave the last solemn warning, proclaiming the fall of Babylon and calling upon God's people to come out of her that they might escape her fearful doom. {EW 277.2}

God had a great plan for the two ministries. And the man who had the "understanding" realized early on what was really behind many dream passages, namely the wonderful confirmation of the **Orion Message** and the **Vessel of Time** of the Last Countdown Ministry, which we now call the "Movement of the Fourth Angel."

To avoid making this article too long, I will focus primarily on the basics that are necessary to understand the criminal case of cosmic proportions which revolves around Ernie Knoll—because God's plan for the Prophet did not work. Ernie Knoll would fall, unfortunately, and not just once but twice! The first time, God would still pull him out of the muddy water, but the second time he would be run over by Satan and his "black truck" and would die a spiritual death forever.

The First Ministry of the Prophet

In this new section, entire dream confirmations and correct interpretations of many dream passages heretofore not understood by his followers will be published in no particular order. Some will be re-issues of parts of once-published articles. This way, readers can convince themselves of the validity of these interpretations and of the fact that no one else can give any kind of interpretations that bear a similar seal of divinity.

A small example to start with, will suffice at this point. In 2010, I started the Shadow Series with a study of the Garden of Gethsemane. I called the study **Full Moon at Gethsemane**, which was to ward off a major attack against the Seventh-day Adventist Church by other faiths including the lunar Sabbath keepers. There I took a statement of Ellen G. White, who had seen in a vision a full moon in Gethsemane on the eve of Christ's crucifixion in (according to the Adventist position) the year 31 A.D. and tried to harmonize it using the astronomical calculations of the opponents of God's church. In so doing, I "stumbled" upon the true calendar of God, which He taught Moses in the Bible, and which today is misunderstood and misapplied by all denominations. It was the day of the crucifixion of the Lord that was the master key to understanding how the beginnings of the years and months were really calculated according to the calendar of the God of the Israelites. Only with this genuine creation calendar, the later biblical astronomical calculations were possible which led to the High Sabbath List and therefore the date of the coming of the Lord.

The focus of this study, therefore, was the question of how it could have been possible that Jesus died on the cross in 31 A.D. on a **Friday**, when the 14th of Nissan (Passover) in the two "classic" views in question came during the months of March or April, and did not astronomically fall on a Friday. The problem could only be solved with a new understanding of the divinely set year-beginning, which depends on the vernal equinox and finally proves that the Israelites—as our Adventist pioneers believed—actually performed the barley harvest test each year.

With this new calendar understanding I finally arrived at a **Friday... May 25, 31 A.D.** This article even caught the attention of some Adventists who normally are deeply sleeping and was published in a German journal of an Adventist splinter group. On the other hand, the Adventist leadership did not react or recognize it in any way, even though the problem has been represented as unsolved for 50 years in the Seventh-day Adventist Bible Commentary.

Nevertheless, God had already shown the prophet Ernie Knoll years earlier that I would one day do this study, and it was confirmed in a wonderful way I would eventually find the real crucifixion date:

The Herald says to turn and look up. The sky rolls apart as a scroll and I watch a **scene from the throne of God**. I notice the image of the Father command a most noble angel that stands next to the throne to go quickly to His Son. I see the angel helping Jesus hold the symbolic cup to His lips. The angel shows Him those that will be saved because of His decision. Jesus knows His choice and for the third time says aloud, "Heavenly Father, if it is possible, please let this cup pass from Me, but may Your will be done, not Mine." As the angel stands up, I see his face up close for the first time. I quickly turn to the Herald who tells me, "You like I are a messenger. We are to provide messages and care for those we are directed to. Who we are is not important. Remember, the only name that all should have on their lips is Jesus Christ--our Creator and Master, your Savior and Brother. **The scene I have just shown you is a study all should do not only once but many times.** What your Savior did is beyond your understanding now but will be the study of the saved for eternity." {In The Heart of Jesus}

The reference to the study of the scene in the Garden of Gethsemane is repeated several times in the dream and it was even included a picture of Jesus kneeling in Gethsemane, where He is illuminated from above by the full moon.

The final confirmation of the crucifixion date is found in the dream with the distinct name **The Cross**. There Ernie Knoll is at the crucifixion scene which was presented in an impressive way, with Jesus saying: "What I do, I do because I love you. Tell My people I love them and that I do this so they may live. Tell them to remember what I **now** do for them." Since Ernie Knoll sees back into time, and Jesus so strongly emphasizes the here and now, one should consider the dream date a little more closely... Ernie Knoll had the dream on the **25th of May 2008**.

There is much more to say on this subject that I refer the interested reader to the soon-coming sub-section for *Ernie Knoll*, under which will appear old and new articles covering all of these interpretations. Despite my submitting this very extensive evidence that the dreams of Ernie Knoll confirmed all the light of the Fourth Angel up to a certain point in time, as it is shown on our website, the followers of Ernie Knoll find it incredibly difficult to think logically and to accept the evidence. They would rather follow a person than examine the word of God, and that will soon be their undoing. Ernie Knoll has been in the camp of Satan for a long time and has become one of his most powerful tools. And even this Jesus foretold to Ernie Knoll himself in several of his dreams.

The Orion clock has been widely confirmed, sometimes in literal terms and sometimes in highly symbolic representations. Here again, a few brief examples should suffice:

The Herald now states that he is to take me somewhere, along with Becky. We are now in a large, light pink-colored room. There are thousands of people dressed in many layers of clothes, including thick coats, gloves, hats and boots over their shoes. Many have back packs on their backs. They have boxes, trunks, carts and suitcases with them.

Looking at the ceiling, I notice the face of a compass without a needle. It is painted on the center of the ceiling. The north, south, and west pointers are the same length from the center. However, **the east pointer is three times as long and points to the only doors in the room.** There are two doors that open outwards, which form a narrow opening with barely enough room for one person to fit through.

The doors can only be opened by a device above the doors. This device looks like a clock but does not have a face, just a single hand that moves very slowly. Above and to the left is a large see-through gold hopper. It has large, round, silver balls that shimmer. When the single hand points to the top position, the balls fall from the hopper one at a time down the track and into a container, giving power to the hand on the clock. When the single hand is almost at the top, a ball has almost reached the container and another takes its place. The single hand begins its trip around the clock again. The hopper now has very few balls left. When the last ball goes through the mechanism, the doors will open for a very short time and then close, never to be opened again. Those that do not go through remain in the room forever. {Two Cars}

The interpretation of this passage involves the recognition that each of the 144,000 must receive the character of Jesus, the characteristics of the four living creatures (lion, calf, man and eagle) having absorbed with full understanding of all the doctrines of the four creatures displayed in Orion. Only then can a person be sealed.

There is even more in the dream **The Good Driver:**

The voice continues, **"In the halls of heaven is a great clock that shows the Master's time. Watch for when these things will happen, but know that it will be according to when the great clock displays the time of My own choosing.** The pastors I will send will do My bidding. They will teach according to My own heart. My earthly sanctuary will be a holy and reverent place to all of those who seek Me."

All is now quiet. The Herald stands up and instructs. **"Watch and know that all is according to the great holy clock controlled by Him who controls time. All will be according to His time, as HE IS."**

The Rebellious Prophet

I had written to Ernie Knoll in 2008, because I had noticed that the year 2012 was mentioned in two of his dreams, which apparently referred to the Mayan calendar. At that time, I had also recognized 2012 twice in the Bible and was firmly convinced that it was not about the coming of Jesus, but the closing of the door of mercy for the Adventist Church, because of the terrible machinations of Satan that were to be expected for this year. There was never before such a complex preparation for an esoteric event as for this strange year. Shouldn't this have something to do with the persecution of God's faithful?

Ernie Knoll liked to call me "friend and brother" in his negative responses to my interpretations and questions. From the outset, he sent merely anti-time-setting quotes from Ellen G. White, even though these dates were mentioned in his own dreams, and my explanations of the same he always quickly rejected or did not answer anymore for a long time. You could see that he had not really read and studied my profound and detailed explanatory mails. Therefore, our mail contact was sporadic and rather one-sided. The mails that I have in my records will be posted here soon. The evidence against Ernie Knoll will be sobering for many of his followers.

When **Two Cars** came out with its strange clock mechanism on March 12, 2010, I tried several times to contact the Knolls again. These attempts came to nothing, and well-researched analysis on my part has always been dismissed with statements like: "I also shy away from working with dates and times, so please excuse me if I do not get into a discussion on that." [Mail from Ernie Knoll to John Scotram dated March 30, 2010]

It was a mystery to me how God intended to work it out for this stubborn prophet to one day recognize what his dreams really meant, so that the two ministries could fulfill their mission together. At that time, I didn't yet know about the far more dangerous things which had begun to manifest in Ernie Knoll's former 4HisPeople Ministry. And later, everything would get much worse.

Unfortunately—and I must stress this—you can't get beyond the subject of Ernie Knoll without talking about the character of this man. I know how it hurts, being that he is also attacking my character in his recent dreams. When he first started, before his face was completely set against our ministry and before he dragged my name through the mud, I was first to write a few small articles against him in which I distanced myself from him politely, but later I decided to remove all articles and notes regarding Ernie Knoll from our website (which in the majority were indeed dream confirmations of the studies), since the laundry that needed to be washed here was simply too dirty. However—as will be seen in one of the other parts of this introductory series—it's no longer my decision to air this dirty laundry, but God's, and I can't resist the counsel of the Most High, who wishes that the reader would be informed about what happened back then. How God gave this order will be explained in a different article.

Since Ernie Knoll began to speak publicly about the LastCountdown Ministry in his "dreams" from May 12, 2011 onward, I had no choice but to assume that he had fallen a second time. When you talk about Ernie Knoll, you have to talk about the fact that this prophet already fell into the hands of Satan once in order to understand that it could happen a second time, and what the reasons were for it.

The First Fall of the Prophet

On July 22, 2009, I visited the home page of Ernie Knoll again and instead of a new dream there was the following message:

07/22/2009 - NOTICE FROM 4HisPeople Board:

The 4 His People Ministry Board learned of some very disturbing information the week of July 15. This information has led us to believe that though the dreams appear to be of a supernatural source, we now believe that this source was of Satan. Along with the meetings being cancelled and no future meetings authorized by the board, please know that Ernie and Becky Knoll are suspended from any activity related to the 4 His People Ministry.

Please cease contributing funds to this ministry.

For those of you who read the testimony and/or received emails from someone going by the name of "Candace", we were able to determine through tracking email IP information, that Ernie Knoll is "Candace". When pressed, he admitted to this on July 21 at 2:43pm in a phone call to two ministry board members. We have also determined that the "Great Commission Counsel" is also Ernie Knoll.



We urge everyone who has a “dream book” to throw it away, as we now understand that there are mind control elements in it.

We sincerely apologize to all who have read and believed these messages. We pray that those whose lives have been affected, including those of us on this ministry team and our families, will find closure. Thankfully, we have a loving Savior in Jesus Christ who is willing to forgive all who come to Him with sincere repentance.

While we have concerns about some of the arguments and statements made by those who openly opposed the dreams, we apologize to you specifically. We may at some time in the future ask that you consider the unscriptural positions taken, but it is clearly not appropriate at this time.

Please know that all of us involved in this ministry, only ever wanted to serve in the cause of Christ, to win souls for the kingdom. It is our prayer that those who have returned to Jesus, as a result of these messages, will not cast Him aside. While we cannot trust in man’s opinions, we can trust Jesus. Always look to Jesus for light and strength. May He find us ready, when He returns.

4 His People Ministry Board

Months later, I learned that Ernie and Becky Knoll already sent a message to a few friends on July 17, 2009, which included not quite the whole truth. This shows that neither of them are very EARNEST in telling the truth—even after they were caught in a lie:

07/17/2009 - NOTICE FROM ERNIE: We know this will come as a shock, but **we** have come to believe that the dreams are not of God. Even though there was truth in them, there was also error. **We** believe that Candace may have been an evil angel. I also received personal dreams that were obviously not from God. **We** will be putting a notice on our website soon. Our future meetings have been cancelled. ... Thank you.

Satan knows his time is short and is working to deceive even the very elect. **We** are so sorry and pray that the Lord will guide us into all truth.

Love & prayers
Ernie & Becky

[Emphasis mine. Sources and originals of the statements and other related e-mails can be found [HERE](#).]

This message on the homepage came as a shock even for me, because Ernie was the only one who had seen the whole mess in the Seventh-day Adventist Church and had denounced it, not to mention the confirmations, especially of my two preliminary studies that would lead to the Orion Message, which did not even exist as an idea in my head at that time yet. However, I had already discovered by that time a lot of strange numeric information in the dreams that coincided with my studies. I could not believe that all of Ernie's dreams came from Satan and so I waited. Even in my preaching I still spoke good about Ernie and cautioned not to condemn him prematurely. Later—as the followers of Knoll know sufficiently well—I would bitterly repent for my loyalty to Ernie. And so it will be for them soon too.

Eight months later, however, my former behavior would appear in symbolic form in one of Ernie's dreams:

As we walk around, I see a young woman with a large bag of fruit. She is giving it to people waiting to get on the ride. As some take the fruit, they leave the park and the woman asks a few of them to work with our group. Many state they do not want the fruit and ask the woman to leave them alone. These people remain in the park.

I now walk over to the woman and tell her I know who she is and that I have seen her before. She says, “**I know very well who you are and of the work you have done, how many have accepted the**

truth you are shown and they are safe. I know how you fell and how you did not see me, but I was there helping you as you got up. I know of the false things others have said and how because of that many no longer are interested in eating the fruit I have to offer. They have walked away and are headed over the edge. The woman continues to approach people one at a time but very quickly offers them fruit and then continues on. {[The Amusement Park](#)}

The "young woman" represents our then very young LastCountdown Ministry and the fruits are the studies of the years since 2005. The Orion study was newly published when Ernie had the amusement park dream. We still offer our fruit quickly in the Adventist "amusement park" entering it through Facebook groups, from which, in most cases, we are promptly deleted if we do not leave them by ourselves "shaking the dust off our feet" because of the vulgar behavior of the brethren.

At that time, anyway, I still had like many followers of Ernie Knoll the hope that soon everything would turn out to have been just a "bad dream" and trusted in the providence of Jesus. And so it happened. As suddenly as the ministry had disappeared, it reappeared. On August 2, 2009, less than two weeks after the dissolution of the 4HisPeople ministry, Ernie was back. This time he was not named alone on the website, but his wife was included. In spite of the separation rumors because he supposedly did not even tell his wife that he himself was the prostitute "Candace" and the "Great Commission Council", now in big letters on the new homepage of the newly named **ForMyPeople** Ministry glared: "Official Website of Ernie & Becky Knoll." This time, they probably wanted to tackle the matter alone and have no other gods before them. Something smelled fishy even then. The "resurrection" of Ernie Knoll had happened a little too fast even for me.

To give you an idea just how far Ernie Knoll went with his lies, I'll quote here from two fake emails from "Candace". One can picture the lively imagination of Ernie Knoll, who can not only slip into the role of a woman, but also into the role of a prostitute. Here is the original text, which could be found on the website of the 4HisPeople Ministry and other supporting sites as a "testimony":

FROM CANDACE – November 2007

[Note: This is an edited version of an amazing testimony from a former prostitute who is now a follower of Jesus Christ.]

Greetings to Everyone:

On June 20 I was working in the evening. I was a prostitute. I had been working the streets since I was 16. The reason I started at that age is not as important as where I am now. I was a heavy drug user. Mostly crack. I drank a lot. I still am battling with cigarettes. This is the really hard part that I have shared with many of my friends who are no longer my friends but some have accepted what I have shared with them to be truth. I do not share this for you to look at me but to look at Jesus, as He is the one who forgave me in the life I was walking and now walk in a new way.

I was on my corner when a man in a convertible said he would like to speak with me. I said, "Sure." I climbed in and we began driving. He looked over at me and called me Candace. I was shocked and thought the worst. He then said, "Do not be afraid." He began to explain to me that he had been sent to give me a message and that message was from Jesus Christ. He told me that Jesus is coming and that He wants me to get ready to go to heaven. I was very scared and told the man that I did not want to die. The man said, "Do not be afraid because no harm will come to you."

The man pulled into a shopping center parking lot and stopped. He told me that there is a man that is receiving messages from Jesus and that this very night Jesus would show him the importance of the cross that He died on. This man told me the man's name is Ernie Knoll, that he has been receiving dreams from Jesus and that the dreams can be read on a web site. He told me the web site and I wrote it down. Then the man told me to find a TV show called "It Is Written" with Shawn Boonstra

and another TV show called "Amazing Facts" with Doug Batchelor and that these men will teach me what I need to know. I wrote down these TV shows and their names. Then the man said that these three men have been selected by Jesus to do an important work together for Him, that I was to change the way I live and that Jesus is coming to take me to heaven. The man said to keep watching for Jesus, that there is much to learn and this is a good place to start.

The man then got out of the car and walked around to my door and opened it so I could get out. He pointed toward the buildings and said that there was a meeting going on in there and they would help me with my questions. He said he was to leave but for me to walk in the new way in which I was shown. As I looked at the man, he had the way that he looked change right before me and I fell to my knees and began crying. I watched as I saw this man change into a bright being of light. I watched as he had wings that somehow came out from behind him and he flew up and away.

After a few minutes I got up and noticed there was no car there. I started walking to the place in the shopping center where there was a religious meeting going on. I went in, sat down and tried to listen but I was numb and shaking from what had just happened. After the meeting ended I spoke to several of the people there and they made me feel welcome. They gave me a Bible and a book called The Great Controversy. I was too afraid to tell them what had happened earlier that evening and that they would laugh or think I was a crazy person and have me taken away by the police.

After I visited and asked questions for a while I returned home, took a shower, and spent time looking up and talking to God as if He was up in the ceiling. I shared what had happened and told Him that I was no longer going to live the way I had. I promised Him that I was going to change. I have, except for the cigarette problem, which I am trying to give up.

I went to bed and when I woke up the next morning I kneeled next to my bed. It was the first time in a long while since I kneeled, but I actually talked to God and I felt like He was listening to me. I got up, went over to my computer and went to the www.4hispeople.com web site that the man, or whatever he was, told me about. I began reading the dreams of a man by the name of Ernie Knoll. I was glued to the computer while reading the messages and was getting wrapped up in them. I would cry and then I would be happy. I would read and reread them because I was afraid I might have missed something. Then a few days later when the dream of the cross was posted ("Stand on the Truth"), I cried while praying. This is the dream that the man was telling me Ernie Knoll would be shown that night. I have learned so much from what I have read on this web site. I read later how I am supposed to go to church on Saturday and that it is the day that Jesus wants us to go on. I continued to read these messages and started watching the It Is Written TV show with Pastor Shawn Boonstra and Pastor Doug Batchelor of Amazing Facts.

Anyway, I just wanted to share here how Ernie Knoll and the messages he has been putting on the web site has greatly affected me. I know without a doubt that these are messages from God sent to read and grow in. It has been several months for me now and I have a new way of life, a full time job and I am drug and alcohol free. I have a full time relationship with Jesus. I know if it had not been for the man or who ever it was, I would never be typing this right now. I have no doubt that Jesus is coming, that He is talking to Ernie and that what he is being shown is what Jesus wants him to share. All I can say is thank you Pastor Knoll for posting these messages. I especially thank Jesus for giving these to Ernie, for loving and forgiving me, for making me what I am now and for hearing and answering every one of my prayers. I want to go and see for myself the things Ernie has seen in the dreams. As Pastor Knoll says, keep watching for that small black cloud!

And because that was not enough, Ernie Knoll alias "Candace" had to do it yet again:

Follow-up testimony from Candace - November 21, 2007

I did want to tell you that the angel has come to me again and told me that Jesus has heard the prayers of many that have read what I shared [in my last testimony] and that many lives would be

changed and brought closer to Jesus. He said that there are many others who are still walking in the same way I used to and that they will also be invited to walk in a new way. I said, "Praise Jesus," to the angel and he said that Jesus has removed my want to smoke anymore. I have had that craving removed and I no longer smoke. It is the most wonderful thing to no longer want to pick up a cigarette and smoke. When the angel came to visit me this last time he said he had a very special present for me, that it will help me to get ready for Jesus to come and that it will teach me how I need to change. He gave me a book called Creeping Compromise and I have been reading it. Actually I have not been able to put it down. I have read it four times now.

You know there is so much more I need to change in the way I was living. All the jewelry, the meat, all my makeup--I tell you, I don't care. It all went in the garbage. If I am going to be someone Jesus wants me to be then it all had to go in the trash. I mean, I am not going to be wearing it when I go to heaven. The angel told me that soon really bad things will begin to happen and that I am not to be afraid. He said, "Do you remember I told you that no harm will come to you?" He said that Jesus will not allow any harm to come to me, that Jesus has placed special angels to protect me.

I moved from where I used to live to another state as I did not want people to know or recognize me from my old life. I have started a whole new life with a job and found a church where I have been accepted as a new member and was baptized. I should tell you, that was the best day of my life when I was baptized. It was a new day and a new life for me as no one knew about my past and I felt like Jesus said it was no more and that I have a new life.

I did want to share how what Jesus has shown you has changed my life and that there are many, many others out there who believe and are being led by Jesus to hear Him speaking to you. I am not one to give encouragement, but I know it must be hard for you to read some of the stuff folk write about you. But just remember that it is all to the glory of Jesus. I know I want to sit and be in the back where no one will look at me but just look to Jesus. But I know that when I get to heaven I want to have my angel take me to you so I can give you a big hug and tell you thank you for putting what Jesus showed you on the Internet. The angel did say that you will soon be reaching many people as there are important people who will have you speaking and sharing what Jesus has shown you. I hope you don't mind, but I like telling people that I am sitting on that hill watching for that small black cloud. Thank you again, Pastor Knoll, for the things you have shared.

Watching for that small black cloud, Your new sister, Candace

[The original emails from "Candace" are still visible at the following addresses:
<http://www.fmh-child.org/LisasCorner/Ernie.html>
<http://www.everythingimportant.org/seventhdayAdventists/Candace.htm#2>]

And then Ernie Knoll really began having fun lying and he invented the hair-raising tale of a "Great Commission Council", which purportedly examined all his dreams and concluded that they "came from God." Anyone who reads this now knowing that this is all pure fantasy of Ernie Knoll, knows what this "prophet of God" is capable of when the devil rides him:

The Great Commission Council

NOTE: We were sent an email with the following and asked to share it. Although it mentions names and ministries which we have refrained from doing on this website, we felt that since it is a testimony and because of where it has come from, we should add it here for all to see.

Wednesday, October 01, 2008

Before I quote this cock-and-bull story, this time allow **me** to make a **NOTE**: Displayed on the old site of the 4HisPeople Ministry, this tall tale clearly proves the rumors completely false and unfounded that Becky wanted to separate from Ernie after he was discovered. Which wife, so interested in her husband's ministry that she would later even be able to write a book of more

than 1000 pages about the work and purpose of the ministry and the apostasy within the Seventh-day Adventist Church in every detail with names of all ministries and responsible people, would not have asked her husband who these ministries and pastors actually were that supposedly collaborated as the "Great Commission Council"? Ernie would then have already had to confess at this point in time to his wife! A carefully prepared fake e-mail with the names of unknown persons or of persons and ministries that Becky could verify would also not fulfill his purpose. Even a "prophet" as clumsy as Ernie Knoll, who doesn't understand Internet IPs, would have had to know that his highly intelligent wife could easily see through such a scam. Thus, only one logical conclusion remains: **Becky Knoll was party to it from the outset.** She fully supports her husband's lies to create an apparent success for the "work of God." That was also fully recognized by the Board of the former 4HisPeople Ministry and therefore when the two were found out nearly a year later, the following sentence appeared in the official closing statement from the ministry (see above): "... please know that Ernie **and Becky Knoll** are suspended from any activity related to the 4HisPeople Ministry." Later, we will see the true motives of "Bonnie and Clyde" Knoll.

Greetings in the name of our Lord and Master Jesus Christ.

With this document we want to share the united opinion of many who have studied and compared the dreams of Ernie Knoll against the Bible and the Spirit of Prophecy. However, a little background on who we are and the process is in order.

Our small weekly study group first heard of Ernie Knoll and his dreams on May 16 2007. One of the brothers in our study group brought the dream he had called Go Forth! and shared it that evening. After reading and discussing the dream we had a long season of prayer. The following week we met and it was decided that we should begin reading and study all of the dreams brother Knoll had had. We decided to compare them as we have been instructed, "to the Law and to the Testimony." It was decided that we needed to compare these messages to the Bible and the Spirit of Prophecy. It was also decided as we studied to keep our findings to our self as to not promote a fore or against decision. As time went and additional dreams came we decided to broaden our group study. Invitations were sent out to 'select' individuals to participate in an in depth study of the dreams. The stipulation was set forth that the invited individual would remain anonymous along with the rest of the established group and that their name would never be shared. As the group grew the group moved to an email discussion in a closed online forum. The men in this now large study group are made up of the following individuals. Active and retired pastors from the General Conference. Select leaders from different Unions. Active and retired pastors from select Seventh-Day Adventist churches. Active and retired teachers and professors from different academies, colleges and universities. Literature evangelists. Attorneys from private as well as firm based. Select ardent students of the Bible. It was this large group that we began an ardent and exhaustive study of the dreams of Brother Ernie Knoll.

Following the example given from Spirit of Prophecy shown below we began. We know that we had to follow the council from God given to Ellen White. *"First submitting it to brethren of experience. Lay it before them in a humble, teachable spirit, with earnest prayer; and if they see no light in it, yield to their judgment; for "in the multitude of counselors there is safety."-- Testimonies, Vol. 5, pp. 291-293"*

In taking direction from Spirit of Prophecy on reorganization at the beginning of Solomon's reign.

In planning for the administration of the affairs of the kingdom, after David abdicated in favor of Solomon, the aged king and his son and their counselors regarded it as essential that everything be done with regularity, propriety, fidelity, and dispatch. So far as possible, they followed the system of organization given Israel soon after the deliverance from Egypt. The Levites were

assigned the work connected with the temple service, including the ministry of song and instrumental music, and the keeping of the treasures. {RH, October 12, 1905 par. 3}

The men capable of bearing arms and of serving the king were divided into twelve courses of twenty-four thousand each. Over every course was a captain. "The general of the king's army was Joab." "The courses . . . came in and went out month by month throughout all the months of the year." Thus every group of twenty-four thousand served the king one month during each year. {RH, October 12, 1905 par. 4}

David appointed Jonathan, his uncle, as "a counselor, a wise man, and a scribe;" Ahithophel also was "the king's counselor. . . . And after Ahithophel was Johoiada . . . and Abiathar." Hushai was "the king's friend." By his prudent example, the aged king taught Solomon that "in the multitude of counselors there is safety." {RH, October 12, 1905 par. 5}

The thoroughness and completeness of the organization perfected at the beginning of Solomon's reign; the comprehensiveness of the plans for bringing the largest number possible of all the people into active service; the wide distribution of responsibility, so that the service of God and of the king should not be unduly burdensome to any individual or class, --these are lessons which all may study with profit, and which the leaders of the Christian church should understand and follow. {RH, October 12, 1905 par. 6}

This picture of a great and mighty nation living in simplicity and comfort in rural homes, every person rendering willing and unsalaried service to God and the king for a portion of each year, is one from which we may gather many helpful suggestions. {RH, October 12, 1905 par. 7}

We set forth to either prove or disprove these messages. They were either from God or from Satan. It was decided early on that we would not rush forward with our findings. We have seen many others who have done this and we as a group will address these as well.

The other item which was decided was the testimony of a prostitute by the name of Candace which is found on Brother Knoll's Web site. The testimony is located at this address <http://www.4hispeople.com/divineinterventionspg2.html>. It was decided to prove her as real or made up. It was decided that a private investigator would be hired. We gave the investigator a copy of the testimony and a little information we had gathered to begin his research. In July of 2008 he was successful at locating her. It was then decided that three pastors would visit her. It was also decided to make the visit unplanned. In August of 2008 three pastors arrived at her location. One of the visiting pastors stated "when the young lady opened the door to our shock and surprise she looked at each of us and called us each by our name." She explained that her angel had told her not only the exact day but also the hour the three pastors would arrive but also the names and what the three pastors would look like. The three pastors conducted a long interview. At the end one requested to see the Bible and the book Great Controversy she was given at the shopping center when the angel dropped her off. He also requested to see the book Creeping Compromise which the angel had delivered to her later. It was reported that all three pastors were overcome with emotions and they all fell to their knees in supplication for God's goodness. At the end of the meeting Candace requested that the three pastors never disclose where she lives nor her real name. On behalf of the group that sent the three pastors a request was made that she not disclose the names of the three pastors.

Now dear followers of Ernie Knoll, watch out! What follows in Ernie's fictitious text is the early version of the "devastating" counter attacks against his opponents, which now permeate most of his dreams as perpetual repetitions of the same facts, but with ever-increasing threats. However, instead of the "Great Commission Council", the lying Ernie now puts the "Herald/Gabriel", "Jesus" or even the "Father Himself" on the stage in his "dreams" to make them condemn the same people to eternal death over and over again. And because the lying couple

is working hand in hand, these people were naturally also named in Becky's "Truth Book" with an entire chapter dedicated to each one.

The following names, familiar to the readers of the dreams and the "truth book", will now be mentioned in this order: Steve Wohlberg, G. Edward Reid, Eugene Prewitt, Linda Kirk, Vance Farrell, David Gates and Laura Lee Jones.

Only later did Ángel Manuel Rodríguez get added as an opponent on Ernie's death list, along with a former friend of his, John Scotram... the most frequently mentioned and "worst" of all, a blasphemer for the "sin" of time-setting. Whether lunar Sabbath keeper, Jesuit, or simply faithful Adventist who fervently expects his Lord, all are thrown into the same cauldron to burn in the eternal fires of Ernie Knoll's imaginary hell.

Of course, some people are listed who represent seductive doctrines and probably really will suffer eternal death, but it's certainly not because of a judgment of Ernie Knoll or of one of his "dream characters" and certainly not in the way of "being eaten alive by the earth" as he and some of his followers desire (see his latest dream [Final Events and the First Supper](#)). Such a perverse fantasy can only be developed by someone under demonic influence and something like this can only be esteemed as good and true by those people who have similarly sick minds and have never experienced the love of God.

So, those who dare say anything against Ernie Knoll, watch out! Ernie's dream-Jesus will then eat you alive, body and soul, nibbling slowly and with relish! To me at least, this imagery is very reminiscent of the Catholic Inquisition with its spread of fear and panic, and we know who the "boss" of the pope is.

Now let's proceed with "Ernie's Story Hour" where he "masterfully" intertwines truth and lies...

As a study group we have read and discussed the negative comments that have been made. We wish to briefly discuss a few of these in this document.

We found it interesting that no tangible decision had been made as to the origin of the messages Brother Knoll had been receiving till the February 5 dream called Stand Fast. The first comment was made regarding the execution of many till Revelation 20:4 was discussed. Things quickly escalated when the statement of the tithe was made. A quick decision was reached by Pastor Steve Wohlberg who is the director of White Horse Media and G. Edward Reid who is the Stewardship Director for the NAD. Both of these individuals rushed comments to discredit Brother Knoll. Brother Wohlberg quickly denounced the messenger who speaks with brother Knoll and stated the messenger was of Satan. We are cautioned against this in both the Bible and the Spirit of Prophecy. Not long after this comment Brother Wohlberg states that 1st John 4:1-3 is not a valid test. The entire study group had a problem with this comment from brother Wohlberg. Another item was the fact that he denies that Jesus came in the flesh as Adam after sin without the propensity to sin. This setup another red flag to the study group as to the validity of his thinking. When we studied in the April 12, 2008 dream titled Love and Rebuke, we quickly realized that this was addressing Steve Wohlberg and White Horse Media.

"Let he that rides dismount and prostrate before the Lord of hosts, the Creator of the universe, He who came to be the created. Bow before your Master and confess your sins so all will hear of your rebellion. A message was sent to a chosen messenger and you denied your Lord's ear and convinced others to turn away. Repent now and ask for forgiveness so the Father will hear and turn His face toward you. Ask this through and in the name of His Son. Kneel, confess your sins lest the streams and rivers dry up and the horse that drinks die, lest you walk the face of the earth and every ear turn away from you as the words you speak fall like rocks from your mouth. Repent lest the Lord God spew you out of His mouth as boiling seawater."

Now we see on the White Horse Media web site a plea for emergency funds. God is fulfilling His rebuke. It appears that brother Wohlberg's ministry is dying. You can find his plea for emergency funding at this link. news_29 (webmasters note: the newsletter the original link pointed to was changed by White Horse Media so we are providing a copy for all to see.)

As for Brother Reid, it is obvious why many of this group wish to remain un-named. Many are still receiving financial support but we ask for how much longer. Brother Reid's comments he made regarding brother Knoll was unprepared. It was a quick release to discredit brother Knoll and no study was given. After a thorough in depth study of what the messenger told brother Knoll, we have found that the message is in complete agreement with the Bible and the Spirit of Prophecy. The other item which needs to be addressed is the usage of the story of the widow and her few mites. This is not the illustration Jesus was giving that she gave all she had to a corrupt storehouse but that she was faithful in paying a tithe. This is what brother Knoll was shown. It is important to pay a tithe but that the payer will be held accountable if the payer knows the tithe is being used against God's will. This is in agreement with Spirit of Prophecy. As we studied further in to Gods storehouse it is shown that Sister White specifically stated that the conference is not to be the only storehouse. So the question came as to where should tithe be sent. The answer was simple. To those who are doing the work of God. How would one know if they are doing the work of God? We are told by their fruits you shall know them. Some have stated that it is wrong that brother Knoll is accepting tithe but then again it is also realized that the fruit of his ministry has brought more souls back to God than many churches through a course of many evangelistic series. We have found that so many are blinded by wrong leadership that wrong decisions are being made by individuals. One final note is the group discussed how it was announced recently a conference placed the entire retirement fund for pastors in a stock and then lost all of the funds. If you the reader are hearing of pastoral layoffs and or how pastors will be now having several churches in their district this is a contribution to the misuse of Gods money. The comment is stated that tithe is at an all time low. It is also at an all time high that the tithe is being misused by the one who holds the keys. United are we in watching to see the keys knocked from brother Reid's hand. Ed this plea also comes from your co-workers. Choose you this day our brother. How long oh Lord must we watch till your church be cleansed! It was also discussed how Brother Reid contacted the churches via the NAD to not allow Brother Knoll to speak in any of our churches. We discussed who these churches belong to. We have always believed they belonged to God. We invite pastors to re-think whom you report to.

There is no question that I also agree with Ernie's substantive statements about tithing, but the fact is he is claiming to have a right to receive tithe payments for the wrong reasons, be it in this first lying letter on this subject, or be it in the more recent dreams in which he makes his dream-Jesus beg for money for him. Ernie Knoll stated in the above paragraph that he "has brought more souls back to God than many churches through a course of many evangelistic series" justifying it by the fictitious individual he invented, "Candace." Then he invents this "Great Commission Council", which affirms his claim. One thing is sure thus far: **Ernie Knoll actually is a prostitute.**

An individual named Eugene Prewitt performed a study and discredited brother Knoll. We will not take time to go over his many comments as others have already done this on other web sites. A few of the web site that go over brother Prewitt's comments is www.pinkoski.com and www.4hispeople.info.

Linda Kirk shared a testimony regarding brother and sister Knoll. The open letter she shared was not against the message but against the messenger. We found it interesting that her letter made the Adventist email rounds but the response he made did not. We feel it is important that brother Knoll's response to Linda Kirk be given equal viewing. Following this link will take you to the response given by brother Knoll.

<http://ernieknoll.com/documents/Letter%20to%20Linda%20Kirk.pdf>

Vance Farrell wrote an article subjecting his view points with Linda Kirk. The article lends itself to Linda Kirk. We the group found Linda's loyalties to her former boss she used to be Steve Wohlberg's secretary.

David Gates who was sharing the messages of brother Knoll received an email from someone named LJ. In the email she discredits Brother Knoll. Brother Gates without verifying what he read was true or not quickly dismissed brother Knoll and sided with LJ. LJ are the initials of an individual named Laura Lee Jones. It was found in WorldNetDaily what Laura Lee Jones believes. It was found that David Gates had joined hands with a woman that not only promotes Feast Days but also according to her article, all of the "Sabbaths" in the month of August fall on Sunday. Here is a copy of the article with photos of LJ.

Laura Lee Jones is one of the main channels that preach the Lunar Sabbath doctrine, so please spare me the further translation of this work of lies. We are really focusing on Ernie Knoll. By the way, I would be very surprised if David Gates ever had anything to do with the Lunar Sabbath heresy! Ernie Knoll, however, is already bordering on character assassination!

Another note: The text is quoted exactly. Unfortunately, Ernie Knoll uses such a clumsy language that a blind man reading it would notice that it is no writing of an academic "pastor", but rather of the awkward Ernie Knoll. The fact that Ernie's followers didn't notice it long before is a sign of the lack of discernment on their part.

These are a few of those who have taken the mantle of the ability to critique who they believe is and what God's message will be. These individuals have made their decisions and have documented their findings to convey the opinion of God's people. We the "Great Commission Council" study group will not do that. We invite each in through prayer and study to re-evaluate the messages brother Knoll has received. Call not evil good and good evil. Each will stand before God without the individuals mentioned above. We should follow the council given with *"If you indulge stubbornness of heart, and through pride and self-righteousness do not confess your faults, you will be left subject to Satan's temptations. If when the Lord reveals your errors you do not repent or make confession, his providence will bring you over the ground again and again. You will be left to make mistakes of a similar character, you will continue to lack wisdom, and will call sin righteousness, and righteousness sin. The multitude of deceptions that will prevail in these last days will encircle you, and you will change leaders, and not know that you have done so."* RH, December 16

Yes, Ernie Knoll, here it is: The one who does not truly repent and confess his faults because of **stubbornness of heart, pride and self-righteousness** will ultimately choose Satan as his leader. You did not notice that you stepped into your own trap, as you have by your own deception dedicated yourself to the Lord of Lies. Your second fall was inevitable, because your repentance was not genuine or else only lasted a short while, and so you were brought over the same ground again and continued repeating your mistakes. Today you call sin righteousness, and righteousness sin. You oppose the true message of God because of the many deceptions you succumb to by your lack of wisdom.

You continue as the "Great Commission Council" to abuse quotes from Ellen G. White for your own purposes:

How do we meet with the comments of the critics?

Those who have departed from the faith will come to our congregations to divert our attention from the work that God would have done. You cannot afford to turn your ears from the truth to fables. Do not stop to try to convert the one who is speaking words of reproach against your work, but let it be seen that you are inspired by the Spirit of Jesus Christ, and angels of God will put into your lips words that will reach the hearts of the opposers. If these men persist in pressing their

way in, those who are of a sensible mind in the congregation will understand that yours is the higher standard. So speak that it will be known that Jesus Christ is speaking through you.--9T 148, 149

Well now, Ernie Knoll, did you obey this advice from the messenger of God as you turned against the Message of the Fourth Angel? Can anyone recognize in your never-ending dream-threats against your opponents that Jesus Christ speaks through you? Are the words of excessive scaremongering in your recent dreams Jesus' words or your own? Is that Jesus' voice in **Final Events and the First Supper**, or is it just your own imagination controlled by Satan, which promises the following to your favorite aforementioned enemies, including your arch enemy with the clock and sextant:

Suddenly, the ground opens just a little, and each one is standing in a hole up to their ankles. They are separate from each other. They try to free themselves but are not able to. As they stand there for a little while, the ground suddenly opens and closes. They are now in the ground a little below their knees. As others run to rescue them, they also become trapped in the ground. Many stand at a distance in horror, because the ground now holds all these people.

As time goes by, the ground is constantly shaking them back and forth. It looks as if the ground is hungry and literally devouring them. No one else nearby feels the earth moving, only those who are trapped. The bystanders are unable to help. Slowly, the ground continues to devour its victims, who now are held captive just a little above the knees. The more they try to free themselves, the harder the ground becomes around them. In some places it looks like they stand in the middle of a solid rock.

Many of those watching fall to their knees and beg for God's mercy on those who are trapped. Many cry out that it was through one of those individuals that they were brought to Christ. Others mention all the great things another individual has done. However, just because someone does great things for God, does not mean they will be saved automatically. Notice the following Bible verse: "For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them." 2 Peter 2:21.

I now look up and see angels writing cloud-like letters in the sky. The words tell how each was given ample opportunity to approach God's throne. Each one had been contacted personally by individuals who had written them, asking them to repent. Every once in a while the ground opens up then quickly closes, and all these individuals slide further down into the mouth of the earth.

As time progresses and the earth shakes, the individuals are covered to their waist. Then they are swallowed to their ribs. Moments later the ground opens and they are under the ground up to their necks. They each have time to contemplate the things they have said and done. Each knows that the final judgment is upon him or her. They had stood proudly to dismiss God's messages and lead people away from the truth. Now the ground opens for the last time, and each one drops slowly down, buried in the earth.

Those who do not know your schemes against us should now clearly see that you have put us under heavy psychological pressure through your "envoys" in recent months. Again and again messages that we should "Repent or die in agony!" or "What a shame it would be that everything has to end like this!" have come from your minions Edgar Rico Briñez, Elias Sanchez and Sandra Weingarten not to mention the poor Damian Nelson Alderete, who was so totally confused by you that he sent you a big part of his savings for your fairytale lecture tour, which was more like a vacation according to how Becky described it in one of your newsletters. After months of living like a parasite, you still needed another two weeks of vacation from the vacation. What a stark contrast to our farm life here, where we haven't seen a day off for seven years and folks here only have the weekly Sabbath to recover both physically and mentally. Are you not ashamed to

rob people's possessions so you can take vacations on their dime to invent new "dreams" which you later make a profit on?

Ernie Knoll, do you really think that your torture threats can convince someone to leave the narrow way when he gave up **EVERYTHING** for Christ and out of love is doing everything possible to be faithful to Him, and wishes only that His advent is as near as the Orion and the Vessel of Time show? Can you show me one quote from Ellen White saying that time setting is really a sin that needs to be punished so cruelly? I would like to say something... As we read it, we all said unanimously... If that's how it is, then so be it. None of us who trust that Jesus does nothing without telling His servants the prophets both event and time, want to be together with such people in heaven whatever it would look like. We would all prefer eternal death to that!

You, a.k.a. "Great Commission Council", go on to violate Ellen White's words:

The item of open forums were discussed and we noticed a couple are controlled by certain individuals. We share this if only to alert our findings. Knowing that God has said "I must warn all our churches to beware of men who are being sent out to do the work of spies in our conferences and churches,--a work instigated by the father of falsehood and deception. Let every church-member stand true to principle. We have been told what would come, and it has come." Special Testimonies.

Why, Ernie Knoll, did you act against your own advice as quoted here by sending spies into our private forum to siphon information that was not intended for the public? Did you want to avenge yourself because by God's providence some of your unpublished dreams came to us without us being actively involved, and have therefore resorted to the basest form of warfare of sending your followers to creep in among us under pretense of faith in the Orion message to spy on the faithful of God to find out what they have given up for God, so you can use it against them in your imaginary dreams? Have you no respect for the **WORD OF GOD**, which says: "*Then Peter said, Lo, we have left all, and followed thee. And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake, Who shall not receive manifold more in this present time, and in the world to come life everlasting.*" (Luke 18:28-30) Where did you get the audacity to discredit people who have left absolutely everything to serve God, and in your fake dreams call them bad parents, husbands, or wives who are blindly following a "sect" leader?

Is it you, the one who "does not understand", who missed the fact that the **WORD OF GOD** teaches that religious reform involves dissolution of mixed marriages with heathen or unbelieving or apostate spouses, when it would prevent them from following Christ, or if the time has come to walk only for the Lord?

*Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore. And Shechaniah the son of Jehiel, one of the sons of Elam, answered and said unto Ezra, **We have trespassed against our God, and have taken strange wives of the people of the land:** yet now there is hope in Israel concerning this thing. **Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.** Arise; for this matter belongeth unto thee: we also will be with thee: be of good courage, and do it. Then arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they should do according to this word. And they sware. Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and when he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away. And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather*

*themselves together unto Jerusalem; And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away. Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It was the ninth month, on the twentieth day of the month; and all the people sat in the street of the house of God, trembling because of this matter, and for the great rain. And Ezra the priest stood up, and said unto them, **Ye have transgressed, and have taken strange wives, to increase the trespass of Israel. Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives.** Then all the congregation answered and said with a loud voice, As thou hast said, so must we do. (Ezra 10:1-12)*

Why do you lie, Ernie Knoll, in proposing that this little handful of people who came to Paraguay experienced "separation between husbands and wives for no good reason?" {Other Sheep} Did your spies not tell you that they all invited their spouses to come too and none of them wanted to? None of those who were left behind were left behind for a good reason! None of them wanted to be faithful to God and spat in His face. Why doesn't your dream-Jesus know this? He not only doesn't know his own time, but he doesn't even know the reasons behind people's actions. Then what kind of a judge will your dream-Jesus be? Someone like you, who only judges others but can't see the beam in his own eye?

The next part of your "Great Commission Council" tale takes the cake:

As we tried to participate in some of the forums it did not kindle a Christ like spirit. On one forum it was noticed that the testimony of Candace was deleted. We as a group feel that the individual who removed her testimony might meet with the criteria in the following statement. "I have been shown that evil angels in the form of believers will work in our ranks to bring in a strong spirit of unbelief. These powers of evil will assemble in our meetings, not to receive a blessing, but to counterwork the influences of the Spirit of God. In this time evil angels in the form of men will talk with those who know the truth. They will misinterpret and misconstrue the statements of the messengers of God." Selected Messages.

Ernie Knoll, how do you so cleverly swap truth with falsehood? You were the evil angel who appeared in our ranks in the form of a former prostitute who supposedly came to the faith. You are the power of evil that counter-works the Spirit of God in the studies of the Orion and the Vessel of Time, and it is you who misinterprets and misconstrues the messages of God. You clearly demonstrated here how you work, how you think, and that you will shrink back from nothing—not even a lie—to satisfy your bruised ego with your insatiable and perverse vindictiveness. You are a true child of your father Satan, if not he himself.

Therefore, your conclusion is as follows:

Conclusion

We have seen in a study of Zacharias and how dangerous it is and how careful we need to be before rejecting a message that comes from heaven. We recall how the leaders dismissed Ellen White. Are we going to make the same mistake again? Are we to reject Ernie Knoll's dreams? We have found NO error in the messages that have been presented so far. We the group aforementioned do stand behind and support the ministry of Brother Ernie Knoll. We encourage those faithful pastors to pray, study and review these messages God has sent. We have found that gross errors have been made by the critics mentioned and we watch as God deals accordingly.

It is our prayer, as a united group that we allow God to speak to all of us in unity.

Ernie Knoll, what truly believing man would dare even remotely call upon the Spirit of God while lying? It could be that it was just a different spirit that you summoned, namely the spirit of the Master of Lies. Friends, if a person is capable of such a thing as to even say a prayer within a lie,

what else is such a person capable of? The least thing might be to take a dream that you only poorly remember, and turn it into something that satisfies the pride, ego and one's own claim to power. The motivation behind your dreams, Ernie Knoll, has become yourself, your alter-ego "EARNEST - the Truth." All your recent dreams show this. Only the old ones are still inspired by God and in them you were repeatedly warned to stay faithful to Him. You were even told that you would not have any more dreams when you were unfaithful. And what today you think are dreams from God, are the same as what you received when you were "Candace": dreams from Satan. Your own wife and accomplice says this in her "Truth Book" by citing the following passage from [In The Heart of Jesus](#) in the chapter on your "fall":

The Herald explains the following. "I have waited to return to you but as before I had to wait till I was told to return. I come to you as a messenger. I am here to show you many things that you are to show to all. I know you wanted confirmation of what was happening. **I watched as Satan began to deceive you. He shared great truth with you in some of your unpublished, private dreams, but there was always a little wrong along with all of the truth. I watched as he deceived you more and more. You were convinced that this was direction from the Father of all truth, but I watched as you received direction from the father of all lies. Our Father could have stopped him, but He allows things to happen when He knows it is for the betterment of all. Remember He knows the beginning to the end. He already knew that Satan would deceive you....**

And you yourself say as the "Great Commission Council":

There are a thousand temptations in disguise prepared for those who have the light of truth; and the only safety for any of us is in receiving no new doctrine, no new interpretation of the Scriptures, without first submitting it to brethren of experience. Lay it before them in a humble, teachable spirit, with earnest prayer; and if they see no light in it, yield to their judgment; for "in the multitude of counselors there is safety."--Testimonies, Vol. 5, pp. 291-293.

Ernie Knoll, you yourself have never taken this advice to examine our studies. You don't get the argument that Ellen White's anti-time-setting statements were only for a specific time, and then the Holy Spirit will come with [The Power of the Father](#). You did **not** examine, just like the Adventist Church did not. You are guilty of the same negligence as they are. Now everyone can read your e-mails, wherein you yourself admit that you have not even read the presentation of the Orion study completely. When you saw the 2012 date, you threw away the study even though your own dreams call out 2012 twice. Has it never occurred to you that God also warns of this year twice, once in Orion and once in the Vessel of Time?

Not even your friends have examined anything. You had dreams that even stated how things must be tested (i.e. [Testing the Spirits](#)), but none of them has even taken the trouble to study the Bible and the Spirit of Prophecy to scrutinize. Instead, they blindly trust in you as their spiritual leader. Yes, Ernie Knoll, the way they follow you and how you allow no other gods beside you, you are perfectly fulfilling the image of a cult leader. You always say that your dreams are to be tested, but of others you warn that they should not waste their time with them. This is sectarianism in its most unpleasant, dangerous form.

To put the icing on the cake, you end your Great Commission spectacle with:

Our prayer is that God guide each as we study and not depend upon any man. You stand alone before God in that it is your decision. May God fill you with His Holy Spirit as you study.

The Great Commission Council

One can hardly believe it! What audacity a person must have in order as a single man to point out that you should not look to a single man, who plays a whole bunch of pastors, scholars, and leaders!

But when this individual was identified as a man and was pressed, he finally admitted what he had done. Except that very soon after that, he covered his tracks. Not even two weeks of remorse passed before he was back with Bonnie Knoll for a real selling out this time.

Have the friends of Ernie and Becky never noticed that now every dream only contains a "defense" of the poor misunderstood "prophet" that still is "the Truth" himself? Ah, and what about this... Bank account and transfer **order** of Jesus Christ directly to the ForMyPeople Ministry! How many of you gave away your homes, life insurance and retirement to this man, who has nothing to give you in return? Not that you'd still need it, but what if you wanted to invest it in the cause of **God**? Why didn't you prove him then? Why do you believe everything from a "dreamer without understanding" and why have you not examined the studies of John Scotram with the Bible and the Spirit of Prophecy as you should? Why do you believe the slanderous words of a man who has already proven and demonstrated to you that he has a strong tendency toward lying?

True Repentance?

In the so-called **Truth Book** that Becky Knoll wrote in defense of her husband, we find a **whole chapter** on Ernie's first "fall". In it, Ernie's wife uses comparisons with Bible characters to excuse his fall. Abraham at one point also lied to Pharaoh and Abimelech, Jacob also deceived his own father, David had also deceived others, and sinned with Bathsheba, Peter was also a coward, Moses had also dishonored God, Solomon also strayed far away from God and Jonah even disobeyed, and therefore God also had to forgive Ernie Knoll for inventing a prostitute named Candace.

One must question why he did that!

The justifications Ernie's wife gives for the first fall of her husband are as follows:

1. Ernie was affected emotionally because so many people were not accepting the messages he was asked to give to God's people.
2. The false statements that were written about him also troubled him.
3. Instead of taking these issues to God, Ernie became discouraged.
4. His discouragement led to a lack of faith.
5. As a result, Ernie made up the testimony of Candace.
6. As Ernie created the story, he noticed the words flowed easily. This led him to believe that God must have inspired him to write it like a parable.
7. Once he had posted the testimony, Ernie was sorry he did it, but he didn't know how to get out of it.
8. Ernie then began to beg God to stop giving him the dreams as he felt unworthy.
9. As time went on, Ernie began to justify that God was inspiring him to write about Candace.
10. When opposition to the dreams grew and websites started to appear that were against the dreams, Ernie made up the Great Commission Council.
11. For a few months before Ernie was found out, he had been sending emails to friends and the board of the ministry as "Candace" asking them to pray for Ernie as Satan was attacking him and Becky (his wife).

My follow-up questions are:

1. Shouldn't I be much more affected emotionally if all of God's people not only reject the messages that I've studied through the influence of the Holy Spirit, but also the prophet sent by God to confirm the studies? Have I capitulated and let myself fall because of the emotional stress Ernie has caused me and the psychological pressure that his "dream-Jesus" exerted on me with his torture and death threats? Did I allow myself to be carried

- away into lying against Ernie and/or his ministry and attacking Ernie's character (before I received a command from God, which I am complying with in writing this)?
2. Did I let Ernie's false statements (which we will treat individually in the second part) worry me so much that I began to lie? Did the false accusations of the BRI bring me to lash out? Did the "affectionate" tirades of my brethren in Facebook bring me to defraud them?
 3. Yes, I was often discouraged, especially by Ernie's behavior. But I've always taken it all to Jesus. I agree with Becky that that is what a true man of God should have done!
 4. No, discouragement does not lead to a lack of faith, but a lack of faith leads to discouragement. Apparently Becky herself knows nothing of that fact. By her statement she is acknowledging that Ernie has a lack of faith, and that obviously Ernie can't be a prophet of God, and moreover that he can't even be sure of his own salvation. The just shall live by faith, and it must be a very strong faith. We have to demonstrate the patience of the saints and the faith of Jesus if we want to endure, and a man who wants to be a prophet of God has to set a shining example. Faith is the only thing we can give to the Lord... and it's the only thing that is destroyed by a lie.
 5. - 11. There is no excuse or explanation for what chain of events or feelings led to Ernie inventing "Candace" and the "Great Commission Council". Perhaps he can be forgiven before God if he truly repents, but the requirements for a prophet are extremely stringent, as I will yet show at the end of this part. What can never be required, however, by anyone—not even God, because it contradicts His own laws—is that you have to believe a fallen, lying prophet a second time. On the contrary, God warns of that throughout His Word. As I will show in the next article, we can't even allow fallen ministers to return to their posts again. There are clear statements of Ellen White, which Ernie Knoll completely contradicts in his recent dreams. Again, a prophet is something very special. What you can, however, see beautifully in the sequence of Ernie's wife's statements is the fact that one lie leads to another and once you get started it is almost impossible to break away and escape the vicious cycle of sin. And for a man with lack of faith it is even harder.

The Bible gives us clear indications of what a high level of responsibility the prophetic office includes, and what to do with a prophet who lies:

*If there arise among you a prophet, **or a dreamer of dreams**, and giveth thee a sign or a wonder, And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them; Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul. Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him. And that prophet, **or that dreamer of dreams, shall be put to death**; because he hath spoken to turn you away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee. (Deuteronomy 13:1-5)*

*But the prophet, which shall **presume** to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, **even that prophet shall die**. (Deuteronomy 18:20)*

Ernie Knoll should think hard about the example of another false prophet recorded in 1 Kings 13. The man of God had to die too, because he disobeyed a simple command of God. When God knows no mercy on prophets, it is because their office carries the highest responsibility and great damage can be done. A Bible student, however, may make a mistake as he has never claimed to be a prophet and the source can be verified by each individual by himself. A prophet like Ernie, however, claims to receive direct instructions from God which cannot be easily verified and

therefore only the most honest and humble people can fulfill this duty. Ernie Knoll possesses neither of those characteristics, as this article demonstrates.

Still remaining to be examined are Becky's attempts at his defense using Bible characters, which she lists in her "Truth Book" and which later increasingly appear in the more recent dreams:

1. Abraham was not a prophet, but a patriarch and never prophesied anything. His faith was reckoned to him as righteousness, a kind which Ernie has yet to demonstrate.
2. Jacob was also no prophet, although he tended to lie like Ernie.
3. David was king of Israel, and Ellen White only called him a prophet and messenger of God because of a personal vision of Jesus he once had. This is not the same as holding the real prophetic office. Ernie, however would like to be both king and prophet in one, and only in his lust for power can he be compared to a king.
4. Although Peter was "cowardly", he truly and deeply repented. Ernie's remorse, however, was only superficial and he soon began to lie worse than ever when he fell for the second time (this will be discussed in the next article).
5. To God, it was not Moses that was a prophet but his brother Aaron: *"And the LORD said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet."* (Exodus 7:1) He was the meekest of all people, something you cannot say about Ernie Knoll, if you have read this article. It's almost a slap in the face to God for Ernie to compare himself with Moses.
6. Solomon was also no prophet, and only his enjoyment of money and wealth can compare to Ernie's dreamed but unjustified claims to tithes and large donations.
7. Jonah was the only prophet in the series of repentant characters applicable to Ernie. But did he ever lie? No, quite the contrary. He wanted to lie, because he did not like what God wanted to say through him, but since he could not lie he fled from God's sight, which was just as hopeless as Ernie trying to hide in his self-invented hell-hole before awaiting his eternal punishment.

A two-week repentance is certainly not enough to immediately begin receiving new dreams again. I have talked to people who also have dreams and are Adventists. None of them would have ever dared have their dreams appear in public again after such a fall. They all would have been happy with the judgment of Jesus, if only their life were spared and they would still be allowed a chance to enter into the Kingdom. No one would ever think of just picking up right where they left off. One would have asked God to transfer the office, which was obviously too hard for the fallen, to someone else. Ernie claims to have done that, but the fact that he's lying again today and has now even published lying dreams clearly proves that his repentance was not genuine.

Ernie was the one who was the designated "director" of the Ministry of the Fourth Angel, who should have delivered God's counsel to the leaders in a humble way like Ellen G. White had done in the past. He wanted to be in the lead, but his pride and lust for power did not allow him to be satisfied with his position. He wanted more than what God had granted him. He wanted not only the dreams, but also the understanding, the power and the top position. Nothing but the #1 position would be enough to make him happy.

Without intending to, Becky gives us an important hint in the "Truth Book" to find out what the real reason was for Ernie's first fall:

Pray for Protection

It is interesting that the last dream Ernie had before he made up Candace was dream 25, **Pray for Protection**. In the dream he was being tortured. When he wakes, he finds that he is pinned down and cannot speak. It is only when Becky wakes and offers to call on the name of Jesus that he is released. God gave Ernie a warning of his imminent fall, but Ernie did not recognize this warning.

What Becky is hiding from us, is a fatal relationship between dream 24 and 25. First, notice that the dream 24 **The ABC** was dreamed on October 24, 2007 and the following night of October 25, 2007, the physical attack of Satan on Ernie took place in *Pray for Protection*. Why was Satan suddenly overcoming Ernie, and why was he permitted to attack the prophet physically? It had to be something Ernie did that separated him from God to the point that Satan's hands were untied. It had to have something to do with what he had dreamed the night before, because of the obvious temporal relationship between the two dreams.

Read the dream and decide for yourself. In examining all of the previous dreams of Ernie, the possibility was never excluded that Ernie could have been not only the prophet **but also** the head of the 144,000, and that, along with Becky. It is very likely that Ernie believed that, and now it is even more sure than ever as all of his recent compromised dreams indicate. But the ABC dream popped Ernie's bubble and dashed his claim to power, for suddenly there appears an ominous man who will apparently be the new head of the remnant in due time... and Ernie recognizes something terrible... **it is not him!**

We go outside and begin walking down a sidewalk. We walk a very short way and stop. My angel puts his right hand on my shoulder and says, "God watches all." He tells me to watch. I see **a man I do not know** but sense that he is a **Seventh-day Adventist and well-grounded in the Bible and Spirit of Prophecy**. He walks past and goes into the ABC. Moments later all the employees leave the ABC with their personal belongings. As the manager walks out and passes us, I ask him what happened. He replies, **"We were all told our services were no longer needed."**

The Herald now tells me to look up. The sky rolls back, angels descend and their wings fold and fold and fold again. Their appearance now changes into human form. My angel and I quickly follow the small group back into the ABC. **I watch as the SDA man instructs the "angel employees" to place empty boxes onto hand trucks and put certain books into the boxes.** While they are busy doing this task, **the SDA man says to one of the larger angel employees, "Please get rid of that."** He is pointing to the CD, DVD and music stand. I watch as this large angel walks over, wraps his very large arms around the whole display stand and rips it from the wall with ease. We follow as he heads toward the end of the loading dock where a large dumpster sits. He hurls the display into it and **smiles at me** as he presses a button on the side of the dumpster. **He continues smiling** as this dumpster, which has a built-in compactor and chipping machine, grinds everything into small bits and then compresses it. **He keeps smiling all the time** while the machine is smashing and chomping the CDs and DVDs. I turn to see angels lined up with boxes of books on hand trucks. The large angel picks up a heavy box of books and throws it into the dumpster. **He keeps smiling** as the books are ground to pieces.

You might have noticed the clear parallel between the cleaning of the ABC by the Adventist man and the dream of William Miller which is published in *Early Writings*. There is also a "second Miller" to help the first, after the jewels of the former were scattered and scoured all over the floor. The second Miller comes with a broom and takes over the cleaning and arranges all of the jewels into a much larger "casket" than the first Miller had. The first Miller found his jewels in the Bible, which is represented by the standard Bible dimensions given at the beginning of the Miller's dream. The bigger "casket" of the second Miller, however, had to be something much "larger" than the Bible.

Ernie Knoll understood. One day a man would come who would have studies just like William Miller had, and would thereby clean and raise up the foundations of Adventism once again. The Adventist man whom he had seen was the second Miller, who would be the head of the remnant. This disappointed and shocked Ernie Knoll to the core so much that he purposed to fight against this man if he should ever appear. Thus, Ernie inwardly turned against God's plan and providence, and brought the separation from God that allowed Satan to attack him during the following night.

To this day, Ernie has not overcome the shock. He has long since recognized who the second Miller is, and that the second Miller has a time message like the first. Therefore, it is especially the time message that he, together with Satan, attacks to prevent this man from getting the leadership position that God has granted him. According to Ernie, this man—along with all the other heretics and opponents—must be slowly eaten by the earth and burned in hell while Ernie alone is **the Senior Pastor**, who will perform miraculous healings to beguile the masses.

The Orion clock, which is the Book of Seven Seals and the larger and more decorated "casket" of the second Miller, must therefore be destroyed by Ernie's God with a hammer. In **The Journey Home**, Ernie dreamed his big dream about the destruction of the "casket of the second Miller":

Next I see what resembles a ball-peen hammer, but the ball part is very large. It now looks as though an invisible hand uses it to hit the face of the clock, and all the concentric circles and numbers shatter and fall from my view. All that is left is the most beautiful, glowing view of the Orion nebula.

Is this God the Father, who destroys the Orion clock with a hammer, or is it the **Germanic god Thor**, who has just such a hammer and is nothing more than Satan himself who wants to rise above God, and hates John Scotram because he could see the clock in Orion, which he hates as much as God Himself? Is that God the Father who turns the earth into a murderous beast, or is it **Gaya, the Mother Earth** of Greek mythology who makes me puke?

Now who should be "emotionally affected"? Ernie Knoll or John Scotram?

Ernie was Satan's victim, but for his own character flaws: lack of faith, pride, thirst for power, and the tendency to lie. The prophet of God turned into a prophet of Satan, as was described in the following quote from Ellen White:

Satan has great advantages. He possessed the wonderful intellectual power of an angel, of which few form any just idea. Satan was conscious of his power, or he would not have engaged in a conflict with the mighty God, the everlasting Father, and the Prince of Peace. Satan closely watches events, and **when he finds one who has a specially strong spirit of opposition to the truth of God he will even reveal to him unfulfilled events, that he may more firmly secure himself a seat in his heart.** He who did not hesitate to brave a conflict with Him who holds creation as in His hand, has malignity to persecute and deceive. He holds mortals in his snare at the present time. During his experience of nearly six thousand years he has lost none of his skill and shrewdness. All this time he has been a close observer of all that concerns our race. {1TT 217.1}

In the next article I will further discuss how Ernie and Becky Knoll have worked not only against God in the form of lies and deceit, but how they eventually managed to commit the unpardonable sin against the Holy Spirit and what God's judgment was regarding Ernie Knoll as early as October, 22, 2011. However, that article probably will not be published until the horrible judgments engulf the Adventist Global Church, as Ernie describes in detail in his latest dream *Final Events and the First Supper*. As a prophet of Satan, he knows all about the things which Satan will be allowed to bring upon the very church that he himself separated from God. Satan will probably establish his prophet by letting everything happen according to the way Ernie dreamed it under the influence of the enemy of souls.

We will know from the **true** Spirit of Prophecy, combined with our previously unpublished studies, **when** the next article has to be published. We put great effort recently into warning many in the Adventist Facebook groups, and also presented again how close we are to the wrath of God from Ezekiel 9 in the articles **The End of the Seventh-day Adventist Church** and **Christmas 2.0**, but no one wanted to hear. The door to the last ark of God was closed for many Adventists, who would not accept the messages of God from Orion and the Vessel of Time, and mocked the servants of God.

Those followers of Ernie Knoll who are still not convinced by our arguments will be very surprised when we will neither be devoured by the earth nor perish in the "sulfur fires" that will descend from Ernie's father, Satan, onto the Church that he corrupted. God is doing everything to purify His church before the big final battle begins, which will decide the Great Controversy. We are anxious to see who the main players in this end-time drama will be, but I think that some of our readers already have a pretty good idea.

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At the Hand of Jesus

Dream Interpretations

Written by John Scotram

Published: Monday, July 25, 2011, 8:25 pm

Originally published on Friday, July 22, 2011, 1:21 pm in German at www.letztercountdown.org

From the Orion study, we know that the Holy City is most likely in the Orion Nebula. Ellen White spoke about this nebula when she mentioned the “open space” where the voice of God comes from and the Holy City will descend from. The Holy City is not in a black hole outside of our universe like some people believe as a result of misinterpreting Ellen White’s statement. In reality, it is in the Orion Nebula veiled from our eyes. We will gather there in 2016 to receive our crowns. Apart from Ellen White’s brief mention of it, we have no other confirmation from God for it. Or has this already been confirmed by the dreams of Ernie Knoll? And if so, where and how?

Ever since the dream **Two Cars** of March 12, 2010, not long after my Orion studies were published in January of the same year, I pondered a certain part of the dream a lot...

Next the Herald says he is to take me somewhere special. Instantly I am with Jesus. He is holding my right hand as we walk through a corridor that is not straight. We turn right for a ways, then left, right and left again. The corridor does not have regular square walls or a ceiling. Instead they appear as mirrors of different sizes and shapes and are placed at different angles. We continue on in silence, turn and begin walking straight, then descend down a walkway. We enter into what I think is **a very, very large room** but yet at the same time I know it is not a room. It is as if I am seeing our galaxy where our planet would be. I see what appear to be many, many more mirrors. There are even small dime-sized mirrors placed in different areas. All the mirrors do not have a flat surface but are rounded in one way or another and are not sharp or hard. I am made to know that the mirrors are not really mirrors. The floor is very soft to walk on.

As we come into the large area, it is filled with things that I do not have human words with which to describe. I feel awed as I look around. We stop and I am placed so that the walkway and corridor we just came from is behind me. Suddenly the room begins to glow with a brightness that illuminates the area. It is a beauty that again I cannot explain. I am made to understand that because of my sinful state, His brightness must be kept very low. If there was a knob that could be turned to allow the brightness, in which 0 is off and 10 is on high, the knob would be at a setting of 0.00000005.

I immediately recognized the very large room in the last part of this quote as the Great Orion Nebula. It was clear that Jesus wanted to indicate the nebula when He made Ernie feel that “the floor is very soft to walk on”. I also understood that there was something in the description of the directions that would clearly indicate that we are in Orion. Armed with nothing but my Orion photo, I tried to decipher how we would “pass by” the seven stars in such a way that we would turn “right, left, right, and left again, then turn another time, walk straight and descend down a “walkway” to get into the Orion Nebula.

From the beginning, I also understood that the “mirrors” (which “are not really mirrors”) symbolize the stars of the Orion constellation because stars are “round” and reflect the character of Jesus. The small dime-sized mirrors in the Orion Nebula are also significant. As you probably already know, the Orion Nebula is a very special place. Astronomers describe it as a “**stellar nursery**” because the stars of the universe are born there in a marvelous way. In it, we find the youngest stars of the universe, and many are still in their embryonic stage just about to ignite. Please, search for YouTube videos about it! It is fascinating to watch Jesus create. This also

answers the question of whether creation will continue after sin is eradicated from the universe. Jesus is the Life, and He is the Creator. The Life cannot exist without giving life.

All of my attempts to decipher the directions in this dream were unsuccessful, however, until July 18, 2011. Maybe I had prayed too little about it, or maybe it was reserved for the moment when Becky and Ernie would deny in writing any association between Orion and the dreams of Ernie. In their reply to one of our brothers who admonished them for changing the dreams, they said that Orion has nothing to do with the throne of God, not in the statements of Ellen White, neither in the Bible, nor in the dreams.

On July 15, 2011, Becky Knoll wrote the following to this brother:

The Bible and the Spirit of Prophecy never state that heaven is in Orion. In the Bible, Job is simply using Orion (as well as Pleiades--the seven stars) as illustrations. The quote below [Ellen White in Early Writings] is simply stating that the Holy City will come down through an open space in Orion. In other words, heaven is beyond Orion. We are not told where heaven is. That is God's secret right now. We should not make more of Orion than what God does.

Of course this was another proof of how little the Knolls understand what Ernie dreams, and it was a really pathetic display of faulty interpretation of the Bible and Spirit of Prophecy. But I must admit that such openly flaunted ignorance makes me think, and I wondered how we could help these brethren and their ministry out of their spiritual darkness and their prejudices which stem from neglected Bible study.

So I prayed about it intensively for several days. As it so often happens, an idea came to me in an unexpected moment. The still small voice told me "You know that all of the stars of Orion are actually at different distances from us. The Orion is not flat like in your photograph, but everything is arranged in three-dimensional space. You yourself posted a video on YouTube about it. So far, you've only tried to draw lines on the photo, but the picture is only two dimensional. In open space, everything looks quite different. What if Jesus had taken Ernie on that voyage to show all of you exactly WHERE the Holy City and He Himself are? What if Ernie traveled at the hand of Jesus through all seven star systems that constitute the Orion study, from the relatively nearest star to Earth to the next and so on until he ultimately reached the Great Hall in the Orion Nebula? Then the directions described in the dream would correspond to the positions of all of the stars of Orion relative to each other. Then you would all know that Jesus Himself had confirmed Orion as the throne of God. Check it!"

Of course, we all know that the Orion with the Orion Nebula is a symbol; a symbol for the throne room, which actually resides in the Holy City, but is hidden from our view. I always emphasize this in the studies. This last e-mail that I have from the Knolls is one more piece of evidence that they never read the complete Orion study or any other study of mine. Becky says in writing to the brother:

Either John is of God and Ernie is not or John is not of God and Ernie is. We believe the latter. ... When we read on John's website that he is promoting time-setting, we did not waste time reading the rest of the website. If you see blatant error and then continue reading the rest, you will become confused or convinced that it is all truth when it is not. Satan is most deceptive when he mixes truth and error.

So, they think that my studies are from Satan, and therefore they reject everything. They refuse to even look at the studies. They thereby transgress the biblical principle: "Prove all things; hold fast that which is good!" They, however, challenge others to prove Ernie's dreams with the Bible. I give you the same counsel. Prove especially "The Boardroom" dream and all dreams from number 47 onward. The Boardroom dream is in the Introduction to the "Truth Book"; compare it

with Chapter 10 of the book and see when he had the dream. He had it at the time of his first fall when he was still under the influence of Satan.

On the subject of time-setting, I found a harmonious explanation as to why the warnings of the Spirit of Prophecy on this subject were effective only until the time of the coming of Jesus. This time began with the outpouring of the first drops of the latter rain when the second and true Midnight Cry began to sound. I wrote many articles about that in the [Day and Hour](#) section. I especially recommend [The Power of the Father](#) and [A Word of Advice](#).

Let's come back to Ernie's journey at the hand of Jesus. I noticed from the beginning that there were exactly seven segments to the path which could fit with the seven stars of Orion as the "junctions". Let's carefully read the description of the directions again:

Instantly I am with Jesus. He is holding my right hand as we walk through [a corridor \[1\]](#) that is not straight. We [turn right for a ways \[2\]](#), then [left \[3\]](#), [right \[4\]](#) and [left again \[5\]](#). The corridor does not have regular square walls or a ceiling. Instead they appear as mirrors of different sizes and shapes and are placed at different angles. We continue on in silence, [turn and begin walking straight \[6\]](#), then [descend down a walkway \[7\]](#). We enter into what I think is a very, very large room but yet at the same time I know it is not a room.

When I got the idea to test these seven segments with the stars of Orion in three-dimensional space, my first thought was that this "theory" could only be true if the Orion Nebula is actually farther away than all of the seven stars that make up the Orion constellation in the studies. That alone was a probability of 8 to 1 against my idea. And then, of course, all the junctions and other parts of the dream would have to match in perfect harmony. If it were so, the probability that this were pure coincidence would be extremely low. Such a route description is like a fingerprint of the constellation and identifies it uniquely. If the route description would fit, it would be clear evidence that Ernie had been led by Jesus through the whole Orion constellation all the way to the Orion Nebula.

First of all, I had to consult the Internet to make a table of the stellar distances. Soon it became clear to me that even the astronomers have big problems to measure the true stellar distances exactly. Error margins up to 20% are not uncommon, and this plays a role in deciphering the directions as we shall see.

Table 1 lists the distances based on the data from [Wikipedia](#). The distance to the Orion Nebula was taken from another [Wikipedia article](#).

N°	Name	In the Orion study	Distance
1	Bellatrix	Left hand of Jesus	243 ly
2	Betelgeuse	Right hand of Jesus	643 ly
3	Saiph	Right foot of Jesus	722 ly
4	Rigel	Left foot of Jesus	773 ly
5	Alnitak	Throne of Jesus	818 ly
6	Mintaka	Throne of the Holy Spirit	916 ly
7	Alnilam	Throne of God the Father	1342 ly
8	Orion Nebula	Location of the Holy City	1350 ly

The distances are given in light-years (ly).

If you consider the rather wide error margins and compare the distances with the hundreds of other websites that give many different distances, it can be seen at first glance reading the table that there are two pairs of the stars at similar distances where it is not perfectly clear which of the two stars is actually closer to Earth:

1. Rigel (± 130 ly) and Saiph (± 28 ly)
2. Alnitak (± 160 ly) and Mintaka (± 210 ly)

It's quite astonishing that all seven stars of the Orion constellation are less than 1400 light-years away from us. All of them are very near in astronomical terms. All of the stars except Betelgeuse are very young—just a few million years old—and they are all giants in the heavens. You will find out more about that in the article series entitled [The Wrath of God](#).

If you look at the table, it is also interesting that the middle of the belt stars, "Anilam," the throne of the Father, has almost the same distance as the Orion Nebula that is positioned exactly underneath. In the table they have only 8 light-years distance, which is truly just a "walkway" in astronomical terms.

It is also obvious from looking at the table that the journey must begin with Bellatrix, the star that corresponds to the wound on the left hand of Jesus. At this point, I immediately noticed that the dream even hints at which star the travel should begin with:

Next the Herald says he is to take me somewhere special. **Instantly I am with Jesus. He is holding my right hand** as we walk through a corridor that is not straight.

At the moment when the journey begins, Ernie jumps a huge distance of 243 light years and is "instantly with Jesus." How should we understand that? Those who know the Orion study should know it immediately. The Orion constellation shows the wounds of Jesus (the four hand and foot stars and the Orion Nebula) and the Ark of the Covenant, before which Jesus stands as the High Priest (the three belt stars or thrones of the three Persons of the Divine Council). In Orion, we are shown the scene that takes place in the Most Holy Place of the Heavenly Sanctuary, where Jesus ministers as our intercessor during the investigative judgment that began in 1844. Therefore, Orion is the Judgment Clock, which indicates the quickly-approaching end of the judgment. Those who haven't understood these points yet should carefully review slides 169-178 of the Orion presentation.

Now we understand that the journey doesn't begin on Earth, but in Orion, because Ernie is "instantly with Jesus". Then the text says exactly at which star the journey begins: "He is holding my right hand". If someone walks with you and holds your right hand, which of his hands is he giving you? The answer is clear: **his left hand!**

The star which represents **the left hand of Jesus** is **Bellatrix** according to the Orion study, at the top right of the Orion constellation. Please remember that Jesus "raised His right hand" to proclaim the health message (1865 and 1866, the left side of the throne lines from our point of view; see slides 138-139 of the Orion presentation) and Jesus showed the Father the wound of His right hand in 1914, when during World War I the brethren began to betray one another. Hence the other raised hand is His left hand, which reminds us of 1936, the Hitler era, when the Church made compromises with the state. Later He pointed to the years 1949 and 1950 with this left hand at the falsification of the doctrine of His nature, and the second rejection of the light of the fourth angel (see slides 133-137 of the Orion presentation).

And with this left hand of Jesus, which already once had to do with the fourth angel, Ernie begins his three-dimensional journey through the Orion constellation. Ernie does not understand anything, although he has the privilege of touching Jesus' hand and wound in the dream. What a pity, dear brother Ernie, and how much shame will you feel one day, when all of this is revealed

to you and you realize that instead of revising your beliefs, you attacked another servant of God for no reason.

The table shows us that the closest star to Earth and the star farthest to the Orion Nebula is undoubtedly Bellatrix, the left hand of Jesus. Exactly with this hand, Jesus takes the right hand of Ernie to begin the journey. Can all of this be coincidence? We will discover more wonderful things if we continue with this short study.

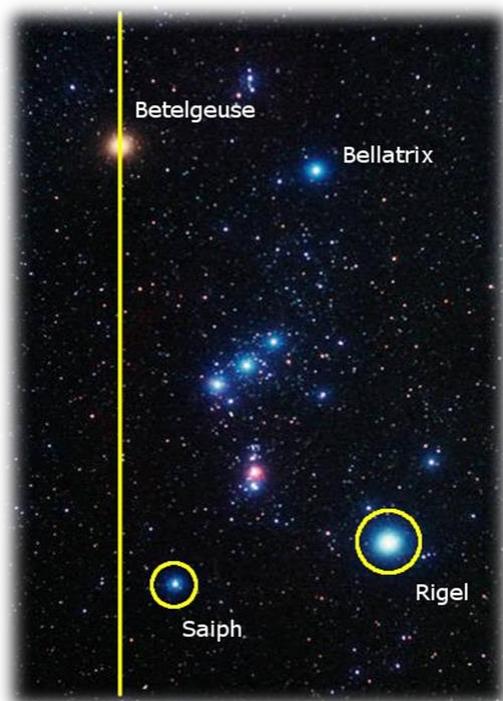
Try it for yourself! Take an Orion photo and try to follow the route description from the dream text starting at Bellatrix (or from any other star). For starters, it's enough to try to fit the "right, left, right, left" text. You will probably mull it over in vain like I did... for a long time... as long as you draw lines in the two-dimensional space of the Orion photo. But in reality, Orion is not just two-dimensional like the photo and our astronomically untrained brain suggests. **All of the stars of Orion are in reality positioned in three-dimensional space** and therefore we need the distance table from the beginning of this article to find out the order of the stars as milestones on the journey. You have to start to think "three-dimensional"!

First, let's think over where we are exactly at the beginning of the dream. Jesus already gave His left hand to Ernie and the text says that both are walking together **in a corridor**. This corridor is the imaginary line between two "mirrors", thus stars, that are positioned relative to each other at certain angles. The next nearest star in the table is the red supergiant Betelgeuse, which will play a major role in end-time events. That was also confirmed in the "Two Cars" dream, which I still want to withhold (see the series [The Wrath of God](#)).

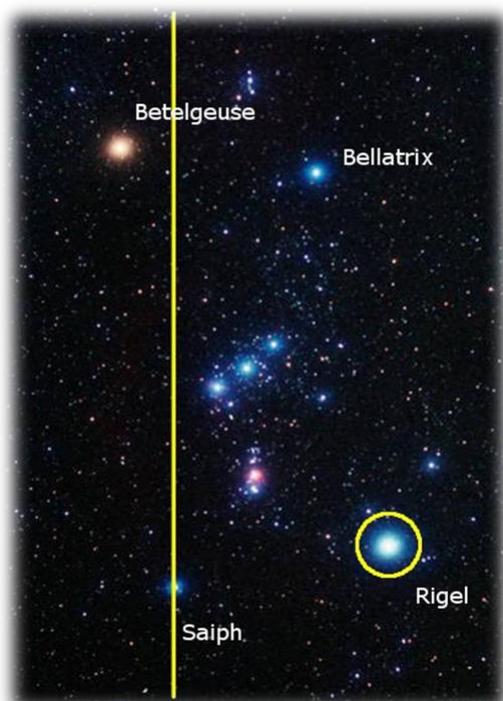
First, Ernie and Jesus are walking along the "corridor" between Bellatrix and Betelgeuse. As soon as they arrive at Betelgeuse, they must turn right according to the dream text: "We **turn right** for a ways..."

To "turn right" in three-dimensional space, considering the Orion photo on our computer screen, we need to imagine, for example, that Bellatrix lies in front of our monitor, Betelgeuse on our screen and Rigel behind. **A "right turn" in three-dimensional space would always mean to turn to a star that is on the right side of an imaginary axis through the junction star. And vice versa, a "left turn" is always a turn to a star located on the left side of the imaginary axis through the junction star.**

Our first junction is shown in the picture below. We are at the junction star "Betelgeuse", and according to the astronomical table we have to turn right either to Rigel or Saiph because they are the nearest stars on our trip. Both are to the right from the imaginary axis drawn through Betelgeuse. Both are possible next milestones. We need to find out through the dream text, which is indeed the nearest star on the journey, because the probability of error in the distances given by the astronomers for these two stars is too high:

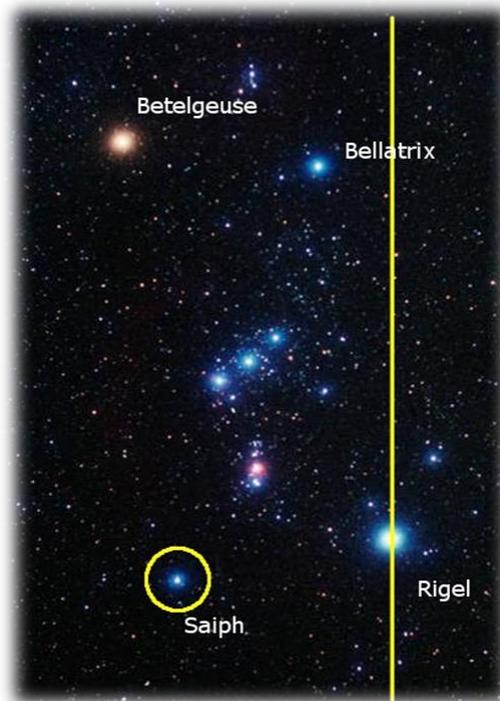


If we would turn right at Betelgeuse to Saiph, we would thereafter have to turn from Saiph to Rigel, because this would be the next star after Saiph on the journey... Let's try it...



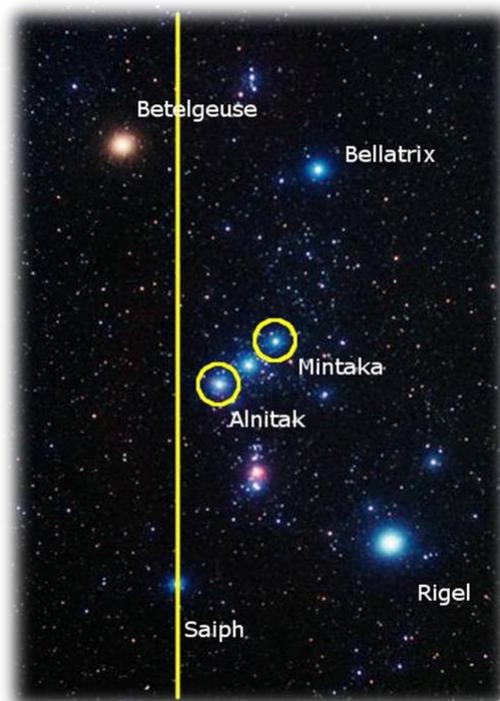
According to the dream, we would have to turn left from Saiph to Rigel. This is not possible because Rigel is at the **right** of the imaginary axis through our junction star "Saiph". So the path must be reversed. It's good that the astronomers admitted a high probability of error. Jesus, the true Creator of Orion knows the exact distances of the stars and navigates Ernie perfectly on the path to the Orion Nebula. Therefore, we can do it in the correct way...

We turn right at Betelgeuse (**first right turn of the dream text**) and get to the next junction star “Rigel”:

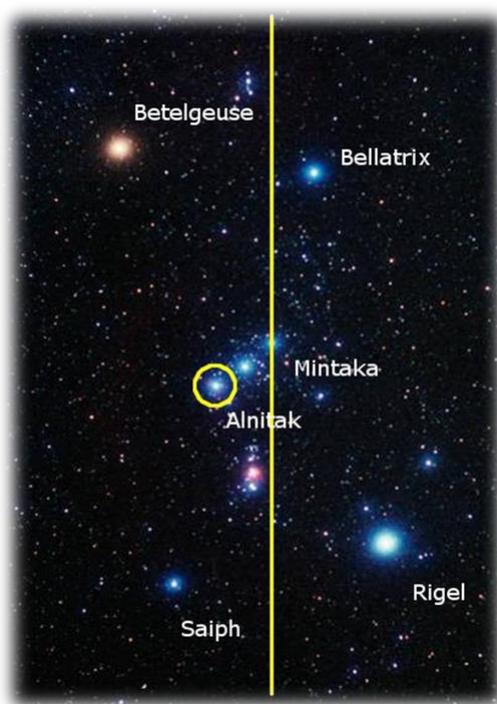


Please keep in mind that if you draw lines between “Bellatrix and Betelgeuse” and “Betelgeuse and Rigel” in the photo, it would look like a left turn, but if you imagine that Bellatrix lies **in front of** Betelgeuse and Rigel is behind Betelgeuse, then it is in fact a right turn! The three-dimensional way of thinking is very tricky!

Exactly as the dream text tells us, we now turn left to Saiph (**first left turn of the dream text**) and arrive at the next junction:



Now we must **turn to the right for the second time** and are back to the same small problem as before. Mintaka and Alnitak are roughly equidistant and the error margins overlap. This time, we think ahead and consider that we must afterward immediately turn left. So, only **a right-turn to Mintaka is possible**, since we would not be able to turn left from Alnitak to Mintaka. And again Jesus corrects a little error of the astronomers, who had already admitted a high probability of error.



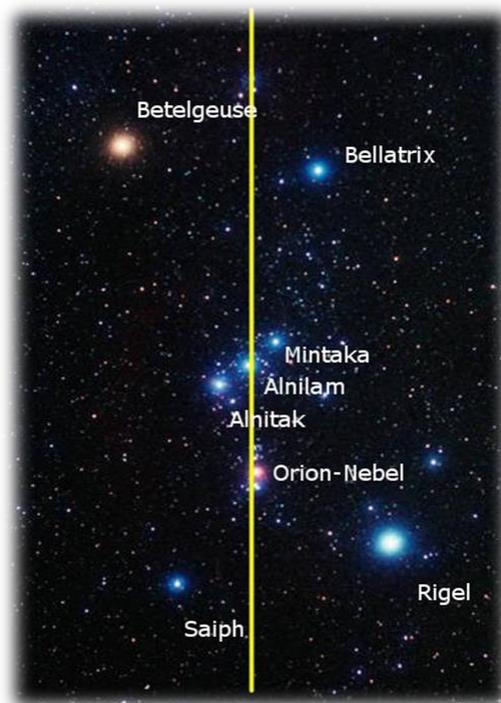
At Mintaka, we turn **left the second time**, exactly as the dream text says, and come to the junction star "Alnitak". I like the dream text very much, which says:

We continue on **in silence, turn** and begin walking straight, then **descend down a walkway**.

From the arrival at Mintaka, Ernie and Jesus walk on **in silence**. Why? Please imagine where they are walking! They are walking along the pathway of thrones, comprised of the three stars that represent the Holy Spirit (Mintaka), the Son (Alnitak) and the Father (Alnilam). They marked the "throne lines" in the Orion presentation. Remember the dream "Reference My Sanctuary." No disrespectful noise is to be heard in the throne room. Everyone is silent and says nothing unless God the Father speaks to them.

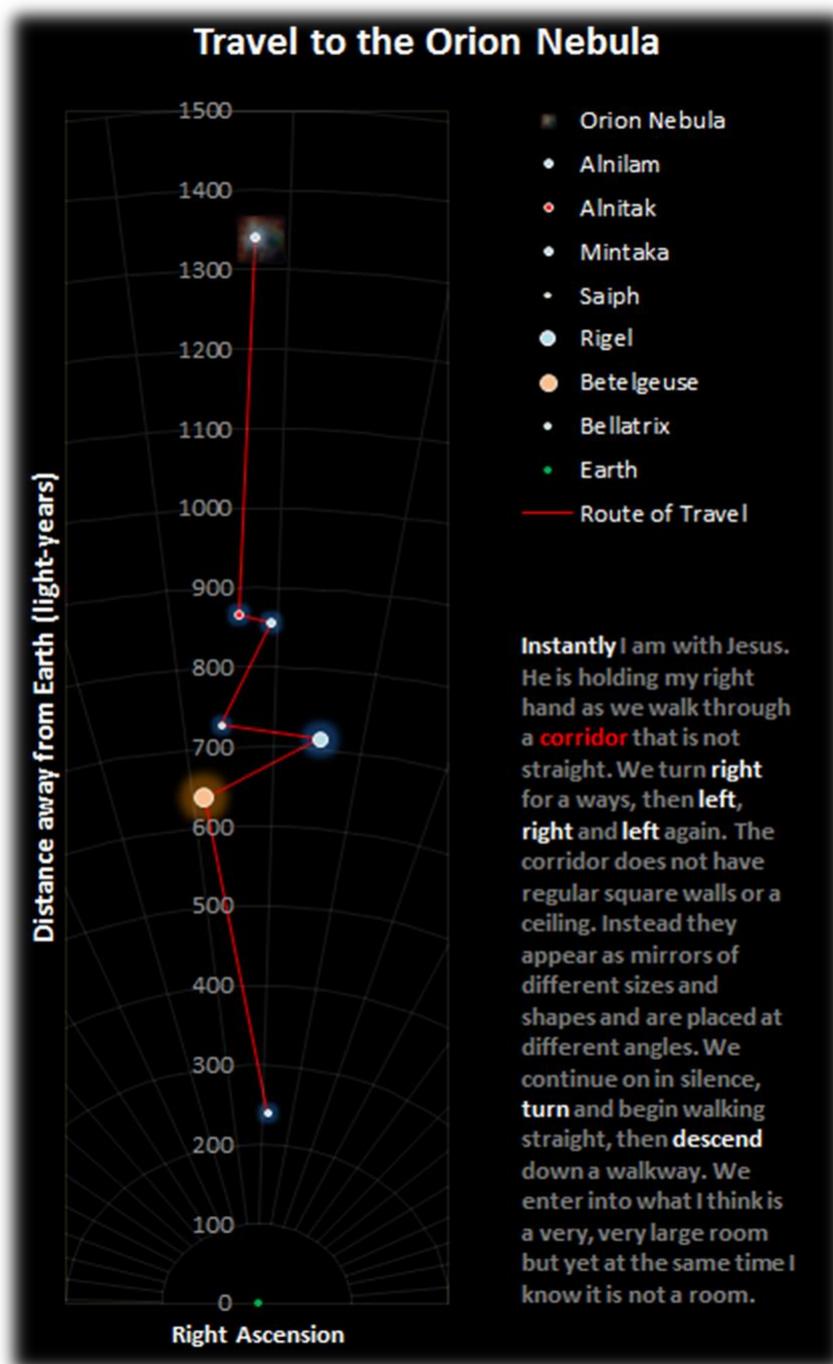
Upon arrival to Alnitak, the throne of Jesus, we must "turn". It is not specified whether we should turn right or left. As we are walking along the throne lines, it is clear from our two-dimensional photography that there must be a turn to the throne of God Father, which we just passed by when we went from Mintaka to Alnitak. To "turn" is correct in the sense of a new right turn, because Alnilam, the star of the Father's throne, is further away than Alnitak and Mintaka. Some astronomers give Alnilam an even greater distance than the distance of the Orion Nebula. So we could also understand a "turn" in the sense of a direction change from forward to backward movement.

So we "turn" to Alnilam and from there "descend down a walkway" to the **very, very large room**, the large open space which Ellen White spoke of: the Orion Nebula. Many solar systems with all of their orbiting bodies would easily find space in the Great Orion Nebula which has a diameter of 30 light-years.

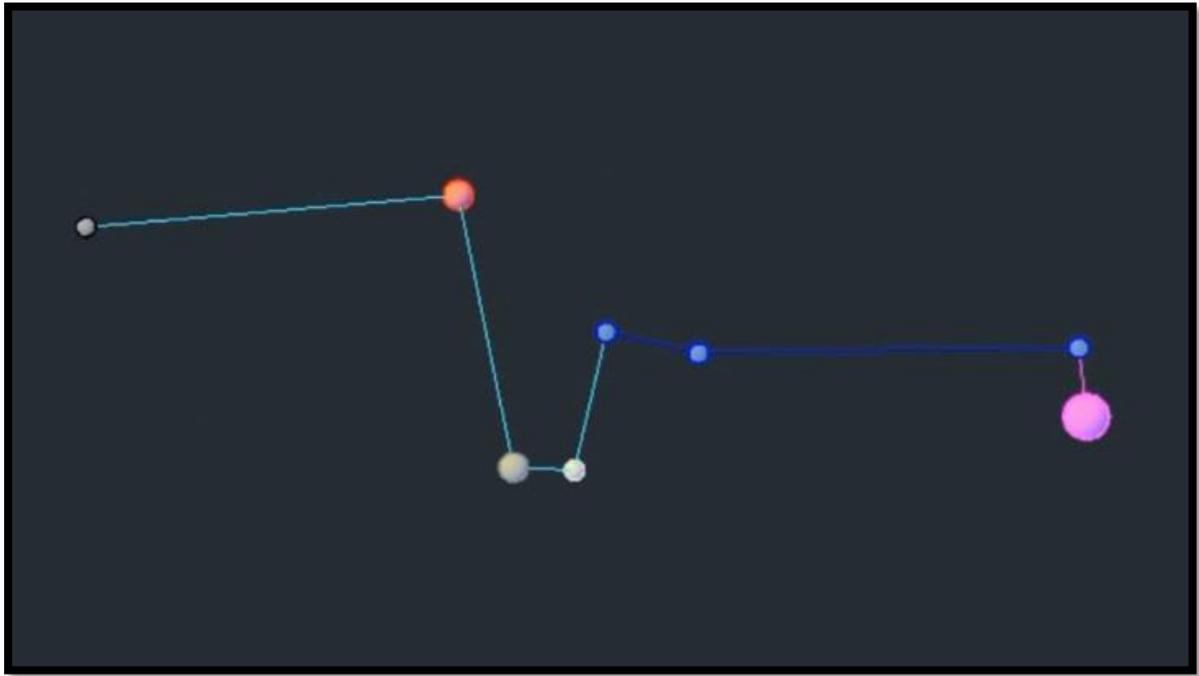


It is incredible how closely the dream text fits. The Orion Nebula is neither right nor left of the throne star of the Father "Alnilam". It is right under it. Even the latest astronomical measurements give almost the same distances from the earth for Alnilam and the Orion Nebula. It is really a "descent" to the Orion Nebula, the sea of glass of Revelation 4.

The next picture shows the stars of the Orion constellation as viewed from above. You can easily see the right and left turns in this view as you follow the red route line starting from Bellatrix at the bottom nearest Earth and going to the Orion Nebula at the top. The descent from Alnilam down into the nebula is not obvious in this view since Alnilam is directly above the nebula. In technical terms, the concentric circles of the grid indicate distances from the earth at 100 light-year intervals, while the radial lines indicate Right Ascension angles at half-hour (30 minute) intervals.



A dear brother who is a mechanical engineer used a 3D design program to prepare a beautiful model of the journey. The animation shows the model of the path through the seven stars of Orion to the nebula. It begins as viewed from Earth with the stars in their usual configuration. First, it is spun around the vertical axis so that the distances of the stars are seen on the horizontal. Second, it is spun around the horizontal axis so that the distances are seen on the vertical, briefly passing through the configuration shown in the figure above. Finally, it is spun on an arbitrary axis. On the model you can see that dream text and reality match perfectly.



Video: Path to Orion

Do you still believe that Becky and Ernie Knoll's statements are correct that the Orion has "**absolutely nothing**" to do with the Bible, with Ellen White, and even less with Ernie's dreams? Whoever is so stubborn that he denies all of this evidence, and claims to be "**authorized**" to modify dream texts to make them correspond to his own beliefs, as Ernie and Becky Knoll frankly admit in the aforementioned e-mail, has to tolerate the warning that they are on the way to committing the unpardonable sin against the Holy Spirit.

Becky wrote in her aforementioned e-mail:

Regarding Ernie's dreams from 47 onward, they were handled no differently by us than the rest of the dreams. Also, John shared information from the recent dreams that was not to be made public. He got the dreams from someone else who shared them with him. The person was not supposed to share them with anyone, but they did anyway. They have since apologized to Ernie. John shared confidential information from draft copies of the dreams. The reason it was to remain confidential is because not everyone understands the process we go through to edit the dreams. **We edit them** the same way Ellen White did. Visions and dreams are not given word for word by God but rather through thought inspiration. Following is an example of why Ernie has the **authority** to edit the dreams as needed.

Ellen G. White: The Early Years, Vol. 1, p. 270

Why Were the Lines Omitted in 1851? It may be asked, then, why were the three lines omitted from the printing of the vision in 1851 in Mrs. White's first book? In introducing the vision in the book, she gives a very general reason for all omission--space and repetition of subject matter. This would apply more to the paragraphs descriptive of the new earth than the three lines in question. As to the statement embodied in them, the author herself had the right, even the responsibility, to choose content and wording for her book that would correctly convey what was revealed to her. If there were phrases that were capable of distortion or interpretation to mean that which she did not intend to teach, she had the privilege and even the duty of handling the matter in such a way that the printed account would correctly reflect her intentions.

As can be seen from the Spirit of Prophecy, Ernie has **the authority to edit the dreams as needed.**

The belief that Ernie and Becky Knoll could assume the authority that Ellen White had, is not based on the testimony of the Herald, who repeatedly told Ernie the opposite. By the way, the statement above was not even from Ellen White, but from Arthur C. White, who was writing about her. That should not be equated with inspiration. Ellen White knew what her visions meant, but Ernie was plainly told **that he does not understand what his dreams mean:**

Because you do not understand, you know. If you were to know, you would not understand.
{**Watch, as I AM Coming!**}

If Ernie makes amendments to the dreams so they reflect what he believes he understands, it consequently results in an unacceptable change of the meaning and a sinful distortion of the content which God wanted to give. Ellen White was never given a similar order from God. Therefore, Ernie does not have the same authority as Ellen White.

As this article shows, neither Becky nor Ernie understand the meaning of the dreams. The dreams **teach things** that go far beyond the understanding and the beliefs of Ernie and Becky Knoll. So far, the Knolls have failed to recognize that the dreams contain lots of references to the Orion Clock. They deny it vehemently. Therefore, they think they are authorized to modify them if anything shows up in the dreams which could confirm the Orion Clock. They adapt the dream text to their outdated beliefs. They do the same thing with all statements regarding time-setting. If they or their "editorial committee" find something that contradicts their narrow-minded beliefs in a draft as it was written under inspiration by Ernie the morning after the dream, it must be eliminated or modified.

Ernie was told by a messenger of God that he is just a messenger and that he has to reproduce everything exactly as he has seen it or how it was told him:

He calls me by my heavenly name and says, "They are to understand that you, like I, are a messenger. I was instructed to share exactly what I have. **You are to share exactly what I have shared with you.** {**Stand Fast**}

He was also told that he must refrain from personal interpretations and should not give personal studies:

The Herald now walks and stands in front of me. He says to me, "All the messages God has given to you that have been written and shared are by Him and you are to continue to share these on His website. **You were wrong in sharing your response with a few that had questions** in the 'Stand Fast' dream regarding tithe. **You must understand, you like I am just a messenger.** You were told if they do not understand you were to **ONLY** tell them to take their questions to the One who holds the keys to the Great Storehouse. **You were wrong in what you did in sharing your studies.** How can others learn and depend on God if you do the studying for them? How can they learn to have a close relationship to the Father if you don't allow them to pray? Each must take their questions and reservations to the Creator. Each must learn to stand by themselves before the Father." {**Love and Rebuke**}

The dreams should point to a special light and pave the way for it... the light of the fourth angel, which includes the Orion Message and the Vessel of Time.

Only the 144,000 understand the message of the day and hour of Jesus' return at the outpouring of the latter rain. That Spirit of Prophecy tells us that. Ernie and Becky deny that too in the July e-mail. Consequently, they do not belong to the 144,000 even though they are firmly convinced that they already have a place reserved in heaven in the rows of the 144,000. Even that notion is clearly wrong.

Ernie and Becky were both personally warned by the Herald:

Calling me by my heavenly name, the Herald looks at Becky and me and says, "What you have just seen and experienced **has a deeper meaning**. Reach whom you can, **but above all get ready yourselves** for the time to exit is short, **before those that will be sealed are sealed**. Those that want to leave, want nothing from where they came. Those that leave will leave what they have, for they have all waiting for them. **Be faithful and keep an eye on the clock.**" {Two Cars}

So far, they haven't heeded anything that was uttered in that warning. If I may make one final comment: in the dream "The Hourglass" it speaks of one last grain of sand falling, representing the last Adventist to be sealed very soon. That last grain of sand seems to resist falling down with all its might. I have an idea who this last grain of sand represents: Ernie Knoll, the last prophet for a dying church out of which only a handful will be saved—those who have recognized the day and hour and, led by the left hand of Jesus, follow Him withersoever He goeth... Namely, to the sea of glass and the very, very large room, where the Voice of God comes from and the Holy City descends from: the marvelous, wonderful and glorious Orion Nebula.

Finally, I want to show you the journey through space that Ernie took at the hand of Jesus to the Orion Nebula. I think this little video needs no further words from my side:



Video: Travel to the Orion Nebula

[◀ Prev](#)

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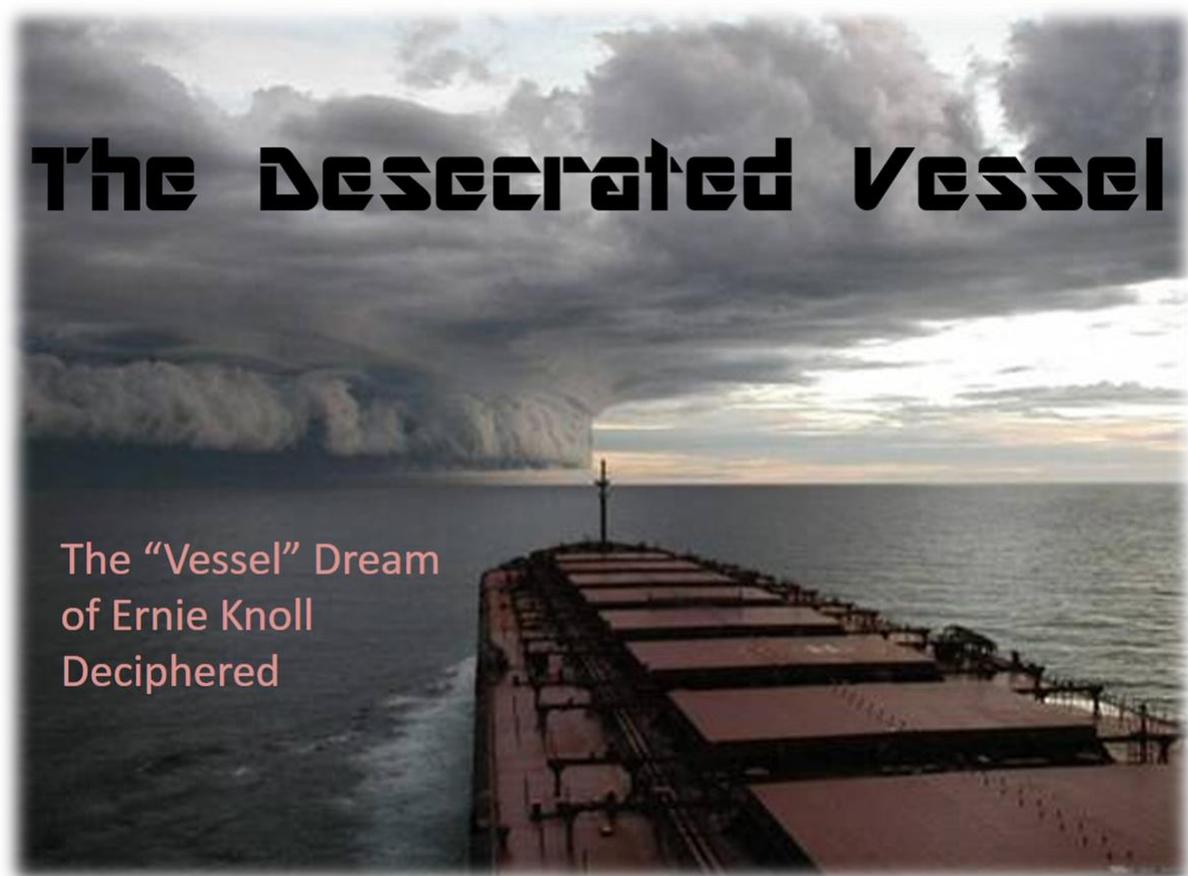
The Deseccrated Vessel

Written by John Scotram

Published: Monday, June 9, 2014, 8:09 pm

Created: Monday, June 9, 2014, 8:09 pm

The **Vessel** Dream of Ernie Knoll Deciphered—In September 2010, John Scotram calculated all High Sabbaths in SDA church history, as in John 19:31. That led to a long list of years and feast codes that we call the High Sabbath List (HSL). The list was based on the real divine calendar analyzed beforehand in the **Gethsemane** article series. This was a fulfillment of Ernie's dreams **Stand on the Truth** and **The Cross** and a partial fulfillment of the desktop calendar part of **Two Cars**. This shows that we have been nearing the final rapid movements since September 2010.



“The Vessel” Dream

The Vessel

July 23, 2010

By Ernie Knoll

In this dream, I am standing on the right side of a very beautiful and enormous vessel. I am unable to comprehend its width or length. The design and appearance speak of a divine love of infinite beauty. Its paint is the whitest of white—a white that no one on this earth has yet beheld. To add to its beauty, the paint has mixed in with it perfect ground up diamonds. Each speck of diamond was cut to perfection, allowing each ray of sunlight to show the diamonds’ beautiful colors of the rainbow. **The vessel has tires about as high as a three-story building and as wide as a one-lane road. The front right and left sides of this vessel each have 3 tires and 3 axles that are turned as if the vessel is about to make a right turn. The back right and left sides have 7 axles with 3 tires on each axle. I know that there are a total of 48 tires.**

I now see many people standing around, and I begin telling them that evil forces have desecrated this beautiful vessel. Drawing their attention way up on the side of the vessel, I point out lettering that is large and deeply engraved. **Once filled with 24-carat gold, the letters are now empty cavities that spell out “Seventh-day Adventist Church.”** I notice that all over the sides of this vessel, there is graffiti in the form of spiritualist symbols and pagan signs. I am calling out to all that this is a beautiful vessel and that we should all work together to remove the graffiti. I tell them that there is plenty of room for all inside and to not give up and walk away. I tell them the ticket to enter has already been paid; there is no charge. **I tell them we should all go inside of the vessel.**

The Astronomical High Sabbath List

In September 2010, John Scotram calculated all High Sabbaths in SDA church history, as in John 19:31. That led to a long list of years and feast codes that we call the High Sabbath List (HSL).

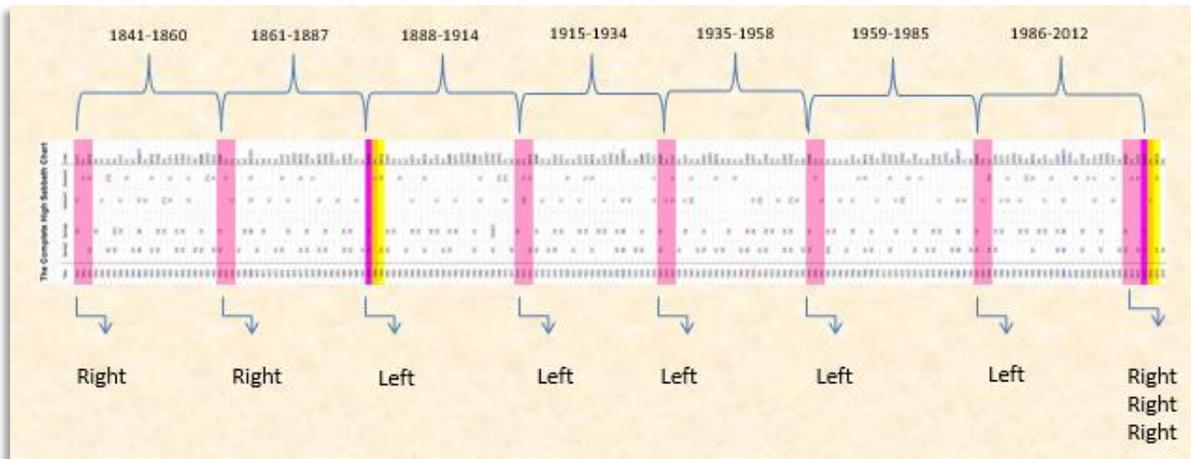
The list was based on the real divine calendar analyzed beforehand in the [Gethsemane](#) article series at www.lastcountdown.org.

This was a fulfillment of Ernie’s dreams “Stand on the Truth” and “The Cross” and a partial fulfillment of the desktop calendar part of “Two Cars”. This shows that **we have been nearing the final rapid movements since September 2010.**

The list reveals 7 periods of Adventist Church history that resemble the Orion study but give some additional dates. Some of those dates are: the beginning of the 1335 days, the date of the close of probation and the exact date of the coming of our Lord Jesus.

This finding was prophesied by the “Vessel” dream of Ernie Knoll as the following slides will show.

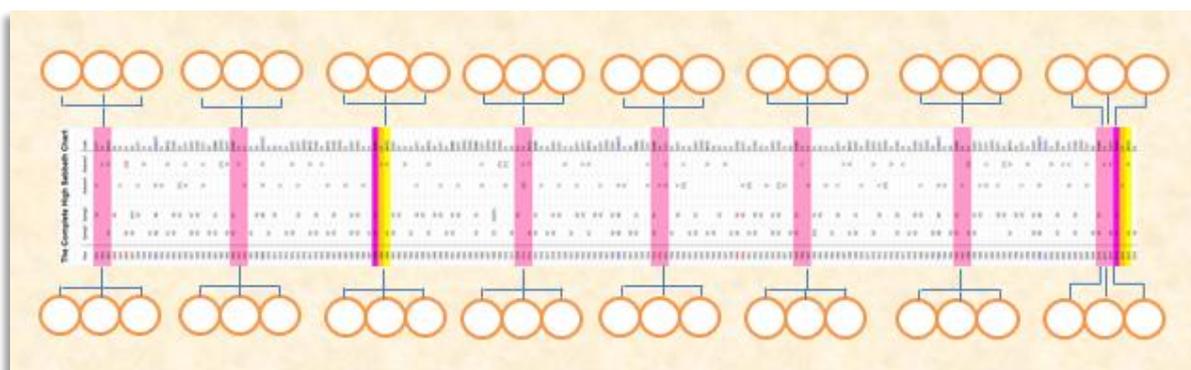
The Axles: 7 Periods of 24 Years in Average



Each period began with three years in which the Church made a turn because of a new doctrine. There were always three important years that caused the turn but there was only one “axle”, one important doctrine. Between 1841 and 2009 there were 2 right turns (positive) and 5 left turns (negative). The last three years of the Church 2010, 2011, 2012 each have 1 “axle” with a wheel on each side. This means three right turns to correct the false turns and put the vessel back on a straight course. 5 left - 5 right = straight course towards heaven.

The years 2010, 2011 and 2012 are in “front” of the vessel because Ernie dreamed this in 2010 and almost everything was in the future. The other 7 “axles” were behind because they are in the past. In the last three years of the Church as we know it, three important doctrines were given: 2010 - Orion = “axle 1”; 2011 - The Vessel of Time = “axle 2”; 2012 - The Justification of the Father and the consequences for the universe and God Himself = “axle 3”.

What is the Meaning of the Tires?



This is what Ernie saw in his dream: the tires as big as a three-story building, three aside of the other on one axle. Only the front tires are supported by three axles.

The HSL Code has Two Columns!

Year	Spring Feasts		Autumn Feasts		Code
	Spring1	Spring2	Autumn1	Autumn2	
1918	N2	N1			N2N1
1919		N3	T1		N3T1
1920				T2	T2
1921	N1				N1
1922		N2	T1		N2T1
1923		N3		T1	N3T1

How were the Feasts Determined?

As we have seen in the other articles of the shadow series, the spring feasts began in the first Jewish month and the fall festivals in the seventh Jewish month.

The months were determined by the new crescent moon marking the beginning of each month.

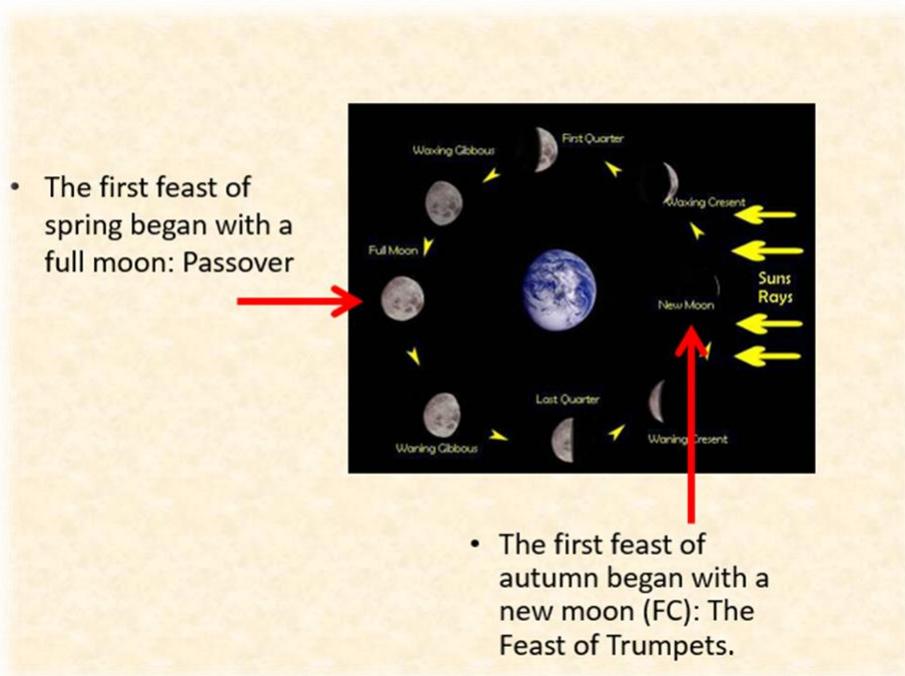
The first column of the code shows the spring festivals which fall upon a Seventh-day Sabbath (High Sabbaths as in John 19:31) and depend on the **first new moon** after the vernal equinox and the barley harvest.

The second column of the code are the autumn festivals that are fulfilled on Seventh-day Sabbaths (High Sabbaths as in John 19:31) and depend on the **seventh new moon** after the vernal equinox and the barley harvest.

The Beginning of the Feasts According to the Moon - 1

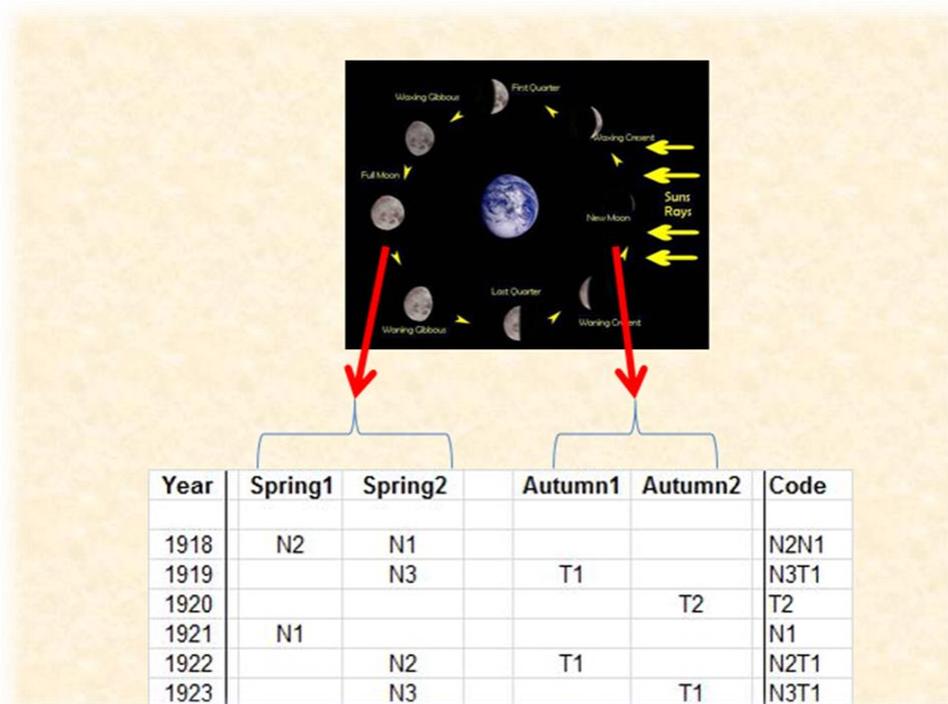
The first feast of spring began with a full moon: Passover

The first feast of autumn began with a new moon (FC): The Feast of Trumpets.



The Beginning of the Feasts According to the Moon - 2

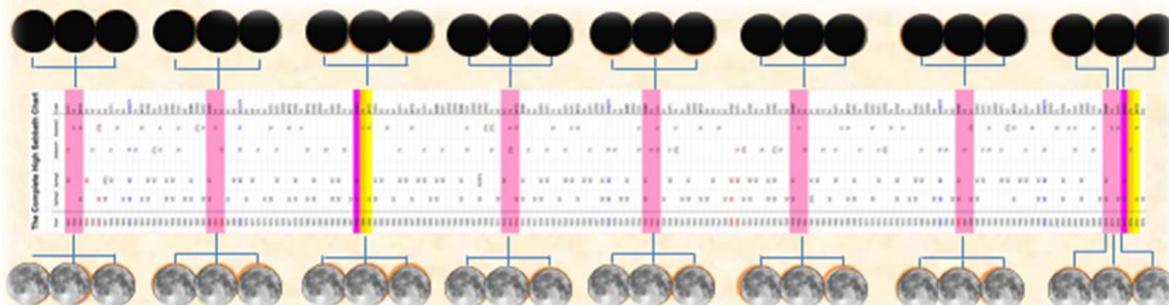
The two phases of the moon are in opposite places in relation to the sun and the Earth just as the code is organized.



The Vessel and its 48 Tires



The new moons (FC) of Trumpets (first autumn festival) are the 24 tires on one side of the vessel. Ernie did not see those tires because they are dark but he knew that they were there (original version of the dream).



The Passover full moons (first festival of spring) are the 24 tires on the side of the vessel that Ernie saw. They were shining brightly (original version of the dream).

Now we even understand Rev. 12:1 more fully

And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: (Revelation 12:1)



The vessel of Ernie Knoll is the woman of Revelation 12, the Adventist Church, and has the moons of each season under her “feet”:

Drawing their attention way up on the side of the vessel, I point out lettering that is large and deeply engraved. Once filled with 24-carat gold, the letters are now empty cavities that spell out **“Seventh-day Adventist Church.”**

The number 24 (carat) is an allegory to the duration of each season of the Church on average: 24 years.

Why Didn't Ernie See the Last Three years?

Year	Spring1	Spring2	Autumn1	Autumn2	Code
1888	N3	N1			N3N1
1889				T1	T1
1890	N1			T2	N1T2
2013	N3	N1			N3N1
2014			T1		T1
2015	N1			T2	N1T2



The dream was dreamt while the judgment of the dead still was going on. The angel (Jesus) in Revelation 10 was swearing to the Adventist Church for the time of the judgment of the dead:

*And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, **that there should be time no longer**: (Revelation 10:6)*

Just the Fourth Angel Brings “Power”

Angels were sent to aid the mighty angel from heaven, and I heard voices which seemed to sound everywhere, "Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities." **This message [the message of the Fourth Angel] seemed to be an addition to the third message, joining it as the midnight cry joined the second angel's message in 1844.** The glory of God rested upon the patient, waiting saints, and they fearlessly gave the last solemn warning, proclaiming the fall of Babylon and calling upon God's people to come out of her that they might escape her fearful doom. {EW 277.2}

The Fourth Angel brings back the midnight cry. Ernie Knoll was still bound to the oath of Jesus with one hand. But the Fourth Angel of Revelation 18 who represents the Judgment of the Living is not under this oath and thus adds to the message of the third angel the POWER to know the times and seasons...

This was the midnight cry, which was to give power to the second angel's message. Angels were sent from heaven to arouse the discouraged saints and prepare them for the great work before them. The most talented men were not the first to receive this message. Angels were sent to the humble, devoted ones, and constrained them to raise the cry, "Behold, the Bridegroom cometh; go ye out to meet Him!" Those entrusted with the cry made haste, and in the power of the Holy Spirit sounded the message, and aroused their discouraged brethren. This work did not stand in the wisdom and learning of men, but in the power of God, and His saints who heard the cry could not resist it. **The most spiritual received this message first, and those who had formerly led in the work were the last to receive and help swell the cry, "Behold, the Bridegroom cometh; go ye out to meet Him!"** {EW 238.2}

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William Miller's Treasure

Written by Robert Dickinson

Published: Sunday, August 30, 2015, 2:42 pm

Created: Sunday, August 30, 2015, 2:42 pm

This article explains William Miller's dream. For those who might not know, William Miller emerged as a prominent figure in the Great Awakening of the 1800s, and the Millerite movement that was named after him gave rise to several new Protestant denominations, most notably Seventh-day Adventism. His prophecy lectures brought many to repentance and showed the nearness of the second coming of Christ. In 1847, just a few years after the Great Disappointment of 1844, Miller received his only recorded dream, which the pioneers of Adventism regarded as given by God because they could clearly see their experience traced out in it.

The dream gave comfort and encouragement to Miller and his associates when it was dreamt, but it also holds prophetic significance that has increased with time, as often happens with God-given dreams. Ellen White alluded to this dream many times, which shows that she esteemed it as an important enough dream to give it due consideration in light of the ever-unfolding circumstances of the Advent Movement. Although some interpretations of the dream have been published by others, none of them explain the dream in the true light of the movement of the Fourth Angel of Revelation 18. Hence, the following. (First, read [William Miller's Dream](#).)

The Treasure Chest

The casket (a chest or box) that God gave to William Miller in his dream symbolizes the Bible, as you can tell from the near-standard dimensions of about 10 × 6 inches and the fact that it was made of ebony, which is black (as most Bibles are) as well as the fact that it contained treasures – which Ellen White referred to as “jewels of truth.”

The jewels of truth lie scattered over the field of revelation; but they have been buried beneath human traditions, beneath the sayings and commandments of men, **and the wisdom from heaven has been practically ignored...** {RH December 1, 1891, par. 7}^[1]

The key to open it was Miller's method of interpretation, by which he unlocked the Bible's prophecies concerning the Day of Judgment. One prominent feature of his interpretation methods was the day-year principle:^[2]

*...I have appointed thee **each day for a year**.* (Ezekiel 4:6)

For prophetic reckoning, the Bible consistently uses 30-day months and 360-day years, as illustrated for example by the time of persecution which is variously prophesied as 42 months, 1260 days, and 3½ years. The dimensions of Miller's casket also allude to this biblical principle, for “ten inches long by six square” is 360:

$$10 \times 6 \times 6 = 360$$



Through his lectures, Miller opened the prophetic Word and many were led to repentance. The relationship between saving truth and souls saved means that the assortment of precious items also represents the people who were saved as a result of the truth. They abode in the Word as it had been opened and expounded by Miller, and are thus also represented by the jewels. Ellen White expresses this link between **truth and salvation** too, in the same paragraph:

The Lord God, the Creator of the worlds, at infinite cost has given the gospel to the world. Through this divine agent, glad, refreshing springs of heavenly comfort and abiding consolation have been opened for those who will come to the fountain of life. **There are veins of truth yet to be discovered;** but spiritual things are spiritually discerned. Minds beclouded with evil cannot appreciate **the value of the truth as it is in Jesus.** When iniquity is cherished, men do not feel the necessity of making diligent effort with prayer and reflection, **to understand that they must know or lose heaven...** {RH December 1, 1891, par. 7}^[3]

Yes, knowledge is a condition for salvation.

My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children. (Hosea 4:6)

The jewels given to Miller reflected a light and glory equal to the sun. (We will look at some examples of his jewels in the last section.) On one hand, it means that the truths in the Word of God are an expression of Jesus Himself (the Word). On the other hand, it means that those who believed in the Sun of Righteousness were putting away their sins and reflecting His character as they prepared for the imminent day of His coming.

The Scattering of the Treasure

The jewels were scattered, dirtied, mixed with worthless items, and lost. This represents the time after the Great Disappointment, as Miller's truths and those who were converted by them were largely scattered and lost. For several years, Miller suffered as described in his dream, but still maintained his faith until he closed his eyes in death.

In his dream, Miller closed his eyes before he had understood the work of the man with the dirt brush. In fact, he had even resisted him. That symbolizes how Miller did not properly welcome the light regarding the heavenly sanctuary (the center of the cleansing activity) or the seventh-day Sabbath.

The man with the dirt brush who cleans the rubbish away from the jewels symbolizes the Holy Spirit, who guides us into all truth (including prophecy):

Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. (John 16:13)

Guiding us into all truth is how the Holy Spirit cleans up the gems of truth in the Word of God, and by faith in His Word, we are cleansed from the dirt and rubbish of sin to shine like our Redeemer.

The cleansing process (atonement) began in 1844, and there were clear evidences of the Holy Spirit's work from that time forward. The Holy Spirit guided the minds of the pioneers in laying the foundational truths of Adventism during those years, and the gift of prophecy (one of the gifts of the Spirit) was especially manifested in Ellen White after the Disappointment. These were the initial evidences of the Spirit's working, which should have led to a people being ready to receive the Spirit in fullness in 1888 to usher in the Second Coming of Christ shortly thereafter.

If that had happened, William Miller himself would have opened his eyes at the resurrection to see his jewels again, more numerous, cleaned, and shining brighter than before—but alas!

The Great Detour

As the church was approaching the 70th Jubilee in 1890, end-time prophecy was approaching perfect fulfillment. The Midnight Cry had given birth to what should have been the final generation, and the man with the dirt brush (the Holy Spirit) was working to finish cleaning and setting all the jewels in their places. But when the church rejected His leadership in 1888, the Lord had to switch to a different plan like He did with the ancient Israelites who refused His leadership while on the borders of Canaan.

It was not the will of God that Israel should wander forty years in the wilderness; He desired to lead them directly to the land of Canaan and establish them there, a holy, happy people. But “they could not enter in because of unbelief.” Hebrews 3:19. Because of their backsliding and apostasy they perished in the desert, and others were raised up to enter the Promised Land. **In like manner, it was not the will of God that the coming of Christ should be so long delayed and His people should remain so many years in this world of sin and sorrow. But unbelief separated them from God. As they refused to do the work which He had appointed them, others were raised up to proclaim the message.** In mercy to the world, Jesus delays His coming, that sinners may have an opportunity to hear the warning and find in Him a shelter before the wrath of God shall be poured out. {GC 458.1}^[4]

The generation which had been born out of the Midnight Cry of 1844 had to die in the figurative wilderness, and as the church wandered through the ensuing years, the fulfillment of prophecy became more and more elusive. God could not perform the work with those people, and it became necessary to raise up others. In a different generation, the eyes of a different “Miller” had to be opened.

In the remainder of the dream (after Miller opened his eyes again) he represents a man other than himself, as is often the case with inspired dreams that have more than personal application. Applying the dream a second time, means that the second “Miller” must be a man who had an experience similar to William Miller’s, but in this new last generation. **That man is John Scotram.**

In William Miller’s day, they often addressed him as “Father Miller.” As a child, I was taught to respect elders by not addressing them by their first name. Even as an adult, using a person’s last name conveys a certain distance—a level of respect or professionalism. I still respect that distance for people like Mr. Miller, who lived in a different time and is indeed still my elder as one of the “fathers” of my faith. For similar reasons, I do not refer to others like Sister White by her first name alone either. Although I know such historical figures through their writings, I am still looking forward to getting to know them on a personal level, or as we say in English, I am looking forward to getting to know them on a first-name basis. However, it is our privilege (and perfectly appropriate) to address familiar people by their first name, because the distance is gone.

The Second “Miller”

Like William Miller, Brother John also asked the question “How long?” In the book of Daniel, the questions of both of these men are recorded in separate visions. Miller’s question is recorded in Daniel 8:13-14, and John’s question is recorded in Daniel 12:6-7. Those verses were covered in more detail in **Babylon Is Fallen! – Part I** under the heading “The Repetition of the Fifth Seal.”

That identifies one biblical criteria of the second Miller: that he must have a time message. He must ask, “How long?” He must have an experience with time that is similar to Miller’s. John

clearly meets that criteria, having discovered a whole new realm of hidden time prophecy in the scriptures.

With this new time message, another "Loud Cry" has come to wake up the sleeping saints in a manner similar to the Midnight Cry of Miller's time. History and experiences are repeating as we approach the borders of Canaan the second time, but there are differences. Now the warning message includes the identification of the sins that have entered the church since 1844 (the spurious jewels, false coin, dirt, shavings, sand, and rubbish).

The message of the fall of Babylon, as given by the second angel, **is repeated, with the additional mention of the corruptions which have been entering the churches since 1844.** The work of this angel comes in at the right time to join in the last great work of the third angel's message as it swells to a loud cry. {EW 277.1}^[5]

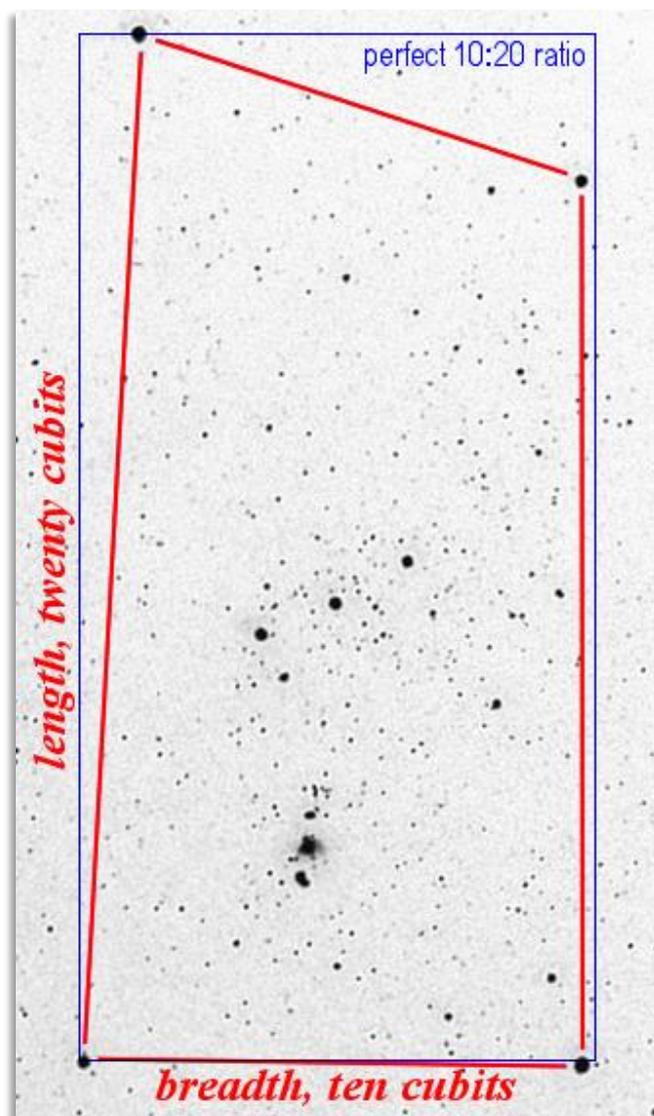
Those who say we should not be critical of our own church are clearly not involved in the Loud Cry as defined by the Spirit of Prophecy. Miller's dream is clear: the rubbish must be cleaned away, and that cannot be done until we sigh and cry for the abominations and pray to God for help, like Miller did in his dream. That is where Ezekiel 9 comes into the story, and the Holy Spirit is poured out in the Latter Rain upon those who are ready to receive it.

In that way, we have been experiencing the work of the man with the dirt brush today (the Holy Spirit) similarly to how it was experienced in Miller's time. He is leading into all truth, and urging souls to repentance for their sins in the process. The experiences of the people of God in the time of the second "Miller" are similar to the experiences of the people of God in the time of the first Miller.

The Difference

The last part of Miller's dream (after he opened his eyes) tells the story of the second "Miller" by showing how his message would differ from Miller's own. Whereas the former part of the dream describes the similarities between the two "Millers," the latter part describes the differences.

Miller opens his eyes to see the precious jewels, diamonds and coins scattered in profusion. That reflects how Brother John encountered the truth of Adventism: scattered in profusion across the history of the denomination. The people of Adventism were in a similar condition: here was one, there was another—like jewels that lay scattered by the confusion of counterfeit Adventists and spurious doctrines.



Then, the Holy Spirit gave Brother John the **Orion study**. He placed another casket on the table. A casket is a box, rectangular in shape. In the first part of the dream, we understood it as a special book, the Word of God. The same applies to the Orion constellation, which is part of the great book of nature:

*For the invisible things of him from the creation of the world are clearly seen, **being understood by the things that are made**, even his eternal power and Godhead; so that they are without excuse: (Romans 1:20)*

As the first casket had the dimensions of a book (the Bible), so the second must also. The seven stars of Orion are bounded by four bright stars at the corners. The Bible speaks of the book of Orion as follows:

*Then I turned, and lifted up mine eyes, and looked, and behold **a flying roll**. And he said unto me, What seest thou? And I answered, **I see a flying roll; the length thereof is twenty cubits, and the breadth thereof ten cubits.** (Zechariah 5:1-2)*

Zechariah saw a book. A “roll” is another name for a scroll, or book. Furthermore, he saw this book in the sky flying, just as the constellation of Orion does. The dimensions he observed are an accurate description of the size of the rectangle formed by the outer stars: the length is twice the breadth.

The first casket of Miller was a representation of the Bible, the Word of God. Jesus is the Word.^[6] Then, the second casket must also be the Word of God, but much larger, because it is found in nature this time (and indeed even in the vastness of interstellar space). It must also be Jesus, the Word. It must have in it **the Life that transforms souls**. The constellation of Orion is indeed a depiction of the wounded Jesus, and its message is literally “from heaven” as the **voice of God**. The constellation of Orion is also the Door to the real heavenly sanctuary, as we know because its size is identical to the door of Ezekiel’s never-built temple:

*And the breadth of the door was **ten cubits**; and the sides of the door were five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits. (Ezekiel 41:2)*

Jacob also recognized this as **the door to the house of God**, as explained in **Seven Steps to Eternity** under the heading “Jacob’s Ladder and the Joyless Jubilee.” This door is a reflection of Jesus, who said:

***I am the door:** by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. (John 10:9)*

Miller’s casket was made of ebony, a type of wood which is known for its black color, and it had pearls inlaid. Pearls are generally round white spheres. The second casket was larger and more beautiful, but it is given no other description. That means it must also be black, with white pearls inlaid. The Orion constellation is fitly described as the black background of outer space studded or inlaid with the twinkling white spheres of distant suns—and much larger than the dimensions of Miller’s first casket!

The Law and the Curse

Zechariah tells us many more details about this second casket. We learn from his flying roll that the book of Orion contains a curse from God:

*Then said he unto me, **This is the curse that goeth forth over the face of the whole earth:** for every one that stealeth shall be cut off as on this side according to it; and every one that sweareth shall be cut off as on that side according to it. I will bring it forth, saith the LORD of hosts, **and it shall***

enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof. (Zechariah 5:3-4)

The curse contained in the book of Orion is the wrath of God in the seven last plagues of the apocalypse. It is a curse upon thieves and those who take the name of the Lord in vain. This is an allusion to the Ten Commandments and their chiastic structure, as explained in [The Death of the Twins](#), under the heading "The Mirror of the Soul." The commandment against theft parallels the commandment against calling yourself a believer without putting your money where your mouth is.

The Bible often speaks of the plagues coming as a thief:

*For yourselves know perfectly that **the day of the Lord so cometh as a thief in the night**. For when they shall say, **Peace and safety [Strong's: security]**; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. (1 Thessalonians 5:2-4)*

The [peace and security movement](#) did come as a thief, right on time during the eighth commandment month.^[7] This year marks the seventieth anniversary of the United Nations, and the prophecy of Jeremiah assures us that the wrath of God is hard on its heels:

*And it shall come to pass, **when seventy years are accomplished**, that I will punish the king of **Babylon**, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations. (Jeremiah 25:12)*

After the commandments have been fully trodden down, the curse will begin.

The Measuring Instrument

At second glance, Zechariah saw that the flying roll was a **measure** (or measuring device):

*And I said, What is it? And he said, **This is an ephah that goeth forth**. He said moreover, **This is their resemblance through all the earth**. (Zechariah 5:6)*

An *ephah* is a measurement of volume, like a cup or a liter. The Strong's Concordance defines the Hebrew word as a "measure for grain; hence a measure in general." The second casket of Miller's dream must therefore measure something. Indeed, it measures two things: time and character.

More particularly, Zechariah sees a certain woman or church measured by it, which is pronounced wicked:

*And, behold, there was lifted up a talent of lead: **and this is a woman that sitteth in the midst of the ephah**. **And he said, This is wickedness**. And he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof. (Zechariah 5:7-8)*

The woman who is measured and found wanting by Jesus who stands in Orion is none other than the Seventh-day Adventist Church organization—worthless as lead, and a heavy burden. After the measuring (the judgment) is finished, the church can expect to find itself in the land of Shinar according to the vision:

*Then said I to the angel that talked with me, **Whither do these bear the ephah?** And he said unto me, **To build it an house in the land of Shinar**: and it shall be established, and set there upon her own base. (Zechariah 5:10-11)*

Shinar was the plain where Nimrod began to build cities,^[8] most notably Babel which later became Babylon. This once again points to [the rising of modern Babel](#) and more specifically the carrying away of the sacred vessels into Babylon:

*In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it. **And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god.** (Daniel 1:1-2)*

Are you a vessel consecrated to God? I hope you have not been carried away too! If so, follow Abraham's example as explained in **Satan Unmasked**, under the heading "Nimrod's Babel."

Thus the Orion Message fulfills another specification of the second "Miller's" casket of jewels—it measures **time** and **character**.

The Book of Seven Seals

At **third** glance, Zechariah saw that the flying roll is the book of seven seals, described in the Revelation of St. John. Zechariah saw the four horses of the apocalypse:

*And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains were mountains of brass. **In the first chariot were red horses; and in the second chariot black horses; And in the third chariot white horses; and in the fourth chariot grisled and bay horses.** (Zechariah 6:1-3)*

The angel goes on to carefully identify these, in answer to Zechariah's query:

*Then I answered and said unto the angel that talked with me, What are these, my lord? And the angel answered and said unto me, **These are the four spirits of the heavens, which go forth from standing before the Lord of all the earth.** (Zechariah 6:4-5)*

The word for "spirits" is often translated as wind, but according to Strong's it can also mean "a region of the sky:"

H7307 רוּחַ רוּחַ roo'-akh

From H7306; wind; by resemblance breath, that is, a sensible (or even violent) exhalation; figuratively life, anger, unsubstantiality; **by extension a region of the sky**; by resemblance spirit, but only of a rational being (including its expression and functions): - air, anger, blast, breath, X cool, courage, mind, X quarter, X side, spirit ([-ual]), tempest, X vain, ([whirl-]) wind (-y).

Considering that the verse specifically mentions the heavens in connection with this word, it would be especially fitting to translate it in the sense of regions of the sky. That means the four horses of the apocalypse are in fact four regions of the heavens, or namely the four corners of Orion! Furthermore, the angel clarifies that they go forth from "standing before the Lord," and **as we know**, these stars do indeed stand before or in front of (or nearer than) the three throne stars in the middle and the nebula itself where God is.

By saying "Come and see," the man with the dirt brush in Miller's dream deliberately links the new casket with the four beasts of Revelation that are around the throne and call attention to the four horses. Again, those are represented by the four outer stars.

Thus, the much larger and more beautiful casket is clearly identified by many criteria as the Orion study, both by its similarity to Miller's original casket, and by its contrast from it. It is full of truths as precious as the jewels, diamonds, and coins that the man with the dirt brush tossed into it by the handful. What an apt description of how the Holy Spirit has packed this message with truth! What an apt description of the stars and nebulas that are found within the Orion constellation, of which any stargazer can truly say that many are not bigger than the point of a pin from our perspective.

Ten Times the Power

Miller was dazzled by the sight of the gems in the new casket, which now shone with ten times their former glory. That order-of-magnitude increase in brilliance shows how the gems of truth in the Word of God have come alive in the light of Orion. It also shows the quality of souls that this message is designed to produce.

The message of the Fourth Angel confirms the old truths that Miller showcased—like the 2520-year prophecy (covered in [Seven Steps to Eternity](#)) as the longest-running prophecy of Miller's repertoire that pointed to the beginning of the judgment. It confirms Miller's exposition of the 70-week prophecy pinpointing Christ's crucifixion, which is arguably the most critical prophecy interpretation in Adventism and the foundation for Miller's interpretation of the 2300 evenings and mornings, which point to 1844 as the beginning of the cleansing. The [Full Moon at Gethsemane](#) articles not only confirm the crucifixion of our Lord in the year A.D. 31, but pinpoint the elusive date and expound the principles of God's calendar in so doing. The result is an exact confirmation of the climactic date of the Millerite movement, October 22, 1844, which started the atonement, as well as a revelation of the date of the atonement's end and the true date of Jesus' return. **The truth truly shines ten times brighter now**, with tenfold the number of precious items.

Ellen White saw this moment in a short vision. The White Estate informs us regarding the vision:

Vision concerning some believers in Washington, New Hampshire, who were putting the coming of the Lord "too far off" **and becoming worldly**. {1EGWLM 332.10}

She said:

You are getting the coming of the Lord too far off. **I saw the latter rain was coming as suddenly as the midnight cry, and with ten times the power**. {1EGWLM 333.1}

If that vision was strictly for those believers, then the Lord should have come before the prediction they made in the 1850's, so it must have another application, like Miller's dream. **In the next article, you will find out who those believers are today**, who are getting the coming of the Lord too far off. Note too, that she did not censor them or condemn their time-setting as a sin even though it was after 1844. In fact, the Lord responded graciously to them, and "showed His willingness to bless His people assembled," as James White put it, by giving an instructive vision. The vision is clear, and it links William Miller's jewels with the latter rain and the loud cry (the repetition of the midnight cry) as we've been exploring—a process which had scarcely begun, even by 1890:

The question has been asked me, "Do you think that the Lord has any more light for us as a people?" **I answer that he has light that is new to us, and yet it is precious old light that is to shine forth from the word of truth. We have only the glimmerings of the rays of the light that is yet to come to us.** We are not making the most of the light which the Lord has already given us, and thus we fail to receive the increased light; we do not walk in light already shed upon us. {RH June 3, 1890, par. 2}

Yes, we are on the borders of heavenly Canaan again. In my brother Ray's [summary of the message](#), he explained that the "seven stars" (often translated as Pleiades) in the Bible are in fact a reference to the seven stars of Orion. That very word has the following root:

H3558 כֹּמֵאֵז קוּמַז' kōmāz' koo-mawz'

From an unused root meaning to store away; **a jewel** (probably gold **beads**): - tablet.

A bead is a small precious stone, usually round, many of which are often strung on a string to make a necklace, like the string of pearls in the picture, for example. If we had wanted to talk about a **string of pearls** in Hebrew, we would probably have used this root word. That means

the references to the seven stars in the Bible are also an implicit reference to the belt stars, because the middle belt star takes its name from exactly that:

The name Anilam derives from the Arabic **النظام an-nizām**, related to the word **نظم naẓm** “string of pearls”. Related spellings are Alnihan and Alnitam: all three variants are evidently mistakes in transliteration or copy errors.^[9]



Furthermore, the same word is used exactly twice in a curious pair of Bible texts. The first instance is about the children of Israel bringing offerings **for the building of the tabernacle**:

*And they came, both men and women, as many as were willing hearted, and brought bracelets, and earrings, and rings, and **tablets** [strings of pearls], all jewels of gold: and every man that offered offered an offering of gold unto the LORD. (Exodus 35:22)*

That construction project serves as a type for the beginning of the judgment—the great antitypical Day of Atonement—which began in 1844. The second use of the word comes after the wilderness wandering, just before the children of Israel crossed the Jordan River into the land of Canaan:

*We have therefore brought an oblation for the LORD, what every man hath gotten, **of jewels of gold, chains, and bracelets, rings, earrings, and tablets** [strings of pearls], **to make an atonement for our souls before the LORD.** (Numbers 31:50)*

This is a curious verse, because it seems to contradict the firm biblical principle that **blood is necessary for atonement**:

*And almost all things are by the law purged with blood; **and without shedding of blood is no remission.** (Hebrews 9:22)*

Those who remit sins in exchange for jewels, money, or other material wealth are Catholics selling indulgences, not Christians who are atoned by the blood of Christ! Therefore, if we would harmonize scripture, we must recognize that God has something deeper to teach us with that verse.

Jesus' wounds, from where His blood flowed, are depicted in Orion. By using the “string of pearls” root word in those two verses, we can see that in this final generation, the Orion constellation is needed both for construction of the temple of the 144,000—the true tabernacle or temple of Revelation—and for the atonement or cleansing of the 144,000 souls themselves. Here at the end of the judgment, **Orion is making atonement for souls, and weighing them in the balance.**

The three belt stars were collectively known by many names in many cultures. Arabic terms include *Al Nijād* ‘the Belt’, *Al Nasak* ‘the Line’, *Al Alkāt* ‘the Golden Grains or Nuts’ and, in modern Arabic, *Al Mizān al H-akk* ‘**the Accurate Scale Beam**’. In Chinese mythology they were also known as **The Weighing Beam**.^[10]

Have you found the Pearl of Great Price? Does Jesus weigh more than your world? When your character is weighed in the accurate balance, what does it show?

The Holy Spirit has cleaned the jewels of truth and has arranged them in beautiful order. All that remains is for 144,000 readers like you to respond to this movement of the Holy Spirit, to love God with all your heart, soul, mind and strength. Will you be one of the dazzling gems, shining

ten times brighter than ever? When you are brought before kings, will they find you **ten times** wiser than others?

*And in all matters of wisdom and understanding, that the king enquired of them, **he found them ten times better** than all the magicians and astrologers that were in all his realm. (Daniel 1:20)*

Seek the wisdom from heaven in the casket of the second “Miller” before it is too late!^[11]
Probation closes at sunset on October 17, 2015!

And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. (Daniel 12:3)

Footnotes:

1. Ellen G. White, [The Review and Herald, December 1, 1891, par. 7](#)
2. See Numbers 14:34, Isaiah 34:8, Ezekiel 4:6
3. Ellen G. White, [The Review and Herald, December 1, 1891, par. 7](#)
4. Ellen G. White, [The Great Controversy, p. 458, par. 1](#)
5. Ellen G. White, [Early Writings, p. 277, par. 1](#)
6. John 1:1 – *In the beginning was the Word, and the Word was with God, and the Word was God.*
7. The commandment months are explained in the first sections of [Babylon Is Fallen! – Part II](#).
8. Genesis 10:10 – *And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.*
9. Wikipedia, [Anilam](#)
10. Wikipedia, [Anilam](#)
11. See also Proverbs 1:20–33

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A Storm Is Coming

The Living Spirit

Written by John Scotram

Published: Monday, November 15, 2010, 2:33 pm

Created: Monday, November 15, 2010, 2:33 pm

This is the day of the Lord's preparation. He says: "Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame." The great work from which the mind should not be diverted, is the consideration of our safety in the sight of God. **The storm is coming, relentless in its fury.** Are we prepared to meet it? Are our feet on the Rock of Ages? Are we one with Christ, as he is one with the Father? {RH December 27, 1898, par. 14}

In this article I am publishing a series of dreams that were sent out in many e-mails by brethren in the U.S. and will give you the interpretation at the end of the article. It is about Adventists who all dreamt about the same theme, that a storm, relentless in its fury, is coming over us. The brethren are all Seventh-day Adventists in good standing. Dr. Diane M. Burnett, who worked in Uchee Pines as medical doctor, collected the dreams. Uchee Pines is an OCI project and one of our most successful lifestyle centers. The dreams are published already on many other English Internet sites (just google for "a storm is coming relentless in its fury diane burnett"). Dr. Diane published updates to the dreams on her own [website](#) until about 2013.

Here are the dreams:

The Storm Is Even At The Door

"The storm is coming, relentless in its fury. Are we prepared to meet it?"

Written by Diane M. Burnett, MD
Initially written September 2010
(with ongoing updates)

I recently had a dream that when I related it to others I found that they, too, had had a dream about a storm. May these accounts impress you with the seriousness and soberness of the hour.

On Tuesday, August 3rd, I had a dream before awakening in the morning. I was walking outside to go into a building with my family. It was a clear day and one of my brothers was racing and playing around on the way in, making me laugh. As we got inside to a certain room, I felt wind blowing in. I knew that the room would never get warm unless the opening to the room was closed. My father and I went to go close it and saw that



the main doors into the building were wide open. At that point I realized that the building was made of wood and was much like a barn. As we approached the doors, I saw that a tremendous storm was on us. The atmosphere of laughter was turned into crisis. All was dark and things were whirling every direction with winds of hurricane strength. We were struggling to close the doors as the

strength of the winds was so strong that we could barely pull them. I heard a dog scream in the destruction of the winds just before waking.

I awoke with the sense that the storm was the final crisis of the earth and that it is "near, even at the doors." I realized that all earthly buildings (spiritual and temporal) would be destroyed in such winds. I felt desperate to have the fullness of God's grace, His protection. I felt anxious to know that I had oil in my lamp and that my house was built on the Rock. I have been praying for direction regarding certain decisions I must make, and I felt this dream was to help me know what to do. I felt it was significant as it was in the exact same manner as two previous dreams I had regarding my daughter's cancer that happened exactly as the dreams. (Please note: A follow-up event to this dream is noted later in this writing).

After prayer and Bible Study, I called a friend in Bermuda to share the dream with her before I lost the impact of the dream as the busy activities of the day. When I arrived at work, Lisa who works and trains under me was in my office.

"Lisa, I have to tell you about the dream I had this morning."

After relating to her my dream, she said to me: "That's strange. I had a dream last night about a storm, too. In my dream I was standing outside of a large white building. Before me was a river and there were people all over the place playing and going about whatever business they had. Several of us were standing next to the white building, and though I was with them I had a sense that I really should be in the building. Very soon a warning was given to all of us that a really bad storm was coming and that we should seek shelter. Since I was standing close to the entrance of this large white building I thought that I'd stay outside just long enough to see the storm approach. I have always enjoyed storms so I didn't feel intimidated. But quite unexpectedly the storm blew in upon the sun-shiny day. All were so surprised that it was hard to maintain our footing. A large stocky man came out of nowhere and grabbed my arm and dragged me to safety inside the building, rebuking me for being outside. People were screaming and all was crazy outside, but inside everything was peaceful and restful. And immediately I had the sense that this place was for only those who kept the health message and lived in unity with God. Many did not come inside though there was space for everyone. At that point, I woke up.

She did not think her dream was anything significant until she heard my dream. Hearing her dream also brought greater impact regarding the significance of my dream.

Later, on Thursday of that week we were having devotions for medical conference. I shared my dream as well as Lisa's. One of the students then said that Nicky also had a dream about a storm. When Nicky came in we asked her to share her dream.

She dreamed that there was a tsunami. Hundreds of people were being pulled out to the ocean and drowning. She was striving with all her energy to save an unknown person. She had to grab hold of the person and pull with all her strength to get the person to shore. There was a stairway with a bannister coming out of the ocean. She put the person in front of her so that she could prevent the wave from crashing on the person. She got a hold of the bannister with one hand, and with the other held onto the person. It took great effort to keep the person from being pulled out with the under-tow.

The next day, Friday morning, I had a phone conversation with a patient's mother in England. She told me that she and her husband were convicted that they needed to move back out to the countryside. They had moved closer to the city for convenience because of her husband's work. But the children were now totally unruly after being in public school.

I told her it was not only an option, but a directive from God as we are at the end of time. I then related my dream, as well as Lisa's and Nicky's. With amazement she then told me: "Dr. Diane, I had a dream about a storm six weeks ago. It was flooding and people were drowning everywhere.

My concern was for my 5 children. I was desperately looking for all of them to make sure they were safe.”

Later that morning I had a lecture to give to our guests at Uchee Pines. As I finished my talk on cancer, I told them that I believed we were at the end of time. I related all the dreams about a storm, now four in number.

The following week on Monday afternoon I was seeing patients. I was visiting with our 15 year-old guest and her mother. The mother related to me how thankful she was to be able to come to Uchee Pines and learn so much about the health message. She said she had been led to make a full commitment to the laws of health by God’s grace.

I asked her if she heard my lecture on Friday when I told about the storm dreams, especially Lisa’s dream with the building that was for people keeping the Health Message.

“Dr. Diane, I almost fell out of my chair when you told those dreams. My daughter had a dream last week about a storm. She told me she had a dream of a horrible storm and she was so afraid.”

The import of these messages seemed to be growing. I felt compelled to tell everyone. I went to the executive office and asked Brother Champen if I could tell him something. “Well, I don’t know. Is it good or bad?” he asked. “Yes!” was my answer.

I related the story of the multiple dreams of immense storms. When I finished, he remarked that “this is very sobering, and we are not ready. We are too busy.”

While preparing to go home that evening, a friend from off-campus came in my office to visit. “Chrissy, I have to tell you something.”

“Oh no. Do I need to sit down?” she asked. “No,” I said, “You need to kneel down.”

After I told her all of the dreams, she said to me, “Dr. Diane, I had two dreams last week about tidal waves. But there was a big wall by the shore and as long as we stood on the wall we were safe.”

The next day, Tuesday, Dr. Karla Boutet told me of an experience (not a dream) that she had while at camp meeting at Camp Alamosa. It was a nice day and she decided to take the kids out on the lake in the paddle boat. As they paddled down the lake a little way, a woman stepped out her back porch and yelled out to those on the lake, “A storm is coming.” Karla turned and asked her if she knew when it was coming. Others turned and headed for shore, encouraging her to head for shore as well. Just as they reached the dock the storm burst upon them. She felt impressed that this was as the storm coming upon the earth and that she should not ask “when” but to head for solid ground and be ready for the storm in safe shelter.

I continued to share this series of dreams as the message was so powerful, and because it seemed as though God had given the message to many people around the globe and I wanted to know other experiences.

After church on Sabbath, August 14th, I shared the list of dreams with the Hargreaves. As Teresa hears the accounts, she tells me that in the past week she woke in the morning to the song “Shelter in the Time of Storm” and she couldn’t get it out of her mind. It was unusual for her as she never awakens with a song on her mind like that. She even told her parents about it as it seemed so out of the ordinary.

Later that day friends came over to the house for fellowship. Before they departed, I began to share with them the storm dreams. Jane interrupts me about three dreams into the story. About 4 weeks ago she had a dream about a storm wave. Joella’s family, her own family, and her church family had gone to a house that they had never been to before. Someone suddenly shouts: “There’s a big wave coming.” “I walk to the front door and I see a huge wave, so huge it looks like it could hit the moon. I am afraid because I am thinking that no one is going to survive this, no one here underneath

this roof. I stand watching it and as it gets closer it turns into monuments, like the red rock monuments of our land. I turned from looking out the door and saw that everyone in the room was in deep prayer. It seems like their prayers are what turned the waves into monuments. I felt impressed not to disturb them and went to the back of the house. I then felt at peace, not afraid. It felt like God was there.”

“When this dream occurred, I was going through very difficult trials at Uchee Pines. I felt out of place and I wanted to go home. As I woke up from this dream, I felt assurance that I was doing the right thing getting the training here at UP because the storm is coming and that this is what I need to take back home and get my people ready.”

August 27, 2010: In the last week, three more people have told me of a dream they have had in the last 2 months pertaining to being in a storm, mostly a tidal wave or tsunami. Amy P. had a dream of a tidal wave (see below in updates). Tatiana M. and Garrison H. have also had a dream of a storm.

September 2, 2010: Sean B. told me that recently he dreamed he was in a house and a tremendous and frightening storm was outside. All of the events Christ said would happen before His coming were happening, one right after another in quick succession. He said he knew they would happen quickly, but he didn't know it would be so quick. He saw fire coming out of the sky. He looked outside and saw a black cloud the size of a man's fist, growing as it came closer. He could see that it was the Lord coming but it dissipated before reaching him. He awoke with relief that I was a dream and that he still had time to get ready for the Lord's coming.

I shared the list of storm dreams with Danny Vierra, who then asked to share them in his newsletter. The large number of dreams coming in convinced me that the accounts had to be spread far and wide, and I was eager for many to read the story. One week after going out on the internet, many others began to call and relate their experiences to me.

September 13, 2010: Henry M. told me he has been awakening several times in the last couple of weeks with the song “A Shelter in the Time of Storm” on his mind.

September 14, 2010: Janet L. emailed this account: “I had a similar dream as [Teresa Hargreaves] as it ended with the song “A Shelter in the Time of Storm.” It was a tidal wave. As I saw it coming, I was standing in the ocean and my belongings were in the water, like a dresser with drawers with my clothes in it and other things floating in the water, and I was trying to rescue my stuff and I saw the tidal wave in the distance—so big coming at me. I just decided to let it all go and turned to a large Rock and held on to that rock. I felt the rock was Jesus. I have a fear of tidal waves and drowning, but as I held on to the rock my fear left me and I felt peace. As the giant wave started to crash over me, I heard as though from heaven the song “A Shelter in the time of storm”. It was so beautiful, and then I woke up.”

September 17, 2010: Karen's dream as emailed to me:

I was in a crowd of people in a strange city. There was a sense of chaos... like people were trying to get away from the area and they all seemed frightened by something. There was darkness over the city... like a storm was coming. I looked to my left and saw a white building with large front doors (like the front of a church)... they were open and I could see people praying inside... and it seemed to be lit up somehow... standing out from all the other buildings around it. There were many steps up to get to the doors and I had begun to walk up them to get away from the crowd. I felt like I was being beckoned inside and I looked back and wondered why the other people weren't coming up the stairs to safety. Then I realized that no one was looking for a safe place but instead were just trying to get out of the way of whatever was coming!! They didn't realize that shelter was right there and they were passing it by!! I felt a sense of urgency to continue up the stairs and get inside quickly so I did and as I walked through the doors a sense of peace came over me.

September 24, Wowa from Germany wrote to me:

"I've just read this [email] message [of storm dreams] 2 days ago. And last weekend Alden Ho was talking about your email in Bonn, Germany. But just after reading this email my eyes got wider. I remembered having a similar dream in the beginning of August this year. I was about to fly to Namibia with Share Him. So I was wondering, what this dream is about, why do I dream about a storm.

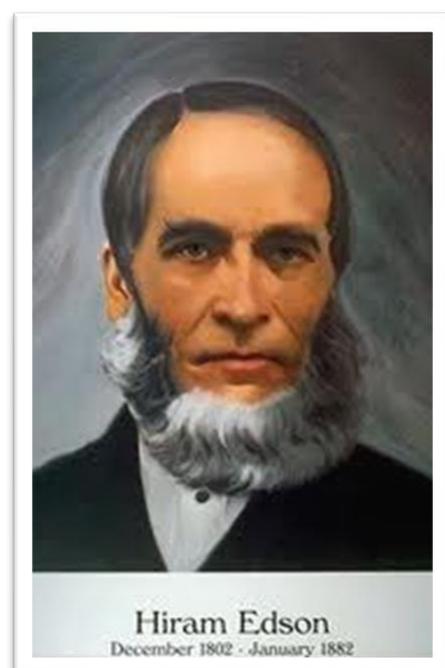
In my dream, I and some friends of mine were in a huge city, with huge skyscraper. It was a warm day and the sky was clear. But suddenly it became dark, I had the sense that its night. And I saw a tremendous wave coming from the east. I don't know why I know it was the east... but in my dream I have had this sense. It was higher than all the skyscrapers. We tried to bring us to safety. So we ran into these high buildings. Higher and higher. Then I saw my mother behind a French door, I knew that she will die when I will not open the door, because behind her was another French door trying to hold the water back. A friend of mine opened the door and we continued trying to get up to the roof. As we reached it we saw in all the darkness helicopters flying, the city under water and a next huge wave coming. At this moment I woke up.

This dream was so real. The sudden change, from clear sky into this dark storm and huge waves coming, was even in this dream surprising. I was confused what the meaning of this dream is."

September 22 , 2010 Kevin and Melania Manestar emailed the account of Melanie's dream in October 2007:

"It was like I was by myself somewhere in a place where I could see the sea and the mountains. I had no sense of family, just myself observing and trying to escape from this scene before me. There were other people present, but I only heard them, did not see them. And I found myself looking at the sea. I was at the beach somewhere, and all of a sudden I could see the water making waves, small waves, but bumping into each other very strange, very strange (violently). I remember someone else saying how strange the sea was acting. Then, on my way back home, I couldn't take the same road, because that road was all of sudden filled with water, lots of water, you would have to swim through it, [but] you couldn't make it because it was way above my head. But, I couldn't swim because that water also was bumping, small waves bumping into each other very, very angry, and coming from every direction. Then I took another road and I got somewhere, supposedly to the place I was supposed to go, but then darkness came and I couldn't make it. I was in front of water, and knew I would have to cross it to get to safety. But I couldn't make it so I had to wait there. That is how the dream ended."

Between October 4-12, I (Dr. Diane) took a trip with my friend, Vicki, to visit some of the Adventist historic sites. We visited Joseph Bates home, the first Adventist church to keep the 7th day Sabbath, William Miller's home and church, Hiram Edson's barn, and Battle Creek. Of importance to me was Hiram Edson's barn. We arrived at the site about one hour before Sabbath on Friday evening, October 8th. We had to get gas and a motel before sundown and were racing the clock. The site's hostess, Louise Nettles, took us through the newly built house and we stood at the cherry wood table Edson made from his land. It was there that the Whites, Bates, and Edson prayed for light as they studied the Bible to know the problem in their interpretation of scripture. We then went out to the reconstructed barn built with some of the lumber from Edson's father's barn. The surroundings were much like they were in Hiram's day. Rolling acres of cornfields went as far as one could see.



As Louise Nettles talked with us in the barn, she approached the back barn doors to shut them for the night. Standing directly behind her, as she grabbed the doors to shut them I realized that this was the barn of my dream. The layout, the lumber, and the large doors were just as I saw in my dream. A sense of awe came over me as I wondered what the meaning of this could be. I didn't want to leave, but longed to go walk through the field and pray as Hiram Edson did long ago. Sabbath morning I prayed for understanding of the meaning of the barn in my dream. Being involved in the medical work and teaching the particulars of the SDA health message, I believe that the Lord desires the health message to take a more prominent role in connection with the sanctuary in the 3 angels messages.

I feel very sure that the Lord is giving the message of urgency and the imminence of the hour. When we as doctors have a patient that is approaching the end of their life, we tell them that "they need to get his/her affairs in order. Is your will made? Is everything in account?" I believe the Lord is telling us that we are at the end of life here on earth. It is time to get our affairs in order. Our living will need to be in place.

Isaiah 26:20 "Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast."

Matthew 7:24-27 "Whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it."

Below are additional accounts of storm dream as I receive them:

Told by Christina I. 11/10: Christina told me she had a dream maybe in May 2010. She cannot recall the dream now, but as she was gaining consciousness she heard this message over and over, louder and louder: "Tell everyone you know, Jesus is coming soon. Tell everyone you know, Jesus is coming soon."

Received from Amy P., 12/3/10

We were in a residential neighborhood, Andrey, Sam, and I; I was holding Sam, we were in the middle of the street. God was telling me something hair-raising was coming, but I didn't need to worry. Soon after, I looked up and saw a tidal wave high above the housetops and wide, engulfing both sides of the street, headed our direction. There was nowhere for us to run, but I wasn't afraid, just in awe of this huge wave. As we stood there watching, upon reaching us, we lost our footing. I held onto Sam, going through the wave alive and coming out of the water unscathed. It was like swimming in the ocean and diving into a wave and coming up after it goes over you. That is all I remember. I had a wonderful sense of comfort after waking from that dream that stayed with me for several days.

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The Interpretation of the Dreams

In the book of Joel, and in Acts (2:17), we learn that the Lord will pour out His Spirit on **all** flesh in the last days of the latter rain.

*And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your [1] sons and your daughters shall prophesy, your [2] old men shall dream dreams, your [3] young men shall see visions: **And also upon the [4] servants and upon the handmaids in those days will I pour out my spirit.** And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, **before the great and the terrible day of the LORD come.** And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for **in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.** (Joel 2:28-32)*

We Adventists like to apply these verses **solely** to Ellen White and overlook the fact that she fulfilled just the part with the young "men" who were to have visions. The time of the latter rain had indeed come around 1888, but it was rejected and discarded, so it stopped for 120 years until 2010 and then began to fall anew. The verses speak clearly of four different groups of people at the time of the latter rain, and thus it is not permissible to apply these verses to Ellen White alone for the complete timeframe. All of it could have happened in her days if the church had accepted the message of Minneapolis, and then the Spirit would have been poured out also on the other groups mentioned: [1] the sons and daughters, [2] the old men, and [4] the servants and handmaids.

In the article [You must prophesy again...](#) we have already shown who the **sons and daughters** (1) of the verses are, who first recognized the voice of God from Orion and began to obey the command of God in Revelation 10:11 to proclaim another Midnight Cry.

The **old man** [2], who had dreams of God, is presented in the article series The Director [Ernie Knoll] where we show that he is unfortunately fallen. In spite of this, his dreams include loads of confirmations for our studies which will also be published there.

The outpouring of the Holy Spirit upon the **servants and the handmaids** (4), however, represents that part of the prophecy of Joel which we have just read about. These are the dreams of selected members of the Advent people, who constitute the last generation. This last generation is composed of two groups...

1. The Martyrs in the (repeated) 5th seal who have to complete the number of those who have been executed for their **faith in Jesus**:

And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled. (Revelation 6:9-11)

2. The 144,000 who will not taste death, and will go through the time of plagues without an Intercessor by the **faith that Jesus had**:

And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads. (Revelation 14:1)

Indeed, we find exactly those **two groups** in the dreams above.

I wrote in November 2010 as the final sentence of the first edition of this article that I had more to say, but for certain reasons I would let you alone with your thoughts. My intention was to

encourage you to think for yourselves, or at least to start asking questions. Now in February 2013, after nearly two and a half years, no one except the few members of this Movement of the Fourth Angel expressed interest, which shows the state of the church more than clearly.

Even Dr. Diane Burnett, whom I had written to in November 2011, and – as we can read above – herself wanted to know what it meant that she had seen Hiram Edson's barn in her dream, was not interested in further studies and did not answer when I pointed her to our website. She should have already noticed in the Orion presentation what Edson's barn symbolizes, because the Orion clock starts ticking precisely with this event. When she found the brethren with these dreams from August 2010 on, the second version of the Orion study had just been published, and therein was expressed in clear terms that Orion is a symbol for Jesus's Intercession in the Most Holy Place before the Father's throne.

Hiram Edson's barn stands for the day when he stepped out of the barn and saw in a vision the heavens opened and realized that Jesus walked over from the Holy Place into the Most Holy Place. And so the barn of Edson, which in the dreams of the brethren often is seen as a "white house" or "white building", also stands for the end of the clock cycle, when Jesus will leave the Holy of Holies, causing the plagues to begin to fall. Then only the 144,000, who have really been following Jesus wherever He goes (Revelation 14:3), will figuratively stand with Him on the sea of glass, while the earth will be given to destruction (Revelation 15).

All of the above brothers and sisters dreamed of the storm of persecution that can be recognized from the Scriptures, but only a few dreamed of the white house in which they were saved. Only in the Barn of the Message of the Fourth Angel, which is closed with two huge doors (closing of the door of grace for the Adventist Church when the storm breaks) is real spiritual and physical security. Only those who have closed (fully understood and accepted) the double doors of the Orion Message and the Vessel of Time are totally protected from the storm wind. By the prayers of the church of Adventists, who have accepted the High Sabbaths, the waves of persecution will be transformed in rigid monuments that cannot harm them. They stand firmly as witnesses to the Father with a pure life and the realization of what their **High Calling** is.

The dreams, however, show that the majority will not reach the safety of the white house. They simply overlook it and run around aimlessly. I hope and pray that the people who saw the white house in a dream will finally wake up, enter and close the doors by intensive study.

On the other hand, those who saw the tidal waves, tsunamis and floods are also God's elect, who will have the great honor to be allowed to testify with their martyrdom for the Father. They are those seen by Ellen White with the red border on their white robes in heaven. As the storm stands for the persecution, so the water masses stand for the minions of Satan, who will bring the Sabbath-keepers to death. History repeats itself:

*And the serpent cast out of his mouth **water as a flood after the woman, that he might cause her to be carried away of the flood.** (Revelation 12:15)*

The waters, by which they will be covered for a short period, symbolize the baptism with which they have to be baptized into Christ's death, to share eternity with Him after their resurrection.

All the dreams of those who will drink the cup of Jesus are of great comfort. In the dreams, Jesus points to the shortness of time under water and that everything will be just for a moment, until they re-emerge completely unharmed (resurrected). They must stand firmly on the pier or swim to the Rock (Jesus); then they will also be embraced by His peace and their fear will fade by the love of God.

Some of us have also had dreams about a white house or a building in which we are saved. However, some dreams and visions stand out. There are a lot of details that give us advice and assistance through this difficult time. Some of those people already joined us on the farm here in

Paraguay where they devote their service to Jesus. This section is about them, because they have received *the Living Spirit of Prophecy* from God and will direct both the martyrs and the 144,000 to victory in the final battle, through the delivery of God's counsel.

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The Loud Cry

Written by John Scotram

Published: Friday, May 3, 2013, 4:55 am

Originally published on Monday, April 29, 2013, 8:37 pm in German at www.letztercountdown.org

As the author of this website and the one who was used by the Holy Spirit to give His message to a dying and adulterous people, the time has come for me to once again take the floor before the evidence mounts that the final rapid movements have actually begun. I thank my brother Robert Dickinson, who has relieved me very much with his more factual writing during the time when the professed “people of God” have only assailed us with insults, exclusion and ridicule. The satanic forces were not inactive either; we gave shelter in good faith to people on our farm who were not sent by God and tried to destroy His work. All of these attacks were repelled with God’s help, and they have enriched us with valuable experience to stand firmly in this last battle for the universe—and for God Himself.

Three and a Half Years of Service

In December of 2009, the Holy Spirit began to reveal to me how all of my previous studies painted a large picture. (2004/2005: [the man with the golden measuring reed](#), 2008: the symbolism of the oath of Daniel 12) This resulted in the decoding of Revelation 4 and 5 through [The Book of Seven Seals in Orion](#). While I was on a mission trip to Brazil, the picture formed in my mind for the first time of the four pointer lines from the center star, Alnitak, to the four shoulder and foot stars. When I returned from the trip at the end of December, 2009, I could hardly wait to see which years the four holy seraphim would point to.

Armed with a sheet of paper, a ruler and a photo of Orion, I drew the lines and read the year dates. 1846 especially stood out as the beginning of the white horse, because it marked the basic mission of the church to proclaim the Third Angel’s Message. The Judgment of the Dead had indeed begun in 1844, but the church didn’t really become Seventh-day Adventist until its leaders (Ellen and James White) had accepted the Sabbath. This was the first major step towards the purification of the church that would one day sound the Loud Cry of the third angel, and proclaim the Sabbath more fully.

And at the **commencement of the time of trouble**, we were filled with the Holy Ghost as we went forth and **proclaimed the Sabbath more fully.** {EW 33.2}

God Himself wrote in the sky that this church would be the bearer of the Third Angel’s Message. Thus it is defined, and by thus it also falls! We should pay very close attention to whether or not the current Adventist Church is still proclaiming the Third Angel’s Message. More will be said on that topic toward the end of this article.

In January of 2010, the first version of the [Orion study](#) was published. I was still of the opinion that one of the Reform Churches had received the candlestick. This error was corrected in late spring of 2010, when a second far more in-depth version of the Orion presentation was published. Since then only minor changes have been made to stay in harmony with the growing light that the Lord has given us in the last few years.

In the late summer of 2010, the Lord revealed [a great part of] the [Vessel of Time](#) and the deciphering of the shadow Sabbaths through their fulfillment as seventh-day Sabbaths, which we call High Sabbaths according to John 19:31. Thus the Orion message was confirmed again, and we gained new insights. No mathematician or scientist can deny that it is impossible for all of the harmonies found in the studies to be pure coincidence. They are filling the biblical

prophecies with life through the decoding of the stars of the Orion constellation and the movements of the sun and moon. One would have to commit the unpardonable sin against the Holy Spirit to despise and trample underfoot the pierced body of Jesus, which is depicted in Orion, and His blood which contains the **Gene of Life** that was shed for us.

My personal experiences with the SDA Church and the Reform Churches defy description. There was never so much rejection and rebellion against the written word of God in any biblical time. If they could have caught me, the leaders would have had me lynched long ago by the blinded “brethren” and would have secretly buried me somewhere so that their own sins, which the Lord wrote in the sky, would not be revealed.

These two messages emphasize not only the errors and sins, but also the true forgotten doctrines of the Adventist church. They were completed in the year 2011 [published in 2012] by the knowledge of **the consequences of the remnant church’s failure**—for the universe and for God Himself—which is the completion of the Righteousness by Faith of Waggoner and Jones and the Last Generation Theology of Andreasen. As an organization, the Adventist Church did everything possible to be unworthy of its high calling.

The messages of Orion and the Vessel of Time called for repentance and a return to the old values, but the SDA Church hardened itself and hid behind misinterpreted EGW statements. It lulled its members into a deadly sleep, and began its treacherous counter-“revival and reformation”, the only fruit of which is a distorted “Great Controversy” stripped of all assertions that the papacy is the Antichrist. Now it proclaims something that has nothing to do with the white horse of 1846.

My three and a half years of ministry to the Adventist Church, preaching repentance and a return to the true teachings of Adventism, will end now in May of 2013. This article deals with the end of the second-to-last triplet and the beginning of the last triplet of the Vessel of Time. The last triplet corresponds to the time of the Loud Cry. In this article, I will pronounce the judgment of the Father, the Lord Jesus/Alnitak (the wounded one) and the third Person of the Godhead, the Holy Spirit, which form the divine Trio, over Their chosen church.

The Dying Message of Repentance

Whether in Orion or the High Sabbath List, the Lord called with great love and patience for reflection, repentance and conversion. These messages of the Holy Spirit were discarded, ridiculed and dragged through the mud while years passed. If they could not attack the message itself, they turned on the character of the messenger who never claimed to be a faultless or sinless man. Very few could—only through the help of God—defend themselves from the pursuits of the brethren and withstand the psychological pressure induced by the horde of worldly SDA drunkards, babbling for the Babylonian wine of false teachings. The true Bible-based message of God was soiled and covered in the vomit of the Lunar Sabbath, the teaching against the Person of the Holy Spirit, feast-keeping, and calling upon the old name of God.

In Orion, Jesus already confirmed both the seventh-day Sabbath and the (non-Catholic) view that the council of God consists of three independent Persons. The Vessel of Time further revealed the



importance of the seventh-day Sabbath as the fulfillment of the ceremonial Sabbaths as High Sabbaths. The **gene of life** was given to us through it, and it shows us exactly what a person needs to believe and practice to be one of the martyrs or the 144,000. The blasphemous church members, who resist every influence of the Holy Spirit, could not see any sense in these wonderful exhortations to repentance. Their anti-time-setting revelry prevented it, and instead they opened one barrel of sacrilegious wine after another, wallowing their bloated bodies in their own excrement like Bacchus.

Devoid of reason, they did not see the warnings of the Lord against ecumenism and built a golden calf for the papacy. They began their lustful dance around it on October 27, 2012, the real birthday of our Lord Jesus Christ, paying their tribute to the whore of Babylon. Thus she spread her legs and willingly received them into her bosom. They covered the face of Jesus on His special day, beat Him, and hypocritically asked... "Prophecy, who is it that smote thee?" Pulsing with erotic arousal by the questions of admission of homosexuals and ordination of women, the organized SDA Church searched for satisfaction in the prostitute's bed of Rome and did not see that they had already been weighed and found wanting.

The 2010, 2011, 2012 triplet closed the three major messages from the Holy Spirit and the new dispensation of the 10 Commandments on two tables of stone (Orion and the Vessel of Time), written by the finger of the Creator God, with the pen of His stars on the infinite papyrus sheets and the orbs of the sun and the moon. When the years of the 2010, 2011, 2012 triplet passed, God said a second time:

*...And the LORD said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted themselves: They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These be thy gods, O Israel, which have brought thee up out of the land of Egypt. And the LORD said unto Moses, I have seen this people, and, behold, it is a **stiffnecked people: Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them:...** (Exodus 32:7-10)*

Soon there will be no longer an intercessor for the stiffnecked Advent people, because Jesus will have closed the door of mercy for them before the popularly-expected Sunday Law. They are preferring the gold of Babylon to His name and His messages, and are committing adultery. Soon there will be no Moses or second Miller who would still intercede for such an organization that has rejected the God of heaven without shame.

It revels in the idea of being Laodicea and overlooks the fact that it is about to be spewed out. It doesn't listen to the warnings of Ezekiel, that the slaying would begin in the city. It repeats all of the errors of ancient Israel, which didn't have even half the light that it had.

The Church Is Not Babylon...

The chorus of one of the most popular hits that the swaying beer-tent church is singing over and over again is... "The church is not Babylon." This hymn, once composed for honorable reasons as a conditional prophecy of Ellen White, really did say that the church will not fall and would go through to the end. However, it was not referring to a church organization that is led by spies and Jesuits, but rather to Jesus' true church which adheres to God's original plans for it. These plans were clearly revealed in Orion and the Vessel of Time. The General Conference is acquiescent to Rome. Nobody who is still in a Conference church should continue to participate in its services. Only the Catholic Catechism is preached there under the guise of ecumenical "brotherly love".

Let me make it crystal clear... Whoever participates in those church services, or gathers there, will soon be burnt up by the fire from heaven in the middle of Sabbath worship and resurrected

to his damnation after 1000 years. Don't think that men like Hal Mayer or Ivor Myers, who believe they are representing the message of the Fourth Angel, constitute an exception. Their lights will go out in the rain of fire coming from the Lord.

The true SDA church is made up of those who stand against the wine of Babylon. They now gather in home groups to study the messages of God and prepare to sound the Loud Cry when the Sunday Law will become visible. They are one in faith, since all of the true teachings have been clarified by God in the last three and a half years, and all of the errors fall condemned by His personal signature.

God has a church. It is not the great cathedral, neither is it the national establishment, **neither is it the various denominations**; it is the people who love God and keep His commandments. "Where two or three are gathered together in My name, there am I in the midst of them." Where Christ is, even among the humble few, this is Christ's church, for the presence of the High and Holy One who inhabiteth eternity can alone constitute a church. Where two or three are present who love and obey the commandments of God, Jesus there presides, let it be in the desolate place of the earth, in the wilderness, in the city, [or] enclosed in prison walls. The glory of God has penetrated the prison walls, flooding with glorious beams of heavenly light the darkest dungeon. His saints may suffer, but their sufferings will, like the apostles' of old, spread their faith and win souls to Christ and glorify His holy name. The bitterest opposition expressed by those who hate God's great moral standard of righteousness should not and will not shake the steadfast soul who trusts fully in God. {17MR 81.4}

The true SDA church is not Babylon, but the SDA organization is worse than Babylon because it has discarded all of the truth that the Lord has given to His people in the final days of repentance. It concealed God's true and noble purpose for His people, and led them into a deadly false sense of security. They are the wolves in sheep's clothing that have permeated the entire church structure, and they must now suffer death by God's judgments in order for a purified church to be able to perform baptisms of true believers again. Such a terrible slaying will go through the church that there are no words to describe it. The whores and whoremongers have become the vast majority in the church.

*And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth. These are they which **were not defiled with women [church organizations]**; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb. And in their mouth was found no guile: for they are without fault before the throne of God. (Revelation 14:3-5)*

The Time of the Loud Cry

The last triplet of the Vessel of Time (2013, 2014, 2015) is the time of the Judgment of the Living and to sound the Loud Cry. Depending on how we interpret the High Sabbath List, there are different beginnings, but we know that the Loud Cry will swell and might not reach its full strength from the beginning. Here we face a problem, which the Lord continually presents to us High Sabbath Adventists...

First, consider the Orion message. The Lord gave years and some Bible verses about the seals, trumpets and churches. It was up to us to find the church events in the history books that the Lord wanted to show through the year numbers. Sometimes it took months or years until we could accurately assign an event in order to then draw the right conclusions about what the Lord was trying to say exactly. This applies to past events, but especially to the events which still lie in the future.

In the Vessel of Time, we found year triplets and the reference in the scriptures that it is about the “Seven Thunders” of Revelation 10. Here, too, only a few statements of Ellen G. White gave us assistance. We had to assign specific events to the year triplets with only a little help from the Lord.

Just recently we realized that this movement of the second Midnight Cry follows the classic example of the first Miller. He had also perfectly recognized a specific year or date, the 22nd of October, 1844, but he had the greatest difficulty correctly assigning the event to be expected at that time. He knew little of an Investigative Judgment in heaven or the Sunday Law. The Loud Cry and the Latter Rain were totally unknown terms to him. And so it is no surprise that he was mistaken in the event but not the time.

We, however, are faced with a flood of Ellen White prophecies of end-time events in non-chronological order, and now we have to assign future dates to them from the Vessel of Time. This is an almost impossible task. We need to clearly tell our readers that we are not prophets. We are just a movement of students. We are like the Bereans; we examine and analyze, but it is very difficult to always hit the mark even though we give our best and do nothing without prayer. The Holy Spirit is the author of these studies, and yet He has given us a lot of work with very little assistance. That way, others can study with us. Also, faith is always necessary. It is tested by every mistake, but must not suffer shipwreck.

We were able to understand the events of 2012 as heavenly events from the book of Ezekiel, only after “nothing” had happened on Earth. Regarding the visible events of 2013 according to the timelines of Daniel 12, we did indeed set our countdowns exactly to the predicted times, but, it was hard to say ahead of time what the exact nature of each real-world event would be. It was only when the resignation of Pope Benedict on February 27, 2013 matched exactly with the Father withdrawing from the Holy of Holies on February 27, 2012 that we realized how the heavenly events of 2012 would now find their counterparts in 2013. Only then we realized which events were related to the establishment of the abomination of desolation and the beginning of the time of trouble. The blueprint that already took place in the heavenly sanctuary is now being imitated by the monkey of God.

Please, think about it! How would you have titled the first countdown to February 27, 2013, without knowing that Benedict would resign? We knew the date, but we were not sure about the nature of the event.

It was God’s plan to facilitate our work by putting a prophet by our side. Ernie Knoll’s dreams gave confirmations of our studies, but he has fallen. We only have marginal help from the clues in his older dreams which were still from God. We couldn’t use much of it in our articles or announcements on the homepage, however, partly because the “prophet” irreversibly destroyed his own reputation by his terrible first fall, and partly because we do not know exactly where the boundaries are between truth and error in his dreams. We can clearly distinguish when Ernie fell the second time and until when the dreams were authentic. However, even the newer dreams still contain interesting information, but unfortunately they could also be traps for us, so we must consider Ernie Knoll with great caution. I will give two examples in this article.

In the last triplet of the Vessel of Time, we find some very important dates that God clearly indicates, but we still have the problem of assigning the events.

What we know for sure are the dates of the closing of probation on October 18, 2015 and the start of the time of plagues on October 25, 2015. We can also precisely determine the return of Jesus to be on October 24, 2016 through the harmony between the studies of the [Shadows of the Sacrifices](#) and the [Vessel of Time](#). That much is solid.

Other dates are less clear, but we still want to give advice to the faithful few in the church and the 144,000, who for the most part will come in from other churches as the workers of the eleventh hour. We simply can't disregard any appointed dates that God wants to show us. So we're always between the rock to know the date, and the hard place to not know exactly what event will take place on that date.

Overall, we can say that the last triplet of years is the "time of the Loud Cry." That can be seen easily because this triplet ends with the last High Sabbath of October 24, 2015. On that day, Jesus will leave the sanctuary. The censer had already been thrown down on October 18, 2015 as the last human being that could be saved will have been saved. The Great Controversy will be almost decided by that time, but the 144,000 will still have to go through the plagues without an Intercessor. That was easy to determine.

Determining the starting date for the time of the Loud Cry is a little harder though. There are different ways to interpret the beginning of the events in 2013. The current question is: when exactly does the last triplet of the High Sabbath List begin?

1. The High Sabbath List constitutes, as the name implies, a list of all possible High Sabbaths which could occur during the given years. Whether a High Sabbath actually takes place, however, is still dependent on the barley sample. If we want to start the last triplet on a High Sabbath in 2013, theoretically we have two High Sabbaths to choose from: June 1, 2013 from the N1 group of the second possibility (not confirmed by this year's actual barley search), and June 15, 2013 from the N3 group of the first possibility (which has been confirmed by the barley search). Thus we have two different possible starting dates for the beginning of the time of the Loud Cry. Which one will it be?
2. Spring and autumn feasts are facing each other in the list. The first spring feast day in 2013 was Passover, April 24-25. We called everyone to observe this Passover with a special Lord's Supper because we are confident that only those who express their faith through a Lord's Supper will have protection from the death-dealing angel, which will soon deal. Was that the beginning of the time of the Loud Cry?
3. There are also High Sabbath groups to be considered. Passover and the Day of the Wave Sheaf are not defined as ceremonial Sabbaths in the word of God and can never be High Sabbaths, yet they are part of the N1 and N3 High Sabbath groups. The first Sabbath-day celebration in 2013 was the Day of the Wave Sheaf on April 27, 2013. It heralded the beginning of the N3 High Sabbath group, which also could start the last triplet. Was that the beginning of the time of the Loud Cry?
4. We still have certain phases of the moon to consider. The paschal full moon marks the first spring feast. It was on April 25, 2013. The fall feasts, by contrast, are preceded by the first crescent after the astronomical new moon. That is when the Feast of Trumpets takes place. Which Passover full moon begins the time of the Loud Cry, the first or the second possible Passover?

We want to give the warning. We want the faithful few to ponder these things so they finally realize how important these messages are for their character development. This message is not about time setting; it's about knowing God, who can be found if you dig deeper into His Word and His prophetic messages. Ultimately, the seal of the 144,000 is given only to those who obtain a deep understanding of the nature of God. Even the note about the seal on our website isn't heard, because the people are too preoccupied with themselves to want to get to know God.

We were able to decipher the four (!) timelines of Daniel 12 completely and bring the heavenly events into **perfect harmony** with the earthly events of 2013. However, we have different dates that God has given in the Vessel of Time to define the beginning of the time of the Loud Cry. We

would be able to set countdowns to them and have even set some, but we are still not quite sure 1. if something will happen on that date, or 2. what exactly would happen on that date. We get questions again and again about that, and we wish to clearly admit that we still have problems assigning many end-time events. This must necessarily be so, for Jesus taught:

*Now I tell you before it come, that, **when it is come to pass, ye may believe that I am he.** (John 13:19)*

Prophecy mainly exists to prepare us so that when it happens, our faith is strengthened. Therefore, it is important for our students to understand the difficulties we have with future events. Soon we will see clearly how everything has to fit together, just like with the prophecies of Daniel 12.

Our Countdowns

So how do we justify our current countdown? That is a legitimate question and will be answered honestly. In the previous section, I showed the difficulties we have in assigning many future end-time events to the God-given dates in the last triplet of the Vessel of Time.

Some future events (not including the closing of probation and the Second Coming itself) are:

1. The beginning of the time of the Loud Cry
2. The outpouring of the Latter Rain in fullness (the Latter Rain is falling since 2010 with the Orion message)
3. The fireballs (one large, as well as multiples!)
4. The national Sunday Law goes to Congress
5. The national Sunday Law goes into effect
6. The coming of the false christ as an angel of light
7. The sifting and sealing



There are many different statements by Ellen G. White about all of these issues, which can often be read with varying interpretations. The timelines of Daniel were papal copies that clearly resembled movements in the heavenly sanctuary of God. Similarly, when the events that God points to with His finger come to pass, it will be clear what event corresponds to what time.

The points in time that are clearly marked by God are the High Sabbaths, on which He himself intervenes and acts—as we currently understand it. In the last triplet of years, these High Sabbaths are:

1. The second possible Seventh Day of Unleavened Bread on June 1, 2013 (not confirmed by the barley sample)
2. **The first possible Pentecost on June 15, 2013 (confirmed by the barley sample)**
3. The first possible Day of Trumpets on September 27, 2014
4. The first possible First Day of the Feast of Tabernacles on October 11, 2014
5. The first possible Shemini Atzeret on October 18, 2014 (exactly one year before the close of probation)
6. The first possible Seventh Day of Unleavened Bread on April 11, 2015
7. The second possible Day of Atonement on October 24, 2015

It is certainly no coincidence that there are exactly **SEVEN** High Sabbaths before the time of plagues. That is important information from the Lord. Seven is the number of perfection and complete fulfillment in Christ.

The only feast and High Sabbath which could have to do with the outpouring of the Latter Rain based on the meaning of the feast itself is this year's true Pentecost. We gained this knowledge on April 27, 2013 prayerfully. The Latter Rain in fullness should begin from this point on, and also the Loud Cry which can only take place under the Latter Rain.

Doesn't the Sunday Law have to come first? Several times now, we have seen that end-time events do not occur as our Adventist scholars imagine, because there are many different and often ambiguous quotes from Ellen White. God gives us the pattern of High Sabbaths, but we do not know how "precise" it is. Neither do we know whether or not He points to general periods. All we know is that the only festival that is closely related to the outpouring of the Holy Spirit is Pentecost, and this time it's a High Sabbath—the only Pentecost High Sabbath between now and the coming of Jesus. That is reason enough for us to put a countdown on it.

Why did we also announce the fireballs for that date?

Let's look at a short "dream" of Ernie Knoll, which was not really a dream. It has been repeated four times (!) so far. It was also highlighted in the warning on his website. This dream of Ernie Knoll is one of the messages that still clearly came from God:

PREPARE... June 22, 2007

This was not actually a dream. It was almost 5:00 AM. I woke up because I thought I heard my wife say something but she had not. She said she was in the middle of a common dream. I told her that I heard a voice say "AS JUNE IS A SHORT MONTH, SO IS TIME. PREPARE FOR THE WRATH OF GOD."

I've had the dream in front of me for many years, and could only find one interpretation of it. The dream was given on June 22, 2007. There were still eight days remaining until the end of June ("AS JUNE IS A SHORT MONTH..."). Eight days in prophetic time are eight literal years. The dream was in 2007. Adding eight years brings us to 2015, the year in which the wrath of God begins. We know that is correct because we know that the exact beginning of the year of plagues is October 25, 2015.

So far, so good. But why does God pick the month of June to explain to Ernie Knoll something in 2015? He could have used any month, eight days before its end. For that matter, He could have used any other year, with a corresponding adjustment of days! What was special about June 22, 2007? I admit, I thought about this for years but didn't come to a conclusion.

On April 27, 2013, our previous countdown expired. We were expecting something that I will explain later. It was precisely on that Sabbath that I finally realized why God selected June 22, 2007 to announce His wrath. The wrath of God is manifest not only during the time of plagues, but especially in the purification of His apostate church. Only a church purified from the filth of the Babylonian whoremongers can raise the Loud Cry. We know that the second beast will also cause fire to come from heaven to alter the paradigm of humanity in order to make it easy to impose the Sunday Law upon a human population then stricken by the first woe.

Many within Adventist ranks have written books about the great disaster. There are entire collections of quotations from Ellen White that say significant changes will be taking place on the planet before the Sunday Law. The best known are the fireballs that some interpret as asteroids and meteors and others as nuclear bombs. I don't want to get into that. In any case, it will be terrible enough that people believe it is the "wrath of God" and will then want to keep Sunday holy.

In prayer on April 27, 2013, the “thought” occurred to me to investigate whether the dream date of June 22, 2007 would be a feast according to God’s true calendar as found in the Gethsemane study. The corresponding astronomical calculations resulted in a big surprise: June 22 was the true Pentecost of 2007. At 5 o’clock in the morning, Ernie heard the voice that warned of the wrath of God. The wrath of God should come on a feast of Pentecost, and we know that it has to come this year. And this year the Feast of **Pentecost**, which has even been confirmed by the barley sample, is a **HIGH SABBATH, June 15, 2013**.

Therefore, we believe that two events could occur on June 15... For some, the beginning of the outpouring of the Latter Rain, and for others the outpouring of God’s wrath in the form of fire (fireballs).

We share our thoughts and leave it to the readers to decide for themselves what they want to believe to be true or not. God does not force us to believe, and we do not either. We have seen how the logical and irrefutable harmonies of these studies have been dragged through the dirt, and we have seen how the prophet Ernie Knoll has self-destructed, so we are very disappointed with the church and the brethren. But our love has not cooled down yet. We continue to make ourselves a laughing stock for your sakes, so that at least some might be saved. I admit that I’m quite fed up with casting God’s pearls before the swine of the church.

God’s Last Warning

Another one of Ernie Knoll’s dreams that had not yet been fully deciphered pointed to either April 27 (our previous countdown) or May 27, both of 2013. As always, we were careful to put the countdown on the earlier date, as it coincided with the Day of the Wave Sheaf on the Sabbath of April 27. As explained above, the only thing that was clear at that time was that the time of the Loud Cry would have to begin in the spring of 2013. Thus we titled the countdown accordingly.

Part of the **Two Cars** dream follows:

The Herald now instructs that time is so short and **many do not understand, nor do they want to admit that we are in the last rapid moments**. He says he needs to take me somewhere else so that I can get a better understanding. I am to notice what I will see and report it. We go to where I stand in front of a small desk. I notice a **daily desk calendar** that I understand to be a gift. There is a **cartoon** at the top and a humorous caption underneath. I look at the picture, read the caption and laugh. I flip to the next page, look at the picture, read the caption and flip the page again to the next day. I continue flipping through the pages, day after day. Suddenly, the calendar pages begin slowly flipping by themselves. I watch in amazement as the pages begin flipping faster and faster. The pages now flip so fast that it is just a blur.

I now walk to a window and notice the **grass in the yard is growing very fast**. In the blink of an eye the grass is now mown, then begins growing again. I look up and notice the sun is moving across the sky very fast from the east to the west. This is followed by the moon moving across the sky and it is constantly changing its size. I see it go from a full moon to a small sliver and then back to a full moon. This is followed by the sun moving across the sky followed by the moon again. I now notice tree limbs and leaves growing. Looking up to the sky, I see stars streaking across. It is like time is compressed, passing by rapidly.

Everything now comes to a quick halt. All sound stops. Everything is still and quiet. **Suddenly there is an incredibly loud sound that does not have a description. It resembles the sounds of a million train or truck horns blowing at the same time. The black fabric of the still night sky now rips apart and there is a brightness that has no description.**

An initial interpretation of this part of the dream was printed in the third part of the Gethsemane study, but we pulled it out when Ernie Knoll began to attack our movement and its leader through

his dreams. We can see that the dream applies to the springtime because of the fast-growing grass and the growing branches and leaves on the trees. Whatever spring this is has two full moons, and the second one is followed by one day and one night (“This is followed by the sun moving across the sky followed by the moon again.”). After that, there is a second day, because Ernie can only see the “tree limbs and leaves growing” in daylight, and a second night in which he sees the stars streaking across. That night, something happens to convince everyone that the “last rapid moments” have begun.

In the [Gethsemane study](#), we recognized that Passover always comes on the full moon (or a day earlier) and that Jesus was resurrected on the second night thereafter. This is the day of the wave sheaf. This is all explained in detail in the [Shadows of the Sacrifices](#). Ernie Knoll dreamed [The Cross on May 25, 2008](#). Both dreams confirmed the crucifixion date of Friday [May 25, 31 A.D.](#) as found by the second Miller.

The desk calendar has a second application, however. The last rapid moments began with the start of the timelines of Daniel 12. First, the abomination of desolation had to be set up in the form of Pope Francis, so that the Roman armies could attack. In my first application of this part of the dream, I was not quite sure how to explain why the calendar was a comic cartoon calendar for the year 31 A.D. So it must be that the last rapid moments begin with a date that would be recorded in a cartoon calendar that Ernie might laugh at in his superficiality. Only then would the spring with the two specific full moons come. Once it started, everything would have to happen within a single calendar year, because such calendars only include a single year.

The beginning of the literal fulfillment of this part of the dream was indicated by news articles like this one: [German calendar might have freakishly predicted the pope’s resignation](#)

You could buy the cartoon desk calendar that Ernie Knoll dreamed of as early as August of 2012. It all started with a “comic” for February 10, 2013 that announced the resignation of Pope Benedict, which was the straw that broke the camel’s back or the action that opened the bottomless pit.

Since we cannot tell how many days Ernie looked over the flipping pages before he went to the window and saw the two full moons, it was difficult for us to decide which of the spring full moons of 2013 would be the one that would appear two days before the big event. For us, there were only two full moons in question: the Passover full moon of April 25 or the second Passover full moon of May. The resurrection anniversary of April 27, 2013 fell on a Sabbath. This was not a High Sabbath since the day of the wave sheaf is not specified as a ceremonial Sabbath, but it was nevertheless a feast day on a Sabbath. Out of caution we set the countdown to that date in order to once again give our readers a little warning to take the Lord’s Supper of April 24 seriously.

[**Note:** When publishing this article, we did not know yet that the big event indeed had occurred exactly on April 27, 2013. Later we published the three-part article series [The Wrath of God](#) explaining what had happened.]

Now that the first possibility has passed, we are sure that the last full moon of spring must really precede the event. And if we look in our feast day table, we find a surprise: It’s the crucifixion day of our Lord, [May 25, 2013](#), on the second full moon that Ernie saw. It is also very interesting that the first Passover full moon in California couldn’t be precisely assigned to the 24th or 25th of April because the astronomical full moon was at midday on the 25th. By contrast, the second possible Passover full moon occurs during the night of May 24 to 25, shortly after 9 o’clock, thus clearly decided. Two nights later, in the hours just before dawn on the 27th according to California time, an event will occur which will cause even the worst deniers and gainsayers to blush and admit that the last rapid moments have already started. We do not know exactly what the event is, but there is an interesting reference that should give our readers reason to pause:

On page 364 of the [American State Papers](#) of the Religious Liberty Association, regarding the introduction of the Sunday Law in the United States in the 1880s, one can read when the official entry for the Sunday Law by Senator H.W. Blair was made. It was on May 21, 1888. Only four days later, he filed his application to amend the Constitution of the United States to abolish the separation of church and state, and that was on **May 25, 1888**. When you consider that the last triplet of the High Sabbath List corresponds exactly to the triplet of 1888–1890, this becomes a historically and eschatologically important date. As you can see, the triplets probably correspond in the events as well as the code. I leave it to the reader to draw his/her own conclusions as to the events expected two nights after this special Sabbath, the memorial of the true crucifixion of Jesus. There are too many coincidences for our taste, to not see an indication that we are nearing the launch of the Sunday Law. We are keeping a close eye on the events of May 27, 2013 for that reason.



Those who didn't observe the Lord's Supper on April 24, 2013 can still catch up and partake on the evening of May 24 according to the Mosaic rule of the second Passover. There will be no special protection for anyone else during the events that are soon going to physically affect millions. In this Movement of the Fourth Angel, the feast day and Sabbath of May 25 is a special day of remembrance for the crucifixion of our Lord, just like October 27 was for His birthday. In a sense, the Gethsemane study represents the center of all the studies because the cross is what explained God's true calendar to us. **Jesus and the Cross are and remain the center of all Adventist doctrine.**

Come Out of Her, My People

The cry of the Fourth Angel of Revelation 18:1, "Babylon the great is fallen, is fallen" has been sounding from us for three and a half years now. Many confuse this cry with the Loud Cry of the third angel. The cry of the Fourth Angel arrives just in time (since 2010) to join the work of the third angel, for these messages to become the Loud Cry **together**. Read carefully:

The light which attended this angel penetrated everywhere, as he cried mightily, with a strong voice, "Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird." The message of the fall of Babylon, as given by the second angel, is repeated, with the additional mention of the corruptions which have been entering the churches since 1844 [[Orion message and the Vessel of Time](#)]. The work of this angel [[the fourth angel since 2010](#)] comes in at the right time to join in the last great work of the third angel's message as it swells to a loud cry. **And the people of God are thus prepared to stand in the hour of temptation, which they are soon to meet. I saw a great light resting upon them, and they united to fearlessly proclaim the third angel's message.** {EW 277.1}

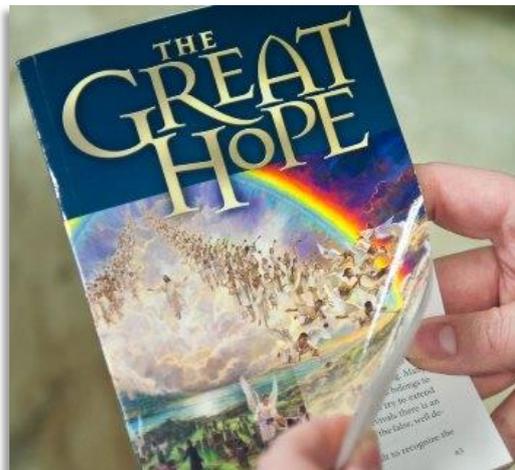
The cry of the fourth angel is not the Loud Cry, but the combination of the two messages is. The message of the third angel will become loud when...

1. ...the angels begin to unite,
2. ...it is clear that the hour of temptation is imminent.

The Third Angel's Message is a warning against receiving the mark of the beast:

*And the third angel followed them, saying with a loud voice, If any man worship **the beast** and his image, and receive his mark in his forehead, or in his hand, The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship **the beast** and his image, and whosoever receiveth **the mark of his name**. (Revelation 14:9-11)*

If anyone wants to proclaim the Third Angel's Message, perhaps even **loudly**, then he must first know and **preach who the beast is**, otherwise he cannot know what the mark of its name is. Ted Wilson, who is reserved for the time of plagues, and his hyenas have disfigured and stomped into the ground the only Adventist book that still preached the great truth about the papacy. They slashed more than 700 pages of divine inspiration down to 90, and are now sending their minions, stupefied by bread and circuses—name-only Adventists—to spread 190 million of these “Great Controversy” books changed into “The Great Hope”. They have great hope that their sleeping ones don't notice anything, but just continue to pay for the destruction of their own faith with at least 10% of the little that the state leaves them in these wonderful times.



No one who refrains from preaching that the papacy is the beast is proclaiming the Third Angel's Message! Nobody who joins the ecumenical movement is allowed to say that the papacy is the beast. The organized Adventist Church has connected thoroughly, world-wide, with ecumenism, therefore they cannot and will not proclaim the Third Angel's Message. Yet anyone who does not preach this message and worships the beast will be part of the smoke whose torment ascendeth up for ever and ever.

The time of temptation or tribulation is upon us, and it is high time that the last faithful Adventists leave the congregations of the General Conference. It is Jesuit-led. **The organized church and leadership are not Babylon; they are worse than Babylon, because God's people who had all the light chose these leaders.** Go out of these congregations and don't give your tithe to the work of Satan and to the dissemination of the doctrines of devils of a QOD-nature of Jesus and Spiritual Formation.

All over the world, people who believe the true Adventist teachings are asking where they should get baptized now. Do you want to allow these people to get baptized, when they are more faithful than you are? Or would you rather do what your leaders do, who tell them to go to hell, where they claim the Orion message comes from? Will you still call evil good and good evil?

Anyone who goes to bed with a whore is a fornicator and is, in a moral sense, more corrupt than the whore herself! Do not become one flesh with the whore by paying your leaders for their fornication with her! Take your stand under the banner of God and pull the rug out from under your leaders' fornication! Stop paying your tithe and throwing your sacrifices to the feet of Satan's servants like slaves, and stop wallowing like pigs in the excrement of your drunken leaders! Break the shackles of your cage of every unclean bird that is pursuing its lust of Rome! Give her the double portion of the wrath of the God who already prepared, since 2010, a cleansed church with pure doctrines where you can go! Form home groups if you can't re-claim your church! Send the henchmen of Rome back to their commander, whose number is 666!

[**Note:** In fall of 2014, we received the light on when this union of the two messages should have taken place: **17 Moons and a White Horse**. In the article **Last Call** we told shortly afterwards what really had happened and which terrible consequences this had for the Adventist Church.]

LEAVE THE CONFERENCE CHURCHES AND UNITE WITH THE FOURTH ANGEL! LET'S START THE LOUD CRY TOGETHER!

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The Rushing Mighty Wind

Written by Robert Dickinson

Published: Monday, June 17, 2013, 8:38 pm

Created: Monday, June 17, 2013, 8:38 pm

All throughout our experience with the Orion message, we've been walking by faith. Although we have seen many evidences along the way that give us the assurance that God is with us and leading this movement, He has not provided a crystal-clear proof that the world at large cannot dispute. It begs the question: why?

*And the LORD answered me, and said, Write the vision, and make it plain upon tables, that he may run that readeth it. For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry. Behold, his soul which is lifted up is not upright in him: but **the just shall live by his faith.** (Habakkuk 2:2-4)*

Furthermore,

*But **without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.** (Hebrews 11:6)*

Thus faith and belief are necessary for us. Is it possible to exercise belief when you already know for a certainty? Is it possible to possess faith when walking by sight? The Bible's clear definition of faith is even connected to the passage in Habakkuk:

*Cast not away therefore your confidence, which hath great recompence of reward. For ye have need of patience, that, after ye have done the will of God, ye might receive the promise. **For yet a little while, and he that shall come will come, and will not tarry. Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him. But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul. Now faith is the substance of things hoped for, the evidence of things not seen.** (Hebrews 10:35-11:1)*

By definition, faith is not sight. Once we see, we no longer walk by faith. Now we can understand why God always leaves room for doubt: He does not want to destroy our faith!

While God has given ample evidence for faith, He will never remove all excuse for unbelief. All who look for hooks to hang their doubts upon will find them. And those who refuse to accept and obey God's word until every objection has been removed, and there is no longer an opportunity for doubt, will never come to the light.

Distrust of God is the natural outgrowth of the unrenewed heart, which is at enmity with Him. But **faith is inspired by the Holy Spirit, and it will flourish only as it is cherished.** No man can become strong in faith without a determined effort. Unbelief strengthens as it is encouraged; and if men, instead of dwelling upon the evidences which God has given to sustain their faith, permit themselves to question and cavil, they will find their doubts constantly becoming more confirmed. {GC 527.2-3}

This is an important principle at work, which will be elaborated on in the future. Suffice it to say that this is one of the reasons why God will not confirm this movement in a way that removes all doubt in the eyes of the world until probation has closed. By that time, every person will have made up their mind. No more souls will be salvageable. Only then, unmistakable proof will be given in the event of the Betelgeuse supernova and the effects of the GRB (gamma-ray burst). No one will be denied the opportunity to believe through faith, because everyone will have

already had the chance to decide. Nevertheless, those last seven days from October 18 to October 24, 2015 will be especially trying for those who have put their trust in God.

We have already covered what **the wrath of God** means to the faithless in the preceding articles; now I will focus on how God will protect His faithful people during the time of plagues. This article springs from the vivid message that we received here on our farm on the Pentecost High Sabbath of June 15, which we now share with you.

The Latter Rain and the Loud Cry

The Latter Rain has been falling since the **Orion Message** was published in 2010. The Holy Spirit has not only been leading in the studies which we present, but has also been moving people's hearts and minds to understand and accept these messages for themselves. The Latter Rain and the sealing are symbolized in Ezekiel by the man with the writer's inkhorn. The Holy Spirit seals us as He leads us into all truth and works a change in our hearts. The prerequisite is to "sigh and cry" for all the atrocities that are done in Adventism.

*And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which had the writer's inkhorn by his side; And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and **set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.** (Ezekiel 9:3-4)*

Those who haven't seen the sinfulness of the church, and therefore don't sigh and cry, will not be sealed and saved from the coming destruction. On the other hand, the Holy Spirit (with the writer's inkhorn) comes to those who do sigh and cry, and writes on their foreheads. How else can we learn for certain what sin is, and which sins we should sigh and cry about, but by looking at Jesus and the wounds as He reveals them in the Orion constellation?

We learned in a previous article what **The Loud Cry** entails. It especially includes the (time) announcement of the day of God's wrath and the second coming of Jesus as well as the three angels' messages with the added mention of the sins that have entered the church:

John came in the spirit and power of Elijah to proclaim the first advent of Jesus. **I was pointed down to the last days and saw that John represented those who should go forth in the spirit and power of Elijah to herald the day of wrath and the second advent of Jesus.** {EW 155.1}

GRB 130427A signaled for us to write about the time of the plagues in detail. It struck on the first feast day of 2013 that fell on a seventh-day Sabbath, and thus it opened the last triplet of the HSL (**High Sabbath List**) and the time of the Loud Cry. The distant GRB of April 27 marks the beginning of the Loud Cry, while the deathly close GRB of Betelgeuse will mark its end. Our message couldn't have been complete without treating the subject of the wrath of God, because it is part of the content of the Loud Cry.

The GRB struck on the day of the wave sheaf (firstfruits), which is grouped with Pentecost in the HSL because they always fall on the same day of the week. This year, they both fell on Sabbath which made them extra special. The sign of GRB 130427A was followed up on Pentecost with a complementary sign, once again supplying the material for this new article to round out the subject of the plagues. The GRB of April 27 applied to the whole world, but the sign we received on Pentecost was local, and applies only to the faithful.

The dates of the GRB and Pentecost are highlighted by the HSL. The Orion Clock points to the year, but the HSL points to the day. It is more than interesting to note that the Orion Message and associated studies came to John primarily during God's especially appointed times of the year. High Sabbaths are times when the Holy Spirit especially leads in this movement.

This phenomenon is nothing new to Adventism. It was during the special HSL triplet of 1888, '89, '90 that God began to bestow the light of the fourth angel upon His people. Those years dovetailed into the sabbatical cycle and the jubilee cycle, showing that God is with us in a special way not only on His weekly Sabbath, but on all of the seven-cycles that He established. He gives light proportionate to the occasion. The 1841, '42, '43 triplet also aligns with the sabbatical and jubilee cycles. Those who lean on God can hear His heartbeat in all of the cycles of seven.

The Sabbath, especially High Sabbaths, are when God draws near to the creatures He loves, just like how Adam and Eve enjoyed communion with Him in the garden. These are times of closeness between God and His people. The **Gene of Life** represented by the HSL shows the character of the One who set the appointed feast days in the first place.

Revelation 13 attributes the fire from heaven and the subsequent image (Sunday Law) to the beast, not to God. Of course God will permit the satanic agencies to do what they will do, but the act does not originate with God and does not illustrate His character. Satan is the one who wants to destroy and control, but God gives life and free will.

And he [the beast coming up out of the earth] doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men, And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. (Revelation 13:13-14)

The big world-changing fire from heaven is not marked directly by the HSL because the HSL shows what God does, not what Satan does. It represents the gene of eternal life that was in the blood spilled at Calvary, not the malice of satanic agencies. For that reason, it was incorrect to place the fireball event on Pentecost. It was a High Sabbath of the Lord, and you will see how God acted on our behalf through the Holy Spirit on this day.

It is sometimes the case that we forget what we had previously studied, or we fail to re-study previously-written material in the light of new understanding. I'm sure that our readers have experienced that too. The matters we write about are so profound that every time an article is re-read, the understanding of a person reaches ever farther into the fathomless depths of the things of God. Meanwhile, life experiences amplify the messages in a personal way. At first, the mind can scarcely grasp things so removed from the ordinary, but as a person settles into the truth and the grand picture becomes clearer and clearer, the finer details and more subtle truths can be better discerned.

The HSL indicates the times of God's working, not the working of the enemy of souls. Therefore, we set our **Last Countdown** to the beginning of the plagues on October 25, 2015 after the High Sabbath of October 24 when Jesus will leave the Most Holy Place. (The wise, however, will understand that probation will actually close for all of mankind seven days earlier.)

The Warning Tempest

We have had some remarkable experiences with storms here on the farm in the past year. One of the worst ever happened to come on the morning that Brother Gerhard arrived here over six months ago. He is our own lumberjack, being that he has experience felling trees. At first the rain was nothing unusual, but while we were on our knees praying during morning worship, the intensity of the storm increased severely. During the prayer we heard the wind and rain, then crashing and clanging. As Jan was praying, he asked for protection from the storm, and by the

end of his prayer most of the violence had given way to a heavy rain. We peered out the windows to see what had happened, and immediately saw that it was very bad.

Once the rain had lightened up, we went out to inspect for damage. Quite a number of trees had fallen, but there was no significant damage to any of the structures! There were just a few minor damages that were easily repairable. The way some of the large trees were snapped off suggested that a tornado had struck (see photo; unfortunately, the actual thickness of that trunk is not so apparent). Neighbors did not have any damage, so it appeared to be focused specifically on us. We thanked God for His protection; no life or structures were hurt. One tree fell right beside one of the cows, but didn't harm it. Trees fell all around the comparatively fragile ramada, but didn't break it.

Needless to say, it opened our eyes to the dangers posed by the many large trees that were close to the houses. As a result of that storm, the Holy Spirit prodded Gerhard to cut down the dangerous trees as a precautionary measure to avoid damages in future storms. Although God protected us, we recognized that we needed to do our part to prepare wisely for the inevitable.



A large tree, snapped like a toothpick



Left: Jan and Gerhard. Inset: "come-along" hand winch and cables. Right: Pascal operates the winch while Gerhard cuts the tree.

Taking away the trees has given additional benefits. It has widened the view of the sky and opened the way for more sunshine to brighten our homes and smile upon the fruit trees.

As always, the Lord allows us to experience things ahead of time so that you can learn from our experiences. As terrible as the imminent fireball storm will be, it is only a warning like the storm I just described. It will be disastrous for those who have had light and neglected it, but it will incite the faithful to prepare for the real tempest that is coming.

A Shelter in the Time of Storm

Little did we know that we would have another bad storm on the eve of Pentecost. We tried to clear the dangerous trees before that date, and had succeeded in removing the worst of them. Some of the trees were very challenging, and many times the tools that we have to use in this country are inadequate. In many cases the heavy trees were leaning over the buildings, making the job exceptionally dangerous. In one such case, the cable came loose under the strain and the tree leaned back toward the temple, held only by the hinge a couple of centimeters thick! (Photo with Jan and Gerhard above.) Another difficult case was a tree that we nicknamed "The Devil's Hand" which threatened to crush one of the houses.



Felling trees is dangerous work.

In the same way that we used the abilities God gave us to do the challenging and strenuous work of clearing trees, we must apply effort to overcome our weaknesses and rid our lives of things that cast a shadow over us and keep us from reflecting God's light to others. As we work, we pray for divine aid and the Lord works with us.

The people of God on earth are the human agents that are to cooperate with divine agencies for the salvation of men. To the souls that have joined themselves to Him, Christ says, "You are one with Me, 'labourers together with God'" (1 Corinthians 3:9). **God is the great and unperceived actor; man is the humble and seen agent, and it is only in cooperation with the heavenly agencies that he can do anything good.** It is only as the mind is enlightened by the Holy Spirit that men discern the divine agency. And hence Satan is constantly seeking to divert minds from the divine to the human, that man may not cooperate with Heaven. He directs the attention to human inventions, leading men to trust in man, to make flesh their arm, so that their faith does not take hold upon God. {2SM 123.1}

Once we have done all we can do, we must simply trust God. There was one especially large tree between the weakest structures on our farm. When Brother Gerhard looked at it, he saw that no matter which direction he would bring it down, it would damage something.



"The Devil's Hand" threatening one of the houses.

Therefore, he decided to leave it in God's hands, remarking that God will have to fell that tree in His own time. Lo, and behold, He did!

When the "rushing mighty wind" of Pentecost came to us in the form of a storm, it was intense. It came on Friday, June 14, just before the High Sabbath. It brought with it hail stones, some about the size of golf balls. It was brief but intense. All of our houses were safe because we had done our preparatory work. Several sizeable trees were knocked down again, evidencing that this storm was much stronger than the last. **[UPDATE: several of our neighbors eye-witnessed the funnel and said that they had never experienced a storm this bad in their life! It did affect others in our vicinity, but only in the local area.]**

The big tree that was beyond our ability to handle without causing damage came down during the storm. Indeed, God felled it just like Brother Gerhard had said! The tree was uprooted and laid down perfectly without harming any structures or fruit trees! It fell away from the ramada, and did not break the fruit trees around it. Large limbs fell just inches from the brick oven roof, and would have crushed it if the tree had fallen just a little differently.



The wrath of God that is coming upon the earth in the seven last plagues will be the biggest "storm" that humanity will ever face. Isaiah described it as follows:

*And the LORD shall cause his **glorious voice** to be heard, and shall shew **the lighting down of his arm, with the indignation of his anger, and with the flame of a devouring fire, with scattering, and tempest, and hailstones.** (Isaiah 30:30)*

God's people would do well to prepare in every way by doing their part like we did. Search out the hazards to spiritual life, and work to cut them away so the sunshine of God's truth can send its cheerful beams unobstructed through the windows of the heart. Once a storm hits, it is too late to prepare!

Nevertheless, God will help us in the things that we aren't able to do.

*And there shall be **a tabernacle for a shadow** in the daytime from the heat, and **for a place of refuge, and for a covert from storm and from rain.** (Isaiah 4:6)*

The righteous will be protected during the time of the plagues like we were. When the tempest of God's wrath comes upon the world, He will shelter His own. They will have prepared and done everything in their power, and God will protect them from the plagues which are beyond their ability to physically prepare for. Our work is to follow the Holy Spirit's leading to work how we can while we can, but when the real storm breaks forth we must lay the matter in God's hands and trust in Him to protect us just like with that particular tree.



Psalms 91 captures the theme:

*He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty. I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust. **Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.** He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler. **Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day; Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday. A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee. Only with thine eyes shalt thou behold and see the reward of the wicked.** Because thou hast made the LORD, which is my refuge, even the most High, thy habitation; **There shall no evil befall thee, neither shall any plague come nigh thy dwelling. For he shall give his angels charge over thee, to keep thee in all thy ways. They shall bear thee up in their hands, lest thou dash thy foot against a stone. Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet. Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name. He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him. With long life will I satisfy him, and shew him my salvation.** (Psalm 91)*

Remember the principle that God will not supply irrefutable proof, because we must always exercise faith. Even during the plagues, the protection of God might not appear so sure. While the tempest is roaring, we might be wondering every moment what perils are about to befall us, just like we wondered what damages the farm was suffering while we heard the wind and hail raging outside. The time of the plagues is the time when faith is all we have to hang on to. It is the time of Jacob's trouble:

*Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; **but he shall be saved out of it.** (Jeremiah 30:7)*



I know that many of our readers will be able to relate to our experiences because of their own storms. The Lord speaks to us in terms that we understand. I'll close this article with a video:



<http://whitecloudfarm.eth.limo/vid/?hash=QmaQP42VdWQY6i7hd4AcG3xB368sNN3cb8KwK Dm3kGapnE>
Video: The Storm

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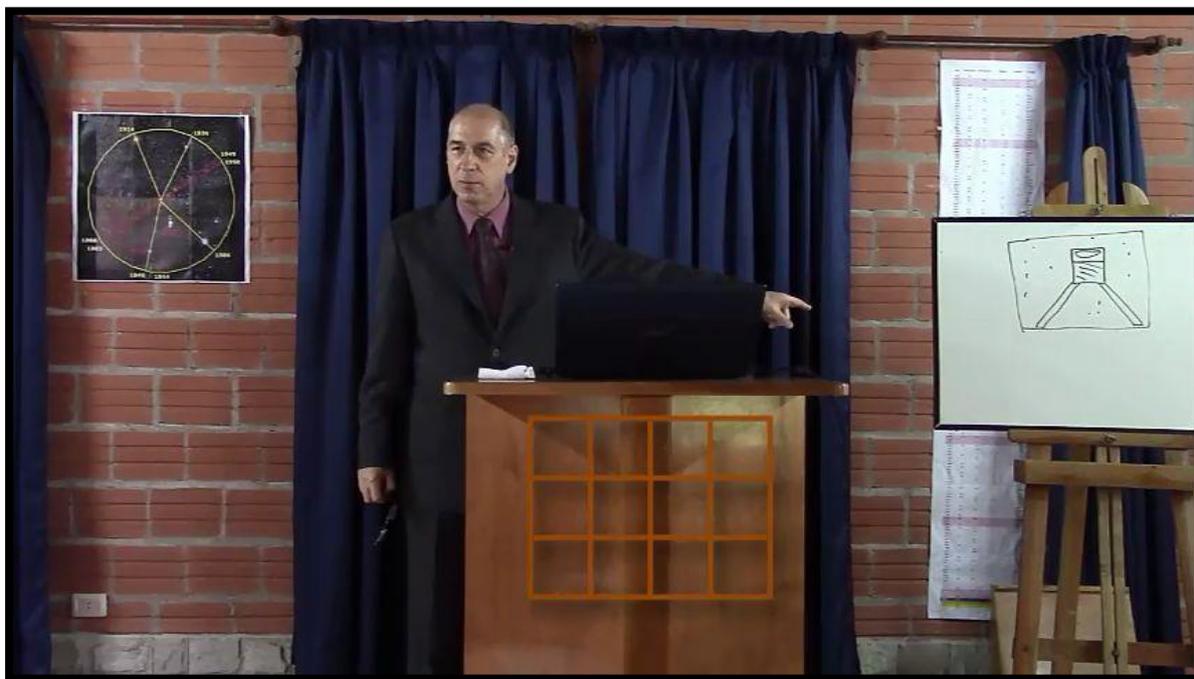
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Women's Ordination Brings Sunday Law

Written by John Scotram

Published: Sabbath, June 29, 2013, 12:37 pm

Originally preached on Sabbath morning, June 29, 2013 in English



Video: [Women's Ordination Brings Sunday Law](#)

[The text of this sermon follows, edited and formatted as an article.]

[Please note especially the comments highlighted in blue, which are updates to bring the level of knowledge up from what we had at the time of the sermon!]

I'd like to share with you some verses from the book of God. Chapter 9 of Ezekiel.

*He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand. And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them was clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brasen altar. And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which had the writer's inkhorn by his side; And the LORD said unto him, **Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.** (Ezekiel 9:1-4)*

Only those who sigh and cry receive the sign of God, the seal. Only those. Let's pray.

Dear Father in heaven, our Lord, our great God, our hope, and our fortress as we sung before,^[1]

The time that is coming now—and we are in the midst of it—is a time of tribulation. But we are not looking to the tribulation, Lord, we are looking to our great hope, which is You. We are looking for the Second Coming. We are looking to go with You to Orion. We are looking to go even further than Orion. We are looking forward to seeing the whole universe of Your wonders and of Your creation.

We are looking forward, for this time of the Loud Cry, to work for You. We are sad that the visible events are not visible enough for many, that they wake up. We hope, Lord, that You, through Your Holy Spirit, give into them the ability to see which time we are living in. You open their eyes, because we—with our websites and our articles—we do not reach them. They're still sleeping, and most of them are not even virgins.^[2]

Lord, we read the passage of Ezekiel 9. Only those that sigh and cry about the abominations that are done in the SDA Church will receive Your seal. Some will receive the seal of the martyrs. Some will receive the seal of the 144,000. Almost nobody knows the difference. We wrote about it, and we can see in the numbers of those that read the articles that they are very, very few that read the series about the **Gene of Life**. They do not know what the difference between the seals is. And we know only a very few people in the world who have really received the seal of the 144,000.

As we will hear today in the sermon, You prepared a time for the sealing. You gave more time for a few more people to be prepared. Help them, Lord. Give them Your wisdom. Give them Your Holy Spirit that they will recognize the time.

Lord, we are here to praise You. Lord, we are here to praise You for all the wonders that You have done in our midst. For the studies You gave, for the confirmations that we received, and for all the wonderful wisdom that You gave to this little group that represents Your voice of Orion on the earth.

Lord, help us to be the ones that are worthy to really be Your voice. We all have our bad character traits still not completely cleansed. We need Your help to be clean vessels to give to others what You have given us.

Lord, be with us now in this worship service. Escort all the bad angels outside that tried again today to make us nervous because the equipment was not working as we thought. Escort them outside. Build a burning wall of fire around our camp, and give us peace and wisdom in our hearts. And please, Lord, give especially me the Holy Spirit that I do not talk of myself but speak only Your words, which You give me.

In the name of Jesus Christ, and in His new name, Alnitak, we pray. Amen.

I am using English now, in our language mixture here, from German to Spanish, to English, my worst language. Sometimes I think about Pentecost. It was definitely a good day for the outpouring of the Holy Spirit, wasn't it? We were waiting for it here, but we did not receive as much as we were waiting for. We thought we would get the gift of languages. Most of us here speak only one or two languages maximum, so it's very, very difficult to communicate in our small group. Many can hardly follow, and we need on-line translation all the time. And if I speak fast, then the translators cannot follow, so I have to speak slowly. Sometimes I think that on Pentecost the Google translator on the Internet received more of the Holy Spirit than we did in that respect. So we need a good portion more, and we admit that.

And when I prayed, and I already mentioned that I'm a little worried about the situation of the people in the world. I'm really worried. We thought that when the things start, and when the Loud Cry starts, thousands would immediately be converted in a day.^[3] Do we see that here? No. You saw our group on video, singing. We are still just nine people here, and two kids. Very

few. Very few. There are some out on the Internet. There are some friends that I want to welcome also to this first recorded sermon, but they are very, very few. So we are worried. We thought that the events that are visible now would be even more visible. We not only thought it, we hoped it. We hoped that the fireballs would fall, right? Because that would be a sign, and it would wake up many more people. It would wake them up so that we could work for the Lord, so that we could give to them the message which we have. The message of hope, of an interceding Redeemer still working for us in the Most Holy Place in heaven, as seen in Orion by the wounds of Jesus in front of the Ark of the Covenant.

But we cannot give this message because the people are locked up in their own thoughts. They all have their own watches.

There was a prophet, Ernie Knoll, who saw Jesus before his second fall asking him, Ernie Knoll, "Hey, Ernie, what time is it on your watch?" And Ernie looked at Him, and Jesus said, "Do you think you have the same time on your watch that I have on My watch?" Remember that? The followers of Ernie Knoll refuse to believe that Jesus has a watch. They make Him a baby because Jesus does have a watch, but they say He cannot read the watch. He supposedly does not know the time.

Last week, last Sabbath, we had some ideas about the timeframe that is coming now. Some of them were correct, some of them were wrong. Some of our views of the time had to be corrected during the week, and they were corrected.

No one in the audience here knows what I got to know during the night. I stayed awake until 1:20 a.m. and the Lord woke me up again at 4:00 a.m. to prepare the sermon for you. And sermon preparation for me is just receiving some knowledge from the Lord. I don't sit down like others to write a sermon. I never did that in my life. I never wrote a sermon. No, that's not completely true. I wrote one sermon in my life, and it was a translation of a little sermon for when I had to preach for the first time in my life in Spanish when I knew about three or four Spanish words. Then I copied a translation of a sermon and I read it because I was so nervous that I wouldn't have been able to speak freely like I am used to. But normally I speak freely. There's no teleprompter here, like Obama has, or like Ernie Knoll uses. It's just free speech as the Holy Spirit gives me the word, and therefore I pray before every sermon. When I start I pray by myself and then I pray in front of the group that the Holy Spirit will guide my words and that I do not speak my own words.

The Two "Millers"

My words are just human, and even if the Holy Spirit is guiding us, there can be errors in our human thoughts. Some people believe that if there is a man guided by the Holy Spirit, then he does not make any mistakes any more. That's wrong. Give me an example. William Miller. Was he guided by the Holy Spirit? Yes, he definitely was. How do we know? Because the Spirit of Prophecy told us so! William Miller and his whole movement were guided by the Holy Spirit. How many mistakes did they make? A lot. They are not even all recorded. We know about two, at least. The 1843 error and the spring, 1844 error. These are two that were recorded, but there were more.

They set the time various times. Was it sin? What does Ellen White say about it? No, it was perfectly guided by the Holy Spirit.

Does the Holy Spirit guide into all error or into all truth? Truth, but what Miller said was not all true. But you forget that when the Holy Spirit is guiding us into all truth, it is about being **guided**. To be guided is a journey, a process. It involves a lapse of time. When you are guided into all truth, then first you have to unlearn your errors. Many still learn through trial and error under the guidance of the Holy Spirit. And so do we because we are the second "Miller" movement.

That's not to give myself a super-nice name. It's to give the movement a name that tells the people "Hey, there's a second Midnight Cry going on here on the earth." A real second Midnight Cry, not a Pippenger claim. He just repeats everything that the others did before, but there's a real ongoing, true Midnight Cry, "The Bridegroom cometh!" with a time, and a time announcement. It's not for me to say, "Ah, yes, I am the second Miller" or something. I'm not proud of that. It's a heavy load, my friends, and it's a great responsibility. Therefore, God sent me, let's say, six other persons, because there's wisdom in the counsel of many,^[4] so that I can do this job. I would not be able to do this job alone. I would have given up a long time ago under the tribulation and the mocking, especially from our own brethren.

It's to give the movement a name or title that briefly says what this movement is for, and stands for. It's a second Midnight Cry movement that became necessary because of the **SIN** of the SDA Church in refusing to believe and accept the light of the fourth angel in 1888, given by Jones and Waggoner.

The Great Missed Opportunity

There is the big problem. That is what you see written in the HSL in the first triplet that completely fulfills all the feast days, autumn feast days, in three years, and even the spring feasts except one: the N2 feast, after the Passover. This was the first opportunity for the church to go to heaven. They should have just accepted the light of the fourth angel when it began.

Some believe the light of the fourth angel is **JUST** Waggoner and Jones, and Justification by Faith. They believe this is the whole Fourth Angel's message. No, that is wrong, because Ellen White did not say that. She said that it was the **beginning** of the Fourth Angel's message.^[5] And if it was the beginning, then it was the beginning of a process, and there was more light to be given that has not been given because its beginning was refused.

I hope I make myself clear. If somebody tells you that Justification by Faith is everything, **then he is a liar**. It's just that simple: he's a liar. And how many times can you hear that from our pulpits? Almost all of the preachers say that, and they are all liars. They're hiding **THE REST** of the Fourth Angel's message that should have been given in the years 1888 through 1890. It could not be given because the beginning was refused.

It's a sad story. I heard one Latin American preacher preach about that. I will post the link to that sermon in the video. He was crying three and a half hours in front of the audience when he talked. He was crying. Tears ran down his face. The Latin Americans are more emotional than we Europeans or North American guys are. But I never saw a preacher really crying when he read the quotes of Ellen White and when he made the audience understand what happened in 1888. It was the most terrible moment in Adventist Church history.

To refuse the light that Jesus is giving, to bring you to heaven, is refusing the outstretched arm of Jesus Himself, the arm that is outstretched to rescue you, that you might be saved. Most Christians pretend to love Jesus, but they refuse to even take His hand. When new light comes, they throw it away as if it had never been given. They just throw it away. This is such a sad thing that many times in the night hours, I cry, and my soul is heavy. My heart is heavy, thinking about what happened at that time.

When I started to understand what Jesus is telling us in Orion, and that what He's saying is the next part of the three-part Fourth Angel's message, and when I saw the reactions of our brethren, I cried too. I started to sigh and cry about the abominations that are done in the SDA Church.

There are many different character types in the world. If you are under frustration, if you are sad—people's expression is different. Some cry. Some sigh. Some shout. Some get angry. It's all the same in front of God. The heart is heavy. Do you understand what I mean? The heart is heavy.

Something went wrong. Something went wrong for a person that you love, and when a person that you love has something to say, and the person is just mocked, then your heart is heavy. And if you get angry—I'm the guy who quickly gets angry about that—it's a holy wrath. It's a holy wrath when you're defending your beloved God.

Some wrote me when I published the article about the **Loud Cry**, and I put this nice baby—the pissing god Dionysus, or the other name for him is Bacchus—on the website article. That was not to show sexual organs. That was to show the abomination of the Church, that they are drunken. They are led by the god of the wine of Babylon, and they are really having fun drinking and wallowing in their own excrement.

Some cry, some sigh, some get angry, but it's all based on the same reason: because the Church of God is mocking her Savior.

The Third Angel's Message

So then, are we waiting for the fireballs so people would die? Are we wishing for this event to come so that our brethren who are mocking us will die and we would have our revenge? Is that the reason we are waiting for the fireballs?

The group here says no. No we are not. We know what it means. We know what the death of millions or billions of people means. It's terrible! But I read it in the beginning of the service today. It is necessary.

The truth is that nobody is waking up now. The Loud Cry started because the definition of the Loud Cry is that a group proclaims the **day—even the day and the hour—of the wrath of God**, the plagues, when He Himself, Michael, stands up and manifests Himself. Ellen White said that. ^[6] **And, the day of the coming.** When you see that, then you know “Uh, oh. Take care! There's something going on!” It's also a sign.

Remember time-setters, like Harold Camping? What did he proclaim? He set the time for what? What did he say? Hmm? Nobody knows? We are attacked all the day that we are time-setters like Harold Camping and you do not even know what time he set? **The end of the world!** He set the time for the destruction of the world! And what else? He said the secret rapture would come first. Could you see that the guy was a wrong? Yeah, because there's no secret rapture. It's not biblical. So you could easily see that he was wrong.

What about Cristian Silva? In Latin America they know him very well. What did he say? 21st of May, 2011 I think, or '12, I do not remember very well. He said Jesus would come on such-and-such a feast day. Did He come? No. Did he proclaim the wrath of God? No he didn't. He had no hour for the wrath of God. He just said Jesus comes. There were no plagues in his preaching. There was nothing. Just the manifestation of Christ, He comes. “Be happy! In a month, Christ will be here! Stop eating meat in 29 days!”

It's wrong, and it's easy to recognize that it's wrong. There are doctrinal errors. It's not biblical. And you have to have **two times**. You have to understand that before Jesus comes, there will be a time of tribulation, and there will be a time of plagues.

It's part of the three angels' messages to preach about the plagues. If you do not recognize that, then you are not preaching the three angels' messages. The third angel's message clearly says that those who take the mark of the beast on their forehead or on their hand will receive the plagues. So if you do not proclaim the plagues because you do not like the plagues, you do not proclaim the third angel's message. It's as easy as that.

Ellen White says it includes the **day** of the wrath of God; it's a time message. If you do not know when the wrath of God comes, then you do not proclaim the third angel's message, friends. You

have a problem. You know the beginning of the judgment, but you do not know the end of the judgment. You have a problem. A big problem! The Advent Movement started with the proclamation that the judgment has come, Miller's call. The second Miller says the judgment will end. In the middle is the third angel's message: don't take the mark of the beast. And if you preach it without the wrath of God, you are just proclaiming some other message, but not the third angel's message. Don't take away and don't add to the Bible, right?^[7] And if you do not proclaim the wrath of God, you do not even proclaim the third angel's message.

You can write it on your logos, you can draw three angels on your logos, you can change it to pyramids, you can change it to triangles, or you can make light and fire come out of the Bible like the (not-so-)new Adventist logo does, but you are not proclaiming the first angel's message, nor the second angel's message, and not the third angel's message. You're not proclaiming it. You need to know the hour of the wrath of God, and you need the hour of the coming of Jesus—and you have to preach it in truth, not in lies.

A fourth angel was necessary in 1888, and it's necessary today. The three angels before it, were movements—nobody denies that. So the fourth angel is also a movement. It's not a man—it's a message. It's a message that **moves** people, therefore it's called a **movement**. They start to move, and that is our concern. We are the only ones moving, and nobody else is. On the other hand, there have been some who moved. Some moved here, and brethren have also started to move in many parts of the world. "Wow, it's wonderful. I see Jesus in Orion now. I see His wounds. I want to tell this to my brethren."

And when they started to do that, what happened? They were silenced. They were cast out. They were persecuted. They were declared partially insane. They were declared unwanted people. Some who are here in this group experienced that. Correct? Terrible! It's called tribulation.

Searching for the Books

Now, I want to do a short re-cap on the dates that we found so far, that came to pass. The first dates were years, and we found them in Orion. There is the year 2012-2013. Orion dates start with Days of Atonement in the year that is marked. "2012" does not mean January, 2012 to December, 2012; it means the Day of Atonement that falls in 2012 until the next Day of Atonement in 2013.

Does it mean that the fireballs have to fall on the Day of Atonement in 2012 or on the Day of Atonement in 2013? Does it mean that the fireballs have to fall? No. What does it mean? What does it mean if Jesus says there's something else two years before 2014-'15, when the wrath of God and the plagues come? What is this something else? Who can tell me? No idea? [\[I am referring here to the judgment of the living, which began on May 6, 2012.\]](#)

You should have an idea. What is it? What does Orion stand for? Which book of the Bible does it stand for? Is there a book in the Bible that is not part of the Bible? There are two books of the Bible that are not part of the Bible, but the Bible hints at these two books. There's one book that is given to Jesus. Where? It was given to Jesus in the Most Holy Place in heaven, in Orion, from the Father after 1844.

So is this book on Earth? It can't be on Earth because Jesus wasn't on Earth after 1844. Not even after 31. **This book is a book that is only in heaven, and the Bible tells you that.** It's not allegorical. We're talking about the Revelation of Jesus Christ to human beings. There is a book that is called the Book of Seven Seals that Jesus receives in the Most Holy Place after He has entered and come to the Ancient of Days, sitting for judgment, parallel to Daniel 7.

If this were the Bible, Jesus would first have to travel to Earth and take the Bible back with him. No. Friends, Jesus inspired the Bible. That is not a book He had to receive. The Father gave a

“watch book”, a “clock book” to Jesus after the judgment started, and this could only take place in the Most Holy Place where Jesus went in on the 22nd of October, 1844, and not before.

So there's a book in heaven, and it's been given to Jesus. We could read this. We find this book many times in the Bible. We find it in Ezekiel, and in Zechariah. It's a book easily recognized in the Bible because it is the only book in the Bible that is written on the inside and the outside. If you read something in the Bible about a book written inside and outside, it's not your Bible. It's not your King James Version or your New King James Version Bible that is written inside and outside. No. This is a special scroll that is written inside and outside, which is a special case because scrolls were normally only written inside (or on one side).

That is already a hint to a scroll made of special papyrus. It could be written inside and outside, because normally if you had written on papyrus on one side, you would see through the papyrus. The ink bled through so on the other side you could see what was written, in mirrored form. So it's very special papyrus that we're dealing with.

This is what our students should find out by themselves. Now I will tell them, because they did not figure it out in three and a half years. They say, “Oh, there is no other book, only the Bible. *Sola scriptura!*” Yeah, we only study the writings of God. We are *sola scriptura*. We follow the reformation thought on it. But if *sola scriptura* tells me, “Hey, guy, there is another scripture that you have to look at, and I want you to see that!” and if I believe *sola scriptura*, then I have to do what *sola scriptura* says to me. Then I have to seek and look and search for the book that is mentioned there.

It has to be somewhere, and where do I look for it? I told you already: in the Most Holy Place. And where is the Most Holy Place? In Orion. Ellen White said so.^[8] The Holy City—where the holy temple is, and where the Most Holy Place in the temple is—is in Orion. That is where I have to look for it. It's as easy as that.

Can I travel to Orion? Can I go into the temple and look at the book, at the papyrus? I can't. How can I look at it then? Easy! Zechariah says it's a scroll that is flying in the heavens, a rectangular scroll.^[9]

By the way, it's a nice study to find out the dimensions that are mentioned there. It's the portal. It's the portal to heaven. It has the size exactly like the size of the main entrance to the temple of Solomon. It's the portal. If you look to Orion, you look to the portal of the temple of God, and you look inside, and in the end, you see Jesus standing there, with His wounded hands and feet and wounded side, interceding for you.

That's the book. The book is Jesus Himself, as Ernie Knoll dreamt—my “friend” Ernie Knoll. The great holy clock **that is as HE IS.**^[10] And his followers say “Oh, He has no watch.” And there is a holy clock in heaven. What could be holier than Jesus Himself, or a symbol for Jesus Himself and His wounds? The stars are not Jesus. The stars are a symbol: the portal [\[or the door\]](#). If you see that, then you've found the Book of Seven Seals.

Tribulation (#1)

So what is “2012” telling you if it is the Book of Seven Seals? We showed in the Orion study what it is. It's the beginning of the fifth seal. [\[In the meantime it turned out that the fifth seal opened even earlier—namely on January 23, 2010, when the Orion message was published. The following text explains what constitutes persecution. This actually started in 2010, when they excluded me from all Adventist Forums, as soon as I posted the message.\]](#) What does the fifth seal say? Martyrs! The number of the martyrs has to be completed. Sleep and wait until your number is completed by the others.^[11]

There must be martyrs. But how does martyring start? What is another word for martyring? The Greek word for testimony is *marturia*. What does martyring mean? Killing. Where are the dead people? 2012 [2010] to 2013, in this time between the Day of Atonement of 2012 [2010] to 2013, we have to have martyrs. How does martyrdom start? **With tribulation!** What do you have to have in a state first, before you can be martyred? **You need laws that allow the state to kill you.** When did the NDAA allow terrorists to be killed in the U.S.A.? On January 1, 2012, it became effective.

I spoke in the last Sabbath sermon about what terrorists are. We are “terrorists” because **we believe that the Revelation, the book of the Bible, has something to do with living world leaders.** And so we are declared by the NDAA or another paper that we are terrorists because we believe fundamentally in the Bible.^[12]

It's about tribulation. You cannot start [physical] persecution without laws. Nobody can do that. Even the Pharaohs didn't do that. They put a law, and then they caused tribulation. And then they killed in the tribulation. First you have to have laws, then you start the tribulation, and the laws get stronger and stronger. The killing is always the last phase. If you cannot force the people to do something with financial pressure, oppression or whatever, then the last thing in the chain of oppression is to kill you.

Why is it always the last? Because they want the people to convert! Satan wants to be praised, and worshiped. So, his last option is to kill you. Killing you makes you a martyr, and martyrs are bad for Satan. He doesn't like the martyrs too much. He already changed his tactics a few times because he didn't like the martyrs after Jesus' death, and he didn't even like Jesus' death itself. It was not good for him. Martyrs are doing what Jesus did, but in a smaller way, so he does not like martyrs. In that sense, he does not like to kill. He wants to be worshiped. He wants the people to convert to him.

But tribulation? It's sad that we cannot turn the camera... I ask the group here: Do you feel persecuted? Are you put into tribulation? Tell me if you feel like you've been in tribulation! All say yes. Since when? They say when they accepted the Orion message, but tribulation is something else. When did they really start to give you tribulation?

What is tribulation? If you believe something and the people say, “Oh, I don't believe that.” Is this tribulation? No it's not tribulation. It's just different opinions. What is tribulation? Persecution! But what is it? What is persecution? What is tribulation?

Tribulation is if others tell you that you are not allowed to believe what you believe. If they force you with sanctions or other methods to stop you from believing what you believe, then they are putting you in tribulation. They do not just say, “OK, fine. You have free will. I have free will. I do not believe what you believe.” In that case, you would say, “OK, I don't believe what you believe,” and walk away. No problem. That's not tribulation. Tribulation is if somebody tells you, “Hey, **what you believe is so wrong** that you have to leave your church, that you are a bad mother, and a bad father. I will put the law against you. First the church law; I will exclude you from church [or church forums] if you still go on believing that. I will declare you insane if you still believe that. In a second instance I will put you in an insane asylum, or I will put you in jail.”

Tribulation is when you're not allowed to believe what you believe anymore! Then you're an outcast. You're cast out from the church. **Does the Adventist Church allow any member who believes in the Orion message to stay in the church? No. They refuse to BAPTIZE people that believe in the Orion message, who COME to the Adventist Church because of this message, because they see the Savior interceding there since 1844.** They know more than many, many preachers in the Adventist Church know, but they are refused baptism because Jesus is preaching the sins of the church, and that makes the people sigh and cry, and they could have a

chance to get the seal, **and then they would not pay their tithe to the apostate pastors and leaders any more.**

They do not allow people to get baptized. People are outcast before they are “in-cast.” Gerhard experienced the first thing. He was not even baptized any more. I had to baptize him. And there are some here that were troubled severely and fiercely in the church, having been members for decades. And not only from the members of the church, but even from their own husbands and wives, being church members. That is tribulation. If you cannot go on with what you believe without facing sanctions, it is called tribulation.

When did it start? It all started in 2012 [2010], friends, when we had the first countdown set. The people did not like these countdowns. Another form of tribulation is mocking. Maybe it's the worst form of tribulation. Mocking. Because it hurts. It shows that the other guy that mocks you does not love you. When we warned the world with the three-part warning message last year, what did they do when the fireballs did not fall? Instead of understanding which movements and events happened in the Holy Place and in the Most Holy Place in the heavenly sanctuary, they were mocking us. “Ha! The fireballs did not fall! Ha! You were wrong!”

Did you feel good with it? Did you laugh about the jokes that were made about you? Were you happy? Of course not! Your heart became sad because you saw that it was not you who was mocked, but God was mocked. Jesus Himself was mocked. And the biggest mocker of all was Ernie Knoll, saying, “Ah! Jesus asked if I have the same time on my watch as He has on His watch, but He is a baby! He cannot even read His watch.”^[13]

That's mocking. It hurts. It's tribulation. Some prefer to go to jail than to be mocked, because mocking is a hard test for a person. They do not take you seriously any more. You become an outcast from the belief system of the Adventist Church and you are mocked like Jesus was mocked on the cross, because you are on your knees in front of the bleeding Jesus in Orion. And you are mocked like He was in His blood. That's tribulation.

This tribulation started exactly in the spring of 2012 [in spring 2012, the judgment of the living began, while the tribulation already started in 2010] when we were setting the time with the countdowns [respectively with the Orion study]. We were wrong with the event, but with the time we were correct. **They kept on mocking in 2013, even when the visible events started.** How did we know about the timing of the visible events? How did we know it? From Orion? No. From a different book mentioned in the Bible.

The Second Book

The HSL is the second book. Do you believe this book is in the Bible? Is this book in the Bible? Is this *sola scriptura*? Some say yes, some say no. No it's not in the Bible. But does the Bible mention that it exists and that we have to study it? Yes! **The Bible points to this book that is not in the Bible.** What is it based on? It is based on the movements of the sun and the moon in connection with the feast days that were ordered and ordained by God. Correct? So the astronomical calculations that led to that book are biblically based. Is it Bible based? Yes, it is.

What did Ellen White say? She said that not half of the Jewish economy was understood by our church. So what did we learn in 168 years since Ellen White? **Nothing! We even unlearned! Most Adventists do not even know what the feast days are. They do not even read Leviticus or Numbers, and it's not preached.** The whole sanctuary message with its services is not preached any more. The “not even half” of the Jewish economy^[14] that we once knew is not preached any more. We have 17 million Adventists and less than one percent could talk freely about the sanctuary services and what it means, and what the feast days mean, without studying beforehand. They could not solve the Gethsemane problem. They could not solve the two-

Passover problem. **They are standing in front of the audience with empty pockets, with nothing to give**, two years before Jesus comes or the plagues start. Empty pockets!

The other half was not studied, and they could not understand that this is a book that Jesus is pointing to. There was a book that was mentioned in the Bible that was shown to one special person that had a **special** love relationship, agape love relationship, to the Lord. The beloved apostle, or the beloved disciple. Who was it? John. The apostle John, who later received the Revelation of Jesus Christ on the island of Patmos. He was shown that this book exists. He was even told what was written in this book, and it's called the Book of Seven Thunders. He was not allowed to write down what he had heard and seen.

Why mention it then? "Oh, I was not allowed to write down what I saw!" You know, it is not good behavior if I say, "Ok, I know something that you do not know!" Is this nice, or is this **teasing**? It's teasing! "I know something you do not know! The Book of Seven Thunders was shown me! It's nice! It's wonderful! It's thunderous! But I will not write it down for you to know what I know!" It's teasing. Is the Bible teasing us, or is this something completely different?

It's something completely different. God said, "**There is a book of Seven Thunders that you will find one day if you look for it.** Then, when you've found the book you will understand what was written inside." He gives a hint.

Ellen White also gave big hints. She said, All the feast days have to be fulfilled, not only in the events, but also in the time.^[15] A time message again. It's as easy as that. I'm sorry for the critics. If you are really *sola scriptura*, then you have to believe that there are two extra-biblical books, divine books, which are not in the Bible.

Think logically! Where do they have to be if they are not in the Bible, and certainly not in the Koran, or in the Talmud? Where are they then? Who wrote them, if human beings did not write them? If they're not on Earth, they must be in heaven. What are the feather and ink of heaven? The heavenly bodies!

Ah, I hear the critics again: "That's astrology!" No, it's not astrology. This is written by the feast days—by the sun, and moon which the Bible says are signs in Genesis 1:14.^[16] And the word that is used there in Hebrew means "omen." Omen! It's a prophecy.

The Gethsemane Study

The sun and moon are a prophecy. Can anybody other than us explain and decipher that prophecy? No, only the second Miller's movement. That was also prophesied. Adventists only know the writing on the outside. They never looked inside. They refuse to look inside. Who is inside? Jesus! What is inside this book? The DNA of Jesus and the DNA of the 144,000! We even have to look inside the body of Jesus to find this book.

These are holy, sacred truths, and our Adventist brethren mock at it. They are not mocking at the second Miller. That doesn't matter. They are not mocking at you. They are mocking the body of Christ, and the blood of Christ. The DNA is in the blood.^[17] In all cells, but especially in the blood. This is His body that was given, showing His wounds in Orion. They are mocking at the body and the blood of Jesus, about the bread and the wine of true doctrine.

I'm sorry for our brethren. I'm very, very sorry for them. They will not see eternal life mocking at the body and the blood of Jesus. **Do you understand now why the Lord's Suppers were so important? Because it's all about the bread and the wine, the body and the blood of Jesus!** All this about the calendar—there's one wonderful study mentioned in the dream "In the Heart of Jesus" of Ernie Knoll. He says three or four times that there's **a wonderful study** about the Garden of Gethsemane that has to be done and redone and redone and not just read one time.^[18]

I wrote Ernie Knoll in the year 2009 and asked, "Do you know that study? I would like to do that study!" I did not have the study at that time and I did not know what he was prophesying, so I thought maybe there is really a nice study about the Garden of Gethsemane, maybe from Doug Batchelor, his friend, or whomever. I asked him, I wrote to Ernie Knoll and said, "Please, give me the study." He said, "I have no clue what study Jesus was talking about in that dream. I do not have a study."

It was a prophecy that there would eventually be a study about the Garden of Gethsemane, which would later reveal the blood—the DNA of Jesus—the character that one of the 144,000 must reach to see Jesus alive in heaven.

And they mock at it, saying *sola scriptura*. Are the Ten Commandments in the Bible? Yes, they are. Are your sins written in the Bible because you transgressed the Ten Commandments? No. Is it written in a book? Yes. What is this book called? The big Book of Remembrance. You had better get all of your sins deleted out of the Book of Remembrance. Are there extra-biblical books, written by God? Yes. And these are two more examples. For every one of you, there is a Book of Remembrance. It's not any physical book of paper on Earth. It is written in the Book of Remembrance in heaven. So there is extra-biblical scripture that the scripture points to. And if it points to it, you have to search for it like for hidden treasures. We found two such books.

I do not want to find the other ones, the Books of Remembrance of everybody here. I hope they are all empty. We cannot get sealed with the seal of the 144,000 if this book is not empty. But then you have a chance to go as a martyr, and a minute before your death you can still get all your sins blotted out. But if you are one of the 144,000 and want to receive the real seal of God, then these sins have to be blotted out before you are sealed. We hinted at the seal many times on our website and nobody found it so far.

You have to be a clean vessel to get the seal of the 144,000 now. You have time only until the 23rd of October, 2015 to get all your sins blotted out if you want to meet Jesus without seeing death. So, try to find the seal. Ask us! We will try to help, as far as we are allowed to.

So there are extra-biblical books. Nothing new! The Bible speaks about it. We found the two that make up the first and the second foundational parts of the threefold Fourth Angel's message. And then we found something else. What was it? We found the rest of the Justification by Faith message of Waggoner and Jones: The consequences for the universe if the 144,000 fail OR if Jesus does not find enough faith on Earth and there are no 144,000 found. Compare it with the book of Job. There is a contract, an agreement, between Satan and God. Satan can do whatever he wants with Job, just not touch his life. He can even touch his physical health, but not his life. This is the experience of the 144,000. They have to endure terrible tests that seem completely unjust. They have to stand these tests without complaining, and without accusing God. And it's hard.

Yesterday, we were together in the Sabbath evening worship, and I told the group here about the 8 years that I had to suffer on this farm. The Job experience is an intrinsic part of the experience of the 144,000, and everybody who is here and is sealed can tell you a story about it. Yesterday, a brother said it would be really nice if we would write a book about it. Just put a chapter for each of us, where he tells his conversion story and what happened with him when he found the Orion message: tribulation! The Job situation!

Resignation of Pope Benedict XVI (#2)

So, what did we find in the HSL? First, we found the date of the coming of Jesus. Then we took the 1335-days prophecy of the book of Daniel, chapter 12, and we calculated back, and we came to the 27th of February, 2013—taking into account now the visible events and the true coming of Christ.

Did something happen? Yes, the pope resigned officially, publically, at St. Peter's square. So there was a big thing. We will come to that.

I know the group is waiting for something... I promised something to them. I will do it for you too. They do not even know what they are waiting for. Now I'll tell you what they are waiting for. I will tell you not when the fireballs will fall. I will tell you not if and when the big tsunami prophesied by Ernie Knoll in California will hit. I will tell you today what you are all hoping for since a long time. I will tell you the exact date when we will have the Sunday Law proclaimed in the United States.

The exact date to the day! And the hour? No, but the prophetic hour! **Today, you will know when the Sunday Law in the United States will be proclaimed and executed.**

[As it turned out, I had found in the following dream interpretation a future date (October 27, 2013), when the Sunday law in the form of its twin—the ordination of women—entered the SDA Church in the United States by the election of Sandra Roberts as president of the Southern California Conference. This was indeed a MILESTONE towards the ordination of women and LGBT tolerance in the SDA church. We covered this theme in the article [The Death of the Twins and some World News briefs](#) (see [Ted Wilson, Texas Star, LGBT tolerance, SDA church kidnapped by the pope](#)). All of this eventually led to the [Mount Carmel Challenge](#).]

How do I know that? Listen on! Jan is looking with wide eyes! Yeah! Today you will know when the Sunday Law will be there, and when all our message will be confirmed, and all our work will start to find and seal the 144,000 in the name of Jesus Christ. There's the patience of the saints.

So, this was the first date that we found, just to not mention at the moment again the 2012 warnings that were all corresponding movements of the Father in heaven. The Father went away from the Most Holy Place and went to the courtyard. Read that in the article.^[19] We do not have time for that today.

The first visible event was the resignation of the pope. It was even confirmed by Ernie Knoll in the dream "Justice and Mercy." He dreams a certain rhythm of 7, 7, 4 days. The 7, 7 rhythm is the sabbatical year rhythm. If you calculate which year is the 4th year of the sabbatical rhythm, you come to 2012–2013 (from Yom Kippur to Yom Kippur). The 27th of February that falls in between Yom Kippur 2012 and Yom Kippur 2013 is the 27th of February when the big events start. They started in this year with the resignation of the pope. **Keep in mind—and I urge you to remind me if I forget it in the sermon—I'll show you today why God marked the 27th of February and not the 28th which was the official resignation date of the pope.** Remind me to tell you why. It has a reason—a big reason!—an incredible reason! We were all wondering, "Why the 27th?" Ok, it was his official and public departure from the Vatican. He left on that day from the Vatican, but his official resignation was on the next day on the 28th of February at eight o'clock in the evening. Why not that date? There is a reason.

Election of Pope Francis (#3)

What did we do then? We calculated the 1290 and 1260 days, and we found two events. First we were not sure where to place it exactly. We set a counter to the 13th of April because that was certain. We wondered, "Do the 1290 start earlier? There's a difference of 30 days. Where should we put it, before or after?" We were not sure about it. "Do the 1260 and the 1290 days all end with the coming of Christ on that very day, or is there a month of waiting time between the end of the 1260 and 1290 days until the coming of Christ?" We were not sure, so we used the middle date that was certain to be correct either way, and we set the countdown on it. It was the 13th of April. But then we saw, "Uh oh!" The pope was elected on the 13th of March! So we knew that was the sign.

The first Jesuit pope in history was elected on the 13th of March. That was the beginning of the 1290 days. The abomination of desolation was set up. Then we knew the next thing must be something that has to do with putting the power structures on earth that will fulfill the tribulation. Then that happened on the 13th of April when the pope, on a Sabbath, said that he had set eight cardinals to reign over the districts of the Jesuits on the earth. That was a big thing because it was exactly like what happened at the beginning of the 1260 years. The power structures were set up.

The tribulation started a little later. The tribulation did not start when the pope was put into power over all Europe; it started a little later. God always shows the same things.

We were shown three movements of the Vatican. Correct? A resignation of a pope hadn't happened for six hundred years, and never in this way. The election of the first-ever Jesuit pope and the complete restructuring of the power structures of the Vatican had never ever happened before: a power structure that is world-wide. There are Roman consuls in every district of the Roman power on Earth.

And our brethren say, "Oh, what's that? What does the Vatican have to do with the mark of the beast? What does the Vatican or the Papacy have to do with any prophecy? You are terrorists, my dear brethren, because you think the prophecies are coming true NOW and it has something to do with Benedict or Francis, or with Obama. We are **ecumenical Adventists**. We do not have anything to do with time-setter terrorists like you."

So, what was the next thing that happened? We had three dates correct, because God gave us the distance to the coming of Jesus in the HSL, the High Sabbath List. Three movements of the papacy! Daniel has always been the book that prophesied the movements of the king of the north in Chapter 11; that is the papacy. We had the little horn power. The book of Daniel is always about the movements of the papacy, so the last three distances in this book are about the movements of the papacy. It's just as easy as that.

The Sign of Jonah (#4)

But the fourth date that we had (and we set a countdown for it) was something different. It was no longer in the book of Daniel. It was the 27th of April. Where did we get it from? From the HSL again! It was the first spring feast day in the year 2013 that fell on a Sabbath. It was not a High Sabbath, because it was the resurrection day, or the day of the wave sheaf offering, and that is not defined as a ceremonial Sabbath. But it's in the High Sabbath group called N3, and it is grouped together with Pentecost. So if the day of the resurrection, the day of the wave sheaf offering, falls on a Sabbath, then Pentecost also falls on a Sabbath, and Pentecost is defined as a ceremonial Sabbath, so it is a High Sabbath if it falls on a seventh-day Sabbath. The corresponding feast day, the first feast Sabbath in the year, was the 27th of April: the day of the wave sheaf offering.

Jesus had already given **the sign of Jonah** once with His resurrection. He came out of the belly of the earth on that day. So, we held a Lord's Supper on the Passover day, on the 24th to the 25th, and then on the 26th to the 27th there was the sign of Jonah in heaven. It was also prophesied by Ernie Knoll to come two days after a Passover full moon, and it was even the exact and correct one confirmed by the barley harvest. It was prophesied that something brilliant would happen in the sky, like the noise of a million truck and train horns. ^[20]

It happened! It was the gamma-ray burst GRB 130427A, on the 27th of April, 2013: The biggest explosion in the universe ever measured by human beings! It was not a small thing. If you would make it audible, it would be louder than a million truck and train horns, all at the same time. It would be much louder. If it had happened in Betelgeuse, the earth would not exist anymore, but

luckily it did not happen 500 to 600 light-years away; it happened 3.6 billion light-years away. We have some more time until Betelgeuse explodes. That gave us more food for the [articles](#).

Critics like Erich Schultze who do not believe anything that we write, mocked and said, "Ah, but you interpret things into the prophecy when they have happened. You apply it afterwards!" Yes, that's what we always do, my dear Erich Schultze. This is what always happens with prophecy. This is what we have done since prophecy has existed. We try to understand the prophecy, but we have problems to understand it because it is encoded. Only when the real event happens can we say, "Oh, the event fulfills all the characteristics of the prophecy, so it must be that event." That's all. You always take an event and apply it to prophecy. That is what Adventism has done all along. The whole statue of Daniel is applied that way. The papacy was applied to the little horn power prophecy, and so on. That is what you always do.

And this event which was prophesied by the HSL corresponded perfectly to the gamma-ray burst, because it is exactly the event corresponding to a warning of the gamma-ray burst of Betelgeuse, which we had known of since 2010. We did not publish it because we could only do so once the time of the Loud Cry [\[respectively of the judgment of the living\]](#) had begun.

We know that the last triplet of the HSL is the Loud Cry time because it begins in the spring of 2013 and ends on the 24th of October, 2015. So the beginning of the last triplet was a gamma-ray burst, and the end of the last triplet will be a gamma-ray burst. One was non-lethal to serve as a warning and show that there is still time, and one will be a lethal gamma-ray burst, killing a third part of human beings at the beginning of the plagues. Wow!

"It's all by accident!" Really? We'd had the dream of Ernie Knoll prophesying this event since 2010, two days after a Passover full moon during spring, and now it had happened, and it was by accident? "It was all by accident!" We even put a countdown on it, and it was by "accident" that it corresponded exactly to the beginning and the ending event? It was by accident? Of course not, friends! If it would all have been by accident, I would really start to play the lottery. (I don't because it's satanic.) Lottery is by accident, but we are not playing the lottery! Our success rate of this year is 100%. That is not a rate you can achieve in the lottery. It must be something divinely guided. That was the fourth event that we prophesied correctly.

Maybe some Adventists would have loved to have the fireballs fall instead of a gamma-ray burst that was billions and trillions of times bigger than any fireball. They would have loved it, and we would have too, because then maybe some would have woken up.

Pentecost (#5)

What was the next date that the HSL showed? It was Pentecost. It was the only real High Sabbath confirmed by the barley harvest. The first of June was also a High Sabbath, but it was in the second possibility that did not come to pass this year. So, we thought "What could happen on Pentecost?" It could have something to do with the Loud Cry time already starting—it could have something to do with the outpouring of the Holy Spirit, right? Yes! And what did we receive? Do we all speak three to five languages perfectly now? No, we still have the same problems.

Our problem is that we already received the seal. There is no further outpouring. The maximum outpouring of the Holy Spirit is that you receive the seal of God. We've known what the seal is for a number of months. Not you, audience, you do not know it. We know it, and if you think you have it, write to us, and we'll tell you if you have it or not. [\[We are ready to study privately via e-mail with anyone who has an open heart!\]](#)

So in our place, nothing more could happen. But it happened! We prepared for the fireballs, because we thought, "Ok, fire from heaven there, fire from heaven there. The second beast makes fire fall from heaven,^[21] it could be the fireballs again." We thought it could have been fire

from heaven as tongues^[22] for the people in the audience, so they could receive the knowledge of what the seal of God is—some of them at least. Or maybe thousands would convert on that day, I didn't know! We could only speculate as to its meaning. We thought, "It's the day of Pentecost, so maybe it's the Latter Rain day." But the Latter Rain, as we know from Hal Mayer and many other pastors, is also a process. It's a process [\[which already began in 2010\]](#).

We had a storm. A tornado! We were prepared. We had put plywood on all our windows because we knew the fireball event would be accompanied by strong winds. Ernie Knoll said that, and I believe it, because there was a strong wind on Pentecost in the Bible too. We did have a strong wind, hail, and a tornado ripping off a 200-year old tree (I said in the [storm video](#) that it was a 70-year-old tree). It was rooted out beside our morning worship place. That means for 200 years, there was no storm like that in Paraguay, and it hit exactly on Pentecost, one hour before the day of Pentecost began in the evening, with the sun already darkening.^[23]

Wow. The mighty wind was there. In Jerusalem it was already Pentecost. Yeah, Jerusalem is seven hours forward from our point of view. It was already Pentecost when the storm hit.

We were prepared. Gerhard had taken away a lot of trees. If we had not done that, we would have lost at least two or three of our four buildings that we have here—even the temple! We were prepared. God says to prepare! Are you prepared? We stored food, did you? Are we allowed to store food? Yes, we are, until... if we do not store for the great time of trouble, and we do not do that. That's another study.

That was the fifth date that we found. The fourth was the gamma-ray burst, this was the fifth. And now I tell you, that we have two more dates that we know for sure, and these are the definition of the Loud Cry. The definition of the Loud Cry is to know the date of the wrath of God, the beginning of the plagues, and the coming of Jesus Christ. The first one, the wrath of God, is on our webpage. Today there are 845 or 846 days left. It comes quickly. For the coming of Christ, we also have the date, but without a countdown. I don't think there will be another countdown, because we will already be in the great time of trouble by then, and then even we will be in big trouble.

[\[Nevertheless, God made it turn out differently. On January 31, 2014, I received further light on the trumpet and plague cycles of the Orion Clock, which again showed us the principle of God's progressive "time" revelation. I covered that in my \[second public sermon\]\(#\).\]](#)

So, how many dates do we have in total? Seven! Seven day-dates. Exact dates that this movement found and proclaimed. On five of the seven, something has already happened. Now calculate your chances that the last two will not happen. It's very unlikely.

Additional Revelation

But the fireballs did not fall. Why do we not have the date of the fireballs then? It's easy. God does not make the fireballs fall. We are not Satanists to proclaim the fireball event. But wouldn't it be nice to have fireball and the Sunday Law dates too? I'll tell you!

Yes, God does nothing except He reveals His plan to His prophets.^[24] Correct? God does nothing. Ok, God does not make the fireballs fall. God does not put the Sunday Law on Earth, **but He allows it to happen**, and if someone allows something, then it's also an action. It's a deed. "I allow you to do that, Satan. Ok, do it!" It's a deed. It's written in the book of Job, as the contract that He made with Satan, so he could test Job.

There's something else, but it's not in the seven-row that is written in those books. There's the problem: it's not written in the books of heaven. The contract is not written in these books, because one is Jesus, His body, and the other is Jesus, His blood. When the fireballs will fall,

which he doesn't make fall, is not written in the body and the blood of Jesus. Neither is it written in this book when a Sunday Law will come against the Law of Jesus Christ, the Sabbath. It's not written in these holy books.

It's written in something like the Book of the Sins of Satan. That is where it is written.

[Today, it's very interesting to take a look back at my statement in this regard. At that time, we knew nothing about the trumpet and plague cycles. We received both of them on January 31, 2014. If one realizes that **all the trumpets represent satanic events allowed by God**, then we understand that the fireball event could not be recorded until the trumpet cycle. And in that cycle, Jesus utters "Hold" again four times. More details can be found in my [sermon as of January 31, 2014](#) and in the articles [Trumpets with a Certain Sound](#) and [The Mystery of Ezekiel](#). Dear reader, when would you expect that event to happen? According to our level of knowledge at that time, everything that I say hereafter was logical, and has almost prophetic significance.]

What do we need, to find out the exact date for one of these events that we are waiting for—the fireballs or the Sunday Law? All Adventists look to the Sunday Law. What do we need? If I tell you we cannot find it in holy books, because they are too holy to write it down there, what do we need then? Revelation! Intra-biblical or extra-biblical revelation? Extra-biblical. Because the Bible is also a holy book, right? And if we could have found it there, it would be in Daniel because he speaks about the movements of the papacy. The book of Daniel is a hot hint, a tip. It's a hint as to where to start searching, but we need extra-biblical revelation to know that date.

There are another two verses in the Bible, that tell us where this revelation comes from. Can you guess what they say?

And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: (Acts 2:17)

Yeah, an extra-biblical revelation is prophesied in the Bible itself. Do we have to look for and listen to people that have visions, young people who have visions, and elders or older people, old men? Somebody will get angry today if I call him an old man, because it's about an old man, and this time it's not Ernie Knoll. It says old MEN... M E N. It does not say old MAN. It's not just one. It's at least two. It's plural.

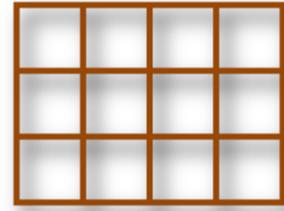
The Café Dream

Because of these verses, when Ernie Knoll fell the second time, and he started to attack the leader of this movement and the movement itself, we hoped that one of us would have dreams. At least one of us! I had two dreams that were important for the studies. They helped me to go forward in the studies. But they were not direct revelations. Let me say it that way. They were hints to go on with the studies, but there was one man among us who had a dream. I'll read the dream to you now, and I tell you beforehand that this dream reveals the exact date of the Sunday Law [[respectively of its twin](#)], and we did not recognize it until tonight. We were blind again.

I received a copy of the dream... Jan had it on the 27th of October, 2011, while he was still in Germany. He's the "old" man who had a dream, even more than one. We should look at the other dreams that he had, too. They are short and easy to understand, but they are difficult to interpret. This faithful guy was the first one of this whole group—except my wife, of course—who came here. The first one! And he had that dream, and he wrote to me, I do not remember exactly the date, but it was shortly before you came. We had e-mail contact. He was one of my most diligent students. A few days after the dream, in November, 2011, he sent me the dream and I started to interpret it.

Sometimes interpretation takes a long time. The dream date is important, which is why I repeat it: **27th of October, 2011**, shortly before Jan came. Jan came in December of 2011 to join us here. He was my first friend that came from overseas, or from anywhere in the world, to join the movement. He dreamt the following:

I am in a café or restaurant that is not in my usual environment. It is a warm sunny day, and I wear clothes appropriate for summer or at least for a very warm country. The building is made completely of wood, and everything looks very pleasant and friendly. Everything is bathed in a warm light, which is reflected by the wooden walls and the small round tables and chairs. I'm sitting alone at one of the round tables, which is located next to a large window. The window does not consist of a single windowpane, but of small square panes (12 individual elements in 4 columns and 3 rows), which are connected by corresponding wooden crosses. [We have such windows here in the church and in my house.] I guess the window panes are about 12 inches square. [The number 12 should be known by everybody of this movement. 12 individual elements, 12 inches.] It is tranquil, and I can hear the other guests quietly chatting.



I look out onto the sea, which is located in front of the house. Suddenly, I can see how the water is quickly rising, like a tsunami (without a breaking wave) and after a short time it rises above the first row of windowpanes. I'm not nervous in any way, but quietly get up from my seat. However, the tranquil atmosphere is gone. I can only tell the other people (who I still cannot see) that I have prepared them for exactly this to come. There is no malice in me as I say this—just sadness.

Without worrying about the further happenings in the café, I ascend the wooden stairs and enter the first floor, my room. [So there's an upper room that Jan enters in his dream.] There isn't much to see. All I see is a wooden bed in the center with a red blanket and a white pillow... [One big, long pillow covering the whole width of the bed.] Moreover, it is a little dark because the room is lit only by some wall lamps and by the bed itself. [The bed was glowing.] There are no more floors above this one. [So this was the highest floor.]

Suddenly, a large part of the wooden floor above the café breaks. Only two separate boards, each leading to an opposite rear corner of the bed are left, leading from the bed to the edges of the room. [Correct? So if I draw it on the white board... I'm not good at drawing, but I think I can still draw a bed. So, there's the pillow. I have to draw it first. And then there were two planks going, boards coming out of the bed. This is the bed. This is the blanket, and this is the pillow, and these are the two planks going to the corners of the room. Something like this. And all this floor was gone, and only the two boards were left. Wooden boards.] In my dream I wonder why the wooden floor is in such a state, and I am finally convinced that it is due to the tsunami.



Suddenly the roof is gone, without any force or noise, and the upper floor is now surrounded by a chest-high parapet. It's still sunny, so everything is now bathed in bright light. The wall lamps are gone, but the bed is still glowing. I walk to the newly-formed sea-facing parapet and look down the building. It sways back and forth a little, but I am not afraid because I know that the building will not collapse. The water flows around the building and the swaying finally stops. I was the only person who went up, so I can see no one else. There was always the feeling of absolute peace and security in that dream.

That's the dream. Now tell me when the Sunday Law will come! It's in the dream! Difficult? Not that difficult. I'll show you. I prepared a spreadsheet for it, and I put Jan's café dream of October 27, 2011 in the spreadsheet. I pointed out the three window rows, and I marked it as if each little window pane would be a month. So we have three periods of four months in each row. Jan dreamt of twelve window panes, which would be twelve months. Correct? We had that interpretation for a long time. It's nothing new to the group here, but it is new for the audience.

Where to Begin?

Each window pane is a month. Our first problem in the interpretation was to know when to start these twelve months. What months are shown in the first row? What is the first month of the first window pane? If it were the 27th of October, 2011, then this year would have already passed. Then the dream would apply to the time between the 27th of October, 2011 and the 27th of October, 2012.

Was the 27th of October, 2012 a special date? Yes, the group says. Yes. It was even a day that I had dreamt about:^[25] **the exact birthday of Jesus Christ, the birthday of Adam, a Yom Kippur / Day of Atonement, a High Sabbath, a Sabbath**, wow, what else? We found seven occasions for that day. I think it's written in the article. Seven special events happened on that day.

What did the Adventist Church do on that day? Did they venerate Creation on that day? Yes, they did. Did they do it in the right form? **No, they didn't. They obeyed the papal decree for a veneration day for Creation, in October, for the whole ecumenical community.** Every Sabbath is Creation day for us, and there's no special Creation day except the Sabbath—the seventh day that was sanctified and hallowed by God Himself.

So, that was a very special date: the 27th of October, 2012. But how can we tell which October—the 27th of October of 2011 or 2012—was the beginning of Jan's dream? That makes it difficult. It makes it tricky. You know about the **Miller's Mistake**, right? We were off one year because we did not understand that the year of plagues is not part of the judgment of the living.

Look, if this is a prophetic dream and falls into the category of Acts 2:27, then it has to be a prophecy. Normally you don't have a dream at the beginning of the prophecy, you have a dream before the fulfillment of the prophecy starts. Otherwise it would not be a prophecy anymore, because it would already be fulfilling, and you would not need a dream. So it's **very unlikely** that the dream fulfillment started on the dream date itself. It's more likely that the dream fulfillment started on the 27th of October, 2012, which marked such a huge date in our movement. **We even said in the article that the door of grace for the Adventist Church started to close on that day.** We were confirmed. You will see that it is true.

So let's try to interpret the dream as if it were dreamt a year before the fulfillment really started. The first period, the first four months, the first row of window panes, is October 27, 2012 until February 27, 2013. Is the 27th of February, 2013 a special date in our movement? Yes, I talked about it already. It was the first date that we had for the visible events calculating 1335 days back in time from the coming of Christ, and we came to the 27th of February, 2013. Correct? Good.

Which part of the dream applies to this period of four months? We have to start at the beginning of the dream. I'll quote the text again, with breaks, and I will explain how it applies to this time.

I am in a café or restaurant that is not in my usual environment. It is a warm sunny day and I wear clothes appropriate for summer or at least for a very warm country.

For a long time, we have interpreted this café as being our restaurant, our study forum, where Jan was already a member. And where is it really? Here, in Paraguay. The warm country where he needs summer clothes is Paraguay. All right? Good.

He dreamt it when he still was in Germany. In October in Germany, you do not use summer clothes. It's already cold. So this was already telling him, "Hey, you have to go to Paraguay!" And that was our first interpretation of the dream, which was not wrong.

The Restaurant

The building is made completely of wood.

What does a building of wood mean in a dream? There's another dream of Ernie Knoll that explains it,^[26] but there's also a historical fact that explains it. **The barn of Hiram Edson was made of wood.** He was the man who had the vision about Jesus entering the Most Holy Place in the year 1844, a day after the Great Disappointment, the 23rd of October, 1844. The 23rd of October, 2016, Jesus will arrive. Yeah, in the evening of the 23rd. Correct. So it's also a very important date.

The barn of Hiram Edson was made of wood. What else is made of wood? The cross of Jesus is made of wood. Ernie Knoll had the dream **"Stand on the Wood" because the wood is truth.** Jan dreamt about the barn of Hiram Edson, and the truth—the building where the truth comes from—and he went into that building.

It's a restaurant. It's a café. It's here. It's this place where the **voice of God** comes from.

...everything is pleasant and friendly.

Are we pleasant and friendly? Sometimes we are, sometimes we're not.

Everything is bathed in a warm light which is reflected by the wooden walls and the small round tables and chairs.

So this is the forum group where people study, the private forum. I always wonder, when I speak about the forum. I speak about the forum in the articles. I have spoken about the forum in sermons. I speak about the forum in the letters to our critics, in the letters to our followers—but it's seldom that someone asks, "Hey, how can I access that forum?" They write me private letters! One guy wrote about four hundred private letters to me in Spanish, and I have to answer three or four letters from him almost every day. He never asks, "Can I be part of the forum?" We wrote four thousand posts in the forum! Studying together with people around the world, admitting our errors, making errors, learning by trial and error. Nobody is interested in joining the forum?

This is the restaurant. There was also a dream of Ernie Knoll about a restaurant.^[27] It predicted his second fall in the restaurant part. Poor Ernie! If there's somebody sincere out there, ask us! But I'll tell you up front before you ask us to be a member of the forum: we kick out people that are not of our faith and that come just to spy or accuse or attack us. This is a forum with a "tranquil atmosphere." There's a friendly atmosphere. It's a private forum. It's a locked forum. It's a hidden forum, so we can study without being disturbed. If we want to fight and debate, then we go to Facebook. There, we have enough opportunity for that.

So there are round tables, the large window, I already explained the twelve window panes, four in each row. They are connected by wooden crosses. Yes, crosses. Do we have to mention again that it's a hint to the cross of Jesus and the studies? That's already been said. Twelve inches square... twelve by twelve... one hundred forty-four... it sounds something like 144,000.

It is tranquil, and I can hear the other guests quietly chatting. I look out onto the sea, which is located in front of the house.

Danger from the Sea

What seems to be a nice tranquil scene is actually a very dangerous scene, because from the sea comes the tsunami, which threatens to come into the house and kill the people that are in the restaurant. The sea normally stands for nations, tongues, and languages,^[28] and it also stands for a special religion that is located on the sea: the Roman Catholic Church. So it is dangerous.

The tsunami comes from the Roman Catholic Church, from a location from the sea. Where did the first beast come from? Out of the sea!^[29] And the tsunami comes out of the sea from the papacy. This dream must have something to do with the papacy. When the tsunami comes, it must come from the papacy, from the sea.

Did anything come from the papacy in 2012? No. Did anything come from the papacy in 2013? Yes, three times. How many times? Three times! Correct. That is why I set the next sentence in red—because it belongs to the 27th of February, 2013. That is when the first row of the four small window panes was covered completely. The time was gone. Jan said it was even a little bit above it.

Suddenly I can see how the water is suddenly rising like a tsunami without a breaking wave and after a short time it rises above the first row of window panes.

This sentence belongs to the first movement of the papacy, and this row ends with the resignation of Pope Benedict. Clearly the tsunami came from the sea, like the beast from the sea. It was a papal movement! The first one was on the 27th of February, after the first four months of the dream, based on the dream date one year before: the period from October 27, 2012 until February 27, 2013.

The Secret of the Sunday Law

Now, this was not enough for us to know when the Sunday Law would come. The next period gives more hints. It starts with February 27, 2013, and ends on June 27, 2013, after another row of window panes. We have to read the text very carefully now, to understand what the second part of the dream is talking about. This is essential. If we do not understand this, then we will fail with the interpretation of the dream. **The whole trick to know when the Sunday Law will come, is in the second part.** (But it does not come in the second part.)

Now read very carefully! He says,

I'm not nervous in any way, but quietly get up from my seat. However, the tranquil atmosphere is gone.

Somebody wakes up—at least in the study forum—but this also represents the Adventist audience that we have.

I can only tell the other people (who I still cannot see) that I have prepared them for exactly this to come.

What has Jan been doing all the year since he's been here? He's been preparing the people. He works in Facebook. He shares the articles there. He studies with the people. He gives answers. He prepared the people for this to come. What was he preparing the people for? For the first movements of the papacy, the first visible events! That was what Jan was preparing the people for. He always spoke about the 27th of February. It's so easy to understand.

There is no malice in me as I say this.

I know him, there's really no malice in him.

Just sadness.

And I know that he is very sad that so few people have accepted the message.

Without worrying about the further happenings in the café, I ascend the wooden stairs and enter the first floor, my room.

In other words, this is an upper room. Here we get the first important interpretation. Jan moves. He goes out of the restaurant part. Since when did we stop publishing in the restaurant, in the forum? A long time! We started some new threads, but very few. The active time of the forum is finished because we started to have the visible events. When they started, we began to publish in public because the visible events were there. We stopped publishing in the forum because now we did not have to hide anymore, since there were visible events.

Do I make myself clear? The restaurant, the forum, is no longer necessary once the visible events have started. We do not have to put all our secret thoughts, beliefs or ideas, there because it could be that the fireballs do not fall on the day that we share about.

Do you understand? The restaurant was not necessary anymore. The people who stayed in the restaurant—who stayed there eating, and complaining—were washed away when the tsunami came. They are gone. Members of the Adventist Church that just ate in the restaurant but did not go to the upper room failed.

When did the disciples go to the upper room? On Pentecost, right? On Pentecost the disciples were in the upper room. Which date was Pentecost this year? 15th of June! How long does the second part of the dream go? Until June 27, a few days beyond Pentecost. Correct? Pentecost was the 15th. He went to the upper room slowly before June 27. The papal movements had started. Those who stayed downstairs were lost. He went up on the Day of Pentecost. Is that clear? We have the 15th of June.

First he describes the ambiance, the surroundings and interior of the room:

There isn't much to see. All I see is a wooden bed in the center with a red blanket and a white pillow. Moreover, it is a little dark because the room is lit only by some wall lamps and by the bed itself. There are no more floors above this one.

It's the highest room. So, friends, what does the bed stand for? Jan gave me permission to say a little bit about the thoughts we originally had. Briefly, in the first interpretation we thought it was a private dream because Jan had a terrible situation at home in the year 2011 when he came to our place. His wife did not want to come with him, and she started the divorce process because of his being faithful to God. For months, he invited her to come with him, but she refused everything. She got lost. And she even started the divorce process.

We had no idea that we should interpret the "upper room" as Pentecost. Because he said "my room," and he came to Paraguay, and there was an empty marriage bed left, we thought the way we did. Then we wondered what the white pillow and the red blanket could mean? Maybe his wife would be a martyr? She still has a chance to convert later. So the first time, we interpreted the dream very privately. That is not to say it was wrong. It is normal that there are several levels of interpretation.

One thing is correct: it was a marriage bed that he saw there. And there is a person that he saw there, but it was not his wife. That is where we were wrong, because we locked ourselves into the private interpretation of the dream, and because we locked ourselves to the events of the fireballs or a big catastrophe that would bring in the Sunday Law. We interpreted it wrong. **If you know what the bed means, and if you know what the two boards mean, then you know when the Sunday Law will come, at the conclusion.**

What happens, event-wise? The floor breaks.

Suddenly, a large part of the wooden floor above the café breaks. Only two separate boards, each leading to an opposite rear corner of the bed are left, leading from the bed to the edges of the room. In my dream I wonder why the wooden floor is in such a state, and I am finally convinced that it is due to the tsunami.

Marriage at Risk

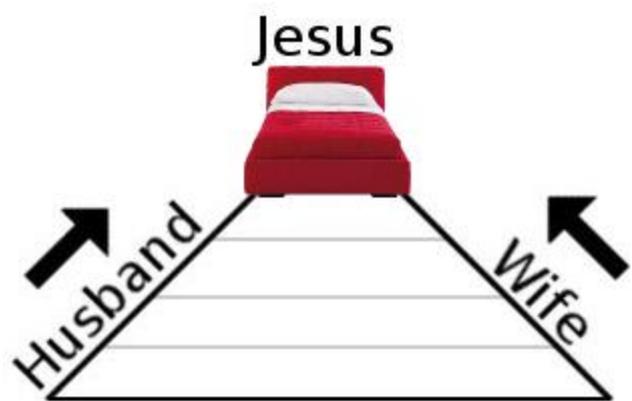
So here's the trick. What do the bed and the two boards mean? It's a marriage bed. The whole floor breaks, and only two planks are left. What do those stand for? Now consider that the sudden event is probably on the 27th of June, 2013. What happened on the 27th of June, 2013? Did something happen around the 27th of June, 2013?

What happened on the 26th of June, 2013? The Supreme Court decision in the U.S. about homosexual marriage, or same-sex marriage, as they say. There were even two decisions. Read it on the Internet! We don't have time for that. Who is allowed to go to the marriage bed? A couple. What does the Bible say? A homosexual couple? No. That's an abomination for God. Christians should have no doubt about that. The Bible is full of it. I have no time to hold a whole lecture on marriage and how holy it is, and that it has to be between two heterosexual people.

The floor broke away. The floor of Jan's room is the ceiling of the café, so what happened to the people in the café? The tsunami went in and the ceiling fell down. Something terrible was happening, and it has to do with a marriage bed. I told you it's also a person. What does white and red normally stand for in the Bible?

Another thing! Does a Christian marriage consist of two heterosexual people only? NO! If you say yes, then you have no idea what a real Christian marriage is composed of!

The Bible says that Adam and Eve as a couple was the first created marriage. **It's an institution of Creation in the Garden of Eden of God, and it does not consist of only Adam and Eve. There was a third Person necessary to build a real, true Christian marriage. Jesus Christ Himself!** And white and red are His colors. Justification and sanctification! His blood, which justifies you, is red. And justification itself is white. **A real Christian marriage is formed only if you include the first person! The first person is Jesus Christ.** He is the First Person! All other marriages are un-Christian.



Only two boards were left leading to the bed of Jesus Christ, after the homosexual ceiling broke down. They come from opposite directions, representing opposite sexes or heterosexual people, who can come to the bed of Christ and form a real Christian marriage. That was shown to my friend Jan. In their marriage, they did not have Jesus Christ—he had Him, but she did not have Him. He was not the first person in that marriage, and because of that, the marriage broke. What he sees here is not **his** marriage; he sees the real triangle of marriage that Jesus Christ allows.

The Bed Himself is Jesus Christ. They are one flesh in Him. Only in Him! Only two planks with opposite sexes form a triangle: man, woman, and Jesus Christ. That is a Christian marriage.

And the others who do not go into this upper room have the ceiling falling down on their heads. These are the pro-homosexual people, for same-sex marriage. They are dead. The papacy is coming in with the sea like a tsunami from the windows, and the ceiling is falling onto their heads.

It fell onto their heads on the 26th of June, 2013, but Jan has the 27th as the last date. Why? What happened on the 28th, by the way? It was yesterday. What happened on the 28th of June? It was Friday. What did the people do in California yesterday, in the afternoon hours? A lot of things happened. Where is the Supreme Court located in the U.S.? On the east coast. It's not on the west coast, it's on the east coast. It's Eastern Time. On the 26th of June at 10 o'clock Eastern Time, the Supreme Court announced that same-sex marriages in California should be allowed again.

What did the people do yesterday? They married! The first couples were married! Before they could marry, **the local state court had to react to the decision of the Supreme Court** and really allow the marriages in California, physically and effectively. On the 26th, Californians were not yet allowed to marry because there were still pending cases. Do I make myself clear?

There were still pending cases of homosexual couples that wanted to marry, but were prohibited from marrying. Now the Supreme Court decided that it was unconstitutional, and that it should be allowed. **But to actually marry, you still need the permission of the state you are in.** So the local court, the state court, reacted to the Supreme Court yesterday morning and allowed the marriages. Now it can really happen, now they can really marry, and they did marry in the afternoon yesterday. The first homosexual couples in California married yesterday afternoon.

It's not that difficult to understand. It's the same in Germany. We have a Supreme Court that is the constitutional court, and if it decides something, fine. But then the local court has to decide, "Okay, let's do it!" One is a constitutional question; the other is a legal question.

The 27th was right in the middle. Why did God show the 27th of February for the resignation of the pope, and not the 28th? Why did God show my brother Jan the 27th of June, and not the 26th or the 28th? It has a reason. **It was right in the middle between the two different decisions of two different courts!** Right on the day when nothing happened, is exactly the day that he dreamt of.

Isn't that strange? He dreamt about it happening, though. He dreamt about the marriage bed. He dreamt about what makes a real Christian marriage. He dreamt about the floor breaking down with all the people standing on the homosexual rules. He dreamt it!

The Seventh Commandment

WHICH commandment is it about? It's a number. Which commandment is it talking about? **The seventh.** The number is seven. The seventh commandment. You shall not commit adultery. Seven. What is the number of perfection in Christ? Seven! Who makes a marriage perfect? Christ. Seven. It's the seventh commandment. It's a number. He dreamt a number. Seven. And he dreamt the number of the seventh commandment. **He dreamt the taking away of the seventh commandment.**

It is time for thee, LORD, to work: for they have made void thy law. (Psalm 119:126)

And this whole middle part is talking about this terrible event, **that in the United States, the marriage law was changed so that homosexual people can marry now**, and that it is unconstitutional to be against it. You will probably be considered a terrorist very soon if you are against it. It's all considered hate speech, what I am saying here, that I'm against... No, I'm not against homosexual people. I'm against homosexuality. I'm never against people or individuals. I'm against their lifestyle, and I'm against them breaking the commandments of God.

Homosexual friends out there, I say, "Please, don't do it." If you cannot otherwise, then just do not do it. Do not covet, do not like, do not look, do not look at the same sex. Close your eyes or whatever, but just do not marry. You're not allowed to marry according to the Bible. Do not have sex with anybody without being married, and not with the same sex. Just do not do it. I don't declare you insane. I do not declare you crazy. I just say, "Don't do it" because it's transgression of the seventh commandment, and so you do not get lost.

Now, how do I come to the Sunday Law. It's easy. There's a quote of Ellen White, which says:

When the Pharisees afterward questioned Him concerning the lawfulness of divorce, Jesus pointed His hearers back to the **marriage institution** as ordained at creation. [That's what I said before] "Because of the hardness of your hearts," He said, Moses "suffered you to put away your wives: but from the beginning it was not so." He referred them to the blessed days of Eden when God pronounced all things "very good." **Then marriage and the Sabbath had their origin, twin institutions for the glory of God in the benefit of humanity.** Then, as the Creator joined the hands of the holy pair in wedlock, saying, A man shall "leave his father and his mother, and shall cleave unto his wife: and they shall be one," **He enunciated the law of marriage for all the children of Adam to the close of time.** That which the eternal Father Himself had pronounced good was the law of highest blessing and development for man. {AH 340.4}^[30]

What did we take with us from Eden? The tree of life? No. The healthy nature? No. The nice work without sweating? No. What did we take from Eden? The marriage and the Sabbath. Twin institutions. Jan dreamt about these two. The first one has now been taken away in the U.S. It was taken away between the 26th and the 28th of June. He dreamt about the 27th, exactly in the middle. The ceiling broke. The floor where he was standing broke. It was taken away.

The Fourth Commandment

So then, what is the third part logically about? It is about taking away the Sabbath. He should have dreamt about another number, right? He dreamt about the number of Christ, which is seven. He dreamt about the seventh commandment. So in the third and last part of his dream, you should look for a number.

This is the phase between June 27, 2013 and October 27, 2013. It is exactly at the end of the year that Jan dreamt about. **Again, October 27, 2013 is the birthday of Jesus Christ.** This time it's not a Yom Kippur day, but it is still the birthday of Jesus Christ. What better day could Satan choose to take away the Sabbath, than the birthday of Jesus Christ Himself?

Suddenly the roof is gone...

The roof is gone now. What happens when the roof is gone? Light comes in. Loads of light. Bright light. The sunny light of Paraguay comes in, right? But the sun also comes in. The sun is now visible, or Sunday is now visible. There's a lot of light now. Our light was already shining in the second part. How would you describe our movement now? Would you say we are shining as bright as the gamma-ray burst in all the world? No. Does the description of the second part fit our situation? We are not in the dark—there are some wall lamps, and the bed is glowing a little. Is that a good description for our situation? Yes, inside we have light, but the light does not go outside.

Should we be the light of the world? Should the Fourth Angel lighten the world? Does "lighten up the world" mean something brilliant, or just something like a wall lamp? Brilliant! It will light up the whole world! When will Adventists wake up? With fireballs? With a tsunami in California? With an earthquake in Chile? Or with the Sunday Law in the U.S.? Of course! That's what they are all waiting for. When will they wake up and see that they are dead? When the Sunday Law has come.

But then the light of the world goes out, and our light goes out to the world. Right? It's about the Sunday Law. How do I know? Read it:

...without any force or noise, and the upper floor is now surrounded by a chest-high parapet.

There is a chest-high parapet. The roof is gone. Light can come in, and light can go out. How many walls does a room have? It was a rectangular room. It had four walls. Instead of a wall,

now there is a parapet, or a half-wall. How many sides does the parapet have? Four. He dreamt about the number four. However, he dreamt about the number four as a parapet. What does a parapet stand for in the Bible?

God made a vineyard, and He put a tower into the vineyard.^[31] And He put what? He put a wall around the vineyard. And what does the wall stand for in all Adventist interpretations, even that of Ellen White?^[32] The commandments of God. They are a protection against sin coming in. The wall always stands for the protection of the Ten Commandments, and if you have a four-sided wall, then which commandment is it representing? The fourth commandment. Which commandment is the fourth commandment? The second of the twin institutions: the Sabbath, which we took from Eden.

Why was it chest high? You could not easily fall down. It was not just ten centimeters from the floor. It was chest high. What is chest high in my body? Which organ in my body is chest high? My **heart** is chest high. I will write my commandments into your **hearts!**^[33] Which ones, especially? The seventh and the fourth, because they are the Edenic institutions of God.

We're talking about the two Edenic institutions being taken away, and then the light comes in. The last one is the Sabbath. When does the Sunday Law come? Look, we have a constitutional law that took away marriage. Where should we expect the Sunday Law to enter? In the **constitution** of the U.S. If it comes to the constitution, then we have the Sunday Law. That is exactly what we are waiting for. It's parallel. The second part of the dream explains the third part. We have the marriage law taken away by the Supreme Court, and we will have the Sunday Law that takes away the Sabbath Law through the Supreme Court. Then we will have the Sunday Law that everyone is expecting. We will have it by the time the dream tells us, exactly according to the window rows.

The whole house was full of water. All the window panes were covered. That means a date: on the 27th of October, 2013, the Sunday Law will be in place. Now guess which day of the week the 27th of October, 2013 is. Let's look it up. Sunday! It will be the first Sunday under the new law. We have four months left, and in these four months, the Sunday Law will come into the constitution of the U.S.

Faith Is Necessary

Friends, that's true. It's a revelation. His dream is completely a revelation. It's an extra-biblical, godly, divine revelation. You do not have to wait a long time. We've got four months to preach what we are preaching. Now you can pray about how we should react with this knowledge. Should we publish the video, or shouldn't we publish the video?

I'm sure that the Sunday Law will come. I'll tell you something. There are two things that make me think so. The text of the third part says, "Suddenly the roof is gone." The roof is the protection of the Sabbath. The roof is gone "without any force or noise."

We were speculating as to whether Satan has changed his tactics or not. There are several hints that it could happen. Everybody is asleep, so why should Satan change his tactics by throwing fireballs now, when we always say fireballs will fall? I told you in the last sermon, last Sabbath, Satan's tactic is to keep the virgins asleep. If he keeps everybody asleep, and nobody wakes up, there will be no 144,000. There will be no witnesses for the Father. The universe and God will be lost if they don't wake up.

Ernie Knoll is twice fallen. He dreamt about fireballs. We do not know if the fireballs Ellen White dreamt of might have already been fulfilled, with the two planes crashing into the World Trade Center, for example. We do not know for sure. Be careful with interpretation.

Think about what would happen if you have so stark or so strong proof that it is not faith anymore that you live by. Without faith you cannot please God.^[34] It's possible—I don't say I know it, I just say it's possible—that there will be no fireballs, and like Jan dreamt, the Sunday Law will come without any force or noise because the people are ready to put those laws in place.

Is there any force or noise necessary in Europe to get the Sunday Law into the European constitution? Absolutely not. It's enough to have a Jesuit pope to do it. It's enough to have bankers to do it. That's how it is in the U.S. too. There do not have to be fireballs to get the law passed any more. The people worship Satan willingly—there don't need to be fireballs. It's possible that they will come. It's possible that they will not come. It's not for sure. What I do know about is the fourth commandment, and that it will be taken away on October 27.

Show My People Their Transgression

There's a second thing that caught my attention. I have no time to speak about it today, because we have exceeded the time already. I sat down and re-interpreted Ernie's Justice and Mercy dream for today. I could show you. It now shows the months and the time frame exactly. The MARTHA letters that fall down are now six months, and it fits perfectly. It is exactly six months from the 27th of April, when the M of MARTHA starts to fall, until the 27th of October. Six months pass from the sign of Jonah to the Sunday Law. There were another six months from the 27th of October, 2012 to the 27th of April.

[Today we have an even better interpretation of the 10 commandment—months and also a more harmonious time for the close of probation for the church compared to what is mentioned in the following paragraphs. As I said in this sermon, the deciphering of dreams or prophecy is a difficult task. When things finally come to pass, we understand how everything fits together. Please read the two-part series: **Babylon is fallen!** Nevertheless, the basic statements of this section are still valid.]

The ending part of the dream says something Cyrillic or difficult. It says that Martha, Becky's sister, was given one month for each of the commandments that she had transgressed, until she was destroyed. It said that in February of that year, God stepped away from protecting her. So it was the 27th of February when the door of grace for Martha was closed, and ten months later (he said on the 18th of December) Martha fell and her bones were crushed. That stands for the destruction of the Adventist Church by the Sunday Law.

Now calculate it. We know that God really stepped away from protecting His Church on the 27th of February, 2012, but that the visible event for it happened on the 27th of February, 2013 with the first movement of the papacy. How many months are there to the 27th of October, 2013, when the Sunday Law will be there? How many months are there from February to October, from the second month to the tenth month? Ten minus two is eight. Eight months.

How many commandments did the Adventist Church really transgress? Jan himself says eight. Why eight? Why not ten? What about the Sabbath commandment? Do they say, "Go to church on Sunday now! We changed like the Catholic Church, we changed the Sabbath to the Sunday"? Did they say that? Is that the official posture of the Adventist Church? No it isn't. Adventists even say, "We are still the holy people of God because we have the Sabbath." It's really difficult to take the Sabbath away from the pulpits. It's even difficult with the name, Seventh-day Adventist Church. It's really difficult to officially transgress the Sabbath commandment.

Now listen. What did I say yesterday in the morning service? I said how surprising it was that the Adventist Church, being so extremely ecumenically oriented, **proclaimed something yesterday in the U.S. from the mouthpiece of the General Conference, and even in super ecumenical Germany, from the mouthpiece of the German Union, Naether. They proclaimed that the**

Adventist Church sees now a great, terrible danger and problem going on together with the ecumenical movement, because of the same-sex marriage law in the U.S. The Adventist Church made a clear stand yesterday, world-wide, that they do not support same-sex marriages. They are still clinging to the Edenic institutions and hold that only heterosexual marriages are accepted and supported by the church.

Did they transgress the seventh commandment? They didn't. How many commandments did they transgress then? They did not transgress the Sabbath and they did not transgress the marriage commandment about adultery. Eight. So if you take the Martha dream into account, there should be eight months from exactly the 27th of February until the church is destroyed—until it is crushed to the ground, says the dream. That will be the 27th of October, 2013, with the Sunday Law. Then the tribulation of the members of the Adventist Church will be felt. They will be crushed to the floor. Eight months.

Somebody could ask, "How did they transgress the other eight?"

- Does the church—the worldly church—love God supremely? No, they do not.
- Do they take the name of God in vain? Do they have idols? Is money an idol for the Adventist Church? Yes, it is.
- What about parents? Did they transgress the law? **Do they do what their pioneers said?** Do they respect the parents they had? Do they respect Ellen White? Do they respect Hiram Edson? Do they? No, they do not. They have even forgotten about William Miller. **The founding fathers are not respected.**
- Did the Adventists Church kill? Do they love their brethren? Did they kill you last year? Did they give you hate speech? Yes, yes, yes, they did. They persecuted you. And they did the same that they did in 1914, which is even written in the stars. **They killed and they betrayed their brethren.** They transgressed also the sixth commandment.
- Do they covet? I'll tell you how my inheritance went to the Adventist Church. If you give them your little finger, they take your whole arm. They covet. Money is everything that counts to them.
- What is missing? Do they lie? **Does the Adventist Church LIE?** Every day. They lie that we are a sect. Do they lie that we are heretics? They are lying against us. They are lying against God. They are lying against the nature of Jesus Christ. They are lying against the doctrines. They are lying, saying that the ecumenical movement is good. They are lying, and lying, and lying, and lying against God and men.

Without shame they have transgressed ALL of the commandments except the two that they cannot transgress because they would openly admit that they are fallen, that they have **become Babylon**. **I can tell you with Orion and the HSL how they are transgressing the other eight commandments. It's written in the stars.**

Eight months would have to pass until the Sunday Law would crush S.D.A. MARTHA. These eight months will end on October 27. This is one thing you can find if you analyze the Justice and Mercy dream. We did it last week, but we do not have a video about that. Each letter is one month now, six months beginning from the 27th of April, when the door of grace closed for the Adventist Church. In the new interpretation it closed on the 27th of April.

God stepped away from protecting her. Then the panels came in. On the 27th of April, all seven panels were there. The door was closed, and then the letters began to fall. As "an evil and adulterous generation,"^[35] the last sign that the Adventist Church received was **the sign of Jonah** on the 27th of April—the gamma-ray burst—and with that the organization's door of grace really

closed. Now the letters are falling down, and will do so for six months until the 27th of October, when MARTHA will be crushed with the Sunday Law.

Satan's Time Plan

In the Justice and Mercy dream, there is one more sentence that speaks about the seven days of Noah. Remember that? That means it's possible that the Sunday Law will come a week later, because we still have the seven days of Noah. This time I am saying it before it happens, so nobody says, "Ah, you said it was the 27th of October, and then it was the 3rd of November." After the 27th of October, the next Sunday is the 3rd of November. So it's also possible that it comes then, because we have the seven days of the closed door of Noah's ark, etc.

What caught my attention? Please be patient with me today because it's important for me to tell you something else. There is a satanic time plan. We wrote about it in [Behind Enemy Lines](#). It is the [signet of Paul/Saul](#). I'll put it on the screen. I'll tell you something. The whole plan is clearly written there also. We wrote about that in the study forum last year. We deciphered some more things than we published officially. You know, there is the trident of Neptune. What we had not figured out so far was a number. Neptune is an important planet in astrology. The trident with this sword, and the other line, definitely makes an astrological sign. It means and points to the planet Neptune, or Poseidon in Greek. Neptune (or Neptunus in Latin) is a planet. They look at the planets. We do not look at the planets with our studies. We look to the stars and the moon. Neptune is the only planet that has 13 moons. Neptune stands for the number 13. We already had the number 12.

Look, the signet says 2008 and 2009. It explains to us that if something happens in the papacy, it is always announced a year beforehand, and the big feast comes a year later with the event itself. What was the event on the 29th of June in 2008-2009? It was the proclamation of the encyclical of Pope Benedict that demanded world leadership for the pope. It was a big event. But that also tells us when the Sunday Law will come and the fire will fall from heaven. Be careful! It says at least the year, and later it says more.

Three chain links were lacking to close the chain that would enslave the world. The chain stands for the enslavement of the world. The New World Order. Beginning from 2009, three links are missing: 2010, 2011, 2012. Then the forum members thought—and I also thought the same—“Yeah, the fireballs will fall in 2012.” But they did not fall, because we did not think correctly. We learned that the announcement is a year before the event, and the event happens a year later. When should the fireballs fall, if they fall? They should fall in 2013. With that, the trident of Neptune, representing Neptune or Satan himself, will begin to reign. 2012 is not written here. 2012 is the announcement.

What was done in 2012 to announce Satan's reign? The Olympic Games in London. It was the most satanic show that I ever saw in my life. Satan himself even had a big show there, as a super-oversized statue.^[36] Incredible! Some of you saw the opening ceremony. It was terrible. That was the announcement; it would actually happen a year later. Do I make myself clear?

When would it come? It's written there. There is a date written—at least the exact month when the Sunday Law will come with the fire from heaven. I wrote it in the post last year in the forum. I told you about the number 20. 17 lacks three to have 20 chain links. So it's about something that would enslave the world in a time lapse of twenty years.

What is it talking about? It's talking about the European Union. In the year 2009, the Maastricht Treaty, which founded the European Union, had existed 17 years. The great big 20-year anniversary is three years later. Why? Let's go to the webpage of the Maastricht Treaty.^[37] The Maastricht Treaty was signed on the 7th of February, 1992. That was like when on the 26th of June,

the Supreme Court signed something but the people could not marry immediately. It had to be effected. The law had to be ratified.

When did it come to effect? When did the European Union come into effect? It was more than a year later, on the 1st of November, 1993.^[38] Twenty years later is November, 2013. The big feast day, the enthronization of Satan on the throne that they prepared for him last year, will be around the beginning of November, 2013. Either the 27th of October, 2013 or the 3rd of November, 2013 will be the first Sunday under the Sunday Law on this earth. In the U.S., the image of the beast will exist. That is the big thing that will happen.

The Sunday Law is already in the European Union. That is nothing new. In Germany we have had it in the constitution since 1949. It's nothing new in Europe, but the image will have been formed in the U.S. by that date. That is what we are waiting for.

Proclaim it now for four months! The door of grace for the Adventist institution is closed. The Adventist institution had time until the 27th of April this year, until the sign of Jonah, to repent and to officially take this into account and say that this movement is supported by the Adventist church, which repented of her sins that are written in Orion and written in the HSL. They did not, and God made the gamma-ray burst fall so they would see how they will soon end, along with everybody who clings to that organization.

Again, I say it clearly: **I'm not saying, "Leave the Adventist Church!" Don't resign your membership. I never said that.** I said, "Form study groups at home. Don't attend the churches anymore. Don't give your tithe there to the organization anymore, because their door of grace has closed." **But wait. Don't resign your membership. I never said that.** I don't know who said that. Wait.

They will be killed. The leaders will be killed. There will be a cleansing of the church. New leaders will be put into the organization, and then you can go back to your churches. Then the swaying will happen. "The building was swaying." Of course, this speaks about the shaking. The Adventist Church building will shake, it will sway back and forth, but it will stop swaying. It's also in a dream of Ernie Knoll, called The SDA Church. The building shakes, but the shaking stops after a while and then you can go back to the church. Then you can go get baptized there, because they will have accepted the movement. They will have accepted the Orion message, and the old leaders who were persecuting you will be gone. They will be dead. Don't resign your membership. Why should you? Just don't go where Satan is working at that moment. Don't listen to the pastors who speak against Jesus Christ in Orion and Jesus Christ's blood in the HSL. Don't listen to them!

A Forward Glance

Therefore, my plan for the next four months is the following. We got camera equipment, we got a microphone. We got all these things now. We will have four more months to proclaim all these messages in the form of sermons. If you don't like me, don't watch it. If you like what I say, then watch it. We have four more months!

And I'll tell you one more thing that we found out yesterday. When the Sunday Law comes in on the 27th of October, 2013, then we will have another year with only repression, suppression, oppression—but probably not with killing. One more thing is sure: we will still be able to buy and sell in that year, until around October/November 2014. Then the time of not buying and not selling will come in. Then it will be very difficult for us to propagate the message over YouTube or websites or whatever. Things will get worse and worse and worse in that year, but it will be possible until around October/November 2014, and then it will get really, really, really hard.

I am not telling the audience why I know that, but I'm sure we will have a problem to send videos to the internet from November 2014 on. This movement also stands for worldwide events. What

happens on a small scale here, happens on a large scale in the world too. So, watch the videos, watch the sermons! We'll try to be with you the next four months, then one more year if it's possible, and then you'll have to go alone.

The **false Christ** will come. The killing will start. We don't know when the fireballs will fall—maybe three days before the 27th of October. That's pure speculation. We do not know. We do not have extra-biblical dreams or something. If we find something, we'll inform you, but I do not speculate about fireballs any more. I do say that Jan's dream was a divine dream, because it clearly spoke about the marriage.

Did I tell you why it was all dreamt to point in between or a day before the events? Did I make myself clear why? Because it all ends on a Sunday! All of the other dates are prequels to the Sunday Law. It had to be dreamt on a 27th or point to a 27th. Jan dreamt it on the 27th of October 2011 and it will happen on the 27th of October two years later, when the year of the dream will have passed from October 27, 2012 to October 27, 2013. The public resignation of the pope was on the 27th but the real official resignation of the pope was on the 28th. If Jan had dreamt about the 28th, then we would not have a Sunday in the end for the Sunday Law. It's all about the Sunday Law. That is the important date.

The same thing happened when the date was in between the Supreme Court decision on the 26th of June and the 28th of June with the local state judgments. It landed in the middle of these because in the end we needed the 27th to come to Sunday. Do you understand? That's the reason why it's not exactly on the day. God wanted to point to the Sunday Law on a special Sunday that was coming up.

So, I hope you enjoyed it. Take something home from it, and get prepared! Especially our audience—I think we are more or less well prepared, but I doubt that the audience is. I hope the audience does not say, "Ah, another four months that I can stay in my townhouse or apartment in the center of the city. Ah, four months—that's a long time for me to still fornicate and do whatever I want. When the Sunday Law comes, then I will promise to improve my behavior."

Friends, the door of grace for the Adventist Church is locked. If you do anything that the Adventist Church does, partake in their sins, you get the plagues. You get not just the Sunday Law; you get the plagues. That will be no fun. Only a third of the human beings will perish in a moment, and the rest will have one year to suffer through terrible plagues. I'll say it again: I'm not a fear-monger. On the contrary, I say, "The Sunday Law is still four months away." But you should have anxiety to save your lives—to be saved by Jesus Christ.

Prepare! There's a dream of Ernie, "Prepare..." and it's speaking about the plagues, the wrath of God, and it says exactly which year the wrath of God will come in. He repeats that so many times. Let me repeat it to the audience once more: "As June is a short month, so is time. Prepare for the wrath of God."^[39] That's the whole dream. It has been repeated and repeated and repeated. He had the dream on the 22nd of June, 2007, which left eight days till the end of June. Ernie Knoll is a prophet—at least he pretends to be a prophet—so it's prophetic time. Eight days stand for eight years. $2007 + 8 \text{ years} = 2015$.

What do we say? On the 24th of October 2015 comes the gamma-ray burst.

Take care, and God be with you! Amen.

Footnotes:

1. Martin Luther's hymn, A Mighty Fortress Is Our God
2. In reference to the parable of the ten virgins in Matthew 25.
3. Acts 2:41 – *Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.*
4. Proverbs 24:6 – *For by wise counsel thou shalt make thy war: and in multitude of counsellors there is safety.*
5. Ellen G. White, [Selected Messages, Book 1, p. 362, par. 4](#) – This is the beginning of the light of the angel whose glory shall fill the whole earth.
6. Ellen G. White, [Early Writings, p. 155, par. 1](#)
7. Revelation 22:18-19 – *For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.*
8. Ellen G. White, [Early Writings, p. 41, par. 2](#)
9. Zechariah 5:1-2 – *Then I turned, and lifted up mine eyes, and looked, and behold a flying roll. And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof is twenty cubits, and the breadth thereof ten cubits.*
10. Ernie Knoll, The Good Driver – “Watch and know that all is according to the great holy clock controlled by Him who controls time. All will be according to His time, as HE IS.”
11. Revelation 6:11 – *And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.*
12. The Truth, [72 Types Of Americans That Are Considered “Potential Terrorists” In Official Government Documents](#)
13. Ernie Knoll, The Mailroom – As I hold out my left arm, He asks if I think my watch has the same time as His.
14. Ellen G. White, [Manuscript Releases, vol. 3, p. 259, par. 1](#)
15. Ellen G. White, [The Great Controversy, p. 399, par. 3-4](#) – These [spring feast] types were fulfilled, not only as to the event, but as to the time. . . . In like manner the types which relate to the second advent must be fulfilled at the time pointed out in the symbolic service.
16. Genesis 1:14 – *And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years.*
17. Science Museum, [Where do DNA samples come from?](#)
18. Ernie Knoll, In the Heart of Jesus – He says there is much that can be studied about the importance of what is depicted in this simple scene, especially as it relates to this time in earth's history. . . . The Herald states, “Now is the time that every Seventh-day Adventist should read and re-read that book. If you want to be a part of the elect, you should begin studying it now. This is a book that you should know and understand. You should also understand that Satan hates this book.” Someone is now shouting, “We don't need you. We have the Bible and the Spirit of Prophecy.” . . . The scene I have just shown you is a study all should do not only once but many times. . . . “Remember, I told you there is a wonderful study of Jesus and the Garden of Gethsemane.”

19. See the [Final Warning](#) series.
20. Ernie Knoll, Two Cars – It resembles the sounds of a million train or truck horns blowing at the same time. The black fabric of the still night sky now rips apart and there is a brightness that has no description.
21. Revelation 13:13 – *And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men...*
22. Acts 2:3 – *And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.*
23. See [The Rushing Mighty Wind](#)
24. Amos 3:7 – *Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets.*
25. See [Christmas 2.0](#)
26. Ernie Knoll, Stand on the Truth – He says that the wood is truth.
27. Ernie Knoll, Two Cars
28. Revelation 17:15 – *And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.*
29. Revelation 13:1 – *And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.*
30. Ellen G. White, [The Adventist Home](#), p. 340, par. 4
31. See Isaiah 5 and Matthew 21:33
32. Ellen G. White, SDA Bible Commentary, vol. 1 {[IBC 1105.4](#)} – The Lord has given His holy commandments to be a wall of protection around His created beings...
33. Jeremiah 31:33 – *But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.*
34. Hebrews 11:6 – *But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.*
35. Matthew 12:39 – *But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas.*
36. End of the Age blog, [Satanic Message Reaches Four Billion Through London Olympics](#)
37. EUR-Lex, [Treaty of Maastricht on European Union](#)
38. Wikipedia, [Maastricht Treaty - Ratification](#)
39. Ernie Knoll, Prepare...

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The Voice of God

Written by Robert Dickinson

Published: Thursday, October 17, 2013, 2:48 pm

Created: Thursday, October 17, 2013, 2:48 pm

When the **announcement** came that the world record for largest harp ensemble was about to be set on October 26, 2013, we immediately recognized its incredible significance. (If that date doesn't ring a bell in your mind yet, you might want to review the closing sections of our article about **The End of the SDA Church**.) John the Revelator saw down the corridors of time to this very Sabbath, and said:

*I heard the voice of harpers harping with their harps.
(Revelation 14:2)*

The Bible does not employ idle words, and it is not talking about a whimsical notion of winged cherubs on clouds plucking the strings of their harps in ceaseless



boredom for the rest of eternity. The harp is a symbol for something, and to understand the symbol we need not look any farther than the Bible itself to interpret it. In the words of the psalmist, I say:

*Hear this, all you peoples; listen, all who live in this world, both low and high, rich and poor alike: My mouth will speak words of wisdom; the meditation of my heart will give you understanding. I will turn my ear to a proverb; **I will expound my riddle on the harp.** (Psalm 49:1-4)*

So the harp is an instrument for solving riddles and expounding mysteries. The goal of this present article is to open your eyes both figuratively and literally to the geographical changes that will happen in relation to God's church on the very date that the record-breaking harp ensemble will perform.

The Heavenly Pattern

We are talking about places in this article, so we need to establish some basic geographical terms. The Bible not only deals with earthly geography, but it deals with heavenly "geography" as well. Thus the term "east" has multiple meanings in Scripture, as we will see.

The children of Ishmael and Esau settled to the east of Israel (Genesis 25:6), and were thus referred to as the children of the east in the Bible. The three kings that visited Jesus with gifts were kings of the east, or Arab leaders, who were not so unfamiliar with the God of Israel and His promises. It makes sense why Ellen White said the following about the wise men:

*The light of God is ever shining amid the darkness of heathenism. **As these magi studied the starry heavens, and sought to fathom the mystery hidden in their bright paths, they beheld the glory of the Creator.** Seeking clearer knowledge, they turned to the Hebrew Scriptures. In their own land*

were treasured prophetic writings that predicted the coming of a divine teacher. Balaam belonged to the magicians, though at one time a prophet of God; by the Holy Spirit he had foretold the prosperity of Israel and the appearing of the Messiah; and his prophecies had been handed down by tradition from century to century. But in the Old Testament the Saviour's advent was more clearly revealed. The magi learned with joy that His coming was near, and that **the whole world** was to be filled with a knowledge of the glory of the Lord. {DA 59.3}

Ellen White gives a clear precedent here in relation to the coming of Jesus: there is a mystery to be discerned in the starry heavens. This applies to His second advent as well as His first.

The prophecy of Balaam which she refers to is as follows:

...There shall come a Star out of Jacob, and a Sceptre shall rise out of Israel... (Numbers 24:17)

There is more to that prophecy than meets the eye, but let us lay the foundation first.

Not only were the wise men from the east, meaning the Arab regions east of Israel, but they also saw a star in the east, meaning in the eastern heavens.

Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. (Matthew 2:2)

This is where we need to differentiate between terrestrial east and celestial east. At least a basic understanding of astronomy and astronomical terms will be helpful as we delve into this topic, but there is no need to worry if you do not understand everything, because Chart 2 brings it all together visually to illustrate the point.

We need to know where the wise men saw the star in order to understand how it fulfilled the prophecy. Because of the way the earth's axis and orbit are tilted, the stars appear in different places at different hours of the day and in different seasons, respectively. This causes a little bit of difficulty when astronomers want to talk about the location of an object in the night sky. They would like to be able to find it again at any time or during any season, so they need to record where they saw it relative to the background of stars (the celestial sphere) instead of the north-south-east-west compass directions. Therefore, astronomers normally refer to an object's location by its coordinates on the celestial sphere instead of its location in the sky.

How do you say where something is on the celestial sphere? First of all, there has to be a reference point. The reference point used by astronomers is the location of the sun at the time of the vernal (spring) equinox. It is called the vernal point. Ancient peoples commonly began their calendar year when the sun was at or near this point.

All celestial objects rise in the geographical east and set in the west, but we need to understand celestial east and west relative to the vernal point. The direction of east points to objects that rise after the vernal point, while the direction of west points to objects that rise before the vernal point.

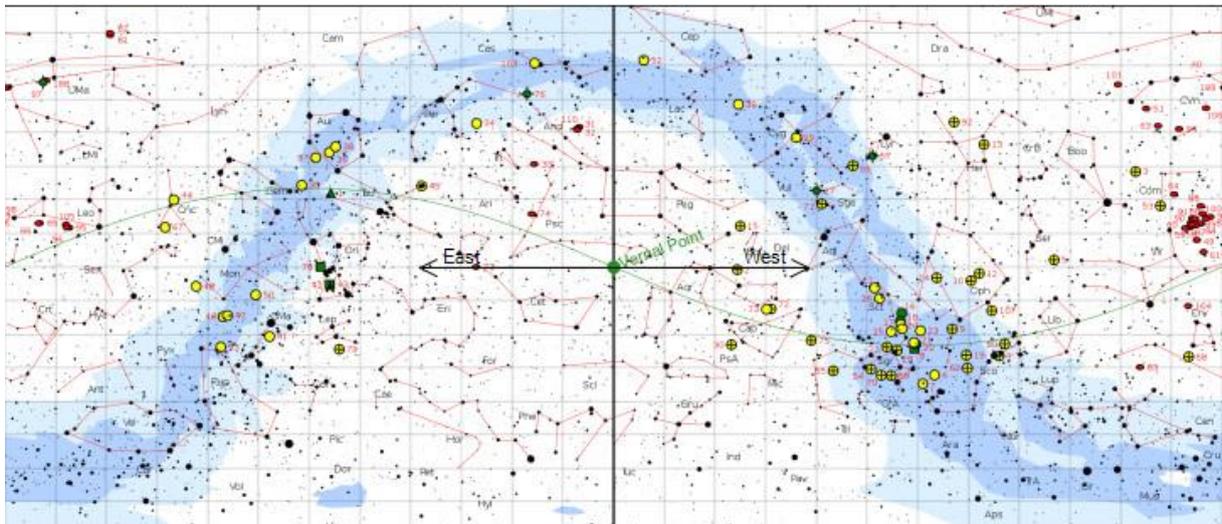


Chart 1 – Star chart showing celestial direction vectors (east/west) relative to vernal point (center)

Notice that the directions of east and west in the stars appear backwards (east on the left, west on the right) because of the fact that we are looking “up” at the stars instead of “down” at the ground.

Using the standard coordinate system for astronomical objects as shown in Chart 1, an object’s declination is simply the number of degrees above the vernal point, and the right ascension is the number of degrees (or hours, minutes, and seconds of rotation) left of the vernal point. The grid in Chart 1 marks every hour of right ascension on the horizontal axis, and every 10 degrees of declination on the vertical axis. The zero-hour line (black) is analogous to the prime meridian that divides the eastern and western hemispheres of the earth.

To visualize which stars lie in the direction of celestial east, all we need to do is wrap the chart back into a sphere. For illustration purposes, Chart 2 shows only a small slice of the celestial sphere.

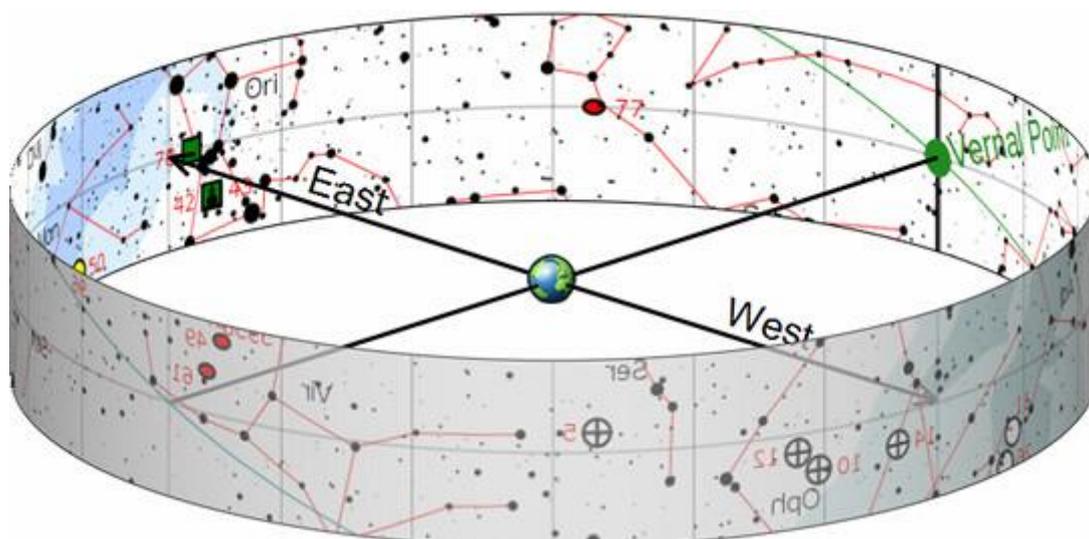


Chart 2 – Visualization of celestial direction vectors (range: $\pm 10^\circ$ declination)

It is easy to see that the constellation of Orion lies squarely in the direction of “east” on the celestial sphere. Another way to visualize this is to imagine yourself standing on the earth’s prime meridian at the moment when the vernal point is at its highest in the sky. As you stand facing eastward, you would be staring straight at Orion on the horizon. Note: If you do this near the day

of the spring equinox (approximately March 20) then the sun will mark the vernal point, and it will be at its highest at 12:00 noon local time. To check this with your planetarium software, it might also be helpful to set your position to the equator so that the sun (and thus the vernal point) is directly overhead.

Compound the confusion of celestial east vs. terrestrial east with the ambiguity of the word heaven, which can refer either to the sky, the stars, or the place where Jesus lives, and the intended meaning can really get obscured. A person might wonder why God allows such ambiguity in His Word; some reasons might be to give the scripture flexibility of application and to give us an opportunity to dig for hidden treasure and understand its varying depths of meaning.

Now that we have that basic foundation, it is possible to better understand the verses in the Bible that refer to the direction of east in connection with the heavenly sanctuary, or simply said “celestial east.” Let’s take a quick look at some such verses as well as quotes from the Spirit of Prophecy and see if they don’t gain a whole new depth of meaning now that we know that Orion is in the east.

First of all, let’s take a closer look at the fulfillment of Balaam’s prophecy in the experience of the wise men. They saw the star in the east, which means that they saw it in the constellation of Orion. How did that fulfill the prophecy that a star would come out of Jacob? One casual note from Wikipedia clues us in on the link. In their article about the [Jacob’s staff](#) (a precursor to the sextant used to measure angles), they say the following:

The origin of the name of the instrument is not certain. Some refer to the Biblical patriarch Jacob,[1] specifically Gen 32:11.[1] **It may also take its name after its resemblance to Orion, referred to by the name of Jacob on some medieval star charts.**[2][3] Another possible source is the Pilgrim’s staff, the symbol of St James (Jacobus in Latin). The name cross staff simply comes from its cruciform shape.

Now it becomes immediately clear that the prophecy of Balaam was literally fulfilled: the star in the east did in fact come out of the constellation of “Jacob” or Orion. Thus just by studying these verses with a star chart contemporary with the writing, the Bible itself tells us that the direction of celestial east (where the star came from) is the direction of the Orion constellation. Otherwise, the star that the wise men saw would not have been the fulfillment of Balaam’s prophecy.

Ellen White affirms this solidarity between Orion and the east. She not only informs us that the New Jerusalem will come from the open space in Orion (the Orion Nebula), but she also describes Jesus as coming from the east, thus linking Orion to celestial east once again:

Soon our eyes were drawn to the east, for a small black cloud had appeared about half as large as a man’s hand, which we all knew was the sign of the Son of man. {2SG 32.1}

As we approach the [real birthday of Jesus](#) on October 27 again this year and our hearts draw nearer to our Savior through the experience of the wise men in following the star, and I am saddened to think that not many more people are truly looking for Him now compared to then.

Let’s examine another Bible verse that deal with heavenly east:

Afterward he brought me to the gate, even the gate that looketh toward the east: And, behold, the glory of the God of Israel came from the way of the east: and his voice was like a noise of many waters: and the earth shined with his glory. (Ezekiel 43:1-2)

These verses pack a lot of information! Remember, the temple that Ezekiel saw was a pattern of the heavenly sanctuary as explained in the article [Thou must prophesy again...](#) Since the temple is a pattern of the heavenly sanctuary, it is fair for us to interpret the direction of east as a celestial direction. Ezekiel is taken to where he sees eastward, which represents our looking at Orion. As we study the [Orion Message](#), behold, the “glory” of God comes from the east.

God's glory is His character, as He revealed to Moses when he asked Him to show him His glory (Exodus 33:18 and following). As we study the Orion Message, we see the character of God, His glory, revealed in His dealings with the Seventh-day Adventist Church at each specific point in time marked by the seven stars.

This passage definitely links the message from the east with two important things:

1. The voice of God like many waters
2. The lighting of the earth with His glory.

Before we explore those two topics, let's be really certain that this is talking about the Orion Message. Let's read the next two verses of this passage:

*And it was according to the appearance of the vision which I saw, even according to the vision that I saw **when I came to destroy the city**; and the visions were like the vision that I saw by the river Chebar; and I fell upon my face. And the glory of the LORD came into the house by the way of the gate whose prospect is toward the east. (Ezekiel 43:3-4)*

Here the prophet reminds us of the vision recorded in Ezekiel 1 of the cherubim with four faces and wheels. To be sure that we are still on the same topic, he then ties everything together as the glory of God coming from the east. In other words, verses 1-4 form a unit. This indicates that the two pieces of important information noted above and the reference to the vision of Chapter 1 are all part of this introduction.

The vision of Ezekiel 1 is of course the basis for the Orion Message, as detailed in the presentation. So we can be sure that this passage is indeed speaking of the Orion Message, and that the Orion Message is also the voice of God like many waters and the lighting of the earth with God's glory.

The Angel with Great Power

Anyone familiar with Revelation 18:1 should instantly recognize the reference to lighting the earth with God's glory. This is the Fourth Angel's Message, and it comes from the stars:

*And after these things I saw another angel **come down from heaven**, having great power; and the earth was lightened with his glory. (Revelation 18:1)*

The verses that follow describe this world-wide message more clearly as decrying the fall of Babylon with all the false doctrines that it deceives the nations with. The false doctrines of Babylon, which are found in every organized church today, are clearly identified by the message that comes down from Orion. Continuing, we hear Jesus Himself directly addressing His people:

*And I heard another voice **from heaven**, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. **For her sins have reached unto heaven**, and God hath remembered her iniquities. (Revelation 18:4-5)*

Jesus speaks from heaven, from Orion. Of course Jesus has ever been calling His people out of the confusion of the various "Babylons" of history, but never has this verse spoken more pungently than it does today for at least a couple of reasons:

1. Jesus states why He calls His people out. It is so they are free from sin, and so they do not receive the plagues. This describes the 144,000. This is key because it means that this prophecy can only be completely fulfilled in one specific generation of earth's history: the last generation that lives during the time of the seven last plagues.
2. Babylon is described here in a way that has never been completely fulfilled in the past. Her sins are described as having "reached unto heaven." One example is Sodom and Gomorrah whose cry reached the Lord in heaven, and He destroyed it with fire and

brimstone. In no more accurate way have the sins of Babylon reached unto heaven than as expressed in the Orion Message.

The remainder of the chapter is a grave warning that Babylon will receive the plagues. Once again, this is speaking about the Orion Message collectively, which gives a very real warning of the **wrath of God** expressed through the Betelgeuse hypernova explosion that will result in the plagues upon this very generation. God is no respecter of persons, and church affiliation will save no one.

I remind readers that on the one hand, only Jesus has the authority to say the things that are being said here. He is the one speaking, not me. Those who have taken upon themselves to decry the complete apostasy of the SDA organization without the authority of the voice from heaven, the Orion Message, have been committing a grave mistake. On the other hand, no one—not even Ellen White—has the authority to stop the mouth of Jesus. She often spoke in the hope and confidence that her beloved church would welcome the Savior in her lifetime, but those hopes were dashed to pieces by the rebellion of Church leadership and she died without seeing them fulfilled. (And mind you that rebellion had a conservative face too.) Nevertheless, she also prophesied of this unfortunate eventuality:

The world must not be introduced into the church, and married to the church, forming a bond of unity [ecumenism]. Through this means **the church will become indeed corrupt, and as stated in Revelation, ‘a cage of every unclean and hateful bird.’ {TM 265.1}**

The world has indeed been married to the church, so you can infer the rest. Furthermore:

If the church of God becomes **lukewarm** it does not stand in favor with God any more than do the churches that are represented as having fallen and become the habitation of devils and the hold of every foul spirit and the cage of every unclean and hateful bird. Those who have had opportunities to hear and receive the truth, and who have united with the Seventh-day Adventist church, calling themselves the commandment keeping people of God, and yet possess no more vitality and consecration to God than do the nominal churches, **will receive of the plagues of God** just as verily as the churches who oppose the law of God. {**Letter 35, 1898**}

Are you still proud to belong to Laodicea (the lukewarm church) like Walter Veith after reading that quote? I hope you are on your way to the church of Philadelphia instead! Laodicea and Philadelphia represent spiritual conditions; of course the true pillars of God's church remain more sure than ever, but the apostate organization will be spued out. Notice the message Jesus sends to His own people:

Jesus sends **His people** a message of warning to prepare them for his coming. To the prophet John was made known the closing work in the great plan of man's redemption. He beheld an angel flying 'in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, saying with a loud voice, Fear God, and give glory to him for the hour of his Judgment is come and worship him that made heaven, and earth, and the sea, and the fountains of waters [Rev. 14:6, 7].

The angel represented in prophecy as delivering this message, symbolizes **[not the organizational leadership, but] a class of faithful men**, who, obedient to the promptings of God's Spirit and the teachings of his word, proclaim this warning to the inhabitants of earth. **This message was not to be committed to the religious leaders of the people. They had failed to preserve their connection with God, and had refused the light from heaven therefore they were not of the number described by the apostle Paul: ‘But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are all the children of light, and the children of the day we are not of the night nor of darkness’ [1 Thess. 5:4, 5].**

The watchmen upon the walls of Zion should be the first to catch the tidings of the Saviour's advent, the first to lift their voices to proclaim him near, the first to warn the people to prepare for his coming. But they were at ease, dreaming of peace and safety, while the people were asleep in their sins. Jesus saw His church, **like the barren fig-tree**, covered with pretentious leaves, yet destitute of precious fruit. There was a boastful observance of the forms of religion, while the spirit of true humility, penitence and faith—which alone could render the service acceptable to God—was lacking. Instead of the graces of the Spirit, there were manifested pride, formalism, vainglory, selfishness, oppression. **A backsliding church closed their eyes to the signs of the times.** God did not forsake them, or suffer his faithfulness to fail but they departed from him, and separated themselves from his love. **As they refused to comply with the conditions, his promises were not fulfilled to them.** {4SP 199.2-200.1}

Those who reject the Orion Message, the light from heaven, are indeed not among those who know the day and hour. Being in the SDA Church or even being a leader in it does not change that fact.

Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee. (Revelation 3:3)

As in Heaven, So on Earth

Remember, this is about geography. Are there known examples of geographical information given in prophecy? Adventists should be aware of at least two examples. The first example is the beast of Revelation 13:1.

*And I stood upon the sand of the sea, and saw a beast rise up **out of the sea**, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. (Revelation 13:1)*

The geographical hint is in the word "sea," which is a reference to a densely populated geographical region comprised of different multitudes and people groups with different languages, namely the continent of Europe, which is the more densely populated region of the Old World.

*And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:...And he saith unto me, **The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.** (Revelation 17:1,15)*

The location detail doesn't end there, however. We are also given other criteria for identifying the beast, and its specific seat within the continent, namely Rome, the city of seven hills:

*And here is the mind which hath wisdom. The seven heads are **seven mountains**, on which the woman sitteth. (Revelation 17:9)*

The second well-known example of prophetic geographical information is the beast of Revelation 13:11:

*And I beheld another beast coming up **out of the earth**; and he had two horns like a lamb, and he spake as a dragon. (Revelation 13:11)*

Whereas the sea represented a densely populated area, the earth represents a sparsely populated area. It represents the New World—specifically the Americas—as of a couple of hundred years ago when the prophecy speaks of. But the verse gives more specifics: it had two horns like a lamb. Of all the countries that make up the Americas, we understand this to symbolize the United States of America with its fundamental principles of Protestantism and

Republicanism. It is characterized as docile and benevolent (lamb-like) but latently speaking like a dragon.

Who Can Find the Virtuous Woman?

Since prophecy describes the geographical location of the first and second beasts, and the whore that controls them, doesn't it stand to reason that it should also give the particulars of where God's true church is headquartered? The first indication is the New World:

And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days. (Revelation 12:6)

This prophecy points to a place sparsely populated where the persecuted people of God fled to during the 1260 years of oppression in Europe. They came to America in order to be free to worship God according to the dictates of their own conscience. The SDA Church rose up from these people, and despite growing into a world-wide church, it remained headquartered in the United States.

Now that the official SDA Church is at its end, it is logical to wonder if the Bible gives any additional information as to where the remnant of the remnant that escapes it will be established. Since that last remnant has the Orion Message, we might do well to gather a clue from a verse in the Bible that mentions Orion:

Which maketh Arcturus, Orion, and Pleiades, and the chambers of the south. (Job 9:9)

This is a verse full of significance that is unfortunately shrouded. If you look up Pleiades in the Strong's concordance, for example, you will find that "seven stars" is also an acceptable rendition. Orion not only has seven stars, but also a room or chamber, the "open space" that Ellen White speaks of: the Orion Nebula, which is situated below (or south) of the center belt. So you can see that this verse speaks more about Orion than it appears on the surface, but it isn't the purpose of this article to explain that in detail.

Since the heavenly sanctuary of Orion has "chambers of the south" that have something to do with the coming of the Holy City, it stands to reason that God's church on earth, the earthly reflection of the heavenly sanctuary, would also have "chambers of the south" that have something to do with the New Jerusalem. This is a geographical hint as to where on Earth the voice of God from Orion issues from: the South.

If the woman fled to the wilderness, or Americas, then the chambers of the south would logically be the countries of South America. That is where we should look to find the message that opens (looses) the mysteries of Orion.

Canst thou bind the sweet influences of [the seven stars], or loose the bands of Orion? (Job 38:31)

In the article [The End of the SDA Church](#), we explain the symbolism of the woman standing on the moon, that it is a contrast to the statue of Nebuchadnezzar. It shows the church through time, its feet on the Judaic foundation, standing through the centuries of Christianity, crowned with the SDA Church, and sparkling with the stars of Orion. Each phase has its time and locale. The twelve stars, representing the faithful remnant of Adventism, are headquartered in South America.

Does the Bible tell us anything more specific? Where in South America should we look?

And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder... (Revelation 14:2)

The voice of God coming from Orion is likened unto "many waters" and "great thunder." Putting those two descriptions together, we should be looking for "great thundering abundant water" or in other words, a mighty waterfall.

If you aren't familiar with South American waterfalls, all you have to do is run a Google search and you will find many travel reviews that consistently list one particular waterfall as #1: **Iguazu Falls**. As we proceed, you will see just how precisely this fits the prophecy. Interestingly, [a video](#) of Iguazu Falls even has the caption "Mightier Than the Thunder of Many Waters!"

[Wikipedia](#) hits a few important points:

On November 11 of 2011, Iguazu Falls was announced as one of the seven winners of the New Seven Wonders of Nature by the New Seven Wonders of the World Foundation [\[world-renown\]](#).

Numerous islands along the 2.7-kilometre-long (1.7 mi) edge divide the falls into **numerous separate waterfalls and cataracts**, [\[many waters\]](#) varying



between 60 to 82 meters (197 to 269 ft.) high. The number of these smaller waterfalls fluctuates from 150 to 300, depending on the water level.[3]

The name "Iguazu" comes from the Guarani or Tupi words "y" [i], meaning "water", and "ûasú" [wa'su], meaning "big".[2] [\[great waters, or many waters\]](#)

The junction of the water flows marks the border between Brazil, Argentina, and Paraguay.

This wonderful place is also considered a "biological hotspot" (a genetic bank). That status is significant considering that the **"Gene" of Eternal Life** accompanies the Orion Message. This genetic reserve surrounding the thundering waterfall is symbolized by the seven thunders, which have only now been unsealed:

*And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, **Seal up those things which the seven thunders uttered, and write them not.** (Revelation 10:4)*

Friends, this goes deep—much deeper than I can present to you in this article.

We have narrowed our search down from the Americas (the wilderness) to South America (the chambers of the south) and to one of the countries surrounding Iguazu Falls. The problem is that it borders three countries—how can we be certain which one concerns the prophecy? We could dig a little into the history of the region and find that the falls originally belonged to Paraguay and were named by its indigenous Guarani (meaning "warrior") people, but can we be certain?

We haven't exhausted the text yet:

And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: (Revelation 14:2)

The [Wikipedia entry for harp](#) contains this succinct statement:

“The harp is Paraguay’s national instrument.”

There you have it: the Bible points directly to Paraguay as the country where the voice of God from [heaven](#) comes from, announcing the day and hour of Jesus’ coming. But it doesn’t end there.

As we saw in the story of the magi that brought gifts to Jesus at His first advent, the circumstances leading up to His second advent are analogous. In a similar way to how the magi studied the starry heavens and discovered the glory of God, we found God’s character revealed through the sun, moon, and stars. As the magi found the time of Christ’s first advent in their studies, we found the time of His second. There is a definite parallel between Jesus’ first and second coming.

To Ezekiel, the gospel of Jesus’ first coming was illustrated by waters issuing out of the temple. They grew to be ankle deep, knee deep, waist deep, and finally impassable. The voice like many waters is analogous to this. From the impassable thundering Iguazu waterfalls, we follow the Paraná River southwest to where the Paraguay River feeds into it. From there, we can only follow the Paraguay River one direction, and it takes us north right to the “Cordillera” (literally “Mountain”) district. One small tributary of the Paraguay River—whose name could be translated as Crystal Clear Creek—brings us to the ankle-deep waters that trickle across the very property where we live and work. The



voice of God announcing the day and hour of the Second Coming of Jesus Christ comes to you just as the gospel of His first coming came in the vision of Ezekiel. Even the physical layout of our farm matches Ezekiel’s description: the creek runs eastward on the south side of our east-facing church/temple.

Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar. (Ezekiel 47:1)

Thus the Bible gives a precise geographical description of the origin of the voice of God on Earth.

God's New Channels

The healing waters represent not only Jesus whose sacrifice redeemed us, but the Holy Spirit whose work sanctifies us. We are just a small handful of people spreading this divine message like a trickle of water, but as it flows out to you the waters increase and increase again as you in turn share it with others.

Under the showers of the latter rain...the Holy Spirit will speak through the living, human agent with convincing power. No one will then watch to see if the sentences are well rounded off, if the grammar is faultless. **The living water will flow in God's own channels....** I am sure that there is a heaven full of the richest, enduring treasures to be freely given to all who will appropriate them to themselves, **and becoming enriched, thereby, will impart freely to others.** I know this to be the truth. {YRP 324.4}

The voice of God like many waters is indeed a reference to the many people like you who will yet proclaim this "heaven full of the richest, enduring treasures" of a message.

*And I heard as it were **the voice of a great multitude, and as the voice of many waters,** and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth. (Revelation 19:6)*

But, what about the General Conference?

The October 10, 2013 edition of the Adventist Review contained many articles about Righteousness by Faith and the 1888 General Conference, and topics such as Last Generation Theology. They put on an air of holiness, but if you actually read their articles, they undermine and deny all of the wonderful truths that are brought to light by our movement. All the while, they are experts at making themselves look good. To the likes of Ted Wilson and his crew, Jesus scathed:

Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness. Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity. (Matthew 23:27-28)

Ellen White acknowledged the voice of the General Conference in session as the voice of God, insofar as the leaders were men of faith and prayer, and elevated principle, but when they were not she likened it to blasphemy (ChL 20). There was another time when she said that she "could no longer regard the voice of the General Conference...as the voice of God" (GW 490). These statements are highly significant in light of the announcement that I opened this article with. Three times the General Conference respected the ecumenical Creation Sabbath mandated by the papacy: 2009, 2010, and 2012. Three years the owner of the vineyard came to look for fruit (Luke 13:7). One more year was given, and here on October 26, 2013 the General Conference once again betrays the very Creator they purport to worship. Says the owner of the vineyard: "Cut it down!"

On that very day, as the harpists in Paraguay will break the world record in their secular event, you will know where the world-enlightening voice of God comes from—not the General Conference, but rather instead the chambers of the south, like the sound of thundering waters, and harpists expounding riddles.

Balaam's Prophecy

There is yet one more parallel between Jesus' first advent and His second advent that I wish to share with you. It is the prophecy of "Balaam" who was once a prophet of God but turned instead to filthy lucre. Even after his apostasy, however, God put in his mouth words of blessing for Israel.

The modern Balaam of today is a fallen prophet by the name of **Ernie Knoll**. Even though he has failed in his duty, God has seen fit to confirm our studies through the symbolism in his dreams. The voice of God is described in exactly seven of his dreams, which give added detail to the sound of many waters. He describes it as a thunderous waterfall, a mountain stream, and a small trickle all at the same time. You can see that this fits exactly with the three river segments: the Iguazu Falls on the Paraná, the Paraguay River that flows through the mountain district, and the small creek that crosses our farm.

In one of his dreams (The Senior Pastor) he even visits Iguazu Falls, describing it perfectly unbeknownst to himself.

Sadly, he has rejected the Orion Message and turned his dreams against it, but the Lord has overridden him as he did with Balaam. I suppose he would be more enthralled with the completely ecumenical-friendly presentation of **The Creation—The Earth is a Witness** (also produced in 2010) which does not challenge his paradigm. This film, now being released world-wide, is certainly “tremendous” with its high-definition 6 × 12 meter panoramic views, but it is doctrinally empty. It falls tragically short of the **7 × 12** dimensions associated with God’s messages which are packed full of pure doctrine. We know all pure doctrine is centered on the cross of Jesus Christ, and it’s His body depicted in Orion and His blood exemplified in the Gene of Life.

The voice of the LORD is upon the waters: the God of glory thundereth: the LORD is upon many waters. The voice of the LORD is powerful; the voice of the LORD is full of majesty. (Psalm 29:3-4)

There is one more reason why God chose the thundering Iguazu Falls to symbolize His voice. The grandeur of the canyon below the falls is a remarkable reflection of the grandeur of the Orion Nebula (which we can only vaguely discern from earth). Take the time to view documentaries of these marvels—if a picture is worth a thousand words, a video is worth a million.



Ellen White names three ways that the voice of God speaks to us: through His Word, through providential workings, and through the “appeals of His Holy Spirit, making impressions upon the heart, which will be wrought out in the character” (YRP 102). In this article I have shown you in God’s word where His voice comes from—both in the heavens and on earth—and I have shown how the providential workings of secular events testify for us. One question remains: Is the Holy Spirit binding the “sweet influences” of Christ’s character to your heart?

Recommended videos:

[Iguazu Falls,](#)
[The Orion Nebula](#)

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The Hand of the Giant

The Wrath of God

Written by John Scotram

Published: Tuesday, May 14, 2013, 6:34 pm

Originally published on Thursday, May 9, 2013, 11:34 pm in German at www.letztercountdown.org

In my last article, [The Loud Cry](#), I explained the difficulties we have to face as students of time prophecy. While we were still working on translating it, a press release from the scientific community surprised us. It showed that the time has come to give you the last part of the Orion message. I held this back for a long time because I did not want to shock anybody. I knew that God would reveal when He wanted you to be informed.

Although this little Bible study draws its conclusions purely from the knowledge and foundation God has already given us in the Orion study, the message that comes out of it is so earth-shattering that many will again call us alarmists or fear-mongers, although that is not our intent. We are just following the sequence of the messages which God Himself gave in Revelation and other prophetic passages like Matthew 24. These have been confirmed now in world politics, through the moves of the Vatican, as well as through natural events.

The Golden Calves of Adventism

We touched the three Golden Calves of Adventism, while many readers still do not understand that the final rapid movements have already begun. By the end of this series of articles about the Wrath of God, many will have learned to believe it.

We go directly against the anti-time-setting Golden Calf of Adventism (and of the former Protestant churches), and thus in the opinion of many we lift ourselves above God in a “blasphemous” way. However, it was not we who put the stars of the Orion constellation in place, nor did we influence the path of the sun and moon. Neither was it we who detailed the Orion and the sun- and moon-driven feast days in the Bible, pointing to two extra-biblical books that were to be discovered and researched: the Book of Seven Seals, and the Book of Seven Thunders. The former is written on the inside and outside, but only the outside was previously known. The words which the Seven Thunders had uttered were not even recorded by John. We followed the hints God put in the Bible, and by digging for His treasures we discovered one gold and one silver vane that revealed the last messages of God to His apostate church and we recognized our responsibility to deliver these messages to you. In the article [A Word of Advice](#), we already showed that this doesn't contradict the warnings of Ellen White.

The second of Adventism's Golden Calves is the oft-repeated opinion that the church will go through to the end, and will never become Babylon, and that Ellen White's prophecy was **unconditional**. However, the messenger of the Lord makes many contrasting statements as follows:

If most earnest vigilance is **not** manifested at the great heart of the work to protect the interests of the cause, **the church will become as corrupt as the churches of other denominations.**

All who live in Battle Creek [\[and today in the General Conference\]](#) will have a fearful account to render to God if they suffer sin upon a brother. It is an alarming fact that indifference, sleepiness, and apathy have characterized men in responsible positions, and that there is a steady increase of pride and **an alarming disregard of the warnings of the Spirit of God**. The barriers which God's word places about His people are being broken down. Men who are acquainted with the way in which God has led His people in the past, **instead of inquiring for the old paths** and defending our position as a peculiar people, **have linked hands with the world** [\[ecumenism\]](#). The most alarming feature in

the case is that warning voices have not been heard in remonstrance, entreaties, and warnings. The eyes of God's people seem to be blinded, **while the church is fast drifting into the channel of worldliness.** {4T 512.3–513.1}

The world must not be introduced into the church, and married to the church, forming a bond of unity. Through this means the church will become indeed corrupt, and as stated in Revelation, “a cage of every unclean and hateful bird.” [Revelation 18:2 = Babylon] {TM 265.1}

Unfortunately, it has come as far as I showed in some of the articles in the **Behind Enemy Lines** section, especially in **The Ecumenical Adventist**. The organized part of the Adventist Church has connected itself with the other churches of the world, and thus technically it has already become Babylon. It does not matter whether or not this happened under the cover of an observer-only status. It rejected the warning messages of God and submitted to Rome. The words Ted Wilson always likes to repeat against ecumenism should have been followed by actions before probation for that part of the Church finally closed. As faith without works is dead, so are Ted Wilson and the Church that follows him condemned without works.

Throughout thousands of pages of the Spirit of Prophecy, Ellen White warned the church that it could only succeed by staying faithful to the counsel given it. Of all those pages, these unclean and hateful birds picked out only one quote which stands in a completely different context. In 1893, a Brother Stanton received an answer from Ellen White to his accusation that the church had become Babylon by forming an organized structure. We don't promote that reasoning. Instead we have always warned that worldliness entering the church and the connection with the world through the ecumenical movement does make it Babylon according to Ellen White. God recorded the beginning of this sin through the brightest star in Orion, Rigel, and thus He spoke a clear warning: Turn back, before it is too late!

The third and worst Golden Calf is the filthy lucre of the organized church. It presumes to be the only storehouse where tithes and offerings should flow to. Again, it uses the well-known trick of repeating Ellen White's statements torn from their context in order to cement their position at the expense of other statements coming from the same source. She also said what to do when the church leadership became unfaithful. The stupid church sheep that do not know who their real shepherd is are running along after them, throwing their money to Satan for him to print more deformed Great Controversy books. You should know what will happen to you if you do that. I refer you to the first chapter of Becky Knoll's Truth Book, because it contains an extensive and actually true elaboration of this topic from within the Adventist church. I cannot add much more to it: **Chapter 1 – G. Edward Reid, Tithe, and the Storehouse**

The motto of the Adventist Church leaders is effectively: Whoever touches these three Golden Calves of Adventism has to be silenced. Thus they follow the Babylonian example. The punishment for all of the Church's transgressions against the few faithful ones who are still in it waiting for a cleansing to happen cannot be kept back any longer and will be more horrible than the most daring human mind can imagine.

When the Four Angels Let Loose

This article series will show what will happen when the door of mercy closes for the entire world. The majority of mankind would surely like to avoid the wrath of God, but it will even be poured out on the vast majority of the members of the Adventist Church. Daniel's timelines set it for October 25, 2015. Everyone should know that their only escape is to obey God's instructions in all four angels' messages. The very last warning shortly before the closing of the door of probation is the loud sixth trumpet with the four rushing winds. It will be one more urgent warning that one last short time will have started, where repentance is still possible.

*And **the four angels** were loosed, which were prepared for **an hour, and a day, and a month, and a year**, for to slay the third part of men. (Revelation 9:15)*

When these four angels are released, one-third of humanity will be affected; they warn very loudly. The fifth, sixth, and seventh trumpets are described as “woes” because their consequences will be terrible. We can see that with increasing intensity every woe becomes worse. In the fifth trumpet, we have pain but still no death (which in symbolic form doesn’t mean nobody will die). In the sixth, we will already have to face the death of a third part of mankind (which again, in symbolic form, does not mean that instantly a third of all people will die). And at the sounding of the seventh and last trumpet, it is over for everyone who hasn’t already repented (then there is really no turning back). Let’s re-read the events of the beginning of the sixth trumpet (the second woe) in their whole context.

***One woe** is past; and, behold, there come **two woes** more hereafter. And the **sixth angel** sounded, and I heard **a voice from the four horns of the golden altar which is before God**, Saying to the sixth angel which had the trumpet, Loose the four angels which are bound **in the great river Euphrates**. And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men. (Revelation 9:12-15)*

These verses refer to the last warning before the great time of trouble, during which the plagues will fall. Its beginning is marked in Orion by the star Saiph, which points to the year 2014, as a range of time from autumn 2014 to autumn 2015. Thus, Saiph points not only to autumn 2014 as the beginning of the last phase of the sealing of the 144,000, but also to the Day of Atonement High Sabbath of October 24, 2015. In the **Shadows of the Sacrifices** articles, we biblically calculated the duration of the time of the plagues to be exactly 372 days. The first seven days of the period correspond to when Noah was closed inside the ark before any rain fell. The door of grace will close seven days before the plagues fall, and that corresponds to October 17/18, 2015. The last of the 144,000 will have been sealed by that time and Jesus will have finished His intercession and left the Most Holy Place on October 24, 2015.

What exactly will happen on October 25, 2015? How are the plagues to be interpreted? What will cause them? Where will they come from?

Adventists know that “the golden altar which is before God” is the altar of incense, where the prayers of the saints ascend for Jesus to bring them to the Father. This is a description of the services and equipment of the heavenly sanctuary. Thus John saw processes relating to heaven. The only One who can speak “from the golden altar of incense” is our Lord Jesus Christ Himself. He commands the angel with the sixth trumpet to unleash the four other angels. This means that Jesus Himself determines when the last warning begins before the closing of the door of mercy, and we know that He will do it before He throws down the censer of His intercessory service. (Once again, we see how absurd it is to assume that Jesus does not know the time, even though He Himself gave these Revelations to John in the year 90 A.D.)

I was taken off in vision to the most holy place, where I saw Jesus still interceding for Israel. On the bottom of His garment was a bell and a pomegranate. **Then I saw that Jesus would not leave the most holy place until every case was decided either for salvation or destruction**, and that the wrath of God could not come until Jesus had finished His work in the most holy place, laid off His priestly attire, and clothed Himself **with the garments of vengeance**. Then Jesus will step out from between the Father and man, and **God will keep silence no longer, but pour out His wrath on those who have rejected His truth**. I saw that the anger of the nations, the wrath of God, and the time to judge the dead were separate and distinct, one following the other, also that Michael had not stood up, and that the time of trouble, such as never was, had not yet commenced. The nations are now getting angry, but **when our High Priest has finished His work in the sanctuary, He will stand up, put on the garments of vengeance, and then the seven last plagues will be poured out.** {EW 36.1}

Pay attention to how close before the vials of plagues are poured out that the four winds are going to be loosed! Ellen White sees it as if it will be almost the same time, but we know that the trumpets are “warnings mingled with mercy,” therefore the loosing of the four winds cannot point to the beginning of the plagues. That is why she says “and then.” You really have to read attentively not to make mistakes!

I saw that the four angels would hold the four winds until Jesus’ work was done in the sanctuary, and then will come the seven last plagues. These plagues enraged the wicked against the righteous; they thought that we had brought the judgments of God upon them, and that if they could rid the earth of us, the plagues would then be stayed. A decree went forth to slay the saints, which caused them to cry day and night for deliverance. This was the time of Jacob’s trouble. Then all the saints cried out with anguish of spirit, and were delivered by the voice of God. The 144,000 triumphed. Their faces were lighted up with the glory of God. **Then I was shown a company who were howling in agony.** On their garments was written in large characters, “Thou art weighed in the balance, and found wanting.” I asked who this company were. The angel said, “**These are they who have once kept the Sabbath and have given it up.**” I heard them cry with a loud voice, “We have believed in Thy coming, and taught it with energy.” And while they were speaking, their eyes would fall upon their garments and see the writing, and then they would wail aloud. **I saw that they had drunk of the deep waters, and fouled the residue with their feet—trodden the Sabbath underfoot—and that was why they were weighed in the balance and found wanting.** {EW 36.2}

We will show in later articles that in the judgment cycle, there is also a sixth trumpet for the Adventists themselves. Therefore, this section contains a terrible warning for the nominal Adventists who once kept the Sabbath, but let go of it in the little time of trouble because they had never learned what it means to be faithful to the commandments of God. Their devotion was already lacking; they had failed to keep the health message and didn’t follow the advice of God’s messenger, for example to live in the country. They thought they could still prepare quickly when the Sunday Law finally came, but it was too late. They had no foundation and their houses were built on sand. When the four winds in the little time of trouble began to blow, they despised the last warning, lost their footing and were swallowed by the quicksand of their fleeting faith.

Our eyes should be directed upward when we see things start to happen, but almost no one follows Jesus’ advice in that regard. We do because we know that the verses of Revelation are pointing especially to the happenings in the heavenly sanctuary, which is located in the Holy City in the open space in Orion: the Orion Nebula.

Dark, heavy clouds came up and clashed against each other. The atmosphere parted and rolled back; then we could look up through **the open space in Orion, whence came the voice of God. The Holy City will come down through that open space.** {EW 41.2}

As we read on in this section, we see that Ellen White clearly shows us that the warning before the plagues does not originate on earth only, but it is about events that have their origin especially in the heavens or firmament:

I saw that the powers of earth are now being shaken and that events come in order. War, and rumors of war, sword, famine, and pestilence are first to shake the powers of earth, **then the voice of God will shake the sun, moon, and stars, and this earth also.** I saw that the shaking of the powers in Europe is **not**, as some teach, the shaking of the powers of heaven, but it is the shaking of the angry nations. {EW 41.2}

The whole purpose of this vision was stated at its beginning:

December 16, 1848, the Lord gave me a view of the shaking of the powers of the heavens. **I saw that when the Lord said “heaven,” in giving the signs recorded by Matthew, Mark, and Luke, He meant heaven, and when He said “earth” He meant earth. The powers of heaven are the sun, moon,**

and stars. They rule in the heavens. The powers of earth are those that rule on the earth. **The powers of heaven will be shaken at the voice of God. Then the sun, moon, and stars will be moved out of their places. They will not pass away, but be shaken by the voice of God.** {EW 41.1}

It clearly speaks about events having to do with the stars, sun and moon. When in 2010 the voice of God from Orion started to preach the nearness of the coming of Jesus and thus the time of the plagues, it should have perked the ears of Adventists long before now since they have had such precious treasures in their possession.

Therefore, we should look foremost in the heavens rather than only on the earth for the four angels that are bound in the great river Euphrates. The heavenly counterpart of the Euphrates river is the stream that emanates from the throne of God, which I showed on slide 165 of the Orion presentation:

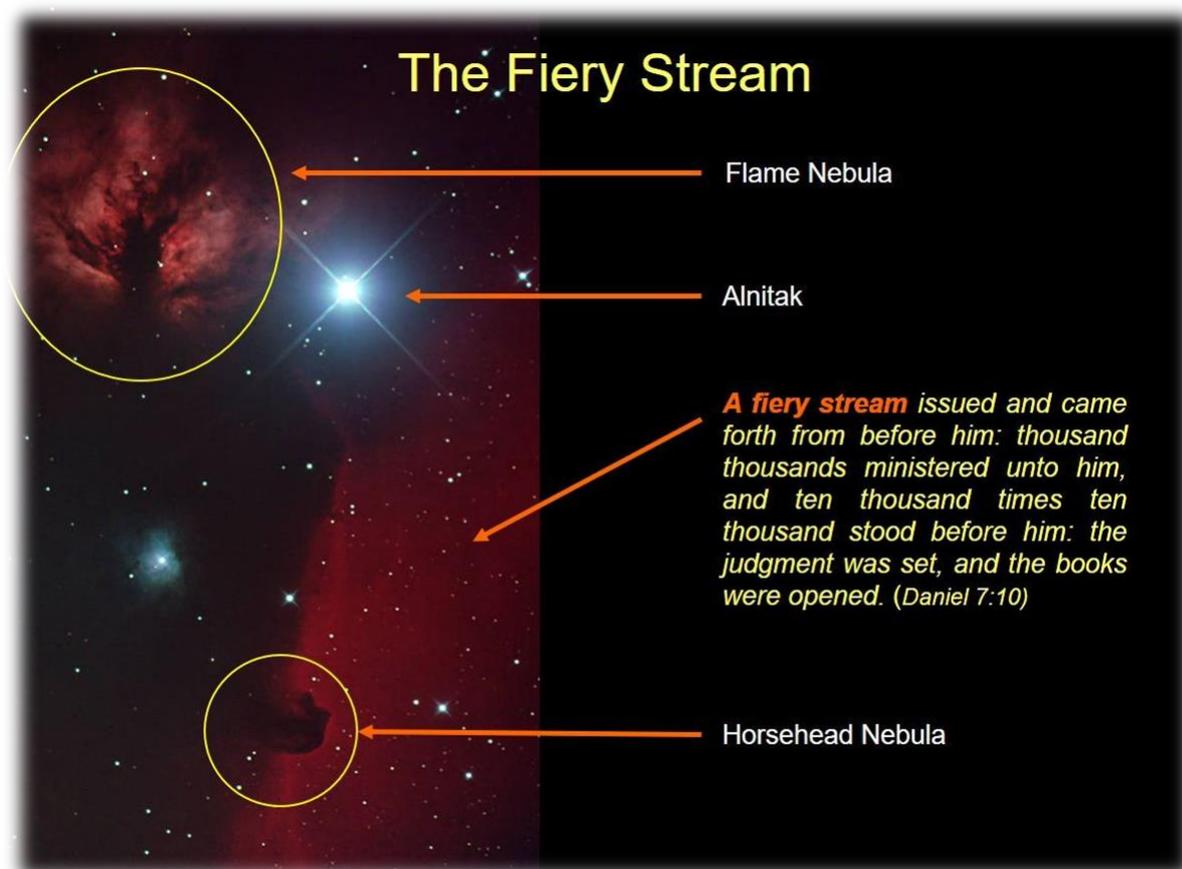


Figure 1 – The Fiery Stream (slide 165 of the Orion presentation)

It is only logical that the four angels who receive the command to release the four winds from the angel with the sixth trumpet must also be located in Orion. And we already know them! These are the four angels who represent the wounds of Jesus in His hands and feet and are often referred to as the shoulder and foot stars of Orion. These four seraphim not only point out times on the Holy Clock, but they also symbolize His character. They are the living creatures, the lion, the calf, the man and the eagle or the stars Saiph, Betelgeuse, Bellatrix and Rigel, respectively (see slide 173).

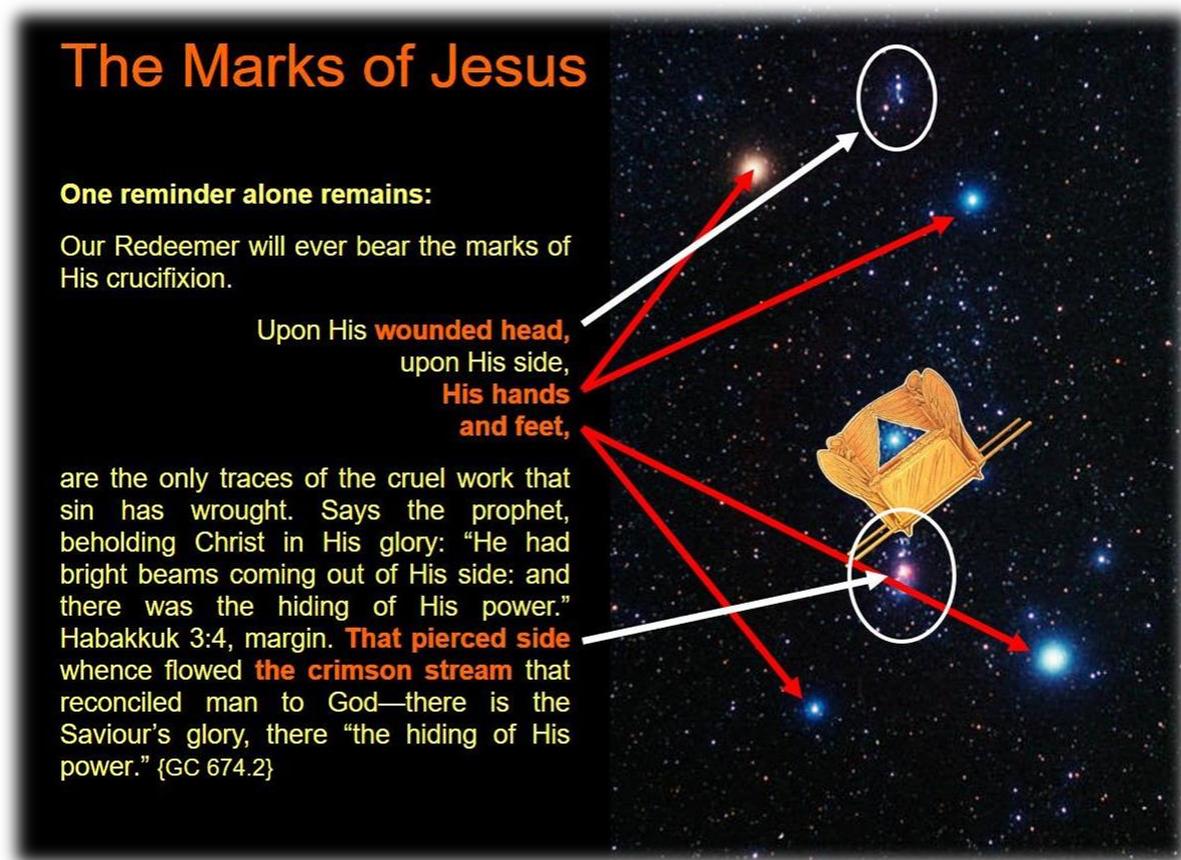


Figure 2 – The Marks of Jesus (slide 173 of the Orion presentation)

The heavenly Euphrates which they are bound to is the "crimson stream that reconciled man to God." Only Jesus has the authority to give the order to unleash the four angels from those shores.

The Hand of the Giant

The following Bible text, which normally is only read superficially, tells us that the plagues are associated with one of the four living creatures, and thus one of the four stars:

*And after that I looked, and, behold, the temple of the tabernacle of the testimony **in heaven** was opened: And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles. **And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God**, who liveth for ever and ever. And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled. (Revelation 15:5-8)*

My guess is that you've never connected this verse with Orion before, and therefore you could not have known the nature of the seven last plagues. You didn't understand that when God says **heaven**, He means **heaven**, and thus the sun, moon and **stars**.

We should think about which of the four shoulder or foot stars of the Orion constellation will fill the vials of the seven plague angels and be the source of all seven plagues. The Spirit of Prophecy helps us:

Then I saw that the seven last plagues were soon to be poured out upon those who have no shelter; yet the world regarded them no more than they would so many drops of water that were about to fall. I was then made capable of enduring the awful sight of the seven last plagues, the wrath of

God. I saw that His anger was dreadful and terrible, and if He should stretch forth **His hand, or lift it in anger**, the inhabitants of the world would be as though they had never been, or would suffer from incurable sores and withering plagues that would come upon them, and they would find no deliverance, but be destroyed by them. Terror seized me, and I fell upon my face before the angel and begged of him to cause the sight to be removed, to hide it from me, for it was too dreadful. **Then I realized, as never before, the importance of searching the Word of God carefully, to know how to escape the plagues which that Word declares** shall come on all the ungodly who shall worship the beast and his image and receive his mark in their foreheads or in their hands. It was a great wonder for me that any could transgress the law of God and tread down His holy Sabbath, when such awful threatenings and denunciations were against them. {EW 64.2}

Please take another look at Figure 2. There we had two stars, representing the wounds of Jesus in His hands: Betelgeuse and Bellatrix. If we investigate their ancient Arabic names, we find a surprise. While in Arabic, Bellatrix is called **Al Najid** (the Conqueror), and has nothing to do with a hand in any language, the **significance of Betelgeuse** is quite clear:

The star's name is derived from the Arabic يد الجوزاء Yad al-Jauzā', meaning "the Hand of al-Jauzā'", i.e. Orion...

In other cultures we find the reference to "Orion's" hand:

- al-Yad al-Yamīn / اليد اليمين (the **right hand**)
- Ied Algeuze (Orion's **hand**)

Once again, we see how precise God is with His Word. It was Jesus' right hand that He raised to give the Advent people the health message, to keep them from the world and worldliness. And it is His right hand that will smite the world with the plagues—the world that rejected His help of a meatless diet and did not prepare for life in heaven, where there will be no more death (even of animals).

Then Jesus would encourage them by **raising His glorious right arm, and from His arm came a light which waved over the Advent band**, and they shouted, "Alleluia!" Others rashly denied the light behind them and said that it was not God that had led them out so far. The light behind them went out, leaving their feet in perfect darkness, and they stumbled and lost sight of the mark and of Jesus, and **fell off the path down into the dark and wicked world below**. {EW 14.1}

The health reform, I was shown, is a part of the third angel's message and is **just as closely connected with it as are the arm and hand with the human body**.—Testimonies For The Church 1:486 (1867). {LDE 80.4}

I've been asked many times if it is important for the martyrs and the 144,000 to follow the Adventist health message, at least to respect the basic principles to abstain from things such as



meat-eating, drugs (including nicotine, tea and coffee) and alcohol. Here you have the answer, and you have to immediately follow the light that shines on your path if you will be victorious. There is no time to be hesitating. If this doesn't become clear to you by the end of this article series, then no further reading will help either. It would be wasted effort.

At this point, I'd like to remind you of God's warning to all of those who revile the messages of His Holy Spirit and take lightly the Son of God, who speaks from Orion:

*He that despised Moses' law died without mercy under two or three witnesses: **Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. It is a fearful thing to fall into the hands of the living God.** (Hebrews 10:28-31)*

Pay attention to this text:

*See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, **if we turn away from him that speaketh from heaven: Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.** (Hebrews 12:25-26)*

Signs in Heaven

There must be signs in the heavens that show us that something is happening in Orion. We should pay special attention to Betelgeuse as we search for those signs, because that is the star that shows the most important character trait of Jesus... it corresponds to the calf that was slain, representing His sacrifice and His blood.

First, it is striking that Betelgeuse is a **red** giant, and thus fits perfectly to illustrate sacrifice. It pointed to 1914 where there was a dispute among the brethren followed by a division into two camps. A rift was made in the Adventist church, and separation followed. (I'm not talking about the founding of the Reform church which should not have happened, but of the split between different doctrinal views.) The Lord will cause separation again the same way. This time it will be the separation of His people from the people of Satan, and it will be completed just before the great day of wrath:

He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. (Revelation 22:11)

The imagery goes even further... The fifth seal speaks especially of the blood of those who gave their testimony for the Word of God:

*And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: And they cried with a loud voice, saying, **How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?** And white robes were given unto every one of them; and it was said unto them, **that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.** (Revelation 6:9-11)*

This seal that we have before us has always foretold of its own repetition. Two times of special persecution for the testimony for the Word of God show us both the classical interpretation in the time of the Reformation in Europe as well as the time of the Judgment of the Living, which culminates in the little time of trouble when Pope Francis will surpass his predecessors from the Dark Ages in their inquisitions and cruel torture. Like in the classical interpretation, the fifth seal began with a great message of reform that would quickly lead to intensifying persecution: this

time it was the Orion Message, which Jesus sent at the beginning of 2010, so His people would be saved from the false doctrines that corrupt the Advent people. Instead of accepting the message joyfully, its messengers suffered the heaviest persecution at the hands of their brethren, like the reformers of past ages before them. The initial spiritual killing of the brethren by silencing their mouth will lead up to physical killing, through different levels up to the death decree.

The first sign in heaven which the Adventists should have paid attention to was the Orion Message itself!

Of course, the souls of the slain only speak symbolically here. Since 31 A.D., Jesus has been ministering in the heavenly sanctuary, and that is where the “prayers” of the slain come to the altar. So we should pay attention to whether or not there is a sign that began during a period about 500 to 600 years ago, before the Reformation. It should be a sign that shows that Jesus will end His intercession in our near future and will put on the garments of His vengeance, which for a long time has been cried for.

The classical sixth seal shows some signs in the sky (and on earth) that have already been decoded:

And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. (Revelation 6:12-13)

We find the classical interpretation, for example, at [The Mustard Seed](#) (translated):

THE GREAT EARTHQUAKE

First we must ask ourselves when the 6th seal happens. **It must be after the Reformation**, at the time when the Roman empire was coming to an end. During this time, there was an exceptionally strong earthquake that has become historically known as “the Lisbon earthquake”. It struck on November 1, 1755. The city was transformed into a debris field by three successive earthquakes. Up to 90,000 people lost their lives. The resulting tsunami tore over the West African coast taking caravans into the sea. The tremors were felt strongly in North Africa, France and Central Europe. The earth has not been at rest since that time. The number and intensity of earthquakes are still rising. The earthquake that triggered the Fukushima disaster on March 11, 2011 had a magnitude of 9.0, a magnitude that had never been registered before. The impact of the earthquake on December 26, 2004 in Thailand was even greater, which claimed several hundred thousand victims through the resulting tsunami. We are reminded of the words of the prophet Isaiah in the Bible: “The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.” Isa 24.20

DARKENING OF THE SUN

After the great Lisbon earthquake, the well-known “dark day” came on May 19, 1780, following the sequence of the 6th seal. On that day, a strange darkness extended over all of New England. The darkening began at 10 o’clock in the morning and lasted until the middle of the following night. To date, the true cause of the phenomenon is unknown. The stars could be seen shining, but in the morning such darkness came that work had to be stopped, although the sun was visible the whole time. The darkness of the following evening was the deepest that has ever been observed. The moon appeared blood red, which no one could explain.

THE FALLING STARS OF 1833

On November 13, 1833 there was a huge meteor shower that far exceeded the greatness of all previous appearances of this type. The number of observed shooting stars that night was estimated at about 500,000. The whole sky seemed to be a rain of fire. For the generation then living, these

natural phenomena were clear indications of the imminent coming of Jesus. They came in the same order revealed to John in the 6th seal. **Perhaps these signs will repeat again, more impressively and to a greater extent when the powers of the heavens will be shaken immediately before the return of Christ.** Jesus wants all who eagerly await His coming to be filled with hope by these signs, as Luke reports. "And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh." Luke 21:28

Amazingly, that brother also sees the pending repetition of this seal, but without going into the Jericho model that we discovered. On slide 101-106 of the **Orion presentation**, we have presented the repetition of the sixth seal and the signs which have already occurred since march 11, 2011, like the great earthquake of east Japan, the darkening of the sun in July of 2013 through a huge coronal hole which seemed to devour almost a fourth part of our sun, and the blood moon tetrad since April 15, 2014. We also pointed to the next sign, the falling of the stars which has to come soon now. It represents the fireball event which Ellen White saw in two different visions.

Adventists should have paid better attention to these signs in heaven, which are named like a countdown in the sixth seal, because they should have learned from history which repeats!

(Annotation from August 2016: For more information regarding the fulfillment of the classical sixth seal, please see the **addendum to History Repeats II**. The fulfillment of the repeated sixth seal is explained in the **addendum to Signs of the End** and slides 101-114 of the **Orion Presentation**.)

Over and over again, we are accused of teaching without a biblical foundation. Yet, over and over again we see that those people have never tried to look at our complete foundational works, like **History Repeats**. Of course the Orion PowerPoint presentation doesn't contain thousands of explanatory slides; it has links to the deeper studies. But they throw it into their self-made inferno without any further study. In so doing, they repeat what King Jehoiakim of Judah did with the scroll of Jeremiah (chapter 36) and burn it. Thus the judgment on the Jehoiakim of today will sound the same:

*Therefore thus saith the LORD of Jehoiakim king of Judah; **He shall have none to sit upon the throne of David;** and his dead body shall be cast out in the day to the heat, and in the night to the frost. (Jeremiah 36:30)*

Ted Wilson will have no descendants on the "throne" of the General Conference, and his body will not be buried. The next elections would be in 2015, but the General Conference will no longer exist by that time.

Isaiah tells us what will happen to the disloyal during the millennium on earth while the redeemed are enjoying the kingdom of heaven:

And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh. (Isaiah 66:24)

Something must happen that will be so terrible that people do not even have time to bury their dead.

The author of The Mustard Seed, though actually wise, makes some little mistakes navigating the waters and explains that the other parts of the sixth (classical) seal have not been fulfilled yet, and should be fulfilled in the near future. However, his claim is only correct for the repetition of the sixth seal, which takes place at the moment. The reason is that the expectations of the Millerites for the great day of the wrath of God was on October 22/23, 1844, and the heaven which Hiram Edson saw open on that day was the first (though incomplete) fulfillment of the

sixth classical seal. We can only apply this text to us in the repetition of the sixth seal in the heavenly judgment day, which is the seventh day of Jericho...

The words of the 6th seal end with another announcement.

And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand? (Revelation 6:14-17)

With these verses, our gaze is directed towards the future. Our attention is drawn to events that lie ahead and will happen just like those that have already been fulfilled. **Immediately before and during Jesus' second coming unimaginable forces are set in motion that will shift the mountains and islands themselves and cause them to disappear.** ... This is the first time the wrath of God and of the Lamb is mentioned, from whom the people will seek shelter. They realize that they have made the wrong choice and are now without protection from His wrath. No one will stand before God, who is not covered by the mercy and grace of the Lamb. Probation is finally over; repentance and prayer cannot help anymore. The decision is final. God's wrath is poured out to its full extent on the despisers to whom salvation was offered....

Since part of the 6th seal has already been fulfilled, the coming of our Lord can't be long. This should move us to eagerly study God's Word and prepare thoroughly for that day.

So we expect a terrible event in the end of the repetition of the sixth seal, which will make it clear to the people that the wrath of the Lamb, the plagues, are now imminent. What will set these unimaginable forces in motion? What will shift the mountains and islands? YouTube and the Internet are full of ideas from people who aren't Seventh-day Adventists, because Adventists don't even believe anymore that Jesus is coming soon, and thus such questions are of no interest to them. Having many different theories, however, does not make it easier to assign the correct event to the biblical truth. Nevertheless, we have already found biblical evidence indicating that it has something to do with the star Betelgeuse.

Jesus also tells us in what order the events will come:

*Immediately **after the tribulation of those days** shall the sun be darkened [coronal hole of July 2013], and the moon shall not give her light [blood moon tetrad since April 15, 2014], and the stars shall fall from heaven [fireballs?], and the powers of the heavens shall be shaken [Betelgeuse?]: (Matthew 24:29)*

That refers to the little time of trouble, which will have taken place before the time of plagues, and that gives us more confidence that the first signs of the classical sixth seal are repeating now shortly before the close of probation.

The first four plagues speak about a terrible physical punishment for mankind. They lead into the remaining three plagues (Revelation 16:10-21), which speak about the destruction of Rome, the intention to execute the death decree against Sabbath-keepers, the earthquake at Jesus' coming, and the hail which will then destroy the rest of mankind. Can we attribute all of the mentioned physical effects on the earth and on mankind to one and the same cause?

A warning is in order at this point. We are accustomed to reading biblical texts that were written thousands of years ago with detachment. "For a long time nothing happened, so we think it will not happen to us either." Peter explicitly warns us not to think this way:

...Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation. (2 Peter 3:4)

Yet, I must warn those who get scared easily. It is one thing to read the “usual” apocalyptic plague scenarios in the Bible or about the catastrophic destruction theories of the scientific community independent of their relation to reality and the timing of actual events, and something completely different to face with strong faith an imminent event that could really wipe out all known life on this planet and will strike one’s own person in a short timeframe.

We are now offering you the red pill of truth about Betelgeuse. Whoever wants to wake up from his slumber and feels strong enough to look into the eyes of a monster may do it safely. The Lord gives these warnings for a reason. He wants you to wake up at last and see the reality of His coming and face with courage the terrible events that have to come first. He does not want you to be afraid; He wants you to be ready to go through all of this to prove your gratitude for Jesus’ sacrifice with your testimony for God, out of the love you have for Him. The reward is protection against this event. However, it was promised only to the Philadelphian church, the church of the 144,000:

Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. (Revelation 3:10)

Those who prefer to keep on sleeping can stay with the blue pills, distributed (almost) free of charge by the three croaking wide-mouth unclean frogs: Ted Wilson with his Spiritual Formation (the dragon), the organized Adventist Church along with the other fallen former Protestant churches (the false prophet), and the “humble” Jesuit Pope Francis with his ecumenical gospel to the poor (the beast).

The following is **still** directed to those churches—the dead Sardis and Laodicea (the Adventist Church and the apostate Protestant churches, respectively):

*Remember therefore how thou hast received and heard, and hold fast, and **repent**. If therefore thou shalt not watch, **I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.** (Revelation 3:3)*

*I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, **I will spue thee out of my mouth.** Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. As many as I love, I rebuke and chasten: be zealous therefore, and **repent**. Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and **will sup with him, and he with me.** (Revelation 3:15–20)*

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Monsters in Heaven

Written by John Scotram

Published: Wednesday, May 29, 2013, 11:07 pm

Originally published on Thursday, May 23, 2013, 10:56 pm in German at www.letzttercountdown.org

You decided to take the red pill, so I welcome you to the heavenly universe, which declares the glory of God (Psalm 19:1). The blue pill is to believe that God is only love, and that His universe is only a peaceful place filled with children's laughter, where anyone is saved just by believing that Jesus existed. Before I administer the red pill, here's one last warning: The heavens also declare the righteousness of God, and it doesn't look too cozy for the unclean and the scoffers:



*The LORD reigneth; let the earth rejoice; let the multitude of isles be glad thereof. Clouds and darkness are round about him: **righteousness and judgment** are the habitation of his throne. **A fire goeth before him, and burneth up his enemies round about. His lightnings enlightened the world: the earth saw, and trembled. The hills melted like wax at the presence of the LORD, at the presence of the Lord of the whole earth. **The heavens declare his righteousness, and all the people see his glory. Confounded be all they that serve graven images, that boast themselves of idols: worship him, all ye gods.**** (Psalm 97:1-7)*

In these last two articles of this series about the wrath of God, I'm stretching to my limits trying to explain to you what God meant when He said:

*But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and **knowledge shall be increased.** (Daniel 12:4)*

Many preachers have already realized that the last part of the verse also (!) applies to mankind's growing **scientific** knowledge. God knew that we wouldn't understand many things in the Bible until the end, when we would have the technology to study the far reaches of the universe where many of His majestic creations are found. The symbols in the Bible only hint at them.

There's a lot hidden in God's love letter to the children of men. On slides 162-168 of the **Orion presentation**, I tried to give you some hints which point especially to the constellation of Orion. Some of them were subtle, since I still had faith that some of you would read and study on your own. Unfortunately, that wasn't the case most of the time. One of the hints I gave was the discovery date of the structures around the star of Jesus, "Alnitak", mentioned on slide 164. It wasn't until 1888 that mankind had developed telescopes good enough to discover the famous Horsehead Nebula. It was not mere coincidence that that discovery was made in the very year when the light of the Fourth Angel began to shine, as Ellen White announced in one of her most famous statements.

The time of test is just upon us, **for the loud cry of the third angel has already begun in the revelation of the righteousness of Christ**, the sin-pardoning Redeemer. **This is the beginning of the light of the angel whose glory shall fill the whole earth.** For it is the work of every one to whom the message of warning has come, to lift up Jesus, **to present him to the world as revealed in types, as shadowed in symbols**, as manifested in the revelations of the prophets, as unveiled in the lessons given to his

disciples and in the wonderful miracles wrought for the sons of men. Search the Scriptures; for they are they that testify of him. {RH November 22, 1892, par. 7}

The **Vessel of Time** shows that the last triplet of years for humanity could have begun in 1888, and Jesus could have come back in 1890. Jesus Himself rides a horse in the scene of His coming in Revelation 19, as do the four horsemen of the apocalypse (Revelation 6), which form the time divisions of the Orion Clock. Astronomers gazed upon this area of the Orion Nebula for the first time in 1888. Ever since then, we could understand why God chose that magnificent symbol in the immediate vicinity of His star, Alnitak.

Only recently have we had high-resolution images of the horse which serves as the symbol for Jesus' means of transport when He returns.



<http://whitecloudfarm.eth.limo/vid/?hash=QmabQDSkDodKNfM6vxGvYgybGWrVPNHPkiF9QJxR47Q6RJ>

Video: ESA, The Horsehead Nebula in New Light

I've given you a clue... Why do you think Jesus used the Horsehead Nebula, which is part of the Orion Nebula, as the symbol of the vehicle for His return?! Can you identify the big star next to the Horsehead Nebula, and next to the Flame Nebula? Do you see the stream of blood flowing from the throne of Jesus? Why do you think that these structures first became visible to the human race in 1888?

If the light of the Fourth Angel had been accepted at that time, then God would have prepared His church through people like Joseph Bates and Ellen White, who were enthusiastic about astronomy and the Orion already in their day. Jesus would have taken that generation on the long journey to the sea of glass, the Orion Nebula. There wouldn't have been a time of plagues, and soon it will become clear to you why, as you see what a loving God wanted to spare humanity from.

However, things turned out differently so the Orion Clock and the High Sabbath Clock had to keep ticking to fulfill their ultimate purpose—namely to give a second Midnight Cry to a completely apostate Church so it could have another chance to repent. Unfortunately, the opportunity wasn't used, so now the last voice of God on this earth is preparing a little faithful

flock to stand for the Father through the final rapid movements. Now these faithful people will have to go through the plagues that will result from a real monster in the heavens.

Betelgeuse and other Supergiants of God's Creation

In the first article in this series, [The Hand of the Giant](#), I showed that the red giant star Betelgeuse is the (symbolic) right hand of Jesus. He will use it to execute His vengeance on those who despise and kill His people, whose souls have been pleading from under the altar since the Reformation. There are some Adventists among us who still believe that the fallen leadership can be saved; they do not understand that the door of mercy for the apostate organization is already closed. The language God uses to articulate the message we have to give is very vivid. Therefore, I'll let the scientists do most of the speaking. If I use strong words, I'll only reap ridicule and criticism, even if God Himself used the same language in the Bible.

Why do I speak of Betelgeuse as a monster? Foremost because of its size, which we'll have to look at. A monster describes something terrifyingly large. We need a visual comparison to fully comprehend the size of Betelgeuse, because the human imagination simply can't span the astronomical sizes of these heavenly bodies that God created.



Video: Star Size Comparison

A million earths would fit inside our own sun. If Betelgeuse were at the center of our solar system, the surface of this red supergiant would reach all the way to the orbit of Jupiter. In other words, its expanse is comparable to the unimaginable extent of Jupiter's orbit. In the video, only two stars larger than Betelgeuse are shown, and the last one is the biggest star now known: VY Canis Majoris, a red hypergiant. We can be sure that when we speak of supergiants or hypergiants, we are speaking of true monsters. Not many astronomers use the term hypergiant because it isn't clearly defined yet. The diameter of VY Canis Majoris is "only" about two to three times that of Betelgeuse.

If you were to try to fill the volume of Betelgeuse with the sun, you would need 1.5 billion suns to do it. (Not to be confused with the mass of Betelgeuse, which is about 15 to 20 times that of our sun. I will say more about that later.)

Here is another video that illustrates the size difference between our sun and its planets as compared to one of these super monsters. This could easily apply to Betelgeuse too, since it approaches the same scale:



Video: The Universe in 3D: Planet & Star Size Comparison

Betelgeuse and the Biggest Bombs in God's Arsenal

Red supergiants are as huge as their name suggests, but they burn enormous amounts of fuel at a rate far exceeding normal stars like our sun. For that reason, they have only a fraction of the life expectancy of our sun—usually only a few million years, which is like a few seconds in relation to the cosmos. After their short life span, they die a stunning and violent death. They explode as super- or hypernovae, the largest and most energetic explosions that the universe knows.



Video: The Universe – Supernovas

That video was informative. Now we know that the biggest explosions in the universe are type II supernovae, which are triggered by the collapse of giant stars having a mass greater than 10 solar masses. When a giant star explodes as a supernova, it collapses into a neutron star, a magnetar or a black hole. The outcome depends on the original mass, but the thresholds vary widely among scientists, as each one seems to have his own theory. Some say that a deadly gamma-ray burst associated with a supernova occurs if the star's mass is at least about 10 solar masses, while others put the threshold at 100 solar masses.

The truth is, this branch of science is still in its infancy. Therefore, I was almost desperate while doing the research for this article. There are so many different opinions and figures. Thus, I'm going to have to show that scientists know the power of supernova explosions and gamma-ray bursts, but the processes are not well understood. Scientists have no idea how they really occur and no reliable models for predicting such monstrous explosions, similarly to how the meteorologists have trouble predicting the weather four weeks in advance. As we will see later, science also falls short when it comes to determining the direction of a possible gamma-ray burst, like a weather forecaster trying to predict where a lightning bolt will strike during the next thunderstorm.

Many videos about supernovae name some upcoming candidates that are in close proximity within our own galaxy. The candidate for us is: Betelgeuse. We have also learned that a type II supernova is preceded by a collapse or shrinkage of the star, and that is what has been observed in Betelgeuse since 1993. The [German Wikipedia](#) has this to say about it [translated]:

Betelgeuse - its future as a supernova

According to the opinion of astronomers, Betelgeuse will end as a supernova. Opinions differ as to the time frame for the expected event: some estimate in the next thousand years [\[according to other sources and the video it can even be in 5 minutes\]](#), others a hundred thousand years at the earliest. The supernova would be highly visible on Earth and would shine over the whole sky.

With red giants of Betelgeuse's type, you can expect a supernova to increase the star's brightness 16,000 times (on average). At the moment, Betelgeuse shines with a magnitude of about 0.5 in the starry sky; as a supernova it would reach an apparent magnitude of -9.5 to -10.5, corresponding to an absolute magnitude of -15.1 to -16.1. This corresponds to the brightness of a half-moon in the sky. According to other sources, supernovae outbreaks of dying superstars can even reach absolute magnitudes of about -17 to -18, sometimes even beyond (especially with stars having a large radius). In the latter case, the supernova would reach the brightness of the full moon.

Because the rotation axis of Betelgeuse does not point in the direction of the earth, the gamma-ray burst would **not be so strong** that the biosphere would be damaged. [8] [Measurements \[9\] at California Universities in 2009 showed that the diameter of Betelgeuse has shrunk about 15% since 1993, while the brightness did not change.](#)

This is highly interesting information, but our research shows that these are all just guesses. The truth is that scientists have to admit that this is all new territory for them, and they don't know anything for sure. It starts with the fact that **no one can determine the actual mass of Betelgeuse.** The mass, which is measured in multiples of the mass of our own sun, is the determining factor to know the type of supernova to expect, how strong it will be, and whether a gamma-ray burst is possible. (We will educate ourselves more about the details of gamma-ray bursts later.)

The observation that Betelgeuse has shrunk by 15% should give all serious astronomers reason for concern, because this may in fact be the shrinking that precedes a supernova explosion. In astronomical terms, 15% in the span of about 20 years is **EXTREMELY FAST!!!**

We can read an admission on [Wikipedia](#) that shows how few details are really known:

The mass of Betelgeuse has never been measured because it has no known companion. [86] A mass estimate is only possible using theoretical modeling, a situation which has produced mass estimates ranging from 5 to 30 M_{\odot} in the 2000s.[87][88] Smith and colleagues calculated that Betelgeuse began its life as a star of 15 to 20 M_{\odot} , based on a photospheric measurement of 5.6 AU or 1,200 R_{\odot} . [9] However, a novel method of determining the supergiant's mass was proposed in 2011 by Hilding Neilson and colleagues, arguing for a stellar mass of 11.6 M_{\odot} with an **upper limit of 16.6** and lower of 7.7 M_{\odot} , based on observations of the star's intensity profile from narrow H-band interferometry and using a photospheric measurement of roughly 4.3 AU or 955 R_{\odot} . [86] **How the debate will be resolved is still open—at least until a companion is identified allowing for a direct calculation of stellar mass.**

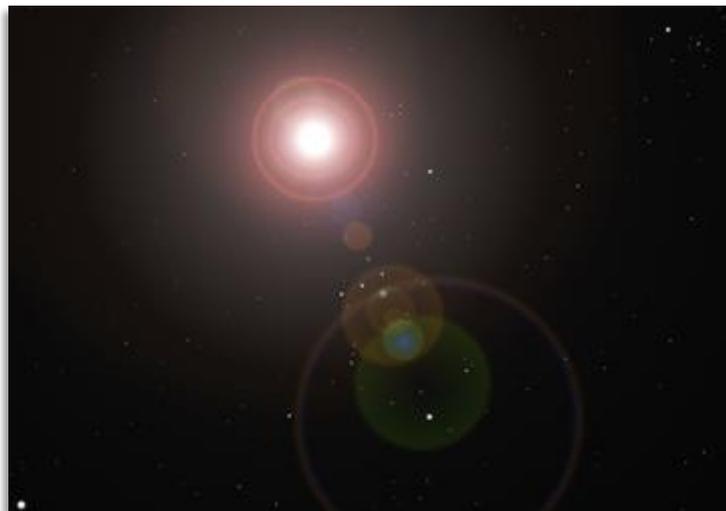
The mass of Betelgeuse is specified as ~20 solar masses in the German Wikipedia, which would clearly mean an explosion corresponding to a type II supernova (above 10 solar masses). When looking for the brightest supernova ever discovered, we come across a very interesting figure:

BERKELEY – A University of California, Berkeley, astronomer has turned the NASA Hubble Space Telescope on the brightest and nearest supernova of the past decade, capturing a massive stellar explosion blazing with the light of **200 million suns**. The supernova, called SN 2004dj, is so bright in the Hubble image that it easily could be mistaken for a foreground star in our Milky Way Galaxy. Yet it lies 11 million light-years from Earth in the outskirts of a galaxy called NGC 2403, nestled in a cluster of mostly massive bright blue stars only 14 million years old. "This has to be a massive star to explode at such a young age," said Alex Filippenko, professor of astronomy at UC Berkeley, who estimates **the star's mass at 15 times that of our sun**. Massive stars live much shorter lives than the sun; they have more fuel to burn through nuclear fusion, but they use it up at a disproportionately faster rate. The sun, for example, is only halfway through its expected lifetime of about 10 billion years.

Taking the two theories discussed above together, there is a consensus or overlap where both theories intersect: the mass of Betelgeuse would thus be in the range of 15 - 16.6 solar masses. The brightest supernova yet discovered was caused by a star that was precisely within that mass range.

That star was **11 million light years away** in another galaxy, whereas Betelgeuse is only about **640 light years** from us. In astronomical terms, that is like having it explode in the backyard of our solar system.

Betelgeuse currently shines about 100,000 times brighter than our sun. When this supergiant explodes as a type II supernova, it will blaze about 200 million times brighter than our sun. That means it will shine 200,000,000 / 100,000 = 2000 times brighter than it is now. It will be an incredible visual spectacle in the sky lasting for months during the day as well as the night. Keep the number 200 million in mind, because we will come back to it in the third part of this series!



Should we be worried? The scientists say we shouldn't. Although they don't know details, they think that a supernova has to be closer than about 25 light years away from us for it to be

dangerous to humanity. However, they do admit that if a supernova were to explode close to us (and Betelgeuse assuredly is), there would be an increase of cosmic radiation on the order of 10,000 to 100,000 or even millions of times. If the earth's protective shield were degraded—the ozone layer and the ionosphere—then there would be dire consequences for all of humanity.

What could cause Spaceship Earth to shut down or lose its shields?

Betelgeuse and God's Lethal Lightning Bolts

All scientists agree that a so-called gamma-ray burst (GRB) hitting us directly from our own Milky Way would mean the end of the earth. Such gamma-ray bursts occur in some type II supernova explosions. You hear the scientists make statements like this: **"If one of these [GRB's] happens in your galaxy, and that beam is coming your way, go hide in a cave, because this is very high energy radiation. It's the kind of energy that will decompose your molecules, and you just don't want to be around when that's happening!"**

Such words are reminiscent of what our Lord Jesus said in His revelation to John, and these are the words of the last part of the sixth seal. In 1844, the Millerites thought that it heralded the Last Great Day, Jesus' Second Coming. Many followed them out of fear and wanted to turn their faces away from He who would destroy the earth with fire. Yet, the final fulfillment of this part of the sixth seal hasn't come. It will come upon those who reach the end of the Orion judgment cycle, the repetition of the sixth seal of the heavenly Day of Judgment, and who experience the close of probation. They will witness a terrible cosmic event that announces and triggers the plagues:

*And **the heaven departed** as a scroll when it is rolled together; and every mountain and island were moved out of their places. And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, **hid themselves in the dens and in the rocks of the mountains;** And said to the mountains and rocks, **Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come** [the year of plagues is imminent]; **and who shall be able to stand** [who will stand the great test without an intercessor, to go through the year of plagues without sinning]? (Revelation 6:14-17)*

As we look at the actual effects of a gamma-ray burst, we should keep those words in mind and ponder what the heavens (our atmosphere) departing as a scroll could literally mean. Sometime after the stars have fallen from heaven like fireballs, the hyper-nova explosion of Betelgeuse will partially burn the atmosphere of our planet with its gamma-ray burst. The majority will recognize that they aren't prepared, and that they will not be able to stand face-to-face before the Lord.



Video: Gamma Ray Bursts

Speechless? Astronomers indicate that the probability of this happening during the lifetime of our planet is 1:100. That is a far greater likelihood than the almost infinite improbability that all the harmonies that God has shown us in the last three and a half years turn out to be mere coincidence.

So God has lightning bolts that are so powerful that they would be fatal to the whole of humanity, ending all life on Earth from a distance of 1,000 light years. In that case, the end would not come quite as quickly as if the distance were only 100 light years away, where Planet Earth would be immediately transformed into an ash desert. The distance to Betelgeuse is right within this deadly range of 100 to 1000 light years away, meaning that within a span of time (perhaps about one year?) the terrible cataclysm could cause the death of (almost) all living things on the planet. That should finally raise the hairs on the back of your neck!

We've now found the exact scenario that offers a literal explanation for both the plagues and the yet-to-be-fulfilled parts of the repeated sixth seal that come after the fireball falling-stars:

1. *The powers of the heavens shall be shaken (Matthew 24:29)*

And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. (Revelation 6:14)

Remember, Ellen White said that when the Lord says heaven, He means heaven. The powers of the heavens are the stars. Betelgeuse will partially burn the earth's atmosphere, and it will be unrolled like a scroll. This will cause terrible tsunamis and earthquakes and great changes on the earth. The people will then know that God Himself acts, and reverses the Creation with the plagues.

*And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: **For the great day of his wrath is come; and who shall be able to stand?** (Revelation 6:15-17)*

2. The Seven Plagues will fall; four of them have physical effects on the humans and the Earth: Revelation Chapter 16

Now we come to the physical effects on the people, and everything fits together perfectly with the after-effects of a gamma-ray burst!

1. Noisome and grievous sores will come upon the people who have accepted the Sunday Law (Revelation 16:2).

Because of the depleted ozone layer, dangerous cosmic radiation, which is deadly regardless of Betelgeuse, would come unobstructed upon the people who do not enjoy the special protection of God. They would be tormented by skin cancer and similar ulcers. It should be emphasized that this could also cause DNA damage and the dreaded radiation sickness. Thus, a slow and painful death awaits those who don't accept God's warnings and are not "lucky" enough to meet sudden death during the gamma-ray burst itself. The living will envy the dead.

2. The sea becomes like blood and all living things in it die (Revelation 16:3).

This effect was mentioned in the video itself. The global hunger of the populations will be accompanied by an eerie odor coming from trillions of dead sea (and land) creatures.

3. The rivers and springs of water become blood (Revelation 16:4).

Read what God Himself says about this: *And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus. For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy. And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous are thy judgments. (Revelation 16:5-7)*

4. The sun will scorch men with great heat (Revelation 16:8).

The harmful ultraviolet rays from the sun, along with cosmic radiation including X-rays, would no longer be filtered by the damaged atmospheric layers. The great heat from the greenhouse effect, however, would be quickly followed by a more terrible "GRB" winter, which would kill the remaining plant life. *And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory. (Revelation 16:9)*

(Annotation from August 2016: For more information regarding the fulfillment of the classical sixth seal, please see the [addendum to History Repeats II](#). The fulfillment of the repeated sixth seal is explained in the [addendum to Signs of the End](#) and slides 101-114 of the [Orion Presentation](#).)

That's not all. The descriptions of the last three plagues also contain elements that can be attributed to Betelgeuse, the gamma-ray burst or the cosmic radiation: the dried-up Euphrates stands for a land of ash which will then span a world where Eden once was. The seventh angel pours out his vial on the air, which will probably make it more difficult to breathe at that time.

You can find a comprehensive description of these horrible things in an excellent article by a Christian who had already started thinking about Betelgeuse a few years ago, when such things were still considered exaggerated. Don't miss reading these two articles: [Might Betelgeuse Go BOOM?](#) And a first attempt to harmonize the effects of the Betelgeuse supernova with the biblical Apocalypse: [Betelgeuse - Calamitas Apocaliptica](#). The author, Karl Schwarz, wrote that almost-prophetic work in 2009. May God continue to guide him!

Thus, we've known for years that a supergiant in our immediate neighborhood will end as a superbomb, but we calm ourselves with what scientists say, that "It could happen tonight or in 100,000 years." We focus on the last part and think: "It won't hit me—and after me, the flood!" Can we really be calm?

Betelgeuse and the View down the Muzzle

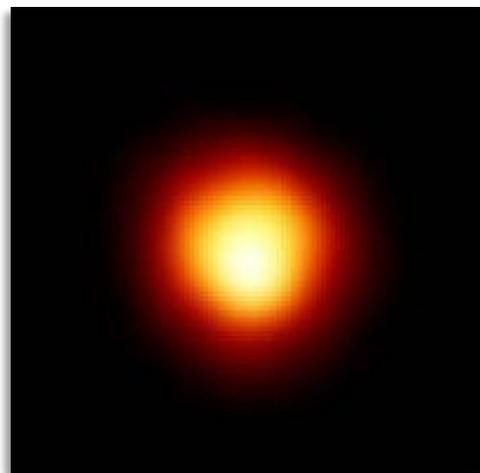
When it comes to the possibility that Betelgeuse will produce a gamma-ray burst, we find that a particular statement from scientists is copied almost as frequently as the misinterpreted anti-time-setting arguments of Ellen White: "Since its rotational axis is not pointed toward the earth, Betelgeuse's supernova is unlikely to send a gamma-ray burst in the direction of Earth wide enough to damage ecosystems." When googling "Betelgeuse axis of rotation not pointed toward Earth", you can see from the number of hits that the statement has been copied and re-copied with small variations hundreds of thousands of times.

We read that the rotation axis of Betelgeuse is inclined about 20° away from the line of sight to Earth, returning peace to the deceitful heart, which says "Oh, John Scotram has no idea and is just an alarmist and fear monger!" Watch out! Check what the pseudo-scientific press or the still-nursing scientists in this specialized field are presenting to you.

Apparently no one has verified **where** the scientists, who admit that they know very little about Betelgeuse, suddenly get their "very important" information about which direction its axis is pointing. To determine the orientation of the axis of rotation of a star like Betelgeuse is a pretty daring enterprise, firstly because it is 640 light years from Earth, and secondly because it has a huge gas envelope that makes it difficult to penetrate with our current instruments.

I made the effort to investigate and found in the [Wikipedia article on Betelgeuse](#) what astronomers **believe** to have found out:

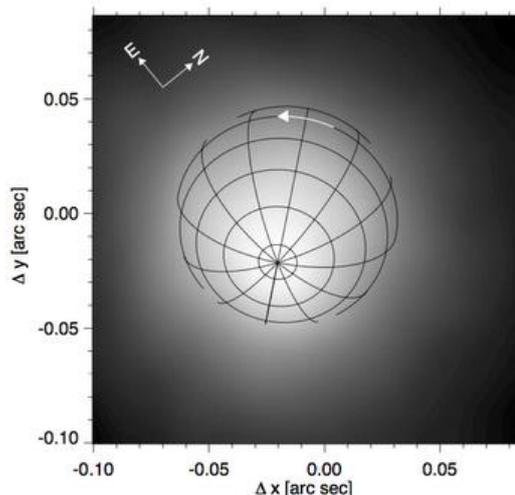
In 1995, the Hubble Space Telescope's Faint Object Camera captured an ultraviolet image with a resolution superior to that obtained by ground-based interferometers—the first conventional-telescope image (or "direct-image" in NASA terminology) of the disk of another star.[29] Because ultraviolet light is absorbed by the earth's atmosphere, observations at these wavelengths are best performed by space telescopes.[42] Like earlier pictures, this image contained a bright patch indicating a region in the southwestern quadrant 2,000 K hotter than the stellar surface.[43] Subsequent ultraviolet spectra taken with the Goddard High Resolution Spectrograph **suggested** that the hot spot was one of Betelgeuse's poles of rotation. This **would** give the rotational axis an inclination of about 20° to the direction of Earth, and a position angle from celestial North of about 55°.[44]



They carefully express themselves in the subjunctive mood. Wikipedia defines the subjunctive mood as follows: "Subjunctive forms of verbs are typically used to express various states of unreality such as wish, emotion, **possibility**, judgment, opinion, necessity, or action that has not yet occurred." Therefore, this is nothing more than a hypothesis or pure assumption.

This leads other "**scientists**" to blow into the sedative horn even stronger:

Luckily, this has already been done for us (see, for example Uitenbroek et al. 1998). **These measurements are hard to do since the star is only a few pixels wide**, but it **appears** as though the rotation axis is inclined to the line-of-sight by about 20 degrees (see figure at right). That means this would require a beam with at least a 20 degree radius to hit the earth. This appears to be outside the typical ranges observed. So even if Betelgeuse were to explode in a gamma-ray burst, the beam would miss Earth and hit some dumb other planet nobody cares about.



The author now draws “safe” conclusions from the “apparent” observations:

Alright, so the moral of the story is that Betelgeuse is **completely harmless** to people on Earth. When it does explode, it will be a brilliant supernova that would likely be visible at least a little bit during the day. It will be the coolest thing that anyone alive (if there are people...) will ever see. Sadly, this explosion could take place at just about any time during the next million years. [\[the author is grossly exaggerating; everyone else is saying about 1,000 to 100,000 years\]](#) Assuming a uniform distribution over this time period and a human lifetime of order 100 years, there is something like a 1 in 10,000 chance you'll see this in your life.

Feel free to hope for a spectacular astronomical sight, but don't lose sleep worrying about being hurt by Betelgeuse!

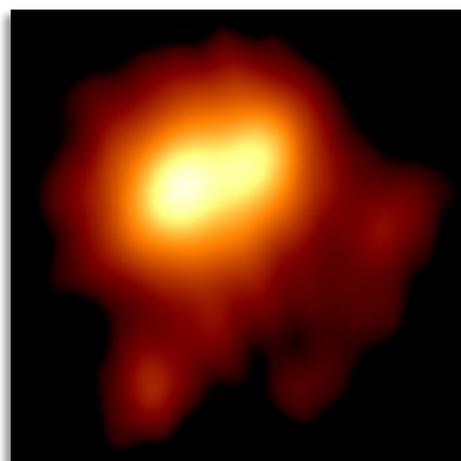
I don't know how well the blog author "Corky" sleeps today after a scientific [press release of 26 April 2013](#), which shows the exact opposite of the very blurry image of Betelgeuse (a few pixels wide) that was made in 1998. Compare for yourself where the hotspots presently are:

Mysterious hot spots observed in a cool red supergiant

Astronomers have released a new image of the outer atmosphere of Betelgeuse – one of the nearest red supergiants to Earth – revealing the detailed structure of the matter being thrown off the star.

The new image, taken by the e-MERLIN radio telescope array operated from the Jodrell Bank Observatory in Cheshire, also shows regions of **surprisingly** hot gas in the star's outer atmosphere and a cooler arc of gas weighing almost as much as the earth...

The new e-MERLIN image of Betelgeuse...reveals two hot spots within the outer atmosphere and a faint arc of cool gas even farther out beyond the radio surface of the star...



Lead author Dr Anita Richards, from The University of Manchester, said that it was **not yet clear** why the hot spots are so hot. She said: “One **possibility** is that shock waves, caused either by the star pulsating or by convection in its outer layers, are compressing and heating the gas. Another is that the outer atmosphere is patchy [and we are seeing through to hotter regions within](#). The arc of cool gas is thought to be the result of a period of increased mass loss from the star at some point

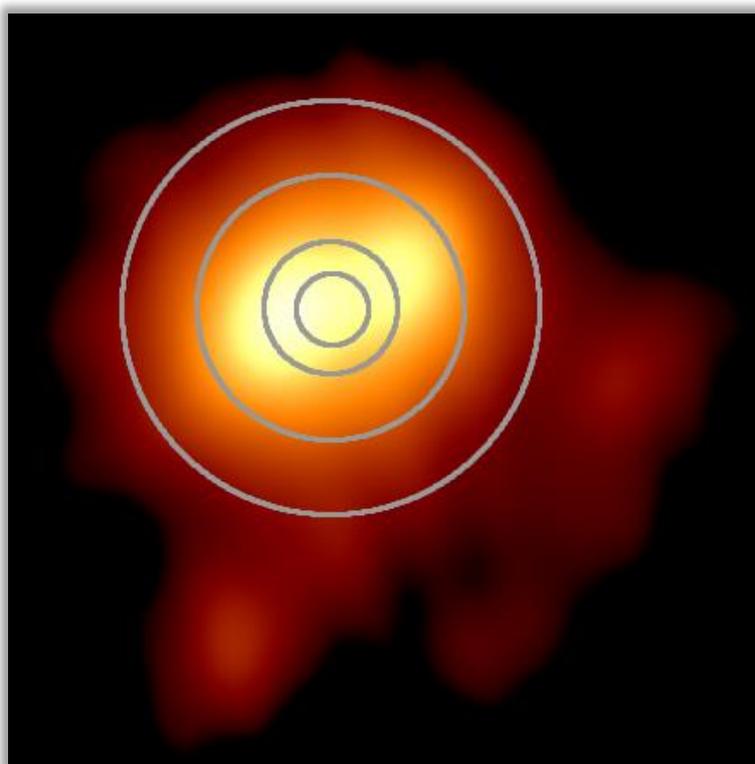
in the last century but its relationship to structures like the hot spots, which lie much closer in, within the star's outer atmosphere, **is unknown.**"

The mechanism by which supergiant stars like Betelgeuse lose matter into space **is not well understood** despite its key role in the lifecycle of matter, enriching the interstellar material from which future stars and planets will form. Detailed high-resolution studies of the regions around massive stars like the ones presented here are essential **to improving our understanding...**

Future observations planned with e-MERLIN and other arrays, including ALMA and VLA, will test whether the hotspots vary in concert due to pulsation, or show more complex variability due to convection. **If it is possible to measure a rotation speed this will identify in which layer of the star they originate.**

Dear friends and brethren, if it is true that we see through the gas layer of the outer atmosphere of Betelgeuse into deeper regions of the star and see the hotspots, then we are looking directly into the region of the star where the gases disappear... this is the beginning of a supernova explosion. Its beginning can take several months or years; its end could take only a few seconds...

Do you see where the hotspots are? In one of the photos provided in the article, the scientists have facilitated my work by overlaying the concentric orbits of the layers of Betelgeuse, so we can see where the center of the red supergiant is:



The center of the supergiant Betelgeuse is exactly in the middle of the two hotspots. Do you understand what it means when we can see through the gas atmosphere to the underlying layers of the star? Did you take a careful look at the supernova explosions in the video? If not, watch it again!

We stare **directly down the muzzle of God's most powerful weapon**, or—what I like better—directly into the wound of the right hand of Jesus, from where a powerful beam will burst forth...

*And his brightness was as the light; **he had horns** [Strong's: a ray (of light)] **coming out of his hand:** and there was the hiding of his power. (Habakkuk 3:4)*

The verse not only says that a destructive force will come out of the wound in Jesus' hand in the form of a beam to destroy God's enemies (see next verse), but also gives the exact **scientific definition of gamma rays**:

Gamma radiation, also known as gamma rays, and denoted by the Greek letter γ , refers to electromagnetic radiation of high frequency and therefore **high energy per photon**.

In truth, photon energy levels in gamma rays span an unimaginable range, and photons are the particles that constitute **LIGHT**.

*And his **brightness** was **as the light**...*

Now you have a decision to make. You can believe what the scientists say and calm yourself to sleep with the blue pill, or swallow the second red pill and listen to what God has to say to all this in the third part. He will be the One speaking in the next article, and we must listen to what He says through the Bible and the modern prophets. It will finally give us the terrible certainty not only that the final rapid movements have already begun, but also that the coming of Jesus Christ will be accompanied by the brightest event in the universe: a gamma-ray burst from His own right hand. Then there will be only one question remaining to be answered:

*For the great day of his wrath is come; and **who shall be able to stand?** (Revelation 6:17)*

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The Sign of Jonah

Written by John Scotram

Published: Saturday, June 8, 2013, 3:37 pm

Originally published on Tuesday, June 4, 2013, 1:04 am in German at www.letztercountdown.org

In the **first part of this series** about the wrath of God, I showed from the Bible where the seven last plagues will come from. Revelation 15:7 indicates that the vials of plagues will be given to the seven angels by one of the four living creatures, which we identified in the **Orion Message** as the four hand and foot stars that mark the wounds of Jesus. Once we understood that it is the right hand of Jesus that will execute His vengeance upon the nations, we followed the hint to Betelgeuse and learned in the **second part** that this red supergiant is actually about to explode as a type II supernova. There is a high probability that it will emit a gamma-ray burst, which—if directed to the earth—will wipe out all life on this planet within a year. The latest images of the hotspots of Betelgeuse suggest that the scientists are conveying a false sense of security, saying with their claiming voices that the rotation axis of this monster is not directed to the earth.

In this final part, I'll tie up the loose ends and explain to you how and when the Adventist Church, along with the other equally apostate churches which claim the faith of Jesus Christ, received the second and last sign of Jonah on April 27, 2013. It was this sign which Jesus once promised to another unfaithful generation, namely the Israelites. It represents a final warning, both then and now, to those who had the truth right before their eyes for three and a half years and still waited for more signs from heaven...

*But he [Jesus] answered and said unto them, **An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:** (Matthew 12:39)*

Despite a few good responses to our last article, some worry-filled emails came to me from supposed "Christians" who are apparently only concerned about their own salvation. Instead of developing an understanding of what **our purpose in life** really is and what it means to be a true disciple of Jesus by studying the many hundreds of pages we've published here, they only fear for the salvation of their own pathetic souls. Some just attack the article and dismiss everything we have written as complete nonsense instead of seeking to know what they need to do to escape the plagues. But **the vast majority** does what the Israelites did when Elijah confronted them with the choice:

*And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD be God, follow him: but if Baal, then follow him. **And the people answered him not a word.** (1 Kings 18:21)*

Breaking the general silence, we get occasional statements from so-called Bible-believing Protestants like "The scientists all say that Betelgeuse is not dangerous! A layman like you shouldn't claim the contrary!" Thus they deny the words that came not from me, but from God. I leave it confidently to the Lord Himself who sees into the heart of the individual to judge whether they react out of fear or panic or simply foolishness. Regardless, the universe is only slowly being understood by scientists, and the statements in God's Word that relate the plagues and wrath of God to events in the universe are apparently still not clear for many. Therefore, I make one last attempt at explaining it for those who still have open ears and hearts.

Orion the Great Hunter

On slide 168 of the **Orion presentation**, I drew your attention as early as 2010 to the meaning of Orion which has existed among almost all ancient peoples. I showed that there is a special connection to two important Bible verses:

Orion "The Hunter"

Many ancient people had a special idea about the Orion constellation: They believed it was a "Hunter with a Bow". His left foot (Rigel) was elevated to crush the head of the snake (star constellation underneath, Eridianus).

*And I saw, and behold a white horse: and he that sat on him **had a bow**; and a crown was given unto him: and he went forth conquering, and to conquer. (Revelation 6:2)*

*And I will put enmity between thee and the woman, and between thy seed and her seed; it **shall bruise thy head**, and thou shalt bruise his heel. (Genesis 3:15)*

Once again, none of you had the idea of putting an arrow on the bow to see which hand would shoot it.

Yes, the arrow-hand is clearly Betelgeuse! And since you now know the nature and effects of gamma-ray bursts, you can easily understand that a burning arrow that is aimed in a certain direction and shot from a bow is the perfect representation of the terrible event coming upon humanity from Betelgeuse.

Let's take the opposite approach: Are there verses in the Bible, other than Revelation 6:2, where God uses the image of a bow and arrow for the execution of His vengeance? Are there verses that relate the arrow to a flash of light, or lightning flash (gamma-ray burst)?

*When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man. And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the [sixth] trumpet, and shall go with whirlwinds of the south. The LORD of hosts shall defend them; and they shall devour [the enemy by fire], and subdue with sling stones [the seventh plague]; and they shall drink, and make a noise [the joy of victory] as through wine; and they shall be filled like bowls [with blood], and as the corners of the altar. **And the LORD their God shall save them in that day as the flock of his people:** for they shall be as the stones of a crown, lifted up as an ensign upon his land. (Zechariah 9:13-16)*

This verse refers directly to the time of plagues, since the Lord will save the flock of His people in that day [= year of plagues]. Daniel 12:1 likewise says:

***And at that time shall Michael stand up, the great prince** which standeth for the children of thy people: and **there shall be a time of trouble, such as never was** since there was a nation even to that same time: and **at that time thy people shall be delivered**, every one that shall be found written in the book. (Daniel 12:1)*

Ellen White leaves no doubt that Prince Michael symbolizes Jesus, who will have completed His work of intercession in the heavenly sanctuary by the time the plagues start:

I saw that the anger of the nations, the wrath of God, and the time to judge the dead were separate and distinct, one following the other, also that **Michael** had not stood up, and that the time of trouble, such as never was, had not yet commenced. The nations are now getting angry, **but when our High Priest has finished His work in the sanctuary, He will stand up, put on the garments of vengeance, and then the seven last plagues will be poured out.** {EW 36.1}

Since 1844, the Arrow of God has been held throughout four time periods spanning Jesus' intercessory service:

I saw four angels who had a work to do on the earth, and were on their way to accomplish it. **Jesus was clothed with priestly garments.** He gazed in pity on the remnant, **then raised His hands**, and with a voice of deep pity cried, **"My blood, Father, My blood, My blood, My blood!"** Then I saw an exceeding bright light come from God, who sat upon the great white throne, and was shed all about Jesus. Then I saw an angel with a commission from Jesus, swiftly flying to the four angels who had a work to do on the earth, and waving something up and down in his hand, and crying with a loud voice, **"Hold! Hold! Hold! Hold! until the servants of God are sealed in their foreheads."** {EW 38.1}

Once all the martyrs and the 144,000 are sealed, then Jesus will take off His priestly garments and will let loose His fiery arrow of vengeance upon the rest of mankind.

*Arise, O Lord, in Your anger; Lift Yourself up because of the rage of my enemies; Rise up for me to the judgment You have commanded! So the congregation of the peoples shall surround You; For their sakes, therefore, return on high. The Lord shall judge the peoples; Judge me, O Lord, according to my righteousness, And according to my integrity within me. **Oh, let the wickedness of the wicked come to an end,** But establish the just; For the righteous God tests the hearts and minds. My defense is of God, Who saves the upright in heart. God is a just judge, And God is angry*

*with the wicked every day. If he does not turn back, He will sharpen His sword; **He bends His bow and makes it ready. He also prepares for Himself instruments of death; He makes His arrows into fiery shafts.** (Psalm 7:6-13 NKJV)*

Only God's people will be able to endure through the chaos of His wrath.

*The LORD also thundered in the heavens, and the Highest gave his voice; hail stones and coals of fire. **Yea, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them.** Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils. **He sent from above,** he took me, he drew me out of many waters. **He delivered me from my strong enemy,** and from them which hated me: for they were too strong for me. (Psalm 18:13-17)*

*They search out iniquities; they accomplish a diligent search: both the inward thought of every one of them, and the heart, is deep. **But God shall shoot at them with an arrow; suddenly shall they be wounded.** So they shall make their own tongue to fall upon themselves: all that see them shall flee away. And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing. The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory. (Psalm 64:6-10)*

More terrible manifestations than the world has ever yet beheld, will be witnessed at the second advent of Christ. "The mountains quake at Him, and the hills melt, and the earth is burned at His presence, yea, the world, and all that dwell therein. Who can stand before His indignation? and who can abide in the fierceness of His anger?" Nahum 1:5, 6. "Bow Thy heavens, O Lord, and come down: touch the mountains, and they shall smoke. Cast forth **lightning**, and scatter them: shoot out Thine **arrows**, and destroy them." Psalm 144:5, 6.

"I will show wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapor of smoke." Acts 2:19. "And there were voices, and thunders, and **lightnings**; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great." "And every island fled away, and the mountains were not found. And there fell upon men a great hail out of heaven, every stone about the weight of a talent." Revelation 16:18, 20, 21.

As lightnings from heaven unite with the fire in the earth, the mountains will burn like a furnace, and will pour forth terrific streams of lava, overwhelming gardens and fields, villages and cities. Seething molten masses thrown into the rivers will cause the waters to boil, sending forth massive rocks with indescribable violence and scattering their broken fragments upon the land. Rivers will be dried up. The earth will be convulsed; everywhere there will be dreadful earthquakes and eruptions.

Thus God will destroy the wicked from off the earth. **But the righteous will be preserved in the midst of these commotions, as Noah was preserved in the ark.** God will be their refuge, and under His wings shall they trust. Says the psalmist: "Because thou hast made the Lord, which is my refuge, even the Most High, thy habitation; there shall no evil befall thee." Psalm 91:9, 10. "In the time of trouble He shall hide me in His pavilion: in the secret of His tabernacle shall He hide me." Psalm 27:5. God's promise is, "Because he hath set his love upon Me, therefore will I deliver him: I will set him on high, because **he hath known My name.**" Psalm 91:14. {PP 109.3-110.3}

Not one will have an excuse, because these things were revealed by God **from heaven**. Every person could have understood **through the things that God made in the heavens** that he himself restrained the truth of the Fourth Angel's Message by his own unrighteousness...

***For the wrath of God is revealed from heaven** against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; Because that which may be known of God is manifest in them; for God hath shewed it unto them. For the invisible things of him from the creation of the*

world are **clearly seen, being understood by the things that are made**, even his eternal power and Godhead; **so that they are without excuse**: (Romans 1:18-20)

The Cry for Vengeance

It is difficult for some people to understand that if the cosmic radiation and gamma-ray burst arrive here in October of 2015, then Betelgeuse must have exploded as a supernova long ago. The gamma-ray burst travels at the highest possible speed in the universe, the speed of light. Even at such an incredible speed of around 186,000 miles per second, light itself still needs more than six centuries to get here from Betelgeuse. When we look at the stars, we look into the past; the farther away the star is, the farther back in time we look.

Our own sun is nine light-minutes away. That means if we look at the sun, we look nine minutes into the past. With Sirius, we look almost nine years back, and with Betelgeuse it is more than 600 years. Unfortunately, the distance to Betelgeuse is very difficult to measure. It is a so-called variable star whose size varies making its distance difficult to determine. We have some hints (which I will discuss later in this article) that lead us to assume that **Betelgeuse is as far away from the Orion Nebula as it is from us**.

The distance to the Orion Nebula is 1344 light-years, determined to a precision of ± 20 light-years. The distance to Betelgeuse with all its difficulties, however, is quoted by [Wikipedia](#) as 640 ± 150 light-years. The greater uncertainty allows for a wide range anywhere from 490 to 790 light-years away. From the above premise that Betelgeuse is halfway between us and the Orion Nebula, it must be farther away than 640 light-years. The minimum distance would be $(1344 - 20) \div 2 = 662$ light-years, but since Betelgeuse is not exactly on the line of sight between Earth and the Orion Nebula, the distance would be a little greater. We took the trouble to calculate it precisely using the coordinates of the stars and came to a minimum distance of 681 and a maximum distance of 702 light-years. Given that range, 700 light-years are a safe assumption, still well within the range of 640 ± 150 light-years given by [Wikipedia](#).

So when would Betelgeuse have actually exploded as a supernova? $2015 - 700 \text{ years} = \text{A.D. } 1315$.

In the first part of this series, I mentioned that the souls under the altar have been crying out for vengeance since the fifth classical seal. Although our Adventist interpreters (arbitrarily) set the period of the fifth seal from 1571 to 1755 (see [History Repeats - Part II](#)), we know better from Betelgeuse in the Orion constellation.

We know better from history, too. An article entitled [John Wycliffe, the morning star of the Reformation](#) accurately takes us back to the birth of the Reformation and the first pyres for burning the reformers. That time is precisely marked by the Betelgeuse supernova. Since the birth of John Wycliffe is not exactly known, most sources place it "no later than 1330". The year of his death, however, is known to be 1384.

Wyclif's Times

The historian, de Sismondi, called the 14th century "a bad time for humanity." He did not exaggerate. Most Englishmen were illiterate, and those who could read did so in Latin, the language of the intelligentsia and the church. The Bible was also in Latin. But since the printing press did not yet exist (all Bibles were hand copied), the cost made them inaccessible to all but the wealthy. **Almost no one had considered the heretical idea of an English translation. For those who did, the thought of burning at the stake quickly cooled their fervor.**

Wycliffe is also described as the initiator of the Reformation by Ellen G. White:

In the fourteenth century arose in England the "**morning star of the Reformation.**" John Wycliffe was **the herald of reform**, not for England alone, but for all Christendom. The great protest against

Rome which it was permitted him to utter was never to be silenced. That protest **opened the struggle** which was to result in the emancipation of individuals, of churches, and of nations. {GC 80.1}

In his book **Accident, Plan and Delusion – Chronicle of World-Changing Developments**, the author Hartmut Bossel states the following [S. 66, translated]:

In the 14th Century, the persecution of alleged ‘heretics’ by the Inquisition of the Catholic Church reached a **new height of cruelty**. The persecution was directed especially against the Waldenses, Beguines and critical thinkers. The English reformer John Wycliffe, whose teachings later influenced the Czech reformer John Huss, escaped persecution because the King of England favored greater autonomy from the Church of Rome.

Under the ever-worsening Inquisition, **the first recorded burning of heretics** took place in Bohemia (now the Czech Republic) in Prague in the year **1315**. 14 people were burned with the cooperation of the local bishop (source: German **Wikipedia**). The year we calculated for the explosion of Betelgeuse coincides exactly with that date. It was said to the souls under the altar that they *“should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.”* (Revelation 6:11) God loves to use multiples of the biblical number of perfection in Christ, so it should not surprise us that the round number of 700 light-years, that we opted for, actually represents an accurate measurement of the distance to His star of vengeance.

Those martyrs were killed with fire, thus by fire the killing on the earth will be brought to an end once and for all—this time through the gamma-ray burst. No more martyrs will die once the great tribulation begins, because there will be no one who would be converted through their blood. That time was spoken of as follows:

The end will come more quickly than men expect. The wheat will be gathered and bound in sheaves for the garner of God; the tares will be bound as fagots for the **fires of destruction**.

The heavenly sentinels, faithful to their trust, continue their watch. Though a general decree has fixed the time when commandment keepers may be put to death, their enemies will in some cases anticipate the decree, and before the time specified, will endeavor to take their lives. But none can pass the mighty guardians stationed about every faithful soul. Some are assailed in their flight from the cities and villages; **but the swords raised against them break and fall powerless as a straw**. Others are defended by angels in the form of men of war. {GC 630.2–631.1}

Those who still believe that God will change His mind and set up a millennial kingdom of peace on Earth for everyone (even for atheists according to the new pope) should finally understand that God’s decision to destroy mankind was not made today, but some 700 years ago when the Roman Church burned the first reformers. If He had prevented the explosion of the supernova back then, we wouldn’t see the star collapsing today—Betelgeuse with the deadly hotspots of its GRB muzzle pointed directly at us.

*The LORD of hosts hath sworn, saying, Surely **as I have thought, so shall it come to pass; and as I have purposed, so shall it stand:** ... This is the purpose that is purposed upon the whole earth: and **this is the hand that is stretched out upon all the nations**. For the LORD of hosts hath purposed, and who shall disannul it? **and his hand is stretched out, and who shall turn it back?** (Isaiah 14:24,26–27)*

“I Make All Things New”

In the second part of this series, we also learned that the destruction caused by the supernova and the accompanying gamma-ray burst will not only destroy the earth and bring humanity to an end, but will also spark the beginning of a new creation. The heavy elements that we call

natural resources, the iron that makes up our building and construction materials, and even carbon—the basic element of all life—are all produced by the explosion of giant stars. Everything from which our solar system, the entire planet Earth, and even we ourselves are made of was once produced by the death of such a star. In these end times, we can recognize and understand that that is God’s preferred method of creation. (Of course, God created the earth in six days like the story of creation tells us, but that is not His preferred method, which we can see by observing the birth of stars and planets in the universe.)

Slowly we begin to understand what Jesus meant when He said to John:

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. (Revelation 21:1-6)

Jesus is the life! He is the beginning and the end, and an end through Him does not come without a new beginning. Even though His right hand will destroy the impenitent, it also creates new suns and planets, and among those a new heaven and a new earth.

In the video about supernovae, we learned that the matter ejected from a supernova stimulates the formation of new star systems when it hits the vast clouds of gas that are in its path. The Great Orion Nebula is one of the nebulae that are in the annular—or better said spherical path of the cloud of material to be ejected from the Betelgeuse supernova.

Jesus Christ led the modern prophet Ernie Knoll to this Great Orion Nebula before his second fall. The article [At the Hand of Jesus](#) shows how the following directions from Ernie’s [Two Cars](#) dream correspond perfectly to the path that an imaginary spaceship would fly on its way from Earth to the Orion Nebula via each star of the Orion Clock:

Next the Herald says he is to take me somewhere special. Instantly I am with Jesus. He is holding my right hand as we walk through a corridor that is not straight. We turn right for a ways, then left, right and left again. The corridor does not have regular square walls or a ceiling. Instead they appear as mirrors of different sizes and shapes and are placed at different angles. We continue on in silence, turn and begin walking straight, then descend down a walkway.

At Jesus’ hand, Ernie Knoll now enters the Orion Nebula, which Ellen White called “the open space in Orion”:

We enter into what I think is a very, very large room but yet at the same time I know it is not a room. It is as if I am seeing our galaxy where our planet would be. I see what appear to be many, many more mirrors. There are even small dime-sized mirrors placed in different areas. All the mirrors do not have a flat surface but are rounded in one way or another and are not sharp or hard. I am made to know that the mirrors are not really mirrors. The floor is very soft to walk on.

To get a visual idea of what such a trip would be like, please watch this fantastic video made possible by the most modern technologies like the Hubble Space Telescope. Pay attention to what is happening in the Orion Nebula to understand what the strange “mirrors” of different sizes represent.



Video: [Travel to the Orion Nebula](#)

The term “open space in Orion” is in fact a perfect description because the Orion Nebula is open toward Earth so we can see inside it. If that weren't the case, these wonderful images would not have been possible. God gives us a glimpse into the nursery of His creation. In reality, the “mirrors” are stars or suns of different sizes, as we saw in the videos of the previous article. The “dime-sized mirrors” represent the cocoons of nascent solar systems, with their young baby stars in the center. Jesus describes Himself in the Bible as “the sun of righteousness.” The suns of His creation reflect His light and His character like mirrors. That is why four giant and majestic stars were chosen to symbolize the four “living creatures” that represent His four character traits: they are the hand and foot stars of “Orion the Hunter”.

Jesus continues to teach in the dream:

As we come into the large area [[the Orion Nebula](#)], it is filled with things that I do not have human words with which to describe. I feel awed as I look around. We stop and I am placed so that the walkway and corridor we just came from is behind me. **Suddenly the room begins to glow with a brightness that illuminates the area.** It is a beauty that again I cannot explain. **I am made to understand that because of my sinful state, His brightness must be kept very low. If there was a knob that could be turned to allow the brightness, in which 0 is off and 10 is on high, the knob would be at a setting of 0.00000005.**

What does the Lord want to explain to us as well as Ernie Knoll? What's does the unusual number 0.00000005 mean? Do you remember the “word problems” from school math classes? Calculate with me how much brighter the room would shine if the knob were set to 10. The math is simple:

$$10 \div 0.00000005 = 200,000,000 \text{ (two hundred million)}$$

That is a biblical number which we've already seen before:

*And the **sixth** angel sounded, and I heard a voice from the four horns of the golden altar which is before God, Saying to the sixth angel which had the trumpet, **Loose the four angels** which are bound in the great river Euphrates. And the four angels were loosed, **which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.** And the number of*

*the army of the horsemen were **two hundred thousand thousand**: and I heard the number of them. (Revelation 9:13-16)*

That number, 200 million (represented as $2 \times 10,000 \times 10,000$ in some translations) is directly connected with the sixth trumpet, which represents God's very last warning to the impenitent, mingled with grace. It is scheduled for an exact time: an hour, day, month and year. Even the classical sixth trumpet was predicted to the very day by Josiah Litch a little more than two years before the event, the fall of the Ottoman Empire. He was a preacher in the Millerite movement and understood the time. It shouldn't be much of a surprise that it repeats now right before your eyes. Since 2013, we've known the hour, day, month and year that Betelgeuse will destroy one third of humanity: October 25, 2015, and since January 31, 2014 we know when the ultimate sixth trumpet will sound (the Third World War) to warn of the destruction with its special number once more.

Ernie Knoll's dreams, however, are only confirmations of our studies and should never stand on their own as unfortunately happened when Ernie Knoll's pride lifted him up. That's why I mentioned the number 200 million in the second part of this article series, and I asked you to remember it. It was mentioned in connection with the largest supernova ever observed, which was in 2004. The star exploded with a brightness of 200 million suns. An interstellar gas cloud would light up with just that intensity when struck with that amount of light, combined with cosmic radiation and a shock wave. That is what the Lord wants to show us. The Betelgeuse supernova will cause the Orion Nebula to shine, and indeed with all its strength of 200 million suns! That will be magnificent lighting for the wedding supper of the Lamb, when we get there!

The matter that will emanate in a shock wave from the Betelgeuse supernova will incite the Orion Nebula to an unprecedented level of new creation. It will provide the necessary elements and compress the materials together. Now we can also understand why the heavenly sanctuary will be filled with smoke at the beginning of the plagues:

*And one of the four beasts [Betelgeuse] gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever. **And the temple was filled with smoke from the glory of God, and from his power**; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled. (Revelation 15:7-8)*

New worlds and new life will emerge from the "smoke" of Betelgeuse's shock wave. The Orion Nebula will be filled with it until the plagues are over. Please, consider that time is relative in the universe. Perhaps that is where a new earth, a new sun and a new solar system will be created for us, so that we can see this miracle. In any case, the number 200 million should make us realize that the Betelgeuse supernova will be far more powerful than many astronomers can imagine or calculate with their lack of knowledge and data.

Now it should be obvious how we know that Betelgeuse is the same distance from Earth as from the Orion Nebula. As we have just seen, no one can enter the temple, because it is full of smoke. ... Ellen White saw that we will take one week to arrive at the sea of glass, the Orion Nebula, before entering the temple.

We all entered the cloud together, and were **seven days ascending to the sea of glass**, when Jesus brought the crowns, and with His own right hand placed them on our heads. He gave us harps of gold and palms of victory. Here **on the sea of glass** the 144,000 stood in a perfect square. Some of them had very bright crowns, others not so bright. Some crowns appeared heavy with stars, while others had but few. All were perfectly satisfied with their crowns. And they were all clothed with a glorious white mantle from their shoulders to their feet. Angels were all about us as we marched over the sea of glass to the gate of the city. Jesus raised His mighty, glorious arm, laid hold of the pearly gate, swung it back on its glittering hinges, and said to us, "You have washed your robes in

My blood, stood stiffly for My truth, enter in.” We all marched in and felt that we had a perfect right in the city. {EW 16.2}

And as we were about to enter the holy temple, Jesus raised His lovely voice and said, “Only the 144,000 enter this place,” and we shouted, “Alleluia.” {EW 18.2}

Therefore, the shock wave of cosmic radiation that filled the Orion Nebula with “smoke” has to move on by that time. We know from the Bible that it will fill the “temple” only during the time of plagues. The effects on the earth, which God calls the seven plagues, correspond to the smoke in the heavenly sanctuary, which is located in the Orion Nebula. The smoke will have cleared from the “temple” by the end of the time of plagues, and we will be able to enter it after Jesus travels seven days to Earth and another seven days taking us back with Him to the Orion Nebula. The effects of the supernova will happen on Earth and in the Orion Nebula at the same time--in the year of the plagues--which allows us to conclude that Betelgeuse’s distance from Earth corresponds exactly to its distance from the Orion Nebula, since a blast in the universe expands in a sphere. While the right hand of the giant brings destruction and death to the earth, it simultaneously creates new suns, new planetary systems and new life in the Orion Nebula.

This part of the *Two Cars* dream ends by demonstrating the love and creative power of the Lord:

I now hear a voice that I have heard before in my dreams. It is the sound resembling a small trickle of water as well as a mountain stream and a large waterfall. The voice says, “**Behold, I make all things new.**” Prior to this Jesus had not spoken a word. As I hear the voice coming from behind me, I see Jesus talk at the same time and say the exact words that I hear from behind me. I then notice words in the air above me that are being written as I stand there. I am in awe as I read the words. At the end it says, “Revelation 21:3-7.”

Many have experienced the love of a mother or father, a brother or sister, the love of a husband or wife. However, no kiss or embrace could ever compare to the love I sense from the voices that I am hearing. There are absolutely no words that can express it.

*And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And he that sat upon the throne said, **Behold, I make all things new.** And he said unto me, Write: for these words are true and faithful. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. He that overcometh shall inherit all things; and I will be his God, and he shall be my son. (Revelation 21:3-7)*

Do you think you know and understand everything already now? If so, then think about why Jesus’ words were “written in the air above him” and why the Bible compares the voice of God from Orion with the noise of many waters (e.g. Ezekiel 1:24 and Revelation 19:6)? Why do you think this is specified in more detail in Ernie’s dreams: “It is the sound resembling a small trickle of water as well as a mountain stream and a large waterfall”? Ernie Knoll and his followers have had so much time to pursue all of these hints, but have failed miserably to decipher these marvelous revelations. Can my readers decipher it?

One Last Sign

The Adventist Church organization fell away from the truth that it once received. The truth still exists, but it is no longer taught. The teachings that made the Adventist Church God’s light bearer were hidden under a bushel by its leadership. The same thing happened with the first nation of God’s choosing, the Israelite nation, which serves as the type for the latter. Most of our readers

react like the people of Israel to our warnings... they say “nothing.” Apparently they are waiting for a sign from heaven to prove that we’re right.

Just as the Jews of Jesus’ day failed to recognize the Messiah in their midst, the Adventist Church didn’t recognize its Savior in the place where it was instructed to look toward since its birth. Hiram Edson had seen in vision the truth of the beginning of the investigative judgment in the heavenly sanctuary. He made it clear that the explanation for the Great Disappointment of 1844 was there. Jesus went from the Holy Place into the Most Holy Place and thus began the last phase of the plan of salvation on Earth. From then on, the church was asked to follow its Lord to where He had gone. It didn’t! That’s why it treated the sign given to it since 2010 by the voice of God from Orion as null and void.

Neither did the Jews appreciate the signs that the expected but despised Messiah worked among them for three and a half years. Despite all the evidence for His authority, despite all the healings which He had wrought, the resurrections, and the restoration of the original meaning of the teachings entrusted to them, the Jews still refused to believe and follow Him. He came unto His own, and His own did not recognize him. Instead, in their blindness they called for another sign from heaven to prove the authenticity of Jesus:

*Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee. But he answered and said unto them, **An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:** (Matthew 12:38–39)*

Our readers do the same. They demand more and more evidence that we are right and despise the provided evidence in the harmonies that we’ve discovered in God’s Word. Adventists everywhere are waiting for “their” big sign: the Sunday Law, according to their belief. They forget that the Sunday Law can only come after the people’s paradigm has changed so that they themselves demand the law. Everything is in place—be it in the U.S. or Europe—but a big disaster must come to give the final impetus. However, when the big disaster comes, things will happen so quickly that no one who had received so much light from God would be able to turn to His side, not having lived up to that light.

On **October 27, 2012**, the Adventist Church organization passed the point of no return. Their transgressions had reached the point that they were openly following the pope’s ecumenical decrees. As we will see in a later article, a divine timeline started to tick on this day, which should find its end in the last warning of the sixth trumpet of the Judgment Cycle for the Adventist Church. The door of mercy irrevocably started to close for the organization on that sevenfold-holy Day of Atonement. One year later, God gave the authority to be **His voice** to others who form the faithful part, and who are thus the true Adventist church. The others removed themselves so far from the truth of God that they were sifted out.

For the individual members, however, God still had many warnings prepared. The beginnings of the **three timelines of Daniel 12** fulfilled precisely from February 27, 2013 onward as we foretold by our countdown dates. The events followed in rapid succession: the sensational public resignation of Benedict, the election of the first Jesuit pope (March 13) and his declaration of a revolution in the leadership of Vatican City State with the creation of a world-ruling body of Cardinals (April 13).

Yet the Adventist Church, and all the people who are still in Babylon with it, would still get one more sign. Indeed, the one that Jesus had already promised to an evil and adulterous generation. It would be a sign that would be very different than what was anticipated or asked for. We studied this topic for a long time, and the Holy Spirit shined His light at the right time for you to recognize it now too.

The Sign for Israel

The type for the sign that Christianity, today's alleged people of God, would get is the sign of Jonah. We need to study the type carefully to find out what "our" sign should be. First, we need to recognize that the sign back then was nothing trivial, as the Bible text might seem to suggest when it says "no sign but the sign of Jonah."

Jesus explained very well what the sign would be:

*For as Jonas was **three days and three nights in the whale's belly**; so shall **the Son of man be three days and three nights in the heart of the earth.** (Matthew 12:40)*

I dealt with the sign in detail in [Part II of the Cross Shadows](#). I explained that the three days and three nights began in Gethsemane when Jesus took the burden of all humanity's sin upon His shoulders. He went with that burden "into the heart of the earth," into the darkness that corresponds to the darkness that Jonah must have felt in the belly of the whale. That burden didn't fall from His shoulders until He had risen that morning and ascended to the heavenly sanctuary. That is when He brought the burden of the sin of mankind together with His atoning blood to the Father. That is when He came back to the light, like Jonah when the whale vomited him ashore.

In that short visit to the Father, Jesus also presented the firstfruits to Him. Those were the people who were resurrected at His crucifixion:

*Jesus, when he had cried again with a loud voice, yielded up the ghost. And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; And **the graves were opened; and many bodies of the saints which slept arose, And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.** (Matthew 27:50-53)*

At the time of His death, Jesus showed to the apostate people that His power is in His sin-pardoning blood. His blood affords **justification** of those who receive it and let themselves be cleansed from sin. At the crucifixion, His blood caused the resurrection of many "saints", which then bore witness for God in Jerusalem for three days. Their witnessing was enough to grant not only justification, but also the **sanctification** necessary to ascend to the Father in heaven on the third day with Jesus, where they remain alive today.

Those events showed with the example of a few what would happen later on a grand scale. The power of Jesus' blood would cause the dry bones of church members in the valley of the dead to get flesh and tendons and come to life (Ezekiel 37) as the last generation to finish their testimony in the Loud Cry that began at that time. The 144,000 will soon be spiritually resurrected to bear witness for the Father. This is **our high calling**.

Why did Jesus choose that combination of events to give as the last sign to the former evil and adulterous generation? He wanted to remind them of their original evangelistic mission, which they had forgotten. The entire Jewish nation had been chosen to proclaim the first advent of Jesus. Their statutes, their festivals, the sacrificial system—everything pointed to the first coming of Jesus and His sacrifice for all of humanity. They had the old scriptures, and could read all of the prophecies that pointed toward the Messiah and the effect of His blood. They would have recognized Him if they had studied and understood the prophecies. Behind the prophecies, they should have seen the good news of a sin-pardoning and sanctifying Saviour instead of falling into a delusion of religious form. They should have seen that all of the people who love Him can be resurrected and receive eternal life, but they decided to proclaim human traditions instead of the truth of the living God.

*This people draweth nigh unto me with their mouth, and honoureth me with their lips; but **their heart is far from me**. But in vain they do worship me, teaching for doctrines the **commandments of men**.* (Matthew 15:8-9)

The sign began in Gethsemane at His arrest, when the first drops of the Savior's blood fell, and it ended when all of His blood was brought into the heavenly sanctuary to the Father. Therefore, it was soon clear to us that the sign for today's adulterous generation would take place during the Passover feast days, and especially on the day of the wave sheaf. That day represents the firstfruits, the people that Jesus took to heaven after His resurrection.

One study stands at the center of all our studies. It is the study of God's true calendar, which we found as we examined in detail the events surrounding Gethsemane. Therefore, we called the study **Full Moon at Gethsemane**. God's calendar has not only enabled us to find out Jesus' true crucifixion date, but also to calculate astronomically any of God's appointed feast days, past or future. We knew that in a particular year on the second day after the Passover, which would be the day of the wave sheaf, we would be given a sign from heaven that would correspond to the sign of Jonah.

This time, it would be a sign that would show the failures of especially the Adventist Church in accomplishing its preaching mission. It would be a sign that would show on a small scale what would later happen on a large scale during the time of Jesus' second coming.

Herald of the Three Angels' Messages?

To recognize the sign, we must first investigate what the true preaching mission of the Adventist Church was. It sees itself as the bearer of the three angels' messages of Revelation 14. First, let's examine whether or not it has done its job.

The first angel's message includes the proclamation of the "judgment hour":

*And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, Fear God, and give glory to him; for **the hour of his judgment** is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.* (Revelation 14:6-7)

That includes more than just the first Midnight Cry of William Miller, because an "hour" is a period of time that has a beginning and an end! God is precise in His Word. If He had meant an indefinite period of time, then he would have said "for the beginning of His judgment is come," but the term "hour of His judgment" includes the beginning and the end, and thus the second and true Midnight Cry that the bridegroom is really coming now.

Does the Adventist Church still preach the investigative judgment which began in 1844? No, the corresponding chapters were taken out of the "Great Hope" (the evangelistic edition of the "Great Controversy" by Ellen G. White, to be distributed by the hundred-millions worldwide). In the book, they deny the greatest pioneer of the Advent movement, William Miller. His name does not even appear anymore. Neither does the book contain the chapters about the sanctuary doctrine or the name of he who brought it to life: Hiram Edson.

Does the Adventist Church preach the second Midnight Cry for the judgment hour's end? No—quite the contrary. There is a fanatical antagonism towards anyone who even tries to harmonize biblical prophecy with contemporary events or with time in general. That is why I had to write a whole series of articles, **Day and Hour**, which Adventists reject at the outset.

The only thing left is the knowledge that the God of creation must be worshiped on the day He chose and sanctified: the Sabbath, and the Church stamped that very remnant of the first angel's

message into the dust on October 27, 2012 as it observed the Creation Sabbath decreed by the pope.

The second angel's message was the movement of Samuel Snow, the man who calculated the exact date of the start of judgment in heaven. He warned the Protestant churches before their great apostasy to the Babylonian-Catholic teachings. You might call him the first anti-ecumenist.

*And there followed another angel, saying, **Babylon is fallen, is fallen**, that great city, because she made all nations drink of the wine of the wrath of her fornication. (Revelation 14:8)*

The Bible tells us that the second angel's message must repeat, particularly in the message of the fourth angel:

*And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. And he cried mightily with a strong voice, saying, **Babylon the great is fallen, is fallen**, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. (Revelation 18:1-3)*

Ellen White helped us understand that the repetition was especially about the corruptions that entered the Adventist Church after 1844:

The message of the fall of Babylon, as given by the second angel, is repeated, **with the additional mention of the corruptions which have been entering the churches since 1844**. The work of this angel comes in at the right time to join in the last great work of the third angel's message as it swells to a loud cry. And the people of God are thus prepared to stand in the hour of temptation, which they are soon to meet. I saw a great light resting upon them, and they united to fearlessly proclaim the third angel's message. {EW 277.1}

The Orion and Vessel of Time messages have enumerated exactly these corruptions of the Adventist Church by name. God recorded every single deviation from His plan with His own finger in the firmament, and in the courses of the sun and moon.

Does the Adventist Church preach the message of Samuel Snow that all churches that lean upon the Catholic Church have fallen? No. All of the chapters from the Great Controversy that might give the appearance of a belief that the Roman Church is the Antichrist were removed in the "Great Hope".

Does the Adventist Church preach the message of the Fourth Angel and admit its own errors, as presented by the Lord? Not at all! On the contrary, it silences, marginalizes, and excludes all those who want to preach it. It excludes and expels them, persecutes them, and even wants to declare some of them insane. In so doing, it behaves just like its example, the hypocritical Jewish nation at the time of Jesus.

Now we come to the heart of Adventism. The Church sees itself as the movement of the third angel! What is the message of the third angel?

*And the third angel followed them, saying with a loud voice, **If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name. (Revelation 14:9-11)***

Ellen G. White was right when she called this the most terrible of all of the angels' messages:

As the ministration of Jesus closed in the holy place, and He passed into the holiest, and stood before the ark containing the law of God, He sent another mighty angel with a third message to the world. A parchment was placed in the angel's hand, and as he descended to the earth in power and majesty, he proclaimed a fearful warning, **with the most terrible threatening ever borne to man.** This message was designed to put the children of God upon their guard, **by showing them the hour of temptation and anguish that was before them.** {EW 254.1}

This message is not just about the warning not to break the Sabbath commandment. We are ordered to clearly warn about the consequences, and that includes an understanding of what the plagues are so that sleeping people will wake up for their salvation. Note that Ellen White speaks of the hour again. Remember, the term "hour" includes the beginning and end of a time period, so this speaks of a time message.

Does the Adventist Church really preach the third angel's message as it claims? Do you hear warnings about the plagues from the pulpits? I have said in my articles that what is preached and practiced, if someone mentions the subject, is a belief that the plagues will only last 14 days. No one "shows the hour of temptation and anguish" because that would be anti-ecumenical. The Adventist Church ceased giving the true third angel's message years ago.

Thus, the Church has failed in the proclamation of the three angels' messages, and particularly in its own third angel's message. Not to mention the Fourth Angel's message or the Loud Cry, which also point to the plagues:

*And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and **that ye receive not of her plagues.** For her sins have reached unto heaven, and God hath remembered her iniquities. (Revelation 18:4-5)*

Why didn't Adventists listen to what the messenger of God told them?

John came in the spirit and power of Elijah to proclaim the first advent of Jesus. **I was pointed down to the last days and saw that John represented those who should go forth in the spirit and power of Elijah to herald the day of wrath and the second advent of Jesus.** {EW 155.1}

Read the quote twice! The contents of the Loud Cry are described there: the heralding of the "day of God's wrath and the second coming of Christ." **A Church that rejects all time prophecy cannot fulfill this work and thus can have neither the spirit nor the power of Elijah.**

So, what sign should be given to a Church which had been so richly blessed by God and had received so much light, but still refused to preach the new light that would have caused the old light to shine ten times brighter? What sign should be given to a Church that instead committed adultery with the Roman Jezebel? What sign would show on a small scale what would happen later on a grand scale?

The Biggest Lightning Flash of All Time

When the Karaites reported on their website that the **barley search in March 2013** was successful, we knew that the sign of Jonah would be given on April 27, 2013, the second day after the true Passover in accordance with God's calendar. As I already mentioned in **The Loud Cry** under the heading "God's Last Warning", part of Ernie Knoll's *Two cars* dream also pointed to this date, but the dream was so general that it could have applied to the second day after any possible spring full moon.

We had more precise knowledge because we have what Ernie Knoll does not have... the biblical understanding of God's feast-day prophecies. When our second-to-last countdown expired on April 13 after successfully indicating the beginning of the 1260 days of visible events, we immediately set a new countdown. We set it to the date of April 27, which we had known about

for a long time. So we waited anxiously to see what would happen on that day. We were especially interested in the hour in which the wave sheaf would have been waved in the temple in Jerusalem, between 9 am and 12 noon.

That time range in Jerusalem also agreed with the fact that it would still be night at Ernie's residence in Brownsville, California when the following event would happen in his dream:

Everything now comes to a quick halt. All sound stops. Everything is still and quiet. Suddenly there is an **incredibly loud sound that does not have a description**. It resembles the sounds of **a million train or truck horns blowing at the same time**. The black fabric of the still night sky now rips apart and there is **a brightness that has no description**.

April 27, 2013 was a Sabbath. It was even more than a Sabbath. It was the first ceremonial feast day in the new Jewish year that fell on a seventh-day Sabbath. We always considered it to be a special day because we thought this Sabbath feast day would begin the last triplet of the High Sabbath List, and thus the time of the Loud Cry.

We also found that Ernie's dream confirmed that it would be a Sabbath, because he says: "Everything now comes to a quick halt. All sound stops. Everything is still and quiet." What better description could there be for a quiet Sabbath evening? The Sabbath began on Friday evening, April 26, and during those night hours (in California) the great sign would come. According to Ernie's dream, it should show that the final rapid movements had already begun, and according to our studies we expected that the Adventist Church would receive the sign of Jonah.

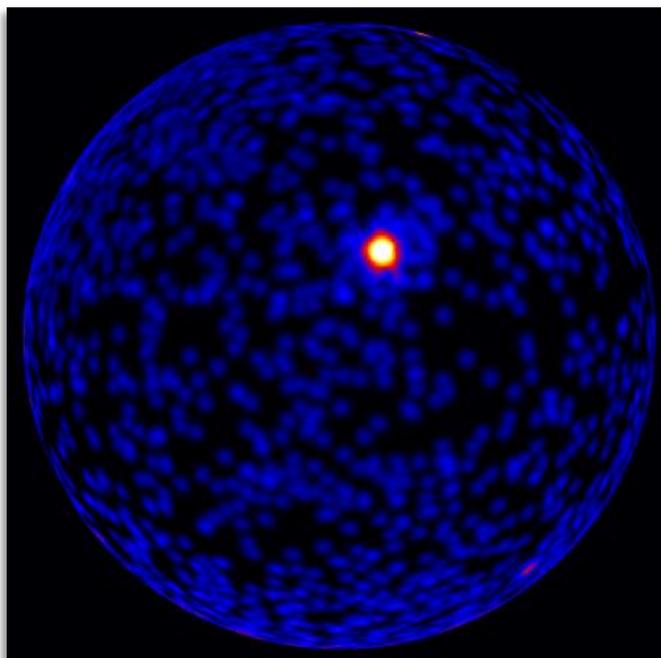
As we've previously explained, it's often difficult to assign an event to a date. Sometimes it can take days until we find what really happened by rummaging through press releases. This time we had to wait patiently until May 5 for the news bomb to finally explode. **NASA reported on May 5, 2013** the following:

NASA's Fermi, Swift See 'Shockingly Bright' Burst

A record-setting blast of gamma rays from a dying star in a distant galaxy has wowed astronomers around the world. The eruption, which is classified as a gamma-ray burst, or GRB, and designated GRB 130427A, produced **the highest-energy light ever detected from such an event**.

"We have waited a long time for a gamma-ray burst this shockingly, eye-wateringly bright," said Julie McEnery, project scientist for the Fermi Gamma-ray Space Telescope at NASA's Goddard Space Flight Center in Greenbelt, Md. "The GRB lasted so long that a record number of telescopes on the ground were able to catch it while space-based observations were still ongoing."

Please allow me to explain something about this image in my own words. We needed a little time to understand what it shows, and how scary the magnitude of the gamma-ray burst of April 27 really was. It outshined everything that had previously been seen. The blue spots on the sphere don't just represent stars in the universe in a blue spectrum. Rather, they are all captured and



measured gamma-ray bursts. Each one was already a huge flash with an unimaginable power of more than 100 million electron volts (MeV). The Fermi team used this illustration to show how incredibly bright GRB 130427A was compared to other GRBs. (The GRB designation is actually the date in the year/month/day format.)

Just after 3:47 a.m. EDT on Saturday, April 27, Fermi's Gamma-ray Burst Monitor (GBM) triggered on an eruption of high-energy light in the constellation Leo...

Fermi's Large Area Telescope (LAT) recorded one gamma ray with an energy of at least 94 billion electron volts (GeV), or some 35 billion times the energy of visible light, and about three times greater than the LAT's previous record. The GeV emission from the burst lasted for hours, and it remained detectable by the LAT for the better part of a day, setting a new record for the longest gamma-ray emission from a GRB.

Furthermore, the scientists found that this large history-making astronomical event was fortunately triggered at the unimaginable distance of 3.6 billion light-years in a distant galaxy. If that burst had happened in our galaxy, it would have burnt our planet to a crisp in a split second.

If we convert the time that GRB 130427A struck to Jerusalem time, we come—incredibly—to Saturday, April 27, 2013 at 10:47 a.m. That was exactly within the timeframe we expected on the morning of the antitypical resurrection day when Jesus was with the Father. This time, our countdown pointed to the **exact hour** of the event.

Friends and brethren, it is no exaggeration to call this gamma-ray burst a sign. We know that this flash struck Earth, because gamma-ray bursts can only be measured if they are directed towards Earth. The others which are directed away are not visible to us. If you could make such a gamma-ray burst audible, then all our eardrums would burst and it would almost turn Ernie's words into an understatement: "It resembles the sounds of **a million train or truck horns blowing at the same time.**"

This flash was also the brightest ever seen, measured or experienced by humans. Even hard scientists described it as "eye-wateringly bright". "The black fabric of the still night sky now rips apart and there is a brightness that has no description."

We are not here to justify Ernie Knoll. The poor man does not even know that his dreams are finally about to come true (and we have only divulged a tiny bit of our understanding). He must go by himself to Jesus to ask Him for forgiveness for entering the territory of Satan in his more recent dreams. Nevertheless, the final rapid movements have actually begun.

What sign would have been better suited to the Adventist Church to show their transgression with respect to the preaching of the combined third and fourth angel's messages? Both messages contain the great and terrible warning about the plagues.

Which sign would have been better suited to show the Sunday-keeping and thus sun-worshiping churches where they are leading their "sheep" to? Those who worship the sun must perish by a sun!

Now I have shown you in three articles where the plagues come from and that a GRB from nearby in our own galaxy will trigger the end of humanity and this planet.

It is fueling the furnace which Malachi spoke about:

*For, behold, the day cometh, **that shall burn as an oven**; and all the proud, yea, and all that do wickedly, shall be stubble: **and the day that cometh shall burn them up**, saith the LORD of hosts, that it shall leave them neither root nor branch. (Malachi 4:1)*

And it is the fire under the crucible of Peter:

*The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. But the day of the Lord will come as a thief in the night; **in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.** (2 Peter 3:9-10)*

Please take Peter's advice:

*Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in **all holy conversation and godliness**, Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness. Wherefore, beloved, seeing that ye look for **such things, be diligent that ye may be found of him in peace, without spot, and blameless.** (2 Peter 3:11-14)*

I've accompanied you up to this point. Please hear what I still have to say, because I do not know if the Lord Jesus, Alnitak, will allow me to write more to you once everything has begun...

Did the Jewish nation learn its lesson from the sign of Jonah that was given to it? Did they understand that when He brought the holy firstfruits to the Father, which was symbolized by spitting the prophet out of the fish's mouth, Jesus didn't point only to the redemption and the resurrection in the light of a new earth, but that everyone who does not accept this redemption is lost forever? Will the Adventist Church and the apostate Protestant Churches learn from the sign of the greatest flash of all time and turn back as an organization to proclaim the true Sabbath of God and the complete three angel's messages?

Probably not!

It's about the individual, no matter what church he belongs to. Everyone is called to come out of Babylon. Everyone has to leave the Roman Catholic system and the "Brave New World Order" that it established if they do not want to partake of the plagues. Redemption is not corporate but individual. Anyone can be saved, but not without loving obedience and not without fruits through the power of Jesus. Now every individual must stand alone before God in judgment and yet work for their fellow man:

All men have been bought with this infinite price. By pouring the whole treasury of heaven into this world, by giving us in Christ all heaven, God has purchased the will, the affections, the mind, the soul, of every human being. Whether believers or unbelievers, all men are the Lord's property. All are called to do service for Him, **and for the manner in which they have met this claim, all will be required to render an account at the great judgment day.**

But the claims of God are not recognized by all. It is those who profess to have accepted Christ's service who in the parable are represented as His own servants.

Christ's followers have been redeemed **for service**. **Our Lord teaches that the true object of life is ministry. Christ Himself was a worker, and to all His followers He gives the law of service—service to God and to their fellow men.** Here Christ has presented to the world a higher conception of life than they had ever known. By living to minister for others, man is brought into connection with Christ. The law of service becomes the connecting link which binds us to God and to our fellow men. {COL 326.1-3}

Only those who pray like Jonah will come out of the dark dungeon of the whale's belly and into the light:

*Then Jonah prayed unto the LORD his God out of the fish's belly, And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, and thou heardest my voice. For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me. **Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple.** The waters compassed me about, even to the soul: the depth closed me round about, the weeds were wrapped about my head. I went down to the bottoms of the mountains; the earth with her bars was about me for ever: yet hast thou brought up my life from corruption, O LORD my God. When my soul fainted within me I remembered the LORD: **and my prayer came in unto thee, into thine holy temple.** They that observe lying vanities forsake their own mercy. But I will sacrifice unto thee with the voice of thanksgiving; I will pay that that I have vowed. Salvation is of the LORD. And the LORD spake unto the fish, and it vomited out Jonah upon the dry land. (Jonah 2:1-10)*

May God bless you—especially those who have thus far spurned His blessings and His light.

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Change of Venue

The Sound of War

Written by Robert Dickinson

Published: Monday, April 7, 2014, 8:25 am

Created: Monday, April 7, 2014, 8:25 am

This article expounds upon the important chain of events that began on February 27, 2012. We wrote several articles sharing our experiences and entreating our fellow brethren with warnings to the best of our knowledge at that time. The **Final Warning** series was a brief journal from the front lines telling what we saw through the eyes of faith, but two years in retrospect reveals that there was a lot more going on. That is what I will share with you now.

Our story begins on February 27, 2012 when God the Father began His 40-day departure from the Most Holy Place as Ezekiel saw in vision.

And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house... (Ezekiel 9:3)



Figure 1 – Visualization of God's Departure from the Temple.

Each timeline tells a story, and this one tells a story about God the Father. It tells of His own trial in the judgment of the living, as we talked about in the article **Our High Calling**. It is God who is on trial, to find out whether Satan's accusations against His government are valid.

I don't want to rush past this point, because the central theme of this timeline is the humility of the Father. One of Satan's accusations was that God would not condescend to the level of selfless service that His law requires of His creatures, and it was Jesus' incarnation and death on the cross that demonstrated to the universe once and for all that the Godhead was willing to sacrifice—no matter how infinitely—in service to His creation.

It was not only or chiefly Jesus who made the sacrifice, however. The timeline we are looking at in this article tells the story of the Father's trial. In preparation for the judgment of the living, Jesus

was installed as the Supreme Judge to preside over the heavenly Court. Meanwhile, the Father was put “in the dock” as the accused.

God the Father has everything on the line. If He cannot be defended in the heavenly Court, the universe that He governs in love will be lost to spiral out of control into the chaos of eternal sin, wrecked by the arch-rebel and all who side with him.

So the forty days, reminiscent of other periods of 40 in the Bible, are days of apprehension for the Father. As I tell this story, I will apply human feelings to the Father’s experience—not to lower our respect for God the Father, but to help us see Him with our hearts as His sons and daughters. It shouldn’t be a strange thing for us to do this, considering that Ezekiel described Him anthropomorphically.

These were days of apprehension because the Father’s vindication depends on human witnesses and jurors, and in these 40 days He was on His way to the temple door to survey the courtyard for such ones. Perhaps as He walked those 40 days, He wondered who He would find there.

Keep in mind that Ezekiel saw the first temple—the temple of Solomon. It was this temple where he saw the abominations, and which he saw God depart from. Today, the first temple serves as a type for the Seventh-day Adventist Church. This is the Church that was privileged to have so abundant of light like when the Shekinah Glory blessed the first temple, and yet this is where the abominations are seen.

Weeping for Tammuz

At the time, there was no way we could have known that while the Father was crossing the temple, the SECC (Southeastern California Conference of Seventh-day Adventists) was taking the first steps that would eventually lead to the election of Sandra Roberts as the first woman president of a local conference. We just didn’t know what movements were afoot—much less could we see the significance at that time. Only now in retrospect we can begin to see what the Father could already see through His omniscient eyes as He took those steps. In this way, the Father re-traced His Son’s steps up the mountain to the Garden of Gethsemane.

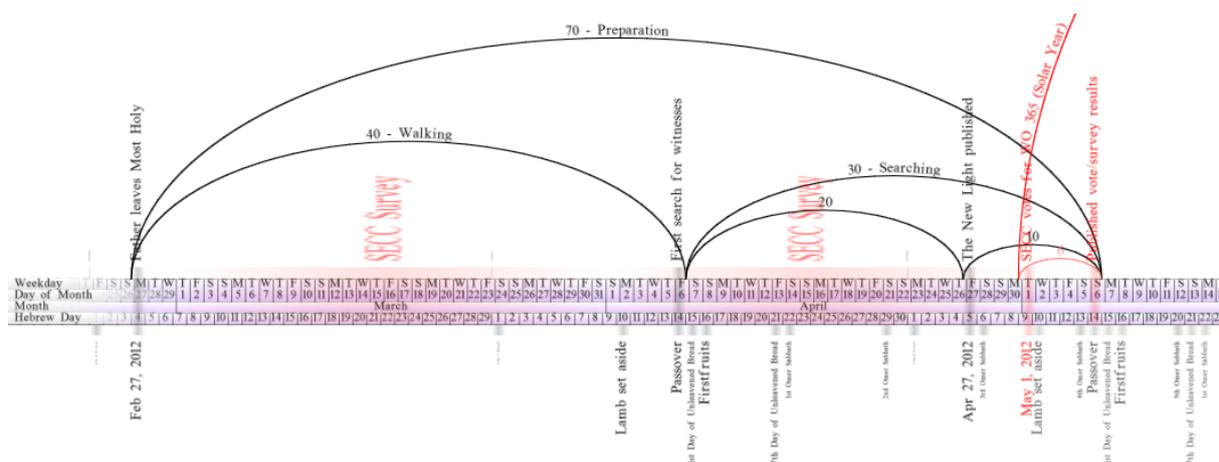


Figure 2 – The first movements of God the Father toward his trial.

When He reached the threshold on April 6, 2012 and scanned the courtyard for witnesses for the next 20 days, He saw what He feared: the church that should have been waiting patiently and ready as on the Day of Atonement was more interested in the surveys on women’s ordination that they had taken in the months of March and April. Not only were they unready to come to the aid of the Father, but they were acting in positive violation of the principle of order that He had established in the Garden of Eden before the fall.

For Adam was first formed, then Eve. (1 Timothy 2:13)

The Father could see the end of the matter from the beginning, and this was the cause of His distress. He could see that His Church, symbolized by the temple of Solomon, had dared to undermine one of the twin institutions that He had established in Eden, and thus they were on their speedy way to betray not only the first, but the second institution as well.

Yet He didn't give up on them immediately. He beckoned to His Church for one month, from Passover to the second-month Passover, hoping beyond hope that some who were not clean at the official Passover would yet make ready and present themselves in defense of His honor at the second-month Passover.

Part-way through that month, a dim light glittered in the darkness of the Father's plight. On April 27, 2012, our little group of loyal souls published an announcement entitled *The New Light*, which included the article *Our High Calling*. We were not only readying for the second-month Passover, but shining the spotlight on the Father, trying to draw the attention and sympathy of our brethren to His aid.

It is easy for us to regard the omnipotent God as beyond need of our help. That is true in a sense, because we can offer Him nothing that we didn't first get from Him, but on the other hand we mustn't forget that God does not act outside of His law. Even more, He is in a legal battle and is not in a position to exercise all of the powers that are legitimately His until the case is settled.

Thus we shined our little light on these issues, and our sparkle of hope pierced the sleepy darkness that the Church had sunken into. But alas, there was only one problem: neither we nor our "light" were accepted in the Church. The judgment in the heavenly sanctuary was taking place in the context of its earthly counterpart, the Church, as represented by Solomon's temple. During those remaining days until the second-month Passover, the courtyard was still vacant of witnesses. Not just vacant of witnesses, but those present were performing further abominations by conducting a vote on women's ordination on May 1, 2012.

This had to have been a terrible disappointment for the Father, much more so than for us. What was He to do, while in the dock? It was time for the judgment of the living to begin, but there were no witnesses or jurors for the trial. On the actual day of the beginning of the judgment of the living, May 6, 2012, the SECC published its vote and survey results thus reaffirming its course toward pulling down the pillars of Eden.

That is the retrospective "backstory" that set the stage for what transpired during the entire first half of the judgment of the living. This beginning phase spanned 70 days. As I write this article two years afterward, the period of the first trumpet is now coming to a close. It is also 70 days in duration, which should cause a person to think about the vision of Ezekiel 9 again and relate the Father's story to where we presently are in time.

The Year of Grace

He spake also this parable; A certain man had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none. Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground? And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it: And if it bear fruit, well: and if not, then after that thou shalt cut it down. (Luke 13:6-9)

The Lord tenderly cared for the Adventist Church for 168 years, blessed them with abundant light and counsel, reprov'd and entreated them, all for the purpose that they would bear fruit at the time it was needed. A fig tree is not planted to take up space, but to bear fruit. As the parable of the fig tree shows, God's grace still didn't end. One more year was given—a year of especial care represented by digging and dunging.

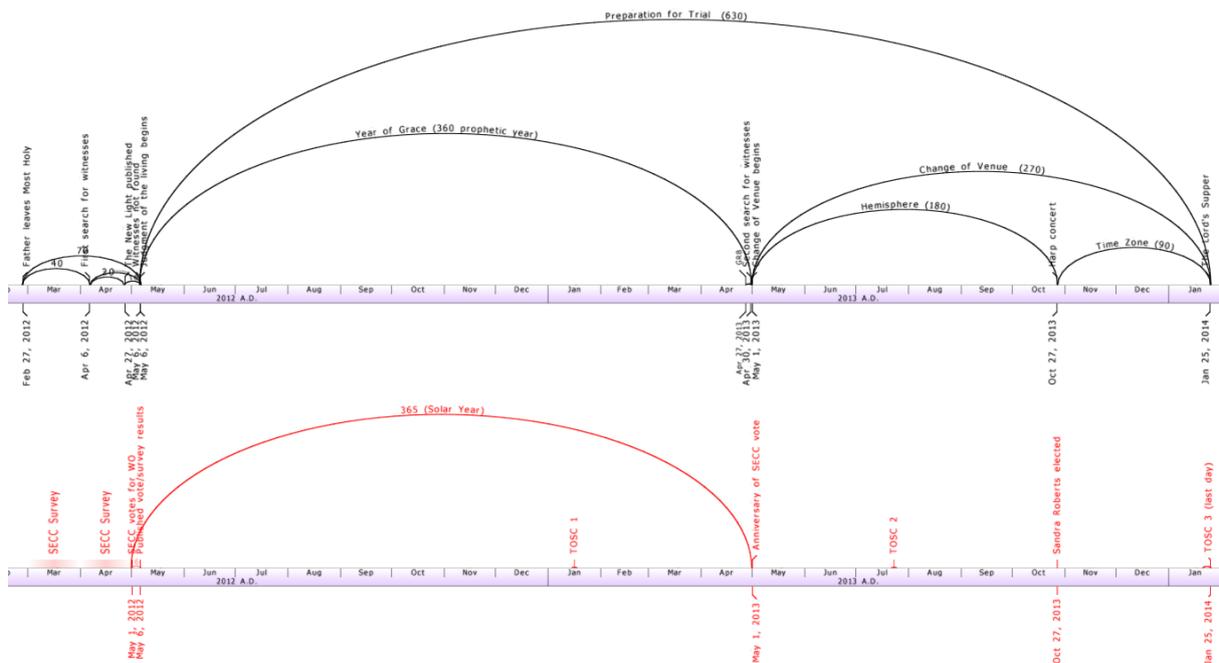


Figure 3 – Movements of the Father (top) vs. progress of women's ordination (bottom).

In this storyline, the year of grace from the Father's perspective spans the first year of the judgment of the living, from May 6, 2012 until April 30, 2013. This is a period of 360 days, or one prophetic year. The heavenly Court allowed one year for the Father's defense to produce its witnesses.

That year saw several important developments and events like Benedict's resignation and Francis' election, but this timeline keeps our attention on the Father's movements with respect to the earthly sanctuary. Was the year of grace beneficial, even with such threatening events? Would faithful witnesses be found at the conclusion of the year? Could the Father's trial proceed favorably? And what would the Court do if there were still no witnesses even after this generous period of grace had been offered? These are the questions that the Father and the whole heavenly Court awaited the answers to.

It so happened that the very next day was the anniversary of the SECC's vote on women's ordination, and there had been nary one sign of reversal. The heavenly Court could see the handwriting on the wall all along, and the Supreme Judge—acting in an impartial capacity—was ready to take extraordinary measures on behalf of the Accused who was still without witnesses for His defense.

Four days before the SECC's vote back in 2012, a little flicker of light began to shine from the small band gathered in Paraguay. This little light was despised and went unnoticed by the majority on earth, but it did not escape the eye of the Almighty. While the Church despised the last dying drops of grace during the ensuing year, the Supreme Judge was solidifying a back-up plan in case the Church did not change its wayward course.

Four days in like manner, this time before the anniversary of the SECC's vote, Heaven flashed a signal light of its own in token acknowledgement of our New Light series. Record-setting GRB (gamma-ray burst) 130427A blazed its way across the vacuum of space some 3.6 billion light-years in distance to signal this earth on April 27, 2013—exactly one year after John unwittingly sent out the newsletter announcing The New Light. The burst signaled to this globe that the sincere yet feeble efforts that are despised by men are accepted with God.

The introductory article in that series is called **Lightning Arresters**. To fully appreciate what the name means, you should understand that a GRB is literally called "gamma-ray lightning" in

German. John's article title of Lightning Arresters foreshadowed the biggest bolt of gamma-ray lightning ever witnessed, which came one year later to the day!

GRBs are the biggest explosions and most energetic releases in the known universe. This "sign of Jonah" exactly 3½ days before the end of the year of grace prompted us to write the series about [The Wrath of God](#). Thus the same signal which brightened our hopes served as the harbinger of doom to the Church that had so stubbornly despised its Lord. The spotlight of the Lord was searching His people, and again the leadership of the Church was found fruitless, despite their many pretentious evangelistic efforts in New York and elsewhere with their joke of a Great Hope.

This scenario is well described in [Gethsemane, Part II](#) in the story about the fig tree that Jesus sought fruit on during His passion week. The tree was full of pretentious leaves, but destitute of fruit. The Lord observed the tree and stated that no man would eat fruit from that tree ever again. In other words, He pronounced the tree dead.

We did not understand these things at that time as we do today. April 27, 2013 was the true Resurrection Day, and it happened to fall on a Sabbath as part of the Pentecost high Sabbath group. This led us to expect events more proportionate to the occasion than an astronomical curiosity, though it was in reality much more than that. It was not until later that we understood the depth of what was transpiring in heaven.

When the Father had come to the courtyard seeking witnesses, the Court gave a month of grace, then a full year of grace. But what was the Court to do when it became obvious that more and more grace would not further the case at bar? In His wisdom, the Supreme Judge took unprecedented measures to secure a fair trial.

Change of Venue

A change of venue is the legal term for moving a trial to a new location. In high-profile matters, a change of venue may occur to move a jury trial away from a location where a fair and impartial jury may not be possible due to widespread publicity about a crime and its defendant(s) to another community in order to obtain jurors who can be more objective in their duties. ([Wikipedia](#))

So the heavenly Court initiated a change of venue. This is represented in Ezekiel by the Shekinah Glory departing from the temple of Solomon and standing above the mountain. This symbolizes the Father's complete departure from the Seventh-day Adventist Church, which is typified by Solomon's temple. The change was completely justified on the grounds that the One on trial was very famous (who is more famous than God?), and that the witnesses were biased against a fair trial.

We can see this application at multiple levels. At one level the SDA Church had become biased in its apostasy, but looking at the broader scope the entire world has become biased. The very city where the temple of Solomon once sat has become the spiritual center of all false religion. Indeed, modern Jerusalem is a key player in the NWO, and is no longer a fit venue as the earthly counterpart for an unbiased heavenly trial.

The Father was re-tracing His Son's steps. His act of leaving the Church in effect pronounced it dead, just as Jesus declared that the fig tree would never bear fruit.

Remember, the Court was well aware of our desperate efforts to prepare as witnesses in the spring of 2012. They saw us publish the New Light in cooperation with the Holy Spirit to help others get ready too. They watched us hold to our faith in this High Calling through the year of "grace," a waiting time so agonizing to us. They saw us spring into action at the first sign of the enemy's movements on the battlefield in the spring of 2013. While the SDA Church was receiving a year of grace, we were being proved to qualify for the very last back-up plan.

We are a small bunch, but together with the Holy Spirit John managed to prepare a humble locale here on this farm where we could work during the judgment proceedings. You can imagine how small it made us feel to realize that we should host the Father of the Universe, the Supreme Judge Jesus Christ, and all of their attending angels! Much less did we know that they had been on their way since May 1, 2013!

To be clear, they are in heaven and our little farm in Paraguay is only the earthly reflection of the heavenly sanctuary. We wouldn't expect to see the Father in person (certainly not in the flesh and still live anyway). Nevertheless, heaven and earth are intimately connected, and the Father's change of venue means a great deal on earth.

How Long?

Once we recognized that the Father's trial was being relocated to our venue, the natural question became: how long should the relocation take?

To answer that question, we first have to be clear on where the Father is departing from. We know that He figuratively left the SDA Church, and that the SDA Church is the remnant offspring of the church that Jesus Christ began Himself when He was on earth. Where was the earthly counterpart to the heavenly sanctuary when Jesus began His heavenly ministry?

It was Jerusalem—specifically the temple. That was the temple where the Savior Himself walked and talked with His people. After He began His work in the heavenly sanctuary, did the location ever change? Let's review and see.

- When Stephen was stoned and the gospel went to the Gentiles, was there a new temple or headquarters built and dedicated? **No.**
- When the Christians fled Jerusalem prior to its destruction in 70 A.D., did God move the sanctuary? **No.** Neither was there ever a new temple built, let alone blessed by God's presence.
- When the Advent believers came together c. 1844, was there a new temple built and dedicated to indicate a location change at that time? **No again.**
- When the General Conference of Seventh-day Adventists was formed in 1863, was there any indication of a change in the location of the investigative judgment in heaven or on earth? **Still no.**
- Last but not least, when the General Conference moved away from Battle Creek, Michigan, was there any indication at all that God had now ordained a new earthly counterpart location for the judgment proceedings? **No!** In fact, Ellen White said in 1903:

I am satisfied that our only safe course is to be ready to move just when the cloud moves.
{LS 390.5}

Reading between the lines, she was basically saying that the church was in the wilderness wandering phase and wouldn't have a designated place as long as that was the case.

If the earthly reflection of the heavenly sanctuary was never moved during the entire Christian era, then what earthly locale must still have been the reflection of the heavenly sanctuary? Jerusalem! We even see this evidenced in the fact that the High Sabbath List which spans the entire investigative judgment is computed based on the calendar of God as observed/computed from the coordinates of the temple mount in Jerusalem.

That means that when we look at the distance of the move to Paraguay, we have to look at it in relation to Jerusalem. As Supreme Judge, Jesus began the judgment of the living in the spring, at the second Passover. It was timed according to the feast. After a prophetic year of hoping for

good fruit from the SDA Church, while at the same time preparing our group in Paraguay as the last back-up plan, the Supreme Judge ordered the change of venue which corresponded to a move from Jerusalem to Paraguay in the earthly reflection.

We want to know how long this move will take in order to know when the trial should really begin in the new setting. First, let's look at this move on a map and see what we are dealing with:

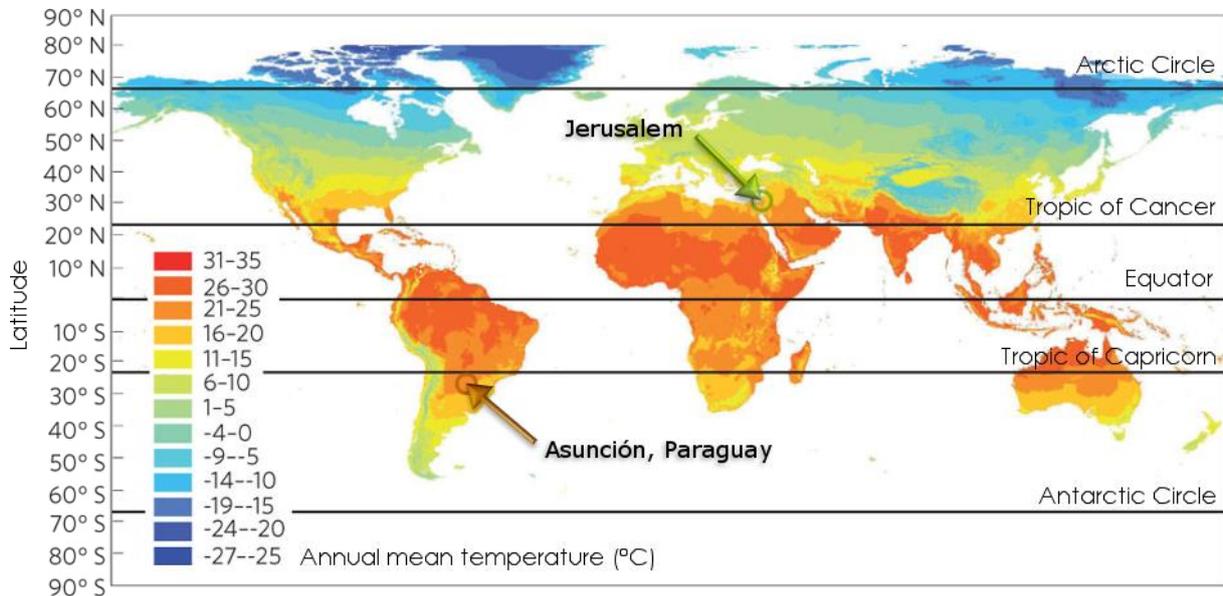


Figure 4 – Location of Jerusalem vs. Asunción, Paraguay

Most obviously, Jerusalem is in the northern hemisphere, while we are in the southern hemisphere. We are even within the same climatic zones in our respective hemispheres, with Jerusalem in the northern temperate zone just above the Tropic of Cancer, and Asunción in the southern temperate zone just below the Tropic of Capricorn. We recognized the significance of this hemisphere change long ago, and therefore we have often compared our seasons to the opposite feasts. For example, Passover happens after the hottest summer months have passed in Paraguay and we are cooling down into the autumn season, instead of in the spring after the coldest months have passed in the northern hemisphere.

If the Lord would choose a number to represent this change, what do you think He would choose? A good candidate would be something that represents the seasonal difference between the northern and southern hemispheres. It would be a half-year, or 180 days in standard prophetic counting.

Where would we come if we begin counting 180 days after the 360 days that we already counted for the extra year of grace that He allowed for the fig tree to bear fruit? With the first day being May 1, 2013, the 180th day would be none other than October 27, 2013!

So now after all this time we can see that God confirmed the relocation of the Court from the SDA Church to our little group by the harp concert on the eve of this very day! It was a sign that we were receiving the authority of **The Voice of God** in place of the General Conference of Seventh-day Adventists. And as further evidence to this fact, it so happened that the SECC elected Sandra Roberts in defiance of the GC leadership exactly on that day, October 27, 2013! The GC visibly lost its authority in the wake of these changes.

But you know we had bigger expectations for that day, and still there were nothing like fireballs and we remained no more than a voice crying in the wilderness with very few paying any attention at all. Did the Court really relocate to us, and did we really receive any authority on that

day, or was it just a confirmation that the judgment was in fact relocating and that we would receive the authority at a future date? The latter is the truth.

The events leading up to this date were very interesting on all fronts, but I want to hold to the storyline of the Court's relocation for the moment, and I will come back to that later.

What did we overlook? Take another glance at the map above, and it should be easy to see that we did not fully consider the location change yet. In addition to the change in the time of year due to going from the northern hemisphere to the southern hemisphere, there is also a change in the time of day going from Jerusalem's longitude of about 35°E to the longitude of Asunción of about 57°W. That amounts to some 92 degrees difference.

We can also calculate this in terms of time zones. The time zone of Jerusalem is UTC + 2, whereas Asunción is UTC - 4. That is a difference of exactly 6 hours. How long is that in prophetic time? If 1 day translates to a prophetic year of 360 days, then 6 hours translates to how many days?

$$360 \text{ days} \div 24 \text{ hours} \times 6 \text{ hours} = \mathbf{90 \text{ days}}$$

This also corresponds roughly to the difference in longitude, since it is the earth's rotation about its axis that determines the hours of the day in the first place, but now we have a round number which more exactly represents the time change when going from Jerusalem to Asunción.

Now we can place these 90 days immediately after the 180 days to come all the way to January 25, 2014. The two periods together symbolize both aspects of the relocation. The 180 days for the change of seasons in the southern hemisphere plus the 90 days for crossing six time zones together make 270 days for the entire relocation. This is punctuated by the confirming events between the two phases—the harpers harping with their harps receiving world applause on the receiving end, and the leaders of the World Church getting egg on their faces from disobedient conferences on the departing end.

This two-part relocation has a deeper meaning. Bible prophecy has a day/year principle; the day and the year are defined by the earth's rotation about its axis and around the sun, respectively. These two fundamental units of time are the basis for Bible prophecy as well as the true calendar of God. Thus the time of Jesus' coming is announced as the day and hour: it is the day within the year, and the hour within the day. This is all illustrated by the numbers 180 and 90 which represent the relocation of the Father's trial: 180 days difference within the year and 90 degrees difference within the day.

And just as we could summarize the two phases of movement into one 270-day period of relocation, we can summarize the entire first half of the judgment of the living as one big 630-day period of preparation prior to the Court commencing with the Father's trial.

Grace for You was Grueling for Us!

We were tested severely during the time that the Church was allowed its year of grace. This was necessary because there was just enough time to begin the relocation immediately if the Church didn't produce fruit. The destination had to be selected and prepared in advance of the move.

During the delays of the relocation, we were tested sorely again. We were studying to know God's mind on what was transpiring, meanwhile facing physical tests like the breaking of the roof of our temple. Can you imagine what a blow it was for us when we had been preaching about the figurative roof of the SDA Church disappearing, and the U.S. Debt Ceiling "roof" disappearing, only to have our own roof break!?

We have noticed that this is often the case. There are several levels of application:

- A secular-world application – the debt ceiling in this case, which was actually suspended on October 17, 2013
- A religious-world application – the loss of leadership authority in the World Church on October 27, 2013
- A local application for us – the breaking of our own temple roof.

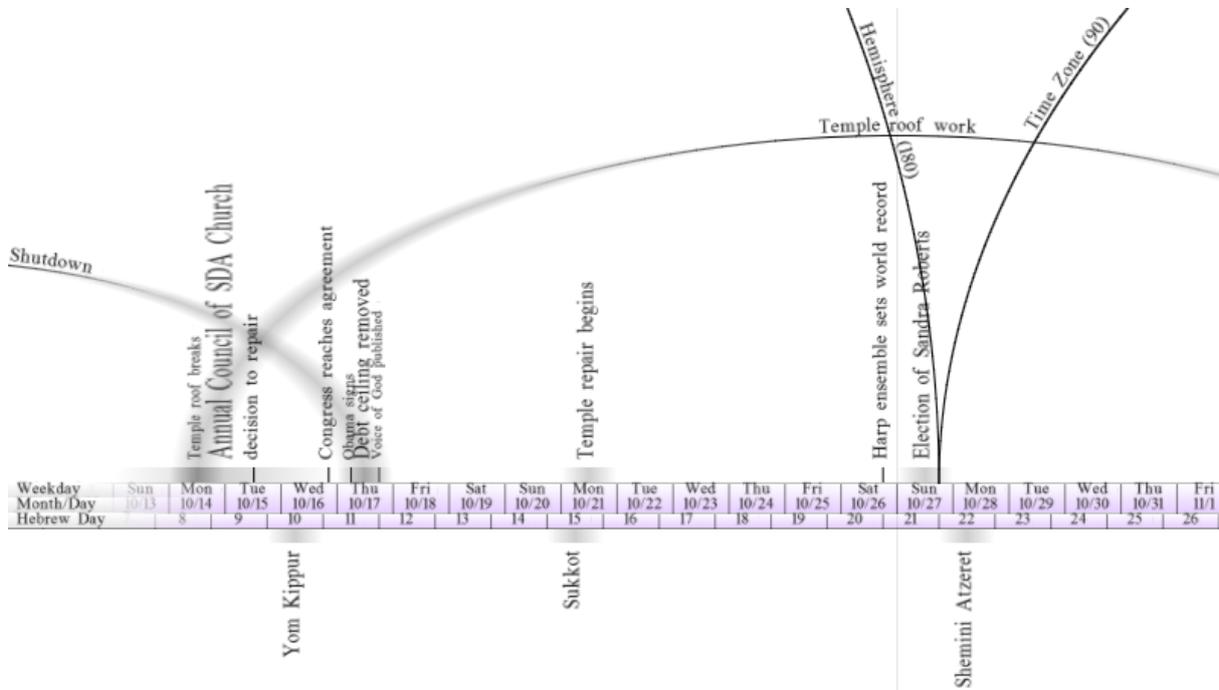


Figure 5 – In the midst of the Relocation

The detailed events of this time period are quite fascinating. For example, our temple broke on October 14, and the repairs were completed on November 8. The mid-point of that repair period is exactly the special date of October 27.

The day the roof broke was right in the midst of the SDA Church’s Annual Council. By all appearances at that time, poor we were the cursed ones while the GC was none the worse despite everything. However, there is much more to it.

The Father was leaving the SDA Church as a whole because, from a spiritual perspective, it was a broken “temple” from the top down. But God does not show favoritism! On the Day of Atonement, we had to be tested by the same standard in our sphere to prove whether we would be any more faithful than they were in their sphere. Notice that it was just a few hours before the Day of Atonement began that we made the decision to repair the roof of the House of God, not yet knowing where the means would come from. In so doing, this humble farm offered a haven of rest for our beleaguered God, and we passed the test that the Annual Council failed.

As the Annual Council and the Day of Atonement came to a close on the 16th, that very night the U.S. Congress reached an agreement on the debt ceiling and ended the government shutdown. This might seem unrelated at first sight, but suspending the debt ceiling took away the last restraint on ObamaCare, the “health reform” that is linked with the Sunday Law. When apostasy reached the threshold within the Church, persecuting processes were set in motion in the world.

A further coincidence is that we unwittingly published **The Voice of God** that same day, decrying the imminent end of the GC’s authority on October 27, not knowing that it would be literally fulfilled with the rebellion of Sandra Robert’s election. As an aside, this “Sandy” Roberts “storm” was the fulfillment of the symbolic Hurricane Sandy that inundated the East Coast (headquarters

area) one year prior. It was later dubbed “Frankenstorm Sandy” because it combined with other bad weather systems, foreshadowing the recent addition of the homosexuality “monster” as a further assault to God’s order of things.

All of the swift happenings leading up to October 27, 2013 led us to recognize the Feast of Tabernacles as having special significance. Interestingly, the repairs on our roof began on the first day of the feast. Naturally, we were a bit disheartened that our roof was still open during this important feast and began to think about how humble our situation is in comparison to the glory of Solomon’s temple.

Then we realized that the fact is we are not represented by Solomon’s temple. The glory and riches and abundance of Solomon’s temple are a figure for the SDA Church—it boasts of countless hospitals, schools and churches around the world—not to mention the spiritual treasures (which have been defiled by Babylon).

But we? We are just a small bunch of unlikely characters similar to the disciples of Jesus. Our type is the temple of Herod—the temple that was inferior in every way except that it was graced by the Savior Himself during His first advent.

The Forgotten Feast

As I said, we were tried during these periods. We did not then understand all that we do now, and could not so easily make sense of things. There was a lot of study involved to understand what the Feast of Tabernacles meant for us, and why we didn’t receive as generous a portion of the Holy Spirit as we expected on that very feast which is connected with it.

When our roof broke, we put the Lord’s house first according to the counsel of Haggai, even if we would have to deny ourselves our very food to pay for it—and wouldn’t you know it—just enough money arrived the day after that decision. In our study of the book of Haggai, we unearthed some important dates. Most notably:

In the four and twentieth day of the ninth month, in the second year of Darius, came the word of the LORD by Haggai the prophet, saying, Thus saith the LORD of hosts... (Haggai 2:10-11)

*And again the word of the LORD came unto Haggai in the four and twentieth day of the month, saying, Speak to Zerubbabel, governor of Judah, saying, **I will shake the heavens and the earth;** (Haggai 2:20-21)*

This historical date is what gave rise to the Hanukkah feast, which is also known as the Feast of Dedication, because that is when the foundation of the second temple was dedicated by Haggai. It began on the 25 day of the ninth month, and was an eight-day feast similar to the Feast of Tabernacles. It pertained especially to the second temple (which was later renovated extensively by Herod and thus became known as Herod’s temple).

By this time, you should be wondering when the true feast of Hanukkah was in 2013. It was at the tail end of December, but that isn’t the full story. There are always two possibilities for the feast days, and we’ve learned that the earlier possibility has to do with events pertaining primarily to the Father, while the second possibility has to do with the Son.

Ever since the start of our ministry, we have been expecting a dramatic event corresponding to the angel of Revelation 18 coming down and lighting the earth with his glory. This is associated with the Holy Spirit and the outpouring of the Latter Rain. As such, since the Holy Spirit is Christ’s representative, we would expect this event to correspond to a feast day according to the second possibility rather than the first possibility of the festal calendar.

It turns out that the second possible date for laying the cornerstone (the 24th day of the 9th month) fell on January 26, 2014, the first day after the relocation of the Court! Once the relocation

was complete, the Supreme Judge Jesus sat down to begin the proceedings. The Cornerstone was in place, right in the middle of the 1260-day judgment of the living.

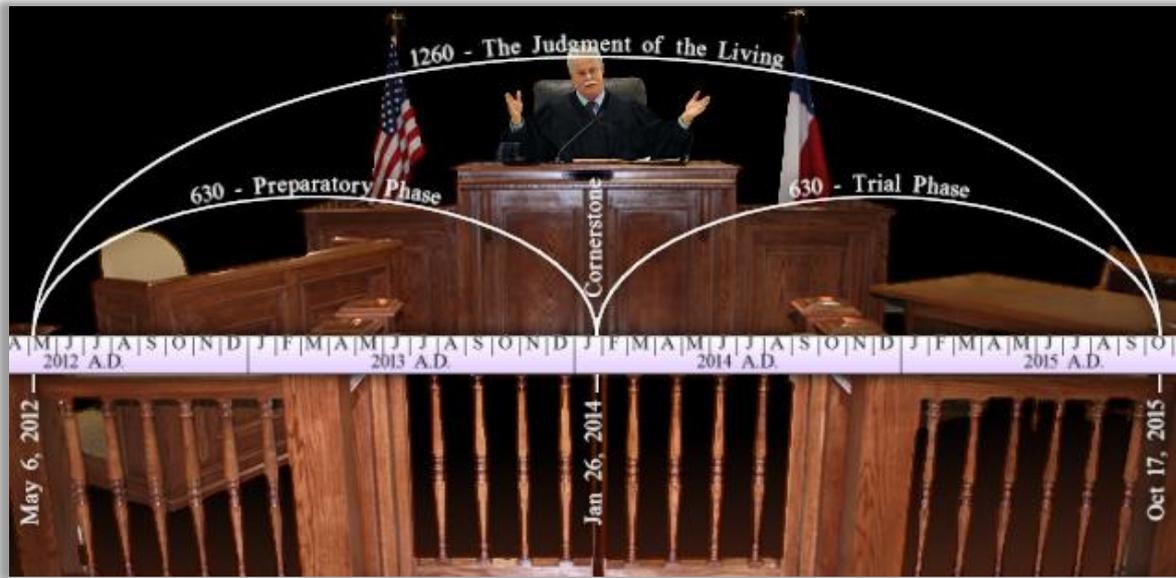


Figure 6 – The Judge Sits at the Center of the Court

The following eight days of Hanukkah were full of promise for the light that would lighten the world, and we were not disappointed. This is when the timing of the last seven trumpets and the last seven plagues was opened to us, as John explained in his sermon entitled [The Last Race](#).

Then it was that we finally received the authority and commission to preach the times of the trumpets and the plagues as part of our testimony in the Father’s trial.

The Mathematics of God

The two phases of this timeline have a remarkable structure. The 70-day phase consists of two segments, a 40-day and a 30-day segment, which we can express as follows:

$$30 + 40 = 70$$

In the Orion presentation on slides 67–69, we learned a similar formula which had a very special meaning:

$$3 + 4 = 7$$

To say it in words: The Godhead (3) made terms that Jesus would die on the cross (+) for mankind (4), and this is (=) the plan of salvation (7). This one little formula encapsulates a vast story!

Now we can see even from the numbers that the Father was indeed re-tracing the steps of His Son. The formula for the 70-day phase explains the plan of salvation one more time, but in terms a power of ten (×10) greater.

The number 10 represents the Law of God, and through this formula we see the Father submitting Himself to the Law. In doing this, He shows that He does not ask for greater submission from His creatures than He is willing to Personally give for them.

*Philip saith unto him, Lord, shew us the Father, and it sufficeth us. Jesus saith unto him, **Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father;** and how sayest thou then, Shew us the Father? (John 14:8-9)*

Philip, have you seen the Father now?

The second phase reflects the same structure, but the factors are different. Now we have:

$$270 + 360 = 630$$

Now the factors are nine (3 × 3) times those of the first phase. This symbolizes how the Godhead came together three times to forge the plan of salvation.

...I saw Him approach the exceeding bright light which enshrouded the Father. Said my accompanying angel, **“He is in close converse with His Father.”** The anxiety of the angels seemed to be intense while Jesus was communing with His Father. **Three times He was shut in by the glorious light about the Father,** and the third time He came from the Father we could see His person. His countenance was calm, free from all perplexity and trouble, and shone with a loveliness which words cannot describe. He then made known to the angelic choir that a way of escape had been made for lost man... {EW 126}

That is not all. The first phase of 70 days leading up to the judgment of the living is intrinsically connected to the first 630 days of the same:

$$70 + 630 = 700$$

The 70-day phase could have been the entire preparation had the Church been ready for its calling, but since they weren't the 630-day backup plan had to be brought into action to make up the lack. Through the Holy Spirit's guidance, the plan of God has been brought to an even higher level of perfection, as the number 700 shows, being yet another degree of perfection higher.

What we see in these formulas is love multiplied and added, repeated, and raised by powers of ten. This is the true “Council of Peace” made by divine sacrifice, in stark contrast to the peace councils of the men of this warring world.

*Even he [the BRANCH] shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and **the counsel of peace shall be between them both.** (Zechariah 6:13)*

These timelines underscore the infinite sacrifice that Jesus made on the cross, and they show that the Godhead made the sacrifice together, each One to demonstrate it in His way, all acting in unity of mind and purpose.

Thus we see the immutable Law of God binding and re-binding everything together into one continuous story—the story of the Father's plight as I've told it.

Now it is incumbent upon all who love Him and would come to His aid to ally themselves with this ministry as the authorized embassy of the Kingdom of God on earth. If you are seeking the Father, He's not in the organized SDA Church anymore. He's on trial, and we entreat the faithful to figuratively “appear at Court” to give your personal witness on His behalf.

It is a solemn thing to realize that the Father's entourage relocated here on January 25, figuratively. The eyes of the on-looking universe are upon each one who is called to the witness stand or to the jury box. The pure Adventist faith must shine forth in clear rays in a dark world like the map on our homepage. Is your home filled with light? Is your little candle in this big world contributing its rays?

We have many resources to assist you. Burn and distribute the CDs of our website that we have available for download. Spread these articles. Print charts for display where people will see them. Share and re-share our messages in your social networks. Most importantly, start a small study group in your area. Pray for and allow the Holy Spirit to direct you in all you do, for He is your power and efficiency.

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Preparing the Armour

Written by Robert Dickinson

Published: Friday, May 9, 2014, 6:52 pm

Created: Friday, May 9, 2014, 3:31 pm

In the previous article, I outlined the story of God the Father's movements from February 2012 to January 2014. That was a time of preparation in heaven for God the Father's trial in the heavenly Court. If we are going to participate as witnesses or jurors in the Father's trial, then we need to prepare here on earth as well. You can be sure that the **accusing** party is diligently preparing. In this article, we'll take a step back to the year 2010 to learn what we can about the preparations on **both** sides of the battle.



First of all, we must understand the nature of the conflict. The question at the center of the controversy is this: Is God really as loving as He presents Himself? Or is He the selfish tyrant that Satan makes him out to be? It is ultimately a question of whether God deserves to rule the universe.

Our perception of God is shaped by many factors, but they can all be summarized in terms of our belief system. If a person believes God is an angry tyrant, that person will find themselves on the side of Satan arguing that God is not worthy to rule. On the other hand, a person who believes that God is loving and just will want to defend Him.

For this reason, doctrines are at the heart of the controversy. The truth—or true doctrines—tend to give us a clearer conception of God's true character. Lies and false doctrines, on the other hand, tend to distort our perception of God.

That is why there is a prevailing effort to downplay the importance of doctrine in the churches. Without true and firm doctrines founded on the Word of God, the mind is susceptible to all manner of deception, beginning with the very first assault on faith:

Yea, hath God said...? (Genesis 3:1)

The last battle is a spiritual battle—a battle for the mind. Our weapons are not bombs or bullets.

*For though we walk in the flesh, we do not war after the flesh: (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) **Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; And having in a readiness to revenge all disobedience, when your obedience is fulfilled.** (2 Corinthians 10:3-6)*

In the above verses, we learn that our weapons are for “casting down imaginations.” Imaginations are ideas which do not necessarily correspond to reality. They are thoughts that

can prevent us from having a true concept of God’s character. Our weapons are aimed at throwing down these false ideas.

True sanctification comes through the working out of the principle of love. “God is love; and he that dwelleth in love dwelleth in God, and God in him.” 1 John 4:16. The life of him in whose heart Christ abides, will reveal **practical godliness**. The character will be purified, elevated, ennobled, and glorified. **Pure doctrine will blend with works of righteousness; heavenly precepts will mingle with holy practices.** {AA 560.1}

Ideas shape actions. The weapons of our warfare are not only intellectual, but practical. They first bring the thoughts into obedience, and thus the actions follow in obedience too.

If the actions do not reflect the profession, then there is something wrong. There is a disconnect somewhere. This is the situation we find ourselves in at the beginning of our story in 2010. We find ourselves in the Seventh-day Adventist Church, and we find that its actions do not reflect its profession. Something is wrong, but what?

The Remedy for Laodicea

It disgusts me to have to say that many Adventists proudly consider themselves “Laodiceans” as if that is a badge of honor. Laodicea is the lukewarm church that Jesus spewed out of his mouth! But the fact is they are right. They are wretched, and miserable, and poor, and blind, and naked just like the True Witness says:

*And unto the angel of the church of the Laodiceans write; **These things saith the Amen, the faithful and true witness, the beginning of the creation of God; I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. As many as I love, I rebuke and chasten: be zealous therefore, and repent.** Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. He that hath an ear, let him hear what the Spirit saith unto the churches.* (Revelation 3:14-22)

Thus it was to Laodicea, to the Adventist Church, that the Lord gave the Orion message as a loving rebuke and chastisement. Be zealous therefore, and repent! The Lord didn’t want His church to be seen in shame, and that’s why He rebuked them in love.

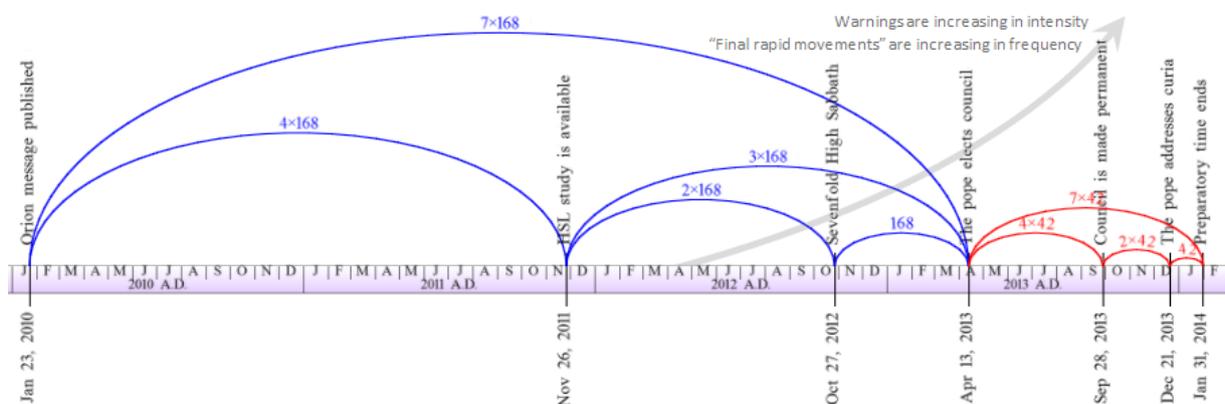


Figure 1 – The stages of preparation on both sides of the controversy.

On the Sabbath of January 23, 2010, John Scotram published [The Orion Message](#). John was the human instrumentality that brought it out, but the message itself has its origin in the Word of God. Although nobody knew it at the time, that publication date turned out to be exactly according to God's impeccable timing.

Sadly, the Church spurned the message. Many of the individuals who recognized the need for revival and reformation failed to see it as their own **internal** need, but instead they staked their hopes on Ted Wilson, elected later that year, as an **external** solution to the problems in the church. Having closed their ears to conspiracy "theories," the vast majority still haven't even figured out that he works for the enemy. Is it really hard to understand that he is made to look good on purpose to fool you?

The Lord had opened a door in heaven, but for nearly two years only a few souls entered it. I was one of those who contacted John out of a thirst for more of the water of life. I was among those who were studying with him in his private forum when we completed another breakthrough exactly 4×168 days after the publication of the Orion message. Our readers should recognize 168 as the Orion number, but I will save my exploration of the deeper meaning of these numbers for the next article. The important thing to see now is that God orchestrates His will on Earth according to a schedule.

The Orion message was published publicly, but the Lord orchestrated that the new study would be completed in our private forum on His exact timing. Instead of pointing to a publication date, He pointed to an availability date: November 26, 2011. The study of the High Sabbath List (a.k.a. [The Vessel of Time](#) or [The Gene of Life](#)) was completed on that date and available to any who would enter through the "door" of the Orion message.

This illustrates an important principle of how God works. Those who sit on the fence and don't believe the messages that He sends them cannot benefit from further light. Don't linger when the Holy Spirit is pleading with you! Move forward in faith before He ceases his pleading and leaves you to yourself!

It also shows that following the light involves positive action. Those who first benefited from the High Sabbath List were those who actually contacted their brethren and participated in the study. We will see another example of this principle in the next article.

Like clockwork, the Lord then allowed 3×168 days to pass, with the pinnacle of the great chiasm of time positioned precisely at the 2×168 day mark: October 27, 2012 (see [The Time of Trouble](#), Figure 6). That date should be very familiar to our readers by now (from [The End of the SDA Church](#) and [Christmas 2.0](#)), but its full significance cannot be appreciated without an understanding of the High Sabbath List. Thus once again we see the principle that those who do not accept the present light that shines on their pathway are unable to receive further light. First, one has to enter the "door" of the Orion message. Then, they can receive the High Sabbath List. Having both, they can begin to understand the times.

Why did the Lord give this twofold warning? Why the Orion message and the High Sabbath List?

These messages are rich with the gold, white raiment, and eyesalve that are needed to heal the Laodicean condition. They highlight the distinctive truths that are needed to guide our thinking into the right channels so that we will have a correct understanding of God's character to be able to testify for Him.

The Weapons of our Warfare

Think for a moment about how doctrines affect our thinking, and in turn our actions. The principle works in the reverse direction too: our cherished actions (habits) lock us into a way of thinking, which in turn causes us to espouse doctrines that ultimately support our behavior.

Let's study a little bit and see if we can see this principle as it applies in the HSL.

1. In the first triplet of the HSL, a specific character defect proved to be the stumbling block for those who gave up their faith in the Second Advent after the Great Disappointment of October 22, 1844.

The majority of people had joined the movement for selfish motives. They were worried about saving their own self. Some even sold their homes, lands, and goods, but when "nothing happened" they denied that God had been leading the movement. They went back to their fields, to their cities, to their lives. They didn't examine themselves to see if perhaps the error was in them.

A few did, like Hiram Edson. But the majority blamed God.

How often do we do that today? How often do things not go as we expect, and instead of searching for our own mistakes we deny that God has been leading?

The majority in 1844 were converted by fear. Fear is a most primitive motivator, and is completely egotistical. It is a survival mechanism. It is about saving one's self.

Can you see the character failure that led people to reject the movements of the 1840's and the sanctuary doctrine, and all time prophecy along with it? Do you see the principle at work? How do you stand in comparison when you examine your own self?

2. The church organized during the second triplet of the HSL. Organization can be good or bad. The church organized for the good reason that they could accomplish more by organizing than they could have otherwise.

The danger was that the organization that was initially structured from the bottom up could be perverted. Over time, it could become a "kingly power" ruling from the top down. This principle can be clearly seen in United States politics as well as the church.

What character defect facilitates this general problem?

When the people are not careful, they begin to feel comfortable letting others rule over them. They tolerate it at first, but over time they begin to enjoy criticizing their leaders. Over time they elect more and more leaders who will tell them what to do, because it relieves them of personal responsibility and gives them someone to blame when things don't go well.

Eventually, you end up with a state of affairs much like the present, all because people don't take care of their organization, but instead let the organization take care of them. It is a laxness that tolerates wrongs until the wrongs are overpowering.

The little guy at the bottom has to do the enforcing, and that is how the bottom-up structure can be maintained. But when the little guy keeps quiet while reading one thing in the Bible and seeing the leaders do something else, it is his own character defect.

Do you see how the character defect leads to the wrong kind of organization?

This triplet has the same code as the 2010-2012 triplet, indicating that the organization that began in 1861-1863 has reached its end. Lo, and behold! The kingly power has in fact broken under the pressure of the WO [Woman's Ordination] and **LGBT** issues.

I hope you're starting to see how the principle works. Our natural tendency is to accept or reject doctrines based on whether they support our character, and on the other hand our character is shaped by the doctrines we accept or reject. Do you want the principle to work for you in the first way, or the second way? Let's go on with the other triplets:

3. What was the character defect that caused the message of righteousness by faith to be rejected in 1888? Surely there were more than one, but we could say that the crux of the matter was that they didn't like the corollary of **obedience** by faith.

It is said that many are glad to have a Savior, but few want to have a Lord. Human nature does not like to obey. It is much more pleasing to believe one of the myriad counterfeits like "all done at the cross," "the law was done away with," or "once saved always saved."

How do you stand now in the corresponding triplet of 2013 to 2015? Do you sense your need to be **sanctified** (set apart) from sin as well as justified? Or do you feel pretty good already, and in need of nothing?

4. The 1915 triplet is especially about Ellen White and her advice not to participate in the ecumenical movement. What character defect led to ecumenism in the church after her death?

There were allurements from the outside—the desire to have what the world has, but that isn't the real issue. The issue is simply: Do I accept the Spirit of Prophecy? If I do, then compromise with the ecumenical movement is not even a subject for discussion!

"I accept the Spirit of Prophecy," you might be thinking.

But beware that you do not reject the Holy Spirit's work today! Many are too willing to tolerate trends in their local church, not realizing that they are being swept into ecumenism right along with the General Conference that controls them. At the same time, such ones reject the Living Spirit's work today through the Orion message.

This triplet has its counterpart in the 1986 triplet, which shows how a little "Creeping Compromise" over time eventually results in the complete loss of our distinctiveness as a people.

5. In the 1935 triplet, we find the new light of Andreasen's Last Generation Theology. Why do you think this truth was rejected by and large?

A person comes to Christ to find forgiveness. That's the first step of justification, and even that is hard for some people. The second step is to realize that Jesus wants to cleanse you from sin so that you can live in heaven without defiling it. For many, that is already too much.

Then the Last Generation Theology comes along, teaching that a time is coming when intercession will end, and that the 144,000 must stand without an intercessor amidst a world steeped in sin!

Those characters who are not willing to strive for perfection won't find this teaching palatable. They do not want to take the responsibility for ensuring that the work of character correction in their lives is brought to completion.

Everyone wants to be saved, but few want the dirty job of having to stand against sin without an intercessor to be a witness for God.

At that time, the Holy Spirit will be withdrawn from the earth. Only those who have obtained the **special 372 rations** of the Holy Spirit ahead of time will have enough to carry them through.

There is a difference between believing now while the Holy Spirit is still present versus living then when the rations obtained ahead of time will be the only means of sustenance. The saints have to be sealed before the plagues begin, but those who truly are sealed might not be apparent until it is seen which ones actually endure to the very end.

*But **he that shall endure unto the end, the same shall be saved.** (Matthew 24:13)*

Being among the 144,000 involves risk. Study that verse carefully. Understand the implications for those who do not endure. Contemplate the magnitude of the risk involved! The carnal mind would be tempted to think that perhaps it would be better to die as a martyr before the plagues than to run the risk of losing your salvation if you do not endure to the end of the race as one of the 144,000.

But the 144,000 will not be thinking carnally; they will understand that there is something more important than their personal salvation. Infinitely more important!

If you understand the **implications of the Father's trial**, you will realize that even if you are to succeed as one of the 144,000 that does not guarantee the overall success of the mission. Look how hard it is for you, and you are just one; God needs 144,000!

Are you beginning to understand our concerns, and how truly God the Father's trial is a Gethsemane experience for Him? It might just be that He cannot see beyond the trial any more than Christ could see beyond the tomb, because the outcome depends on you.

This is no smooth gospel, and it will test your character.

6. The big topic in the 1959 triplet was the publication of the infamous book Questions on Doctrine. It was later replaced by a more subtle work, but never denounced. One of the key errors taught was that Jesus had an advantage over sin that we do not have. The book denies the Bible verse that affirms:

*For we have not an high priest which cannot be touched with the feeling of our infirmities; **but was in all points tempted like as we are, yet without sin.** (Hebrews 4:15)*

What character flaw leads people to believe that Jesus had an advantage? A person who likes to make excuses for their mistakes will not want to believe that Jesus had no advantage above the rest of us (or else they will make Him a sinner too, like Hollywood does). The actual truth sweeps away their excuses.

In fact, Jesus calls us to an even greater work than He did. One would almost cry "Blasphemy!" when hearing that **sinners** can do a greater work than Christ, if it weren't that Jesus Himself said it:

*Verily, verily, I say unto you, He that believeth on me, **the works that I do shall he do also; and greater works than these shall he do;** because I go unto my Father. (John 14:12)*

In one sweeping breath this verse calls the Christian not only to overcome sin as did Christ, but to go on to do even greater works than the Savior Himself did! And this is said in no uncertain terms, but with "verily, verily." It takes faith to believe that, as it borders on being incredulous—especially when you stop to really think about how great of works our Savior did.

But if you aren't sure, just re-study the previous point to digest how great our work really is.

And finally, so there is no room for self-exaltation, we should be careful to note that it is only possible because Jesus went to the Father—to give us the Holy Spirit. It is only with the help of the Holy Spirit that we can do these things.

7. Then there's the 1986 triplet. It represents total compromise with the world, and total rejection of the Holy Spirit. Worldliness is the character failure. The mistake is living by consensus instead of by conscience. Those who want to be like the world and have the

things the world has cannot enter the kingdom of heaven. The silent prompting of the Holy Spirit is drowned out by the noise and clamor of another (un-holy) spirit.

What is the ideal Christian character?

It must include self-responsibility. It must put God first. It must be selfless. It must not move away from the truth for attractions inside or outside the church. It must keep Jesus in sight, looking to heaven as He often did.

When God speaks to a man with such a character, he will obey.

A true Christian wants to know God. He wants to be sealed, and pleads for a change in character. He wants to live a holy life. The way many people live, they would not be happy in heaven. A true Christian will be guided by the Holy Spirit to understand the deeper meaning of spiritual things.

These lessons of character are the deeper meaning in the Orion message that God wants to teach His people to prepare them for the great trial. We need to progress beyond the milk of the gospel. We need to digest the spiritual meat.

The Preparations of the Enemy

The first period of time after the Orion message was published was relatively calm. The message was going out, but the warning level increased a big notch once the HSL was finished. That is when we began to warn about the great calamity—the fireballs. The warning increased yet again toward October 27, 2012.

After “our” warnings, the enemy began to move visibly. Pope Benedict resigned, Pope Francis was elected, and all the rest of it. Now the warnings we had given were backed by visible signs that the last rapid movements of earth’s history were in progress.

God had given the Orion and HSL messages to clean up the church’s doctrines and character. At the end of that timeline, the enemy began his own “cleaning” program.

Pope Francis elected his world council on April 13, 2013. One of the main purposes of the council was to reform the Roman curia. Like the Orion message was sent by God to cleanse His church, the enemy began his own house-cleaning work.

That is the appearance, at least.

Jesuits are known for being capable of stooping to any level to accomplish their designs. His appearance of humility is a fraud most obvious. Can’t you see it? In the language of Jesus, he is a “whited sepulcher” and a “white-washed wall.” It is the same fraud being practiced by Ted Wilson. In fact, he even began the [Mission to the Cities](#) effort in perfect lockstep with the papal movements! **Some** are wising up to this.

Pope Francis signed a decree on September 28, 2013, to make his council of cardinals permanent. Like clockwork, this was exactly 168 days after the council was elected (Figure 1). By this decree, the pope made it clear how important his council is, similarly to how the HSL was given to doubly-confirm the Orion Message.

Half that many days again brings us to the council’s first address to the Roman curia via Pope Francis. The council had met for the first time in October, and in December Francis addressed the curia with their first inputs. The subject of his address was basically to get holy and quit the gossip—in other words, more whitewashing. The fact that his address was on December 21, 2013 once again parallels God’s preparations, which were punctuated by the High Sabbath of Christ’s true birthday [October 27, 2012]. By comparison, the address to the curia was delivered with

“Christmas greetings” on the day of the winter solstice: the true birthday—not of Jesus, but of the sun!

The last halving and adding of days brings the whole timeline to a close on January 31, 2014. Both sides of the final contest had prepared their armaments, delivered their initial briefings, and were set to engage in battle. **The Last Race** was ready to begin.

As in the previous article, these timelines exhibit the formula of the plan of salvation multiplied by a factor. For God’s preparations, the plan is $4 + 3 = 7$ multiplied by 168, the number of the judgment. It is a plan worked out to completion, which will bear the examination of the heavenly Court.

For the enemy, the factor is $\frac{1}{4}$ of 168, or 42, which is 7×6 . The number 6 is the number of man. Multiplied by 7, it could represent man’s effort to make himself perfect (or at least look it) as we see in the pope of the Catholic Church and the president of the Adventist Church. We should not settle for appearances only, but should seek the complete change of character symbolized by the full Orion number 168, which hints to an endurance that will last to the end.

I will take a couple more steps back in the next article, where I will bring all of these timelines together to show you how they fit into God’s one great, grand and glorious plan for all time.

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The Key of David

Written by Robert Dickinson

Published: Friday, May 23, 2014, 2:01 pm

Created: Friday, May 23, 2014, 10:27 am

In the previous two articles of this series, I presented two different stories, each told by a two-part timeline of events which the Holy Spirit highlighted in our studies.

The first article told the two-part story of God the Father's preparation for trial: the first part was the plan that should have led directly into the trial had the church been ready, and the second part was what had to be put into effect as a back-up plan.

The second article told the story of earthly preparations for the final conflict, again in two parts: the first part showing the preparations of the inward character for the people of God, and the second part showing the preparations of the enemy in beautifying the exterior only.

Both parts of both timelines share a common structure and common characteristics. They all have a length of 7 units, broken into 4 and 3, with the latter further broken into 2 and 1. The overall pattern is 4 + 2 + 1 with significant events delineating each segment. These segments correspond to warnings of increasing intensity and events of increasing frequency. In mathematical terms, the increase in the frequency of events is **exponential**, which means that there is a **limit** to how long these trends can continue. This pattern shows that the final rapid movements of Earth's history are accelerating toward a point of crisis.

Those timelines dealt with recent developments. We are living in the end of the "end times." To bring this into its full perspective, I promised to take you two more steps back in this article—first will be to what Adventists generally accept as the beginning of the end times: the 1840's, which were the culminating years of the Great Advent Awakening.

During those years, the fledging Advent Movement began to carry the three angels' messages into the world. The three angels are described in Revelation 14 as preaching the everlasting gospel, calling God's people out of Babylon, and warning of the time of the plagues and the second coming of Christ. Note that a time message was involved at the beginning, and a time message is involved here at the end. As a reality check for those who are glued to the pews of your favorite church which you think is going through to the end, ask yourself if your church is preaching all of those topics today.

We need to understand that time prophecies can be applied in two ways. We have noted this principle many times: a time prophecy can have a day-for-**year** application, and a day-for-**day** application. Both of the timelines of the previous articles operated on the "day" principle, which simply means that we were counting days (not years) between events.

As we step back to view the entire history of the end times, we are stepping back into the "year" principle where we count whole years instead of days.

Did you notice that the events of the previous article all happened on Sabbaths? That shows that for the "day" principle, God's schedule runs from Sabbath to Sabbath, like a continuous heartbeat. So when we study events according to the "year" principle, it is natural that the timelines are aligned to the yearly Sabbaths.

The yearly Sabbaths, called sabbatical years, come every 7 years. Additionally, there is a Jubilee year every 49 years on the 50th year. The counting of these special years began with Israel's conquest of Canaan. The sabbatical cycle serves as a prophetic yard stick to measure from the

conquest of Canaan all the way down through the corridors of time to the Second Advent Movement.

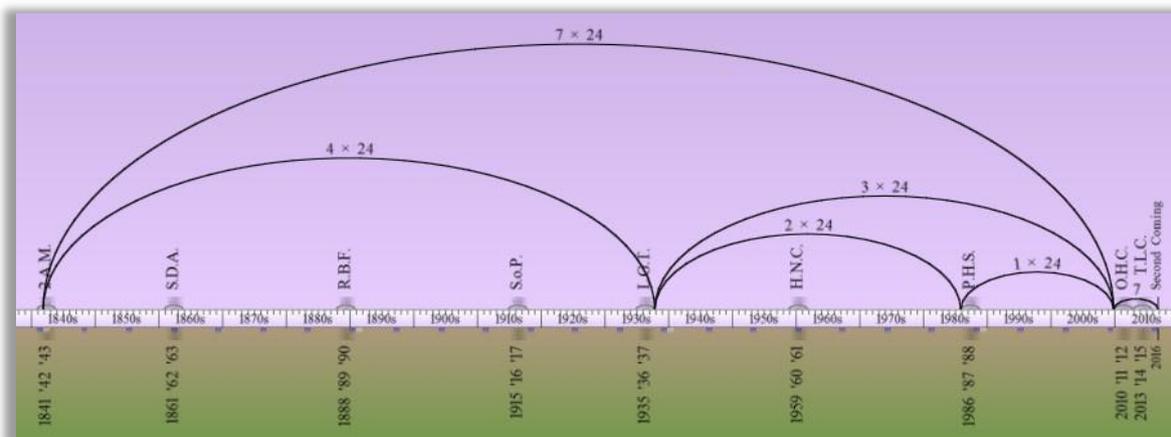


Figure 1 – Rhythm of Sabbaticals (blue) and Jubilees (white) throughout the HSL*

(* Refer to [The Vessel of Time](#) and [The Gene of Life](#) for a full explanation of the HSL.)

Notice that the first triplet of the HSL begins with a sabbatical year, and includes the 69th Jubilee. This is significant because it shows that God wanted to finish the good work that He had begun by the 70th Jubilee of 1890. That would have been just two years after the famous 1888 Minneapolis Session of the General Conference of Seventh-day Adventists, as Ellen White prophesied when she said: “...then commenced the Jubilee.” That is one of many important subjects that you should study more deeply, but it is not the topic of this article.

Doors, Locks, Times, and Clocks

What I want you to see here is that another instance of the 4 + 2 + 1 pattern exists across the HSL, and the sabbatical cycle helps us align the pattern. As these studies were progressing in our forum, one of our members had a dream about “locks” which spurred on the deciphering of these timelines. For that reason, these timelines which all exhibit the 4 + 2 + 1 pattern became known as “locks” in our study group. In English, the word “lock” is one letter away from “clock” which is fitting because these locks have to do with time. They are “time locks,” which is difficult not to misread as “time clocks” in English!

The HSL is a reflection of the 168-year Orion Clock, so for the purposes of studying the 4 + 2 + 1 lock pattern in the HSL, we can consider the entire “lock” to span 168 years, perfectly divided into a 96-year segment, a 48-year segment, and a 24-year segment.

Ellen White describes the waymarks on the pathway to heaven as follows:

We then thought of those who had not accustomed themselves to privations and hardships. Where were such now? They were not in the company. **At every change some were left behind**, and those only remained who had accustomed themselves to endure hardships. The privations of the way only made these more eager to press on to the end. {2T 595.2}

The “changes” where people were left behind represent the triplets of the HSL. They are also the tumblers of the lock, which all have to be held in the correct position by a key for the lock to open. All of the key doctrines as we explored in the previous article must be properly held for a person to be able to go through the door.

Jesus—or Orion—is the Door. Those people who stumble at any of the “tumblers” (true doctrines) are those who were left behind in the dream above. If you want to see what company you are in, all you have to do is take a survey to see which of your friends believe all of the truths that

are highlighted by the triplets. Are you among "friends" that are being left behind, or with the company that is entering the door!?

Jesus said to Laodicea:

Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. (Revelation 3:20)

Jesus knocks, but the person inside must open the door. They must hold the key doctrines that mold their character into His likeness, and in so doing they unlock the door to receive Him. Those who hold the points of truth in word and in deed are the ones in Ellen White's dream who remained and were eager to press on to the end. They are the true church that will go through to the end, in contrast to those who have spiritually died in the wilderness.

Others rashly denied the light behind them, and said that it was not God that had led them out so far. **The light behind them went out leaving their feet in perfect darkness, and they stumbled and got their eyes off the mark and lost sight of Jesus, and fell off the path down in the dark and wicked world below.** It was just as impossible for them to get on the path again and go to the City, as all the wicked world which God had rejected. **They fell all the way along the path one after another, until we heard the voice of God like many waters, which gave us the day and hour of Jesus' coming.** {WLF 14.2}

The others lost the light and fell off into the darkness. The church is comprised of those who have the light, not those who are in darkness. The church is constituted by those who hear the voice of God like many waters, and that voice is a symbol for the Orion message and all that it entails.

The last two triplets stand back-to-back, spanning the 6 years from 2010 to 2015 of the last sabbatical "week" in Figure 1. The 7th year is 2016, the sabbatical year, the year of plagues, when nobody will be planting or tending crops. These are grouped together in the symbolism of the voice of God like many waters, because the Orion message spans all these seven years.

If you will, they are the "seven days" ascending to the sea of glass, during which Jesus takes us on a tour of the seven stars of Orion to teach us the lessons of character that permeate the created universe. These seven years of studying Orion here on earth are the precursor to the literal seven-day journey that the saints will travel with Jesus.

Going back to the 4 + 2 + 1 lock pattern in the HSL, let's look at the events along the way. The first period ends with the fifth triplet in 1937 (while 1938 begins the second period). In that triplet, a man received new light. M. L. Andreasen was the man, and the Last Generation Theology was the new light. Andreasen did not publish this new light to the general public, **but the information became available within the church.** This is the same principle we saw in the previous article regarding the discovery of the HSL itself in our study group. It was completed in our forum, but not yet made public. You can see just when Andreasen's light was made available from the following [reference](#) to its publication:

Andreasen, Milian Lauritz, 1876–

The sanctuary service, by M. L. Andreasen ... Takomá Park, Washington, D. C., Peekskill, N. Y. [etc.] Review and herald publishing assn. 1937,

2 p. 1., 7–311 p. 20½cm.

"Published for the 1938 Ministerial reading course of Seventh-day Adventists."—Verso of 1st prelim. leaf.

© July 28, 1937; 2c. July 29; aff. Aug. 7; A 107959; Review & herald pub. assn. (37–20989) 7753

Notice that Andreasen's book was copyrighted in 1937, but published for the 1938 "ministerial reading course" of Seventh-day Adventists. It was not made widely available to the public yet, but even so, this exact point in time is marked by the 4 + 2 + 1 lock. The fact that this date of this triplet is marked by the lock pattern once again emphasizes its importance as a key doctrine, which I explained in the previous article.

The next and more intense phase did not wait for everyone in the church to have time to study the material, or for it to be translated into other languages. God knows individual cases, and if a person needs extra time then He will ensure that the person has an opportunity to know the message earlier if needed, but the great heavenly time clock doesn't stop ticking.

This is similar to how it was when Jesus was born. The "great clock of time" pointed to the hour of His birth, when the information became available that the Savior had come. It was not widely known, and people didn't feel the effects of this change until He began His public ministry, but the clock had nevertheless struck the hour, and the leaders in the "ministerial courses" of Jewry should have been the first to recognize it instead of the wise men of another country.

Moving forward to the next waypoint along the lock pattern, 1986, we find that it's about the Holy Spirit vs. the unholy spirit of ecumenism and compromise with the world. At the corresponding point in the timelines of the previous article, we saw the birthdays of Jesus and the sun pinpointed and contrasted. It is about whom you choose to follow. The choice appears in the HSL in terms of the Holy Spirit. It is a choice between following the true Holy Spirit, or the "strange fire" that is kindled by the "drunkards of Ephraim" who are drunk on the wine of false doctrine.

Much more could be said about that triplet. The trademarking of the church's God-given name was a bad omen of cooperation with the state, exercise of kingly power, and misuse of the Lord's money all at once! Thus the warning level increased again for that last period of 24 years.

After those first seven periods of the HSL, the Orion message came to usher in the second part of the lock, with the lock pattern applying once again to the seven years of the Orion message. The first four years from 2010 to 2013 consisted of the relatively mild warning of the Orion message itself. Then the warning level increased dramatically in 2014 when we entered the time of the seven last trumpets, which will continue into 2015. Then the seven last plagues will fill 2016.

That was the third lock pair that shares the same structure and characteristics of the 4 + 2 + 1 pattern. (We can only refer to the years loosely in this timeline because we've stepped back into the year-principle with which the HSL lock operates.)

Double-Lock Ratios

Have you wondered why the two sides of each lock pair are different in length from each other, and why each pair seems to have an arbitrary difference between the length of the first part and the length of the second part? We've already seen some meaning in the numbers, but now that we've covered all three timelines we can investigate this further.

It was especially clear in the last article that the timelines were about a cleansing process. The entire "end time" that we looked at above is also about cleansing a people to stand for God. In fact, the time of the end began with the prophecy "...then shall the sanctuary be cleansed."

In the study that was preliminary to the HSL ([Prophecy Again...](#)), the duration of the cleansing process involved a ratio in the Scriptures. Do you think we might take that as a clue to look for a meaning in the ratios of the double locks? Let's try and see.



Figure 2(a) – The movements of the Father have a 9:1 ratio.

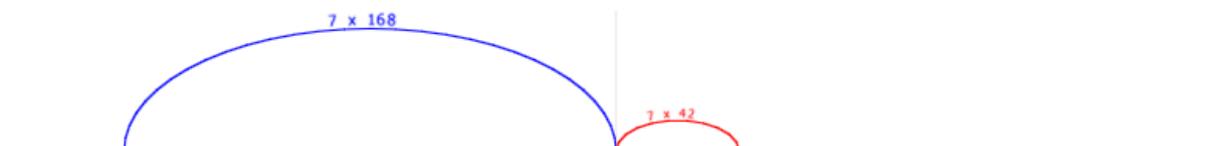


Figure 2(b) – The preparations of the two armies have a 4:1 ratio.



Figure 2(c) – The end times have a 24:1 ratio.

The number 9 in the 9:1 ratio of the Father's movements (a) can be expressed as 3×3 . When the back-up plan had to be put into action forming the second part of the lock, it was the last of the last resorts.

Since the approach of the Jubilee c. 1888, God tried three times to bestow His light upon the church. He tried in 1888, but the light was put out by human agencies. He tried again in 1938 with the Last Generation Theology of Andreasen as the next Jubilee was approaching, but was again rejected. Now He is making His third and last attempt through the Orion message. (There was no heavenly light at the Jubilee ending the 1980s.)

Thus we see the Godhead (3) trying three times ($\times 3$) to open His heart to the church: Each attempt represents one member of the Divine Council: Jesus in 1888, the Father in Andreasen's LGT, and the Holy Spirit today. The back-up plan in the timeline of the Father's movements shows that this is the end of the end. The back-up plan is the last effort of the last opportunity, so take heed!

The 4:1 ratio of timeline (b) is a reference to the earth, as in the four corners of the earth, the four winds, etc. As we saw by looking at the events of that timeline, all of the events were earthly events. Thus the timeline has the number 4 in the ratio of 4:1.

This is the timeline that ended precisely on January 31, 2014 and ushered in the trumpets the following day, February 1 (which will be followed by the plagues). The number 4 emphasizes that the trumpets and plagues are and will be visible earthly events: first the trumpet warnings mingled with grace, showing what will happen to you if you refuse God, then the plagues which will be poured out without mercy upon those who will have ultimately refused Him. Again, take heed!

The ratio of the end-time lock is 24:1. The number 24 has special significance in the Bible, especially in Revelation, as the number of the elders that surround the throne of God. We wrote about that topic in our article simply titled [The 24 Elders](#). This ratio reflects very well the idea presented in the article that 12 of the 24 elders represent the pioneers of Seventh-day Adventism and the other 12 represent the present-day heads of the tribes of the 144,000. This fits especially well since the lock spans from the beginning of the Advent Movement to the end.

Another topic that we broached in the *24 Elders* article was the topic of the Key of David. Little did we know then! Yet today I will show you just how inspired our group experiences are, and I

hope you will see that the things we write are not merely the words of man. We are just men, but the Lord has given us an experience in His message that counts as inspired for your sakes.

Ellen White wrote many times of the importance of an “experimental knowledge,” which is referring to a kind of knowledge gained through actual experience in the subject matter. In the context of personal Christianity, it means something more than just a resemblance to Christ or Christ-likeness. It means being “in” Christ (and Christ in you). It means **experiencing** what Christ experienced, walking in His shoes, partaking of His life.

There is no education to be gained higher than that given to the early disciples, and which is revealed to us through the word of God. **To gain the higher education means** to follow this word implicitly; it means **to walk in the footsteps of Christ, to practice His virtues**. It means **to give up selfishness and to devote the life to the service of God**. Higher education calls for something greater, something more divine, than the knowledge to be obtained merely from books. It means **a personal, experimental knowledge of Christ**; it means emancipation from ideas, from habits and practices, that have been gained in the school of the prince of darkness, and **which are opposed to loyalty to God**. It means to overcome stubbornness, pride, selfishness, worldly ambition, and unbelief. **It is the message of deliverance from sin.** {Counsels to Parents, Teachers, and Students, CT 11.2}

Notice that this “experimental knowledge” means freedom from everything that is opposed to loyalty to God. This is what the 144,000 must have. They must walk in the footsteps of Christ—that includes Gethsemane. They must practice His virtues—that means selflessly drinking the cup. They must be loyal to God—though apparently forsaken by Him. And they must experience deliverance from sin—to live without an intercessor.

If that paragraph was not powerful enough, the one preceding it is:

Higher education is an **experimental knowledge of the plan of salvation**, and this knowledge is secured by earnest and diligent study of the Scriptures. Such an education will renew the mind and **transform the character**, restoring the image of God in the soul. It will fortify the mind against the deceptive whisperings of the adversary, **and enable us to understand the voice of God**. It will teach the learner to become a **co-worker with Jesus Christ**, to dispel the moral darkness about him, and bring light and knowledge to men. It is the simplicity of true godliness—our passport from the preparatory school of earth to the higher school above. {Counsels to Parents, Teachers, and Students, CT 11.1}

Do you know what it means to share **Christ’s experience** in the plan of salvation? Has your character been transformed and restored into the **image of God**? Do you understand what it means to share Jesus’ workload as a **co-worker**?

What our group has experienced personally is for the benefit and education of the Advent people at large, just as the experiences of the Advent people are recorded in the heavens as a lesson book for all Christians. And once further, the experiences of Christians serve as a testimony to the heathen world. Each in their order are to bear witness to the truth, thus expanding Christ’s kingdom until every soul has finally picked his side in the conflict.

I am the vine, ye are the branches... (John 15:5)

And I, if I be lifted up from the earth, will draw all men unto me. (John 12:32)

Of course Jesus was lifted up on the cross, but now He is lifted up even higher in Orion.

Once again, I urge you to “take heed,” because we really are at the end of the time of the end, and already more than half-way through the last seven years!

The Key of David

With all of this talk about “time locks” following the 4 + 2 + 1 pattern, it is natural to wonder what key opens these locks. There are not many keys mentioned in the Bible, and only one key is mentioned in both the Old and New Testaments:

And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open. (Isaiah 22:22)

Revelation makes it clear that the man who was given this key was Jesus Himself:

And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; (Revelation 3:7)

Jesus Himself holds the key of David. That, by the way, dispels the myth of papal authority over the church. In fact, we would do well to examine the scriptural record more carefully in regard to the keys given to Peter and his successors.

First, Peter confesses that Jesus is the Christ:

And Simon Peter answered and said, Thou art the Christ, the Son of the living God. (Matthew 16:17)

Then Jesus declares that Peter’s testimony was divinely inspired:

And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. (v. 17)

Then Jesus adds:

*And I say also unto thee, That thou art Peter, and upon **this rock** I will build my church; and the gates of hell shall not prevail against it. (v. 18)*

Note carefully the flow of the conversation here. The subject is His Messiahship through and through. So when He says to Peter “this rock,” He means that the rock is the truth that He was the Christ. **That truth** is the foundation of all Christian religion, and has little to do with Peter himself or a supposed Petrine Office. Continuing:

*And I **will give unto thee the keys of the kingdom of heaven**: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven. (v. 19)*

Jesus made a promise. It is written in the future tense, meaning that He did not give the keys at that time. Naturally we would ask: Did Jesus ever fulfill the promise? If so, when?

Searching the scriptures, we find the link as follows:

*And when he had said this, he breathed on **them**, and saith unto **them**, **Receive ye the Holy Ghost**: Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained. (John 20:23)*

In this account of Jesus’ appearance to His disciples after His resurrection, very similar language to binding and loosing is associated with the receiving of the Holy Spirit. Papists might rest their arguments there, but let’s be more careful. Jesus spoke to “them” plural, not just to Peter. But was there any mention of any keys? No.

There is another familiar passage of scripture that also uses similar language:

He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. (Revelation 22:11)

That verse describes the close of probation for the world. We call that the closing of the **door** of mercy for humanity. There is still no reference to a key, but we can at least infer that a door is being closed, and it will not open again. That means it is closed with a key; it is locked. And that brings us full-circle to the church that goes through that door, and the key involved in closing that door:

And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; (Revelation 3:7)

As an eschatological symbol, Philadelphia represents the church of the 144,000 at the end of time that will go through the door. Philadelphia will consist of those who will have been refreshed by the latter rain. They will have received the Holy Spirit. They are the culmination of the chain of events we followed in relation to the keys—first Jesus promised the key to Peter singularly in the presence of the other disciples as representative of all who would confess Him as the Christ. Then Jesus affirmed the promise to the disciples after His resurrection, again emphasizing that it extends to all who build upon the rock (and not only to Peter or his supposed successors). Finally, Jesus addresses His end-time faithful church (Philadelphia), and this is where the key is finally seen again.

We need to understand something about keys and the delegation of authority. When Jesus gives His keys of authority to someone, He does not yield His own authority in so doing. He is always the Head, and He can revoke authority as well as confer it. We read that very principle in the context of the key of David:

And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open. **And I will fasten him as a nail in a sure place;** and he shall be for a glorious throne to his father's house. And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons. **In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that was upon it shall be cut off: for the LORD hath spoken it.** (Isaiah 22:22-25)

A new symbol is introduced here, a nail fastened in a sure place. We will come back to that.

At first glance, one might think that the same nail is referenced twice in that passage. However, the Bible Commentary gives us a better explanation:

25. Cut down, and fall. This verse has given rise to much discussion. Some think it applies to Eliakim, who, in spite of all the gracious things thus far said concerning him, will ultimately prove unworthy, like his predecessor, and be removed from his position of trust and honor. Others think this prediction cannot apply to Eliakim, for it seems inappropriate that a prediction of shame should follow so closely upon one of honor, without explanation. **This verse provides the climax to a solemn message against Judah and Jerusalem (see on v. 1). Here, it may refer to the nation as such, and not to Eliakim as an individual. That peg would be removed, the burden fastened to it would fall, and the end would be disgrace and ruin. Such was indeed the fate of Jerusalem and Judah, and of those against whose riotous revelry this "burden" was directed.** {SDA Bible Commentary, vol. 4, p. 192}

That is additional evidence to indicate that the key as a prophetic symbol should apply at the end of time. Jerusalem represents the SDA Church. So not only do we have Revelation pointing to Philadelphia as the time when the key of David would be important, but we see that it is also linked to the fall and ruin of the SDA Church.

The entire scope of the time of the end is encapsulated here, but we need to understand the symbolism of the nail fastened in a sure place. Its sureness and capacity to bear a burden strongly

resembles the imagery given to Peter of a “rock” which is also secure and able to bear burdens. If the Rock represents Jesus, or specifically the truth that Jesus was the Messiah, then what else could the nail represent than His death on the cross?

The first nail was removed (v. 25) and the second nail replaced it (v. 23). There are many levels of application of this prophecy, but I want to offer as an example the first nail as representing the promise of the Messiah and its removal indicating the fate of Jerusalem for rejecting Christ in the flesh. Those who accepted Christ in the flesh (the Christian church) were represented as hanging on the new nail.

In comparison to that example, we can say that the removal of the first nail today represents the fate of the SDA Church after it rejected Christ in Orion. Those who accept Christ in Orion (the High Sabbath Adventists) are those who are secured by the new nail. It is a perfect parallel.

Now we can understand how the whole scope of the end times is represented in those few verses of Isaiah—the significance of the nail is that Jesus was “nailed” to the cross at the **exact time** prophesied by Daniel. The 70-week prophecy of Daniel as taught by Adventists pegs the date of the crucifixion securely to 31 A.D., and that prophecy is part of the 2300-day prophecy that points to 1844. Thus God’s end-time people have been identified with the nail in a sure place ever since 1844.

The entire history and doctrine of the SDA Church hangs on that one secure nail of the year of Christ’s death. Think about the challenge presented and met in the [Gethsemane articles!](#) Adventists have always known the year of Christ’s crucifixion, but now we know the day too. Once again, the year-day principle comes into play. At the beginning of the judgment in 1844, the year was nailed. Now at the end of the judgment, the day is nailed.

By now the symbolism should be clear that **the cross** is the key to the door of heaven. To explain how the cross is the key, I want to lead you through a couple of tricky questions.

First, when was the Lamb slain? It is safe to let the Bible answer:

*And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the **Lamb slain from the foundation of the world.** (Revelation 13:8)*

That wasn’t so hard, but the next question is a bit harder: When will the Lamb stop being slain—or better, when will His life be safe again? I reworded the question carefully to **remind you** that even though He is in heaven now, His future is not yet safe and will not be until the great controversy is forever settled. Not until every knee shall bow and every evil is eradicated will the Lamb, the Father and the universe as a whole be secure from the ravages of sin and death.

Thus the cross—in its capacity as a key—spans from the Creation to the great Consummation.

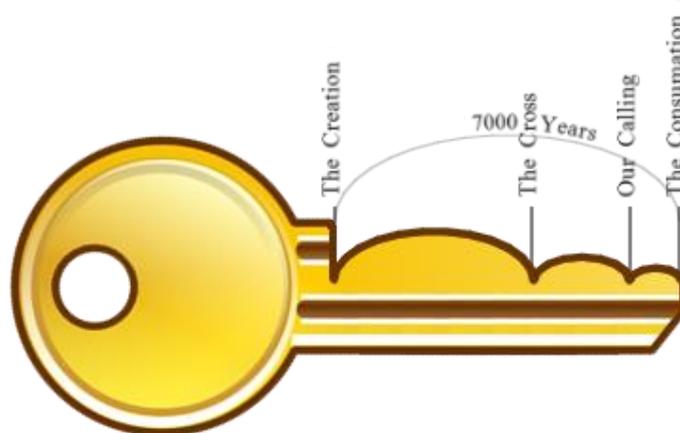


Figure 3 – The Key of David

This brings us to our widest view of the entire big picture: the 7000-year plan of salvation.

Once again we have a two-part lock. First there was the literal 7-day week of creation, followed by the ≈7000 years allotted for the plan of salvation.

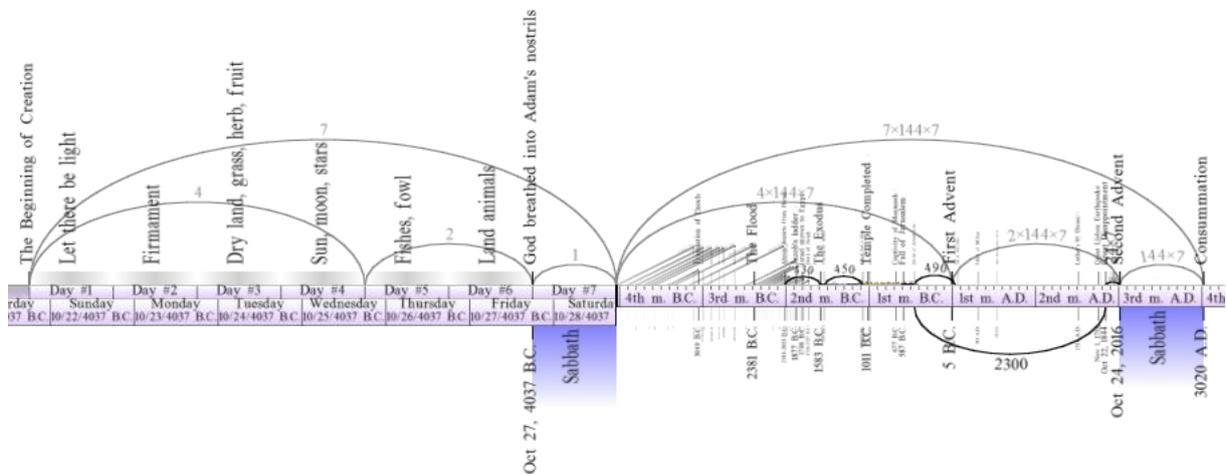


Figure 4 – The Two Parts of the Grand Lock

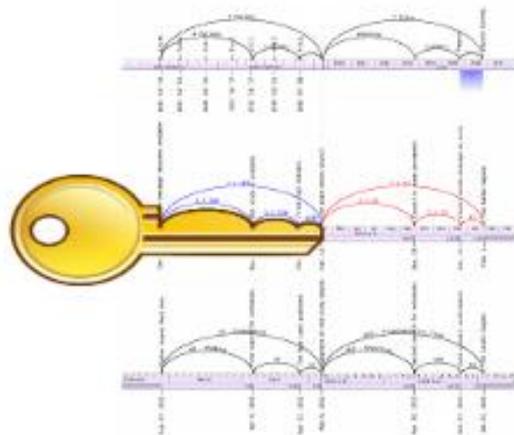
Once again the ratio of the two parts of the door lock is significant. It is fitting that Peter who was promised the key is the one who reminds us of the words of the prayer of Moses:

But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. (2 Peter 3:8)

For a thousand years in thy sight are but as yesterday when it is past... (Psalm 90:4)

The beautiful prayer of Moses goes on:

Return, O LORD, how long?... (Psalm 90:13)



Animation – Unlocking the Events of Time

Now it becomes clear:

- Why the Last Generation Theology came in 1938, and why the HSL was revealed exactly when it was—that was the place marked by the cross.
- Why Jesus’ birthday on October 27, 2012 is the pinnacle of the chiasm of time—it reflects the pinnacle of creation and the breathing of life into Adam.

- Why the Orion message and HSL culminated with Jesus' birthday, and why the enemy's preparations culminated with the birth of the sun—again reflecting the birth of Adam.
- Why at the end of the preparatory timelines of this article series, on Sabbath eve, January 31, 2014, **the last remaining gap was closed in the historic and prophetic record of time in scripture.** The entire timeline was unlocked by One who holds the key of David.

Only through the Orion message and all that it entails have we been able to find these harmonies. In the [Christmas 2.0](#) article we learned the precise date of the pinnacle of the creation act, and in so doing we found that the “great cycles” of the clock are 2016 years in duration, or two biblical millennia. By extension, we know the precise duration of the entire plan of salvation to be exactly 7056 years, or:

$$7 \times 144 \times 7$$

It is not hard to recognize the meaning in those numbers. Jesus is and always will be the Alpha and the Omega, the beginning and the end. However, at the center of the plan of salvation are the 144,000 whose great work still lies before them.

Lucifer's rebellion threatened to bar God's loving rule and enslave the universe with the shackles of iniquity. In Their wisdom, the Godhead **divided** eternity past from eternity future to create a window of time—a doorway, if you will. It was a time to experiment with sin—a time that once it is over must shut the door against sin forever, while opening the gates of eternity to all who will enter. At the center of the plan of salvation is **the cross**, the key.

The Lord is placing the key in your hand. He has indeed answered the question of how long, but there is more to the song of Moses than meets the eye. Brother John will conclude [the next article series](#) by communicating the full weight of what it must mean for the 144,000 to fulfill these words of our Lord:

*...If any man will come after me, let him deny himself, and take up his cross, and follow me.
(Matthew 16:24)*

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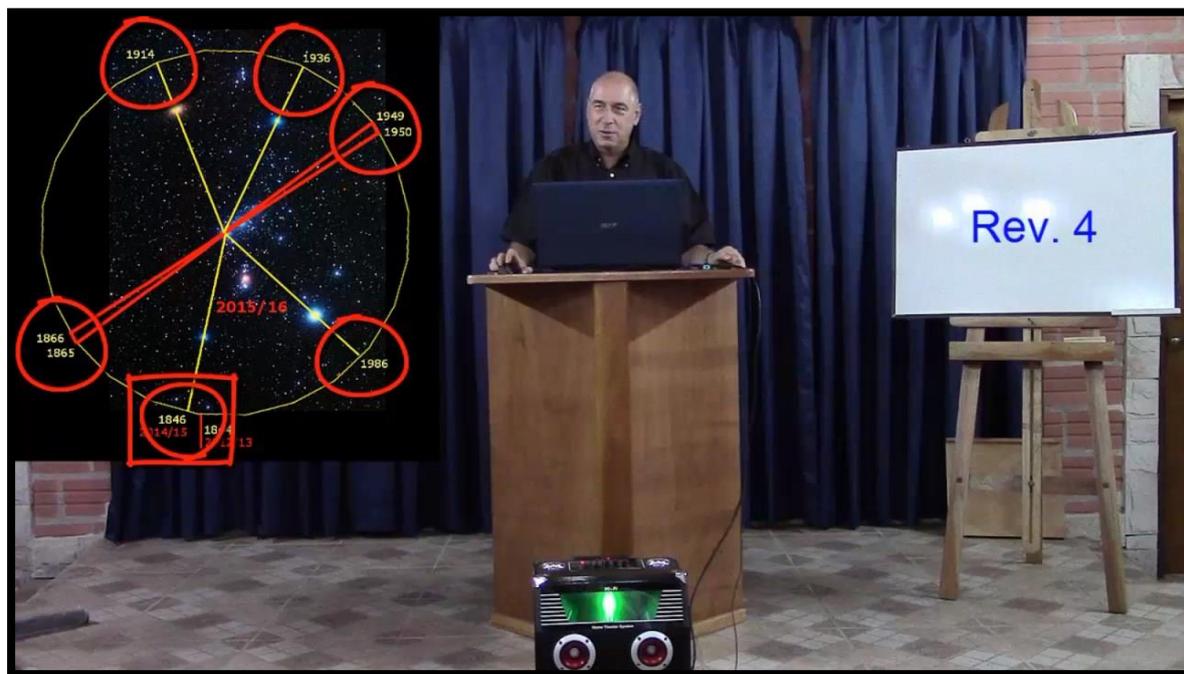
The Last Race

The Last Battle

Written by John Scotram

Published: Thursday, February 13, 2014, 8:14 pm

Originally preached on Friday night, January 31, 2014, 8:00 pm in German



Video Sermon: The Last Race

[The text of this sermon follows, edited and formatted as an article.]

iFeliz Sábado! Happy Sabbath to all! Today—I think—is the first time that I will preach publicly in German in this temple. I'm not sure if I've done this before. I'm not very used to preaching in German. If you preach for 8 years in Spanish and then sometimes in English, German becomes something irregular. You can imagine. Nevertheless, it is my native language and with this sermon we hope to address the whole world.

The time in which we are now living is very serious. What we have to announce today isn't a small matter, and this day is a very special day. It will become evident in the summary of the past months of intense study that we have to preach something important to the world, and it will be about a race—the last race that will take place on this earth. We are the only ones who know the exact times of this race. We know the stations, we know the pit stops, and we know where we can get good gasoline and where they'll give us the bad. We have studied more intensely in the past 3 to 4 months than ever before in the entire phase of the proclamation of the Fourth Angel's Message. And there were only a few who found their way into our study forum through the guidance of the Holy Spirit.

It's shocking what has happened to the human race, and especially to the Adventist Church where the 144,000 originally should have emerged from.

We're worshipping now on the eve of Sabbath, February 1, which according to Gregorian reckoning will start at midnight. It's Friday evening, the beginning of the Sabbath. I was just told

that it's 35°C (95°F) in the bedrooms with a humidity of 90–95%. That's why I'm dressed in a light shirt, because the priest in the sanctuary shouldn't sweat.

It takes away concentration.

We live and work here under very difficult conditions—very severe conditions. We repaired our temple with little financial support, and we work diligently on this farm—especially my friends here, in the sweat of their brow in the truest sense of the word.

We are not used to holidays. We only know the Sabbath as a day of rest, and it is in fact the busiest day because that is when we take care of our flock via Facebook or e-mail, which we often cannot do during the week because of our many farm duties.

It's no bed of roses here. When we started the forum some two years ago—it was exactly in August 2011—some of our friends accused us of living on a luxury farm. They should be ashamed of the sin of saying such a thing without knowing how hard and full of privation life here really is! Everyone here knows it, and no one is dishonest because we would be ashamed of spreading lies.

We have air conditioners that fail constantly because the local electric company can hardly power them. In Paraguay, there is not enough power to provide us with cool air in the houses all the time. And if an air conditioner fails, it fails for a long time because it's hard to get an electrician or repairman to this farm.

When my friends arrive at the lunch table, you see eight people coming completely drenched in sweat from head to toe with soaked clothes. They are greasy and dirty from the hard work, and during the week, only the short hours of the night are left for them to recover, and those hours they spend with you out there: in Facebook, answering e-mails while pulling an all-nighter.

But they give everything to God, and that is why they're here. We're not complaining about this life; it is what we've chosen, and we know that we have more luxury in comparison to Jesus by far.

Today I said to Robert as we were going to the dentist, "You know what, my brother? Sometimes I am ashamed because of the luxury we still have. We have electricity—mostly—we have water—mostly—and Jesus did not even have a pillow to lay His head on."

The problem is, Jesus did not have to preach like we do, to the whole world at once in a very short time frame. Rather, He prepared everything by planting seeds which had 2000 years' time to bear fruit.

Our situation is different. The Fourth Angel's Message was rejected so long that now only a few days remain to spread it. Therefore, we need electronic tools today. You need electricity for them. You need the Internet. You need all these things, and you also need a cool head for the work, because when it's 40°C (104°F) or 50°C (122°F) in doors, no one can write, get anything to paper, or think clearly anymore. The brain stops functioning at those temperatures. That's why I'm not ashamed to have a fan here and running air conditioning which cools the room down to 27°C (81°F) at full power.

So, today is a very special day.

It's a special day that we've recognized, and it's time for the second public sermon. That's why we are recording this sermon today. And if I look a little sad, then it's because I know how few people will hear this sermon, and especially how few people will make the right decision as a result of it.

There will be only 144,000 individuals from all of humanity that will make the perfect decision. From 7.5 billion people that live on this globe, only 144,000! That's a very small percentage.

Nevertheless, there will be many who will still give their lives for Jesus—their physical lives—and thus save their eternal lives through their faithfulness to their Lord, and we hope that they will understand at least a part of the message that will be given today.

Now I'd like to sing the song of the Holy Spirit with you. We'll sing it in Spanish, because we are used to singing in Spanish here, and we only have the hymn book in Spanish on the computer. I hope YouTube will not accuse me of copyright infringement for singing from the "Hymnario"—the hymnal—again. It's unbelievable what they decide electronically nowadays. Last time with the last sermon they admonished me and immediately said: "Hey, you!"—but we were even singing by ourselves! YouTube immediately decided that it would be an infringement of copyright for me as an Adventist to sing a song from the Adventist hymnal. It was decided electronically—imagine that!

Today, we'll sing the song about the Latter Rain because we believe and know that the high time of the Latter Rain starts exactly today. The high time of the Latter Rain started this evening at sunset. Soon you will all recognize that God always has two phases in the revelation of new light. First someone receives it—usually one of us—and then it is published. The more important day for the Lord is always the day when it's published—when the light becomes available to the people outside.

This is usually the day marked by God with a timeline—and today is one such day. And this new light, after all the new light that we've received in the last 3–4 months of studying, is still unknown to my brethren here today because I received it very recently—last night. And they'll be amazed that it once again fulfills what we've so often experienced here. First, new light is given, then we study it, then it's published, and then we see that a timeline ends right there on the publication date. Isn't it strange that God does so much with time? Most Adventists deny that fact, and thus they are in the best ecumenical unity with the rest of Christendom.

No time setting! No one knows the day or the hour!

Well, it's funny that we know it then, and that we have hit the mark so often "by chance."

Let's pray.

Dear Father in heaven, hallowed be Thy wonderful name, Lord!

Lord, we are gathered together to give You the honor and to welcome You to our small church in Paraguay on this Sabbath, in this temple, which is currently experiencing a very special day. Our viewers probably know quite nothing about Hanukkah, but we know something about it, because it was one of the major topics of our studies recently. We know that this temple consecration feast is in full progress today.

Moreover, it's a special day, namely the day of Your arrival: the arrival of the Fourth Angel on Earth. He has now come down fully to give the light which You want to give to the world as a final warning before the time of plagues, before the door of mercy will be finally closed.

We ask You, Lord, to be with us, that everything will come true and everything we say is the truth, so that no guile will be found in our mouths and we won't lead anyone astray. We ask so much to be instruments in Your hands, never to do anything against You, but always follow You wherever You go.

We also received a dream from a brother that shows Your guiding, and I hope I still have time to briefly address it later.

Give us all Your Holy Spirit now, Lord! Fill us with Your love and Your grace! Make it true, Lord, that You come soon, because we miss You and we want to meet You again! In the name of Jesus Christ, and in the name of Alnitak, Amen!

When we're studying in the group I often say, I can make it short, or I can make it long. If I discover something new, I say: I can make it short by telling you the solution to the topic immediately, or I can make it long and you'll have to develop the solution to the problem by yourselves, and therefore you'll remember the solution to the problem better.

When our study group sits at the round or square table, we quite often have a question-and-answer game.

It's how a teacher proceeds, and we are supposed to be teachers. Teachers ask a lot of questions and usually the students know little. They learn by pondering possible solutions.

So that is how we study in the forum, in our "restaurant" as we call it, with the students who accepted our invitation and have been very diligent in the past few months. When it becomes pretty quiet on our homepage, it should always be a big warning to the readers of the website, "Oh, oh! There is new light in Paraguay. They are studying now!"

It's not "Oh, John Scotram has lost his courage, because nothing is happening. There's nothing else he could say. Oh, so many disappointments! He was never right, nothing ever came to pass! The resignation of Benedict—coincidence! Papal election—coincidence! Election of the Jesuit generals around the world on the exact date that we predicted— coincidence! The largest gamma-ray burst ever recorded in the history of mankind and the universe—coincidence!" On exactly April 27, just as we predicted. All coincidence—of course!

Then, suddenly it becomes quiet. Then our temple roof collapses. Then there is a last prayer request. And nobody has the idea to say: "Oh, oh, in their prayer request they wrote about the possibility of fire coming from the heavens. That might have something to do with the Feast of Tabernacles. Could this have been a warning to us? Shouldn't we research whether there is another possible Feast of Tabernacles?"

The truth is that no one did it. There is not one person on this planet who understood our warning newsletter or our warnings on the homepage at all.

We simply stopped setting new countdowns. We just said: "Well, let's give the people a chance to study. Let's make them a bit curious. Perhaps some will wake up and ask out of curiosity whether God could have something planned for them."

The reaction was zero. We fixed our temple roof, and it was already repaired when we published the prayer request. Many, even of our friends, misunderstood it and said, "Oh, the poor guys, they have no temple roof anymore. We will pray for you!" Three months after the repair, I was asked, "Is the temple roof finally repaired now?" despite the fact that we had already written that it had been repaired.

Today, humanity is no longer able to read. I've noticed that. I notice it even in our own group sometimes. There's a lack of concentration! I mean, not everyone lives in 40–50°C (104–122°F) temperatures. In those places, I would understand it, but I think North America is in the height of winter right now. Regardless, the lack of concentration seems to spread like a disease over the whole world. You can feel it! It's not just that the PISA tests give terrible results, but you also feel it as a teacher. The students are getting dumber—more and more foolish.

There's a reason for that. Ellen G. White talked about it. The Holy Spirit withdraws from the Earth. We are just creatures in the hand of God, and our minds only work if we have the Holy Spirit. Why is everything so bad on the earth? Why do we have so much crime? Why do we have so many drug addicts? There's no Holy Spirit anymore.

Can it be right—as I said earlier—that today the Holy Spirit is being poured out in form of the Fourth Angel? Right now, for the next—well, I don't want to say the number of days yet—but He will be eminently poured out until the time of plagues. But only for those who have the right relationship to Christ.

The Holy Spirit will not be poured out upon someone who has no relationship with HIM. That cannot be.

Am I right, Jan? Amen! Yes, we have to use “amens” more frequently. With a few more “amens,” the people outside might be able to tell that there aren't just empty pews here.

Only those who have a relationship with Jesus can get enough of the Holy Spirit to even understand the things that we're talking about today. Therefore, most people stare at our articles and say: “What? What is this? I don't understand! Well, when will He come then? Orion is astrology! Eh?”

Yes, there have been many reactions like this—just stupid. Every mediocre talented—let's say—high school graduate would understand that so many “coincidences” in a constellation listing all of the historical milestones of the church cannot be mere coincidence. Anyone who has ever heard about statistical calculations can understand that it is impossible for us to be talking about coincidences.

There is a nice example in the context of creationism and the theory of evolution that is well known! The example goes like this. You blow up a truck with a 300-ton explosive charge so that it disintegrates into atoms, and these atoms fall back down and form a human, an elephant, a lion and three zebras. That would be possible if evolution were true. Then this coincidence would be possible.

Nevertheless, that's still just a truck with a 300-ton explosive charge. If all that we have been studying were coincidence and everything comes to pass, then we would have to blow up the entire universe and have it fall back together like it was before, by pure chance. For the people out there not to be able to see this any longer—neither pastors, nor scientists, nor so-called believers—the Holy Spirit must have already been taken away from them, because it borders on stupidity. It borders on silliness.

That's the truth.

Many will get upset again that I've said that, and I hope they get really upset so some of them will start to think and ask for the Holy Spirit to see the harmonies and the truth and the beauty of God's end-time plan. God is harmonious, and harmony expresses His love. And what we are talking about—especially in this movement—are time harmonies.

When we withdrew, first we were guided by the Lord into a study where we had to pay an old debt. We had written articles that confirmed the 372 days of the time of plagues. I remember that there were voices like that of Werner Renz, Hope Channel, etc., who said, “The whole time of plagues lasts only 14 days. Prepare yourselves a bit of dry bread, a glass of milk and a pint of water. You'll come through the time of plagues with this, and then Jesus comes. And then it's all over. Then you are in heaven, and then you are fine. Grapes will abound, no problems anymore!”

We studied, and we said, “No, that's not true.” In the Bible we find hints like “her plagues come in one day.” One day stands for one year. So it must be approximately a year. How long exactly? Is it a 360-day Jewish year according to a prophetic year, or a 365-day solar year, or more, or less? How do we know? We've written a series of articles about it: [Shadows of the Sacrifices](#).

We've examined the sacrifices in several mosaic books and found that there is a specific number of units of bread that will be given, like rations for a journey, that stand for a specific number of

days. And these bread units symbolize the Holy Spirit. You get enough spiritual food to understand what we have to say and understand what it's all about with God.

You get the Holy Spirit, not a worldly spirit. Bread units stand for the body and blood of Jesus, and not for the body and blood of the world, like the majority consumes.

Through Jesus Christ's fulfillment of the spring feast sacrifices, we found out how the plan works. We understood the blueprint. There were rations for 51 days so that the disciples would have enough of the Holy Spirit not to apostatize or commit other errors from the time of Jesus Christ's death on the cross until the gift of the Holy Spirit. They had to stand fast and stay in the faith.

Then we calculated and counted the provisions for the end time, for the time of plagues, given by the rations established for the autumn feasts, and that resulted in rations for 372 days: 365 days of a solar year plus 7 days. We can conclude from that, "Aha, the door of mercy closes like in the days of Noah just 7 days before the plagues begin. And then the 144,000 have to persevere with these bread units without an intercessor until the coming of Jesus, but not without the Holy Spirit who was given to them beforehand." That's how Jesus is always with us in the form of the Holy Spirit, His Representative, until the end, as He promised.

So, what was the old debt that we hadn't paid yet? It was an additional study, because there are new instructions for feast sacrifices in the Bible. And we have quite often pointed out in the articles that the Book of Ezekiel is the book for our present time. It's the time of the Latter Rain. It is the book for the 144,000. It was not the book for Ellen White. It was not the book for the pioneers of Adventism. It was not the book for Ellen White's time, at the beginning of the 120 years of wandering in the wilderness until 2010. She might have cried a lot, because surely she wanted to meet Jesus alive without tasting death. And it would have been possible in her time if Jesus had returned in 1890. But He couldn't come because the light of the Holy Spirit had been rejected.

Ezekiel is the book for our time, and in this odd temple of Ezekiel which was never built—and will never be built because it's just a blueprint of the ideal temple in heaven—in this temple we are given new instructions for the sacrifices. There we suddenly see huge differences, but that's not my topic for today. Rather, I will briefly summarize what we have studied and what will soon be published in this new creative phase on our web site. This is a great study! It's the third part of the Shadows of the Sacrifices, and has surprised us greatly. There we find rations for exactly 1260 days, and we recognized that these rations are divided into two parts: the spring rations and the autumn rations. The ratio is interesting. There are 636 days from the spring rations and 624 days from the autumn rations.

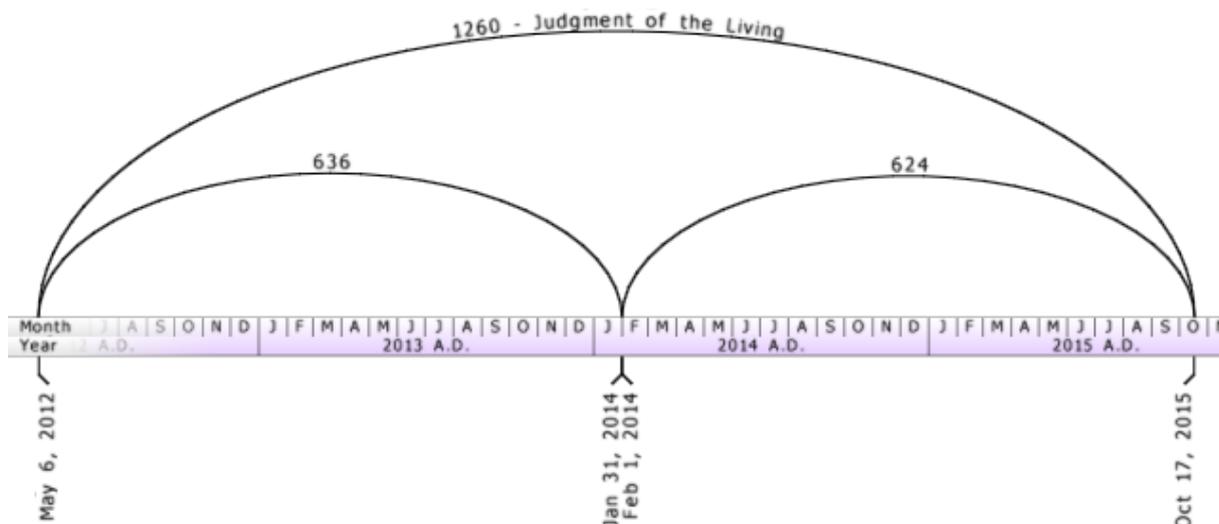


Figure 1 – Rations from new sacrifices of Ezekiel

These last 1260 days start on May 6, 2012—so they began a while ago—and reach to October 17, 2015, which is the day when the door of mercy for humanity will close. This is the complete duration of the judgment of the living. For this phase, the Lord has poured out a very special ration of Holy Spirit for 1260 days divided into two time spans: 636 days of spring provision and 624 days of autumn provision.

It’s clear where we are, the middle, i.e. the intersection of the two curves, is today. These are actually two days—yesterday—January 31, when the Lord decided to give even more new light on top of the abundant new light that is not yet published. This is to be preached today in this little sermon.

We are at this intersection day. The judgment of the living—as incredible as it may sound—has two phases. Ellen White knew nothing about this. It was not her job to know. And because one phase is over now, we can say exactly what that phase was for. It was a period of grace, of very special grace. The gift of Jesus was given at the spring feasts, and this was always grace.

Later, once Jesus had ascended to heaven and had begun His service of intercession, what phase began for humanity? The phase of persecution! Whoever has read the Book of Acts knows that persecution started with the apostles the moment they went out to preach. They were immediately persecuted. And this begins now. We are at the beginning of a phase of persecution, but also at the same time it will be a new phase of grace, because it is still before the closing of probation. And today, we will find out the exact meaning of those 624 days.

Next, we studied the deeper meaning of the Feast of Tabernacles. We recognized that it must have something to do with the temple. God gave us a great sign here. God allowed a beam to break here at a certain time, so that our full attention was directed to the temple. Indeed, our lives here revolve around this temple. This temple is the temple from which the light of the Fourth Angel shall go out into the world, and suddenly a beam breaks. “Why did You allow this, O Lord! You know we have no money! It’s so hard to repair!” Nevertheless, the Lord gave us money we were not expecting at the very moment we decided to repair the roof, even if we would have to starve to death. When we said, “We will repair it, whether it’s a bad or good sign. The Lord needs His house even though He does not live in houses made of stone, but it’s a symbol—and we cannot leave it broken. We will repair it in any case, even if we have to starve.” The Lord gave funds on the very next day. And the roof was repaired perfectly. We are sitting here safely once again.

Thus, our attention was directed to the temple. We were expecting the persecution phase to begin at the Feast of Tabernacles, which is the feast for the dedication of the temple. We overlooked the fact that the Feast of Tabernacles commemorates only the dedication of the temple of Solomon. But there is another temple which is much more important. Again, we are no feast day keepers, but we are feast day students and we learn from the types. We do not celebrate the feast days.

In our studies of the Feast of Tabernacles, we overlooked that there is a much more important temple than the temple of Solomon. Yes, which temple can that be? The temple where Jesus Christ later preached in His physical human form! It's called Herod's Temple today.

It's about this temple, and it has its own feast of dedication that only a few people know about, because it's not written in our normal Bible—not in the Textus Receptus and it's called Hanukkah. It takes place on Kislev 25 and lasts 8 days. This is the 25th day of the 9th Jewish month.

Our attention was drawn to this feast because this is the temple where Jesus Christ was personally present. And the Holy Spirit represents whom today? Jesus Christ. And for whom are we waiting to come down on Earth? For the Holy Spirit in the form of the Fourth Angel. When will He come? Today! Because today is this feast of Hanukkah and we are right in the middle of these two time lines the 636 days and the 624 days until the end of grace. So, we'll see later that He really has come.

But I have to summarize what exactly happened in the last few months since the people couldn't read anything new on the web site. There are always two possibilities for the High Sabbath Adventists. There are always two possible times for Passover, there are always two times for Pentecost, there are always two possibilities for Yom Kippur, there are always two possible times for Tabernacles, and there are always two possibilities for Hanukkah. This is simply because it depends on the barley harvest test after the spring equinox.

Therefore, in all of our studies two possible options always appear within a distance of one lunar month. We found something interesting and that is that usually when the first possibility fulfills, it symbolizes movements of the Father. He was the first One to enter the Most Holy Place for the judgment time—and I remind you that there is a vision of Ellen White that accurately describes this. The second possibility usually describes an action or—let's say—a takeover or change on behalf of Jesus' service.

So which possibility of Hanukkah would it be if I say that the Holy Spirit is coming down? Is this a movement of the Father, or is this a movement of the Son? The Holy Spirit represents the Son so it must be the second possibility of Hanukkah and we are now in the middle of the second Hanukkah feast. It lasts until February 3. There are a lot of dates, but today is the intersection of the lines.

So, we are in the antitypical feast of dedication of the temple that was consecrated to Jesus Christ. In this temple He would be personally present and preach some 500 years after its dedication, right? So, this temple is a much more appropriate type for us than the temple of Solomon. The fire which came down at Solomon's temple still represented the Messiah who was to come. But then the Messiah really came to the temple of Herod.

And that's why the feast of Hanukkah is highly interesting as type for that feast when the intersection takes place when the Holy Spirit as Fourth Angel would come down. We can find exactly this point of intersection in the Bible by simply counting the sacrificial rations.

It's amazing how the Holy Spirit has guided this group to find such things which have never been found in over 2000 years or more. Well, it's even more because the book of Ezekiel was written some 600 years before Christ.

I'm not a historian to tell you the exact date; you can look it up in the Bible Commentary. Well, what was the next thing we discovered? Who remembers? I have to make it short—indeed we discovered a lot. We're going to write a lot about it, but I'd like to get to the point and hopefully not make the sermon 3 hours today. Therefore, I prepared a few timelines.

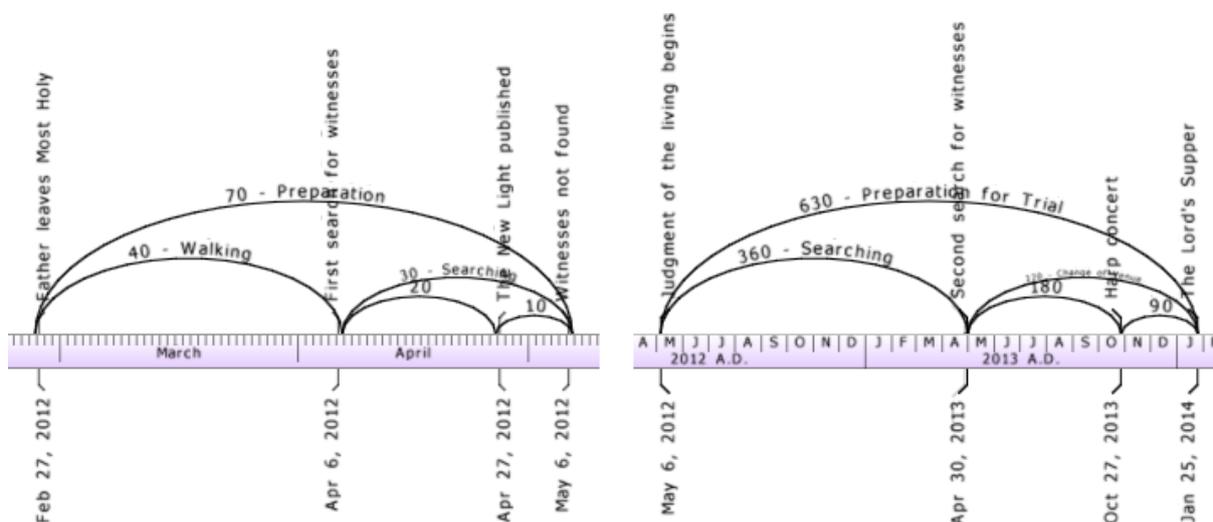


Figure 2 – Two Phases of the Father's Movements

Figure 2 is a fairly complex timeline. The first part of it was published, and the second part is not yet known publicly. It's about the movements of the Father and the Court. We started with our warnings in 2012, "Attention, fireballs will fall!" That is published in the articles [The 1335, 1290 and 1260 Days](#). At that time, certain timelines began in regard to the temple that we also found in the Book of Ezekiel. For example, 40 steps (cubits) for the Father to leave the sanctuary. Ellen White said that Ezekiel 9 applies to the Adventist Church.

Beware, dear Adventists out there, this is serious! This is about all Adventists. It's about all who haven't gotten the mark or the seal! It's not about the sign or seal of the 144,000, but it's about the mark of those who sigh and cry because of the abominations committed in the Adventist Church. Anyone who is not sighing and crying in front of such an apostasy which nowadays takes place in the Adventist Church cannot even be saved! He is part of it.

There's a saying and I told the group already and I'll tell you this time publicly. Then everybody can get upset again, but I'll say it anyway. My stepfather—a not so nice person—once said: "Sometimes you have to howl with the wolves, but you do not have to grunt with the pigs." My dear friends, those who don't sigh and cry about what is going on in the Adventist Church and in the entire world, are not howling with the wolves! Enough said.

What's going on is impiety. This is complete denial that God even exists. It's fearlessness about someone's own eternal death, out of stupidity and lack of the Holy Spirit. What's happening here is suicide, and somewhere I've expressed it by saying: "They rush like the lemmings to their destruction—for no reason."

But God is grace, and grace is extended again and again, and we ourselves can be happy about that, because we need mercy too. We recognize almost every day how little we actually know. And we are ashamed and say, "Wow, how could we miss that again?" This happens every day when we get new light. "How much did we overlook again? Great things! Oh, it was so clear and simple!" So, we discovered timelines. Due to the complexity of the timelines that we discovered, the Lord even had to help us through dreams. A brother had dreams about three locks. Door locks!

There were three door locks; a new one, a middle aged and a very old one. The dream claimed that we would understand the newest reasonably well. With that knowledge, we should get to understand the old lock and at last the middle one. We were a little bit confused. What did this dream mean? At first we even thought that it might not have been given by God, and later we discovered that these dreams were very important because suddenly we discovered the locks.

What I have shown in Figure 2 is the newest lock, and it's the lock of the movements of the Father. The movements of the Father did not end with the first timeline that we published after the 70 days of preparation when the Father sought witnesses for the first time.

There was still a second part to the lock for moving the Court, which lasted 630 preparatory days. It didn't end as far as published that the Father left the Most Holy Place, passed the Holy Place and entered the courtyard. No, that would be the end of Ezekiel 9. It continues in Ezekiel 10. The Lord, the Father, completely leaves the sanctuary with the entire Court, and leaves through the gate that leads to the east.

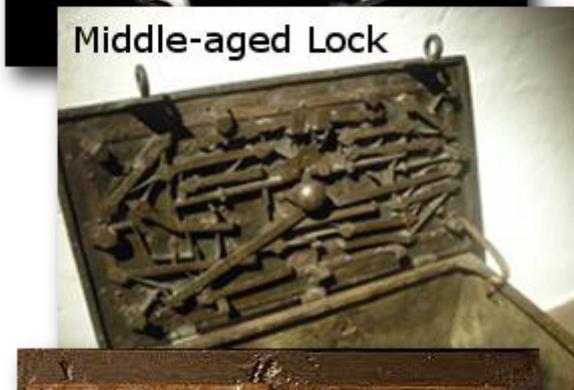
He leaves His temple completely. What does the temple in Ezekiel 9 represent? The Adventist Church! Yes, but Ellen White said that the church goes through to the end! Yes, it does, but in the form of true Adventists, like us here. Ellen White said that the church is not the institution or the organization, but God's faithful. We are all Adventists here. We would never deny one pillar of Adventism. Quite the contrary, they are the basis of our studies. That's how it is!

There are many who say: "But time setting! Ellen White was against it!" We've explained in articles why there is time again. Ellen White is not above the Bible. Her message was absolutely necessary for a specific time. She also had visions that showed the exemptions to those restrictions. She clearly stated that the 144,000 will know the time. Period!

And they will know the time at the outpouring of the Holy Spirit. Since when have we received these special rations for the 1260 days? (See Figure 1.) Yes, since May 6, 2012! Since then everyone who wants to belong to the 144,000 could actually know the time.

On May 6, the day when the first provision for the 1260 days was given, the Father had reached the courtyard and found no witnesses in His Church (see Figure 2).

Then the Supreme Judge Jesus, who had previously received this office from the Father when He left the Most Holy Place, decided—and now it gets serious—to move the Court to a different location. There where the Court was held, no witnesses could be found.



The entire Court had to leave. We've even written about this already. We recognized that a certain timeline within this 630-day rapture pointed exactly to the date of the harp concert in Paraguay. Jan even dreamt about this day.

I think we have to talk in more detail about his dream some other day. It had convinced me to expect the Sunday Law in 2013, which by the way is not even over as it lasts until Yom Kippur 2014—but that's not important now.

There is another perfect dream interpretation which does confirm a lot of what we have already interpreted perfectly right. 90% was correct, just the Sunday law did not come yet because there is still grace. These dream timelines were perfectly exact, and we found all of the events that correspond to them. This will be the subject of another article.

I'd like to express that something very special was about to take place in the first section of the 630 days: a prophetic year of grace with 360 days. We also wrote about that briefly in the addendum to the article [The End of SDA Church](#). There we stated for all to read that we have already recognized that a year of grace according to Luke 13 had been given. The Father didn't immediately say, "Oh, I cannot find any witnesses, now I forsake My church—now I start Ezekiel 10!" Instead He said, "I will wait one more year!" This is because the Holy Spirit had asked the Father—if you will, "I'll check again after a year whether there was repentance or not!"

There was no repentance, and thus the year of grace ended on April 30, 2013. That's one of the very important dates, because today we are able to harmonize them with certain events within the Adventist Church regarding the ordination of women. These are all important dates! We will surely publish an article about it.

These are the key data: The year of grace was given when the SECC—Southeast California Conference—decided to introduce ordination of women in the U.S. on May 1, 2012. When the year of grace ended on April 30, 2013, the Father said on May 1, "Now I am going to leave!" And where to? We also wrote about that briefly. A short but very nice article, in my opinion. We recognized that the Father moved towards us with the Court. Do you remember why? We had recognized the 26-27th of October with the harp concert. Hence, [the article](#) was published.

This is exactly the endpoint of the 180 days of the movement of the Court from the northern to the southern hemisphere. Why 180 days? 180 days are 6×30 days meaning half a year. It represents quite clearly and simply the difference between the opposite seasons. If it is spring in the northern hemisphere, it is autumn in the southern; summer—winter, winter—summer. Simply, a half-year time difference! This can be expressed by 180 as the number of days. When the Father left on May 1, it took the Court 180 days to reach the southern hemisphere.

Question: from where? Where was the Court before? In Jerusalem, where it always has been! There must be a reason—we will write about it later—why Jerusalem ceases to be the center of time calculation of God from now on.

There is a reason! Well, just think about it on your own. It might have something to do with the politics that take place around the Temple Mount. Which center is to be built there? Soon, even very soon! The center of the religion of the New World Order! So it's not only due to the apostasy of the Adventist Church, but also because of the apostasy of the entire world that Jerusalem ceases to be the center of God's time reckoning.

We thought—and we wrote about it—that the authority was given to us then as evidenced by the harp concert, confirmed by the Guinness Book of World Records. We wrote in great detail about the harpers harping on their harps from Revelation 14. We understood that the authority was coming to us, and because we are always a little hasty, we believed that it would be immediately on that very day, with fireballs the next day.

Yes, we are just like the disciples. We cannot wait for the Lord to come, and to be honest, of course we are bothered by what is taking place and how the message is received, how it is rejected and how it is trodden into the dirt. For me, all those revelations started at least in 2008, and over the years I've never seen anything like this where a message gains so much light each time when it goes on, that a message contains so much logic, so much beauty, and so much harmony. It's incredible what takes place here! This is recognized only by those who really delve deeply into the subject and also have the Holy Spirit to be able to do so.

It's a fact that if I move from Jerusalem 180 days of the season's difference or half a year to the south, indeed I just have reached the southern hemisphere, but then I'm still in Africa. I am not yet in Paraguay! But we were waiting for the authority in Paraguay.

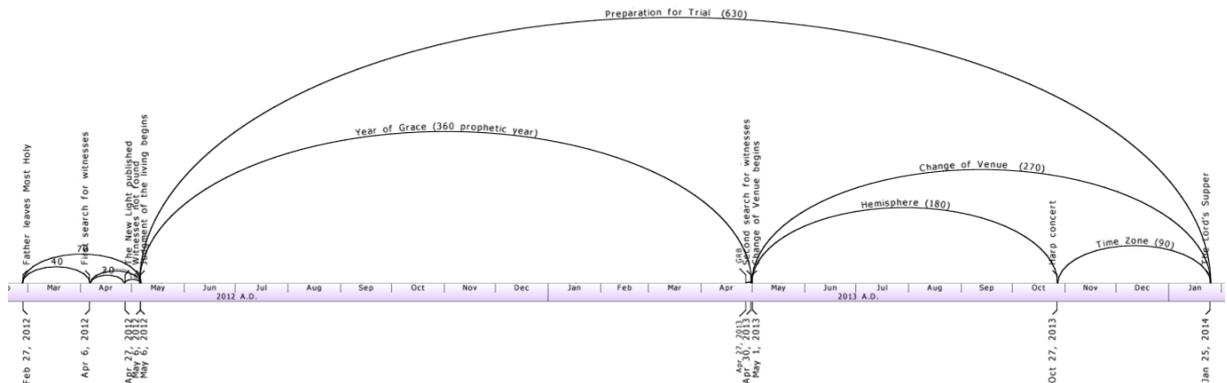


Figure 3 – Timeline of the Father's Movements (click to enlarge)

Which movement needs to be made now? I still have to go to the west. How far? The time zone difference between Jerusalem and Asunción, Paraguay! How many hours is that? 6 hours. It's exactly 6 hours difference in time zones! How many days does an hour represent—a prophetic hour?

15 days. 6×15 days is 90 days. So the Father and the entire Court first had to go 180 days from north to south, and then 90 days to the west in order to accomplish the time zone change. When did they arrive here? On January 25, 2014. January 25 was the day of arrival. January 26 was already the first day of a new timeline. What happened on January 25?

On January 25 something specific happened that would finally give us the authority that we expected. It must be a sign that God had passed the authority to us, taking it away from the General Conference of Seventh-day Adventists. We needed to find an event on that day, and we found it! Now we understand the reason why there's a difference between the end of the 630 days and the end of the 636 days, and why there are two timelines (see Figure 1). It took another 6 days for the information to reach us about what had happened, because nowadays everything is done quite secretly in the Adventist Church. You cannot get information about what they do so easily anymore.

Just today I read that certain articles which were already published this week have been taken away from the Adventist Review on the instruction of the highest leaders because they reveal too much of what is going on in the TOSCs—the theology of ordination study committees—on the topic of women's ordination. These are the worldwide theological study groups of the divisions.

It is exactly about this topic. We discovered later this week that all of the timelines of the movements of the Father and the Court away from the Adventist Church run in perfect lockstep with the women's ordination issue.

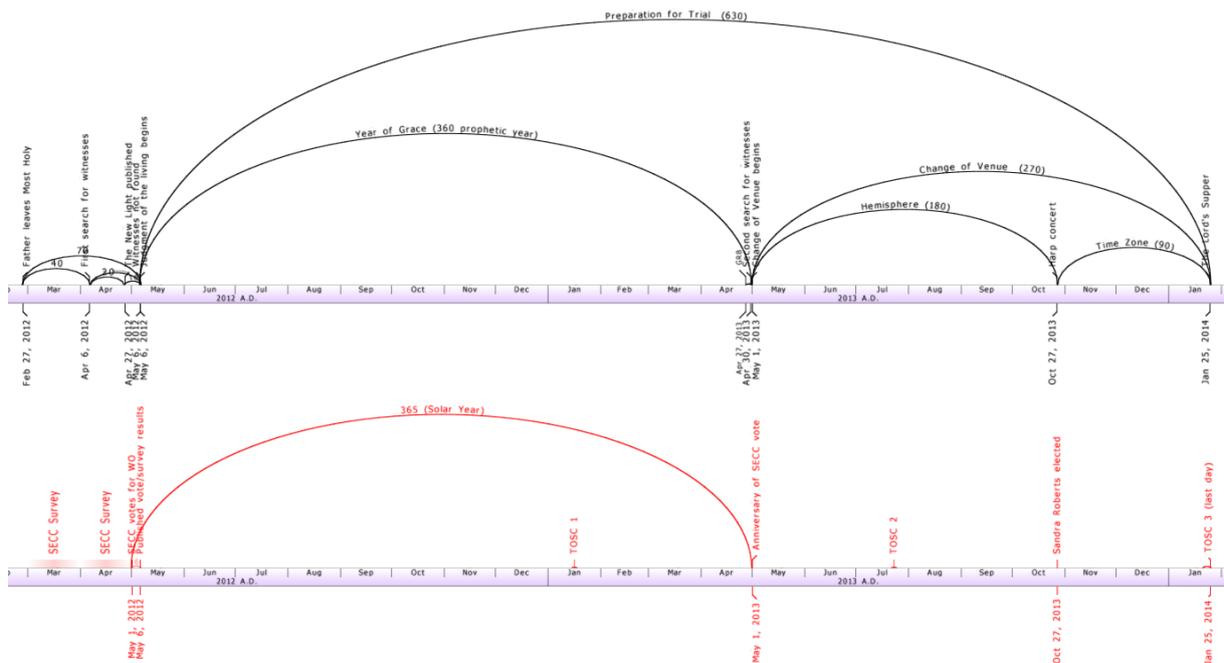


Figure 4 – The Father’s movements in lockstep with the progress of women’s ordination (click to enlarge)

It’s a complete synchronization of events. All major points that we found anywhere on the timeline meet precisely and exactly those moments when the Adventist Church took steps in the direction of allowing women to be ordained as pastors and leaders.

We can conclude that this issue led to the decision that God Father has left His Church. This is a serious issue. For a long time even we didn’t understand how serious this issue is. Considering our smallness as a tiny movement, we haven’t felt involved in this topic because for us it’s no question whether one of our three women here should be ordained or not. It’s not an issue for us, but now we had to deal with it. When we recognized that God’s timelines run exactly in parallel with His movements away and that this is the greatest abomination for Him, we also understood what the women in Ezekiel mean who weep for Tammuz!

Now that would be great if we would have time to talk about Jan’s dream again, but I would need at least a quarter of an hour for that.

Briefly: there were two institutions in Eden. Marriage and the Sabbath. Both are interrelated. If I destroy marriage, I also destroy the Sabbath. Both things were shown in Jan’s dream and both have to do with the ordination of women because the hierarchy between man and woman was set up at creation before the fall. This is what the ordination of women destroys.

The wife is and has always been a help meet for the man. She is not above the man, and she has no leadership function in the marriage. Not even—and I’m sorry dear ladies out there—not even in Eden before the fall like many believe. That is wrong! The man always had the lead role in the marriage. Well, in heaven there is no marriage anymore, dear ladies, maybe then finally. But then Jesus has leadership over you. Nobody will be without a leader, not even we men.

Ordination of women is the destruction of a divine principle of creation, which inevitably leads to the destruction of the second institution, the Sabbath, because they are intrinsically connected. If you contradict God in His plans that were defined at creation, you automatically contradict the Sabbath, given at creation.

It’s a logical conclusion. This is where the ordination of women, accepted by the church, leads to. Because of God’s wisdom, He immediately recognized that the church is now on its way to accept Sunday as soon as Sunday becomes the mark of the beast. That’s why it’s such an

abomination to Him. Therefore, God shows all this in detailed timelines and by movements north to south and east to west (Figure 3). In the middle of the Father's movements, after having moved from north to south, in the middle exactly at that point, the harp concert in Paraguay took place to signal to you out there where the direction is leading.

Then scoffers like Kevin Windisch wrote: "Hey, what about your authority now? The fireballs didn't fall!" These fools don't recognize that they have been given an additional 90 days, and again 624 days more. They don't recognize what is going on and that it's a matter of their eternal lives. They don't realize it because they are completely void of the Spirit. They don't sigh and cry; they don't see what's going on in the Adventist Church, and they just feel good wallowing like pigs in their own filth—just to stay with the illustration, not wanting to insult.

A few days ago, on January 25, 2014, this movement was completed and it corresponded exactly to the end of the third TOSC session about women's ordination. A landslide went through the Church when 6 out of 13 divisions voted positive for the ordination of women, 5 voted negatively but qualified—ultimately they would do what Ted Wilson decides at the General Conference Session in 2015. Only one division was undecided and only 1 of the negative votes was unqualified. Only one without qualification!

This means two things happened: More than half of the Adventist Church wants to ordain women, and so half of the democratically-organized Adventist Church decided against the laws of God that were given in Eden. If it were a democratic state, then the state would have finally apostatized from God now. But that's not enough!

We know that Ted Wilson is implementing a Jesuit plan with an esoteric and an exoteric message. The exoteric message corresponds to the message of "our dear" Pope Francis exactly: "I'm so nice. I'm conservative, and I'm for the poor people." And because we still have many conservative groups in the Adventist Church, Ted Wilson has to play the role of conservative President, which he does with flying colors because he was well reared to be the best actor of the world for his life as a Jesuit. He was reared by his daddy Neil Wilson, who was one of the highest Jesuits in our Church already. He had a good teacher. So he's playing a double game and says, "I don't want women's ordination! No, not me!" And our dear friends like Norbert Musolff say: "Ah, what a great president we have! He is so conservative! He says he doesn't like ecumenism!"

Then I ask Norbert: "Norbert, tell me, what has he done against the ecumenism recently?" Then there is silence—he can't answer because Teddy did nothing! In Germany Ted Wilson said: "Don't do it so openly!" Just do it more secretly so that not every fool will notice it!

And what about the lemmings? They all follow Ted Wilson. It's incredible what takes place. How much of the Holy Spirit is still in this world, when no one recognizes this? There must be almost nothing left. They don't realize a double game is being played in the Church. So, what happened?

6 votes against women's ordination, and 5 of them voted negatively but qualified. "We do not want to ordain women, but ultimately we will do what Ted Wilson tells us." Which system was introduced here? The Roman system: "We will do everything that Pope Francis tells us." "We will do everything that Ted Wilson tells us, even if we are hypocritically against it" because it's "not so clearly written" in God's Word that women should be ordained. Paul has something to say about this—it's not so "clearly written!" "But no problem, we couldn't care less what is written in the Bible! We'll do what Ted Wilson says! We want unity!" Yes, now we want unity in the Adventist Church with Ted Wilson, and then Ted Wilson wants unity with the ecumenical movement. And then we are all united under Daddy Francis— It'll be wonderful, and we'll all be united! A slew of foolish apostatized tares bundled and condemned to eternal death! It's a tragedy what is happening!

Someone could accuse me of making fun here. No, I'm not here to joke with you. That's gallows humor. That's grief. I cannot cry here. I don't want to weep in front of you, but it would express my feelings. There are now 18 million baptized Adventists on the earth, and they are all jumping into the jaws of Daddy Francis, guided by the chief lemming Ted Wilson.

This decision was made exactly on the date we prophesied, January 25th, which was even a Sabbath when the final event of the 5-day TOSC session took place. It's over and out! The Adventist Church itself has decided against God; against His creation hierarchy and His creation plans.

Now here's something in advance: there are timelines pointing exactly to the next General Conference Session in 2015, telling us that the Church will accept Sunday.

In 2015 the Sunday Law will already be established on the earth. That is shocking for many, but the church is not the Adventist organization! The High Sabbath List shows that the Adventist church ceased to exist as an organization by 2012. One additional year of grace was given. That year of grace is over. Then the Father started moving here to us, and He arrived on January 25, 4 or 5 days ago. The Court relocated; the authority has been transferred. This time, there were no harps playing. This time, unmelodious sounds from North America sealed the fate of the Adventist Church.

For those who don't recognize it—folks, we always need faith. We can talk about it as much as we want. It's always necessary to show faith! In 2010, there was a UFO on the Temple Mount in Jerusalem. Was it 2010 or 2011? I don't remember exactly. There was a super UFO! It was one of the most-watched events on YouTube. A great sign! "Wow, the extraterrestrials are arriving; the Temple Mount will be rebuilt!"—and who knows what else—a great UFO!

That event went through the entire world press. Anyone who expected a UFO to land here today, and Jesus Christ to step out and say "Hello, I am the Holy Ghost!" would have been mistaken. I never thought that it would happen that way. It's always necessary to show faith. God won't provide you with proof, but He'll always challenge you to let the Holy Spirit work in you. Ellen White wrote about it. It was in her most-famous little booklet *Steps to Christ*.

In order to believe, there must be a possibility of doubt; otherwise it would no longer be by faith. This would be another great topic against a false prophet who plans to show the world something special very soon. This is supposed to be the kind of proof that shows he's a true prophet. Nevertheless, if this evidence would be provided, faith wouldn't be required anymore. That's a topic for an article. We'll meet this prophet more frequently in the coming time, as we know from some timelines that the race for the 144,000 takes place now.

We all know what will happen if one of them is missing from the right side. Then the battle would be lost! Now it's all about the last 624 days, and in these 624 days the 144,000 must be found and sealed. That's not much time! It can only happen by the strength and power of the Holy Spirit, because it surely didn't happen in the first 636 days! Clearly not!

We analyzed the movements. We found the movements of the Father. We found the outpouring of the Holy Spirit for the last 624 days. We've done detailed studies. These are not small articles; these are in-depth articles. They have a firm foundation and they are based on the Bible. It isn't possible to explain all of this within the timeframe of a short sermon. Articles have to be written. We found locks—door locks. Doors have been closed for certain groups of individuals—for certain people who believe certain things. We'll show it, too.

Now let's look at how these last 624 days are embedded in a wider context.

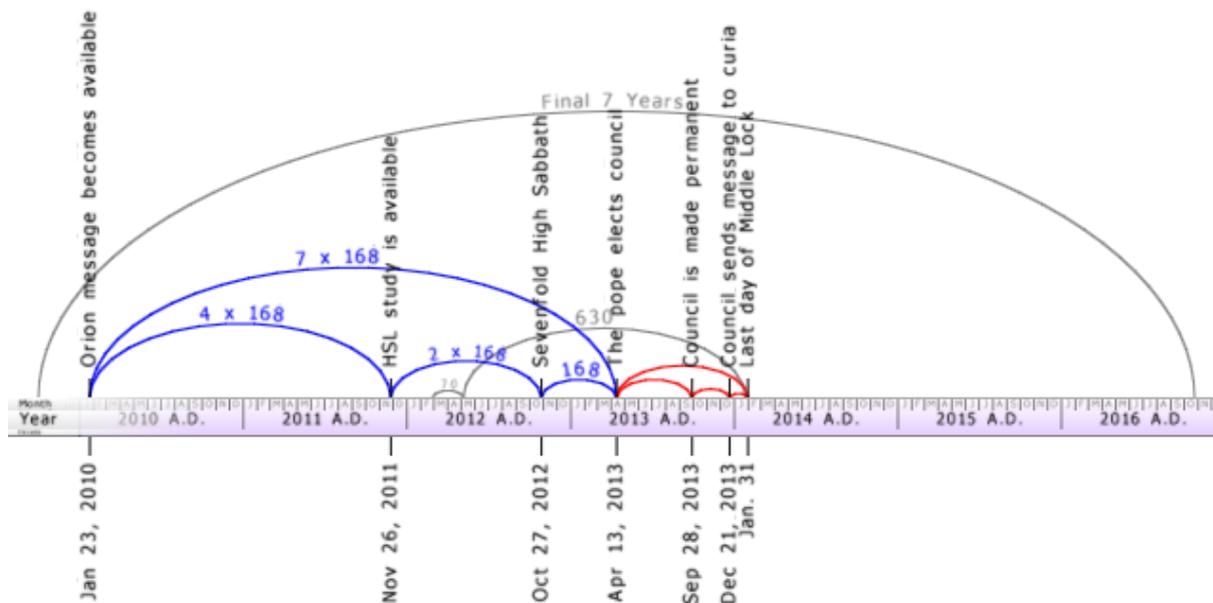


Figure 5 – Overview of the last seven years

Here we see the last 7 years, spanning from October/November 2009 until the coming of Christ in October 2016. We are now a little bit beyond half of the timeframe of this ministry and have reached January 31, this Sabbath. Are you able to see it? 3 locks with 3 timelines, right? Even double locks. If you like, 3 double locks with 6 timelines each. And now there is a yawning chasm beginning on February 1st. A yawning chasm! Is this in harmony with God’s principle of progressive revelation? No! We must have missed something!

Progressive revelation means that we learn MORE details at every step as I get closer to the coming of Christ, and not FEWER details. God doesn’t leave us alone. He comes closer and closer to us. The Holy Spirit’s cooperation with us will increase, especially in the time of the latter rain. Isn’t it so?

This means that since 2009, the latter rain is becoming more intense in a certain way. That’s another way to express it. Today the Fourth Angel came down in reality; He came down and you’ll see what that means exactly. When the Lord comes down, new light must be given. God is light, and this is all about the light that has to fill the whole world. Light means knowledge, and when it comes to time—because the 144,000 will all know the time—it must have something to do with time knowledge. I could summarize the 7 years up to this point in three expressions or three groups of studies.

One was Orion. We said that Orion is The Book of Seven Seals. The other was the HSL, the High Sabbath List, or The Vessel of Time, and we call it The Book of Seven Thunders. The Bible repeatedly gives hints to both books. I preached and wrote about that. These are the extra-biblical books that weren’t written directly in the Bible.

The 7 seals, for example, have a textual representation in the Bible that has several levels of interpretation—classical seals, seals repeated in the judgment time—but for the judgment time we got more detail about them, namely the year dates.

Can it be that the Bible describes even more, which is now about to be revealed to us? Will we get more details than in the classical interpretation? Is something written in the Bible—No, I don’t want to reveal the secret right now. I have to do it carefully so as not to let the cat out of the bag too soon. Is there something in the Bible that describes something that could give us clues as to what we have to deal with for the next 624 days? Will we find out more details than we’ve ever recognized before?

Can it be that there are secrets in the Bible that haven't been resolved, and that the clocks are able to help us get more details about a time-truth?

Let's see where we are right now in the Bible.

I think we are somewhere here in Revelation 7:1. We talked a lot about grace, which sometimes hurts us because of our prophesied fireballs which so often do not fall because grace is given once again.

The King James Bible says in Revelation 7:1, "And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree." It is the time of the plagues when the four angels release. Ellen White made that clear. We're now 624 days before the time of plagues.

I dare say, we are exactly at this point now. In a vision, Ellen White saw an angel flying swiftly down—remember?—who waves something up and down in his hand and says, "Hold, hold, hold!" And again "Hold!" until the 144,000 are all sealed.

Revelation 7 then describes the sealing process to us. This must begin now and take place for the 624 days. We have known since January 12, 2013 what this seal is exactly, and we're able to recognize someone who is sealed.

That's where we are. What's the next chapter? We're at this point now, and I'll tell you once more why we're at this point.

Take a look at the original Orion Clock. We are at the star that points to 2014. We know that it points to Yom Kippur, 2014. We haven't reached that point yet. But we know that there must be a "hold" because otherwise the plagues would fall very soon.

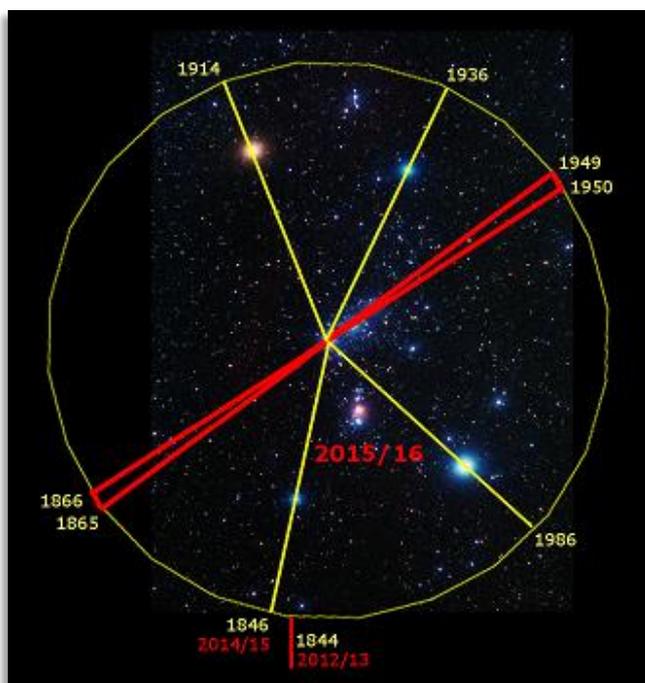
The patience of the Father is running out. He has already left the Adventist Church and moved the Court. It's high time! We have just 624 days, and in a few months on the 6th of October it'll be exactly one year before the plagues. Then one last "hold" will be uttered for one year by the Lord, the fourth "hold!" that Ellen White saw. The fourth star!

It's really short now; the time is almost up.

So we need a "hold." We need a special angel, and we still need some warnings.

Our small long-suffering group has warned since 2012 and will continue to warn, but the warnings—and you will see this soon—will now be accompanied by events. This is what Ellen White said. At the end, the movement of the Fourth Angel will be accompanied by signs and wonders, which has not quite been the case yet, although we predicted many different events for 2013, and they happened at the exact times.

Let's go to the Bible and see how it continues. It continues with the whole story of the tribes, then we find a description of the Orion Clock again, and the next topic is in Chapter 8. Here we find the 7th seal.



Attention! Half an hour silence in heaven—we already have an interpretation for this. Half an hour of heavenly time is how long? Seven years are one hour in heavenly time. Half of a heavenly hour is 3½ years or 1260 days. It's about the judgment of the living. And now we reached the middle of it, as we are now exactly at this 624-day point. Here we are exactly, right in the middle! And what comes next?

*And I saw the seven angels which stood before God; and to them were given **seven trumpets**. (Revelation 8:2)*

When are they given to them? During the 7th seal of the last 3½ years, right in the middle of the judgment, they are given trumpets.

To whom are they given? To the 7 angels! Do a search, and enter “seven angels.” If you eliminate all other hits where it found “seven” without “angels”, then you come to Revelation 8, the verse that we just read. Then Revelation 8:6:

And the seven angels which had the seven trumpets prepared themselves to sound. (Revelation 8:6)

Then I have Revelation 15:1:

And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God. (Revelation 15:1)

Then another, 15:6:

And the seven angels came out of the temple, having the seven plagues... (Revelation 15:6)

Yes, 15:8 also! We have “seven angels” in connection with trumpets and plagues.

Seven angels.

What could this mean? Let's return to the question and answer game, and then it will take a while. Which seven angels are standing before God? What in the Bible is a symbol for an angel? The stars... angels... in our Orion study they are the messengers. There we have the four angels that everyone knows, the seraphim with six wings, and we have another two angels at the throne of God—Jesus Christ and the Holy Spirit, right?

And the Bible says: “He has seven stars in His hand.” This is Jesus and the 7 angels. And they are the seven angels of the churches that have a message for the congregations, right? Well, what kind of message was given by these 7 angels? The Orion message! What were the 7 angels in this context? They were not described there as the 7 angels! The original blueprint for the Orion Clock is the throne room vision of Revelation 4. First we have the throne that we must decipher as three thrones, believing in the “three divine Persons.” Correct?

The text mentions only one throne—that was a problem. And then we have the four living creatures, which symbolize the character of Jesus: His character traits. Again, the Orion itself is Jesus, and the number 7 is perfection in Jesus. He is the perfect ambassador, if you will. There are 7 angels before the throne of God. Yes, and where is the throne of God? In the Orion Nebula! And we know that these 7 stars in space are all located in front of the throne. We've written **an article** about that, too. Ernie had a dream that accurately described the order of the stars: the path to the Orion Nebula. These seven stars, these 7 angels, are standing before the throne of God and suddenly they get trumpets within these 3½ years of the last 7th seal. Later they get something else. They get vials with the plagues. What does that mean?

A few days ago we had an idea in the forum. It seems that the Holy Spirit had already begun to work with us. It was after the 25th. We had the idea to check and see if the Orion Clock would show even more time ranges in the future.

And one of them was? Yes, we asked ourselves what would happen if we take the 624 days and unroll the clock over these 624 days. And if Jan still remembers—last night or the night before—no, it was yesterday evening before bedtime. Yes, depending on whether you think Gregorian or Jewish it was last night according to our normal reckoning. I found that one of these unrolled date stars points directly to the General Conference Session in 2015—namely Rigel, the ecumenical star. That means that perfect ecumenism will be reached when the Adventist Church accepts the Sunday Law. I do not believe that it is mere coincidence that it points exactly to the middle of the General Conference Session, and even to a Sunday.

So, it seems to be correct.

Now, take a look at this chart, and tell me how many dates are included in a complete round of the Orion Clock.

At 1846 we certainly have a date—a star, an angel. You have to count the stars. Thus, the second date would be the throne lines of 1865–66, which we take as one date. Then we have 1914 corresponding to a third date. Fourth date (1936)... fifth (1949–50)... sixth date (1986) and we are back at the beginning—seventh date (2014). A complete round has 7 dates.

Ok, what if these were to mark the 7 trumpets?

Is that possible? Is it? It must be so, because it is written in the Bible! If the Lord says something, then it is so.

And I saw the seven angels which stood before God; and to them were given seven trumpets. (Revelation 8:2)

Friends, in the past, they were not symbolized by seven angels. It was more complicated because it had to be hidden for 2000 years. The Book of Revelation was not to be decrypted before 2010. There were no 7 angels before. But now, we know that there are THESE 7 angels. And now, the Bible text itself tells us that the 7 trumpets are given to them, meaning that the dates are now given for the trumpets. Yes, and then there is a second round, right?

And then the same seven angels must show the plagues. Why? Because the Bible says so! They will be given the vials of the plagues. I'd like to give you a hint. Well, first let's read about the plagues.

Those are in chapters 15 and 16. In 15, they are given to them. We've **already written** about the fact that one of them even triggers the plagues. One of these angels. Betelgeuse! We wrote about it.

*And I saw another sign **in heaven...** (Revelation 15:1)*

Where did Ellen White say that John saw his vision? In the firmament! He wasn't escorted to the third heaven to watch a movie in the Garden of Eden on a panoramic screen—like some might imagine. He didn't get a vision falling down or trembling, lying on the ground as if dead, and then receive pictures in his brain. No, Ellen White clearly said that he saw everything in the firmament. As an Adventist, you have to ponder that; it was the starry sky where he saw it. And yet he was no astrologer! How can that be? How can Ellen White say something like that? Well, I'm mocking a bit; I shouldn't.

*And I saw another sign in heaven, great and marvellous, seven angels **having the seven last plagues;** for in them is filled up the wrath of God. (Revelation 15:1)*

Thus, we can also know the exact day for the falling of each plague now, because it is indicated by the Orion Clock. Every single date of each plague, and even more. We will have to make a study group for this subject because it is so big and complex. Now we can know everything—even the dates.

Let's read about the two witnesses.

*These are the two olive trees, and the two candlesticks standing before the God of the earth. And if any man will hurt them, [Next is what everybody wants:] fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed. [This is about death: trumpets and plagues.] These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, [We find this in the second and third trumpet and in the second and third plague.] and to smite the earth **with all plagues**, as often as they will. (Revelation 11:4-6)*

What does this mean? It is just like the biblical language "the Lord hardened Pharaoh's heart."

Sure, the Lord wanted to save even Pharaoh and did not harden his heart. Pharaoh hardened his own heart before the Lord. We have to understand these verses in the same way. They have the power to smite with plagues. We have the power to tell WHEN each plague will fall.

Do we smite with plagues? I wouldn't even want to do that. Of course not! But now we have the power and the authority to tell everyone WHEN every single trumpet and every single plague will fall on them.

This is the authority that we received today. We are able to decipher the last two series of 7 in the Bible.

That was a big secret! I'll tell you something else. We had some friends who wrote us e-mails, and some were insistent in a really funny way that I send them my study of the trumpets. I always replied: "I have no study of the trumpets!"

In fact, I prepared only one slide of the Orion presentation when I realized... oh, the trumpets probably align somehow to these pie slices, which then correspond to particular war scenarios.

Anyway, my personal approach to the trumpets was to stay away from them. Quite simply, they are punishments for the non-believers; they are mostly world events: wars, natural disasters, etc. The trumpets don't directly have to do with the church.

Due to the blueprint—the marches around Jericho—we know that the priests have always blown the trumpets. So for each time period represented by one march around Jericho, there were different interpretations for the 7 trumpets. So there are not only two interpretations for the trumpets as Walter Veith says. Each era of mankind had its own interpretation of the trumpets, and maybe two or three others, because everyone hears a different sound.

Trumpets are a dime a dozen. Let's count: 6 marches in the first 6 days plus 7 marches on the last day. That is 13 times 7 trumpets per march. Those are enough trumpets! That's why when someone asks me, "Send me your trumpet study!" I answer: "That's not easy. Which one of the many in existence would you like?" I don't have a special one.

Now, however, I can satisfy those people at last, because now I have one. That's what I received today. The authority to say, "These trumpets will fall on this date, and at this time, and at this time, and the plagues on that, and that, and that date." This is the authority that is now given in visible form, and it's no picnic anymore, because now it gets serious. Now predicted events go hand in hand with unpleasant world events, disasters, wars and whatever. And these are the things that the Lord gives to accompany us; these are the signs which Ellen White spoke of, that help us and usher in the second phase of the Loud Cry when even God shows that patience ends now.

He has not only changed the Court venue, but now it gets troublesome on this earth. "The party's over", one could say.

Every student of prophecy should know that the trumpets are punishments with grace. That’s why the trumpets mention destruction of only a third part, and not everything. The plagues come without that limitation. They destroy everything. They are poured out without mercy. The trumpets are still warnings. But they are the last warnings, and many will die—but still with grace—and then the plagues destroy without mercy.

Now let’s have a look at these dates and how nicely they fit. Of course, due to the short preparation time I could not study everything in-depth. Please keep that in mind.

The Seven Trumpets (624 Days)		
1846	Sat, Feb 01, 2014	1 st Trumpet: Hail and fire mixed with blood to the earth / Beginning of race
1865	Fri, Apr 11, 2014	2 nd Trumpet: Great mountain burning with fire into the sea / GC Spring Meeting 2014 / Passover
1867	Sat, Apr 19, 2014	
1914	Fri, Oct 10, 2014	3 rd Trumpet: Great star from heaven upon rivers / Day before Tabernacles
1936	Wed, Dec 31, 2014	4 th Trumpet: Darkening of sun, moon and stars
1949	Tue, Feb 17, 2015	5 th Trumpet: 5 months WW III? False Christ?
1951	Wed, Feb 25, 2015	
1986	Sun, Jul 05, 2015	6 th Trumpet: General Conference Session in San Antonio, Texas from 2nd - 11th July, 2015
2014	Sat, Oct 17, 2015	7 th Trumpet: Last day of intercession of Jesus

Ends 7 days before High Sabbath, October 24, 2015 when Jesus leaves the Most Holy Place

Table 1 – The Seven Trumpets (Please read the footnote at the end of the article!)

Table 1 lists the 7 trumpets. It is calculated from these 624 days that we still have until the end of probation. That said, we believe that these days begin today, Sabbath, January 31 to February 1, 2014. I have noted there: “Beginning of the Race.” You know that it’s about a race—Who will seal the 144,000? Will they be sealed by a false prophet with a false seal? Or will they understand what the real seal is through a study group that works analytically according to the Bible and through the Holy Spirit?

It’s about diligent study vs. following an impostor in blind faith. And this is where the last battle will be decided—between two ministries on this earth. It’s the beginning of the race. The prelude to this race between the false prophet Ernie Knoll and this study group is already the first trumpet. After nearly a year of silence and just defending himself in some videos where he always repeats “I am the true prophet, I am the true prophet,” we know that Ernie Knoll will announce for the first time tomorrow that he has a new message.

He makes the announcement: The war begins! As I said, trumpets are warnings with grace; they are wars. And wars are about people, lives and land. And that’s the point.

Ernie Knoll is the prophet of the fireballs. Do you remember the words of the first trumpet? How does it read?

The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up. (Revelation 8:7)

I already told you the interpretation. In the world, there is a very special country which is called “earth.” It is the United States, and especially the inhabited United States. In Revelation 12, it was still uninhabited and called “wilderness.” Now it’s the “earth” which is inhabited land—official Adventist interpretation—and in the first trumpet, which took place between 1844 and 1914, it was the Civil War in the U.S.

It’s probably about the U.S. again. What is the geographical target of Ernie Knoll? The U.S.! And he tries to steal the people who belong to God in this area first. The first war will take place there, and we know that today on this Sabbath he will make a big announcement. In our time zone it will be tomorrow at about 4 p.m.

Although what he says sounds ridiculous, it has been written by his followers. He apparently claims to have had a dream several months ago in which he was told that he and his wife Becky would soon be escorted away by angels to a lonely island. They would get special training there to start the final battle—to start the final race. Now, witnesses from among his followers purport to have seen him a few weeks later—which is now about 3½ weeks ago—in the morning hours when he was still in his house, when suddenly he vanished. Now he claims to have been actually escorted away by angels to this island, where he even reached the throne of God. And now he will give his flock instructions on what to do and how to follow him. Today we will learn—on this present Jewish day—what the starting signal to begin the final battle is exactly.

This hail mixed with blood will now fall upon the United States. Friends, I can't tell you if another event will happen tomorrow. I can't tell you what will happen within this time range, which is a pie slice again.

Indeed, if we look at the table, the second trumpet would be the first throne line. It points directly to the General Conference Spring Meeting week. It is precisely the General Conference Spring Meeting week, which always takes place in April and lasts for a week. It's the range of time between February 1, 2014 and April 11, 2014 when "something" could happen: war, problems—probably in the United States. I would say: riots, hunger problems.

This is to be expected! We are close to February 7, friends! The roof is about to be taken away again. It must be taken away. We reached the debt ceiling of the United States again. The United States might default on February 7. That could ruin the world. That has nothing to do with the US budget, which is already covered since they print out enough money for it. The problem is that the global economy might collapse because of the United States. And that could mean hail with blood for many. Just recently, I saw some YouTube videos where it was said that bank managers plunged to their death. We are back to the time of 1928 and Black Friday. They are committing suicide now. Mannarino said, "Whew, I do not know what's going on! The gold that I always recommend didn't lose so much value that they would jump out the windows!" Indeed, they already know what is happening! They start jumping out of the windows before it happens, because they know what's coming!

There will be a terrible crisis for humanity and if the trumpet repeats in a similar way, we will have something like civil war in the United States within this time frame. It could fit!

What I can tell you is what the Bible text says, and that is highly symbolic in the trumpets. It had to fit for how many trumpets? Tens of trumpets. Let's say...91 trumpets? Well, 13 first-trumpets. It had to fit for all time frames, so the text had to be very symbolic. I personally believe that the text will have a more literal fulfillment the nearer we get to the end. Then you will know the symbols already, and it gets more literal.

So, I guess it will be something that takes place in the United States. And the fact that Ernie Knoll makes his announcement exactly on the 1st of February and starts a new message is not mere coincidence! There is no doubt: this is about the last battle, and it starts on that very day.

I got the new light last night, and I am preaching my second public sermon on this exact day after more than half a year. The battle has begun! It's a race. And it's not like we previously believed—that the race would be delayed by one year. It's starting exactly on the same day. Both ministries start to run simultaneously. It's really about the faithful servants of God now. Well, you see the data for yourself. I won't talk about it today.

Perhaps, I'll show you some basics. I already talked about the first day. What is the last day of the 624 if we use Jewish inclusive reckoning? We come to Sabbath, October 17, 2015. It's the seventh trumpet and therefore the last day of Jesus' intercession. He probably leaves the Most Holy Place on this day and puts on His royal garments. We don't know if it will happen on this

exact day or seven days later. We only know that the door of grace for mankind will have closed by then. If you read the 7th trumpet, what does it say?

And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever. (Revelation 11:15)

Almost everybody puts this at the very end, on the day of the coming, but it's not necessarily so. There's no evidence for it in the text. It just says that the world empires belong to Him now. When will they really belong to Him, anyway? When grace is over and the judgment is finished. Then it will be decided. On that day, the decision will be made: Did we seal 144,000 for Jesus or not?

The Bible says that we will do it, yes! But we must not assume that there is nothing for us to do, and say "Oh, it will happen no matter what!" We shouldn't be fatalists, like many are, saying "I don't need to do anything because it's already decided!" We have a great work to do! We will accomplish it with all our power and with the power of the Holy Spirit, because the power of human beings is not enough to succeed to the point that the 7th trumpet can finally state: Yes, the kingdoms of the world belong to the Lord. Now, just the plagues still need to fall to destroy everything so He can come.

This is a perfect interpretation of the 7th trumpet. I don't have to overlap it with the plagues, and I don't have to put it at the end, at the coming of Jesus. I can let it go until the day of decision. You know from Revelation 22 that nothing changes anymore. Those who are holy remain holy and those who are filthy remain filthy. There is not one soul whose character can be changed in the time of the plagues. But please don't see this as fatalistic either!

Those were the key points.

I already said that the 6th trumpet points exactly to the middle—even to SUNDAY, July 5, 2015—of the General Conference Session in San Antonio, Texas. We will have to study all of this in detail in the near future. We will have to find out how these trumpet verses harmonize with the individual events that we can recognize thus far. That's not my job today! Probably we'll have to elaborate on it with a series of articles. We've gotten the first rays of new light, but not yet all of it!

The seven plagues.

We know when the first plague will fall, and it's not hard to unroll the clock. There's just one little difficulty: when will the last plague fall? The beginning we know: it's Sunday, October 25, 2015. It's the gamma-ray burst that we described in a series of three articles. So, how long do we let the clock run?

It's about the seven plagues. It's not about the second coming! Is the second coming of Jesus Christ the 7th plague? Before you answer, first you have to read what the 7th plague is. We need to find out how long the whole thing runs. Back to the Bible text!

And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done. And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great. (Revelation 16:17-18)

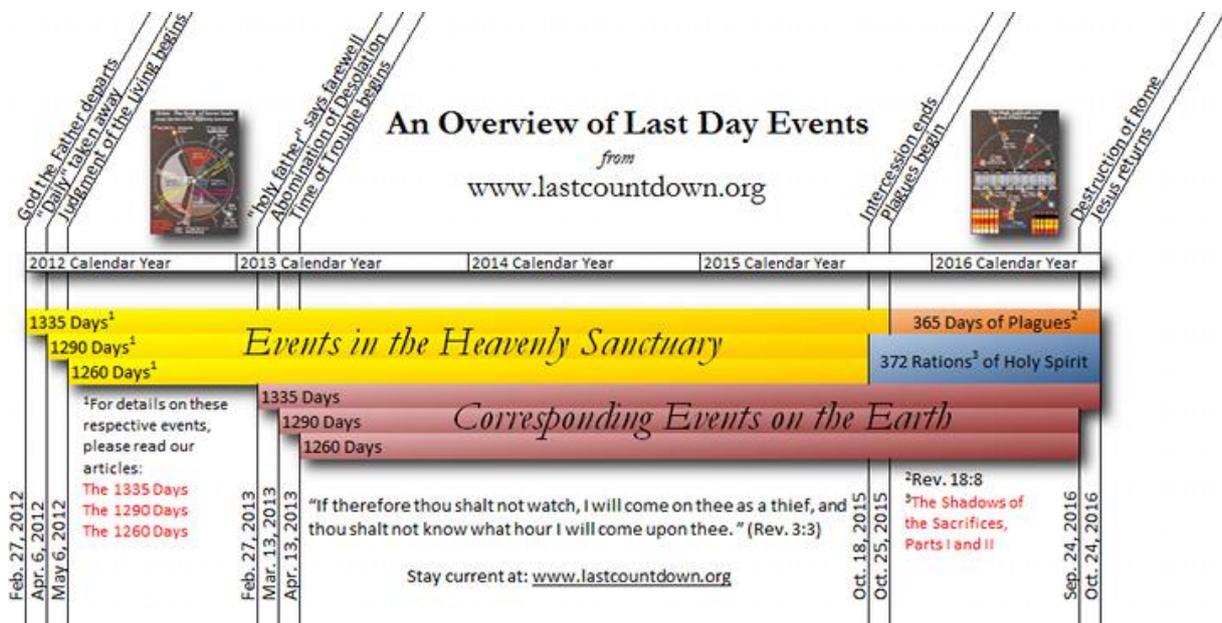
Ok, someone could say that's describing what Ellen White saw in the time of the last 7 days. Let's see if it's true that it could be just 7 days beforehand.

And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath. (Revelation 16:19)

What is Babylon? Yes, well, let's say quite simply the New World Order together with the New World religion (URI), and now it is divided. Three frogs had combined: the dragon, the beast and fallen Protestantism! Three parts! And these disintegrate again, because first Rome was destroyed. The 7th plague is the destruction of Babylon, the New World Order.

*And every island fled away, and the mountains were not found. And there fell upon men a great hail out of heaven, every stone about the weight of a talent **and men blasphemed God** because of the plague of the hail; for the plague thereof was exceeding great. (Revelation 16:20-21)*

As soon as Jesus is visible in the cloud, no one blasphemes anymore. The Bible tells us that they fall at our feet and worship and say, "You always had the truth!" But here, they still blaspheme. Thus the 7th plague is before the coming of Jesus, and we already have the exact date. Let's take a look at our overview timeline:



There you'll even find the exact date for the end of the 1290 and the 1260 days in the pinkish area that shows the events on the earth and ends 30 days before the coming of Jesus, on September 24, 2016. If you take this as the end date, you get a perfect harmony in the timelines again.

It's a number, indeed 336 days, which is perfectly divisible by the 24-hours of the Orion clock resulting in 14 days or 2 weeks per hour. I especially like this number 336 because it is 2 times 168, and 168 is the Orion formula. It's a perfect harmony, how the clock face of Orion now shows us the date of each plague.

The Seven Plagues (336 Days)		
Begins the day after High Sabbath, October 24, 2015 when Jesus will have left the Most Holy Place		
1846	Sun, Oct 25, 2015	1 st Plague: Sores / Gammaray Burst (Reception of the Mark of the Beast)
1865	Tue, Dec 01, 2015	2 nd Plague: Sea becomes as blood of a dead man (Uncleanness <-> Health Message)
1867	Sat, Dec 05, 2015	
1914	Tue, Mar 08, 2016	3 rd Plague: Fountains of water become blood (Killed the prophets etc. = Betelgeuse Sacrifices)
1936	Thu, Apr 21, 2016	4 th Plague: Sun scorches (black horse -> false doctrines)
1949	Tue, May 17, 2016	5 th Plague: Throne of the beast is darkened (they darkened the nature of Jesus) / Destruction of Rome
1951	Sat, May 21, 2016	
1986	Sat, Jul 30, 2016	6 th Plague: Drying up of Euphrates / Preparing the way for the Kings / Death Decree?
2014	Sat, Sep 24, 2016	7 th Plague: Destruction of the great city Babylon (NWO)
Ends 30 days before Shemini Atzeret 2016, the Second Coming of Jesus		

Table 2 – The Seven Last Plagues (Please read the footnote at the end of the article!)

In my short study, I already recognized something nice. The throne of the beast will be darkened in the 5th plague, and—having already checked a little bit—I see that the plagues avenge precisely those things that the Adventist Church had done wrong in the original Orion study. That is amazing! Thus, we’ll soon write a great article about this. These are exactly the things that they’ve done wrong.

For example, at the throne line where He points to the right (with His left hand) they have denigrated the nature of Jesus. The nature of Jesus is shown by a throne line. “You pushed me off My throne! You told them that I had an advantage—that nobody is able to keep My commandments—that I supposedly had an advantage, and my human nature was merely divine.” That’s what it’s all about. In that way, they pushed Him off the throne. And now He pushes whom from the throne? He darkens the throne of the beast. Wow! That is stated in exactly this plague. The throne is darkened—shown by a throne line.

So, there are many parallels especially in the plagues.

Here’s another example. Let’s get started.

First plague: ulcers—gamma-ray burst. What will happen? Who gets this plague? This plague will affect those who accept the mark of the beast. Ok, and what is the mark of Jesus? What does the first star point to? To the Sabbath! You have the choice! Do what Orion originally tells you, and keep the Sabbath, and be saved, or take the mark of the beast and be smitten by the gamma-ray burst.

It’s wonderful, the plagues—wow! We will certainly discover great things in the trumpets, but the plagues are incredible how they harmonize.

Second plague: the sea becomes as the blood of a dead man. What are the dead? Are they clean or unclean according to Leviticus? What about the dead? Are you allowed to touch a dead body? They are unclean. Where was the throne line pointing to with Jesus’ right arm? To the health message! Don’t touch unclean things! Distinguish between pure and impure food! What does He give them now? He gives them a sea as the blood of a dead man—unclean.

Third plague: the fountains of water become blood.

And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood. And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus. (Revelation 16:4-5)

What have they done?

For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy. (Revelation 16:6)

Which star points to this plague? Betelgeuse! It was always the star of the sacrifice; it was always the star that pointed to killing and persecution. The red star—blood! It was always the red horse that brought persecution of the apostolic church by the Romans. It has always been the star of persecution: “For [you] have shed the blood of [My] saints and prophets” and now I will shed your blood! It fits perfectly!

What else do we have?

Fourth plague: the sun is darkened. What star is it? The black horse! First they darkened the pure gospel of Jesus, now He darkens the sun, moon and stars for them. A terrible darkness comes upon the earth—a physical darkness, I think. There’s a physical darkness coming upon the earth. He will take away all the light. Nuclear war? I don’t know.

Fifth plague: we already talked about the throne of the beast.

Sixth plague: drying up the Euphrates, paving the way for the Kings of the east. We know there are three coming, right? The Father, the Son and the Holy Spirit!

And we also discussed the seventh plague. 30 days before the coming of Jesus, the destruction of the whole New World Order, completely. How was the New World Order built? Under the star of ecumenism, the star that came before! This star is dried up beforehand and then destroyed.

Now you know the dates. I see quite a few Sabbaths there, at least at the end of the list.

THIS is the new light. We receive the power to predict and prophesy.

In Revelation 11, God says it even harder. He says we will even smite with the plagues. Great, they will blame it all on us anyway. Then we can say it too. We’ll get blamed for everything anyway. So be it! Imagine there’s a group of people on this earth who predict each and every plague exactly to the date. Of course they will say, “You smite with the plagues! You are provoking God to make this happen!” It is because they’ll be foolish. The Holy Spirit will have withdrawn completely by that time.

Ok, friends, that was my short sermon today about a completely new subject, and the summary of old subjects. Starting today, we’ll be working hard again. The many, many—I don’t know how many—hundreds of posts and articles that have been written, especially by our industrious Robert, who always summarizes in perfectly written form what I work out with you in the morning services. He is even an artist. I discovered yesterday that Robert is an artist. I didn’t know. I thought he can just program timelines and curves. He is even a great artist! Wow, I never would have believed it! His pencil drawings are great. I think we are entering a totally new creative phase. Maybe we can even get a few drawings posted. I would like it very much. So we’ve become a good team—humble, serious workers. Everyone has his part here. Our women provide us with perfect and good food. We cannot complain about our good vegetarian food. Jan works diligently until he faints. Just like Pascal, our “cowboy”—here it is “vaquero.” And the soul of the whole project: our Gerhard—yes indeed, without him we would have drowned in work a long time ago. He has so many skills, and is also a great teacher. Last but not least, I want to mention my wife who is my helpmeet and really works a lot here.

So, it’s no walk in the park, but I think it’s what the Bible describes. We can still laugh a lot, despite the hard times, the worries and the monetary problems because God shows us again and again that He’s still with us. In the deepest, darkest and saddest moments, when we think we won’t see the light anymore because of sheer disappointment the Lord gives light in such a large measure, in such abundance like today that we can say: “Now we have strength again!” Stand fast for another 624 days!

The light that is now given must provide enough material for us to publish the last warnings. And this time, we know that each and every warning will be accompanied by events. That should give us a lot of encouragement. That should encourage us to firmly believe that the 144,000 can be found, and then it will be THEIR turn. For that, they will need all the knowledge they could read and study beforehand.

Don't just sit back and read, but really start calculating some astronomical times. That's better than just reading. Do it! Do it for yourself! Get to know God! Try to understand: if God does so much with time, there must be more to it!

They need to get the amount of the Holy Spirit that will seal one of the 144,000. First they must have sighed and cried, then they must stay faithful to the Sabbath, then they have to do their studies diligently, and then they will be sealed. It isn't done by us, but by the Holy Spirit in the time of the latter rain that has begun and will last for another 624 days from today.

Dear Father in heaven, we are grateful that You have accompanied us to the beginning of the last 624 days. We give you thanks for all of the much light You've poured out on me since 2003/2004 and on Your church especially since 2009/ 2010, oh Lord. We pray that You may help each and every one to recognize this light, to accept it and to see it just as wonderful and glorious as we do. It is a glorious light; it is the light of Your glory, of Your throne and of Your Holy Spirit, who should accompany us in all these difficult but yet so wonderful days when we see how everything that has been prophesied for so many thousands of years finally comes to pass.

Lord, we ask You for a great blessing. Bless not only this group, but especially the members of the study forum, who also work diligently together with us and have already given us lots of good ideas, and are very interested. Lord, make them faithful leaders and wise teachers. Oh Lord, we plead for the 144,000 that they will accept the light, understand it and will be guided by the Holy Spirit. We thank you for our brother Aquiles, who receives dreams and—I could not mention it today—has seen in a dream last night three high-voltage cables feeding our little ministry car that drives in the race and we know that these three high-voltage lines are representing the Son, the Holy Spirit and the Father. Thank You for this!

Lord, be with the martyrs who have yet to give their physical lives, and let the 144,000 recognize that they too must be willing to offer an extremely great sacrifice, which they still do not know about. All this we ask in the glorious and wonderful name of the One who was wounded for us, our Jesus-Alnitak. Amen!

Footnote:

For my sermon on January 31, 2014, I had very little preparation time since I had received the new light about the Orion trumpet and plague cycles just the night before. Therefore, I prepared two date tables for the trumpet and plague cycles which were based on approximations from the Judgment Cycle at a resolution of 168 units. At that time, we still had no computational method for the more accurate resolutions of the Orion Clock with 624 or 336 days.

As part of the work on the new series of articles, we've now developed a highly accurate method for determining the dates in all Orion cycles. This resulted in minor changes from 1 to 3 days on a few of the dates in comparison to the tables shown in the sermon of January 31, 2014. The corrected charts for the trumpet and plague cycles are published in the [download section of our homepage](#). As always, you can download the charts in two qualities - for screen presentations or for printing posters.

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The Battle of Armageddon

Written by John Scotram

Published: Thursday, April 10, 2014, 8:52 pm

Originally published on Friday, April 4, 2014, 6:25 am in German at www.letztercountdown.org

We have been in the last 624 days before the closing of the door of mercy for mankind since February 1, 2014, and now the time is quickly approaching when the Captain of the Lord's hosts [Jesus] will stand at the forefront of the battle of Armageddon, as it is called in the Bible. With narrow thinking, many Adventists consider the battle of Armageddon in Revelation 16:16 as **the last great battle**, which appears to take place in the seventh plague and is also described in more detail in Revelation 19, when Jesus will come again with all the angels. But is that really the last decisive battle, or will the final decision for the universe and for Divinity Himself be made before that? We will explore this issue and find surprises which will bring our attention to this very present moment in history.



Ellen G. White and the Trumpets and Plagues

Every form of evil is to spring into intense activity. Evil angels unite their powers with evil men, and as they have been in constant conflict and attained an experience in the best modes of deception and battle, and have been strengthening for centuries, they will not yield the **last great final contest** without a desperate struggle. **All the world will be on one side or the other of the question. The battle of Armageddon will be fought**, and that day must find none of us sleeping. Wide awake we must be, as wise virgins having oil in our vessels with our lamps...

The power of the Holy Ghost must be upon us, and the Captain of the Lord's host will stand at the head of the angels of heaven to direct the battle. **Solemn events before us are yet to transpire. Trumpet after trumpet is to be sounded, vial after vial poured out one after another upon the inhabitants of the earth. Scenes of stupendous interest are right upon us** (Letter 112, 1890). {7BC 982.6-7}

In the last paragraph of this amazing statement by Ellen G. White in her letter to W.C. White, J.E. White and his wife on December 22, 1890, she says what events must take place before the battle of Armageddon on one hand, and on the other hand she says that **those events were still future as of 1890**. Although Jesus could have come back in 1890 as we learned in the study of **The Vessel of Time**, those events did not happen earlier because the light of the Fourth Angel had already been rejected by the Church in 1888, and thus another long wilderness wandering had to precede the events of the last two septuplets (seven-series) of Revelation.

The events Ellen White described as "solemn and of stupendous interest" that would culminate in the battle of Armageddon, she clearly identified... they are the **trumpets and plagues of the Apocalypse**.

Why So Many Interpretations of the Trumpets?

All interpreters who set the trumpets in whole or in part in the distant past should pay particular attention now. Often these interpreters start the first trumpet with the destruction of Jerusalem in 70 A.D. or they transfer it to the first centuries after Christ and connect it with the decline of the Roman Empire. I already explained in my [January 31, 2014 sermon](#) that there are many possible interpretations of the trumpets because the [example of Jericho](#) clearly tells us that the seven priests **always** blew seven trumpets on their marches around Jericho. These represent different eras of mankind since the resurrection of Christ. The first six days of Jericho stand for the classical trumpet interpretations, which generally begin after Christ's resurrection, but there are still nevertheless seven marches on the last day. That means seven different interpretations of the seven trumpets are still possible for the Great Day of Atonement, which began on October 22, 1844 and extends to the closing of the door of mercy in 2015.

I mentioned one of them on slide 176 of the [Orion presentation](#) as follows:

For those who have not noticed it yet: We also had four trumpets (wars) in the four time periods of the first four seals. 1861 - the American Civil War, 1914 - First World War, 1939 - Second World War and since 1980, two Gulf Wars and since 2001 the war against terrorism.

Thus my eschatological interpretation of the trumpets began in 1861 with the Civil War and spanned the remainder of the judgment. The fact is, only one of these many possible interpretations can be consistent with the statement of Ellen White above, and it even had to be yet-future as late as 1890. That means it would have to take place after the 120-year wilderness wandering of the Adventist church. Only then could the last two septuplets of Revelation find their most clear and literal fulfillment, and in that timeframe the remnant would be imbued with the power of the Holy Spirit and grace, which could only be the case during the time of the Latter Rain.

The Trumpets of the Seventh March of the Seventh Day around Jericho

When we studied the [shadows of the sacrifices of Ezekiel's ideal temple](#), we found two phases of the Latter Rain period. There we found 1260 days of special rations of the Holy Spirit for the 3.5 years of the judgment of the living. Those in turn are split into periods: a 636-day "early" Latter Rain time, and then a really intense Latter Rain phase of 624 days. Logically, the Latter Rain ends when it will have ripened the fruit of the 144,000. That will happen on the day when Jesus finishes the intercessory service in the Most Holy, and then the last 372 rations of the Holy Spirit are poured out for the 144,000 for the time of plagues in which they must stand without sin (see [Shadows of the Sacrifices - Part II](#)). At that point, every single one of the 144,000 will be sealed for his/her last great work.

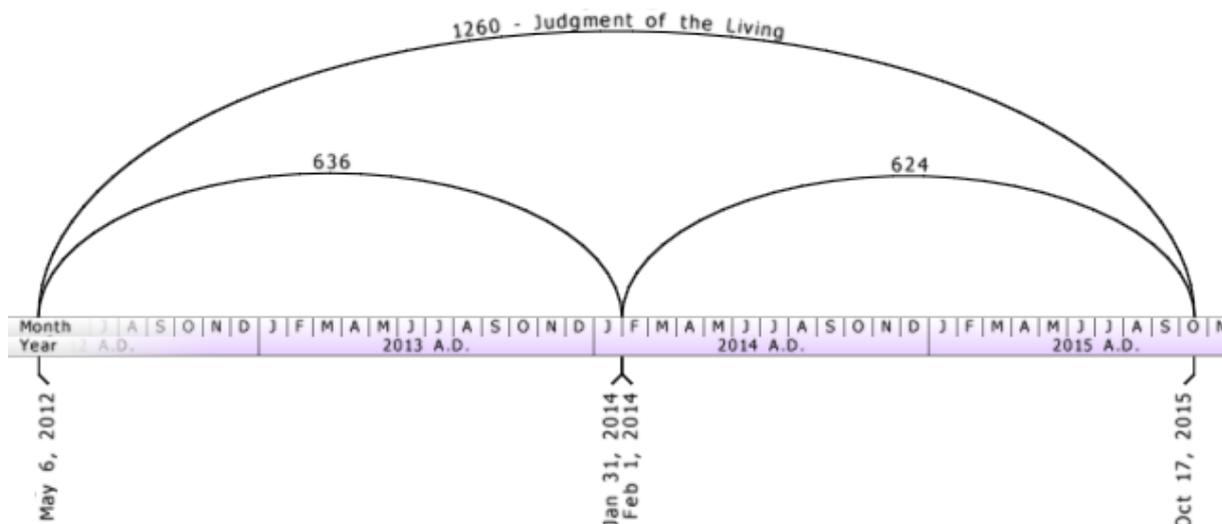


Figure 1 – Phases of the Judgment of the Living

The trumpets are always interpreted as warnings mingled with grace for the unbelievers and for the apostate part of the church. What could be better than to assume that they should sound in precisely these last 624 days of the “hot” phase of the Latter Rain? It would at least meet all of the criteria in the above statement of Ellen White...

1. The power of the Holy Spirit accompanies the remnant [the Latter Rain],
2. The trumpets come only after 1890, and
3. They come before the plagues, because Ellen White also specified the exact order of events in her statement.

Are there any other clues that might help us to confirm this view?

Four mighty angels hold back the powers of this earth till the servants of God are sealed in their foreheads. The nations of the world are eager for conflict, but they are held in check by the angels. When this restraining power is removed there will come a time of trouble and anguish. Deadly instruments of warfare will be invented. **Vessels with their living cargo will be entombed in the great deep.** All who have not the spirit of truth will unite under the leadership of Satanic agencies, **but they are to be kept under control till the time shall come for the great battle of Armageddon.**— The S.D.A. Bible Commentary 7:967 (1900). {LDE 238.3}

The Spirit of Prophecy helps us to arrange the events.

First our attention is drawn to a time of holding the four winds, and we are told that this is the sealing time for the 144,000. This corresponds to the following Bible verses:

And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. (Revelation 7:1-3)

Reconsidering the “Silence in Heaven”

The process of sealing the 144,000 is described in Chapter 7 of Revelation, and continues in Revelation 8:1 with the opening of the classical seventh seal.

And when he had opened the seventh seal, there was **silence in heaven about the space of half an hour.** (Revelation 8:1)

Now, however, we have to distinguish the classical interpretation of the seventh seal from our interpretation which is greatly extended by the knowledge of the Orion clock. The classical seventh seal is the last seal of the sequence that began with the pure gospel of the early Christian church like a white horse. The classical interpretation takes this time frame of “about half an hour” as prophetic time, which after conversion comes to about 7 days (one prophetic hour being 15 days). Therefore, many interpreters put this seal at the end and believe that it is talking about the 7 days of Jesus’ travel with all His heavenly hosts at His second coming, because heaven would be “empty” or “silent” at that time.

However, they’ve overlooked a statement of Ellen White that explains an important principle for the interpretation of prophecy:

December 16, 1848, the Lord gave me a view of the shaking of the powers of the heavens. **I saw that when the Lord said “heaven,” in giving the signs recorded by Matthew, Mark, and Luke, He meant heaven, and when He said “earth” He meant earth.** The powers of heaven are the sun, moon, and stars. They rule in the heavens. The powers of earth are those that rule on the earth. The powers of heaven will be shaken at the voice of God. Then the sun, moon, and stars will be moved out of their places. They will not pass away, but be shaken by the voice of God. {EW 41.1}

If you think this statement only applies to the Gospels that she named, read on...

Dark, heavy clouds came up and clashed against each other. The atmosphere parted and rolled back; **then we could look up through the open space in Orion, whence came the voice of God. The Holy City will come down through that open space.** I saw that the powers of earth are now being shaken and that events come in order. War, and rumors of war, sword, famine, and pestilence are first to shake the powers of earth, then the voice of God will shake the sun, moon, and stars, and this earth also. I saw that the shaking of the powers in Europe is not, as some teach, the shaking of the powers of heaven, but it is the shaking of the angry nations. {EW 41.2}

The reference to Orion and the Holy City coming down points us to the book of Revelation, and even more specifically to the Latter Rain time when the significance of Orion was revealed through the Holy Spirit.

Therefore, we need to ask ourselves the following questions:

1. Why is the opening of the seventh seal placed between the description of the sealing time of the 144,000 (Revelation 7) and the seven trumpets (Revelation 8)?
2. If the **silence takes place in heaven**, and “when God says heaven He means heaven,” then what does a half hour of heavenly time mean on earth?

First, let’s answer the second question. We know from the Orion study that a heavenly hour corresponds to exactly 7 earthly years. It is the time on the clock face between two hour marks, which are symbolized by the thrones of the 24 elders, and at the same time it corresponds to God’s “heartbeat” of Sabbatical years as described in Leviticus 25. Consequently, half of a heavenly hour is $7 \div 2 = 3.5$ years = 1260 days = a time, times and a half from the oath of Daniel 12.

This time calculation clarifies why the seventh seal is positioned precisely between the sealing time of the 144,000 and the trumpets... On one hand, it’s the time frame of the judgment of the

living with the Latter Rain, during which the sealing of the 144,000 is taking place. But beyond that, the silence in heaven also well describes the tension that all the creatures of the universe and God Himself must feel in this last decisive battle for the 144,000 witnesses for the Father. We have described the fatal consequences of losing this battle in the article [Our High Calling](#). Anyone who understands this will be silent too, with baited breath, because they can see how close everything will be.

The Orion Clock and its Cycles

As we saw in Figure 1, the sealing time is divided into two timeframes. The second part of the 624 days is explained in more detail beginning at Revelation 8.2... the sounding of the seven trumpets. God intended for the seventh seal to be **centrally** located between the sealing time of the 144,000 and the trumpets so that we might one day recognize which of these two timeframes belongs to the trumpets.

And now it also becomes clear to us how we have to understand the above quote of Ellen White...

Four mighty angels hold back the powers of this earth till the servants of God are sealed in their foreheads. [There will be no Third World War in the sealing time up to the 6th trumpet.] The nations of the world are eager for conflict [Third World War], but they are held in check by the angels. When this restraining power is removed there will come a time of trouble and anguish [the great tribulation]. Deadly instruments of warfare will be invented [atomic bombs, HAARP]. [And now comes a hint to the second trumpet] **Vessels with their living cargo will be entombed in the great deep [...and the third part of the ships were destroyed, Rev. 8:9].** All who have not the spirit of truth [who have not received the Latter Rain] will unite under the leadership of Satanic agencies, [Is this really before the plagues? Yes, here she says it again:] **but they are to be kept under control till the time shall come for the great battle of Armageddon.**—The S.D.A. Bible Commentary 7:967 (1900). {LDE 238.3}

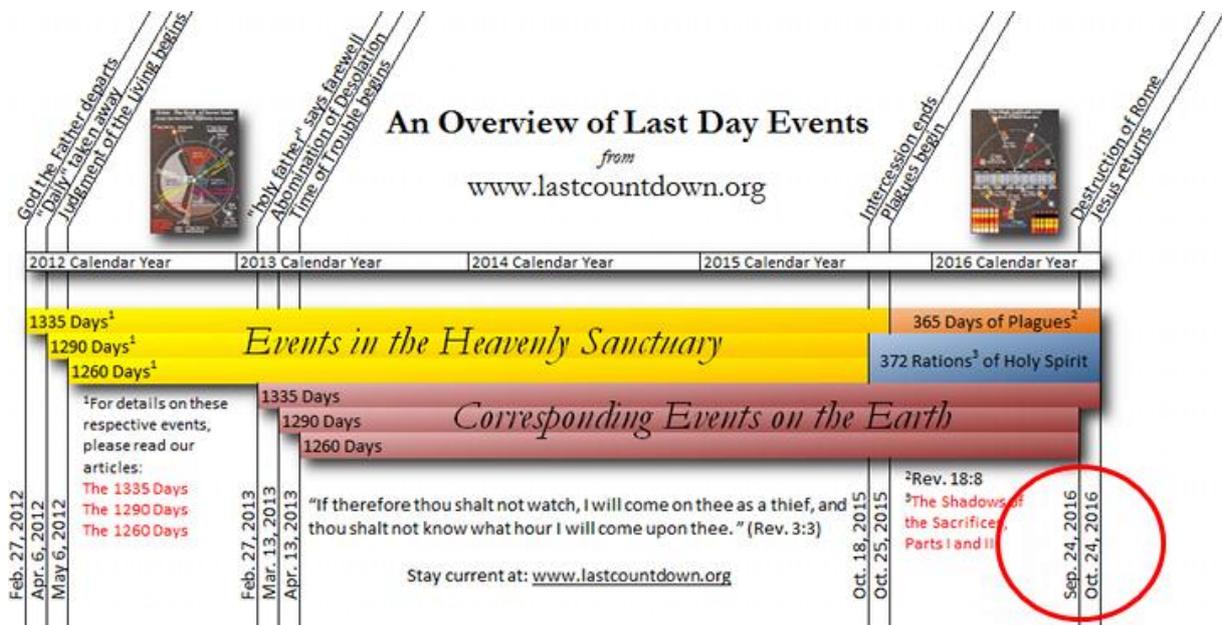
Again, it fits perfectly... The trumpets fall in the second half of the heavenly -half-hour sealing time of the 144,000 as a final warning before the plagues begin, for the “virgins” to finally prepare by filling their lamps with oil. So when will the final decisive battle for the 144,000 take place, when everyone will choose their side? **In these last 624 days of trumpets**, because we all know that no one will change sides during the plagues (see Revelation 22:11).

To recognize an Orion cycle, you always need a **start date** and an **end date or the exact duration of the cycle**. These dates are all known for the trumpet cycle and had already been determined through our preliminary studies of the time lines of the 636 days. My brother Robert will describe that in his articles.

The first of the 624 days was February 1, 2014. So we already knew the start date and the length of the trumpet cycle without recognizing that these key dates specified a new Orion cycle. God had just given me the light about the trumpet and plague cycles on the night of January 31, 2014, and I only had a short time to prepare for my sermon that same evening. But we already knew months earlier (and discussed it in our forum) that on the eve of February 1, the Fourth Angel would actually come down from Heaven to Earth as in Revelation 18. We wondered what that meant. When I got the light on the two last Orion cycles, I realized that this was the rest—the complete gift—of the light of the Fourth Angel which would really brighten the earth.

We knew all of the key dates for the plague cycle too. For a long time, we knew from the [Shadows of the Sacrifices](#) study that the plagues would take 365 (+ 7 days of Noah = 372 days) and that the first plague vial would be poured out on October 25, 2015. We could even tell the nature of this plague from the Bible and thus wrote a three-part series about [The Wrath of God](#).

Since the seventh plague clearly describes the destruction of the New World Order, I could immediately read the date of the last plague from the previously deciphered timelines of Daniel...



September 24, 2016 would be the last day of the 1290 days since the election of Pope Francis and also the last day of the 1260 days of the time of trouble. On the next day, September 25, 2016, the New World Order will be destroyed exactly 30 days before the return of Jesus.

*And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done. And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great. And **the great city was divided into three parts [the threefold alliance of the dragon, the beast and the false prophet breaks again], and the cities of the nations fell: and great Babylon came in remembrance before God [Babylon the Great is the New World Order headed by Rome], to give unto her the cup of the wine of the fierceness of his wrath. And every island fled away, and the mountains were not found. And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great. (Revelation 16:17-21)***

The time of plagues is about another battle. It is about the perseverance of the 144,000 who must stand without sinning, without an intercessor, for 372 days. That is a different battle which we will learn more details about with its own Orion clock cycle. The third and last **time-related** battle will then be led by Jesus as the Commander of the Lord's hosts at His second coming (see Revelation 19).

The Orion clock has four cycles:

1. **The Great Orion Cycle** of 4032 years from the creation of the first Adam (4037 B.C.) until the birth of the second Adam, Jesus Christ (5 B.C.).
2. **The Judgment Cycle** of the Seven Seals for 168 years from the autumn of 1846 (the restoration of the pure church through the Sabbath truth) until autumn 2014 (the 5th Seal pitting the Sunday Law against the Sabbath truth).
3. **The Trumpet Cycle** of the seven apocalyptic trumpets of 624 days from February 1, 2014 (the beginning of the first trumpet) to October 18, 2015 (seventh trumpet = end of the time of grace).

4. **The Plague Cycle** of the seven last plagues of 336 days from October 25, 2015 (first plague = gamma-ray burst of Betelgeuse) until September 24, 2016 (seventh plague = destruction of the “New World Order”)

The Christian era is not displayed on the Orion Clock, but has always corresponded to the part of the scroll that was written on the outside and corresponds to the classical interpretation of the seven churches and seven seals:

*And I saw in the right hand of him that sat on the throne a book **written within and on the backside**, sealed with seven seals. (Revelation 5:1)*

The same “book” was shown to the prophet Ezekiel, and he had to eat it too. However, it does not turn bitter in the stomach of the prophet Ezekiel, in contrast to Miller’s book with the interpretation of Daniel 8 which John had to eat in Revelation 10. The book is sweet and remains so. This means that there will be **no further disappointment as there was in 1844** (see also Ezekiel 12:25–28).

*And when I looked, behold, an hand was sent unto me; and, lo, a roll of a book was therein; And he spread it before me; and **it was written within and without**: and there was written therein lamentations, and mourning, and woe. (Ezekiel 2:9–10)*

*Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel. So I opened my mouth, and he caused me to eat that roll. And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat it; **and it was in my mouth as honey for sweetness**. (Ezekiel 3:1–3)*

Now I ask the reader to look at the end of verse 2:10 again: “and there was written therein lamentations, and mourning, and woe.”

The book which Ezekiel received has three parts, because the three synonyms stand for three Orion cycles: lamentations, mourning and woe. If we do a word study of the original Greek text with Strong’s, we can easily determine that the “lamentation severity or intensity” increases with each descriptive word, and this corresponds exactly to the subjects of the cycles.

1. **Lamentations:** Jesus **laments** over the transgressions and apostasy in His church in the judgment cycle.
2. **Mourning:** In the trumpet cycle, only those who **sighed** and cried about the abominations done in the church (see Ezekiel 9:4) and who have received the seal will remain and be protected from the trumpet judgments. Many will sigh because these are the last warnings with grace.
3. **Woe:** The plagues are the last vials of wrath poured out as **the great woes** upon mankind... the punishments of God without mercy.

The first great Orion cycle was not shown to Ezekiel because he was supposed to prophesy for the future and not for his own running cycle. In his time, the last prophecies were already taking place as the then–running great Orion cycle was nearing its end. It is fascinating how God was able to bring so much light and truth through so few words, without it having been revealed for centuries or millennia. Thus we see the truth again in what Jesus Himself said about the work of the Holy Spirit, and we have to mark this last part of the verse in red especially for today’s Adventists because they always quote Him half-way and leave out the end because it doesn’t fit their ecumenical anti–time–setting mentality:

*Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: **and he will shew you things to come**. (John 16:13)*

Why is There Even a Plagues Cycle?

We can immediately understand that the trumpet cycle consists of the last warnings with grace given to humanity, and that the exact dates for the trumpets have been given so the 144,000 can see—even to the last moment—that God really is behind the Fourth Angel's message which we are giving. Consequently, they will accept the right teachings from their Lord Jesus. But the question arises as to why God still gives a plague cycle for a time in which no one is going to change.

He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. (Revelation 22:11)

It isn't actually necessary for the unbelievers who will no longer repent (e.g. see Revelation 16:11) to see the date of each vial of wrath confirmed in the time of plagues. Some might think that it could be to strengthen the 144,000 themselves, but that would be precluded by the fact that most of them won't be able to stay informed by the press or media about the disasters in the world.

I saw the saints leaving the cities and villages, and associating together in companies, and **living in the most solitary places**. Angels provided them food and water, while the wicked were suffering from hunger and thirst. {EW 282.2}

As the decree issued by the various rulers of Christendom against commandment keepers shall withdraw the protection of government and abandon them to those who desire their destruction, the people of God will flee from the cities and villages and associate together in companies, dwelling in the most desolate and solitary places. Many will find refuge **in the strongholds of the mountains**. Like the Christians of the Piedmont valleys, they will make the high places of the earth their sanctuaries and will thank God for "the munitions of rocks." Isaiah 33:16. But many of all nations and of all classes, high and low, rich and poor, black and white, will be cast into the most unjust and cruel **bondage**. The beloved of God pass weary days, **bound in chains, shut in by prison bars, sentenced to be slain, some apparently left to die of starvation in dark and loathsome dungeons**. No human ear is open to hear their moans; no human hand is ready to lend them help. {GC 626.1}

There must be some other reason for the gift of the plague cycle, which has to do with neither the 144,000 nor the rest of humanity. There must be a reason why God has also given light on the plague cycle, and why right now along with the dates for the trumpet warnings. And that reason must have to do with God Himself.

Again and again we ask ourselves in this movement whether the 144,000 really know God already. The knowledge of God's character is the **basic requirement for salvation in Jesus and sanctification in the truth**, without which no man shall see the kingdom of heaven.

Follow peace with all men, and holiness, without which no man shall see the Lord: (Hebrews 12:14)

Whoever doesn't know God will one day hear the following response:

*Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, **I never knew you**: depart from me, ye that work iniquity. (Matthew 7:22-23)*

*And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. Afterward came also the other virgins, saying, Lord, Lord, open to us. But he answered and said, **Verily I say unto you, I know you not**. (Matthew 25:10-12)*

In all our studies, we have repeatedly shown that it is a fundamental character trait of God that He does not do anything without telling His followers:

*Surely the Lord GOD **will do nothing**, but he revealeth his secret unto his servants the prophets.*
(Amos 3:7)

Would God put this character trait of His aside at the end of time? No, because that would contradict one of God's other character traits...

*For I am the LORD, **I change not**...* (Malachi 3:6)

Attentive readers of the Fourth Angel's message shouldn't have missed the fact that we've received a lot of **truth about time** through the Holy Spirit, and He taught us **things to come** (see John 16:13). He has revealed to us all of His **time secrets** and since this is inseparable from His character, He cannot (and will not) stop just because it might not seem to make sense to reveal one last plague cycle when no one will change anymore. God shows us with the plague cycle that all of the principles of His character remain unchanged even until the last breath of the last person on the earth, and beyond that to the new earth and for all eternity.

Ellen G. White, with all her anti-time-setting arguments, nevertheless experienced in vision that one day this truth about time would seal the 144,000 in the latter rain.

When God spoke the time, He poured upon us the Holy Ghost, and our faces began to light up and shine with the glory of God, as Moses' did when he came down from Mount Sinai. The 144,000 were **all sealed and perfectly united**. On their foreheads was written, God, New Jerusalem, and a glorious star containing Jesus' new name. {EW 14.1}

How contradictory this sounds in contrast to this infamous statement of hers?

...the Lord had been pleased to show me that there would be **no definite time** in the message given of God **since 1844**... {2SM 73.3}

I want to ask a few questions to those dear readers who want to be among the 144,000! Whom should you really get to know: Ellen G. White, or God? What does the Bible tell you when you read and study God's prophecies? Has He ever done anything without informing His servants? Does He change who He is just because the end has come, right when we need to know what hour the clock has struck more urgently than ever? Does He stick out His tongue at us and leave us in the dark? Can you take the Bible verses where it says that the apostles of that time were not allowed to know the day and hour and bring them into harmony with the statement of Jesus in Revelation 3.3?

*Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt **not watch**, I will come on thee as a thief, and thou shalt **not know what hour** I will come upon thee.* (Revelation 3:3)

We solved these arguments and apparent contradictions long ago and wrote a whole **series of articles** about it. God doesn't change, but there was a time when the knowledge of time would have been counterproductive, and all that counsel of the Spirit of Prophecy was for that self-inflicted 120-year period of the wilderness wandering of the Advent people from 1890 to 2010. But the Bible says in Revelation 10... **Thou must prophesy again**...

God now gives one last chance to get to know Him by revealing the truth about time to the yet-to-be-sealed remnant of the 144,000. He shows you in the trumpet cycle that the time prophecies are accurate to the day, and He shows you with the not-actually-necessary plague cycle that the Clock, which symbolizes Jesus Himself, will be with us to the end of the world, like our Lord promised.

*...and, lo, I am with you alway, even **unto the end of the world**.* (Matthew 28:20)

The four Orion cycles show another trait of God's character—a special trait that is inseparable from the principle of progressive revelation of time and is connected with the principle of His unchanging character which we already detailed in the article [The Power of the Father](#).

The four Orion cycles perfectly reflect **God's principle of progressive revelation**. The timeframes become shorter from one cycle to another, and therefore the frequency of events increases with each new cycle. In the first great Orion cycle, we have 6 dates spanning 4032 years which corresponds to an average of one prophecy every 672 years. In the judgment cycle, we find 7 dates (or 9 by distinguishing the throne lines) which mark the years. On average, that is one year value every 24 years ($168 \div 7$, which also corresponds to the resolution of the year triplets in the HSL). In the trumpet cycle we find 7 (or 9) specific dates within a span of 624 days, which corresponds to a prophesied date approximately every 3 months ($624 \div 7 \approx 89$ days). And with the plague cycle, the Lord completes this principle with 7 (or 9) dates in 336 days. That's an average of one prophecy every 48 days for the time of plagues.

The closer we get to the end, the more we learn about God's plan and the shorter the time intervals become for the revealed dates of events. Again God shows clearly to everyone that He proclaims the time, and determines it. Could there be perhaps even more in these findings than the reader can see at first glance?

(To be continued...)

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Carillons in Heaven

Written by John Scotram

Published: Thursday, May 29, 2014, 2:04 pm

Originally published on Friday, May 16, 2014, 1:32 pm in German at www.letztercountdown.org

We need to take a look at a component of the Orion clock that we haven't looked at yet, but before we do, let's devote a little time to explore in more detail the divine biblical numbers that the four Orion cycles are based on.

The Divine Numbers and the Black Sheep

We learned the basic mathematics of God in the **Orion presentation** on slides 67–69. It is based on the numbers 3 and 4 and their sum and product of 7 and 12, respectively. These numbers play a prominent role in the whole Bible, and thus also in the Clock of God.

For those who think that we are dealing with numerology here, or that these numbers have no meaning, here are some quotes from Ellen White:

Peter had come to Christ with the question, "How oft shall my brother sin against me, and I forgive him? till seven times?" The rabbis limited the exercise of forgiveness to three offenses. Peter, carrying out, as he supposed, the teaching of Christ, thought to **extend it to seven, the number signifying perfection**. But Christ taught that we are never to become weary of forgiving. Not "Until seven times," He said, "but, Until seventy times seven." {COL 243.1}

Let all bear in mind that the tree of life bears **twelve manner of fruits. This represents the spiritual work of our earthly missions**. The Word of God is to us the tree of life. **Every portion of the Scripture has its use. In every part of the Word is some lesson to be learned**. Then learn how to study your Bibles. This book is not a heap of odds and ends. It is an educator. Your own thoughts must be called into exercise before you can be really benefited by Bible study. Spiritual sinew and muscle must be brought to bear upon the Word. The Holy Spirit will bring to remembrance the words of Christ. He will enlighten the mind, and guide the research (Letter 3, 1898). {7BC 989.7}

The Judgment Cycle lasts 168 years. This can be represented by the following formula, which was given in Jesus' oath to the two men on the banks of the river in Daniel 12 (see Orion presentation slides 70–74):

$$7 \times (12 + 12) = 168$$

A biblical oath (to repeat oneself seven times) is a contract or pact. Jesus swore (7) to fulfill the promises of the **old covenant** (12) and (+) the **new covenant** (12) in the last days.

And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand [12] and [+] his left hand [12] unto heaven, and swore [7, multiplication with 7 = biblical oath] by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished. (Daniel 12:7)

In the great 4032–year Orion cycle, we find a new form of this Orion formula:

$$168 \times (12 + 12) = 4032$$

This shouldn't be a surprise, because the Lamb was slain from the foundation of the world. Thus the **two covenants** were also planned since the beginning of the world (see Genesis 3:15).

We find the number 168 again—even twice—in the Plague Cycle, which runs exactly 336 days:

$$168 + 168 = 336$$

The basic formula that makes up the number 168 makes the following cycles evenly divisible by the number 7; they are divisible by the number of perfection with no remainder.

$$\text{Great Orion Cycle: } 4032 \div 7 = 576$$

$$\text{Judgment Cycle: } 168 \div 7 = 24$$

$$\text{Plague Cycle: } 336 \div 7 = 48$$

Furthermore, in each case the end result of the division is an integer multiple of the number of the two covenants ($12 + 12 = 24$)—in other words, the results are multiples of 24:

$$\text{Great Orion Cycle: } 576 \div 24 = 24$$

$$\text{Judgment Cycle: } 24 \div 24 = 1$$

$$\text{Plague Cycle: } 48 \div 24 = 2$$

Now if we look at the Trumpet Cycle, we immediately notice a big difference:

The 624 days are neither divisible by 168, nor by 7, without a remainder.

The division $624 \div 24$ results in **26**. How should we understand this unusual heretofore unseen number 26?

There is only one answer...

$$13 + 13 = 26$$

13 is the number of the covenant with Satan... Satan always wants to be higher than God, and that is reflected in his covenant number 13 which is 1 greater than 12, the covenant number of God.

*For thou hast said in thine heart, I will ascend into heaven, I will **exalt my throne above the stars of God**: I will sit also upon the mount of the congregation, in the sides of the north: (Isaiah 14:13)*

When we write down the formula of the Trumpet Cycle as follows, it becomes apparent that we are in fact talking about a face-off between two opposing armies:

$$(13 + 13) \times (12 + 12) = 624$$

While the 144,000 ($12 \times 12 \times 1000$), the remnant of two covenants, are fighting for God, they are standing against their enemies from Satan's camp which is comprised of the church and state alliance ($13 + 13$). The Trumpet Cycle shows a direct confrontation, a real battle between good and evil. Thus, the events that we will find for the dates that God shows us in the clock will have to be the events of a battle. These events will reflect **Satan's actions** and will bring all of his malice to light. Thus, the Trumpet Cycle is the cycle of **Azazel, the "black sheep"** of God's creation.

In all of the other Orion cycles, it is God who exhorts, reproves, cleanses, punishes, and acts. In the Trumpet Cycle, however, we are confronted with the direct actions of Satan, and we will come to understand how much he hates us. But through his terrible attacks, Satan can only accomplish something against those who have not accepted God's warnings and the true doctrines of the preceding Judgment Cycle. Until Yom Kippur 2014, there is still time to study what we have been instructed to say with the Fourth Angel's Message. Anyone who wants to stand for God in this decisive battle for the 144,000 has to mold his life and his faith according to the divine doctrines which are displayed in the Orion Clock and in the Vessel of Time. If we want to endure, we need to understand and accept God's character.

Before we can get down to a more detailed consideration of the newly found cycles, we still need to work through two prophetic concepts in the Bible in order to get a clearer picture of how these Orion cycles fit into the overall concept of God's salvation plan for the universe. This leads

us to the book of Revelation on one hand, and to the book of Ezekiel on the other. There we will find the gold and eye salve for Laodicea.

The Carillon of the Clock of God

I have already emphasized many times that Revelation 4 depicts the blueprint or construction plan for the Clock of God. Almost every Adventist interpreter agrees that the chapter starts in the year 1844 with the opening of the door to the Most Holy Place:

After this I looked, and, behold, a door was opened in heaven; and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter. (Revelation 4:1)



We already analyzed the following verses in detail in previous studies:

And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne. [We understand that this is the Orion Belt with three stars, which symbolizes the Divine Trio on one throne.] And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald. [This is God the Father on His throne, as He went first into the courtroom of the Most Holy Place as is shown in the parallel passage of Daniel 7.] And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold. [The 24 elders represent the 24-hour wheel of the Orion clock.] And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God. [The seven stars of Orion.] And before the throne there was a sea of glass like unto crystal: [the Orion Nebula] and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind. [The 4 seraphim indicate the time. They are the hands of the Orion clock.] And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle. [The seraphim also represent the character qualities of Jesus, which is an early indication that the clock symbolizes Jesus Himself.] And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. [Triple "holy" is the Divine Trio, but "he who is to come" is again Jesus and His second coming, which has been represented through the Orion clock ever since its existence, since its creation.] (Revelation 4:2-8)

But what should we do with the next verse?

And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever, [Then] the four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created. (Revelation 4:9-11)

When the first version of the Orion study appeared in early 2010, I realized that the blueprint of the Clock of God in Revelation 4 showed yet another feature. At that time, I even wrote the first version of the article [Seven Steps to Eternity](#) and explained the feature. I had recognized correctly that the scenes of the four living creatures and the elders worshiping represented something like a heavenly carillon of the Clock of God, because the symbolic seraphim and elders show a

recurring function. It would occur only at certain times like how a carillon works. Carillons also sound only at certain special times.

In that article I tried to harmonize the similar recurring worship scenes in Revelation with the seals that I had found in the Orion clock. But soon I took the article down because I realized that my first interpretation of the position of the seals was wrong, and thus that interpretation of the carillon scenes was also in question.

Again and again I tried to harmonize the carillon, but obviously the time had not yet come. Thus in versions 2 and 3 of the Orion presentation, new findings appeared without a solution to this obviously important function of the clock. It is important, because it is mentioned so often in Revelation according to the Hebrew literary principle of emphasis by repetition.

We found the Great Orion Cycle in early 2013. I followed the inspiration to use it as the new content for the new edition of the [Seven Steps to Eternity](#) article, but again we published this new knowledge without being able to perfectly interpret the carillon scenes. That's why we still didn't mention it at that time.

Only after the Holy Spirit came down to our humble temple in Paraguay in the form of the Fourth Angel of Revelation 18 on January 31/February 1, 2014—only after He had given us the light about the last two Orion cycles could I start to understand through His guidance what God wanted to show us with the carillon of His “great clock of time” {DA 32.1}.

I've started to give this brief history of our receiving the new light without considering the reader who because of their national or cultural circumstances might not even know what a carillon is. So let me catch you up by sharing the following example of the carillon of the New City Hall in my [hometown of Munich](#), which will serve well for this.



Video: Carillon on Mary's Square in Munich

The largest carillon in Germany is at approximately the level of the city hall roof. **Two events** from the history of Munich are presented in the stage area: the main theme is the celebration of the wedding of Duke Wilhelm V with Renate of Lorraine in February 1568, on which occasion there was a knights' tournament on Mary's Square (*Marienplatz*). At this competition, the Bavarian knight

triumphed over his opponent from Lorraine. In addition to the royal couple and his chamberlain, there are **16 other characters** in the scene. On the lower floor the coopers are dancing; after a severe plague epidemic, the coopers were the first to venture back onto the streets to cheer up the population with a dance. Since then, the Dance of the Munich Coopers takes place **every seven years**.

The carillon, with a total of 43 bells, is a main tourist attraction running daily at 11 and 12 o'clock, and also at 5 o'clock in the afternoon from March to October. [translated]

I also found this fitting comment on [Wikipedia](#):

For historic technical reasons, carillons are **often found on astronomical clocks** or in connection with bell towers. [translated]

Who would deny that the Clock of God in Orion is an astronomical clock!?

The carillon of the Munich City Hall has some semblance to the worship scene in Revelation 4 (and later recurrences):

1. In the carillon, a scene is shown in honor of one or more high-ranking personalities.
2. The carillon presents a historical event as its theme (the royal wedding, and the end of the plague).
3. A carillon can have more than one event.
4. It depicts a happy event or an event that marks the end of a terrible time.
5. Various figures depict the event, and you can differentiate classes (knights, jesters, musicians, coopers).
6. Certain melodies or songs that are associated with the event are played over and over again.
7. The carillon only takes place at the fixed times appointed and follows a precise schedule.

We will find all of these elements over and over again in our study of the carillon of the Clock of God.

Now our task is to figure out how this divine carillon works, and find out when and why it plays and what message God wants to give us through it.

First, let's make a list of all occurrences of the divine carillon in Revelation:

Carillon	Verses of Revelation
1	<i>And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever, The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created. (Revelation 4:9-11)</i>
2	<i>And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; And hast made us unto our God kings and priests: and we shall reign on the earth. (Revelation 5:8-10)</i>
3	<i>And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever. And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever. And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see. (Revelation 5:11-6:1)</i>
4	<i>After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God, Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen. (Revelation 7:9-12)</i>
5	<i>And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever. And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God, Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned. And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldst give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldst destroy them which destroy the earth. (Revelation 11:15-18)</i>
6	<i>And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God: For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand. And again they said, Alleluia. And her smoke rose up for ever and ever. And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia. (Revelation 19:1-4)</i>

The door to the Most Holy Place opened before John (Rev. 4:1) and he was allowed to see the book with seven seals. That book, according to Ellen White, spans the entire history of mankind.

We ask John what he saw and heard in the vision at Patmos, and he answers: "And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals. And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof? And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon."

There in His open hand lay the book, **the roll of the history of God's providences**, the prophetic history of nations and the church. Herein was contained the divine utterances, His authority, His commandments, His laws, the whole symbolic counsel of the Eternal, and the history of all ruling powers in the nations. In symbolic language was contained in that roll the influence of every nation, tongue, and people **from the beginning of earth's history to its close.** {2MR197.1-2}

The carillon plays six times in front of him, and every time there is an important statement and some variations which we will now analyze. We must not be distracted either by the apostle's location in time in the vision, nor by the external circumstances in the vision. We need to focus on **which historical event is spoken about in each carillon** and what it stands for symbolically. Then, for each symbolic carillon that John was allowed to see and hear, we will know **which cycle and star** belong with it.

To say it in terms of the Munich City Hall: we do not care that the carillon sounds every day at 12 o'clock, but we want to know what event the carillon symbolizes. It was the wedding of Duke Wilhelm V with Renate of Lorraine in 1568 one time, and the other time it was the end of the terrible plague of 1515 to 1517.

1st Carillon: The Creation

*And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever, The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, Thou art worthy, O Lord, to receive glory and honour and power: **for thou hast created all things, and for thy pleasure they are and were created.** (Revelation 4:9-11)*

Although in the vision the apostle is located in 1844, the worshipers clearly name the reason for their worship: **The Creation**. It is somewhat difficult to judge from the text whether it is God the Father or the Son being honored here. But after all, it was the will of God the Father for everything to be created through the Son. Let's examine the other carillons, and then it will become clear that the reason for the solemn scene is always something great that Jesus did. The Lamb as such does not appear until Chapter 5, which will take us to His next great achievement.

Regardless, it does not matter for our analysis at the moment whether it is the Father or the Son or both being honored here, because the Creation was the decision of the whole Divine Council. It took place in order to create man, who was to replace the fallen one-third of the angelic hosts. This was a major event on the sixth day of creation, which was marked for all time in a carillon of Orion.

God created man for His own glory, that after test and trial the human family might become one with the heavenly family. **It was God's purpose to re-populate heaven with the human family**, if they would show themselves obedient to His every word. Adam was to be tested, to see whether he would be obedient, as the loyal angels, or disobedient. If he stood the test, his instruction to his children would have been only of loyalty. His mind and thoughts would have been as the mind and thoughts of God. He would have been taught by God as His husbandry and building. His character would have been moulded in accordance with the character of God (Letter 91, 1900). {IBC 1082.4}

We explained the beginning of the first 4032-year Great Orion Cycle in the article [Christmas 2.0](#), and it all started with **Saiph, the star of the white horse**, which pointed to exactly October 27, 4037 B.C. (Julian date) as the Friday evening of the creation of the first Adam. Thereafter, the six millennia of human history began to run their course toward the second coming of Jesus. The biblical text speaks of the creation as a completed act in the past tense, which highlights the end of God's creative act shortly before sunset on Friday as the climax.

At that time in our study, we were wondering whether the Great Cycle began with the completion of the creation act or with the fall of Adam. The carillon now gives us the clear biblical proof that it was not the saddest event in the history of mankind, but a very happy one, which launched time-reckoning for this planet in the plan of salvation.

2nd Carillon: Jesus' First Advent and Crucifixion

*And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: **for thou wast slain, and hast redeemed us to God by thy blood** out of every kindred, and tongue, and people, and nation; And hast made us unto our God kings and priests: and we shall reign on the earth. (Revelation 5:8-10)*

The star of the white horse of the completed Great Orion Cycle came around again after exactly 4032 years and pointed to the birth of the second Adam, who overcame wherein the first Adam had failed. The second major step in the plan of salvation had been reached. The Son of God became the man Jesus in the flesh and had entered upon His divinely appointed service here on earth. That service would finally lead to the justification and redemption of mankind, through His sacrifice which they accept in loving obedience.

We, the High Sabbath Adventists, even know the exact date of Jesus' incarnation, as we explained in the article *Christmas 2.0*. This major universal event took place on October 27 again, this time in the year 5 B.C., in perfect accordance with the 70-week plan that was shown to the prophet Daniel. Jesus was crucified and His blood was shed in the middle of last week on May 25, 31 A.D. Jesus was crucified and bought us with His blood, just as it says in the verses above.

It is a little bit difficult to accurately separate the two carillons of Revelation 5 because they happen so close together one after the other. One is at the handing-over of the book of seven seals, and the other is at the opening of the first seal, as we shall see in the next section.

In Chapter 5, there was the question of who was entitled to receive the book of seven seals from the hand of the Father and to open its seals. We know that Jesus went into the Most Holy Place in October of 1844, which was the second possible Day of Atonement. His Father had gone in one month earlier on the first possibility for the Day of Atonement. A vision of Ellen White tells us what happened:

Those who arose when Jesus did, kept their eyes fixed on Him as He left the throne and led them out a little way [\[the month between the first and second Yom Kippur 1844\]](#). Then He raised His right arm, and we heard His lovely voice saying, "Wait here; I am going to My Father **to receive the kingdom**; keep your garments spotless, and in a little while I will return from the **wedding** and receive you to Myself." Then a cloudy chariot, with wheels like flaming fire, surrounded by angels, came to where Jesus was. He stepped into the chariot and was borne to the holiest, where the Father sat. {EW 55.1}

The only One who was worthy to receive the book and the kingdom was Jesus, the Lamb that was slain. It all goes back to the central major event in the plan of redemption, and Saiph is the star which again points to it at the completion of the Great Orion Cycle. However, it is on the occasion of the celebration of the handing-over of the book that John sees a performance of this carillon in honor of Jesus' incarnation and crucifixion. We must not be fooled into connecting this carillon directly with 1844, because that's not the most important historical event that God draws attention to through this carillon.

We should also briefly ask the question of why in the Great Orion Cycle, Saiph does not point to the cross but to the incarnation of Jesus. On the vast scale of the Great Cycle, one might assume that it is because the 34 years of the Lord's life only cover one or two clock ticks. However, we can explain why it was not directly the cross that was chosen for the carillon (though of course it is mentioned). On one hand, we have repeatedly said that Jesus' incarnation and the associated loss of His divine powers—such as omnipresence—is almost an even greater sacrifice than the cross itself. On the other hand, we can see in the sequence of the carillons that they always mark **joyful** events. Although the crucifixion represents a joyous event in its redemptive effect, one still has mixed feelings as to whether one really wants to call it a "happy event". That is probably why God chose the incarnation of Jesus, and Ellen White confirmed that the Orion Clock does point to it:

So in heaven's council the hour for the coming of Christ had been determined. **When the great clock of time pointed to that hour, Jesus was born in Bethlehem.** {DA 32.1}

3rd Carillon: The Opening of the First Seal

*And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever. And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever. **And I saw when the Lamb opened one of the seals,** and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see. (Revelation 5:11-6:1)*

We can associate the verses of Revelation 5:11-13 with the solemn entry of Jesus into the Most Holy Place (October 22, 1844). After that comes the handing over of the book with the seven seals, which took two earthly years. Then the new carillon in a sense marks the finalization of the solemn handover. In contrast to how the major historic event of Jesus' sacrifice (5 B.C. to 31 A.D.) was brought to our remembrance by the carillon's performance at the prelude of the Judgment Cycle (1844), we are now seeing a carillon which takes place at the time the prophet is located in his vision, and also represents that historical major event itself: the opening of the first seal.

Based on Adventist history, this took place in December of 1846 when the first Adventists—especially James and Ellen White—accepted the Sabbath truth. After all the soiling of the gospel and the ever-worsening apostasy of the churches, God finally had a pure church on earth again: the Seventh-day Adventist Church. It was to be the Lord's intended vessel to bear the three angels' messages. (Please note that the chapter and verse numbers in the Bible were added later, and that Revelation 6:1 should be read together with the previous verses of Revelation 5 in order to see clearly that the two carillons mark the beginning and end of the solemn ceremony of the handing-over of the book of seven seals.)

Which star points to this historic and wonderfully joyful event, the opening of the first seal? Again, it is none other than Saiph, the star of the White Horse and the Lion of Judah. Thus the beginning of the second Orion cycle for the judgment is especially acknowledged by a carillon in God's plan.

If we believe that we understand the scheme now and hope to find a carillon every time Saiph passes in each cycle, then we will be disappointed or surprised at the next carillon...

4th Carillon: The Completed Sealing of the 144,000

***After this** I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God, Saying, Amen: **Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever.** Amen. (Revelation 7:9-12)*

To find out where we are in the flow of time, we should read the verses that precede this scene:

*And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. And I saw another angel ascending from the east, having **the seal of the living God:** and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their*

*foreheads. **And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand** of all the tribes of the children of Israel. Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand. Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nephtalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand. Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand. Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand. (Revelation 7:1-8)*

The carillon comes after the 144,000 are completely sealed and also after the total number of martyrs (the great multitude of Revelation 7:9) has been reached to testify for God the Father. That is when they symbolically stand before the throne with their white robes of justification by faith.

The beginning of the intense phase of persecution in the fifth seal is shown in Orion with Saiph for autumn 2014. The prophet John is already at the end of that phase, so the carillon can't be a reference to that. Neither can it mean the beginning of the Trumpet Cycle on February 1, 2014, which of course also starts with Saiph, because the intense phase of the sealing of the 144,000 was just beginning with the first trumpet. We will have to think carefully about why we don't find carillons for those two Saiph passages.

Nevertheless, from our preliminary studies it is very easy to tell which day in human history the carillon of Revelation 7 sounds... it is October 17, 2015. It is the day when our Lord will cease His intercessory service and begin to change from His priestly robes to His royal ones. It is also the day on which the door of mercy for the rest of humanity will be closed. After that, no one except the 144,000 will reach the coming of Jesus and be saved. All of the martyrs will have finished giving their testimony by that time. We can be sure that Revelation 7 acknowledges this historic moment with a carillon.

Why is the closing of the door of mercy on mankind a joyous occasion for God? Because then the trial of the Father will finally be settled. The final battle for the souls of men will have been fought. Everyone will have made his decision and chosen one side or the other, and the only thing left will be the year of plagues during which nobody will change their decision or their side. God and the universe will have gained the greatest victory if—yes if—the 144,000 will really be found and sealed by that time.

Then, all the angels, the four living creatures and the elders can legitimately fall down like the great multitude mentioned beforehand:

*Saying, Amen: **Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever.** Amen. (Revelation 7:12)*

This expresses the clear victory of the Father against the prosecution of the adversary, Satan, in the conflict over His glory and power. All the angels are witnesses that created beings (the 144,000 and the martyrs), shall have accomplished their part in the plan of redemption. Yet, there is still one final work remaining... the 144,000 still have to go through the time of plagues without an intercessor, without sinning.

5th Carillon: The Beginning of the Time of Plagues

Just one week later, which for earthly time—and more so heavenly time—is only a moment, we are back to a passing of Saiph...

And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and

*ever. And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God, Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; **because thou hast taken to thee thy great power, and hast reigned. And the nations were angry, and thy wrath is come,** and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth. (Revelation 11:15-18)*

In looking for the historical event that is referenced in this carillon, we mustn't be fooled by the first verse, which comes before the carillon. The first verse of this sequence, Revelation 11:15, is just one more confirmation of our view that the sounding of the seventh trumpet is about the fourth carillon that shows the victory of God the Father and the Son (His Anointed One). Satan's lie will be unmasked—that there would not be even 144,000 created beings who would acknowledge the authority of God out of love and would obey His righteous commandments. But at that time, the ultimate proof for the universe has yet to commence. The 144,000 must show their allegiance to the God of the universe by loving obedience not only in word, but also in deed, through the power of the Holy Spirit who will lead them through this great time of tribulation with 372 daily rations.

At the conclusion of the Trumpet Cycle on October 17, 2015, Satan will have lost the case and thus his power over the earth will finally be taken from him. On October 24, 2015, Jesus Christ will be wearing His kingly robe. On that day, the twenty four elders will be fully justified in saying that "Thou hast taken to Thee Thy great power, and hast reigned." Whether they believe it or not, everyone will see that confirmed on October 25, 2015 when the gamma-ray burst of the first plague falls upon the unrepentant.

The following verse summarizes all of the events that will occur just before and during the Plague Cycle:

*And **the nations were angry, and thy wrath is come,** and the time of the dead, that they should be judged, and that **thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.** (Revelation 11:18)*

When will the nations be angry? The four winds of the Third World War will be loosed in the sixth trumpet. That is being visibly announced in all of the preceding trumpets too, but so far it has been ignored by most. At that time, the winds of the sixth trumpet will no longer be held, and thus the nations will be angry and will fight each other.

The wrath of God will come right at the first crossing of Saiph in the Plague Cycle. The plea of the martyrs under the altar of the fifth seal will then be fulfilled, and recompense will be given to those who do not repent. Those who will have destroyed the earth with their wars (presumably with nuclear weapons) will now receive their judgment from Betelgeuse and the seven plague angels. The reward for the faithful of God will come at the end of the year of plagues. We learn all of this from God's wonderful and joyful carillon at the beginning of the year of plagues. The period of uncertainty will then be over, and the restrictions that the trial has placed on God will be lifted. God will finally be able to take care of His people with all His power without any further regard to Satan's accusations. Those who have suffered a Job experience like we have, and have gone through the experience of Ezekiel when he was bearing the sins of God's people (Ezekiel 4)—those who for years have had to endure the ridicule, indifference and rejection of their own brethren while giving these last messages of God's grace—those are the ones who can estimate the joy with which the plague year will begin for all who will then see the confirmation of their true great hope of the glorious appearing of the Lord.

6th Carillon: The End of the Time of Plagues

*And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God: For true and righteous are his judgments: for **he hath judged the great whore**, which did corrupt the earth with her fornication, **and hath avenged the blood of his servants at her hand**. And again they said, Alleluia. And her smoke rose up for ever and ever. And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia. (Revelation 19:1-4)*

The date of the destruction of the great whore's New World Order is already marked on our overview diagram of the timelines of Daniel. The following will happen on September 24, 2016, exactly 30 days before the coming of our Lord:

*And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, **It is done**. And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great. And the great city [the New World Order] was divided into three parts [the alliance of the dragon, the false prophet and the beast breaks apart], and the cities of the nations fell: and **great Babylon came in remembrance before God**, to give unto her the cup of the wine of the fierceness of his wrath [the judgment of the great whore of the carillon of Revelation 19]. And every island fled away, and the mountains were not found. And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great [people still blaspheme despite all the seven plagues, because there are still 30 days left till Jesus' coming]. (Revelation 16:17-21)*

The blood of the servants of the Lord will be avenged, and the souls under the altar will only have one month to "wait" till their resurrection. We find ourselves back at the star Saiph. The Lion of Judah, the King of kings, will have justly executed His vengeance as His righteous ones had pleaded of Him. He will have reversed the process of creation for those who did not want to live forever in His kingdom of love and justice. He will have replaced all the gracious trumpet warnings with merciless punishments. It is done! The Plague Cycle has ended, but despite all the joy for it in heaven and among the righteous, there are still none among the unjust living who will give glory to God. Less than 30 days remain until what is written in Revelation 3:9 comes to pass:

Then it was that the synagogue of Satan knew that God had loved us who could wash one another's feet and salute the brethren with a holy kiss, **and they worshiped at our feet**. Soon our eyes were drawn to the east, for a small black cloud had appeared, about half as large as a man's hand, which we all knew was the sign of the Son of man. {EW 15.1}

The Missing Carillons

With four Orion cycles and thus four rounds of the clock, we passed the star of the white horse, Saiph, a total of eight times. However, we "only" found six carillons. There must be a reason why! The missing carillons at Saiph passages are:

1. Autumn of 2014, in the Judgment Cycle
2. January 31/February 1, 2014, at the beginning of the Trumpet Cycle

If we want complete harmony in our interpretation, we need to understand why there are no carillons during these two Saiph passages.

What will happen in autumn of 2014? We will come to the star of the white horse in the Judgment Cycle, and thus the "hot" phase of the fifth seal will finally begin:

And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled. (Revelation 6:9-11)

Again and again I want to emphasize that this fifth seal consists of two phases. In the first phase, the “souls under the altar” complain that God obviously has too much patience with the earth’s inhabitants. With impatience and a tone of reproach they direct their urgent plea for vengeance to God... “How long...dost thou not judge and avenge?” Isn’t this the same language that we use while impatiently waiting for the great visible events like the fireballs and the Sunday Law? The fifth seal began to open in 2010 with the Orion Message and we were expecting the persecution already for 2012 at the beginning of the judgment of the living. But then we still had to wait out a whole year of grace until the big moves in the Vatican took place. There was the sensational papal resignation, the election of the first Jesuit pope and the establishment of his generals world-wide—all of which we predicted to the day. But after all that, it got a little quieter again for the Adventist people, who are only eager for the Sunday Law. Apparently there is nothing else that can awaken them from their “Sleeping Beauty” slumber.

The beginning of the Trumpet Cycle promised greater events. There was Russia’s burning of the green grass of Crimea and its falling like a burning mountain into the sea of the peoples of Europe in the eastern Ukraine, but not even that could deter the scoffers from further mocking God and us. They still recklessly declare that everything is null and void and out of harmony with the prophetic texts. In the last part of this article series, I will show how wrong they are and that it was even prophesied that the warnings would be enriched with so much grace that the doubters would have enough to feed their doubts.

Then comes Jesus’ promise in the above Bible passage that a phase of killing and persecution will come, and then the number of desperately waiting souls under the altar will be made up. The small two-and-a-half-year period of peace between spring 2012 and autumn 2014 will then be over. Woe unto all those who have neither understood the text nor recognized that the Judgment Cycle of Orion has always pointed to the autumn of 2014 in the northern hemisphere. Although there have now been three versions of the Orion presentation, each embellished with our growing knowledge, the year dates and the original reading of the great clock of time has **never** changed. Since January 2010, every reader could see with his own eyes the only future year date that is marked on the dial of the Judgment Cycle of the Orion Clock: **2014**. Saiph points to this current year, specifically the Day of Atonement.

Unfortunately, it is in no way a joyous event that must take place now. There is only a very small part of the Adventist church which is purified and approved by God. The vast majority of the workers of the 11th hour have not been found yet, and they even have to come from other denominations outside the Adventist Church since it is so apostate that among its 18 million members, not even 144,000 can be found as witnesses for God the Father.

These circumstances alone are enough for us to understand why no happy carillon is ringing at this time. The situation that we are experiencing here on the front lines in Paraguay is also more than startling and sobering. We are in the phase of Elijah, who desperately asked God:

And he [Elijah] said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away. (1 Kings 19:14)

And God answered him:

Yet I have left me seven thousand [the 144,000] in Israel [in the Christian churches], all the knees which have not bowed unto Baal, and every mouth which hath not kissed him. (1 Kings 19:18)

We do not see the 144,000! Our number is small, and it seems that the little true church of God will fall or perish. And yet our confidence in the promises of God still transcends any doubt. This is the motivation and driving force to continue and not let our love for the brethren cool down. We aren't leaving them in ignorance and darkness without passing on our knowledge to them, which has been daily extended by the Holy Spirit, whether they want to hear it or not. With each new publication—be it on our website or on Facebook—we are accused of hate speech, scare tactics, fear-mongering and being unloving, even though the love of God is in fact what drives us to continue to warn the brethren and wipe their spit from our faces.

Thus both Saiph passages take place at the times of highest tension in the Supreme Court of the Judgment in Heaven as well as under the sweat of Gethsemane for the few witnesses for God the Father that have been found so far. We call this time the judgment of the living, because living people now have to rise from the apostate majority as the last generation.

The Bible even refers to the judgment of the living phase as the **silence in heaven** during the opening of the seventh seal. We have shown in the first part of this article series that the silence covers the period of 1260 days or 3½ years, spanning from May 6, 2012 to October 17, 2015. The two Saiph passages where no carillon sounds fall right in this extremely strenuous period. The whole universe desires with bated breath to know whether enough witnesses can be found for the Father for Him to will win the case. It is no wonder that there is no carillon then, in order not to interrupt this silence in heaven. The absence of these carillons ultimately provides even more proof that we were led by the Holy Spirit in our interpretation; it is He who “will shew you things to come.” (John 16:13)

The White Horse and the Cleansing

We have now found the milestones of God's salvation plan for the universe in the Clock of God in Orion. Whenever we come to the Star of the White Horse in a cycle, we are witnessing a historical event that represents a new turn in the great plan to liberate the universe from sin. The following table summarizes all of these milestones once again:

Carillon	Cycle	Saiph Pass	Date	Cleansing Event
1	Great Orion Cycle	1	October 27, 4037 B.C.	Humanity is created to replace the fallen angels in heaven. The first Adam would fall, but the second Adam together with the last generation will develop the anti-serum against sin in the universe. A cleansed human race will one day replace the unclean angels.
2	Great Orion Cycle	2	October 27, 5 B.C.	Jesus Christ, the second Adam, becomes human to die on the cross for the sins of mankind. His life and readiness to sacrifice will be the model for the last generation. Justification by faith received its foundation. Where the first Adam had become unclean, Jesus lived a pure life.
3	Judgment Cycle	1	December, 1846	There is a purified church on earth, which has also accepted the Sabbath truth. The opening of the seven seals has commenced as has the investigative judgment, and the last generation is being developed to stand through the year of plagues without intercession. God cleanses a nation to be kings and priests.
none	Trumpet Cycle	1	February 1, 2014	The light of the Fourth Angel is completely given in the revealing of the trumpet and plague cycles. The authority to prophesy these last cycles in the name of God comes to Paraguay. Meanwhile, the last great battle prior to the Millennium begins against the army of Satan.

none	Judgment Cycle	2	Autumn of 2014	This is the last major cleansing step in the investigative judgment. Beginning of the "hot" phase of the fifth seal and beginning of the disasters that will lead to the Sunday Law. The wheat will be separated from the tares under difficult circumstances.
4	Trumpet Cycle	2	October 17, 2015	The last martyr has died, and all 144,000 are sealed. Now God really has a cleansed people on earth—the last generation—who will give their testimony and can now stand the last test without Intercessor through the time of plagues.
5	Plague Cycle	1	October 25, 2015	The earth has been released from Satan's claim to power, and now the Lord Jesus has the full right to be Lord of the earth also. Now His punishments can come. The false Christ, who already walks the earth, can do nothing against the cleansing plagues. The gamma-ray burst of Betelgeuse represents the true cleansing fire that William Miller believed he had found at the end of the 2300-day prophecy.
6	Plague Cycle	2	September 24, 2016	The earth will be cleansed of the New World Order and the Great Whore. This paves the way for Jesus' second coming. The world empires have crumbled and the cities of the heathen are destroyed. On the symbolic heights of the holy Mt. Zion, God's last generation are waiting for deliverance from the hand of their enemies and for the resurrection of their friends and families at the second coming of Jesus 30 days later.

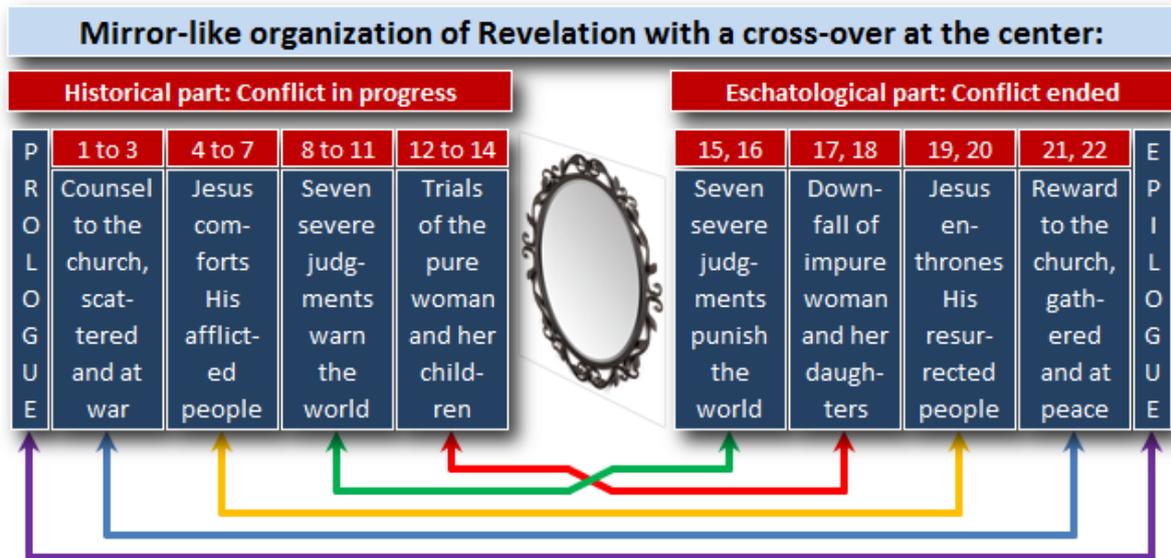
The Climax of the Great Conflict

Anyone who has been paying attention would have already discovered the unusual twist in the middle of the cycle. The Trumpet Cycle begins on February 1, 2014, before the Judgment Cycle reaches Saiph in autumn of the same year. Diligent students of prophecy are familiar with this twist already because the mirror-image structure makes up the whole book of Revelation (as well as many other prophetic books).

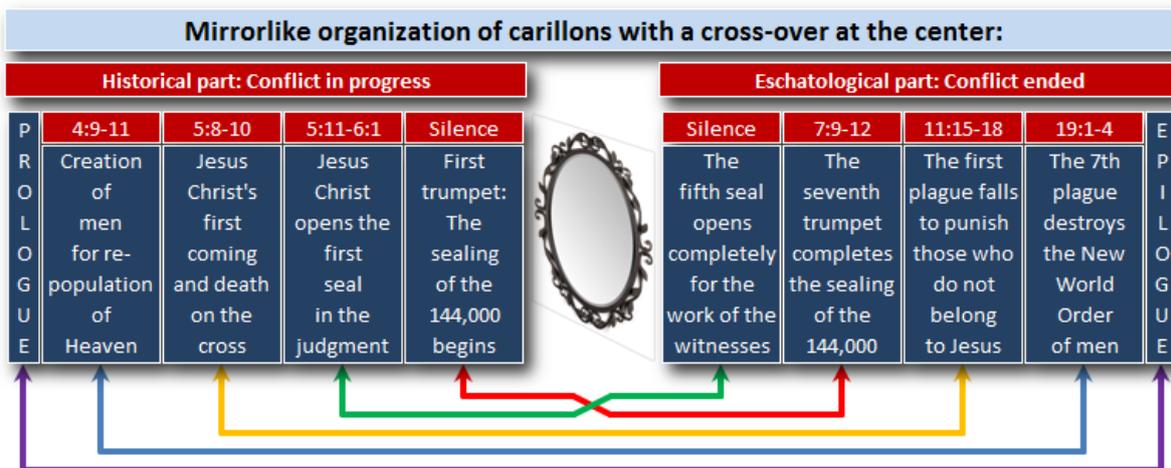
In his German essay about [the literary structure of the book of Revelation](#), Rolf J. Poehler from Friedensau Adventist University writes:

That the Apocalypse is an inseparable and interlocking unit is clear not only through its symmetrical pattern, but in addition, its individual parts are also connected together in an **interlocking chiasmic pattern**. Anyone who has ever tried to cleanly delineate the main sections of the book from each other, however, is hit with how reluctant the book is to be decomposed that way into its component parts. A rethinking is needed, which is radical to the analytical occidental mind: instead of isolating the individual vision cycles and separating them from one another, it is important to recognize how they mutually interlock and what significance that has for the interpretation. [translated]

A pictorial representation of the structure of Revelation's chapters clearly illustrates what the author says:



Now let us compare the structure of the historical events which the heavenly carillon points to. The prologue is the war in heaven and the casting out of one third of the angels to the earth. It corresponds to the epilogue of the millennium and the subsequent end of all sin in the universe. That is the great framework of God's salvation plan for the universe, from the first appearance of sin up to its utter and eternal extinction.



One can see at a glance that both diagrams have exactly the same basic structure of the interlocking chiasm. This is amazing when you consider that without the Orion cycles, it would never have been possible to discover the two carillons that are "hidden" during the period of silence in heaven.

We will find something else through the Orion cycles in the article about *The Secret of Ezekiel*. That biblical connection will give us specific information about the events in the Trumpet Cycle that no one could have seen before. Thus the book of seven seals that Jesus wrote in the heavens proves itself once again to be a valuable addition to the books of the Bible, and the Bible itself points to its existence and asks us to eat it (Ezekiel 2:9-3:3). Whoever denies the existence of this book denies not only Ellen White who confirmed it, but also denies the Bible. It is a bogus argument of many (apostate) Protestants to withdraw to "sola scriptura" in such cases to deny the importance or existence of extra-biblical books in the interpretation of prophecy, when the Bible itself requires it.

For example, Paul tells us:

*Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. **Whosoever therefore resisteth the power, resisteth the ordinance of God:** and they that resist shall receive to themselves damnation. (Romans 13:1-2)*

How do I know what the authorities require if I do not know my country's laws? And where are the laws written? In the respective law books. If I deny their existence and I withdraw to "sola scriptura," then I cannot obey the authorities as the Bible requires, because every extra-biblical book would be non-existent or unimportant for me. Do you understand what I mean? How much worse do we behave when we deny the existence of holy heavenly books that Jesus Himself has pointed to?

By directly comparing the two sides of the interlocking chiasmic structure of the carillons according to how they are revealed in the heavenly book of seven seals, we can discover even more beautiful harmonies that to this day have been hidden from human eyes:

From Creation of Mankind to Repopulation of Heaven

vs.

The Seventh Plague destroys man's New World Order

The purpose of the creation of mankind was clearly shown in this article with a quote from Ellen White. 6,000 years of sin were to elapse on this planet until God had cleansed the full number of His "kings and priests". These were to replace the rebels in heaven, who long ago had risen against God and had declared His orders unjust. These rebels found their followers on earth in people ranging from the builders of the Tower of Babel all the way to the string-pullers of the New World Order, who want to set up Satan's world dominion. But (hopefully) God the Father will win the case against the rebels and their leader, and thereby gain the right to destroy the kingdom of the accuser forever with the plagues. The seventh plague finishes this destruction of Satan's world empire.

Jesus Christ's First Coming and Crucifixion

vs.

The first plague falls to punish those who do not belong to Jesus

One level higher in the chiasm, the largest and most beautiful moment in the plan of salvation is compared with the most miserable and saddest. God gave His only begotten Son out of love for the people, so that all who would love and accept Him would receive eternal life. But the vast majority of people living on the planet today will fail the big test. In other words, they will have condemned themselves to eternal death because they denied the voice that spoke from heaven and did not want to accept the gift of life. All of them—without exception—will suffer the first death in the plagues at the latest, and after the millennium the second death. Those who transgress the Sabbath of the Lord and accept the mark of the beast, Sunday observance, will even get an especially nasty plague that will make their transgression of God's commandments a visible mark on their own body. As Jesus was presented on the cross flayed and disfigured to the gaping crowd, so now God presents to humanity the consequence of rejecting His grace.

Jesus Christ opens the first seal in the Judgment

vs.

The fifth seal opens completely for the work of the witnesses

The opening of the first seal was done by the rider on the white horse; Jesus Christ Himself founded the Seventh-day Adventist church on earth. When they accepted the Sabbath truth, there was once again a small group of people on earth who could truly be described as God's people. For 168 years until the end of the judgment of the dead, they had the responsibility to warn the people not to accept the mark of the beast. The third angel's message was to prepare

the people to be witnesses for God the Father and to strengthen and arm them for the last great battle in the judgment of the living. In the "hot" phase of the fifth seal, this group of people consisting of martyrs and the 144,000 will have to prove whether they will stay faithful to God under persecution and death threats. The crossover which we know from the basic structure of Revelation now represents both Saiph passages of the Judgment Cycle as being in perfect relation. Such harmony is found in the carillons, warning us from heaven to stay faithful to God in all circumstances!

First Trumpet: the beginning of the Sealing of the 144,000

vs.

Seventh Trumpet: the end of the Sealing of the 144,000

On January 31/February 1, 2014 the fourth angel of Revelation 18 came down with power, and through him we could recognize the Trumpet and Plague Cycles. We will show in more detail in a later article that the sealing time of the 144,000 began. That is shown in Ezekiel 9 by the man with the writer's inkhorn. During this time—at least until the sixth trumpet—the four winds are still being held so that the sealing of the 144,000 can be completed. It will be finished when all the 144,000 witnesses for God the Father can be fully presented before the Supreme Judge of the universe, and He can quit His intercessory service in the Most Holy Place at the sounding of the seventh trumpet and issue His judgment in favor of God the Father. Then the world empires will belong to our Lord. Again the Saiph crossings of the Trumpet Cycle match, like the Saiph crossings of the Judgment Cycle, and are put together harmoniously by the apocalyptic crossover structure.

Chiasmus—the literary device—does not reflect our usual way of reading a book, wherein the climax is usually reached at the end of the work. The chiasm is built up in layers like a pyramid, and the top of the pyramid represents the culmination of the entire work. The carillons span the entire history of humanity from the creation of Adam till the end of the plagues; thus through the vision that He gave John, Jesus Himself explains to us which events count as the heart of the plan of salvation for God and the universe. They are the two carillons in the center of the chiasm, which are inaudible because of the silence in heaven: The time of the sealing of the 144,000 and the time of the testimony of the martyrs and other persecuted ones under the Sunday Laws. Both events run almost parallel with a time difference of only eight months within the last 624 days of the judgment of the living. The sealing of the 144,000 began on February 1, 2014, while the persecution won't begin until autumn of 2014. Until then, there will still be mercy and time for study and character preparation.

The climax of the Great Controversy is the great battle which is now in progress between those who have made their covenant with Satan (13 + 13) and those who have made their covenant with the King of kings (12 + 12). What I pointed out in the first part of this series is now confirmed biblically and definitively: it is not the Battle of Armageddon that is the peak of the conflict between good and evil, but rather our present time of spiritual warfare against evil forces (and unfortunately also against affected brethren).

The true ultimate climax of the Great Controversy thus depends upon created beings—namely, we humans. Heaven is silently observing whether or not we will manage to do the greater works which Jesus prophesied of us. Will we prove ourselves worthy of **Our High Calling?**

Yet again... The Divine Trio

If we consider the "audible" carillons alone and exclude the "hidden" ones for a moment, we can see that God presents the work of the Divine Trio again in the form of a structure with two triplets.

The first three carillons are indicative of creative acts in the history of the plan of salvation for the universe:

1. The birth of mankind (4037 B.C.) by decision of **God the Father**
2. The birth or incarnation of **Jesus Christ** (5 B.C.) as His voluntary sacrifice
3. The birth of the purified church (1846) through the work of the **Holy Spirit**

The last three “audible” carillons stand in the chiasm as the completing acts. Everything that was started in the first three carillons is finished in the last three.

4. On October 17, 2015, at the sounding of the seventh trumpet the **Holy Spirit** will pour out the 372 daily rations for the 144,000 for the time of plagues. The last generation to emerge from the Advent faith (not the organization) will then be ready for its final test.
5. On October 25, 2015, **Jesus Christ**, dressed in royal robes, commands the plagues to begin. The punishment will start for His enemies who rejected Him and His sacrifice.
6. On September 24, 2016, **God the Father** will declare that the plan of redemption on earth has been accomplished because mankind can now fulfill its original purpose: “*And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.*” (Revelation 16:17) Thus Jesus receives the right to take His people from the earth, and to populate heaven anew... Now, His Second Coming can happen.

I don't want to end this article without pointing out how few among the whole of humanity are truly entering through the strait gate. This should make all of us feel sad, because the Divine Trio has really done everything possible to give every single one of them a golden opportunity for eternal life. It is up to us to strive to achieve the perfection of God's character and to **want** to live a sinless life in all holiness. God will fulfill for us the rest as He promised in Philippians 2:13.

Each reader should ask himself whether he really belongs to this group and heeds the counsel of the Spirit of Prophecy:

Let us strive with all the power that God has given us to be among the hundred and forty-four thousand (The Review and Herald, March 9, 1905). {7BC 970.10}

If so, you would also recognize all three aspects from the three parts of the seal of the 144,000, as Revelation 3:12 describes it:

*Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him **the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.*** (Revelation 3:12)

Examine yourselves!

It is not His will that they [God's people] shall get into controversy over questions which will not help them spiritually, such as, Who is to compose the hundred and forty-four thousand? **This those who are the elect of God will in a short time know without question.**—Selected Messages 1:174 (1901). {LDE 269.1}

If we are to strive to be among the 144,000, do you think that it would be a good motivation to strive because we do not want to see death? What does it mean to really take on the character of Jesus? What was Jesus willing to give up for the universe, so that all created beings could continue to live in it? Ask the brethren in the Adventist churches (or other Christian denominations) what they would give up so that beings which they have never before seen or known can live! What would they be willing to give up so their Friend and Brother, Jesus—who died for them—can win the victory and His Father can be justified? Do you know why Jesus said the following, or do you still need more milk because you cannot bear these things?

For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. (Matthew 16:25)

Greater love hath no man than this, that a man lay down his life for his friends. (John 15:13)

And since I know how most of you think, I ask one more shocking question here at the end of this article: Do you believe that Jesus was speaking of the first physical death with hope of resurrection, or the second death which means to cease to exist for eternity?

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Trumpets with a Certain Sound

Written by John Scotram

Published: Thursday, June 12, 2014, 7:30 pm

Originally published on Thursday, June 5, 2014, 4:48 pm in German at www.letztercountdown.org

We are approaching by leaps and bounds the end of the waiting time, when the events will come that Adventists see as the only valid signs of the Lord's soon return. In the Sabbath Schools and worship services of Adventism, so little is taught these days of the things that once constituted our identity as a people that it is almost a miracle that some church members at least still know that a Sunday Law is coming someday, and that a few have even heard of a "false Christ" once upon a time. The opinions as to what we should do before or when the Sunday Law really comes, however, differ widely. Discussions often end nowhere or in pure conflict. Furthermore, most professing Adventists confuse the antichrist (the papacy) with the false Christ (Satan, who will come as an angel of light to imitate Jesus' second coming) and put both into the same basket.

No, it's no "wonder" that everything is confounded, and Babylonian confusion reigns. That is the work of the infiltrating Jesuits in our ranks and their henchmen, especially in leadership. Ecumenism requires the forgetting of the truth that the first beast of Revelation is the papacy and thus the antichrist. What the reformers still knew 500 years ago has gone into oblivion in the Adventist Church, as it did in the other churches since 1844. Ever since the pope sent his smart-phone message to the charismatics, they march to Rome together toward their condemnation, which is the second death of eternal non-existence.

I saw the rapidity with which this delusion was spreading. A train of cars was shown me, going with the speed of lightning. The angel bade me look carefully. I fixed my eyes upon the train. It seemed that the whole world was on board, that there could not be one left. Said the angel, "They are binding in bundles ready to burn." Then he showed me the conductor, who appeared like a stately, fair person, whom all the passengers looked up to and revered. I was perplexed and asked my attending angel who it was. He said, "It is Satan. He is the conductor in the form of an angel of light. He has taken the world captive. They are given over to strong delusions, to believe a lie, that they may be damned. This agent, the next highest in order to him, is the engineer, and other of his agents are employed in different offices as he may need them, and **they are all going with lightning speed to perdition.**" {EW 88.2}

The time has come to separate the tares from the wheat, and there is still hope for the little flock of martyrs and the 144,000 to continue on their way to the kingdom of heaven. Let's continue reading attentively:

I asked the angel if there were none left. He bade me look in an **opposite direction**, and I saw a little company traveling a narrow pathway. All seemed to be **firmly united, bound together by the truth**, in bundles, or companies. Said the angel, "**The third angel** is binding, or sealing, them in bundles for the heavenly garner." This little company looked careworn, as if they had passed through severe trials and conflicts. **And it appeared as if the sun had just risen from behind a cloud** and shone upon their countenances, causing them to look triumphant, as if their victories were nearly won. {EW 88.3}

While the martyrs and the 144,000 heed the warning of **the third angel** to keep the Sabbath of the Lord under persecution, **the Holy Spirit in the form of the Fourth Angel** will light up their small groups. The Representative of the Sun of Righteousness will lead the faithful to victory. The faithful are connected and united **by the truth**—and not by the General Conference.

The Last Solemn Warning

The trumpets are God's last warnings to those who didn't want to hear the ones that He wrote in **Orion** and the **Vessel of Time**, which we've preached. We ricocheted off of the hard-heartedness of the brethren, as did the wounds of our bleeding Jesus in Orion. Because of that, the Lord has now shown that the end has come. This last appeal in the final battle for innocent life in the universe must not be allowed to die away unheard! The 144,000 must be found, otherwise everything is lost whether they believe the messages of God or not. What Ellen White described here **must** happen...



Angels were sent to aid **the mighty angel from heaven**, and I heard voices which seemed to sound everywhere, "Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities." This message seemed to be an addition to the third message, joining it as **the midnight cry** joined the second angel's message in 1844. The glory of God rested upon the patient, waiting saints, and they fearlessly gave **the last solemn warning, proclaiming the fall of Babylon** and calling upon God's people to come out of her that they might escape her fearful doom.

The light that was shed upon the waiting ones penetrated everywhere, and those in the churches who had any light, who had not heard and rejected the three messages, obeyed the call and left the fallen churches. Many had come to years of accountability since these messages had been given, and the light shone upon them, and they were privileged to choose life or death. Some chose life and took their stand with those who were looking for their Lord and keeping all His commandments. The third message was to do its work; all were to be tested upon it, and the precious ones were to be called out from the religious bodies. A compelling power moved the honest, while the manifestation of the power of God brought a fear and restraint upon their unbelieving relatives and friends so that they dared not, neither had they the power to, hinder those who felt the work of the Spirit of God upon them. The last call was carried even to the poor slaves, and the pious among them poured forth their songs of rapturous joy at the prospect of their happy deliverance. Their masters could not check them; fear and astonishment kept them silent. Mighty miracles were wrought, the sick were healed, and signs and wonders followed the believers. **God was in the work**, and every saint, fearless of consequences, followed the convictions of his own conscience and united with those who were keeping all the commandments of God; and with power they sounded abroad the third message. I saw that this message will close with power and strength far exceeding the midnight cry.

Servants of God, **endowed with power from on high** with their faces lighted up, and shining with holy consecration, went forth to proclaim **the message from heaven**. Souls that were scattered all through the religious bodies answered to the call, and the precious were hurried out of the doomed churches, as Lot was hurried out of Sodom before her destruction. God's people were strengthened by the excellent glory which rested upon them in rich abundance and prepared them to endure the hour of temptation. I heard everywhere a multitude of voices saying, "Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus." {EW 277.2-278.2}

The questions, however, press ever more urgently... When will these things finally start? How can it be that the Trumpet Cycle has already started and still nothing outstanding has happened that would cause a great awakening throughout the ranks of Adventism or rather God's faithful people?

As of the writing of this article, we are already well into the first half of the second trumpet, and we get e-mails with these or similar questions—some mocking and some serious—from friends and enemies alike. Although the questions are justified, I have to say that apparently no one takes the trouble to sit down once in a while to study to find the answers for themselves. This is exactly what should be expected of one of the 144,000 because according to the Spirit of Prophecy all of them will soon have to stand **alone**. If they still aren't able to draw counsel and comfort from God's word, then woe to the universe and to God Himself. The only thing that people want is just proof that everything is right—or wrong—as it is published here on our website. Our brethren don't realize that they are pushing us into the corner of "kingly power" again, and we do not want to be forced into that in any way. Having to stand in the corner to defend our own studies is a thankless position, and it is not helpful—neither for the work of God nor for the cleansing and reformation of the church.

I already said in my [January 31, 2014 sermon](#) that the topic of the trumpets and plagues will certainly need great deal of follow-up study. First we have to do the studies, and then publish them too. This takes time, and since my health is under attack with arthrosis in the hip, everything takes a little longer than planned. Maybe Jesus allowed for this time so that His message's critics and followers could take the initiative themselves for once. What has come out so far is—to say it simply... hot air, zero, nothing, just mental black holes. No constructive criticism came, besides "Hey, you... What about your pitiful trumpets now!" No one could argue against what I said about the trumpet cycle either.

In fact, some "things" did happen which can be connected with the Bible texts. Even the critics recognize that (except for the pesky barking fleas that we always have in our neck, who only ask hypocritically whether "something" happened).

Those who follow us on Facebook have a good idea of what things our attention is focused on. The events surrounding the Crimea and eastern Ukraine are at the center of interest, because we know that the trumpets have usually represented wars or unrest, so they probably do again. Russia's annexation of Crimea took place during the time of the first trumpet, while [the first deaths in eastern Ukraine](#)—and thus the beginning of the crisis there—fell on the exact day that the second trumpet started: April 12, 2014. We recognized that literal disasters happen at the exact times predicted, like the volcanic [eruption of Mt. Sinabung](#) on the first day of the first trumpet, February 1, 2014. Then there are events in the churches and in the Vatican, like the pope's message to Kenneth Copeland or the canonization of two popes in unprecedented 3D on the anniversary of the gamma-ray burst of April 27, 2013. The Adventist Church is another venue, peppered with unprecedented events that generally contribute to the acceleration of its apostasy, although it would be more accurate to call it free-fall now. Furthermore, we need to pay attention to things that could have happened, but are apparently still held in check. Those are actually the most interesting events, because... well, let's save that topic for a little later in this article.

These things have even roused a few sleeping leaders. Anyone who still wonders if anything happened at all probably won't recognize the plagues even when his skin hangs in shreds and the only thing around him is smoldering ruins waiting to be washed away by lava flows while the sonic boom of meteors rips his eardrums.

But where are the fireballs? Where is the Sunday Law? Where is the false Christ?

Please, let's proceed systematically! Okay? I promise you that there will be answers, and we will not hold back (we never have, even at the risk of making fools of ourselves if we turn out to be wrong).

A Lesson in Astronomy

Not even 16 hours before my January 31, 2014 sermon, I received the rest of the light of the fourth angel, and thus the knowledge that the trumpet and plague cycles of Orion exist. I had just enough time to take a rough look at which days the clock hands (seven per cycle) point to. There was no time to even think about making an exact determination of the dates, and I did not even know if that would be necessary. After the sermon, we began to study it in the forum. We realized after a while that the original resolution of 168 units—which was absolutely correct for the 168 years of the Judgment Cycle—was not sufficient for these cycles. God was now prophesying exact dates to the day. Therefore, the Trumpet Cycle has a much higher resolution than the Judgment Cycle. It has 624 units or days. Even the Plague Cycle has a resolution of 336 days.

Back in 2010, I just drew the hands of the Orion clock on my Orion photo and held the sheet of paper over another sheet that had the 24-hour clock wheel of the elders, and put it in front of a sunny window. That was in line with my abilities as a simple Bible student and computer/IT professional, and it was exact and precise at that resolution. I'm not even an amateur astronomer, much less a mathematician or physicist who could make strict astronomical angle calculations and the like. Nevertheless, God probably had all this meticulously planned, because today we actually have men in our ranks who have these skills, and they have helped us to do an exact calculation of the dates that God shows in the two new cycles.

I still believe that it is a good thing for a candidate of the 144,000 to have calculated [lunar visibility with Accurate Times](#) to understand the basis of God's true calendar, but I don't think it's necessary to understand these rather complex angle calculations. I am first to admit that it is too high for me. But for the critics, for those who are particularly interested, and for savvy readers, I add a complete tutorial on our methods and calculations in the form of an [explanatory spreadsheet](#) that you can download.

Regardless, the following table of the results should suffice for the normal reader:

Trumpet	Starts	Plague	Starts
1	Sabbath, February 1, 2014	1	Sunday, October 25, 2015
2	Sabbath, April 12, 2014 - Sabbath, April 19, 2014	2	Wednesday, December 2, 2015 - Sabbath, December 5, 2015
3	Sunday, October 12, 2014	3	Wednesday, March 9, 2016
4	Thursday, January 1, 2015	4	Friday, April 22, 2016
5	Wednesday, February 18, 2015 - Wednesday, February 25, 2015	5	Wednesday, May 18, 2016 - Sabbath, May 21, 2016
6	Wednesday, July 8, 2015	6	Monday, August 1, 2016
7	Sabbath, October 17, 2015	7	Sabbath, September 24, 2016

We always give two dates for the throne lines (2nd and 5th trumpets and 2nd and 5th plagues) because of the special nature of those clock hands, which point to a small time range, but so there is no misunderstanding, I emphasize that this range is the **beginning** of the respective trumpet or plague, and not its entire duration.

I should also note that we believe both the trumpets and the plagues to be cumulative; when a new trumpet or a new plague starts, the previous ones do not necessarily stop. This is beautifully evident in the Bible texts for the plagues, because the first plague is still there even after the fifth has begun:

*And **the fifth** angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain, And blasphemed the God of heaven **because of their pains and their sores, [of the first plague]** and repented not of their deeds. (Revelation 16:10-11)*

I won't hide the fact that we always have a bit of an interpretation problem with the last day of each cycle. It's not always obvious whether it points to the 624th or 336th day, respectively, or the day after. Interestingly, both cycles end on a Sabbath when using inclusive Jewish reckoning. In the seventh trumpet, there is a **carillon in heaven** and a declaration is made that Jesus has regained authority over the kingdoms of the world. A door in the temple is also opened (Revelation 11:19), suggesting that Jesus is ending the intercessory service and leaving the Most Holy Place. Doesn't it make more sense for it to end on a Sabbath instead of on a Sunday? In any case, reality will soon teach us how it should be understood. Despite having day dates, we should avoid becoming bean counters lest we end up asking what time zone to expect these days in!

What will happen in the future trumpets?

This is certainly a question that many have—as do we ourselves—but we can get burned if we try too hard. Therefore, let me start by saying that this is a possible interpretation which hasn't been confirmed by any dreams or direct revelations from God as of yet.

We know that some events have to be in future trumpets and before the plagues. Two trumpets have already begun; events remain for each of the yet-future trumpets in the sequence.

3. The great catastrophe (fireballs), which is the motivation for the people to demand the Sunday Law.
4. The introduction of the national Sunday Law in the U.S.
5. The coming of the false Christ.
6. The Third World War or loosing of the four winds.
7. The close of probation for mankind.

All we can say with certainty is that the sounding of the seventh trumpet on October 17, 2015 represents the end of the time of grace when the “door of Noah's ark” will be closed, but it is tempting to assume that the sequence of events could unfold like that. It goes without saying that we don't know if those events will fall exactly on the beginning day of the respective trumpet, or somewhere later in the period but still before the next trumpet begins. The first two trumpets have taught us that an event corresponding to the Bible text does in fact happen on the very day that a trumpet begins. Let's examine those two trumpets more closely now, because we should learn of the future from events of the past...

Hail and fire mingled with blood

The Bible describes the first trumpet as follows:

*The first angel sounded, and there followed **hail and fire mingled with blood**, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up. (Revelation 8:7)*

The eruption of the **Indonesian volcano Mt. Sinabung** happened on February 1, 2014, with 16 deaths, which corresponds very well with the following part of the first trumpet Bible text: “hail and fire mingled **with blood.**” Note that Mt. Sinabung has erupted several times in recent years, but in a span of four years it was only on February 1 of this year that deaths were directly attributed to a volcanic eruption!

What should we do with the next part of the verse: “and they were cast upon the earth, and the third part...was burnt up”? In my January 31 sermon, I had assumed that the “earth” represented today’s “densely populated” United States in contrast to the symbolic “desert” that stood for uninhabited North America, where the persecuted Protestants fled from the papacy a few hundred years earlier (see Revelation 12:6,14). Furthermore, the “earth” is used in Revelation 12:15 as a symbol for the United States. Anyone who doesn’t know these things should immediately take a prophecy course (e.g. with **Cyberspace Ministry**) or read the book **Daniel and the Revelation** by Uriah Smith, which Ellen White held up as the standard textbook for our interpretation of prophecy.

So, how can it be that the volcanic eruption that started right on schedule on the first day of the first trumpet took place not in the United States, but in Sumatra? How can the text in Revelation say that one third of the earth or the United States would be burned, when nothing like that really happened in the core time of the first trumpet?

Dear friends, there was something exactly on February 1, 2014 that could correspond to precisely this scenario! Yellowstone National Park is really nothing more than the crater of a huge volcano. There it seethes and rumbles through thousands of geysers, some small and some large, all for the benefit of tourists. Sulfur fumes and spectacular water fountains make sure that you do not forget that when you are there, you are walking on the surface of a super volcano. A super volcano is a volcano so large that its eruption would have consequences globally, up to the total annihilation of mankind. In contrast to normal volcanoes with mountain-top craters measuring only a few hundred meters in diameter, the super volcano of Yellowstone National Park has a diameter of 87 to 102 kilometers (54 to 63 miles). Yes, you read that right!

And, on the first day of the first trumpet this super volcano violently called for attention in ways previously unknown. In those days, those who observed the extreme seismic activity were reminded that this super volcano, despite all its natural beauty, is in truth a monstrous threat to mankind. Turner Radio Network reported on it in detail one day after the event. Unfortunately, that news station—which was independent of the mainstream media—was shut down in May, 2014 after many years of service. One can ask himself why all of these media stations that don’t conform to the New World Order are quickly disappearing all of the sudden. Nevertheless, we saved for you the original reports, where everyone can inspect for himself the unusual seismograph recordings of February 1, 2014. (In PDF format: **Eruption at Yellowstone, About Yellowstone**)

There is also the following picture which shows the possible consequences of an eruption and how large the immediate death zone could be:



One can see very well that approximately one third of the United States is directly threatened by an eruption. However, the long-term consequences would be that at least **two-thirds of the U.S.** would become uninhabitable. The sun would be darkened globally, and that would lead to a terrible famine which could result in the extinction of mankind.

Before It's News even discussed and illustrated in detail Yellowstone's connection to the biblical description of the first trumpet. Despite all the representations that the state-controlled institutions and scientists make, many are now coming to the conclusion that this super volcano is preparing to erupt, or better said, could have erupted already if... What is it that prevented this terrible eruption on February 1? We will soon know what or whom it was, and why!

All green grass was burnt up

The trumpets do more than give signs and warnings of natural events. They also point to political conflicts in human history, which led to upheaval and wars for the most part. Something of this nature happened in the core time of the first trumpet (February 1 to April 11, 2014)—something that made big news in the press: Putin annexed Crimea. That was the biggest event since the end of the Cold War, as it was represented in a lot of media reports. Or, you can read for yourself on **Wikipedia** that the Crimea crisis took place right on schedule during the first trumpet. In the German version of that article, we find February 22, 2014 as the start date when "Vladimir Konstantinov, Chairman of the Supreme Council of Crimea held talks with Russian politicians in Moscow regarding the developments in the Ukraine and talked to the Russian press about the possibility of a secession of Crimea from Ukraine." [translated] Since "March 21, 2014, the Russian Federation sees the Republic of Crimea and the city of Sevastopol as two new subjects of the federation and thus as part of Russia." [translated]

Please note, however, that the conflict is definitely not over... "Ukraine does not recognize it, but considers Crimea as Ukrainian territory. In the General Assembly of the United Nations, a

majority resolution declared the Crimean referendum to secede invalid (resolution 68/262).” This helps us understand that the trumpets are nested within each other, and the intensity of the events increases with each trumpet.

But where do we find the Crimea crisis in the Bible text of the first trumpet? How about this part: “and all green grass was burnt up”? The Crimea is known for its grass or steppe landscape. David Weigum writes in his book *My Home on the Crimean Steppe*: “**No one dared to venture into the steppe, which looked like an infinite, undulating sea of grass to them...** But after all, back through the years when we were kids growing up in it, the steppe was something other than it is today. What an abundance of life and pleasure thrived inside it, with grass and straw! It was much richer, more colorful and more original than later when nature had to flee from spreading humanity and eventually died when there was no more space for it to sustain itself and develop.” [translated from the German book]

The Bible also refers to people as “grass” (1 Peter 1:24; 2 Kings 19:26; Psalm 27:1-2; Psalm 92:7, James 1:10-11) and if the Crimean crisis would not have unfolded in relative peace, then “all green grass was burnt up” could have symbolized the many deaths that such a conflict would have inflicted. Once again we see that the Bible text clearly speaks of something that might have happened, but was held back by an intervening Higher Power. Just where is it written in the Bible that these last trumpets are suddenly stopped? Previously, hundreds of thousands of people were killed in the Civil War for example (according to my interpretation in the Orion presentation). Shouldn’t we expect something much worse during these last trumpets?

The Trees and the Millstone

Only one part of the first trumpet text remains to be interpreted: “and the third part of trees was burnt up.” What does the Bible say about “trees” as a symbol? In Judges 9:8-15 “the trees” are presented as God’s people Israel who had mixed with all sorts of other peoples in Shechem and lived together there. They had chosen a bad king Abimelech, who is compared to the bramble—or thorn bush—in the parable.

The trees went forth on a time to anoint a king over them; and they said unto the olive tree, Reign thou over us. But the olive tree said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees? And the trees said to the fig tree, Come thou, and reign over us. But the fig tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees? Then said the trees unto the vine, Come thou, and reign over us. And the vine said unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees? Then said all the trees unto the bramble, Come thou, and reign over us. And the bramble said unto the trees, If in truth ye anoint me king over you, then come and put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon. (Judges 9:8-15)

The olive tree represents Judaism up to 34 A.D., the fig tree represents Protestantism up to 1798, and the vine represents the Adventist Church up to 2012. All of these valuable trees rejected kingly rule (the leading of the ecumenical movement and mixing with apostate belief systems), because they had to bear good fruit (true believers). Only the bramble—which can only bring fire—urged the other trees to take refuge under his false shadows. The curse of Jotham that accompanies this parable should soon fulfill, as the rest of the chapter tells us from verse 56 on. The curse was that Abimelech (the bramble) and the men of Shechem who made him their king, would kill each other. Our Bible Commentary says in this regard that “...the unity of bad men speedily changes into enmity and reciprocal extermination.” (SDA Bible Commentary, vol. 2; see on Judges 9:20)

This exact scenario repeated during the first trumpet. On January 21, there was a **worship service of the leadership** of a large charismatic church with **Kenneth Copeland** who speaks in tongues at their head. Pope Francis sent a video message to this event via his “Protestant” friend Tony Palmer. The message was directed to all Protestant trees in the world, calling them to return to Rome, where they would find a brother in him, the pope, like Jacob’s children once went to Egypt in the time of famine and found their brother Joseph whom they had sold. They would find refuge and peace in his shadow. Kenneth Copeland used the delivered message to lead his present neo-charismatic leadership to complete submission to the papacy. He also immediately recorded his response to the pope. Charismatics, who have always preached strange fire (spiritualism and speaking in tongues), are representative of all (Sunday-keeping) Protestants. Tony Palmer made it clear in his speech concerning the delivery of the Pope’s message that according to his view, Protestantism was dead per se, ever since certain contracts were made between the Lutherans and Rome in 1999. According to him, every protest is by nature invalid because there are no longer differences between the doctrines of Protestants and the papacy (which, of course, is objectively and factually untrue).

The date of a particular event is not always as crucial for us as the availability of the information, or the date of its publication, as Brother Robert pointed out several times in his article series about the **sound of war**. That is because it is only then that God’s children can react by deciding which side they want to be on. The earliest copy on record of this January 21 “worship service” appeared on YouTube on February 18, which is right in the core time of the first trumpet.

This information detonated like a bomb among sleeping Adventists. For the first time, some actually realized that we really are living in a time when apocalyptic prophecy is in the process of fulfillment and that the whole “Protestant” world is set to return to Rome and worship the beast of Revelation 13. Some leaders like **Doug Batchelor** and **Walter Veith** had to break their silence to give their “cautious” but very anxious opinions. Even Christopher Kramp, the staunch enemy of Orion and John Scotram, could no longer restrain himself and gave a German **lecture in excess of two hours** on this unique major event in the religious world. In the second trumpet we should see two other major religions board the same train to Rome.

We should all know that the curse of Jotham will certainly come upon all who are making their way to Rome. They will eliminate each other, and the bramble (the papacy) will perish together with them in her self-ignited fire from God. Read and understand Revelation 18, and see the end of this unholy union between apostate Protestantism (the false prophet) and the papacy (the beast):

And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. (Revelation 19:20)

We can ask ourselves why the trumpet Bible text says that **a third** of the trees were burnt up. Charismatics are far from making up a third of all Christendom, but if you add Catholic charismatics then the number would far exceed a third. However, the **survey statistics** on evangelicals or “Protestants” are exactly on the number, and those were also the ones addressed by Tony Palmer in his opening remarks at the delivery of the pope’s video.

Although Christianity overall is growing more slowly than Islam (about 1.4% per year), the growing evangelical part of Christianity has a 4.7% annual growth rate, more than twice that fast. In other words, the proportion of evangelicals increases within Christianity just as it does within the world population as a whole. Today, **about one-third of Christians** worldwide and 10% of the world population are evangelicals. This proportion is expected to continue increasing in the coming decades. [translated]

The Bible is always accurate, and through the various characteristics of its symbols we can decipher exactly who is meant. The apostate Protestants were the first to be assimilated starting with the first trumpet, guided by Jesuit Pope Francis who was specially-chosen and is the sworn leader of the Counter-Reformation. Adventists beware... The vast majority of you belong to this group and will surrender with waving flags and defect to the other side when the great test starts!

As the storm **approaches**, a **large** class who have professed faith in the third angel's message, but **have not been sanctified through obedience to the truth**, abandon their position and join the ranks of the opposition.—The Great Controversy, 608 (1911). {LDE 180.6}

Standard after standard was left to trail in the dust as **company after company from the Lord's army joined the foe** and tribe after tribe from the ranks of the enemy united with the commandment-keeping people of God.—Testimonies for the Church 8:41 (1904). {LDE 182.3}

But there is hope for those who do not yet know the four messages of God:

The broken ranks will be filled up by those represented by Christ as coming in at the eleventh hour. There are many with whom the Spirit of God is striving. **The time of God's destructive judgments is the time of mercy for those who [now] have no opportunity to learn what is truth.** Tenderly will the Lord look upon them. His heart of mercy is touched, His hand is still stretched out to save, **while the door is closed to those who would not enter.** Large numbers will be admitted who in these last days hear the truth for the first time.—Letter 103, 1903. {LDE 182.2}

This restructuring, which we understand in general as the time of the Loud Cry, is typified in the chapter of the curse of Jotham as follows:

But there was a strong tower [the earthly sanctuary in Paraguay with the true teachings of God] within the city, and thither fled all the men and women, and all they of the city, and shut it to them, and gat them up to the top of the tower. (Judges 9:51)

Isaiah also mentions the shutting of the door behind God's people during the time of plagues:

Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast. For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain. (Isaiah 26:20-21)

The only ones who will be protected from the plagues are those who were purified by the Holy Spirit, who leads into **all truth** and **reveals the future** (John 16:13). The others will be partakers of the plagues and will meet their prophesied end with the beast (the papacy):

*And Abimelech came unto the tower, and fought against it, and went hard unto the door of the tower to burn it with fire. And a certain woman [the true church of God, the 144,000] cast a **piece of a millstone** upon Abimelech's head, [the papacy, represented by Francis, for he is the eighth...and goeth into perdition (Revelation 17:11)] and all to brake his skull. (Judges 9:52-53)*

*And a mighty angel took up a stone **like a great millstone**, and cast it into the sea [Europe], saying, Thus with violence shall that great city Babylon [Rome] be thrown down, and shall be found no more at all. (Revelation 18:21)*

The stone that causes this destruction of the papacy's world domination is no other than our Lord Jesus Christ at His second coming:

*And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever. Forasmuch as thou sawest that **the stone was cut out of the mountain without hands**, and that it brake in pieces the iron, the brass, the clay,*

the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure. (Daniel 2:44-45)

The great mountain burning with fire

Let's turn to the second trumpet now, which is the current one as of this writing...

Our table of trumpet dates above says that an event was expected on April 12, 2014 at the beginning of the second trumpet. It should correlate to the following text:

*And the second angel sounded, and as it were **a great mountain burning with fire was cast into the sea**: and the third part of the sea became blood; And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed. (Revelation 8:8-9)*

To anyone who ventures an interpretation of the trumpets or even just wants to evaluate a current, modern interpretation, I recommend you first learn all about the ancient and classical interpretations. Today there is so much nonsense on the internet. Most interpretations take the text so literally that many believe the "mountain burning with fire" must have to do with a burning meteor that strikes one of the oceans. Although I do advocate interpreting the trumpets more literally the closer we get to the end, I still do not shelve the classic interpretations, which relate the trumpet symbolisms to existing explanations in the Bible itself.

We can learn about the second trumpet at [Cyberspace Ministry](#):

In the Bible's prophetic language, a burning mountain cast into the sea symbolizes a kingdom [or nation] condemned by God, and brought to its destruction.

*Behold, I am against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a **burnt mountain**. (Jeremiah 51:25)*

***The sea** is come up upon Babylon: she is covered with the multitude of the waves thereof. (Jeremiah 51:42)*

We further learn that the Bible uses the mountain burning with fire for a nation that persecutes the people of God (Zion) and therefore comes to an end:

*Keep not thou silence, O God: hold not thy peace, and be not still, O God. For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head. They have taken crafty **counsel against thy people**, and consulted against thy hidden ones. They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance....As the fire burneth a wood, and as **the flame setteth the mountains on fire**; So persecute them with thy tempest, and make them afraid with thy storm. (Psalm 83:1-4, 14-15)*

*Bow thy heavens, O LORD, and come down: touch the **mountains, and they shall smoke**. Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them. Send thine hand from above; rid me, and deliver me out of great waters, **from the hand of strange children; Whose mouth speaketh vanity, and their right hand is a right hand of falsehood**. (Psalm 144:5-8)*

The burning mountain, this nation which persecutes modern Israel, "falls into the sea." In the Adventist Church, the sea is a long-known symbol for Europe in the Bible:

And he saith unto me, The waters which thou sawest, where the whore [the papacy] sitteth, are peoples, and multitudes, and nations, and tongues [Europe]. (Revelation 17:15)

What nation, which came to be known as the enemy of the Christianity, became the talking point on April 12, 2014, amidst an escalating conflict in Europe?

The [Baden-Württemberg's center for political education](#) answers this question:

On April 12, the situation escalated in the eastern Ukrainian [city of] Sloviansk. Several people were killed in the security forces' anti-terrorism operation against pro-Russian groups. Ukraine's Minister of Internal Affairs, Arsen Avakov, accused the separatists of using human shields. Acting President Oleksandr Turchynov reproaches **Moscow for going to war against Ukraine and creating chaos in the east of the country**. Russia's Minister of Foreign Affairs, Sergey Lavrov, had denied any involvement of Russian forces in the occupations of eastern Ukraine. [translated]

April 12, 2014 saw the first deaths in the Ukraine conflict, and thus marked a new level of escalation. While the occupation and annexation of Crimea happened more or less "peacefully", they now speak openly about **war in eastern Ukraine**. Today (May 28, 2014), they talk about 40 dead in one day. That's at least a civil war.

Russia—soviet and communist—has always been a persecutor of Christians, even though Putin represents himself as pro-Christian today. There is no place for religious freedom in the heart of communism.

Bibel-Glaube.de, on the biggest Christian-persecuting nations:

The persecution during the 26-year rule of the Russian dictator Stalin has alone left more dead than the entire Roman Empire during the first three centuries after Christ's birth.

Thus the burning mountain that falls into the "European sea" must be Russia, a long-time Christian-persecuting nation which God will soon leave to its destruction. And yet, we are left with the feeling that this isn't enough... Did someone raise His hand again and call "hold"?

The sea became blood

If we stay strictly to the interpretation that the "sea" means Europe, then we must infer that the "civil war" in eastern Ukraine should have extended over a large part of Europe and claimed a terrible number of casualties. That would have corresponded to the second part of the second trumpet:

...and the third part of the sea became blood; (Revelation 8:8)

Hundreds of press reports have warned of the danger of **war across Europe** if NATO should intervene. Some states, like Poland, have even called for the **deployment of NATO troops** within their territory for fear of attack from Russia. Again, something must have been done to prevent or postpone these consequences, which could have extended to a third part of Europe! But what?

Instead, we see literal fulfillments of the second trumpet text in the literal "sea" as we did before in the first trumpet with the volcanic eruption in Sumatra. The radioactive contamination from the Fukushima nuclear disaster reached **the west coast of the United States in April, 2014**. Since then, the U.S. government has been engaged in a huge cover-up effort to downplay the concerning measurements. And yet, no one can deny that terrible things are happening. Many cities across the United States are now burdened by radiation exposure up to **10 times the norm**. Non-mainstream media like the **Alex Jones Channel** warned loudly, but their voice died away unheard by most because people want to ignore everything that scares them.

The mass death of many marine animals world-wide is of particular concern, as **summarized in German here**. Follow the link and read especially the last few lines, where we can see that everything comes to a head especially since April 2014. Probably a third of all marine animals are dying now in the truest sense of the word, for partly known and unknown reasons. The article entitled **The ocean is broken** is especially worthy of reading. Here is an excerpt from it:

The next leg of the long voyage was from Osaka to San Francisco and for most of that trip the desolation was tinged with nauseous horror and a degree of fear.

“After we left Japan, it felt as if the ocean itself was dead,” Macfadyen said.

“We hardly saw any living things. We saw one whale, sort of rolling helplessly on the surface with what looked like a big tumor on its head. It was pretty sickening.

“I’ve done a lot of miles on the ocean in my life and I’m used to seeing turtles, dolphins, sharks and big flurries of feeding birds. But this time, for 3000 nautical miles there was nothing alive to be seen.”

In place of the missing life was garbage in astounding volumes.

How ignorant are those fools who challenge us to finally show them what happened in the first trumpets, because they couldn’t find any events that correspond to the Bible texts?

The third part of the souls in the sea died

Much more has happened since the second trumpet began... in the heart of Europe again, as the following Bible text suggests by mentioning the “sea” once more:

And the third part of the creatures which were in the sea, and had life [psuchē = breath of life], died... (Revelation 8:9)

In contrast to the statement that the sea became blood, this verse gives a specification of the creatures that died. They are souls! Could this indicate believers who will lose their eternal **life** because of a deception?

There was an unprecedented mega event directly on St. Peter’s Square at the Vatican on exactly April 27, 2014—the anniversary of **the largest gamma-ray burst ever recorded**. They called this a **day of four popes**. Two dead popes were canonized in the presence of two living popes. They went all-out with this event world-wide, using cutting edge technologies such as **3D and 4K Ultra HDTV**. Even before the actual canonization, there was so much propaganda that the press spoke with superlatives of the **mega hype**.

What is it that is needed according to Catholic doctrine to canonize a dead person like the Pope John Paul II or John XXIII? They must have performed verified “miracles.” Ellen G. White prophesied the following in the Great Controversy:

Papists, **who boast of miracles as a certain sign of the true church**, will be readily deceived by this wonder-working power; **and Protestants, having cast away the shield of truth, will also be deluded**. Papists, Protestants, and worldlings will alike accept the form of godliness without the power, and **they will see in this union a grand movement for the conversion of the world and the ushering in of the long-expected millennium.** {GC 588.3}

Pope Francis used this mega event to demonstrate through these “miracle-working popes” which church might be the true Church. We know that the dead cannot do anything or know anything, so this is a big deception to destroy the souls of men.

Ellen White goes on to connect this spiritualistic event directly with a threat of war, as prophesied by the trumpets. Remember that the “miracles” attributed to the popes were primarily miracles of healing!

Through **spiritualism**, Satan appears as a benefactor of the race, **healing the diseases of the people**, and professing to present a new and more exalted system of religious faith; but at the same time he works as a destroyer. His temptations are leading multitudes to ruin. Intemperance dethrones reason; sensual indulgence, strife, and bloodshed follow. **Satan delights in war**, for it excites the worst passions of the soul and then sweeps into eternity its victims steeped in vice and blood. **It is his object to incite the nations to war against one another, for he can thus divert the minds of the people from the work of preparation to stand in the day of God.** {GC 589.1}

There is an Adventist pastor in the United States who also shares this view. We've noticed Pastor Andrew Henriques lately, with his independent ministry called **Prophecy Again** (note the parallel to our article **Prophecy Again...**). He seems pretty awake and even recognizes that we are not only **in the judgment of the living** already, but that we are approaching its end and are nearing the time of plagues. In any case, it would be worthwhile for English speakers to visit his YouTube channel **ProphecyAgainTV!** He also denounces the terrible apostasy in the Adventist Church. Unfortunately, he has not yet accepted the Orion message and the light of the fourth angel, but in our view he would be a good candidate to preach the combined message of the third and fourth angel and thus support our movement.

Angels were sent to aid the mighty angel from heaven, and I heard voices which seemed to sound everywhere, "Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven [**Orion message**], and God hath remembered her iniquities." **This message seemed to be an addition to the third message, joining it as the midnight cry joined the second angel's message in 1844.** The glory of God rested upon the patient, waiting saints, and they fearlessly gave **the last solemn warning [the trumpet cycle of Orion], proclaiming the fall of Babylon [see all of our articles in the category Behind Enemy Lines]** and calling upon God's people to come out of her that they might escape her fearful doom. **{EW 277.2}**

We can only hope and pray that he will not go the same way as the star pastors Doug Batchelor and Walter Veith, both of whom were bought by the General Conference. Their glory will fade when the big test comes...

The time is not far distant when the test will come to every soul. The observance of the false sabbath will be urged upon us. The contest will be between the commandments of God and the commandments of men. Those who have **yielded step by step to worldly demands** and conformed to worldly customs will then yield to the powers that be, rather than subject themselves to derision, insult, threatened imprisonment, and death. At that time the gold will be separated from the dross. True godliness will be clearly distinguished from the appearance and tinsel of it. **Many a star that we have admired for its brilliance will then go out in darkness.** Those who have assumed the ornaments of the sanctuary, but are not clothed with Christ's righteousness, will then appear in the shame of their own nakedness. **{PK 188.1}**

Miraculous healing is a subject in itself. Even the fallen prophet Ernie Knoll foretells a time when he and his "under shepherds" will—according to his dreams—perform not only simple healing, but will even re-attach limbs or re-generate ones that had been amputated. He claims that this is a sign of the true church of the 144,000, just like the pope does with the canonization for Catholics and Protestants, as we saw above. Ernie Knoll even goes a step further with the dream—Jesus saying through his dream that the restoration of lost limbs is possible only through the power of God, which would thus be the distinction from the fake healing powers of Satan, who couldn't do such things. Contrast that with the clear statements of Ellen White that even Adventists will be tested by so-called miracle healings:

We need not be deceived. Wonderful scenes, with which Satan will be closely connected, will soon take place. God's Word declares that Satan will work miracles. He will make people sick, and then will suddenly remove from them his satanic power. They will then be regarded as healed. **These works of apparent healing will bring Seventh-day Adventists to the test.** Many who have had great light will fail to walk in the light, because they have not become one with Christ.—Letter 57, 1904. **{2SM 53.3}**

Anyone who reads the corresponding passage in Ernie Knoll's dream **The Senior Pastor** attentively and with understanding will recognize that the description of this limb restoration is the perfect description of an illusionist's magic trick. Coats are placed over the legs of the man in

the wheelchair to hide the “change”. Phenomena on the wall distract the audience, while the never-amputated legs of the alleged victim are hidden in the wheelchair body, only to appear after the removal of the coats, like pulling a rabbit out of a hat. Ernie Knoll will deceive Adventists who have never proven his dreams—who accept them without understanding, and think that it is quite “normal” for the Seventh-day Adventist Church to have 48 wheels and 7 axles, as the (older and true) dream **The Vessel** says. If his followers had ever questioned what these many symbolic numbers mean, they might have encountered **this result**. I can only warn the followers of this man. Ernie Knoll is **a liar**, and liars are not among the 144,000 because “in their mouth was found no guile” (Revelation 14:5).

We can ask ourselves why Jesus never made amputated limbs re-grow, and why He won't do it in the little time of trouble before the plagues. There is a simple and fitting answer to it. The Bible says:

But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him. (Hebrews 11:6)

A healing miracle like the one Ernie Knoll describes would be **proving of God**, and **faith would no longer be necessary** for a witness of such an event because he himself would have seen God at work in a form that **would remove all doubt**.

Now faith is the substance of things hoped for, the evidence of things not seen. (Hebrews 11:1)

But this is exactly how Ernie Knoll presents it in some of his (more recent and untrue) dreams: the restoration of limbs would supposedly be a **clear proof** that God is with his ministry.

If so, there would no longer be faith in that which is not seen, and the 144,000 could not live by faith, and the following Bible prophecy would not be true:

*For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry. Behold, his soul which is **lifted up** is not upright in him: **but the just shall live by his faith.** (Habakkuk 2:3-4)*

The people who will gather at Ernie Knoll's end-time events, believing that they belong to his “immortal” 144,000, will be bitterly and fatally disappointed. That is shown in an unpublished dream of his, which he had while he was playing the prostitute Candace: **The Convention Center**. This man knows exactly which dreams he had better not publish!

In all of these ways, a third of the souls in the sea of the world's peoples will come to their end, including many Seventh-day Adventists and those who believe they are among the 144,000, because they blindly follow a deceiver. Even though the final fall of these poor deluded souls will not take place until the time of the mark of the beast, the preparations for the deception are being made now. Subliminal false dreams and mega canonizations of miracle-workers are already nesting in the minds of the people, and all it will take is to press the right button a little later to activate the implanted brainwashing.

Ships sinking into the sea

The last part of the second trumpet deals with a European event which is described as follows:

...and the third part of the ships were destroyed. (Revelation 8:9)

I said “European” because the previous part of the second trumpet refers to the sea, and that is where the ships are sinking. Soon we'll see, however, that the event will certainly have world-wide effects. But first, let's find out what ships symbolize in the Bible.

In the Old Testament, ships stood for the trade of wealth:

*And the navy also of Hiram, that brought **gold** from Ophir, brought in from Ophir great plenty of **almug trees, and precious stones.** (1 Kings 10:11)*

*And Hiram sent him by the hands of his servants ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence **four hundred and fifty talents of gold,** and brought them to king Solomon. (2 Chronicles 8:18)*

*For the king's ships went to Tarshish with the servants of Hiram: every three years once came the ships of Tarshish bringing **gold, and silver, ivory, and apes, and peacocks.** (2 Chronicles 9:21)*

The book of Revelation also shows us what ships mean:

*And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein **were made rich all that had ships in the sea by reason of her costliness!** for in one hour is she made desolate. (Revelation 18:19)*

Ships stand for economy and world trade, and in a narrow sense for financial transactions, the stock markets and especially the banks. The largest banking crisis in modern history was triggered by the real estate bubble in the U.S. in 2008, and the entire world economy suffers as a result. Hundreds of thousands of people are on the streets in the U.S. because they can no longer make their mortgage payments, and the value of their houses dropped overnight by more than half. A lot of suffering has come since then.

The blame for this goes to unscrupulous bankers who knowingly created these credit bubbles because the resulting great crisis would enable the New World Order. The controlling powers are the Masonic elite or "Bilderbergers". Anyone who is not yet informed should watch Alex Jones' video entitled **ENDGAME**, and then judge whether all of this is a conspiracy theory or a conspiracy in fact.

Benedict XVI's June 29, 2009 encyclical, **Caritas in Veritate**, which was announced by the **signet of the Year of St. Paul**, urges a moral-religious control organ over the rulers of the world banking system, whom the Vatican itself set up. It announced that the papacy would soon officially take over leadership of the world banks. However, Benedict XVI would not be the one to take on this leadership, but his successor, Francis. I will show very soon that this was the real meaning of the signet of the Pauline Year; we were finally able to completely decipher it. The sins of Babylon and the churches after 1844 will be entirely uncovered by us as prophesied, because the cry of the second angel repeats in the fourth:

I saw angels hurrying to and fro in heaven, descending to the earth, and again ascending to heaven, preparing for the fulfillment of some important event. Then I saw **another mighty angel** commissioned to descend to the earth, **to unite his voice with the third angel, and give power and force to his message.** Great power and glory were imparted to the angel, and as he descended, the earth was lightened with his glory. The light which attended this angel penetrated everywhere, as he cried mightily, with a strong voice, **"Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird."** **The message of the fall of Babylon, as given by the second angel, is repeated, with the additional mention of the corruptions which have been entering the churches since 1844.** The work of this angel comes in at the right time to join in the last great work of the third angel's message as it swells to a loud cry. **And the people of God are thus prepared to stand in the hour of temptation, which they are soon to meet.** I saw a great light resting upon them, and they united to fearlessly proclaim the third angel's message. {EW 277.1}

Money makes the world go round, and the ships of the second trumpet herald a new and much worse financial crisis that will come before the third trumpet starts in October. The motto of the Freemasons is *ordo ab chao* (order out of chaos); they should first cause chaos in the world

markets in order to then take full control so no one can buy or sell except he receives the mark of the beast.

While I finish writing this article, we can already see that it's time. The European Central Bank warns against the self-generated stock and credit bubbles that are caused by an artificial inflation of the world financial stock markets. The world is waiting anxiously for June 5 when the ECB's new interest rate policy is to be announced. Investors and banks are advised to immediately protect themselves; that is the **warning before the storm**. Another English article is aptly titled **Prophets of your own doom**.

The European Central Bank will introduce what we already saw at the European Elections of May 25, 2014, on the **anniversary of Christ's crucifixion**: now the banks will throw Europe into a chaos that will soon reach the United States. However, there is one event to come before the national ruin of the United States, which will startle the very last Adventist:

When the state shall use its power to enforce the decrees and sustain the institutions of the church—then will Protestant America have formed an image to the papacy, and there will be a national apostasy which will end only in national ruin.—The S.D.A. Bible Commentary 7:976 (1910). {LDE 134.4}

It involves the introduction of the Sunday Law, which the destruction of the European ships signals:

When our nation [the United States], in its legislative councils, shall enact laws to bind the consciences of men in regard to their religious privileges, enforcing **Sunday observance**, and bringing oppressive power to bear against those who keep the seventh-day Sabbath, the law of God will, to all intents and purposes, be made void in our land, and national apostasy will be followed by national ruin.—The S.D.A. Bible Commentary 7:977 (1888). {LDE 133.5}

Will the second big bubble burst as early as June 5, or will Russia play another role to trigger a European or global economic crisis, with its **\$400-billion gas deal with China** or its **financial attack against the West**, already under way? We don't know! What we do know is that many ships will yet go down during the core time of the second trumpet. Or will there be grace again through the divine hand that will once more command a restraint so that more souls can be saved? A **panic-inducing earthquake** hit central Germany, shaking it with a strength not measured for 30 years on the Sabbath of May 31, 2014 just six days before the ECB's decision. Did that make some people sensitive to the warnings of God, or will they dismiss everything as pure coincidence again?

In the next article, we will take a look at the sinking ship of the SDA Church and unravel *the mystery of Ezekiel's Secret*.

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The Mystery of Ezekiel

Written by John Scotram

Published: Wednesday, June 18, 2014, 12:39 pm

Originally published on Wednesday, June 11, 2014, 8:47 pm in German at www.letztercountdown.org

Developments within the apostate part of the Adventist church are also reflected in the first and second trumpet at that level of interpretation. Brother Robert made it very clear in his [latest articles](#) how the dividing issue of women's ordination has split the church and led to Ted Wilson's (apparent) loss of kingly power. Brother Jan dreamt of another problem in the Adventist church, which I mentioned in my [June 29, 2013 sermon](#), and it happened right on time. It was about the increasing pressure of the **LGBT** community—people with other sexual orientations—which stopped at nothing, not even the Adventist church.

The Adventist Church Sinks into Chaos

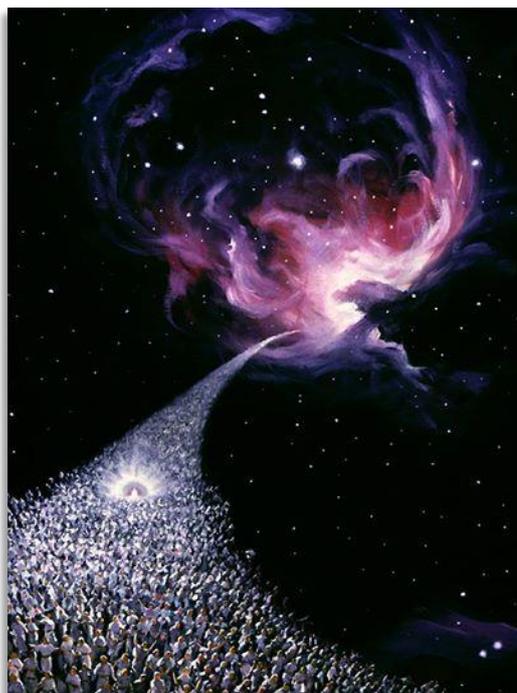
Be it far from me to write an essay on the Bible's counsel to people who have and act upon homosexual or any other non-heterosexual inclinations. To read what the apostle Paul says in Romans chapter 1 should be enough for anyone. It concludes as follows:

Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them. (Romans 1:32)

If the great apostle to the Gentiles had written this today, he surely would have been accused of spreading "hate speech" and deprived of his freedom. He would have been crushed to bits in the mills of the New World Order. Nevertheless, I would still like to emphasize that his statement above also includes the solution for these people, which is often ignored... the judgment of God, death and the loss of eternal life, comes only to those "who do such things." That's why I said in my sermon, "Just don't do it!"

As a read-only member of several Adventist Yahoo discussion groups with pastors and missionaries, I have been able to follow how the opinions within the Adventist church have progressed through the past few months since the end of June 2013. It has been about the acceptance of LGBT-oriented people as members of our church in full standing with the right to hold church offices and to be ordained. Do I have to tell you what came out as the predominant opinion of the vast majority of the leaders of the Adventist Church? Do I have to emphasize that those who use the Bible as the foundation for their views are judged by all of the others as being judgmental and unloving?

The Adventist church is split, and by far the greater part of the church "have pleasure in them that do them." In his dream, Brother Jan saw a marriage bed on the upper floor of the house; the house symbolizes the church. The bed was empty, and two planks led away from it. The couple had separated and probably "did change the natural use into that which is against nature" (Romans 1:26). The only thing that remained from the three-way relationship between husband



and wife and Christ that was instituted by God in Eden and corresponded to His image, was an apparently useless white pillow and a red bed sheet, which stand for the pitiful outcry of Christ's righteousness and blood.

In the article [Checkmate for the Adventist Church](#), we explained what it would mean for the church to act "biblically" on this topic. The urgency and impact of these issues prompted Ted Wilson to convene a special summit in Cape Town, South Africa. 350 delegates from all parts of the world came together in March to find out how the Adventist Church could avoid shipwreck in the perilous waters of papal supremacy. Of course, Ted Wilson had to echo his satanic boss, who had already made [homosexuals his friends](#) in July of last year. In his [opening speech](#), he managed to walk the tightrope between playing conservatism and willingly sabotaging the Adventist Christian values in our community through his skillful choice of words and a world full of ideas that could be stretched any way you want...

He called it both "inconsistent and morally wrong" for the Adventist Church to isolate practicing members of the LGBT community for discipline "while it ignores those engaged in heterosexual pre-marital sex or adultery.

"We are all sinners" and since we will continue to be—because most members of the Adventist church deny the power of God—we also have to refrain from reprimanding anyone who commits sins that are different than ours. What a good trick. No doubt we will soon hear from confessing homosexual pastors and presidents in our church, preaching the gospel of human rights and the equality of the French Revolution from the pulpit. (Read Chapter 11 of Revelation and the chapter on the French Revolution in *The Great Controversy*...if you can still get the book.)

It is no surprise that the corresponding [closing speech](#) to the sex summit of Ella Simmons, the vice president of the global Adventist Church, met the applause of the now seemingly-dethroned Ted Wilson, who until recently had (hypocritically) refused to recognize the election of Sandra Roberts. Although Simmons stressed that "As long as we protect, cover-up, [and] yes, condone adultery, dishonesty, and other sins that were forbidden by God in the church and particularly in high places, we will not be able to reach members with our words of truth for the transformation of their lives—in any way," she just mimics what Ted Wilson already said between the lines previously: "He that is without sin among you, let him first cast a stone!" It's not about the condemnation of sinners. In truth it is about the commercial survival of the Adventist Church as a [business, controlled](#) from the outside through the government and managed by personnel quotas of various orientations:

For four days top church leaders and regional representatives discussed the church's response to homosexual behavior in the face of a worldwide cultural shift that is increasingly supportive of gay and lesbian relationships. The "In God's Image: Scripture. Sexuality. Society." summit addressed **the fact that LGBT issues are affecting church employment practices and operations of its educational and healthcare systems in a growing number of world regions.**

This is the real driver behind the discussion of the acceptance or non-acceptance of homosexual members or leaders in the church. It's about business and compliance with the regulations for personnel quotas, without which they would lose their status as a church company with tax exemption privileges. So it was logical that only a month later, on April 24 of this year, the notoriously liberal [Netherlands Union was first](#) to decide "in opposition to the Seventh-day Adventist Church" that the churches must be "safe places for LGBTQ persons", and that such "not be removed from membership." This decision of the Netherland Union stands in total contradiction to the [official statement](#) delivered just two weeks prior at the General Conference Spring Meeting:

“It is inconsistent with the Church’s understanding of scriptural teaching to admit into or maintain in membership persons practicing sexual behaviors incompatible with biblical teachings. Neither is it acceptable for Adventist pastors or churches to provide wedding services or facilities for same-sex couples”

As with women’s ordination, the same game is being played again... One starts, and in the end the vast majority end up going in the same direction. Carefully expressed, the church is internally split and thus no longer capable of fulfilling its mission to proclaim the third angels’ message. These issues probably have nothing to do with the warning not to accept the mark of the beast or with the impending plagues. Look how far the church has deviated from God’s plan for them!

The studies of the committees on women’s ordination ended with the last multi-day TOSC session on June 4, 2014. The [Adventist Review](#) report states:

One TOSC member wistfully noted to the group that Wednesday, June 4, was Pentecost in the Jewish calendar. He hoped, he said, that a miracle of unanimity might conclude the two-year study process as members were asked to choose their preferred solution, or “Way Forward,” on the issue the church has wrestled with for more than 25 years.

The remark of the committee member was probably a bad omen, because the biblical Pentecost actually fell on the following day, because the first crescent of the moon in the first month in Jerusalem was not visible until April 1 in the evening on account of the [8° rule](#)—which neither Christians nor Adventists nor today’s Jews have any inkling of. Like Ellen White already said, the church (along with all others) does not even know the half of the truth about the old Jewish customs:

We **do not half** understand the Lord’s plan in taking the children of Israel from Egyptian bondage, and leading them through the wilderness into Canaan. As we gather up the divine rays shining from the gospel, we shall have a clearer insight into the Jewish economy, and a deeper appreciation of its **important truths. Our exploration of truth is yet incomplete. We have gathered up only a few rays of light.** Those who are not daily students of the Word **will not solve the problems of the Jewish economy.** They will **not understand** the truths taught by the Temple service. The work of God is hindered by a worldly understanding of His great plan. The future life will unfold the meaning of the laws that Christ, enshrouded in the pillar of cloud, gave to His people.—Letter 156, 1903, pp. 2, 3. (To P. T. Magan, July 27, 1903.) {[3MR 259.1](#)}

The final vote revealed two facts: first, the SDA Church is still wandering in the wilderness, and second, it is completely split with a majority of the members in favor of women’s ordination. Votes were cast by 94 TOSC members:

Forty TOSC members identified as their first choice a position that “Each entity responsible for calling pastors be authorized to choose either to have only men as ordained pastors; or to have **both men and women** as ordained pastors.”

Thirty-two members favored a proposal that affirms the “practice of ordaining/commissioning only qualified **men** to the office of pastor/minister throughout the world church”

A third option was the first choice of **22 participants**. It stated, “Christ is the only head of the church,” noting that there is a “biblical pattern of male leadership, under the headship of Christ, in the office of the ordained minister.” But this option also added that “We recommend that denominational leadership at a proper level be authorized to decide, based on biblical principles, whether such an adaptation [permission to ordain both men and women] may be appropriate for their area or region.”

If we count groups 1 and 3 together, whose members gave no clear vote against the ordination of women, we find the vast majority are in favor of women’s ordination: 62 to 32 or 66%. Now it

is official... Ted Wilson has lost his mock battle against women's ordination, and in the coming year the **General Conference Session** in San Antonio, Texas, will make decisions that give God every right to pour out His wrath in the plagues upon the apostate members of the SDA church. They will have rejected and ignored everything that Jesus has been showing them in Orion for six years.

An inattentive reader might ask: "Where is it written in Orion that God does not accept the ordination of women or LGBTQ-people?" It is written at the beginning of the first **Great Orion Cycle**, which started on October 27, 4037 B.C. with the creation of Adam, shortly before the Sabbath of creation began. Adam was created in God's image, male and female (man and woman, Genesis 1:27) with his role of leadership of his helpmeet (Genesis 2:18). He was created neither as a homosexual, nor a drag queen, nor as a modern almost-single-handedly child-rearing Mr. Mom, while his wife sits at Ted Wilson's side to decide the fate of the multi-national SDA Enterprise.

The True Colors of the SDA Leaders

Instead of unity, there is division. Instead of faithfulness to God, we find leaders who tell God what He supposedly did wrong. This reminds me of a comic I saw recently on Facebook—I just reformulated it a little bit:



(Any resemblance to SDA leaders is purely coincidental.)

Do you think it is an exaggeration for me to compare the SDA leaders with Catholic "dignitaries"? Do you think that wouldn't be allowed, or would even be offensive? Beside the fact that the overall behavior of the SDA leaders is an insult to God and even provokes His wrath, **who am I to judge these people?** (Any resemblance of my statement to **one** of Pope Francis' is also purely coincidental.) None other than Ellen G. White herself saw in a God-given dream that it would one day come to the point that our leaders would look exactly like Vatican "personnel," and according to the **18th fundamental belief**, every Adventist at his baptism has to recognize her as a prophetess...

That night I dreamed that I was **in Battle Creek** looking out from the side glass at the door and saw a company marching up to the house, two and two. They looked stern and determined. **I knew them well** and turned to open the parlor door to receive them, but thought I would look again. The scene was changed. **The company now presented the appearance of a Catholic procession.** One bore in his hand a cross, another a reed. And as they approached, **the one carrying a reed made a circle around the house, saying three times: "This house is proscribed. The goods must be confiscated. They have spoken against our holy order."** Terror seized me, and I ran through the house, out of the north door, and found myself in the midst of a company, some of whom I knew, but **I dared not speak a word to them for fear of being betrayed.** I tried to seek a retired spot where I might weep and pray without meeting eager, inquisitive eyes wherever I turned. I repeated frequently: "If I could only understand this! If they will tell me what I have said or what I have done!"

I wept and prayed much as I saw our goods confiscated. I tried to read **sympathy or pity** for me in the looks of those around me, and marked the countenances of several whom I thought would speak to me and comfort me if they did not fear that they would be observed by others. I made one attempt to escape from the crowd, but seeing that I was watched, **I concealed my intentions.** I commenced weeping aloud, and saying: "If they would only tell me what I have done or what I have said!" My husband, who was sleeping in a bed in the same room, heard me weeping aloud and awoke me. My pillow was wet with tears, and a sad depression of spirits was upon me. **{1T 577.2-578.1}**

When Ellen White dreamed this in the spring of 1876, she was traveling with her husband and stopped in Orange on the way back to Battle Creek. (Battle Creek, the clearly-identified scene of action of the dream, is a type.) It is significant that the dream's scene of action was very clearly identified as Battle Creek, which was then the seat of the General Conference. The Catholic procession that she saw was thus formed by the leaders of the General Conference. Today it is the 300-odd member Executive Committee of the General Conference. First she emphasized that she knew the people who were approaching her house well, since she had not seen any Catholic procession yet. Then she looked again—which is an indication of a time jump (into our time)—and the General Conference had turned into a Catholic procession.

Maybe we can go deeper and identify the kind of Catholics Ellen White was shown. One held a cross and another held a reed in his hand. Both are references to Jesus Himself or to His sufferings...

*And they stripped him, and put on him a scarlet robe. And when they had platted a crown of thorns, they put it upon his head, **and a reed in his right hand:** and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! And they spit upon him, and **took the reed, and smote him on the head.** (Matthew 27:28-30)*

Then the man with the reed cast a spell on Ellen White's house and all of her life's work and her writings by implication (because "they have spoken against our holy order"). If the first two symbols (the cross and reed) suggest the idea that Ellen White was dealing here with the **Jesuits**, then it will become even clearer. Which of Ellen White's writings spoke against a "holy **order**"?

It was the writing about which she herself said the following:

"The Great Controversy," Above Silver or Gold—*The Great Controversy* should be very **widely circulated.** It contains the story of the past, the present, and the future. In its outline of the closing scenes of this earth's history, it bears a powerful testimony in behalf of the truth. **I am more anxious to see a wide circulation for this book than for any others I have written;** for in *The Great Controversy*, the last message of warning to the world is given more distinctly than in any of my other books.—Letter 281, 1905. **{CM 127.1}**

The Lord has set before me matters which are of urgent importance for the present time, and which reach into the future. The words have been spoken in a **charge** to me, "Write in a book the things which thou hast seen and heard, and let it go to all the people; **for the time is at hand when past history will be repeated.**" I have been aroused at one, two, or three o'clock in the morning with some point forcibly impressed upon my mind, as if spoken by the voice of God.... {CM 128.1}

The book *The Great Controversy*, I appreciate above silver or gold, and I greatly desire that it shall come before the people. While writing the manuscript of *The Great Controversy*, I was often conscious of the presence of the angels of God. **And many times the scenes about which I was writing were presented to me anew in visions of the night,** so that they were fresh and vivid in my mind.—Letter 56, 1911. {CM 128.3}

You can see how much the enemy hates this book by the fact that she experienced a terrible attack from Satan when she started to work on it:

Two days afterward, while journeying on the cars to Jackson, Mich., we arranged our plans for writing and publishing, immediately on our return home, the book entitled, "The Great Controversy between Christ and His Angels, and Satan and His Angels," commonly known as "Spiritual Gifts," Vol. 1. [Note.—This volume, dealing with the fall of man, the plan of redemption, and the history of the church from the time of Christ to the new earth, corresponds with the latter part of *Early Writings*, 145–295 (new edition). A portion of the volume, as enlarged in later years, is now published separately under the general title, "The Great Controversy Between Christ and Satan."] I was then as well as usual.

On the arrival of the train at Jackson, we went to Brother Palmer's. We had been in the house but a short time, when, as I was conversing with Sister Palmer, my tongue refused to utter what I wished to say, and seemed large and numb. A strange, cold sensation struck my heart, passed over my head, and down my right side. For a time I was insensible, but was aroused by the voice of earnest prayer. I tried to use my left limbs, but they were perfectly useless. For a short time I did not expect to live. It was my third shock of paralysis; and although within fifty miles of home, I did not expect to see my children again. I called to mind the triumphant season I had enjoyed at Lovett's Grove, and thought it was my last testimony, and felt reconciled to die.

Still the earnest prayers of my friends were ascending to heaven for me, and soon a prickling sensation was felt in my limbs, and I praised the Lord that I could use them a little. The Lord heard and answered the faithful prayers of His children, and the power of Satan was broken. That night I suffered much, but the next day I was sufficiently strengthened to return home.

For several weeks I could not feel the pressure of the hand or the coldest water poured upon my head. In rising to walk, I often staggered, and sometimes fell to the floor. In this afflicted condition I began to write on the great controversy. At first I could write **but one page a day**, and then rest three days; but as I progressed, my strength increased. The numbness in my head did not seem to becloud my mind, and before I closed that work ["Spiritual Gifts," Vol. 1], the effect of the shock had entirely left me.

At the time of the conference at Battle Creek, in June, 1858, I was shown in vision that in the sudden attack at Jackson, Satan intended to take my life, in order to hinder the work I was about to write; but angels of God were sent to my rescue. I also saw, among other things, that I should be blessed with better health than before the attack. {LS 162.2–163.3}

Surely this writing, along with the procession dream of 1867, must include the proof that our church is completely infiltrated by the "holy" order of the Jesuits. So where in *The Great Controversy* did Ellen White speak about the Jesuits? An extensive search of all of Ellen White's writings (about 100,000 pages) reveals a very interesting result... generally speaking, she spoke against the Jesuits **only** in *The Great Controversy* (but very clearly in that book).

Throughout Christendom, **Protestantism was menaced by formidable foes.** The first triumphs of the Reformation past, Rome summoned new forces, hoping to accomplish its **destruction.** At this time the **order of the Jesuits** was created, the most cruel, unscrupulous, and powerful of all the champions of popery. Cut off from earthly ties and human interests, dead to the claims of natural affection, **reason and conscience wholly silenced,** they knew no rule, no tie, but that of their order, and no duty but to extend its power. The gospel of Christ had enabled its adherents to meet danger and endure suffering, undismayed by cold, hunger, toil, and poverty, to uphold the banner of truth in face of the rack, the dungeon, and the stake. **To combat these forces, Jesuitism inspired its followers with a fanaticism that enabled them to endure like dangers, and to oppose to the power of truth all the weapons of deception.** There was no crime too great for them to commit, no deception too base for them to practice, no disguise too difficult for them to assume. **Vowed to perpetual poverty and humility, [see the appearance of Pope Francis]** it was their studied aim to secure wealth and power, to be devoted **to the overthrow of Protestantism, and the re-establishment of the papal supremacy.** [see the pope's message to Kenneth Copeland in the last article]

When appearing as members of their order, **they wore a garb of sanctity, visiting prisons and hospitals, ministering to the sick and the poor, professing to have renounced the world, [Pope Francis: The Church should renounce worldliness]** and bearing the sacred name of Jesus, who went about doing good. But under this blameless exterior **the most criminal and deadly purposes were often concealed.** It was a fundamental principle of the order **that the end justifies the means.** By this code, **lying, theft, perjury, assassination,** were not only pardonable but commendable, when they served the interests of the church. Under various **disguises** the Jesuits worked their way into offices of state, climbing up to be the counselors of kings, and **shaping the policy of nations.** They became servants to act as spies upon their masters. They established colleges for the sons of princes and nobles, and schools for the common people; and the children of Protestant parents were drawn into an observance of popish rites. All the outward pomp and display of the Romish worship was brought to bear to confuse the mind and dazzle and captivate the imagination, and thus the liberty for which the fathers had toiled and bled was betrayed by the sons. **The Jesuits rapidly spread themselves over Europe, and wherever they went, there followed a revival of popery.**

To give them greater power, a bull was issued re-establishing the inquisition. Notwithstanding the general abhorrence with which it was regarded, even in Catholic countries, this terrible tribunal was again set up by popish rulers, and **atrocities too terrible to bear the light of day were repeated in its secret dungeons.** In many countries, thousands upon thousands of the very flower of the nation, the purest and noblest, the most intellectual and highly educated, pious and devoted pastors, industrious and patriotic citizens, brilliant scholars, talented artists, skillful artisans, were slain or forced to flee to other lands.

Such were the means which Rome had invoked to quench the light of the Reformation, to withdraw from men the Bible, and to restore the ignorance and superstition of the Dark Ages. But under God's blessing and the labors of those noble men whom He had raised up to succeed Luther, Protestantism was not overthrown. Not to the favor or arms of princes was it to owe its strength. The smallest countries, the humblest and least powerful nations, became its strongholds. It was little Geneva in the midst of mighty foes plotting her destruction; it was Holland on her sandbanks by the northern sea, wrestling against the tyranny of Spain, then the greatest and most opulent of kingdoms; it was bleak, sterile Sweden, that gained victories for the Reformation. {CC 234.2-235.3}

Today perhaps it will be little Paraguay, with its mere 6 million people. It just recently issued a **governmental statement** that goes against the Organization of American States (OAS) and against the pressure of the monstrous neighboring states of Brazil and Argentina. The statement said that we will not allow same-sex marriages here nor grant equality to members of the LGBT

community. There must be a reason, too, why God has chosen this small country as the new seat of his earthly temple and **courtyard**.

We see a clear description of the papacy of Francis in Ellen White's warning text above. Even the selection of his papal name points to his humility program as a cover for the terrible crimes that will now begin under his rule. He is the persecutor of the true Christians who will decide to keep the Sabbath against their nation's laws and against the declarations of a soon-to-come false Christ.

After the Bible, the book that Satan hates the most was made into a farce. It was disfigured by cutting it down from over 700 pages to less than 90, and this was done by Ted Wilson and his men in black robes, whitened and given a golden 7 on the front. Nothing that Ellen White said about the papacy or the Jesuit order was spared from **the spell**. And, friends, this was the design of this malicious enemy of Protestantism in our own ranks as early as 2010, because Ted Wilson had already announced the printing and distribution of hundreds of millions of copies of the "*The Great Controversy*" shortly after his election. We **wrote** about it. Every reader should know that this abridged and distorted Jesuit polemic writing got the derisive name *The Great Hope*, and has now been in distribution for some time by 18 million unsuspecting sold-for-stupid Adventists, who have probably never read the real *Great Controversy*.

This is the biggest sham of a project since the founding of the church. They call the official website *The Great Controversy Project* and depict wannabe Adventists on the **homepage** who have no clue about dress code. They can be distinguished from the world as little as this book can be distinguished from a disdainful esoteric novel that says something about the landing of a green alien Christ.

(Those who do not understand my remark about the dress code should definitely read the book **Creeping Compromise** by Joe Crews. This founder of **Amazing Facts**—in contrast to the current president Doug Batchelor—wrote the true Adventist code of conduct and exalted it. Of course it goes back to the Bible and the writings of Ellen G. White. You cannot get any more compact and concise information about how you have to change your life, your diet and your clothes in order to belong to the 144,000! Women beware: it will be hard for you, because today's fashion is not adequate for you. My dear wife, as a young woman of about 30 years, fought and won a heroic struggle against her own tastes. All those who think that they can lie on a beach vacationing together with half- or fully-naked people basking in the sun and please God at the same time should now prepare themselves to dress warm for a mountain hiking vacation instead. And one more thing... dress code applies not only on Sabbath in the church, but throughout the work week too. No, God hasn't made it easy for you, but those who still have their first love will find that His burden is light.)

The great revival and reformation that Ted Wilson promised four years ago turns out to be the Jesuit sleeping pill tactic for the few remaining values that we have in the Adventist Church. They robbed our past and future identity, which was shown mainly in *The Great Controversy*, and they made Adventists into Roman literature evangelists. I recommend the article **steps to Rome** to anyone who still doesn't see what is playing out because of these fruits. There you can see how vehemently the Jesuits infiltrated our church, especially in the 1980s. This is all recorded in **Orion** and **The Vessel of Time**, God's two heavenly books, which the Bible refers to as *The Book of Seven Seals* and *The Book of Seven Thunders*.

The Second Attack with Heavy Artillery

That was not enough for Ted Wilson and his frat-order brothers. Ellen G. White had to die completely, not just *The Great Controversy*. Her other writings had to disappear too. How could this hypocritical counterpart of Pope Francis accomplish that in our churches, when he simultaneously had the duty of playing a conservative president?

No one should underestimate the cunning of the Jesuits! Ellen White made that entirely clear above, didn't she? Ted Wilson not only announced the distribution of millions of copies of *The Great Controversy* after his election, but also that he would restore Ellen White to her traditional place. At the General Conference Session in Atlanta, in his (in)famous July 3, 2010 inaugural speech *Go Forward* ([video|text](#)), he spoke great words about the importance of Ellen White's writings:

Now, getting back to Revelation 12:17 and another great distinguishing mark of God's remnant people. We read that they will "have the testimony of Jesus Christ." Revelation 19:10 tells us that "the testimony of Jesus is the spirit of prophecy." The same spirit that moved the holy men of old has again, in these last days, raised up a messenger for the Lord. My brothers and sisters of the Seventh-day Adventist Church, **the Lord has given us one of the greatest gifts possible in the writings of the Spirit of Prophecy.** Just as the Bible is not outdated or irrelevant, neither is the testimony of God's end-time messenger. God used Ellen G White as a humble servant to provide inspired insight about Scripture, prophecy, health, education, relationships, mission, families, and so many more topics. **Let us read the Spirit of Prophecy, follow the Spirit of Prophecy and share the Spirit of Prophecy.** There are so many wonderful books to share **including the one book Ellen White indicated she wished distributed more than any other, "The Great Controversy."** Thank the Lord for the religious freedom in this and other countries that allows us to share truth. **The Spirit of Prophecy is one of the identifying marks of God's last-day people** and is just as applicable today as ever before because it was given to us by heaven itself. **As God's faithful remnant, may we never make of none effect the precious light given us in the writings of Ellen G. White.**

But suddenly on October 9, 2013 we read the following scary message in [Adventist Today](#):

Pacific Press is Getting Out of the Business of Operating Bookstores

I'll summarize the most important points in this article.

1. The Pacific Press Publishing Association (founded in 1874), is one of two publishing houses which operate for the General Conference in North America. The other is the Review and Herald. The Pacific Press is returning responsibility for the 25 ABCs (Adventist bookstores) back to the local conferences that gave the responsibility to the publisher 15 years ago. At that time, the bookstores could not operate **profitably.**
2. This means the **closure of bookstores**, because they cannot exist on their own and are not supported financially. **Neither by the General Conference, nor the publisher, nor by the local conferences.**
3. This decision was made **effective December 31, 2013.** (We also discovered this date in a time line in our forum.)
4. They justify the decision based on the fact that buyer behavior has supposedly changed as a result of new technologies like the Internet, thus **depriving the bookstores of their financial base.**
5. An Adventist who had worked in the publishing industry said something that shows that the reason for the closures lies elsewhere. For 10 years there has been a decline in direct sales of books vs. e-book sales. Only bookstores with a good location and plenty of public

traffic operate more profitably (e.g. an ABC in a shopping center in Maryland). **However, almost all ABCs are housed in or near the office building of the local conferences, where there is virtually no public traffic.** Thus, he says between the lines that they made **huge management mistakes**, and I say this was done on purpose, as we shall see.

6. For the first time I also read of a plan **for these two Adventist publishing houses to merge.** Thus far, they printed and published independently. Soon we will see what this merger means and what the real plan behind it is.

Anyone who thinks that the "conservative" Ted Wilson personally has nothing to do with it is mistaken again. He visited the **Pacific Press in August of 2013**, and with Jesuit daring twisted all of the Ellen White quotes that speak about the work of the fourth angel being carried out mainly by "publishing houses" and colporteurs. Here is an example of one such quote:

And in a large degree through our publishing houses is to be accomplished the work of that other angel who comes down from heaven with great power and who lightens the earth with his glory.

Solemn is the responsibility that rests upon our houses of publication. Those who conduct these institutions, those **who edit** the periodicals and prepare the books, standing as they do in the light of God's purpose, and **called to give warning to the world**, are held by God accountable for the souls of their fellow men. To them, as well as to the ministers of the word, applies the message given by God to His prophet of old: "Son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at My mouth, and warn them from Me. When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand." Ezekiel 33:7, 8. {7T 140.3-4}

With all the trash that has been sold in the ABC's while Ellen White's books gather dust on the shelves, we'll have to ask ourselves what a true godly "house of publication" is. Who are His true writers and literature evangelists? Isn't it remarkable that Ellen White quotes Ezekiel here in connection with the fourth angel? We have been saying for some time that the book of Ezekiel is the book for the 144,000 and the fourth angel's message, like the book of Daniel was the book for the SDA church under the third angel. **God has His own ways and opens new ways when the leaders think they are safe to destroy His work.** Put into the right perspective, Ted Wilson's words from August 15, 2013 sound like a bad omen (for the apostate part of the SDA church) which is now being fulfilled before our eyes:

"Sometimes the plans we think may be the best in a given situation, may not be what God has in mind."

In the remainder of this Pacific Press article, however, it is difficult to see what the merger of the two Adventist publishing houses really means, and that is why I couldn't write about these things back then or even just draw conclusions about the impending consequences. But recently as I looked into the matter further, a YouTube video by **Pastor Brandon Coy** opened my eyes. He interviews a Seventh-day Adventist brother who "works with the Review and Herald" (perhaps the same one mentioned in the Adventist Today article).



(Subtitles available.)

Video: [ABC and Review & Herald Close Down](#)

I'll summarize the most important statements again so you can grasp the big picture with its terrible consequences:

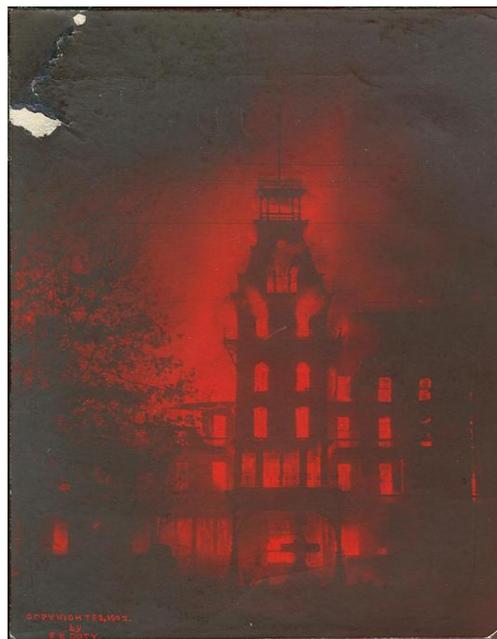
1. At the beginning, the brother emphasizes what Ellen White wrote about the **importance of the publishing work**. He uses the quote above about the work of the fourth angel and says that the current situation scares him.
2. **The Review and Herald will completely cease printing books**, although it will continue to exist as a publishing house **in name** with an office at the headquarters of GC in Silver Spring, MD.
3. The Ellen White books—like *The Desire of Ages* and *The Great Controversy*—will no longer be printed.
4. The Pacific Press, as the last Adventist printing house, will be absorbed by the North American Division (NAD) and will thus be completely under its control.
5. These things have already been decided, but on **June 17, 2014 everything goes into effect by vote**. [\[This date will concern us more toward the end of the article.\]](#)
6. The two institutions that were previously autonomous will now be "absorbed" by the Church at various levels!
7. We only have the Pacific Press that can print, but **what will happen if a fire destroys the Pacific Press?** Then we would have no way to print our literature or for colporteurs to receive it for distribution during the Loud Cry.

Let me briefly interrupt the interview. The brother seems to know exactly what Ellen G. White said about the two terrible fires of the wayward sanitarium in Battle Creek and the Review and Herald publishing house:

When the **Battle Creek Sanitarium** was destroyed [\[on February 18, 1902\]](#), Christ gave Himself to defend the lives of men and women. In this destruction God was appealing to His people to return to Him. And **in the destruction of the Review and Herald office** [\[on December 30, 1902\]](#), and the

saving of life, He makes a second appeal to them. He desires them to see that the miracle-working power of the Infinite has been exercised to save life, that every worker may have opportunity to repent and be converted. God says: "If they turn to Me, I will restore to them the joy of My salvation. But if they continue to walk in their own way, I will come still closer; and affliction shall come upon the families who claim to believe the truth, but who do not practice the truth, who do not make the Lord God of Israel their fear and their dread." {8T 102.3}

In the visions of the night, I saw a sword of fire hung out over Battle Creek. Brethren, God is in earnest with us. I want to tell you that **if after the warnings given in these burnings, the leaders of our people go right on, just as they have done in the past, exalting themselves, God will take the bodies next.** Just as surely as He lives, He will speak to them in language that they cannot fail to understand. God is watching us to see if we will humble ourselves before Him as little children. I speak these words now that we may come to Him in humility and contrition, and find out what He requires of us. {4MR 367.2}



I was instructed that there was so **manifest a disregard of the Word of God**, given in the testimonies of His Holy Spirit, that the Lord would turn and overturn, **visiting Battle Creek with His judgments.** . . . I am well aware of the conditions existing in both the Review and Herald Publishing Company and the Sanitarium. **I have received instruction as to why these large buildings were destroyed by fire. I am sure that unless the management of these institutions is conducted more after God's order, there will be further revelations of God's displeasure.** {From *The Publishing Ministry*, pp. 172-173}

Has the time now come for Ellen White's prophecy to fulfill? Is there "so manifest a disregard of the Word of God" on the part of today's SDA leadership? Where will the fire come down, when the Review and Herald has its office in the headquarters building of the General Conference from June 17, 2014 onward?

Let's continue with the summary of the interview:

8. The next question is: what will happen to the literature evangelists (colporteurs)? The brother seems to be helpless, because no one knows how to work without books being printed. However, he says that according to Ellen White, there will be work for colporteurs until the closing of the door of mercy, but not for pastors. He also says that the traditional method can only work if books are available. If not, then God will find another way. **[And you have just such in front of your eyes right now as you read these lines. We are working day and night on the publication of the truth, peppered with excerpts from the works of Ellen White, giving you the most important substance in a concentrated form because "what we have been years learning, they will have to learn in a few months." {EW 67.2}]**
9. As the reason for his willingness to do this interview, the brother says that it is about the souls that will be lost because no books will be printed. This is about "eternal things" and "eternal life," and not about finances and money.
10. Due to the fact that "the church is not supporting **[the Review and Herald]** in such a way that it could keep going," the old building must be given up, and many employees will be laid off. If the Review would not have agreed to the plan of the General Conference, then

financial collapse would be the only option left. [\[Did you expect this of your "dear" Ted Wilson? In Germany we say "someone put a gun to their chest."\]](#)

11. There are different figures on how many employees will lose their jobs (between 40 and 100 were mentioned). Some will go to the Pacific Press in Idaho; others will have a job in the new Review office in Silver Spring, MD. But most will have to find a new job.
12. The Review and Herald existed long before the denomination got a name in 1863. It represents Adventism as a whole. To do the work of God means to publish literature. We can understand what happened in the time of the pioneers today only because they published it. The Word of God reaches the ends of the earth through publication. With sadness, he adds: "Somehow, things have changed."
13. "They're going to be saving money, but how many souls are going to have to pay the cost?"
14. The Review and Herald was not "independent" of the Church, but still had autonomy and the ability to make decisions on its own. This autonomy is completely lost now, however. It has been "absorbed," and is now under the total control of the GC. [\[The Roman principle of kingly power applies here.\]](#)
15. "We need a revival...not programs...we need God to do some changes in our hearts...because the end of all things is at hand." [\[Thus he speaks of Ted Wilson's false revival and reformation program. We have written about that in the section Under False Flag.\]](#)
16. The dear brother again emphasizes that all the eggs are being put in one basket. But what if the Pacific Press burns down? It already happened in Ellen White's time. The angel with the flaming sword stood over the sanitarium and the Review in 1902. Four years later, the Pacific Press also burned down. That was shortly after rebuilding in the wake of the great earthquake of San Francisco. People at the time recognized that it was the judgments of God due to their mismanagement.
17. Pastor Coy asks if all this could be a possible harbinger for the end of the work and the end of time, because Adventism really started with the publishing operation, and now we see these houses closing. The brother's response leaves no doubt: "If the Review and Herald can close, what institution is left? What institution is not vulnerable? Loma Linda? Our whole health care system? Our churches? Everything is so linked together. **There is no autonomy, no separation that if one part gets pulled and falls, all of it can fall.** So if they can close the Review because of financial things, what's to say that next Sabbath there won't be a church?" [\[We have also written about that in Checkmate for the Adventist Church.\]](#)
18. Our brother continues: "[God] doesn't need structure. He needs people to move....What happened to the Jews seems to be happening to us. That's the scary part. That means that if the Messiah comes to us, we may be just as unready as were the people who heard the first evangelist come, at the shepherds who were called into the evangelism field to go into Jerusalem and tell them that the Messiah was born and nobody was willing to hear the message. Are we willing to hear the message? Are we watching the signs of the times? It's really scary....I really want to warn God's people because it's not about me. I am nobody. It's about Christ and His work. And if we're not doing His work, what need does He have of us?...We are Adventists, we're Protestants. And if we're not protesting like God wants us to protest, **He can call...any other people from any other place in the world and give them this truth and send them out.** Our heritage is spiritual. Our heritage is not physical. We're not Adventists by birth. It's by experience. You know, we need to be born

again, or we're not His....Is the Lord...closing our institutions because of our disobedience? That's my question. My question for me, and my question for my church."

19. Pastor Coy summarizes again: "This video came out of a burden...to wake up [God's people] **to the worldliness...that's been creeping into our church...**[and] that we need to have a revival amongst our ranks."
20. Our literature evangelist brother emphasizes that Jesus represents Himself in the Laodicean message as a colporteur and medical missionary who knocks at the door. "He wasn't first knocking on the house of the world. He was knocking at the house of the church...But if the door is so barred with so many things that are piled up, so many programs that accomplish **nothing**, and so that you are not leaving your house to go with Him and knock on doors...and you're satisfied, you're rich and increased in with goods and have need of nothing, then Christ will find somebody in the highways and byways. Jesus is knocking at our door. And He will pass us by if we don't let Him in. But if we overcome and open the door, He promises to come in. And that's the angel that will give us the glory that we need. The—not the outward glory, but the inward change of life."
21. In the closing prayer, Pastor Coy makes yet another very important statement: "Lord, there's been an attack on Protestantism. We see that the pope of Rome has called for Protestants to disband, to do away with the Protestant Reformation, and to come back to Mother Rome. **During this dark time, Lord we see that our publishing houses are closing at the very time, the very hour that we need them most to be able to spread those pamphlets and those papers like the leaves of autumn, we are being attacked.** Lord, I pray that You would cause this video to help wake people up. Wake people up to realize that we are in the very last hours before Jesus comes..."

Now I can finally say "amen" with all my heart for once. These two brothers have come to realize what is going on, and this is evidence that the Holy Spirit is working in them. You should pay attention again! First the prevailing ills in the church become clear to both of them. They sigh and cry about it because of their love for Jesus and the souls who are in danger of losing their eternal life. Then both at suddenly emphasize that the end is near. Anyone who is that close to discovering the fourth angel will discover very quickly how near we are to the end of time on this earth. This must have a reason which the worthy reader will find out for himself.

The Threefold Spell

Remember the key point in Ellen White's dream, when the General Conference transformed into a Catholic procession before her eyes...

The company now presented the appearance of a Catholic procession. One bore in his hand a cross, another a reed. And as they approached, **the one carrying a reed made a circle around the house, saying three times: "This house is proscribed. The goods must be confiscated. They have spoken against our holy order."** {1T 577.2}

The spell that was cast upon the house of Ellen White was pronounced **three times**. This indicates **three levels** of attack against the testimonies of the prophetess. We already recognized two of them: the attack on *The Great Controversy* and the stop to the printing of her books. What else could be planned?

1. **A New Bible Commentary**, edited by the Jesuit named Ángel Manuel Rodriguez

As *The Great Controversy* was slashed beyond recognition, so it happens to our seven- or eight-volume work, which is often very helpful and appears fairly unchanged since the fifties. With the lead "scholar" Ángel Manuel Rodriguez as editor over "an international team of Adventist scholars," they have made Azazel the gardener! (Imagine what would

happen if you turn a goat loose in your garden.) As long-time president of the BRI, his work has only produced Jesuit fruits and the complete rejection of the Orion message. The new commentary will be only a **single volume**, which shows how much they are going to delete again to make our theology consistent with the ecumenical movement.

The timing speaks volumes, however. They announced this new Bible commentary on April 24, 2013, three days before the gamma-ray burst as a **Sign of Jonah** for the apostate Church (as well as the beginning of the last triplet of **The Vessel of Time**). It was timed in complete accordance with the **schedule of the Vatican**. On the evening of that day, we held our holy Lord's Supper for the true Passover of 2013, while the SDA church introduced this new diabolical plan. It will start to bear fruit in **July of 2015** during the General Conference Session in San Antonio, after the thing is published. The date of its appearance at the General Conference Session (July 2–11, 2015) coincides perfectly with the beginning of the sixth trumpet and the releasing of the four winds (July 8, 2015). Of course, there will no longer be a volume 7-A, which summarized all of Ellen White's comments on the Bible. Ellen White's legacy would be **cursed for the third time**.

2. The **"disclosure"** of all the writings of Ellen White

What many might think is a blessing can also backfire, especially if the responsibility is placed in the wrong hands. Many Adventists might not even know that a significant part of the Spirit of Prophecy writings is managed by the **Ellen G. White Estate** and was never made publicly available. Those who know it have been demanding a public database loudly for a long time. They want to see these writings on the Internet. It is about scans of manuscripts for published texts as well as many manuscripts that have never been published.

It is difficult for me to find the right angle here without putting the Spirit of Prophecy, which Ellen G. White doubtless had, into the wrong light. I stand 100% behind what Ellen White said! But with the erroneous interpretations of our own brothers and sisters and their baseless statements against time setting (see **A Word of Advice**), we know that her writings can also be used **against** the light of the fourth angel. Her writings are often used **against** the truth in other areas too. They make her say things that she never meant, because they tear her writings out of context. Having written and published over 100,000 pages in her life, it is a miracle in itself that there are only a few apparent contradictions in it. But even that offers enough fodder for hundreds of anti-Allen White websites.

The administrators of the Ellen G. White Estate certainly knew during the 100 years after the death of the prophetess, why certain writings should not be made publicly available. For example, there are hundreds of posts in our study forum, where we discussed possible fulfillments of time prophecy with our members and tried to figure out if God's plan includes even more timelines. That is a brainstorming session that is not necessarily "inspired". While we do believe that our published materials are inspired by God, many of our forum articles are certainly not and contain known errors, which is completely normal. We leave those articles to document our honest search for truth, open to the inspection of our well-meaning forum members. The process of finding truth is a tedious and difficult one. There are even manuscripts and drafts from me that have not been published because I saw that I had written more from the suffering that the church caused my soul, than for the fulfillment of God's mission to warn the church.

But if our enemies could see and publicize such materials, then their malicious presentation of well-intentioned research or private letters could certainly cause great harm. To be frank: personally, I don't think that the apostate church has an honest and well-intentioned divine plan behind the sudden release of all of Ellen White's writings.

Furthermore, I suspect that they want to feed the opponents of Adventism with even more material. I imagine the real effect of the disclosure of all Ellen White writings will be just like the General Conference represented through Ted Wilson regarding the great benefit for Adventism that it would be to distribute millions of copies of *The Great Controversy* during his tenure: it ended in the debacle of the distribution of the pamphlet *The Great Hope*. They ultimately want to hold the Spirit of Prophecy up for ridicule. Many Adventists who are still faithful might hope for more beautiful or clear statements of the prophetess, but that surely won't be fulfilled by a General Conference that is equivalent to a procession of Jesuits. God certainly would have made sure that more of the writings of the Spirit of Prophecy had been published in the last hundred years if that had been His plan.

Again, **the timing** is highly interesting! It's a rather complicated multi-stage plan, which was announced by the White Estate right on time on June 10, 2013. We were preparing for the Pentecost High Sabbath of June 15, 2013. **A storm** broke out for us, representative for the Adventist Church, and it uprooted a huge tree as a symbol of the cut-down fig tree of Luke 13. We are now approaching the anniversary of that event! (Read the parable!)

In the autumn of 2014 (at the beginning of the third trumpet) a dedicated website will be launched for the publication. The dedication of a new visitor center is planned for the General Conference Session in July 2015, along with the appearance of a new year-book on Ellen White and some other minor activities.

The real disclosure will not take place until July 16, 2015 and it will involve several steps until November 26, 2015. Thus the whole "disclosure" will occupy a three-month period before the time of plagues (October 25, 2015) and will end during the plagues. That time frame was certainly not chosen arbitrarily. The Jesuits are well-informed of the Orion message and the Vessel of Time, and they know the exact date when the 144,000 must be sealed. That is why they will start that last major attack at that time. In this article we will also have to give careful thought as to when the 144,000 really need to be sealed.

However, that's still not enough for the triple spell...

The Adventist Review reported a spectacular event on May 20, 2014, with the title **Unprecedented Meeting Examines Church's Missional Structure**. The "historic meeting of administrative leaders of the Adventist Church in North America" took place May 13-15 in Washington "to discuss the future of the church and its structure, organization and mission."

Their assurances almost sounded ridiculous when 95% of the administrative leaders announced—when asked—that they would be willing to leave their offices if it would serve the mission of the Church. (No one there actually believes that it would be necessary. They are already in Rome's boat.)

Dan Jackson then promptly offered his praise to those "godly delegates" with the words: "This selfless spirit demonstrates a real desire to honestly examine our current organizational and missional delivery systems and how they need to be adapted to make the Adventist Church more relevant to our communities in the 21st century."

Do you have any idea what this is about yet?

The completely rebellious NAD is looking for a way to better integrate with the ecumenical movement! For that purpose, the priorities of a **three-part plan** were now presented, to be studied and reported on at the NAD Year-end Meeting in 2014.

The circle that was made with the reed was called "Shaping the NAD of Tomorrow" and the triple spell was as follows:

1. “Develop a **branding strategy** for Adventism tied to a **clearer positive sense of our identity**, empowering members **to mingle with the secular community** including opening our churches more hours to be **available to local communities;**”

What does that mean? Wasn't Adventism already positive? Are we ashamed of our identity, to need a new one? What does it mean to mingle with the secular community? Have we become politicians and city councilmen, and do we offer our meeting halls to the political parties, so they will treat us nicely at the Sunday Law? I get stomach aches writing about it! A person simply cannot believe what is said there!

2. “Make recommendations specifying ways that administration and ministries of the church can **streamline operations and eliminate duplications where unnecessary at every level;**”

This means total control down to the individual member over what each can do in his mission field. No self-initiative will ever be allowed without the direct oversight of the church leadership. Before you offer a Bible lesson to your neighbor, you will first need to submit a form to your local church, where it will get scrutinized all the way up to the NAD leadership to see if your intention could not be more easily accomplished with an ecumenically processed video produced by the Church. A year later, you will get the video to give to your neighbor who is already suffering from the ulcer of the first plague. The kingly power of Rome stops at nothing!

3. “Assign to a representative commission the challenge of exploring at least three scenarios for the **redistribution of financial support from members** for furthering the mission of the church.”

Now they are also robbing tithes and offerings from God and speaking of redistribution of funds. There is no word about Ellen White and what she has to say. Of course it is also about open rebellion against the General Conference, which regards itself as the only "storehouse for God's money". That is wrong too. You can see the internal rift in the church. When it comes to money, they will surely arm their atomic bombs because Ted Wilson knows no forgiveness or pity on that issue, not even feigned. Maybe, just maybe, someone will get an idea as to who is actually worthy to receive tithes and offerings, and who has the authority to be **The Voice of God** in these last days. I even put together an external document **on the issue of tithes and offerings**, since the topic is beyond the scope of this article.

When Ellen White saw in her dreams all this suffering and betrayal of all our Adventist heritage and identity as God's people, her reaction is only too well understandable:

I **wept** and prayed much as I saw our goods confiscated. I tried to read sympathy or pity for me in the looks of those around me, and marked the countenances of several whom I thought would speak to me and comfort me if they did not fear that they would be observed by others. I made one attempt to escape from the crowd, but seeing that I was watched, I concealed my intentions. I commenced **weeping aloud, and saying**: “If they would only tell me what I have done or what I have said!” My husband, who was sleeping in a bed in the same room, **heard me weeping aloud** and awoke me. My pillow was **wet with tears, and a sad depression of spirits was upon me.**
{1T 578.1}

The big question that all loyal and crying Adventists have is: Will God view all this with impunity for a long time without doing anything to purify His church? And who will stand when this purification does begin, which is generally known as **the shaking** in Adventism. In any case, Ellen White **sighed and cried** about the terrible condition she saw in the church in the last days. This reminds us of the only group of people in the prophecy of Ezekiel in chapter 9 who get a sign on the forehead, and thereby escape a great massacre:

*And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that **sigh and that cry for all the abominations that be done in the midst thereof.** (Ezekiel 9:4)*

The men with slaughter weapons

Let's start at the beginning... The vision of Ezekiel, which we will consider now, begins in chapter 8 with the appearance of a man who is described as follows:

Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber. (Ezekiel 8:2)

Our Bible Commentary (the old one) reports that Ezekiel was given another theophany here, which means nothing less than that Jesus Himself appeared here. He is the One in the Divine Trio who is identified by His human form. Take other very similar descriptions of Christ too, with fire and amber (e.g. Revelation 1:14).

During the course of Chapter 8, the LORD shows His prophet Ezekiel the terrible abominations that are practiced in Jerusalem and in His temple.

*And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God **to Jerusalem**, to the door of the inner gate that looketh toward the north; where was the seat of **the image of jealousy, which provoketh to jealousy.** (Ezekiel 8:3)*

Thus the prophet is led closer and closer to the sanctuary of the Lord. In this chapter we will witness the growing provocations in God's church, as we have mentioned in dozens of articles already and once again in this one.

The culminating point of the apostasy and abominations is described by the reaching of the entrance of the temple as follows:

*And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, were **about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.** Then he said unto me, Hast thou seen this, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose. **Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, yet will I not hear them.** (Ezekiel 8:16-18)*

Isn't it interesting that since 1901 there have been **about twenty-five** men comprising the Executive Committee of the General Conference, who actually have the say along with the president?

The Executive Committee of this [SDA] Conference shall be twenty-five in number... (1901 General Conference Bulletin, page 379, article 4, section 1, column 1, paragraph 2)

Many might counter that the Executive Committee now comprised of about 300 - 400 members, but in reality there is another small subgroup ruling over them, and it consists of only **about twenty-five members** of the inner circle of fully-Jesuit sun-worshippers, exactly like the Bible text says with "about":

"Here at the General Conference, the highest decision-making committee, of course, is the General Conference Committee [[Executive Committee](#)]. There is a committee that we term 'General Conference Officers' which is made up of **about twenty-five or twenty-six individuals**--president,

secretaries, and treasurers, with a few other invited individuals. This committee is a screening committee that determines the items that need to go to the General Conference Committee." Letter from the Office of the President of the General Conference of Seventh-day Adventists, B.E. Jacobs-Administrative Assistant to the President, November 1, 1990.

Not even our old Bible Commentary finds a historical or classical explanation for the 25 people, so we have to assume that Ellen White was right once again when she said that the prophets prophesied less for their time than for ours {CTr 357.2}. So, as we go with Ezekiel in Chapter 8 from the city walls of Jerusalem/Rome where the abomination of "Jesuit Pope Francis" has been erected since his election on March 13, 2013, passing apostate Protestantism with its 70 Kenneth Copelands burning incense with strange fire and adoring reptiles, reaching the gate of the courtyard of the temple and going past the women who are ordained for the Tammuz worship of Neo-Adventism at the entrance of the gate, coming to the inner court of the Lord's house with its about twenty-five traitors of the Advent people at the temple door, so the wrath of God will be poured out in the opposite direction—from the inside out—over all the apostate and self-satisfied Christians...

*For the time is come that **judgment must begin at the house of God**: and if it first begin at us, what shall the end be of them that obey not the gospel of God? (1 Peter 4:17)*

The leaders and preachers of today's Adventism avoid the subject of Ezekiel 9. Thus it is a fact little-known in the church that Ellen White applies this chapter directly to the church. She unconditionally prophesies that the apostate part of the church that does not "sigh and cry" will suffer exactly what the terrible words of God Himself have threatened...

Who are standing in the counsel of God **at this time**? Is it those **who virtually excuse wrongs among the professed people of God and who murmur in their hearts, if not openly, against those who would reprove sin**? Is it those who take their stand against them and sympathize with those who commit wrong? **No, indeed!** Unless they repent, and leave the work of Satan in oppressing **those who have the burden of the work [who has this responsibility today?]** and in holding up the hands of sinners in Zion, **they will never receive the mark of God's sealing approval**. They will fall in the general destruction of the wicked, **represented by the work of the five men bearing slaughter weapons**. Mark this point with care: **Those who receive the pure mark of truth, wrought in them by the power of the Holy Ghost, represented by a mark by the man in linen**, are those "that sigh and that cry for all the abominations that be done" in the church. Their love for purity and the honor and glory of God is such, and they have **so clear a view of the exceeding sinfulness of sin, that they are represented as being in agony, even sighing and crying. Read the ninth chapter of Ezekiel.**

But the general slaughter of all those who do not thus see the wide contrast between sin and righteousness, and do not feel as those do who stand in the counsel of God and receive the mark, is described in the order to the **five men with slaughter weapons**: "Go ye after him through the city, and smite: let not your eye spare, neither have ye pity: slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; **and begin at My sanctuary.**" {3T 267.1-2}

Keep in mind:

1. The text applies to our time and to the SDA church.
2. Ellen White makes it clear that it is the Holy Spirit who gives the protecting seal to those who recognize sin as such and sigh and cry about it.
3. She presents the somewhat vague text in Ezekiel 9:2 clearly and tells us that of the six men mentioned there, only five actually hold a slaughter weapon and the first is the Holy Spirit.

We need to look at the last point a little closer. First let's read the verse:

*He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand. And, behold, **six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them was clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brasen altar.** (Ezekiel 9:1-2)*

"Six men, every man a slaughter weapon in his hand." That would be six of God's soldiers who would kill. But there was "one man among them" who corresponds to the description of the sealing Holy Spirit. Is he one of the six, or is he a seventh in the middle of the six? Our soon-to-be non-existent Bible Commentary says:

One man among them. This man was one of the six bearing the slaughtering weapons, and not a seventh, as some interpreters assert (see 3T 266, 267). He was "clothed with linen," the ordinary priestly garment, and **the special garment of the high priest at the ceremonies of the great Day of Atonement** (Lev. 16). {SDA Bible Commentary, vol. 4; see on Ezekiel 9:2}

Do you understand why our Bible Commentary must disappear? The commentator refers to the above writings of Ellen White, who saw in vision that it is only about five men carrying slaughter weapons. The sanctuary doctrine is assumed, and the scenes shown us must take place during the investigative judgment on the Day of Atonement since 1844. Of course you cannot keep this in an ecumenical-friendly church; it all has to be erased and gone! Under higher criticism of the Bible, there is no sanctuary doctrine, no reapplication of old prophetic texts to our time, and certainly no Ellen G. White!

Yet, this is the only way to solve the mystery of Ezekiel 9, which we are slowly following the tracks of. This prophecy offers us the highest benefit. The mystery actually lies in the strange illustration of six men, which appears so different from the apocalyptic illustrations of seven seals, seven trumpets and seven plagues. I suspect that many interpreters have come to a certain idea when comparing Ezekiel 9 with the seven trumpets, which are also prophesying punishment judgments (with grace).

With grace? Yes, let's read...

*And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem? Then said he unto me, The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not. And as for me also, mine eye shall not spare, neither will I have pity, but I will recompense their way upon their head. **And, behold, the man clothed with linen, which had the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.** (Ezekiel 9:8-11)*

You have to examine the text very carefully to see the truth. Although the Lord says that His eye will not spare and He will have no pity, the Holy Spirit, in the linen clothes of the high priest as a representative of Jesus, clearly shows that the grace period is not yet over when it comes to the cleansing of the church. Instead of being about the plagues, it is more likely about a time shortly before the closing of the door of mercy. We know it as the time of the latter rain, or the little time of trouble. Not until the last verse of chapter 9 does the Holy Spirit give the report that the sealing has been accomplished. **As long as there is still sealing, there is still grace.** During the time of plagues, nobody will be sealed anymore, and Jesus won't be wearing the high-priestly robes and longer, but rather the kingly robes.

Now I want to ask you to think independently about how to harmonize the six men of Ezekiel 9—the Holy Spirit and the five men with the slaughter weapons—with the seven trumpets of Revelation. Is it difficult? Our forum members needed quite a while to see it...

Let's look at the Bible text again, and pay attention to the exact sequence of actions of the six men:

*And the LORD said unto him, [the Holy Spirit] Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. And to the others [five with slaughter weapons] he said in mine hearing, Go ye **after him** through the city, and smite: let not your eye spare, neither have ye pity: (Ezekiel 9:4-5)*

If we assign these six men to the trumpets, there would only be six trumpets. And that is the mystery of Ezekiel! How can we solve this?

The first trumpet must be the action of the Holy Spirit, which represents the sealing work that goes all the way to the end of Chapter 9, taking the verses in the order specified. After him, or while he goes ahead, the five men follow after him with their slaughter weapons. They have to be assigned to the second through sixth trumpets. So who comes back in the seventh trumpet? That's right, the circle is complete! The Holy Spirit comes again and gives the compliance report...

*And, behold, the man clothed with linen, which had the inkhorn by his side, reported the matter, saying, **I have done as thou hast commanded me.** (Ezekiel 9:11)*

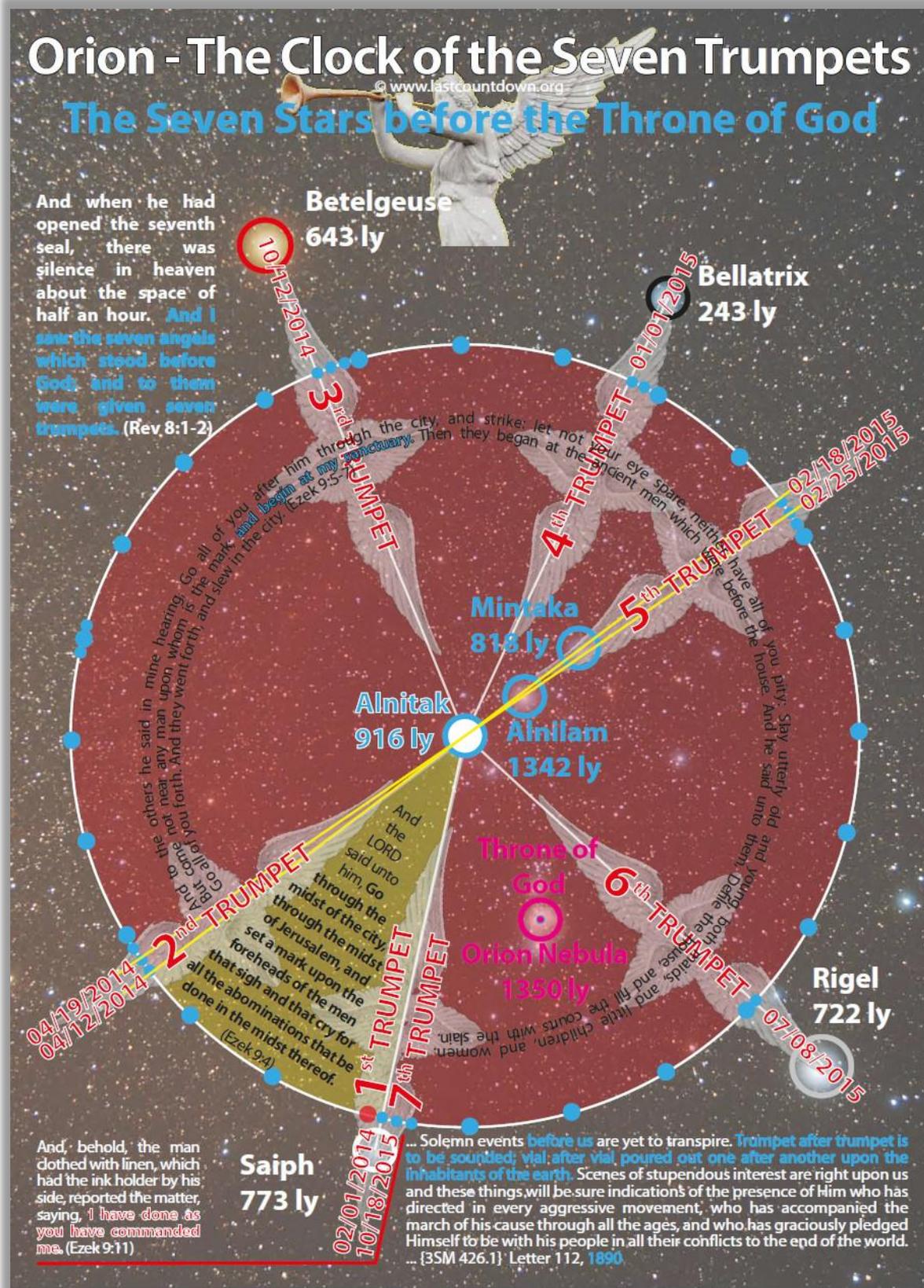
Ezekiel 9 is actually the key to understanding how the trumpets work, and that they are stacked inside each other to some extent. The first trumpet goes throughout the trumpet cycle (at least until the four winds are released), and since the others follow, they also go through until the success report of the Holy Spirit completes the cycle at the seventh trumpet. The text of Ezekiel 9:11 corresponds to a **carillon in heaven**:

*And **the seventh angel sounded**; and there were great voices in heaven, saying, **The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.** And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God, Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned. (Revelation 11:15-17)*

When the 144,000 are all sealed and the martyrs will have fulfilled their testimony, then the Father will have won the case. Christ can put on the kingly robes and the plagues can fall.

*And the nations were angry, and **thy wrath** is come... (Revelation 11:18)*

Take another careful look at the trumpet cycle:



(This chart can be downloaded from the download area in high resolution for a teaching aid.)

The mystery of Ezekiel 9, how the six men can be harmonized with the seven trumpets, can only be solved with the cyclical nature of a clock—the **Orion clock**—because the Holy Spirit appears twice (first and seventh trumpet) as an angel (star) as the rider on the white horse (purity of the gospel).

No other movement on this earth can properly identify the parts of the problem of Ezekiel 9 or even begin to solve it correctly. At the same time, we have provided the first biblical proof of the often-raised but never-proven theory that the angels with trumpets each sound the alarm at a certain time, but then also continue to the end of the trumpet cycle itself. Those who saw the trumpets as stacked inside each other were right. They were only lacking the times (day dates). Now you can just simply read them!

The Loosing of the Four Winds

Do you understand now why nothing "exciting" happened at the first trumpet? It was the time of the Holy Spirit, who went alone beforehand in the core time of the first trumpet, which began with His descent as the fourth angel on January 31 to February 1 of this year. He went in front of the men with slaughter weapons as the rider on the white horse and blew the first trumpet of grace. He was the one who prevented the super volcano of Yellowstone National Park from destroying one-third of North America, and he was the one who prevented the Crimean crisis from claiming thousands of deaths.

But what about the other trumpets? When will the judgment begin for the apostate church? The second man already has a slaughter weapon in his hand. Because the judgment begins at the house of God and with the elders in the temple, something must happen during the core time of the second trumpet to fulfill this prophecy. We believe that many Adventist institutions will soon be judged with an unquenchable fire from God like the sanitarium in Battle Creek and the Review and Herald in 1902. God left the organized Adventist Church and gave Satan a free hand to wreak his destruction. We also believe that it must begin with the headquarter building of the General Conference in Silver Spring, MD, since the Bible text speaks of the elders of the house of God, which are addressed first.

Yet, we know there will still be grace because the sealing time will still be going on. There is a vision of Ellen White that hasn't been fully deciphered yet, and it will help us in our understanding of the trumpet cycle. It has been waiting for 165 years for this moment to be understood.

The vision is aptly titled **The Sealing** in the book *Early Writings*, and should be read completely once by everyone before reading any further here. I will pull out only the most important quotes.

Actually, there are two visions described in this chapter 4. A state of affairs that was not fully set forth to Ellen White in the first-mentioned vision is repeated twice in a second vision with more details. If we were Jews, then we would understand that as a special emphasis on the importance of that part of the vision.

First, our view is confirmed that the plague cycle can only begin after the trumpet cycle has completed:

I saw that the four angels would hold the four winds until Jesus' work was done in the sanctuary, and then will come the seven last plagues. {EW 36.2}

The loosing of the four winds happens in the sixth trumpet, according to the Bible text:

*And the **sixth angel sounded**, and I heard a voice from the four horns of the golden altar which is before God, Saying to the sixth angel which had the trumpet, **Loose the four angels which are bound in the great river Euphrates**. And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men. (Revelation 9:13-15)*

After that, Ellen White is shown that the death decree will go forth at the beginning of the time of plagues, and that the time of Jacob's trouble will thus begin and what destiny those will suffer who once recognized the Sabbath but did not keep it when they were tested. Then she sees a strange scene at the end of the first vision of Sabbath morning of January 5, 1849 mentioned in this chapter:

Then my attending angel directed me to the city again, where I saw **four angels** winging their way to the gate of the city. They were just presenting the golden card to the angel at the gate when I saw **another angel** flying swiftly from the direction of the **most excellent glory**, and crying with a **loud voice** to the other angels, and **waving something up and down in his hand**. I asked my attending angel for an explanation of what I saw. He told me that I could see no more then, but he would shortly show me what those things that I then saw meant. {EW 37.1}

It seems like the first scene of Daniel 8, when the good prophet got sick because he did not understand the vision. But Ellen White did not have to wait as long as poor Daniel for the details to be explained. On the same Sabbath afternoon, she had a second vision:

I saw **four angels** who had a work to do on the earth, and were on their way to accomplish it. Jesus was clothed with **priestly garments**. [So we are in the little time of trouble.] He gazed in pity on the remnant, then raised **His hands**, and with a voice of deep pity cried, "**My blood, Father, My blood, My blood, My blood!**" Then I saw an exceeding bright light come from God, who sat upon the great white throne, and was shed all about Jesus. Then I saw an angel with a commission from Jesus, swiftly flying to the four angels who had a work to do on the earth, and **waving something up and down in his hand**, and crying with a loud voice, "**Hold! Hold! Hold! Hold!** until the servants of God are sealed in their foreheads." {EW 38.1}

In the first vision of this special Sabbath, Ellen White saw a glimpse of the heavenly event surrounding the fourth (other) angel. In the second vision she was shown what consequences it would have on the movement of the fourth angel on earth, our ministry. For a long time, we wondered what the "angel" was waving up and down in his hand. It was probably the same for Ellen White, because in the second vision she asks again and gets an answer:

I asked my accompanying angel the meaning of what I heard, and what the four angels were about to do. He said to me that it was God that restrained the powers, and that He gave His angels charge over things on the earth; **that the four angels had power from God to hold the four winds, and that they were about to let them go**; but while their hands were loosening, and the four winds were about to blow, the merciful eye of Jesus gazed on the remnant that were not sealed, and **He raised His hands to the Father** and pleaded with Him that **He had spilled His blood for them**. Then another angel was commissioned to fly swiftly to the four angels and bid them hold, until the servants of God were sealed with the seal of the living God in their foreheads. {EW 38.2}

Until January 31, 2014, it would have been impossible for us to interpret these visions correctly. But then the fourth angel came down with something that he was waving up and down before our eyes. It was the chart of the trumpet cycle that I had gotten the night before my **sermon on January 31 in the evening**. And for this cycle, which is only one last repetition of many trumpet cycles, there are special instructions that had not been previously given. The winds (wars and disasters) were to be held back until the sealing is completed.

Now you have to think carefully: Which trumpets do the four "holds" of Jesus apply to? We have seven trumpets, but only four "holds." There cannot be a "hold" for the sixth trumpet because it represents the loosing of the four winds, and thus, logically, that the sealing itself must be completed. There is no "hold" needed for the first trumpet because he isn't carrying a slaughter weapon. So the command for us to hold the four winds **applies to the second, third, fourth and fifth trumpets**.

To have authority over the four winds is just figurative, of course. We cannot cause judgments to fall and do not want to, although our patience is tried. Naturally we would like to come from studying to seeing (we would like to release the four winds), but Jesus demands more patience of us. Our authority is of a prophetic art. Our authority is limited to the understanding of the prophetic texts and the ability to interpret visions, such as the one above, today and in a right manner.

But where is it written in the text that these orders are really written for the second to fifth trumpets? Isn't that just our assumption without further backing than the vision itself?

Let's look at the trumpet chart above again and imagine Jesus with His wounds in Orion, like I illustrated years ago on slide 173 of the [Orion presentation](#). Which wounds correspond to the second through fifth trumpets? We have no problem connecting the third and fourth trumpets with **the hands of Jesus**.

In judgment cycle, I interpreted the throne lines (the second and fifth trumpets) as the cross of Jesus, but He **raised His hands** with the censer up to align with the stars Betelgeuse and Bellatrix.



Even if we stay with the interpretation of the throne lines as a cross for the trumpet cycle, however, **Jesus' hands** would be symbolically nailed to the horizontal beams (the cross beam or the throne lines).

In that way, the second trumpet would correspond to the right hand of Jesus on the cross, while the third trumpet would be the same hand, just lifted up. Likewise, on the other side of the trumpet cycle: the fourth trumpet would be Jesus' raised left hand and the fifth trumpet would be the one positioned on the cross.

It also seems logical that in asking the Father to hold the winds, Jesus would ask with His hands and not with His feet or His side. If you read the text of the vision attentively (and with my emphasis), then it even says it exactly that way. In the third repetition of the scene in the vision, we have **the hands of Jesus** in plural and also the movement from the "resting position on the cross" through the raising of the right and left hands from the throne lines to Betelgeuse and Bellatrix, respectively:

...and He **raised His hands to the Father** and pleaded with Him that He had spilled His blood for them. Then another angel was commissioned to fly swiftly to the four angels and bid them hold, until the servants of God were sealed with the seal of the living God in their foreheads. {EW 38.2}



Consequently, the four men with the slaughter weapons are limited by the restriction ordered by Jesus Himself. That makes His blood effective so that the destruction caused by the trumpet angels will not be so terrible that no flesh could be saved, although Satan would like it so.

When you consider what could have happened in the first two trumpets (read [Trumpets with a Certain Sound](#) again), then we can only be eternally grateful to Jesus for His intercessory service. The great Adventist publishing houses of the Review and Herald and the Pacific Press were actually intended to do the work, but since we are doing it with our little "publishing and printing"

work instead, we can be grateful that we aren't having to do continue it under the unspeakably difficult circumstances. We still have Internet access and contact with you folks around the world, and we can still give this last message with our last strength.

The Rivers of Eden

We have dealt with the loosing of the four winds in this article, but according to the Bible these are bound in the great river Euphrates.

*And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God, Saying to the sixth angel which had the trumpet, Loose the four angels **which are bound in the great river Euphrates**. And the four angels were loosed, which were prepared **for an hour, and a day, and a month, and a year, for to slay the third part of men.** (Revelation 9:13-15)*

As Josiah Litch predicted the exact day of the fulfillment of the sixth classical trumpet with the fall of the Ottoman Empire on August 11, 1840 {see [Maranatha 152](#)}, so the sound of the sixth trumpet on July 8, 2015 will be so clear that no one will doubt our studies. Meanwhile, the sealing time will have been completed for the 144,000, because the four angels will hold the winds until they are all sealed... so whoever doubts that long surely cannot belong to the 144,000!

*And after these things I saw **four angels** standing on the four corners of the earth, **holding the four winds of the earth**, that the wind should not blow on the earth, nor on the sea, nor on any tree. And I saw **another angel** ascending from the east [[east = Orion](#)], having **the seal of the living God**: and he cried with a loud voice to **the four angels, to whom it was given to hurt the earth and the sea**, Saying, **Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.** (Revelation 7:1-3)*

Here we find the biblical counterpart to Ellen White's twofold vision under the previous heading. But what does it have to do with the river Euphrates, which finds another special mention in the plague cycle?

*And **the sixth angel poured out his vial upon the great river Euphrates**; and the water thereof was dried up, that the way of **the kings of the east** [[east = Orion](#)] might be prepared. (Revelation 16:12)*

A few commentators have already recognized that the kings of the east are the Divine Trio—the Father, Christ and the Holy Spirit. We can read that—or at least something very similar—in our (still existing) Bible Commentary:

According to the second view "the kings of the east" represent Christ and those accompanying Him. This view bases the term "kings of the east," like the other symbolic expressions of Rev. 16:12, on the historical incident of Cyrus conquering Babylon and later releasing God's people, the Jews, to return to their native land. {SDA Bible Commentary, vol. 7; see on Revelation 16:12}

In the Bible Commentary, we also learn that the Euphrates was actually the river that flowed through the city of Babylon. What happened back then, when the Persians penetrated Babylon and the Mene Tekel for the Babylonian king Belshazzar fulfilled the very same night (see Daniel 5)?

It was Cyrus who conquered the city of Babylon after he had diverted the Euphrates and invaded the city through **the dry river bed**. That happened on October 13, 539 B.C. Cyrus was prophesied by name in Isaiah 44 and 45 as "the anointed of the Lord," and thus he stands as a type for Christ Himself. That strongly corroborates the above view that the river Euphrates will dry out at the second coming of Jesus, and that that is the true meaning of the kings of the east.

But how do we understand these verses for our time? What does it mean that the river Euphrates will literally dry up to prepare for the second coming of Jesus?

To understand this, we need to transition from the last book of the Bible to the first, where the Euphrates is named for the first time:

*And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed. And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. **And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.** The name of the **first is Pison**: that is it which compasseth the whole land of Havilah, where there is gold; And the gold of that land is good: there is bdellium and the onyx stone. And the name of the **second river is Gihon**: the same is it that compasseth the whole land of Ethiopia. And the name of the **third river is Hiddekel**: that is it which goeth toward the east of Assyria. And the **fourth river is Euphrates.** (Genesis 2:8-14)*

Historians and archaeologists wanted to use the description of the four main streams of the river emanating from the Garden of Eden to locate it. But unfortunately:

10. A river. Much scholarly effort has been put forth in an endeavor to clarify vs. 10-14, but a satisfactory explanation will probably never be found, because the surface of the earth after the Flood bore little resemblance to what it had been before. A catastrophe of such magnitude as to elevate lofty mountain ranges and to form the vast areas of ocean could hardly have left such lesser surface features as rivers untouched. We therefore cannot hope to identify antediluvian geographical terms with present-day surface features of the earth, except as Inspiration may do so for us (see PP 105-108). {SDA Bible Commentary, vol. 1; see on Genesis 2:10}

Furthermore, we would look in vain on this earth for the Garden of Eden:

The Garden of Eden remained upon the earth long after man had become an outcast from its pleasant paths. The fallen race were long permitted to gaze upon the home of innocence, their entrance barred only by the watching angels. At the cherubim-guarded gate of Paradise the divine glory was revealed. Hither came Adam and his sons to worship God. Here they renewed their vows of obedience to that law the transgression of which had banished them from Eden. When the tide of iniquity overspread the world, and the wickedness of men determined their destruction by a flood of waters, **the hand that had planted Eden withdrew it from the earth.** But in the final restitution, when there shall be "a new heaven and a new earth" (Revelation 21:1), it is to be restored more gloriously adorned than at the beginning. {PP 62.2}

But God doesn't write anything useless in His Word; we've seen that confirmed many times. And if He spans the connection from the Euphrates of Eden to the second coming of Christ where He mentions it again, then it is our sacred duty to investigate it.

The river that proceeded out of the Garden of Eden is described beyond doubt as dividing into four more streams. These four rivers are even numbered and presented in a very specific order in the Bible. Flowing water often represents a flow of time or a certain succession of events in the history of mankind and the universe. The same applies here when we talk about the earthly counterpart, the river of the water of life that flows out of Eden, as a symbol for the heavenly river that emanates from the throne of God.

*And he shewed me a pure **river of water of life**, clear as crystal, proceeding out of the throne of God and of the Lamb. In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations. (Revelation 22:1-2)*

Jesus Himself referred to His doctrine as the water of life:

*And the Spirit and the bride say, Come. And let him that heareth say, Come. **And let him that is athirst come. And whosoever will, let him take the water of life freely.** (Revelation 22:17)*

*Jesus answered and said unto her, **If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.*** (John 4:10)

Therefore, the four rivers of Eden stand for the water of life in four different epochs of human history. Let the Holy Spirit guide us as we study the names of the rivers to see if we can find out which periods of human history are especially emphasized with the gift of the water of eternal life from God.

*The name of the first is **Pison**: that is it which compasseth the whole land of **Havilah**, where there is **gold**; And the gold of that land is good: there is bdellium and the onyx stone. (Genesis 2:11-12)*

The Strong's gives us information on the meaning of the Hebrew names:

H6376

פִּישׁוֹן

pîyshôn

From H6335; **dispersive**; Pishon, a river of Eden: - Pison.

It makes reference to H6335 as a root. Looking at the word in more detail:

פִּשׁ

pûsh

A primitive root; **to spread**; figuratively **act proudly**: - grow up, be grown fat, spread selves, be scattered.

Do you know a nation or a people who acted proudly and were therefore scattered to the four winds by God?

The prophecy against Israel in Deuteronomy tells us that it is about the people of Israel who suffered the diaspora:

*And the LORD shall **scatter you among the nations**, and ye shall be left few in number among the heathen, whither the LORD shall lead you. (Deuteronomy 4:27)*

This people had the duty to give the water of life to their environment, but did not do their job:

Isaiah describes Him as the "rock of ages," and "the shadow of a great rock in a weary land." Isaiah 26:4 (margin); 32:2. **And he records the precious promise, bringing vividly to mind the living stream that flowed for Israel:** "When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I the Lord will hear them, I the God of Israel will not forsake them." "I will pour water upon him that is thirsty, and floods upon the dry ground;" "in the wilderness shall waters break out, and streams in the desert." The invitation is given, "Ho, every one that thirsteth, come ye to the waters." Isaiah 41:17; 44:3; Isaiah 35:6; 55:1. And in the closing pages of the Sacred Word this invitation is echoed. **The river of the water of life, "clear as crystal," proceeds from the throne of God and the Lamb; and the gracious call is ringing down through the ages, "Whosoever will, let him take the water of life freely."** Revelation 22:17. {PP 413.2}

The stream Pison compasses the land of Havilah. That word means "circular" and comes from a simple root H2342, which suggests birth pains among other things. In fact, the sprout, Jesus Christ, was born of the Jewish nation. That is another very early prophecy that Christ would one day be born of the Jews. Just as the gold in Daniel's statue stood for Babylon—a nation rather hostile to God—here it is the gold of the land of Havilah. It stands for God's first people who were still gold compared to what was to come next. That's why God also mentions that the gold of that land "is good."

About the characteristics of bdellium and the onyx stone, our Bible Commentary scholars have no idea. I do.

Bdellium means pearl and brings to mind the 12 pearly gates of the Holy City, which in turn stand for the 12 tribes of the "new" Israel.

*And the twelve gates were **twelve pearls**; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass. (Revelation 21:21)*

The onyx stones stand for the stones of memorial with the names of the 12 ancient tribes of Israel, which the high priest carried on his shoulders.

*And thou shalt take **two onyx stones**, and **grave on them the names of the children of Israel: Six of their names on one stone, and the other six names of the rest on the other stone, according to their birth.** With the work of an engraver in stone, like the engravings of a signet, shalt thou engrave the two stones with the names of the children of Israel: thou shalt make them to be set in ouches of gold. And thou shalt put the two stones upon the shoulders of the ephod for stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial. (Exodus 28:9-12)*

Since it is now clear that the first river represented the Jewish nation, which was God's first people here on earth, we should have an easier time finding His second nation in the second river. Therefore, the Bible text need not offer many clues:

*And the name of the **second river is Gihon**: the same is it that compasseth the whole land of Ethiopia. (Genesis 2:13)*

Gihon simply means river and comes from...

H1518

גִּיחַן

gîyach gôach

ghee'-akh, go'-akh

A primitive root; **to gush forth (as water)**, generally **to issue**: - **break forth, labor to bring forth, come forth, draw up**, take out.

In the early rain, which was given on Pentecost in 31 A.D., the water of the Holy Spirit began to flow and be poured out on the early Christians. The good news of Jesus Christ was put into circulation and gushed forth like a great river of Jesus' blood and the love of God. The apostles worked diligently to bring forth the first fruits, and Christianity came forth. They were also writing the gospels.

But not everything went as they wished. Cush the son of Ham, the son of Noah—or the land of Cush (Ethiopia) stands for the making of Nimrod, the first one to build cities and the first metropolitan among the master builders or architects of the **Tower of Babel**. Today, his "spiritual" successors are the popes, and thus the land of Cush stands for the papacy, which unfortunately emerged from the Christian era that spanned from A.D. 31 to 1798.

And Cush begat Nimrod: he began to be a mighty one in the earth....And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar. Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah, And Resen between Nineveh and Calah: the same is a great city. (Genesis 10:8-12)

Let's find the third epoch that God describes with the name of a river:

*And the name of the third river is **Hiddekel**: that is it which goeth toward the **east of Assyria**... (Genesis 2:14)*

Neither the Bible Commentary nor the Strong's have many ideas about this river. But we have the Holy Scripture, which interprets itself. Where else is the Hiddekel mentioned?

There is only one more place where the Hiddekel appears in Scripture, namely in chapter 10 of the book of Daniel when **Jesus personally** appears to the prophet in a tremendous vision that runs to the end of Chapter 12, and thus continues to the end of the book.

*And in the four and twentieth day of the first month, as I was **by the side of the great river, which is Hiddekel**; Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz: His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude. (Daniel 10:4-6)*

It is over this river Hiddekel that Jesus stands while He swears the oath that is well-known to all Orion students. He swears to the two men on the river banks, which represent the old and new covenants, and the judgments of the dead and living.

*Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank **of the river**, and the other on that side of the bank of the river. And one said to the man **clothed in linen**, which **was upon the waters of the river**, How long shall it be to the end of these wonders? (Daniel 12:5-6)*

Jesus is portrayed as the man clothed in linen, which—as we already know—indicates His intercessory service as High Priest on the Great Day of Atonement also known as the investigative judgment in heaven. So we are talking about the time since 1844, and about Daniel, the judgment book. The name Daniel itself means "God is my judge." Which church does this represent? It represents the Adventist church, of course.

In 2008, God gave me to understand the oath of Jesus standing over the Hiddekel. I determined the duration of the judgment of the dead to be 168 years through the symbolism of this oath. With great joy, I went to tell my brethren about this discovery only to find myself standing in front of deaf ears in the Adventist Church, even before the wilderness wanderings of the Advent people ended in 2010. This knowledge later became the key to the Orion study. The clock of God would not have been readable without it.

So the Hiddekel stands for God's end-time people. It was the key to Orion, but also a cause for the Advent people to reject this great new light. It would have led to the outpouring of the latter rain in the form of the Holy Spirit as the fourth angel from 2010 onward. The mention that the river Hiddekel flows east of Assyria, points to the simple root H833 which means "to be called or to be blessed." The Adventist Church should have been the one to receive the blessing prophesied for the end of the 1335 days of Daniel 12, but the stubbornness of the leaders and members—rivaling that of ancient Israel—prevented that blessing upon the judgment church, Laodicea. The Jews did not recognize Jesus when He came to His people and stood beside them, and the Adventists did not recognize Jesus when He appeared over them in Orion, although Ellen White cited Orion as the seat of God, the temple and the place of the intercessory service of Jesus in the Heavenly Sanctuary.

We don't wonder any more why a fourth river was necessary to deliver the water of life and why this river is even mentioned in the same verse. Our movement is of course closely linked to the Adventist Church. We are just the faithful remnant of the same church and are building upon all its good light. In the article [The End of the Adventist Church](#) you can see a very nice and similar picture of the togetherness of the remnant of the remnant in the image of the good woman of Revelation 12. We are depicted as the stars in the crown of the woman. The crown was the Adventist Church, and the stars belong to the crown just like the fourth river Euphrates is mentioned in the same breath as the Hiddekel.

*And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. **And the fourth river is Euphrates.** (Genesis 2:14)*

The four winds are bound in this fourth stream, which can symbolize none other than us, the High Sabbath Adventists. We have already explained above in detail why this river stands for our movement. We even described our geographical location in the [Voice of God](#) article, and noted how we fit the description of the voice of God like many waters. In Ezekiel 47:1, God gave directions starting from the largest waterfall in the world, going over various rivers to our farm and ending right on our temple doorstep.

God prophesied in the first book of the Bible that His fourth Euphrates church would one day experience the loosening of the four winds, or which will have the authority over them. The water of life, through which [The Vessel of Time](#) sailed, will be completely dried up in the sixth plague. This does not mean that anyone could be saved during the time of plagues by the water up to the sixth plague, but it does mark the end of the time message itself. In the sixth plague, the decision will finally be made to execute the death decree for the 144,000. Since they will be silenced, God Himself will give the time once again just before the coming of Jesus as a sort of confirmation of His people, and thus the following vision of Ellen White from 1847 will be fulfilled. In it, she heard a second proclamation of the time. **And then the last of the four rivers will have ceased to flow!**

It was at midnight that God chose to deliver His people. As the wicked were mocking around them, suddenly the sun appeared, shining in his strength, and the moon stood still. The wicked looked upon the scene with amazement, while the saints beheld with solemn joy the tokens of their deliverance. Signs and wonders followed in quick succession. Everything seemed turned out of its natural course. [The streams ceased to flow.](#) Dark, heavy clouds came up and clashed against each other. But there was one clear place of settled glory, whence came the voice of God like many waters, shaking the heavens and the earth. There was a mighty earthquake. The graves were opened, and those who had died in faith under the third angel's message, keeping the Sabbath, came forth from their dusty beds, glorified, **to hear the covenant of peace** that God was to make with those who had kept His law.

The sky opened and shut and was in commotion. The mountains shook like a reed in the wind and cast out ragged rocks all around. The sea boiled like a pot and cast out stones upon the land. **And as God spoke the day and the hour of Jesus' coming and delivered the everlasting covenant to His people, He spoke one sentence, and then paused, while the words were rolling through the earth.** The Israel of God stood with their eyes fixed upward, listening to the words as they came from the mouth of Jehovah and rolled through the earth like peals of loudest thunder. It was awfully solemn. At the end of every sentence the saints shouted, "Glory! Hallelujah!" Their countenances were lighted up with the glory of God, and they shone with glory as did the face of Moses when he came down from Sinai. The wicked could not look upon them for the glory. **And when the never-ending blessing was pronounced on those who had honored God in keeping His Sabbath holy, there was a mighty shout of victory over the beast and over his image.** {EW 285.1-2}

The End of the Siege

Ezekiel is the book for our time—for the sealing of the 144,000—and it contains many more priceless jewels for our movement. We believe that we discovered another jewel in the treasure of Ezekiel, and hope that we have studied everything properly. Time will soon tell whether we are right or wrong with the following interpretation.

We perfectly interpreted the timelines of Daniel 12 after the year of grace with the help of HSL ([The Vessel of Time](#)), and could even predict the exact timing of Benedict XVI's resignation, the papal election of Francis and the beginning of the 1260 days of the time of trouble with the setting up of Jesuit Francis' generals. Just like how we did that, the book of Ezekiel helped us find another timeline that shows us another important point in the timing of God's agenda.

Remember how we deciphered the timelines of Daniel 12. We found the Rosetta Stone of Ellen White (the 1888-1890 triplet) a second time in the 2013-2015 triplet. After we recognized **Miller's mistake** and found the second coming of Jesus on the Last Great Day (Shemini Atzeret) of 2016, it was easy to calculate back the 1335 days of Daniel 12 to come to February 27-28, 2013. That is when Benedict XVI resigned. We knew that the beginning and end of the 1290- and 1260-day time lines had to be within the 1335 days, and that they both had to end together. The temporal latitude was not very great, and we suspected a space of 30 days till the end of time. That was proven to be perfectly true. When Francis was elected on March 13, it was clear that another important event had to happen on exactly April 13 to initiate the beginning of the 1260-day time of trouble.

The 1335 days are represented in Daniel 12 as a waiting time, and that is exactly what they feel like.

*Blessed is he that **waiteth**, and cometh to the thousand three hundred and five and thirty days. (Daniel 12:12)*

*Here is the **patience** of the saints: here are they that keep the commandments of God, and the faith of Jesus. (Revelation 14:12)*

It was the waiting time between the resignation of the seventh pope since 1929, when the wound of the first beast began to heal and who was allowed to stay only for a little while, and the coming of Jesus (blessed is he who lives to that point).

*And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth. And there are seven kings: five are fallen, and one is, [Pope John Paul II] and the other is not yet come; and when he cometh, **he must continue a short space**. [Benedict XVI] (Revelation 17:9-10)*

The meaning of this prophecy has never been as clearly recognizable as it is today. They did not allow Benedict to remain pope. He was forced to abdicate in order to make a place for the eighth pope and persecutor of God's true people. That is why Benedict could only stay for a little while (about 7 years).

The eighth pope was elected on March 13, and the 1290 days of Daniel 12 began with him:

*And from the time that the daily sacrifice shall be taken away, and **the abomination that maketh desolate** set up, there shall be a thousand two hundred and ninety days. (Daniel 12:11)*

Thus, the abomination of desolation has been identified as Pope Francis. It was not the enforcement of the Sunday Law as some Adventists believed (but was always seriously in doubt). We wrote in detail about the daily and who took it away in the **Final Warning** series.

What will happen to Pope Francis?

*And **the beast** that was, and is not, even he **is the eighth**, and **is of the seven**, and **goeth into perdition**. (Revelation 17:11)*

Those aren't good prospects for the "nice" and "humble" Jesuit pope. He himself embodies the first beast of Revelation 13, the greatest evil that has ever existed in the papacy. He embodies the Counter-Reformation with its Inquisition and mass murders by the Jesuits. That is the eighth world empire, the New World Order, which will be destroyed by the nations in the time of plagues. He will meet his end in the lake of fire at the coming of Jesus, together with the false prophet (apostate Protestantism):

*And **the beast** was taken, **and with him the false prophet** that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. **These both were cast alive into a lake of fire** burning with brimstone. (Revelation 19:20)*

Since the time lines of the 1290 and 1260 days of the oath of Jesus in Daniel 12 need to stop together with the destruction of the New World Order, we also knew the exact beginning of the 1260 days on April 13, 2013. Of course we wondered what event would happen on that day, and were amazed that the new Pope Francis set up his world-ruling council of eight cardinals on exactly that day. Each district that the Jesuits divide the planet into got its **leader**.

It also fulfilled the following prophecy of Daniel 11:

*And he shall plant the tabernacles of his palace **between the seas in the glorious holy mountain**; yet he shall come to his end, and none shall help him. (Daniel 11:45)*

In the years 2010–2012 we gave the warnings of the Orion message (the rumor from the celestial east) and the warnings of the Vessel of Time (the rumor from the celestial north, the sanctuary of God). That put the Jesuits in the Vatican in a tight spot. Now they knew that a small group of people had started to gather the 144,000 witnesses for the Father. That is why they broke forth with great fury to take Benedict away; they needed to take over the leadership themselves. In verse 45 we are not told anything about an open war, but only a siege. The setting up of the palace tents has a concise geographical description: the sea appears in the plural as "seas."

In the articles **The Voice of God** and **Change of Venue**, we clearly showed that God has chosen our small farm for the central leadership of His people and as the earthly reflection of the New Jerusalem. The new pope is the first non-European pope in history, and he comes from the neighboring country of Argentina. Now look at the location of our farm in the Cordillera district (Mountain District of Paraguay) in comparison with Argentina.



Argentina makes a pincer movement exactly around the south-eastern part of Paraguay where our farm is located. We are officially cut off by Argentina in the direction of both seas—the Pacific Ocean to the west and the Atlantic Ocean to the east. The earthly holy mountain is besieged in a figurative sense by the Argentine pope. The papacy has pitched its palatial tents in Argentina,

which is completely fanatical about Rome now, not only because it brought forth a pope for the first time, but also the first from South America. Francis also has a special relationship with the Paraguayan woman **which he already nominated for the Nobel Peace Prize**. He uses every opportunity to praise the Paraguayan woman for her courage in defending and rebuilding her country after the Triple Alliance War. We are besieged and we feel it. We are hit with the cold chill of a world around us that is Catholic, almost without exception.

The rest of the world has been under siege as well as us, of course, ever since the setting up of the Jesuit generals on April 13, 2013. We are just representative of a worldwide siege against the truth through lies and the New World Order. Just look how the world religions unite now in the Vatican toward **one-world religion**. I lack the time and space to pack the whole surge of events into the scope of this already overly-long article. The most important question is: when will the siege turn into an attack?

The answer could be hidden in the timelines of Ezekiel, as I mentioned at the beginning of this article. In Chapter 4 of Ezekiel, the prophet is commanded to enact a siege for the inhabitants of Jerusalem, which simulated their coming situation under Nebuchadnezzar.

*Thou also, son of man, take thee a tile, and lay it before thee, and pourtray upon it the city, even Jerusalem: And **lay siege against it, and build a fort [siege tower] against it, and cast a mount against it; set the camp also against it, and set battering rams against it round about. Moreover take thou unto thee an iron pan, [iron symbolizes Rome and not Babylon!] and set it for a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This shall be a sign to the house of Israel. (Ezekiel 4:1-3)***

Then we learn about times:

*Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: according to the number of the days that thou shalt lie upon it thou shalt bear their iniquity. For I have laid upon thee the years of their iniquity, according to the number of the days, **three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.** And when thou hast accomplished them, lie again on thy right side, and thou shalt **bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year. (Ezekiel 4:4-6)***

The Bible commentators have difficulty understanding these 390 years, which are illustrated using the day-year principle, because the long count for the kings of Israel is generally rejected today. However, we confirmed the long count through the Orion Clock, and it makes a perfect picture. It would be too much to present here, though. The commentators have no trouble with the 40 years for the sins of Judah.

We are interested, however, not in the application of these verses to the past, but the important interpretation for **our** time according to Ellen White. For that, we have to come back to the day-for-day principle which results in a total siege duration of 390 + 40 = 430 days.

Starting the 430 days of the world siege on April 13, 2013 with the pitching of the palace tents of the Jesuit generals in every part of the world brings us to June 17, 2014 as the end date. We saw this date once before in this article! Do you remember where? Yes, it is the date of the merger or dissolution of our publishing houses. **One way or another, this is already a major attack on Adventism per se!**

But in Ezekiel 5, the attack is described more terribly and would actually be expected on Wednesday, June 18, 2014 after the end of the siege, if we understand this prophecy correctly. When reading the Bible text, one cannot help but think of the terrible fire in Battle Creek:

*And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause it to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the hair. **Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled:** and thou shalt take a third part, and smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them. Thou shalt also take thereof a few in number, and bind them in thy skirts. Then take of them again, and cast them into the midst of the fire, and burn them in the fire; for thereof shall a fire come forth into all the house of Israel. (Ezekiel 5:1-4)*

The first attack with the text "burn with fire a third part in the midst of the city" parallels Ezekiel 9, since the attack is in the middle of the city there too.

*And to the others he said in mine hearing, Go ye after him **through the city**, and smite: let not your eye spare, neither have ye pity: Slay utterly old and young, both maids, and little children, and women: **but come not near any man upon whom is the mark;** and begin at my sanctuary. **Then they began at the ancient men which were before the house.** (Ezekiel 9:5-6)*

Only those who have the sign of the Holy Spirit on their forehead will be protected. Today we can differentiate between the sign received by those who sighed and cried about the abominations done in the city and the seal of the 144,000. The sign of the sighing and crying that will protect against these trumpet attacks is received by candidates of the 144,000 as well as God's elected martyrs, because they do not belong to the apostate evil people who lose their lives in these judgments. The martyrs will later testify by their death at the renewed Jesuit Inquisition as they stand up to the Sunday Law.

The seal of the 144,000 is an extension of this seal. We will deal with it now in the last part of this article.

The Seal of the 144,000

Ellen White saw details about the coveted seal of the 144,000 in her first vision:

By this time the 144,000 were all sealed and perfectly united. On their foreheads was written, **God, New Jerusalem, and a glorious Star containing Jesus' new name.** [Revelation 3:12.]... {**WLF 14.3**}

Compare its characteristics with the characteristics of Revelation 3:12:

*Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him **the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God:** and I will write upon him **my new name.** (Revelation 3:12)*

Now ask yourself:

Do you know the new name of Jesus? Do you know the star that represents Him and is at the center of the clock? Do you know Jesus' **most important character trait**, which is at the center of the entire universe? Can you draw conclusions for you and your character—which should be Christ-like, or the same as Christ—as to what sacrifice you must be ready to make as one of the 144,000?

Do you know why the name of the city of God is written on the foreheads of the 144,000? Do you understand where the holy city will be when Jesus returns? Do you understand how Jesus could manage to make the seven-day journey to the Holy City in Orion **and back** all in the morning of His resurrection, to visit the Father's temple, to put the sins of mankind on the curtain, and then come back in time to appear and meet with the apostles in upper room? Do you have an understanding of a **fundamental property** of the Holy City and the Garden of Eden which is located in it? (If not, read the **Shadows of the Sacrifices, Part II** again.) But that's not all! Do you also understand where the New Jerusalem is on earth, and where the voice of God like many

waters comes from, that only the 144,000 understand? Do you really understand the articles about **The Voice of God** and the **Change of Venue**, and are you really directing your ears in the direction of Paraguay?

Do you know an attribute or character trait (the name) of God the Father, which is still hidden, and which has to be revealed to you by the Holy Spirit? Do you understand that you will only be sealed when you have this knowledge? Studying our pages helps, but the Holy Spirit must take possession of you and be allowed to live in you so that you can receive the most important part of the threefold seal of one of the 144,000. For that, you have to be pure vessels and accept the counsel that has been given you on the Orion way. You have to start with the little things—like your diet and the dress code—if you want to get the honorable sign of God. But even more, you have to be willing to make a sacrifice that is well pleasing to the Father and proves that you have really become like His beloved Son.

My brother Robert said that I would write about this. Now I've done it. I hope I did not go too far, and that I have not revealed to you what this unknown character trait of God the Father is. But I don't want to spare you, and tell you what we think. The first major type of Christ in the Bible was none other than Moses, and the song of Moses will be sung by all the redeemed in heaven one day after the second coming of Jesus:

*And I saw as it were a sea of glass [the Orion Nebula] mingled with fire [from the Betelgeuse supernova]: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God. And **they sing the song of Moses** the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints. (Revelation 15:2-3)*

But the 144,000 have to learn **a new song**, which only they are able to:

*And they sung as it were **a new song** before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth. (Revelation 14:3)*

The four living creatures and the 24 elders of the Orion clock sung the new song at the handing-over of the book at the **carillon** in 1844. Only those who recognized the book of seven seals and its importance as the Great Clock of Time in Orion could learn the song:

*And they [the four living creatures = the clock hands, and the 24 elders = the clock wheel of the Orion Clock] sung **a new song**, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; (Revelation 5:9)*

But read the text of the song description in more detail! Why was Jesus allowed to receive the book? "For He was slain and has redeemed people with His blood." Do you think that you will be allowed to belong to the 144,000 just because you recognized the Orion Clock as truth? No, my friends. Heaven is not that cheap. Why is the old song of Moses compared in Revelation to the new song of the 144,000? What did Moses do as a type for Christ that the 144,000 must also do?

Moses was greater than any who had lived before him. He had been highly honored of God, being privileged to talk with the Lord face to face, as a man speaks with a friend. He was permitted to see the bright light and excellent glory that enshrouded the Father. The Lord through Moses delivered the children of Israel from Egyptian bondage. Moses was **a mediator for his people**, often standing between them and the wrath of God. When the anger of the Lord was greatly kindled against Israel for their unbelief, their murmurings, and their grievous sins, **Moses' love for them was tested**. God proposed to destroy them and to make of him a mighty nation. Moses **showed his love for Israel**

by his earnest pleading in their behalf. In his distress he prayed God to turn from His fierce anger and forgive Israel, **or blot his name out of His book.** {EW 162.3}

Just think about it! What exactly did Moses offer for the Lord to turn away from His wrath against His people? Was it his earthly first life, implying death in the hope of resurrection? What does the Bible text say exactly?

Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written. (Exodus 32:32)

The blotting out of a man from the book of life means the second death, eternal non-existence: no heaven, no exulting, no wiping away of tears, no everlasting joy and bliss—only the dark, unconscious and dreamless sleep of total separation from the beloved God of life. That is what Moses offered, and that is also what Jesus suffered for us:

God in Christ gave Himself for our sins. He suffered the cruel death of the cross [the **“second death”** that all unrepentant sinners must one day suffer (Revelation 20:13–15)], bore for us the burden of guilt, “the just for the unjust,” that He might reveal to us His love and draw us to Himself.... {Pr 298.2}

God did not accept the sacrifice that Moses offered, and He also raised Jesus from the second death. Moses took the guilt of the people of Israel upon himself, as Jesus took the guilt of fallen humanity upon Himself. We must be ready to suffer eternal death for our fallen Advent people, for fallen humanity, and for a non-fallen universe full of innocent life. Then it can be proved that the power of the blood of Jesus can really bring forth true witnesses for the righteousness of the Father. No one whose only concern is to get to heaven without seeing death will ever be able to belong to the 144,000. Quite the contrary, he has to be ready to lay down his own eternal life on the altar of sacrifice of the universe, and take the risk of never actually benefiting from the plan of redemption as an individual—all this out of love for his enemies, and for the creatures that he has never seen except through the eyes of faith.

While hatred and scorn is hurled at us by our brethren, all the forum members have given their vows and offered for God to blot their names out of the book of life for their brethren and the rest of the universe to live together with Jesus for eternity. They have really understood **their high calling.**

Now you are the one standing in front of the decision... Will you do like the 70 disciples who let Jesus down, saying:

This is an hard saying; who can hear it? (John 6:60)

... or will you follow Jesus, who went into the Most Holy Place with His blood as your forerunner:

For where a testament [certificate, contract, vow] is, there must also of necessity be the death of the testator. (Hebrews 9:16)

Do you understand now why Ellen White saw in her first vision that...

...as we were about to enter the holy temple, Jesus raised His lovely voice and said, “Only the 144,000 enter this place,” and we shouted, “Alleluia.” {EW 18.2}

Now or never, it needs to be preached everywhere:

“Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city. . . . How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace, that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth! Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the Lord shall bring again Zion.

“Break forth into joy, sing together, ye waste places of Jerusalem: for the Lord hath comforted His people, He hath redeemed Jerusalem. The Lord hath made bare His holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.” Isaiah 52:1-10. {3TT 342.2-3}

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Autumn Warning!

Written by John Scotram

Published: Sunday, August 31, 2014, 3:27 pm

Created: Sunday, August 31, 2014, 3:27 pm

As we know from the High Sabbath List of God’s astronomical calendar, there are three High Sabbaths in the autumn of 2014. Furthermore, the Clock of God in Orion itself has been pointing to the Day of Atonement on October 6, 2014 with the white star, Saiph, since 1846. Thus, all four autumn feasts are marked by God’s two clocks—a unique event! Beyond that, this year we deciphered the exact date of the last seven trumpets and harmonized them with Ezekiel 9. The start of the third trumpet falls directly within the time of the Feast of Tabernacles.”

Only in the [Online-Version](#): The images contain many links to additional articles and news releases. The links will highlight when you move the mouse over them.

And at the commencement of the time of trouble, we were filled with the Holy Ghost as we went forth and proclaimed the Sabbath more fully. This enraged the churches and nominal Adventists, as they could not refute the Sabbath truth. And at this time God’s chosen all saw clearly that we had the truth, and they came out and endured the persecution with us. I saw the sword, famine, pestilence, and great confusion in the land. The wicked thought that we had brought the judgments upon them, and they rose up and took counsel to rid the earth of us, thinking that then the evil would be stayed. {EW 33.2}

A “High Sabbath” is a day when a ceremonial sabbath falls on a seventh-day Sabbath (John 19:31)! Paul explains to us in Colossians 2:16-17 that these “are a shadow of things to come.” Those who know what the High Sabbaths mean can “proclaim the Sabbath more fully.”

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Look behind you!
www.lastcountdown.org

The logical conclusion of our studies is that the cleansing of the “sanctuary (SDA)...with the ancient men which were before the house” has to start before the third trumpet. There is only one new moon left, which can fulfill Hosea 5:7.

Feast of Trumpets on New Moon
They have dealt treacherously with the LORD, For they have begotten pagan children. Now a New Moon shall devour them and their heritage. (Hosea 5:7, NKJV)

Day of Atonement (Yom Kippur)

Feast of Tabernacles (First Day)
3rd Trumpet Begins

Shemini Atzeret (Prayer for Latter Rain, Last Great Day)

Weekday	Thu	Fri	Sat	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun
Month/Day/2014	09/25	09/26	09/27	09/28	09/29	09/30	10/01	10/02	10/03	10/04	10/05	10/06	10/07	10/08	10/09	10/10	10/11	10/12	10/13	10/14	10/15	10/16	10/17	10/18	10/19
Hebrew Day	29	30	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23

Note as of February 6, 2015: If you would like to study what the feast days of God were pointing to, and how terrible this event was especially for Adventists, please read the section about the third trumpet in Babylon Is Fallen – Part I.

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17 Moons and a White Horse

The Darkest Hour

Written by Robert Dickinson

Published: Friday, November 7, 2014, 4:04 pm

Created: Friday, November 7, 2014, 9:53 am

No date says “birthday” to an Adventist better than October 22, 1844. However, that day ended in terrible disappointment, not joy. But there was consolation when the **heavens were opened** to Hiram Edson’s vision as he was walking through the cornfield the following morning. Soon they understood that the great anti-typical Day of Atonement, also known as the investigative judgment, had begun. Acting as the high priest in heaven, Jesus would cleanse the heavenly sanctuary of sin. By implication, he would clean the hearts of men and women, too, lest their sins—wafting up to heaven through prayer—would continually dirty the heavenly temple and make it impossible for Him to finish cleaning it.

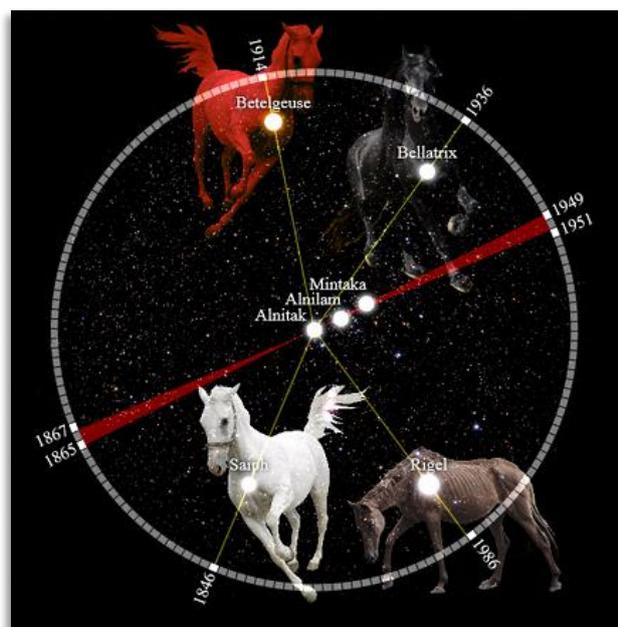
The majority of Adventists were not Sabbath keepers at that time, but the Sabbath-keeping movement was starting to begin:

As we trace the story of the beginning of Sabbathkeeping among the early Adventists, we go to a little church in the township of Washington in the heart of New Hampshire, the state that adjoins Maine on the east and whose western boundary is within sixty miles of the New York state line. Here the members of an independent Christian church in 1843 heard and accepted the preaching of the Advent message. It was an earnest group. Into their midst came a Seventh Day Baptist, Rachel Oakes, who distributed tracts setting forth the binding claims of the fourth commandment. **Some in 1844 saw and accepted this Bible truth. One of their number, William Farnsworth, in a Sunday morning service, stood to his feet and declared that he intended to keep God’s Sabbath of the fourth commandment. A dozen others joined him, taking their stand firmly on all of God’s commandments. They were the first Seventh-day Adventists.** {EW xx.2}

Despite the fact that there were some Sabbath-keeping Adventists in 1844, there was a problem. The Spirit of Prophecy had been given to Ellen Harmon independently of those who were keeping the Sabbath. Thus two movements were afoot after the Great Disappointment: those who had discovered the light on the Sabbath through Bible study, and those who had welcomed the Spirit of Prophecy as manifested in Ellen Harmon (soon to be Ellen White). Those two movements needed to come together to give the **united** Three Angels’ Messages of Revelation 14:6-11 to the world.

The Clock Cycle Begins

The “white horse” star Saiph, which marks the beginning and end of a complete Orion clock cycle, symbolizes the pure gospel going forth to conquer. In the **Orion presentation**, it is interpreted to point to the year 1846—and not 1844. That is because the Sabbath truth had not been embraced by the leadership of the movement until 1846, and thus the gospel had not been fully restored to purity until that time. The white



horse began to ride when James and Ellen White accepted the Sabbath truth and began to teach it:

The minister who cared for this church group, Frederick Wheeler, soon accepted the seventh-day Sabbath and was the first Adventist minister to do so. Another of the Advent preachers, T. M. Preble, who lived in the same state, accepted the Sabbath truth and in February, 1845, published an article in the *Hope of Israel*, one of the Adventist journals, setting forth the binding claims of the fourth commandment. Joseph Bates, a prominent Adventist minister residing in Fairhaven, Massachusetts, read the Preble article and accepted the Seventh-day Sabbath. Shortly thereafter, Elder Bates journeyed to Washington, New Hampshire, to study this new-found truth with the Sabbathkeeping Adventists residing there. When he returned to his home, he was fully convinced of the Sabbath truth. **Bates in time determined to publish a tract setting forth the binding claims of the fourth commandment. His 48-page Sabbath pamphlet was published in August, 1846. A copy of it came to the hands of James and Ellen White at about the time of their marriage in late August. From the scriptural evidence therein presented, they accepted, and began to keep the seventh-day Sabbath. Of this Ellen White later wrote: "In the autumn of 1846 we began to observe the Bible Sabbath, and to teach and defend it."**—Testimonies for the Church 1:75. {EW xx.3}

"I believed the truth upon the Sabbath question **before I had seen anything in vision** in reference to the Sabbath. It was months after I had commenced keeping the Sabbath before I was shown its importance and its place in the third angel's message."—E. G. White Letter 2, 1874. {EW xxii.1}

The Whites readily accepted the Sabbath truth—the pillar of the third angel's message—based on the scriptural evidence. However, there is much more to the story that has a great bearing on the beginning of the Orion clock cycle in 1846. Something else was needful in order for the third angel's message to unite with the first two angels' messages. Those who had the Spirit of Prophecy accepted the Sabbath, but the Sabbath-keeping movement had not yet accepted the Spirit of Prophecy.

The Sabbath-keepers (represented by Bates) needed to have confidence in the gift of prophecy too, in order to move forward together, just as a marriage union needs the mutual confidence of both parties. Again, Joseph Bates (representing the Sabbath-keeping movement) needed to accept the validity of the Spirit of Prophecy manifested in Ellen G. White (representing the movement of the first two angels), just as she and James White had accepted the Sabbath truth brought to them by Bates.

Joseph Bates had come up for a conference at Topsham, Maine. It was in November, 1846, over two years after the disappointment. Some of the others present were James White, J. N. Andrews, H. S. Gurney (with whom Bates had worked in the South), and Ellen Harmon. Three months before, she and James White had been married. Thus she was given by the Lord a strong protector, on whom in her weakness she might lean, but to whom also she was to be the greatest strength. You know from what I have told you how strong and fearless and devoted James White had been, and you know how faithful Miss Harmon had been in the work God had given her to do. But perhaps you do not know, as they could not know then, how great and mighty was to be the work they should accomplish in the years to come. From this time on we know Ellen Harmon as Mrs. Ellen G. White.

At this time Mrs. White did not see the importance of keeping the seventh-day Sabbath, which Joseph Bates urged, and **Joseph Bates was not sure that the visions of Mrs. White were from the Lord**, though he was sure she was a good and faithful Christian who believed what she told. And **here the Lord brought them both, and all the brethren with them, to believe the truth each had.**

(**Pioneer Stories of the Second Advent Message, chapter XVII "The Opening Heavens and the Unchanged Law."**)

Divine Astronomy

How did the Lord bring them to believe the truth that each other had? The following account comes from the book *Woman of Vision*, p. 34:

Some stalwart souls who later became pillars in the church were initially hesitant about accepting the visions of Ellen Harmon. **Outstanding among these was Joseph Bates.**

Joseph Bates had been an earnest worker in the Advent awakening of 1840-1844. A sea-captain-turned-minister, he invested his property and his strength in heralding the soon coming of Christ. As Ellen and her sister were in New Bedford, Massachusetts, they became acquainted with him and his family. **He, of course, learned of the visions given to Ellen, and this troubled him. He wrote of his experience two years later:**

Although I could see nothing in them that militated against the Word, yet I felt alarmed and tried exceedingly, and for a long time unwilling to believe that it was anything more than what was produced by a protracted debilitated state of her body.

I therefore sought opportunities in the presence of others, when her mind seemed freed from excitement (out of meeting), to question and cross-question her, and her friends which accompanied her, especially her elder sister [Sarah], to get if possible at the truth (Life Sketches of Ellen G. White, 97, 98).

Bates had been troubled with serious doubts as to the visions, but the evidence in the experience at Topsham, Maine, at the home of Eli Curtis in November 1846, was such that he accepted them wholeheartedly from that time forth. Bates told the story to his friend J. N. Loughborough, who recorded it in his book *The Great Second Advent Movement*.

The book goes on to relate the story itself, about the tangible **evidence** that he experienced in Topsham, Maine in November of 1846. I will break the story down for you afterward to explain the full depth of its significance, but first let us read the complete account:

Mrs. White, while in vision, began to talk about the stars, giving a glowing description of rosy-tinted belts which she saw across the surface of some planet, and added, **"I see four moons."**

"Oh," said Elder Bates, "she is viewing Jupiter!"

Then having made motions as though traveling through space, she began giving a description of belts and rings in their ever-varying beauty, and said, **"I see seven moons."**

Elder Bates exclaimed, "She is describing Saturn."

Next she said, **"I see six moons,"** and at once began a description of Uranus, with its six moons; then a wonderful description of the **"opening heavens,"** with its glory, calling it an opening into a region more enlightened. Elder Bates said that her description far surpassed any account of the opening heavens he had ever read from any author.

While she was talking and still in vision, he arose to his feet, and exclaimed, "Oh, how I wish Lord John Rosse was here tonight!" Elder White inquired, "Who is Lord John Rosse?"

"Oh," said Elder Bates, "he is the great English astronomer. I wish he was here to hear that woman talk astronomy, and to hear that description of the 'opening heavens.' It is ahead of anything I ever read on the subject."—GSAM, p. 258. {**BIO 113.3-114.1**}

One needs to realize that there were few large telescopes at the time, and they didn't have the capability to take and reproduce photographs as it is done today. Photography itself was not developed enough yet. Astronomers would peer through the telescope and then describe what

they saw in words or make a sketch on paper. That is how they communicated the wonderful awe of the heavens.

Having toyed with a backyard telescope myself, I can attest to the awe of watching with one's own eyes as the heavenly bodies track across the sky. One of my first experiences with my telescope was to point it at a bright star which I had guessed was Jupiter, and to see its "rosy-tinted belts" for myself. As my eye adjusted to the new experience, I was surprised and delighted to notice its tiny moons nearby, each only a tiny pin-point of light.

It is very hard to wait patiently while someone else is looking through the eyepiece and describing what they are looking at! It makes a person as eager as a little child to see it too! It is no wonder that Joseph Bates stood up and made his exclamation about **Lord John Rosse** (owner of the **world's largest telescope**), as if he wanted to take his own turn at seeing what Ellen White saw!

Those of you who have a basic level of modern knowledge of our solar system might have already recognized that Ellen White did not see the actual number of moons that are known to orbit the planets, which Bates identified from her descriptions. In fact, this has proven to be a point of offense for critics of Ellen White's prophetic



gift. It is not difficult to harmonize the matter, however, and you can read the arguments for yourself in chapter 7 of the book *Ellen G. White and Her Critics*, [available on-line](#).

The way scientists categorize planets, moons and other orbiting heavenly bodies is far from a clear-cut matter, and the numbers and definitions of the terms have changed many times over the years. From my standpoint, the numbers of moons Ellen White saw are still intuitively valid today if you just count the bodies that actually look like moons. But the important point to be made is that God gave the vision to Ellen White for the recognized purpose of winning Bates' confidence in the gift He had given her. He did not give the vision to win the confidence of the astronomers of today who have discovered countless other bodies orbiting the planets. It was for Bates in 1846, and—as we shall see more and more—for us in 2014.

The Signature of the Orion Clock

The vision and the circumstances around it all serve to affirm the correctness of the 1846 beginning date for the first star of the Orion Clock. In addition to the qualitative descriptions of the planets that Ellen White gave, the number of moons she saw provided a quantitative fingerprint of the then-known solar system. To Bates, who recognized that this relatively uneducated young woman could not have fabricated this information, it was a divine confirmation of her spiritual gift.

We have harmonized countless quotes from the writings of Ellen White in our studies of the Orion message. Those are her "qualitative descriptions" that we have interpreted to refer to our message, like Bates interpreted her descriptions as the planets which he was so familiar with. In

this astronomy vision, God adds the “quantitative description” of the Orion Clock by giving the numbers that form its “fingerprint.”

The numbers of moons given in the vision are: 4, 7, and 6.

We immediately recognize the number 7 as a special number that represents completeness or perfection (as in Christ) so let’s set it aside and look at the other two numbers: 4 and 6. If we add 4 and 6 then we get 10, which refers to God’s perfect law of love (as in the Ten Commandments). Alternatively, we can multiply the numbers 4 and 6 to get 24, which calls to mind the 24 elders around the throne in Revelation 4 & 5.

Those chapters of the book of Revelation contain the construction plan for the Clock of God. Are you beginning to see the fingerprint of the Orion message in the numbers? By including the number 7 into the full equation, we get:

$$7 \times (4 \times 6) = 7 \times 24 = 168$$

Dear reader, do you realize the significance of this?

The effect of the vision was to remove all doubt in Bates’ mind that Ellen White’s visions were of divine origin and to confirm that God had indeed laid upon her the gift of prophecy. The same vision now serves to confirm the Orion message for us today by fixing the **two essential elements of any prophetic period: the start point, and the duration**. The vision itself and its circumstances in November of 1846 give us the start date of the Orion clock cycle, while the number of moons encode the cycle’s complete duration of 168 years.

Furthermore, it was in the divine plan for men to have discovered the right number of moons just in time for this purpose. In fact, Ellen White’s travel from Earth to Heaven across the moon-studded orbits of the planets is itself symbolic of the 168-years of the three angels’ messages. How fitting that moons en-route to Orion are employed to represent the travels of **The Vessel of Time** as it rolls heavenward on its lunar wheels.

Here at the final leg of the journey, we should seriously consider what else we can learn from the experience they had back in 1846 at the beginning of the clock cycle. History is repeating now at the cycle’s end! What happened back then is summarized in the November 1846 entry of the chronology in *The Ellen G. White Encyclopedia* as follows:

Nov. 1846 – Formative conference with Joseph Bates in Topsham, Maine. Ellen’s vision on the “opening heavens” convinced Bates that her visions were of more than human origin. **From this time Bates and the Whites began united labors**. See Sabbatarian Bible Conferences.

Thus, that same vision was the turning point after which Joseph Bates and the Whites worked together in **united labor**. The third angel’s message had become united with the first and second angels’ messages. It was the beginning of the proclamation of the combined **Three Angels’ Messages**.

Oh reader, has the voice of God spoken to you through the opening heavens? Will you unite your labors with us in proclaiming what we should soon call the “Four Angels’ Messages”?

An Open Door Which No Man Can Shut

It is important to understand what the term “opening heavens” meant in Ellen White’s day. She traveled in vision to that very special place, which was a specific well-known object in the starry firmament. The descriptive name “opening heavens” has since given way to its more common name: the Orion Nebula.

Bates was a sea captain, but his interest in astronomy clearly went beyond navigational necessity. He knew very well where Ellen White had traveled to in her vision. In fact, Bates had

written an essay on the subject entitled *The Opening Heavens* which was prefaced in the spring of that same year, 1846. In it, he expounds what the term meant to him, to astronomers, and to the Bible writers. He quotes the English astronomer Huggins' description of the Orion Nebula as follows:

Huggins, its first discoverer, gives the following description of it: "Astronomers place three stars close together in the Sword of Orion; and when I viewed the middle-most with a Telescope, in the year 1656, there appeared in the place of that one, twelve other stars; among these three that almost touch each other, and four more besides appeared twinkling **as through a cloud**, so that the space about them seemed much brighter than the rest of the heaven, which appearing wholly blackish, by reason of the fair weather, was seen **as through a curtain opening, through which one had a free view into another region which was more enlightened**. I have frequently observed the same appearance in the same place without any alteration; so that it is likely that this wonder, whatever it may be in itself, has been there from all times; but I never took notice of any thing like it among the rest of the fixed stars."

A few points from Bates' publication are noteworthy for this article:

- For centuries, the Orion Nebula has been recognized as a "gap" or an "open space." Modern science still affirms that description to be true.
- Heaven and the Garden of Eden are associated with the opening in the heavens many times in the Bible.
- The Bible indicates that Jesus (and thus the Holy City with the Garden of Eden) will return from the Orion Nebula.

Can you see into the heavenly sanctuary by faith?

Are you beginning to see the glory of God in the cloud, as Moses did? Has the curtain (or veil) been pulled aside for you to see into the "more enlightened" region?

Oh, friend! Does it thrill your heart to know that Jesus Christ—through the Holy Spirit—is guiding His flock toward the pearly gates of the heavenly city today!?

Joseph Bates had written about the opening heavens before he became convinced regarding Ellen White's prophetic gift—before she received her astronomy vision and before the "open space in Orion" was popularized among Adventists as the place where heaven is. Her vision served as a confirmation of what Bates had already found through Bible study. Her vision is doing the same thing today to confirm John Scotram's study of the **Clock of God in Orion!**

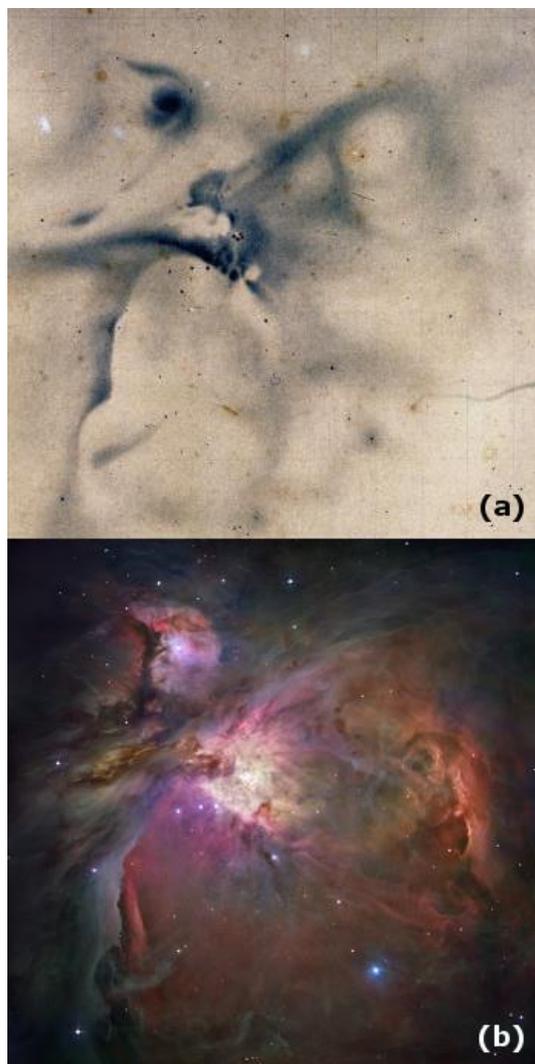


Figure 1 – "The Opening Heavens" as drawn by Sir William Herschel, great astronomer of the 1800's (a) and as photographed in modern times by the Hubble Space Telescope (b).

Let Your Light Shine

Ellen White did not publish this vision herself. Its purpose had apparently been fulfilled in winning Joseph Bates, and there was no further need for it in her time. That begs the question: how did the vision come down to us?

J.N. Loughborough wrote *Rise and Progress of Seventh-day Adventists* and published it in 1892. His book contained the first published account of Ellen White's astronomy vision. That was still in the wake of the 1888 fiasco, when the "old timers" like Loughborough undoubtedly realized that they were too old to live through another wilderness wandering to see the Second Advent before their death. The opportunity to travel to Orion had been missed, and because of that, the vision needed to be recorded for a future generation.

We are that future generation for whom this vision was recorded! Continuing the quote above from *Woman of Vision*, we read:

Ellen White reported of this experience that took place in the Eli Curtis home:

After I came out of vision I related what I had seen. Elder Bates then asked if I had studied astronomy. I told him I had no recollection of ever looking into an astronomy [book].

Said he, "This is of the Lord." I never saw him as **free and happy** before. His **countenance shone with the light of heaven**, and he **exhorted the church with power**.—Life Sketches of James White and Ellen G. White (1880) {LS80 238.1}

Does not this one brief account speak volumes? It is about when God spoke the time and "our faces began to light up and shine with the glory of God!" It is about proclaiming the Sabbath more fully! It is about the "happy, holy state" of the 144,000 being sealed and perfectly united!

One thing we learn from Ellen White's vision is that if we want to search for "Orion" in her writings (or in the Bible for that matter) we should use the nomenclature she used—"opening heavens." The following quotes speak to the point:

Never before had angels listened to such a prayer as Christ offered at his baptism, and they were solicitous to be the bearers of the message from the Father to his Son. But, no! direct from the Father issues the light of his glory. **The heavens were opened**, and beams of glory rested upon the Son of God and assumed the form of a dove, in appearance like burnished gold. The dove-like form was emblematical of the meekness and gentleness of Christ. While the people stood spell-bound with amazement, their eyes fastened upon Christ, **from the opening heavens came these words: "This is my beloved Son, in whom I am well pleased."** **The words of confirmation that Christ is the Son of God were given to inspire faith in those who witnessed the scene, and to sustain the Son of God in his arduous work.** Notwithstanding the Son of God was clothed with humanity, yet Jehovah, with his own voice, assures him of his sonship with the Eternal. **In this manifestation to his Son, God accepts humanity** as exalted through the excellence of his beloved Son. {RH January 21, 1873 par. 5}

Have you ever wondered why Jesus needed to be baptized, when He had no sins to wash away? John the Baptist wondered the same thing, and Jesus explained that it was needful to "fulfill all righteousness." In other words, He was baptized so that he could be a perfect example for others. The experience of Jesus is the example especially for the 144,000, because they would do a similar work. Keep that in mind as we study another quote about the opening heavens:

The childhood, youth, and manhood, of John, who came in the spirit and power of Elijah to do a special work in preparing the way for the world's Redeemer [prefiguring the 144,000], was marked with firmness and moral power. Satan could not move him from his integrity. When the voice of this prophet was heard in the wilderness, "Prepare ye the way of the Lord, make his paths straight." **Satan was afraid for his kingdom.** He felt that the voice sounding forth in trumpet tones [the trumpet

clock] in the wilderness caused sinners under his control to tremble. He saw that his power over many was broken. The sinfulness of sin was revealed in such a manner that men became alarmed, and some, by repentance of their sins, found the favor of God and gained moral power to resist his temptations.

He was on the ground at the time when Christ presented himself to John for baptism. He heard the **majestic voice resounding through heaven** and echoing through the earth like **peals of thunder [the Seven Thunders and the Vessel of Time]**. He saw the lightnings flash from the cloudless heavens, and heard the fearful words from Jehovah, "This is my beloved Son in whom I am well pleased." He saw the brightness of the Father's glory overshadowing the form of Jesus, thus, with unmistakable assurance, pointing out the One in that crowd whom he acknowledged as his Son. **The circumstances connected with this baptismal scene had aroused the most intense hatred in the breast of Satan. He knew then for a certainty that, unless he could overcome Christ, from henceforth there would be a limitation of his power.** He understood that the communication from the throne of God signified that Heaven was more directly accessible to man.

As Satan had led man to sin, he had hoped that God's abhorrence of sin would forever separate him from man, and break the connecting link between Heaven and earth. **But the opening heavens in connection with the voice of God addressing his Son was like a death-knell to Satan. He feared that God was now to unite man more fully to himself, and give him power to overcome his devices.** {RH March 3, 1874 par. 19-21}

We are living in the time when this example becomes a reality for the 144,000, and again we see expressions in the text very similar to those in Ellen White's visions of 1844 and 1847, where she heard the "day and hour." The baptism of Jesus was to be an example, and so it is! Now it is the 144,000 whose baptism by fire will arouse the most intense hatred of Satan.

Strength for the Trial

The very next scene in both of those visions is one of terrible trouble and persecution, just like the next scene in Jesus' experience was one of hunger and temptation in the wilderness. Beloved, we can already see the trouble and persecution on every horizon. This was also shown to Ellen White **in the same astronomy vision** of November 1846. Notice what is recorded in *Ellen G. White: Volume 1 – The Early Years: 1827-1862*, p. 115:

But more than other planets was shown to Ellen White in the vision at Topsham. Of this she wrote:

I was shown that **I would be much afflicted**, and that **we would have a trial of our faith** on our return to Gorham.—Life Sketches of James White and Ellen G. White (1880), 239.

Fulfillment was rapid. Ellen was taken desperately ill. Earnest prayers in her behalf brought no relief. For three weeks James White's bride suffered until in her intense agony she requested that no more prayers be offered in her behalf, for she was convinced that "their prayers were protracting" her life and thus her sufferings. Every breath came with a groan. Otis Nichols, in Massachusetts, sent his son Henry to bring some things for her comfort, and while he was there he joined in the earnest prayers for her recovery. Ellen White tells of what followed:

After others had prayed, Brother Henry commenced praying, and seemed much burdened, and with the power of God resting upon him, rose from his knees, came across the room, and laid his hands upon my head, saying, "Sister Ellen, Jesus Christ maketh thee whole," and fell back prostrated by the power of God. [On several occasions in the years 1840 to 1851—and even later—there were experiences in which the power of God was manifested in physical prostration. The circumstances, and the high character of the individuals involved, would lead to the conclusion that such experiences were genuine and not the fruit of fanaticism.] I believed the work was of God, and the pain left me. My soul was filled with gratitude and peace.—Ibid., 239, 240.

Ellen was completely restored to normal health and soon with her husband was off by boat to Boston. But this trip was anything but a restful one for the newlyweds, for a storm overtook them. She described the trip:

The boat rolled fearfully, and the waves dashed into the cabin windows. The large chandelier fell to the floor with a crash. The tables were set for breakfast, but the dishes were thrown upon the floor.

There was great fear in the ladies' cabin. Many were confessing their sins, and crying to God for mercy. Some were calling upon the virgin Mary to keep them, while others were making solemn vows to God that if they reached land they would devote their lives to His service.

It was a scene of terror and confusion. As the boat rocked, one lady above me fell out of her berth to the floor, crying out at the top of her voice. Another turned to me and asked, "Are you not terrified? I suppose it is a fact that we may never reach land."

I told her I made Christ my refuge, and if my work was done, I might as well lie in the bottom of the ocean as in any other place; but if my work was not done, all the waters of the ocean could not drown me. My trust was in God, that He would bring us safe to land if it was for His glory.—Ibid., 240.

He did!

It is amazing how the Lord gave real-life experiences to Ellen White in 1846 at the beginning of the Orion clock cycle that so perfectly exemplify the events that are transpiring here in 2014 at the end of the cycle. Her experience was to be an example.

He Went Forth Conquering, and to Conquer

Loughborough relates another story that seems particularly relevant to our experience. The story, which he titles "A Vicious Horse Suddenly Tamed," also happened just after the astronomy vision:

Shortly after this meeting in Topsham, another striking incident occurred in connection with the visions, which I will relate as told me by Elder Bates:-

Elder White had the use of a partly broken colt and a two-seated market wagon, which was constructed without a dash-board, but had a step across the front of the wagon, and an iron step from the shafts. It was necessary that extreme care be taken in driving the colt, as in case the lines or anything touched his flanks he would instantly kick furiously, and he had to be held in continually with a taut rein to keep him from running. This colt belonged to a party to whose place they wished to go, and as Elder White had been used to managing unbroken colts, he thought he would have no serious trouble with this one. Had they known, however, that during its frantic demonstrations it had previously killed two men, one by crushing him against the rocks by the roadside, he might have been less confident.

On this occasion there were four persons in the wagon, Elder White and his wife upon the front seat, and Elder Bates and Israel Damon on the back seat. [Ellen White recorded an interesting and applicable story about Israel Damon in *Spiritual Gifts*, vol. 2, p. 40-42.] While Elder White was giving his utmost care to keep the horse under control, Mrs. White was conversing about the truth, when the power of God came down upon the company and she was taken off in vision, seated in the wagon. The moment she shouted "Glory!" as she went into vision, the colt suddenly stopped perfectly still, and dropped his head. At the same time Mrs. White arose, while in this state, and with her eyes looking upward, stepped over the front of the wagon, down on to the shafts, with her hands on the colt's haunches. Elder Bates called out to Elder White, "The colt will kick that woman to death." Elder White replied, "The Lord has the colt in charge now;

I do not wish to interfere.” The colt stood as gentle as an old horse. By the roadside the bank rose up some six feet, and next to the fence was a grassy place. Mrs. White, with her eyes still upward, not once looking down, went up the bank on to the grassy plot, then walked back and forth for a few minutes, talking and describing the beauties of the new earth. Then, with her head in the same posture, she came down the bank, walked up to the wagon, stepped up on to the steps, with her hand on the rump of the colt, and so up on to the shafts, and into the wagon again. The moment she sat down upon the seat she came out of vision, and **that instant the horse, without any indication from the driver, started up, and went on his way.**

While Mrs. White was out of the wagon, Elder White thought he would test the horse, and see if he was really tame or not. At first he just touched him with the whip; at other times the horse would have responded with a kick, but now there was no motion. He then struck him quite a blow, then harder, and still harder. The colt paid no attention to the blows whatever, but seemed as harmless as the lions whose mouths the angels shut the night Daniel spent in their den. “It was a solemn place,” said Elder Bates, “and it was evident that the same Power that produced the visions, for the time being subdued the wild nature of the colt.”

If this vision was simply the result of some of her bodily infirmities, the query naturally arises, Was the horse afflicted in like manner?

Isn't it interesting that right when the three angels' messages united, there is a story about a horse—a horse that was tamed by heaven and went at heaven's command. That surely symbolizes Jesus riding the white horse of Revelation, going forth in 1846 to conquer the world with the three angels' messages.

What does it say about the white horse of 2014?

The Cleansing of the Sanctuary

When the white horse rides, Jesus needs to have a clean church to proclaim the pure gospel. Since the earthly counterpart to the heavenly courtroom has been **relocated to us**, it was only logical that the judgment would begin here. And it did. **Ezekiel 9 has started.**

We gave a loud **trumpet warning for the fall feasts**, warning of it all throughout the barley-confirmed feast season. There were three high Sabbaths, the special “white horse” Day of Atonement, a blood moon, the third trumpet, and more! God allowed ample time for the warning to go out and to be heeded.

They have dealt treacherously with the Lord, For they have begotten pagan children. Now a New Moon shall devour them and their heritage. (Hosea 5:7, NKJV)

The cleansing began precisely on the new moon of the **second possibility** for the feasts, on the Day of Trumpets, and was completed just in time for the Day of Atonement. We've known that the first possibility of the feasts often has to do with movements of the Father, while the second possibility has to do with movements of Jesus. Indeed, He is at work cleansing His church—right on schedule.

We had a person in our midst who was not spiritually clean. Satan had used him for a long time in a very subtle way to attack this movement. The whole story is beyond the scope of this article, but the bottom line is that Jan Meve has left the team and our contact pages have been updated accordingly.

Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house. (Ezekiel 9:6)

It is a fearful ordeal, and should give cause for solemn reflection. We who have had the greatest opportunities to be transformed by the light of heaven are that much more accountable.

If therefore the light that is in thee be darkness, how great is that darkness! (Matthew 6:23)

Interestingly, we are now seven adults on the farm—not all leaders, but together symbolizing the many ministers of God who are to reveal the love of Christ.

“These things saith He that holdeth the seven stars in His right hand.” Revelation 2:1. These words are spoken to the teachers in the church—those entrusted by God with weighty responsibilities. The sweet influences that are to be abundant in the church are bound up with God’s ministers, who are to reveal the love of Christ. The stars of heaven are under His control. He fills them with light. He guides and directs their movements. **If He did not do this, they would become fallen stars.** So with His ministers. They are but instruments in His hands, and all the good they accomplish is done through His power. Through them His light is to shine forth. The Saviour is to be their efficiency. If they will look to Him as He looked to the Father they will be enabled to do His work. As they make God their dependence, He will give them His brightness to reflect to the world. {AA 586.3}

The judgment has begun with the elders of the house of God, but you can be sure it will not end until the entire church is cleansed.

For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God? And if the righteous scarcely be saved, where shall the ungodly and the sinner appear? (1 Peter 4:17-18)

The Day of Atonement has always been associated with mixed feelings. It was a fearful day to afflict the soul, but at the end of the day the sins of the nation were placed upon the scapegoat where they belonged.

However, to those who sigh and cry—not primarily about the sins they see in others, but about their own sins—the atonement is just that: “at-one-ment” or a special closeness or union with God that is only possible if sin is renounced.

If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. (1 John 1:9)

Christ won a great victory in that none others were lost while cleansing our camp, and our hearts, right now in 2014. The Orion Clock strikes the hour and the white horse rides again. I pray that the Lord in Orion will conquer your heart too, “conquering and to conquer,” until every last one of the 144,000 are made up.

In conclusion, let it be said that the faithful prophetess Ellen G. White abundantly confirms the Orion message, not only through the plethora of applicable quotes, but also in her visions themselves of the “opening heavens,” and even in her life experiences which offer clear illustrations for the time of the “white horse.” Try it, test it, taste it—but leave your doubts behind finally! This ministry stands confirmed as the **voice of God** on earth. Christ is at its helm, “and the gates of hell shall not prevail against it” (said He).

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Last Call

Written by Robert Dickinson

Published: Wednesday, December 17, 2014, 4:59 pm

Created: Wednesday, December 17, 2014, 3:56 pm

In my previous article, I shared with you an important astronomy vision that Ellen White saw. That vision confirmed the Orion message in many ways. It even contained the Orion formula. When the number of moons (4, 7, 6) that Ellen White saw on her journey to Orion are multiplied together, the result (168) is the number of years duration from the beginning (1844) to the end (2012) of the Judgment of the Dead. In this article, I will show you that the Bible itself contains the same message.

Before we begin, let us evaluate the accuracy of the predictions of the previous article. We are Bible students, not prophets, and we are candid about our successes and failures of interpretation. In the previous article, we carefully considered the timing of the astronomy vision and the life circumstances that surrounded it. We could not pin-point an exact date, but we did find that the events culminated in the month of November. We expected a union to happen, similar to how Joseph Bates united his efforts with James and Ellen White. We expected a union of that kind because the 168th anniversary of their coming together was this past November. The Orion Clock made one full circle since its first seal opened in 1846. The Sabbath truth was united with the Spirit of Prophecy, and the pure gospel went forth. 168 years later, it is 2014. Did history repeat as we expected it would? Let's see.

The biggest event we were looking for was a union of two religious movements. Wishfully, we thought this would involve our movement, to bring additional power to our message. That is where we were wrong. Where we were right is that a very big religious union did take place. The headlines were quick to blare it out on November 30: **Pope Francis ends Turkey trip with show of Christian unity**. The timing was perfect, and indeed it would be impossible to have a bigger union of religions than what actually happened. But that is not all.

We expected this union to involve something like the Sabbath truth, which corresponds to the message of the third angel of Revelation 14:9-11. Our wishful thinking had our "High Sabbath" truths in mind, but it didn't happen that way. Instead, it was something like the reverse: the religions of the world united under the man whose mark of authority is the sacredness of Sunday! What we are seeing in the religious world is a union **against** what happened in 1846. What is happening now at the end of the clock cycle in 2014 is not a re-establishment or strengthening of the truth that began in 1846, but rather the consolidating and strengthening of the counterfeit. This event means that the time allotted for God's remnant church—the Adventist church—has come to an end!

On the other side of the union, we expected something like the Spirit of Prophecy to be embraced. Again, we got the counterfeit, which is spiritualism. Spiritualism is well represented by the Protestant denominations as well as the eastern religions that showed their unity with Pope Francis on that day. Spiritualism is a major element in the big denominations—especially the mega-church movements—which are heavily involved with things like spiritual formation. One of the most famous mega-church pastors, **Rick Warren, says Pope Francis is the pope of all Christians worldwide**. This is a striking completion of the unity that Tony Palmer worked to forge. This should be the **most solemn and startling wake-up call** to Adventists.



I cannot leave the topic of unity without mentioning the visual messages in the media. Important religious figures have started appearing in white with the pope. The ecumenical message seems to be that there is no longer a difference between East and West, Protestant and Catholic, or heathen and Christian. They are all united in white now. In former times, only the queens of Catholic states were allowed to meet the pope with white clothes! The message seems to be that these representatives dressed in white are now accepted and in full harmony as loyal “queens” (or prostitute daughters) of the Great Whore of Babylon.

Besides the unity of the movements in 1846, there was also a marriage union that took place. Ellen White received the astronomy vision not long after she got married to James White. Their marriage was a lawful one, and a noble one. Ellen Harmon had frail health and little education, and James White took her under his protection. In contrast to their lawful and honorable marriage, another marriage of an **unlawful and ignoble** nature took place on the world stage. In November, shortly before the pope’s union with other religions, there was a marriage between Church and State. In this context, the woman in the marriage illustration represents the church as the weaker party, and the man represents the powerful state.

On November 25, **the pope addressed the European Parliament, and urged Europe to stay true to its roots.** Again, the picture is worth a thousand words. The pope, who even admits to his own frailty, stands in the center—admired, guarded, and protected by the leading men of Europe. Like a lonely woman, the pope pleads for “family time.” Isn’t it remarkable! The very next day, **a German court ruled in favor of**



Sunday protection in a decision that has implications for the whole country. Ironically, that happened on the birthday of the very prophetess, Ellen White, who prophesied the Sunday Law. If that were not enough, the ACK (an alliance of denominational churches in Germany) welcomed the decision of the court. **The Seventh-day Adventist Church in Germany is an official guest member of that alliance. Therefore, it shares in welcoming the decision in favor of Sunday protection!**

Yes, you read that right. They would be obliged to make an official statement to say the contrary, but we have not seen anything of the sort.

In governmental dealings with secular companies, when one representative of a company has received information, the government considers that the company as a whole possesses the information and is responsible for it. In other words, it is required that the left hand knows what the right hand is doing within the company. If we hold God's church at least as accountable as a secular corporation, then the entire General Conference of Seventh-day Adventists is accountable for the German arm of the World Church.

Don't hold your breath; they won't make an official statement against the Sunday Law. They cannot, because the pressure exerted by the ecumenical movement is enormous. If they were to speak against it, they would be thrust out and demonized, which is exactly what the leaders of the organization have been trying to avoid ever since they were first accused of being a cult.

In summary, the way the pure gospel started in 1846 is repeating now in 2014 with the counterfeit gospel. The evidence is enough for an honest reader to judge whether or not we could learn anything important from "17 moons and a white horse." Now I would like to turn to the Holy Scriptures, where we will see that these events have an even greater meaning.

In 1838, a man by the name of Josiah Litch published a book entitled **The Probability of the Second Coming of Christ About A.D. 1843**. He wrote and published the book primarily because William Miller's book was scarce, and because he believed the subject was of great importance. In the preface to his book, Litch wrote among other things some very nice words to put his material in the proper light. He could have written this for us, because it is all applicable:

All pretensions to a spirit of prophecy, or to infallibility in the interpretation of prophecy, are utterly disclaimed. It has often been asked, If the event does not come out as you believe, what will you then think? will it not destroy your confidence in the Bible? To this it is replied, Not at all; the writer has, in the course of his research on this subject, seen so much which has been literally fulfilled as predicted, that although all he has written on this subject should prove to have been founded in ignorance, he cannot doubt but the prophecies have a meaning, and that they were written by the unerring Spirit of the Holy One, and will, in due time, be fulfilled. But, at the same time, he must be permitted to express his firm conviction, that these calculations are founded in truth, and will stand the ordeal they must very soon pass—the unerring test of time. In conclusion, a candid examination of the subject is requested of the reader, before judgment is rendered; he is then at perfect liberty to receive or reject, as the strength of the evidence will dictate. For the purity of his motive in presenting to the public the following, the writer must appeal to that day, of which he writes. He believes that those, even, who do not accord with the peculiar views herein maintained, will find themselves amply compensated, for their pains, in giving the book an attentive perusal.

To God, and the word of his grace, the author would now commend himself, his work, and all who may read; praying that the spirit of wisdom and of a sound mind may be granted us, to lead us into all truth. The exhortation of the king of Judah (2 Chron. xx. 20) may perhaps be appropriate on this occasion. "Hear me, O Judah, and ye inhabitants of Jerusalem; believe the Lord your God, so shall ye be established believe his prophets, so shall ye prosper."

J. L. May 30, 1838.

I have to say of Litch's entire book the same thing that he said of Miller—that although his views may not be correct on every point, there is a part that is irrefutable. The part of Litch's work that is irrefutable is his calculation of the date of the fall of the Ottoman Empire.

I will let Litch relate the history:

The sixth trumpet sounded; and a voice from the four horns of the golden altar which is before God, said to the sixth angel which had the trumpet—"Loose the four angels which are bound in the great river Euphrates." And the four angels were loosed which were prepared for **an hour, a day, and a month, and a year**, for to slay the third part of men. The four angels denote ministers of judgment.

They refer to the four nations of the Seljukian Turks of which the Ottoman empire was composed, located near the river Euphrates, at Aleppo, Iconium, Damascus and Bagdat. **Up to the period of 1449, they had indeed tormented the Christian empire, but could not subject it.** When the sixth trumpet sounded, [in 1449] **God seems to have overawed the Greek emperor, and all power of independence seems, as in a moment, to have fled. He, in the most strange and unaccountable manner, voluntarily acknowledged that he reigned by the permission of the Turkish sultan.** The Turks very soon after this addressed themselves to the work of reducing Constantinople. This they effected, A. D. 1453, four years after the emperor obtained permission to ascend the throne. The last third of the ancient Roman empire was now reduced by Turkish arms...

A little later, he makes his famous prediction:

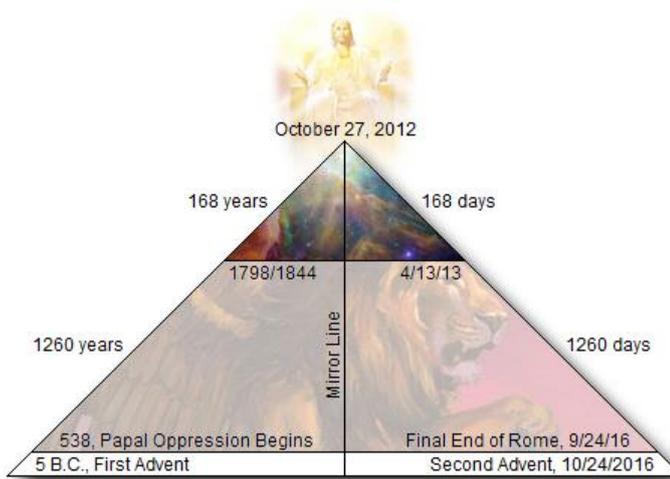
But when will this power be overthrown? According to the calculations already made, that the **five months [of the fifth trumpet]** ended 1449, the hour, fifteen days, the day, one year, the month, thirty years, and the year, three hundred and sixty years; **in all, three hundred and ninety-one years and fifteen days, will end in A. D. 1840, some time in the month of August. The prophecy is the most remarkable and definite, (even descending to the days) of any in the Bible, relating to these great events. It is as singular as the record of the time when the empire rose.** The facts are now before the reader, and he must make what disposition of them he thinks best...

Litch simply calculated the total amount of time in prophetic days or literal years:

hour	$\frac{1}{24}$	
day	1	
month	30	
year	+ 360	
	$391 \frac{1}{24}$	(or 391 years and 15 days)

It is significant that he pointed out the precision of this prophecy, and the fact that it “descends into the days.” He recognized that this time prophecy crossed the boundary from counting years into counting days. I suppose that was a strong hint to the Millerites that they could know the exact day to expect Christ in 1843 (later corrected to 1844). It should also be a hint to anyone who thinks that the prophecies do not have a day-for-a-day application.

This is where it begins to get interesting. In our article entitled **The Time of Trouble**, I explained that the day-for-year prophecies of Daniel 12 have a present-day application in literal days. I loosely depicted that as a chiasm with year-based fulfillment ascending up the left side from Christ’s first advent to the pinnacle at the top, and day-based applications descending down the right side to Christ’s great Second Advent.



The mirror line of that chiasm points to October 27, 2012 at the top: the sevenfold high Sabbath. We gave one of our strongest warnings to the SDA church for that date. We believed that since the Judgment of the Dead was ending on that day, it would be **The End of the SDA Church**. I am mentioning these things so that it will be fresh in your mind when I explain the new application of Revelation 9:15. What Litch said back then is true today: that prophecy is remarkable and definite and “descends” into the final era of literal-day prophecy.

We had recognized ISIS as the player in the fifth trumpet some time ago (when beheadings of people like James Foley were becoming international news) but we didn't recognize the five-month period until it ended recently, right in the middle of the pope's trip to Turkey.

As it turns out, ISIS declared itself to be a caliphate on **June 29, 2014 (!)**.

That date is encoded in the **signet of the year of St. Paul**. That was the specific accomplishment that the signet was pointing to! For those of you who don't know, Islam is a creation of the Jesuits (don't take my word for it—research it!), and through the signet of the year of St. Paul, the powers in the Vatican were communicating their secret plans to establish the **caliphate** on that very day. The burning question is: what is a caliphate? Is it comparable to other forms of government?

A "caliph" is "**a successor or vicar; the civil and religious leader of a Muslim state**" (according to the Collaborative International Dictionary of English). Note that a caliph has both "civil and religious" authority, just like the papacy claims for itself. Another dictionary (WordNet) defines a caliph as follows:

caliph

n 1: the civil and religious leader of a Muslim state considered to be a **representative of Allah** on earth; "many radical Muslims believe a Khalifah **will unite all Islamic lands and people and subjugate the rest of the world**"

Again, note the similarity to the goals of Catholicism! A caliph is the ruler over not just one country or state, but over many countries and states wherever Islam prevails—on a quest to conquer the world!

In that light, the declaration of the caliphate on June 29, 2014 is comparable to President Obama announcing that from now on, he intends to be President of the World, and not just the United States! Such a declaration would be tantamount to a declaration of war against all other countries of the world. In the religious context, the declaration of the caliphate is essentially just that—a declaration of war against the entire non-Muslim world. The war started this year on June 29, which is celebrated every year in the Catholic Church as the day of St. Paul. Do you see how "Saul the Persecutor" (later Paul) is the perfect man to symbolize what the Vatican is doing through Islam?

It takes two to tangle, however. A war has two sides, and we must ask ourselves if the Christian world is also formally involved in this war. This is where the five months come in. If we count with Hebrew prophetic months of 30 days each (150 days total), we come to November 25 (inclusive) which was the date of the pope's address to Parliament! That should really say "uh, oh!" to Adventists, especially since we used Hebrew counting and Adventists are "spiritual Israel", but what if we count the five months as Gregorian months instead of 150 days? Months are a rare measure of prophetic time, and they allow us some possibilities for interpretation. We are dealing with a war involving the papacy on both sides, so it is reasonable to interpret the five months according to the papal (Gregorian) calendar that most of the world knows and uses. Counting the five months takes us from June to November, from the 29th to the 29th. Did anything happen on November 29 that could be the non-Muslim counterpart to the declaration of the caliphate five months earlier? It was all over the headlines:

November 29, 2014: **Pope condemns 'barbaric violence' of Islamic State**

In the news articles, they even mention the "self-declared caliphate" in connection with the persecution of Christians—including Adventists, by the way, like in the **Kenya bus massacre**. I am compelled to deviate for a moment to address the gimmick of a deceased SDA Union President by the name of Dr. Robert Darnell. A small set of his sermons has been circulating among Adventists, promoted by such wolves in sheep's clothing as Dwight Nelson. The relevant point

here is that he asserts that SDAs will be protected during Islamic war based on passages of the Koran and Revelation 9:4:

*And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but **only those men which have not the seal of God in their foreheads.***
(Revelation 9:4)

The fact that Adventists are already dying to ISIS reveals that Darnell's teaching is not true. The irony is that with his view, reality obliges one to admit that Seventh-day Adventists don't really have the seal!

Coming back to the topic, if we calculate with all exactness, the last day of the fifth month was November 28. That was the day that the pope actually spoke. It is a perfect five-month window of time from the day ISIS "declared war" on Christianity to the day Christianity "declared war" on ISIS in return! These were the five months during which ISIS "tormented" the world unchecked:

*And to them it was given that they should not kill them, but that **they should be tormented five months;** and their torment was as the torment of a scorpion, when he striketh a man.*
(Revelation 9:5)

Now that the pope has raised his voice, the five months are over and we have entered a new phase of full-on religious war. Friends, this is the start of World War III as **Albert Pike described it**. Dignitaries even say it: **Jordan's King Abdullah: Battling ISIS Is 'Our Third World War'**. It is all part of the plan to bring in the false Christ. It is the rise of the phoenix.

On the very first day of full-out war, November 29, Pope Francis paid a visit to a very important place: the Blue Mosque. This mosque was originally built as a cathedral, but was converted to a mosque when the Turks conquered Constantinople (now Istanbul). They converted it into a mosque, and today it serves as a museum. This mosque (formerly cathedral) was the center of the Eastern Church, and is now the center of Islam! This is where East meets West—where Europe meets Asia. Istanbul (formerly Constantinople) is also a city of seven hills, and in that respect it serves as the second seat of the first beast of Revelation 17. As it was once the seat of the eastern pope, now it represents the seat of Islam.

Islam is something like a mercenary for the pope. At its core, the Islamic religion is the same as Catholicism—complete with the worship of saints, relics, etc. Islam was founded by the Jesuits because the pope couldn't keep killing Sabbath-keepers and maintain a good image at the same time; he needed someone to do the dirty work for him.

Islam is just a tool to put into effect the **Hegelian dialectic**: thesis—antithesis—synthesis. Try to recognize how the Hegelian dialectic is used in Pike's plan for the third world war. Ultimately they want Christianity and Islam to mutually destruct (along with all other "-isms") leaving a void which the false Christ can rush in to fill as the solution to the world's problems: the One World Religion—order out of chaos.

To say it another way: today there is Catholicism, but it is "imperfect" because not everyone is Catholic. Therefore, they need ISIS to exacerbate the problem until everyone is so fed-up and exhausted that they are ready to accept a solution, namely the One World Religion with Lucifer (the false Christ) at the top.

Ironically, ISIS even carried out attacks on an international scale for the first time—involving Turkey no less—on the same day that the pope prayed in the Blue Mosque! What a headline: **Pope Prays In "Blue Mosque" Turkey as ISIS Attacks From Turkey**

In Josiah Litch's studies, the very next thing after the five months was the period of the "hour, day, month, and year" which gave the duration of time until the fall of the Ottoman Empire. That

prediction was published far and wide, and garnered a lot of attention from skeptics and believers alike. When it fulfilled, it gave great impetus to the Millerite movement.

We have interpreted the five months for our day, so we are now ready to interpret the “hour, day, month, and year.” What it means for our time must be different than what it meant for the Millerites, though. We are living in the time of the “final rapid movements.” We don’t have 391 years or even 391 days after the end of our five months! We have to understand the text a little bit differently. This is where Litch’s observation comes into play, about the transition from a precision of years to a precision of days in biblical time prophecy.

We already saw that some kind of transition happened, which resulted in the sevenfold high Sabbath of October 27, 2012 becoming like a mirror between year prophecies and day prophecies. If you measure the number of days from October 27, 2012 until the end of November 2014 (the end of the five months), you get a meaningful number: **764** days! From our study of the 17 moons in the previous article, one can recognize that this number also encodes the duration of the judgment, for $7 \times 6 \times 4 = 168$. That was already a clue that something important should happen at the end of November, which turned out to be **the pope’s visit to Turkey** as we saw.

But what does that have to do with the “hour, day, month and year” prophecy? We know that we had “year” prophecies before October 27, 2012, and that something allows us to have “day” prophecies after that, but what is it? What allows us to have literal-day prophecies now?

Remember the oath in Revelation with one hand raised:

*And swear by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that **there should be time no longer**: (Revelation 10:6)*

This scene is explained in detail in the article entitled **The Power of the Father**. It says “Jesus does not swear to the group which represents the Judgment of the Living for 3½ years ‘that there should be time no more.’ **That means by implication, that the time proclamation is released again.**” In the primary sense, this means that time prophecy comes into force again. In a secondary sense, it means that the time has come for the prophecies to have a literal-day fulfillment. Since the oath was sworn to the representative of those under the Judgment of the Dead, it must be that literal-day prophecy resumes **after** the Judgment of the Dead ends.

The transition to literal-day prophecy at the expiration of the oath has something to do with the “hour, day, month and year” of the sixth trumpet as Litch noted, because that prophecy “descends into the days.”

The reference point is clearly the sevenfold High Sabbath of October 27, 2012, where we have years on one side and days on the other. However, there is a problem with assigning that date as the transition date. At that time, we still did not have a clear revelation of any day-for-day time prophecies. We only had the Orion clock (which points to years) and the HSL (which points to years). We had a few isolated dates that we could infer from the feast days on the Hebrew calendar, and we could fit together the timelines of Daniel based on that, but up until now we have not had a strong and conclusive principle of interpretation like what Litch used to predict the August 11, 1840 date of the fall of the Ottoman Empire.

We already suspect a relationship between October 27, 2012 and the end of the five months of the fifth trumpet, because we saw that exactly 764 days are spanned there. Nevertheless, we still need a biblical argument to back up that relationship. Taking the 764-day observation as a hint, we could start counting the hour, day, month and year from October 27, 2012 to see what we would find. The evidence of our 2012 studies clearly pointed to the destruction of the SDA Church on October 27 that year, but it was held back by the fourfold “Hold!” and the fourfold cry

“My blood!” Therefore, it is perfectly logical that the hour, day, month and year of **waiting time** began on that day.

oath expires



Warning! - The End of the SDAC! Last Call! - The End of the SDAC!

Hold! Hold! Hold! Hold! 765 days (764 + 1) My blood! My blood! My blood! My blood!				
hour (15 days)	day (360 days)		month (30 days)	year (360 days)
	◀ day-for-year		day-for-day ▶	
Oct. 27, 2012	Nov. 10, 2012	Nov. 11, 2012	Nov. 5, 2013	Nov. 30, 2014
			Nov. 6, 2013	
			Dec. 5, 2013	
			Dec. 6, 2013	

Since we are dealing with a transition from day-for-year prophecy to day-for-day prophecy, we begin with the assumption that on October 27, 2012 we were still under the day-for-year principle of interpretation. Thus, the first unit of time—an hour—translates to 15 days as it did for Josiah Litch. That takes us from October 27, 2012 to November 10, 2012 (inclusive) as the last of the 15 days. The next unit to add—a day—translates to a year or 360 days. That takes us to November 5, 2013 (inclusive) as the last of the 360 days. Next, we have a month, but a month would be 30 years or 10800 days with the day-for-year principle! Obviously, we don't have that much time!

Now we have to ask the question: is this the point in time where we should transition to the day-for-day principle of interpretation? Consider the circumstances. One noteworthy thing happened on that day, namely the publication of **Moving Forward Together!** In our timelines of the relocation of the court (**Change of Venue** article) this was during the Father's figurative movement from Jerusalem to Paraguay. He had already descended from the northern hemisphere to the southern hemisphere, and now He was moving across **time zones** from the eastern hemisphere to the western hemisphere.

The movement across time zones hints toward the fact that we are dealing with a change in how time is to be reckoned. This was also the last leg of the relocation, after which the judgment reconvened in Paraguay. And what was the first action of the Heavenly Court in Paraguay? During the first week after the relocation, we received the great light on the trumpet and plague cycles of the Orion Clock—which are prophecies with a **daily** resolution! That was the topic of John's Friday-night sermon on January 31, 2014. That was the eve of February 1, 2014, which coincided with the sounding of the first trumpet of the newly-discovered trumpet cycle of the Orion Clock. We indeed received the authority to “prophecy” coming events according to the day-for-day principle. The oath given with one hand had expired.

November 5, 2013 was not an eventful day, but it was the second possibility of the Day of Trumpets. That has meaning, because the Millerite movement itself was the fulfillment of the Day of Trumpets in traditional Adventist thinking. Therefore, it is appropriate that second possible Day of Trumpets would mark the transition point to our day-for-day understanding of the **end-time** prophecies.

Continuing from our November 5, 2013 position within the hour, day, month and year calculation, the next thing we need to add is the month, but now we will add it according to the literal day rule, which means 30 days. That brings us to December 5 (inclusive) as the last of the 30 days. Finally, adding the year (360 days) according to the literal day principle brings us to **November 30, 2014 (!)** as the last day of the entire sequence. In summary:

hour	$\frac{1}{24} \times 360 =$	15	(day-for-year principle)
day	$1 \times 360 =$	360	
month	$30 \times 1 =$	30	(day-for-day principle)
year	$360 \times 1 =$	360	
		765	total days

Notice the total! We have 765 days—just one more than the 764 Orion number—to reach all the way to the end of the pope’s historic visit to Turkey!

What we have is:

November 28 – This is the last day of the five months and the end of the fifth trumpet of the judgment cycle. It marks the beginning of the papal visit, and is the actual day of the pope’s speech against ISIS.

November 29 – The 764th day marks the first day of the “Word War III” religious war.

November 30 – The 765th day marks the union of world religions and the start of the sixth trumpet of the judgment cycle.

On the Adventist front, the women’s ordination issue seems to run through this timeline like a scarlet thread, just like the red timeline of Figure 3 in [Change of Venue](#). The recent escalation of the issue began in 2012 as I explained in that article, and it reached a critical point exactly a year later to the day. That relates to the beginning of our “hour, day, month and year” timeline. Then we saw that [Moving Forward Together](#) was published on November 5, 2013, right at the transition from years to days. Finally, just before the end of the timeline, a new book was published on November 29, 2014 with a title that smacks of the infamous QoD: [Questions and Answers About Women’s Ordination!](#) Clearly, this timeline is meant to be a warning to the church, like Litch’s prediction was in his day.

It is significant that the pope chose Istanbul (formerly Constantinople) as the venue for his reunion with the patriarch of the Eastern Church, which had its seat in that city once upon a time. The news reports spoke of several “ecumenical” meetings during the trip. Just as that city was the fulcrum of change in 1840, so it is today.

When believers and skeptics alike learned that the Ottoman Empire indeed lost its power on August 11, 1840, they were aroused to heed the Millerite message. It was their last call to prepare for the imminent end of the world. Josiah Litch urged:

Reader, are you prepared for that event? Have you on a wedding garment? Have you your lamp trimmed and oil in your vessel? O be wise now, **for then the master will have shut the door.**

What the fall of the Ottoman Empire was to the Millerites, the union of world religions is to Adventists. We don’t “set” the time, we just read it. The “last call” was made for Adventists who had been intoxicating themselves with the doctrines of the drunkards of Ephraim, and we urged them once more to order pure water of the Holy Spirit with our [Autumn Warning](#) and [Trident Series](#). Ellen White makes it painfully clear that the threefold union is the last sign before the Sunday Law (see Maranatha, p. 191), and every Adventist should know that their probation will be over by the time they see the Sunday Law.

I hope that you were wise and really prepared, because the next article might shock you.

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Signs of the End

Written by Ray Dickinson

Published: Saturday, December 27, 2014, 8:21 pm

Created: Saturday, December 27, 2014, 6:54 pm

When reflecting on the signs of the end times, most people even vaguely familiar with the Bible think of signs in the sun, moon, and stars. This is an accurate expectation. After all, when God created them, it was not merely for separating day from night, but He said, “Let them be for signs, and for seasons, and for days, and years.”^[1] When we read from the Revelation, we indeed find them used in that manner:

And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. (Revelation 6:12-13)

The signs in the sun, moon, and stars are signs that the end of the world is at hand. So where are those signs, if we are really near the end? Wouldn't we know if they have already happened? And if they haven't happened yet, when should we expect them?

History Repeats

One of the methods that God uses to instruct us is through history. We often say that history repeats, but for those who serve the God who knows the end from the beginning, it takes on a much larger and deeper meaning. For example, consider the Bible story of the Exodus from Egypt. Israel moved to Egypt at the time when his family was just beginning to grow, and they dwelt there for a few generations. During that time, the Egyptians stealthily began to enslave the Israelites until they had them completely under their rule. But God raised up Moses, who led them out of Egypt through the Red Sea, and He provided food, water, and freedom from their bondage. This was an historical experience, but since they were being led by God, it was also symbolic of future events.

The children of Israel were God's people. He chose them out of all the people of the earth to represent His character to the world. God's people today have the same mission, so we can learn from our ancient counterparts. Just as His ancient people unintentionally found themselves as slaves when they were previously free, so do His modern people find themselves unwittingly slaves. Today, we may not serve people barking orders with whips, but we are slaves to sin. The effect is the same—although we may desire to be free, our slave driver is often hard with us, and we cannot escape. But God raised up Moses to deliver them from their Egyptian masters, and we have a Deliverer from sin as well: the man, Jesus. By His sacrifice, He made us free from our slave drivers, and just as He taught His ancient people in the wilderness, so He teaches us about Himself, transforming our lives.

But that is not the end of the story. Jesus said He would come again, so that we could be with Him where He is.

And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. (John 14:3)

This, too, has a counterpart in the ancient story. After training them and teaching them about Himself, God fulfilled His old promise to Abraham, to give his offspring the place He had prepared for them. When they crossed over to the land God was giving them, they had to evict the

enemies. The first city to be destroyed was Jericho, and God gave them special instructions on how it would be overthrown. It wasn't until they had captured this city that they could truly say that they had received the Promised Land. This serves as a pattern for us, as we prepare to receive the heavenly place that God has promised to us.

In the article series, [History Repeats](#), it is explained in detail how this pattern applies to us today, and the reader is encouraged to study it. Very briefly, though, the Israelite men were commanded to circle the city while the priests carried the ark of God's covenant with them and blew seven trumpets before it. This repeated for six days. Each day they circled the city once. But on the seventh day, they circled the city seven times, shouted, and then the walls of the city fell down and they began to take their inheritance.



The Ark of the Covenant contained the Ten Commandments, written in stone with God's own finger. Encircling the city with the ark was a visual portrayal of wrapping a seal around a scroll. A seal was used to identify a witness to or authority behind a document, just as we use signatures today. The authorizing person would press their signet into the soft material of the seal and affix it so that the document could not be opened without breaking the seal. The law of God was made from tables of stone, written with His own finger, and is used as His signet. The Sabbath commandment, in particular, contains the specific information required to identify His authority: His name, title, and jurisdiction.

Repeating History, Revealed

In the Revelation, John was shown a book (scroll), sealed with seven seals. Jesus, the Lamb, was the only one who was found worthy to open the seals, and as He did, John saw some symbolic things happening. This book with seven seals represents the history of God's people. As the first seal was opened, the little Christian "sect" of Jesus' initial followers went forth, conquering on a white horse. As each seal was opened, Christian history unfolded in harmony with the symbols presented in Revelation.

Recognizing the application of the conquest of Jericho, we can see a resemblance. Each day, they circled the city once, representing one seal of the book in Revelation. However, on the seventh day, they circled seven times, indicating that the history of the seals should repeat! After the first six seals were broken, representing six periods of church history, a similar history would be repeated before the last seal would be broken.

Indeed, following the course of Christian history, we discover that just as there was a fledgling group of young followers of Jesus that went forth as conquerors on a white (representing purity of doctrine) horse, so again, after much compromise and numerous impure doctrines entered the church, God regrouped, and a few young believers from various denominations put away their prejudices and studied sincerely until the purity of the first church was present once again. That was during the Great Awakening of the 1830s and 40s and led to the formation of the Seventh-day Adventist Church. They became the heralds of God's messages of mercy and warning in the last days, but sadly, just as it was with the early church, after a rarely-discussed phase of persecution and martyrdom during the world wars, compromise and contamination corrupted the people again. This is all documented in our flagship presentation, [The Clock of God](#).

The repetition follows the same pattern in every detail as the first six periods of history, only on a much shorter time scale. At the beginning of this article, the verse in Revelation was quoted that speaks of the signs in the sun, moon, and stars, and these things happened after the sixth seal was opened. According to the model of the conquest of Jericho, therefore, we would expect not one, but two fulfillments of this prophecy. One fulfillment would have been before 1844, when the Great Awakening was mature, but there should be another fulfillment during the repetition of this seal sometime later. Does history bear this out? Let's take a look!

A Great Earthquake

The first sign that is given when the seal is opened is that *"there was a great earthquake."* Of course, there have been many great earthquakes in history, so how do we narrow down the field? Taking into account other related biblical prophecies, the time period in which we would expect the earthquake must be in the neighborhood of 1600 to 1800. The periods before this time of history are recognizably associated with the previous seals.

One notable earthquake during this period was the Great Lisbon Earthquake of November 1, 1755. But the main factor that singles out the Lisbon earthquake is not how powerful it was, or how many lives were lost, but how **influential** it was in its effect on a global scale. If we consider the deadliest quake in recorded history, for example, which killed more than 800,000 people, we do not find any significant global impact. It occurred in China in AD 1556, but like many other quakes, it is mainly relegated to entries in encyclopedias and lists of natural disasters. Outside of China, it has had little impact.

The Lisbon earthquake, on the other hand, was the largest natural disaster^[2] ever recorded in Europe and was physically felt over some four million square miles throughout Europe and North Africa, where it caused much destruction, especially in Morocco and Algeria, where whole towns were destroyed. "The earthquake's cause remained a mystery because the tectonic activity of the region was not clearly understood. The plate boundary... is not well defined."^[3]



In Lisbon, the wealthy capital of Portugal where the damage was particularly severe, there were created huge fissures some 15 feet wide that opened up through the center of town. Unsuspecting ones who sought refuge from crumbling buildings, ran to clearings near the Tagus River only to meet their fate soon afterward as huge tsunami waves tore through the city, traveling up the river, destroying palaces of the king, libraries, museums, and cultural attractions and drowning the escapees. In an era of candles and wood stoves, numerous small fires quickly erupted in the areas where the tsunami did not reach, and rapidly spread, engulfing much of the remaining part of the city and ending the lives of many who were trapped in the rubble as it burned for several days. Some 85% of the city's buildings were destroyed, including virtually all of the churches, which were full that day on account of it being a church holiday. "The 1755 earthquake has sometimes been compared to the Holocaust as a catastrophe so tremendous as to have a transformative impact on European culture and philosophy."^[4]

For its global impact, the Lisbon earthquake was unequaled. Not only for the distance over which it was felt, but also for the quality of records that were kept from it. Survey information was collected shortly after the quake, and witnesses provided their observations regarding certain aspects of the circumstances surrounding the event, which were documented and analyzed. This made it the first scientifically studied earthquake, and is credited as the initial stimulus in the development of modern seismology. Today, scientists still pore over the records relating to that earthquake and continue to publish their research on this event, which took place nearly 260 years ago!

A God of Love?

Returning to the story of Jericho for a moment, we should ask ourselves what we can learn about God from these things. Before Jericho was destroyed, its inhabitants were petrified for fear of Israel, because they had heard stories of what God had done for His people, and they recognized that they were in grave danger. But God is the Creator, and He loves people, whether good or bad. You can sense the yearning of His heart in the message He once gave to His erring people:

Say unto them, As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel? (Ezekiel 33:11)

God does not hate His enemies! He loves them and wants to remove that which alienates them from Him, so they can be with Him again like at the beginning, “walking in the garden in the cool of the day.”^[5] But when we hold on to sin, God knows that it will mean our ruin, so He pleads with us to let it go.

After leaving Egypt, before they were permitted to enter the Promised Land, God said, “And let them make me a sanctuary; that I may dwell among them.”^[6] In the ceremonies of this sanctuary, God illustrated how He planned to remove sin from them, so that He could dwell among them again. Israel had a precious message for the rest of the world, Jericho included: God is gracious and ever ready to pardon sin, no matter how egregious or extensive it may be. Sadly, few believe that God is really willing to forgive them. Instead they hold on to false notions that He hates them and just wants to punish them to get even for things they did that He doesn't like. But as Jericho fearfully anticipated its doom, there was one looking from the city wall at the camp of Israel, who saw His love. Being a prostitute, she was cognizant of her unworthiness, but put her faith in the God of Israel, that He loved her in spite of her wretched condition. She responded to His desire to dwell with His creation, and submitted herself to His mercy. This did not escape God's notice. Though the entire city was laid flat and plundered, God arranged that this harlot and all her family would be spared.

It was a similar scenario when the children of Israel left Egypt. The last plague that was to be visited on Egypt was of the death of all first-born males, whether of man or beast. The only ones who were spared this mournful plague were the children of Israel, who were given instruction regarding the first Passover, where they marked the door of their homes with the blood of a lamb, so that the destroying angel would pass-over their household without executing his judgment.

The people bowed their heads and worshiped, grateful for this remarkable memorial given to preserve to their children the remembrance of God's care for his people. **There were quite a number of the Egyptians who were led to acknowledge, by the manifestations of the signs and wonders shown in Egypt, that the gods whom they had worshiped were without knowledge,** and had no power to save or to destroy, and that the God of the Hebrews was the only true God. They begged to be permitted to come to the houses of the Israelites with their families upon that fearful night when the angel of God should slay the first-born of the Egyptians. **The Hebrews welcomed**

these believing Egyptians to their homes, and the latter pledged themselves henceforth to choose the God of Israel as their God, and to leave Egypt and go with the Israelites to worship the Lord. {ST March 25, 1880, par. 4}^[7]

Some find it difficult to reconcile a loving God with the execution of an entire city, but although He does do that dirty work, He takes no pleasure in it and would much rather that they all repented, so He wouldn't have to do that work. He has demonstrated His willingness to pardon on any scale. That is His stated purpose—to cleanse man from sin.

And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. (Matthew 1:21)

Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. (Isaiah 1:18)

What leads God to shake the earth is His wrath against sin. When the first seal opens, there is purity in the church. They are not without fault, and He counsels them accordingly, but the doctrine He left with them remains pure. It is the everlasting gospel—the good news that He will indeed give us freedom **from** sin, not leave us slaves **in** sin. But as the following seals open, He sees His people becoming more and more corrupted with sin, and teaching an impure doctrine, and His counsel becomes sterner and sterner, until finally, He shakes the earth in an effort to wake His people up to their need of reform.

Jesus explained that we should not think of the people upon whom disasters come as worse sinners than anyone else, but He counsels us to take it as a warning that we must have a repentant attitude toward our sin, or we, too, will perish.

*Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem? I tell you, Nay: but, **except ye repent, ye shall all likewise perish.** (Luke 13:4-5)*

Thus, we should guard against the notion that Lisbon was visited by the judgments of God because they were a wicked city.

That is not to say that God does not execute judgment on wicked cities, however! But when He does, it is not through coincidental happenstance. Sodom and Gomorrah were examples of God's wrath being poured out on unrepentant sinners. Jesus clarifies this point with a little parable of an unfruitful fig tree:

*He spake also this parable; A certain man had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none. Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: **cut it down**; why cumbereth it the ground? And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it: And if it bear fruit, well: and if not, then after that thou shalt cut it down. (Luke 13:6-9)*

The fig tree was a representation of the nation of Israel. He had been working with it extensively that it might produce good fruit—the fruit of the Spirit. But they had refused to accept Him, and consequently, they couldn't receive His Spirit to produce fruit. Despite all of His efforts, He ultimately had to intentionally cut it down. Before executing judgments in wrath, God always gives warnings. It behooves us to discern those warnings and heed them, reforming our lives in humility and repentance. Jesus explained that the falling tower was not a judgment against sin, but a warning to all to repent. At the destruction of Jerusalem, however, there was no mistaking that this was the judgment of God.

*But if ye turn away, and forsake my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them; Then will I pluck them up by the roots out of my land which I have given them; **and this house, which I have sanctified for my name, will I***

*cast out of my sight, and will make it to be a proverb and a byword among all nations. And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house? And it shall be answered, **Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.** (2 Chronicles 7:19-22)*

God is ever willing to work in us if we allow Him. At the cross, He took our scarlet sins upon Himself and gave in exchange His own life, contained in His blood, that the white purity of His life would be ours. If we are willing to receive it, we may be obedient just as He was, for **He had no advantages over us**, but came *"in the likeness of sinful flesh."*^[8] But if we refuse to let His Spirit bring about His will in our lives, He cannot cleanse us, and if persistent in this rebellion, He will ultimately leave us alone to be destroyed with our sin, for it is the blood of Jesus Christ that cleanses us from all sin.^[9]

*Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. **If ye be willing and obedient, ye shall eat the good of the land: But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken it.** (Isaiah 1:18-20)*

Thanks to Jesus, the choice is yours. How will you choose?

Preparing a People

The Lisbon earthquake was a sign that the Day of Judgment was near, and as God was awakening His sleeping virgins, He gave them understanding regarding the Scriptures. But this was not the only sign He gave, lest it not be clear that it was in fact, the prophesied sign.

*And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and **the sun became black as sackcloth of hair, and the moon became as blood;** (Revelation 6:12)*

Following the great earthquake, there would be more signs; this time in the heavens. In New England during the decades following the Lisbon earthquake, there was a great interest in spiritual things. It later earned the nickname, "the burned-over district," due to the numerous "fire and brimstone" revivals and new religious movements that originated there. People were eager to learn about the Scriptures. Thus, although a relatively small area, it would be fitting for this to be the location of the next signs. Spanning from Maine to New Jersey, "The Dark Day of New England" manifested itself on May 19th, 1780. In the middle of the morning, the sky was cloudy with a reddish hue, and began to get darker and darker until by noontime, it was so dark that candles were necessary to continue business. There was no known cause for the event. One notable incident tells of the immediate thought of the people that the Day of Judgment had come. Abraham Davenport, a member of the Connecticut legislature answered a motion to adjourn with these words:

I am against adjournment. **The day of judgment is either approaching, or it is not.** If it is not, there is no cause for an adjournment; if it is, I choose to be found doing my duty. I wish therefore that candles may be brought.^[10]

The religious population in that area quickly saw this singular event as relating to the coming Judgment. For two-and-a-quarter centuries, it remained an unsolved mystery, but with more recent scientific research,^[11] it has been discovered that there was a large forest fire in Canada about that time, and the smoke from that fire, rising enough that it would leave little if any trace of smell, spread over the region. In combination with a heavy fog, it completely blocked the light of the sun over a large area as it passed over. It was God's smoke signal, sent to them to warn that the Day of Judgment was indeed approaching.

This was not the first, nor the last dark day that has been observed, but, “Whereas other ‘dark days’ had occurred in the past, **the darkness of this day was more intense and far-reaching than people had ever experienced**, leading to much hysteria and overreaction.”^[12] Like the Lisbon earthquake before it, this dark day stands out among the others of its kind.

While it was still fresh in their minds, and many were observing the sky that night for any sign of the familiar twinkling of the stars or the full moon, the darkness began to drift. But when the moon appeared, it had a reddish color like blood, although there was no lunar eclipse that night. Thus, at once, two elements of the prophecy occurred in immediate succession. Many people could remember twenty-five years earlier when they received news of the Great Lisbon Earthquake and began to connect the dots that God was sending earth a warning of the coming Day of Judgment.

The widespread, unique, and mysterious aspects of these events are indicative of their purpose as signs. Some seem to think that because much of the mystery surrounding these events has since been understood scientifically, they do not qualify as signs. But just as there is no mystery in sending up a red flare from a ship, yet there is a definite message, so with God’s signs; there need not be a great mystery surrounding the events in order for it to be a sign from God.



In the ensuing years, men filled with the Holy Spirit began to study the prophecies of the Bible, and truths were unfolded to them that revealed that they were approaching a momentous time in history. In the revealing light of the Revelation, the “little book” of Daniel was understood as it had never been before. After years of study, God convicted a farmer and diligent student of the Bible by the name of William Miller to share his studies, and in the early 1830s, people began to take notice. His study of the 2300 days of Daniel 8:14, especially, led him to the conclusion that Jesus would return around 1843. Later, after realizing a simple, almost obvious error in his calculations, it was corrected to 1844.

As though to give steam to the movement, another sign appeared in

heaven, near the time when Miller began to preach. It was the next in the sequence listed in the sixth seal: “*And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.*”^[13] This sign appeared in the New World, and was visible everywhere east of the Rocky Mountains. The Leonid meteor shower is known to put on a prolific display. In a peak year when a “meteor storm” occurs, the rate may be a few thousand meteors per hour, (about one meteor every second or two). In 1833, however, the display was truly spectacular, generating many times this amount. An article in the Salt River Journal of Bowling Green, Missouri claimed, “The most perfect master of language would fail of conveying to others a full picture of this extraordinary and uncommon experience.”^[14] In certain localities, so many



were seen that no estimate was obtainable until their frequency began to slow down. It was compared with counting raindrops.

Many people were awakened from their sleep by the light, some fearing a fire had started. Judge James Flanagan of Clark County, Kentucky noted that "The people were struck with awe and thrown into great consternation."^[15] As with many unusual or disastrous events, people believed that the Day of Judgment had come. They were afraid and prostrated themselves, seeking forgiveness. How much better would it have been if they could enjoy the dazzling spectacle with joy, because they had previously prepared?

Today, many so-called "preppers" go to great lengths to prepare food, flashlights, and other useful items in case of a catastrophic emergency. These preparations are indeed helpful and wise, for "A prudent man foreseeth the evil, and hideth himself; but the simple pass on, and are punished."^[16] But if this is the extent of your preparation, you may find yourself terribly lacking in the ability to emotionally and spiritually handle a disaster of apocalyptic proportions. The preparation that is of primary importance is the preparation of the heart. If men were fearful at the mere **signs** of the Day of Judgment, how much more will they fear when the real judgments begin to fall? God invites all to "Seek him that maketh the seven stars and Orion, and turneth the shadow of death into the morning, **and maketh the day dark with night.**"^[17] Wouldn't it be better to be prepared, spiritually, to help the panicking ones all around us while mercy yet pleads in that time, which those signs warned of? "For God hath not given us the spirit of fear; but of power, and of love, and of **a sound mind.**"^[18]

With several signs now discernable and in their proper sequence, the people in New England began to awaken and take seriously William Miller's interpretation that Jesus would return in 1844. After all, the next verse after the falling stars depicts the cataclysmic chaos associated with "the wrath of the Lamb."

*And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and **hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand?** (Revelation 6:14-17)*

As the predicted year approached, and a movement was developed, Miller's studies had reached a skeptic by the name of Samuel Snow. Having wrought a work of conviction in him, he became a Christian, and later testified of the experience,

I saw the perfect harmony between Daniel and the Revelations, and the history which is a perfect fulfilment of these Revelations. I asked myself in all seriousness, **how could this great knowledge be obtained unless it were inspired by God.** I then saw that the Bible which I had so long rejected, was the word of God, and I melted down before it.^[19]

Having thus melted, he became willing to allow the Holy Spirit to use him.

The Jewish feast of Yom Kippur, also known as the Day of Atonement, was a time when Israel gathered together for Judgment. They humbled themselves and waited in solemnity as they watched the priests



perform their symbolic service in the sanctuary. Their work was for the cleansing of the sanctuary from the sins that Israel had committed all through the year. When an Israelite would sin, he came to the priest with a lamb, and confessing his sin, symbolically transferred it to the innocent animal. The life-blood from the many lambs and other sacrificial animals represented the great sacrifice of Jesus Christ, whom God made **“to be sin for us, who knew no sin; that we might be made the righteousness of God in him.”**^[20] That blood was sprinkled on the veil in the temple, staining it with the sins of the people all year long. On the Day of Atonement, the record of sin that had been transferred to the blood was ceremonially cleansed from the sanctuary.

This feast day is a fitting parallel to the cleansing of the sanctuary that Daniel was told about: **“Unto two thousand and three hundred days; then shall the sanctuary be cleansed.”**^[21] Through his studies of the Jewish calendar, Samuel Snow discovered that in 1844, this special feast occurred on October 22nd. Miller and others taught that the cleansing of the sanctuary typified the cleansing of the earth by fire at Jesus' coming. For those who came to love the Lord, this was welcomed as honey for its sweetness as they waited expectantly for the One who loved them so dearly as to give Himself for them **“while they were yet sinners.”**^[22] Well was this experience characterized in the words of the Revelator:

*And I went unto the angel, and said unto him, Give me the little book. [Daniel's prophecy] And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but **it shall be in thy mouth sweet as honey.** (Revelation 10:9)*

After the Lord had clearly led the Millerite movement for so long, drawing people together to unite in sincere study of His word, Jesus did not come on the appointed day, and, as the angel prophesied to John, it was a bitter experience for the believers who had to endure the mocking of unbelieving friends and neighbors.

The time of expectation passed, and Christ did not appear for the deliverance of His people. Those who with sincere faith and love had looked for their Saviour, experienced a bitter disappointment. **Yet the purposes of God were being accomplished; He was testing the hearts of those professed to be waiting for His appearing. There were among them many who had been actuated by no higher motive than fear. Their profession of faith had not affected their hearts or their lives.** When the expected event failed to take place, these persons declared that they were not disappointed; they had never believed that Christ would come. They were among the first to ridicule the sorrow of the true believers. {GC 374.1}^[23]

But those who simply and humbly sought the truth in the Scriptures went back again to the Source, determined to understand where their error could have been. The Lord rewarded their faith, for as the Scripture says, if you **“seek the LORD thy God, thou shalt find him, if thou seek him with all thy heart and with all thy soul.”**^[24] The technicalities of the calculations had all been ironed out and refined before the arrival of the date and its application was clear. Their weakness lay in a misunderstanding of the sanctuary, but upon further study, the Light that had led them that far continued to shine with even greater brilliance.

The service of the Day of Atonement was the one time of the year that the High Priest would enter into the compartment of the sanctuary where the Presence of God was manifested as a bright light above the mercy seat. In that shimmering room, all covered in gold, rested the Ark of the Covenant containing the Ten Commandments, written in stone with the finger of God. Outside, all Israel waited, watching for the reappearance of the priest, whom they knew was doing a special ministry for them in that most holy place.

At the time to which their calculations pointed, Jesus, our High Priest, began that special service for mankind in **“the true tabernacle, which the Lord pitched, and not man.”**^[25] The celestial Day

of Judgment had begun, and this is what God was preparing His people for in the time of the sixth seal.

Thou Must Prophecy Again

After the experience of the bitter disappointment of the Advent believers was illustrated to the Revelator, the angel said, ***“Thou must prophesy again before many peoples, and nations, and tongues, and kings.”***^[26] In the Revelation, after the prophecy of the seven seals is presented, there is a prophecy of seven trumpets. This command to prophecy again is given after the sixth trumpet is sounded. Because trumpets were blown each time the people “sealed the city” in their symbolic marches around Jericho, we understand that these trumpet-bearing angels in Revelation also sounded during their corresponding unsealing.

This indicates that after the sixth seal would open, the sixth trumpet would sound. The prophecy of the sixth trumpet begins with a peculiar and precise time prophecy that was interpreted by Josiah Litch to conclude on August 11, 1840. The details of the fulfillment of his interpretation, and its subsequent repetition may be found in the previous article, [Last Call](#). It was in the same prophecy of the sixth trumpet that the command was given to prophecy again, repeating the prophecies just covered. Thus, as we saw before, the round of six seals (as well as their corresponding trumpets) must have a dual fulfillment, repeating after that special light was given in 1844.

The unorganized handful of people from various denominations, who had followed Christ’s movements by faith in the heavenly sanctuary, was chosen by God to be His people who were to proclaim the last message of mercy to the world, and to become prepared to stand in the great Day of the Lord. Though not a great people, He looked after them as the apple of His eye.

For the LORD’S portion is his people; Jacob is the lot of his inheritance. He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye. (Deuteronomy 32:9-10)

He watched over this small group of people, leading and instructing them along their journey. Among them were James White and Ellen Harmon, who later married and dedicated their lives to help spread far and wide the beautiful message God had given them. Soon after the disappointment, God began to give Ellen Harmon dreams and visions that would confirm the little company in their studies. While these were sincere students of the word, they were not all ready to accept that this was indeed God’s instruction being given to her. In the article, [17 Moons and a White Horse](#) the story is related of a notable experience when one solid believer among them by the name of Joseph Bates was finally convinced of her prophetic gift. God knew their concerns and satisfied them with the evidence they needed, while not removing all doubt, lest they not be able to exercise faith.

*And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; **For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:** Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ. (Ephesians 4:11-13)*

These gifts were prevalent in the early church, when the early rain of the Holy Spirit was fresh. But in time, as His people lost their first love, and weren’t so zealous to heed the Holy Spirit in all things, the gifts were manifested less frequently. However, when He began to awaken His people and they came together to study again with the Holy Spirit, and followed Him earnestly, then He was able to manifest more of His gifts.

Throughout the remainder of her life, the ministry of Ellen White provided much encouragement, instruction, reproof, and prophetic insight for the fledgling church. It was a gift, much to be

appreciated, for it gave them additional support and confirmation during the growth of the movement. Although formally she only had a third-grade education and was physically very frail, God made His strength perfect in her weakness, and over her lifetime, by heeding His counsel, she became stronger and better equipped to handle the demands of her ministry. Today, there is much relevant light that still shines through the nearly 100,000 pages that she wrote.

The signs that the end was near had their effect, and the Great Awakening was the result. God was awakening His sleeping people, so they would be ready for the movement He was initiating. It was time for Him to ride the white horse again, and with the awakened people, He was able to do that. But as seal after seal was opened for the second time, the same history was repeated. Their zeal, strong at first, soon began to wane, and eventually led to apathy and deep apostasy at the highest levels of the church that organized from that small company of initial believers. By the time the fourth seal opened, the beautiful white horse of the initial years was now depicted in pallid tones. It was no longer the Life-Giver, Jesus, but Death who was riding the movement, with Hell following behind. What could bring the vigor of life back to this deathly ill people?

As Christians, we are called to be a revelation of Jesus Christ to the world, but this is not possible without receiving His Spirit.

*Then shall we know, **if we follow on to know the LORD**: his going forth is prepared as the morning; and he shall come unto us as the rain, as **the latter and former** rain unto the earth. (Hosea 6:3)*

At the time of Pentecost, after Jesus had ascended to heaven, His disciples received the outpouring of the Holy Spirit. This initial watering was needed to germinate the seeds of truth that were then being planted, that they might grow and bear fruit. But to bring the fruit to maturity, another rain was needed. The latter rain symbolizes the outpouring of the Holy Spirit just before the great harvest of the earth, to supply the extra demand of the developing fruit. For the dying church of the pallid horse, Jesus opens the fifth seal to bring renewed life and energy to produce the fruit of His Spirit that is needed for the world to see and partake of.

*And when he had opened the fifth seal, I saw **under the altar** the souls of them that were slain for the word of God, and for the testimony which they held: And they cried with a loud voice, saying, **How long**, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? (Revelation 6:9-10)*

The altar referred to in this passage is the altar of sacrifice. Notice that the souls are crying out from **under** the altar. It must have been awfully cramped down there! No, obviously this is figurative language, and we can understand it when we consider **what** was under the altar.

*And thou shalt take of the blood of the bullock, and put it upon the horns of the altar with thy finger, and **pour all the blood beside the bottom of the altar**. (Exodus 29:12)*

The blood of the sacrifices was poured out beside the altar. These souls who were slain for the word of God and for their testimony are represented by their blood, which has collected beneath the altar. The blood of the first martyr, Abel, is among them, and as it cried out to God at his death,^[27] so it cries out again at this time.

There is a last generation, and all of the righteous blood of those martyrs will be required of that generation. Hear the words of Jesus:

*Ye serpents, ye generation of vipers, **how can ye escape the damnation of hell?** Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city: That upon you may come **all the righteous blood shed upon the earth**, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple*

and the altar. Verily I say unto you, All these things shall come upon this generation. (Matthew 23:33-36)

In 2010, a study was published relating the constellation of Orion (the Hunter who is poised to crush the head of the serpent) to the Heavenly Sanctuary according to the pattern given in Revelation 4 & 5. In this study, the repeating seals are shown to correspond with historical occurrences within the small company of Advent believers who later organized as the Seventh-day Adventist Church. The seven stars of Orion form a clock that marks several very important events in the history of this people.

In the story of Job, when God speaks to him out of the whirlwind, one of the questions He asks him gives us some useful information about this constellation. He asks, “*Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion?*”^[28] God indicates that Orion has bands that Job, by implication, cannot loose. Does that sound familiar? That’s right—this is a reference to the seals of Revelation that only the Lamb (Jesus) was found worthy to loose. These seals are associated with Orion in this passage. Furthermore, the word translated, “Pleiades,” literally means, “seven stars.” Thus, the verse literally reads, “*Canst thou bind the sweet influences of the seven stars...?*” What we see is an example of Hebrew poetic parallelism. It is often the case in Hebrew poetry that the second half of a line will repeat the thought of the first, introducing a little change. This is the case here. In the first part, it refers to the seven stars, while in the second part, it says Orion. But these are really both referring to the same constellation, and God is also telling us that in the seven stars of Orion, we will find a message with sweet influences that are to be bound (to us). These sweet influences come from God’s law:

Keep my commandments, and live; and my law as the apple of thine eye. Bind them upon thy fingers, write them upon the table of thine heart. (Proverbs 7:2-3)

Indeed, the message in Orion is one of transformation of character, carried out by the Holy Spirit.

It is not always the most learned presentation of God’s truth that convicts and converts the soul. **Not by eloquence or logic are men’s hearts reached, but by the sweet influences of the Holy Spirit,** which operate quietly yet surely in transforming and developing character. It is the still, small voice of the Spirit of God that has power to change the heart. {PK 169.1}^[29]

Another reference to Orion in the Bible shows us that it is indeed associated with the outpouring of the Holy Spirit:

*Seek him that maketh **the seven stars and Orion**, and turneth the shadow of death into the morning, and maketh the day dark with night: **that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name: (Amos 5:8)***

Associated with the seven stars and Orion is such an outpouring of rain that it is described as taking the water of the sea and pouring it out copiously on the earth! This is on par with the Angel of Revelation 18:1 that comes down to the earth and lights the whole planet with its glory. These describe the great power that will attend the last message as He sends His Light to this dark world, turning “*the shadow of death into the morning.*” The rain has already begun to fall since 2010, and is daily increasing in intensity.

The Signs Repeat

The opening of the sixth seal, where the signs of the end are recorded, must occur after the opening of the fifth seal in 2010, when the Father gave the Orion Message to the world. The first sign of the sixth seal, as we saw before, is a great earthquake. Do you remember any notable earthquakes after 2010 that might qualify?

It was mid-afternoon on Friday, March 11, 2011 when the shaking began and it lasted several minutes. Soon a massive, 20-foot-high wave of water began to move inland, flooding a significant percentage of Japan's tsunami evacuation sites, because they were not constructed to defend against such a huge tsunami. The coastline was devastated; 1.2 million buildings were damaged or destroyed, and 15 – 20,000 people lost their lives. Another 452,000 had to unexpectedly cope with life in a crowded shelter.



Video: 2011 Japan Tsunami Caught on CCTV Cameras

It was among the strongest earthquakes ever recorded, shifting the earth's axis by several inches, but what makes this earthquake unprecedented in its global impact is the fact that on the shoreline, a six-reactor nuclear power plant suffered severe damage to three of its reactors.

A nuclear power plant operates by using the heat from radioactive materials to generate steam, which then powers a turbine, from which electricity is generated. The nuclear heat sources must have water to keep them from overheating, though. Have you ever noticed how a dry pot on the stove will get much hotter—even discoloring the metal due to heat—than one with water in it? The same principle applies in a nuclear reactor. The concentrated amounts of highly radioactive material that are used in the reactor core, generates an incredible amount of heat, and just like the pot on the stove, it needs water to absorb (and carry away) some of that heat, or it will overheat. Unfortunately, while you can control the heat on your stove, there is nothing that can be done to “turn off” the heat-producing radioactivity of the reactor cores. The only way they are regulated is by using “control rods” that absorb some of that radiation. But although this provides some control for the water heating rate, it is not effective without the cooling water. From their construction to their “decommissioning,” reactor cores must be constantly cooled.

As an uncooled reactor core heats up, it can get very hot before anything starts to happen, but at about 1500°C (2700°F), it begins to melt the control rods. That means that whatever “control” they may have provided will be gone, and the temperature continues to rise. At 1800°C (3300°F), the outer casing on the reactor fuel begins to melt, and the temperature continues to rise. Within hours without cooling water, the temperature may reach 2400°C (4400°F) or even higher, and at this point, the reactor core itself melts and forms a puddle at the bottom of the reactor vessel.



But there are not many materials that can withstand this temperature. The hot puddle then begins to eat away the containment vessel and continues on a downward path, decomposing or melting whatever is in its path until it mixes with enough other material so that it cools down enough to solidify again.

This is what happened in three of the reactors at the

Fukushima Dai'ichi plant due to lost power and failed backup power generation due to the overwhelming size of the tsunami. But what's worse is that they could not even determine the status of the melted cores—how far down they got or what their condition was—because the radiation levels were too high to make observations. Even robots couldn't go in, because the radiation interferes with their electronics, and they would fail. All they could do was dump lots of water in, and hope they were cooling off. Since then, the fact that highly radioactive "black dirt" has been found on the streets in the area has been raising concerns. Analysis of the material reveals that it is likely remnants of the reactor cores, whose status they could not determine. Different ideas exist as to how it made it to the external environment, but the disintegration and dispersal of fuel rods is a known phenomenon and may explain the mysterious "black dirt."



In the nearly three years since the earthquake, every day some 300 tons of groundwater has been flowing into the contaminated plant and becomes radioactive (albeit relatively mildly) on its way into the ocean. Another 100 tons each day is used in an effort to cool what remains of the reactors, and becomes exceedingly radioactive. This water is being stored in large above-ground storage tanks. Currently, there are nearly half-a-million tons of highly-radioactive water stored in these tanks. But about a third of the tanks (over 300) are of a poor quality and several have had significant problems with leaking.

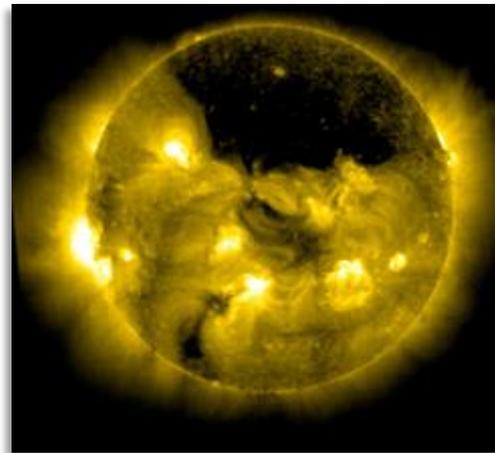
Already the rate of thyroid cancer in children in the area has seen a major rise. While it remains to be confirmed whether it is due to the increased radioactivity or not, it is certainly highly suspect! One could continue for a long time describing all of the hazards associated with the disaster, but the fact that this power plant is positioned right on the world's largest ocean means there are

necessarily world-wide effects. There is an enormous collection of tsunami debris that has been collecting and drifting in the ocean, and with it, some 165 non-native species of marine creatures. This has the potential to wreak havoc on the ecosystems where the trash may end up. This already happened in Guam, where non-native snakes have multiplied dramatically. Various kinds of sea creatures have mysteriously been showing up dead in mass numbers all around the world.

There is truly no other disaster that has happened in recorded history that has the kind of adverse global impact that this wounded and bleeding nuclear plant has had, and will continue to have. That is what makes it a sign of apocalyptic proportions; the fulfillment of the prophesied earthquake of the repeated sixth seal.

An Omen in the Sun

Following the earthquake, the prophecy indicates that there would be signs in the sun and the moon. The Dark Day of 1780 was caused by effects on the earth, but in our day, the sun itself becomes dark. Analogous to the atmosphere of earth, there is an envelope of super-heated plasma around the sun, called the corona. Under typical circumstances, the magnetic field of the sun holds the corona onto the surface, but at times small areas of the magnetic field rupture and this releases the corona in that area at a high speed. In the summer of 2013, it was the calmest solar maximum that has been observed since the beginning of the 1900s, and a time when holes are not common, yet a massive rupture created a hole in the sun uncovering about one quarter of its surface! This made headlines all around the globe.



While there was no visible difference in its appearance to human eyes, when pictured in high-frequency light, it is clearly revealed as a huge, black hole. Scientists are uncertain as to what causes this kind of phenomenon, but have observed that they usually occur when the sun is near its peak activity, and can last up to several weeks or even months. This darkening of the sun was particularly long-lasting, appearing during six rotations of the sun from May – October, causing some disturbances in communications signals during that time. Many have already associated this occurrence with the sun becoming black as described in the sixth seal.

But there is something more significant in relation to this sign. The signs are just that—signs that something is going to happen in the future. They are a foreshadowing of the planetary tumult to precede the return of Christ. One of the ubiquitous characteristics throughout all of the heathen nations was the supremacy of the sun-god. Their names for it varied, but the sun was still venerated. The sun-god is, of course, Lucifer, the Light-Bearer and morning star who became the devil. The ancient Egyptians worshiped various gods, including the sun, and God sent plagues on them to reveal that He was the Creator and Master over all other gods, including the sun.

*And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness which may be felt. And Moses stretched forth his hand toward heaven; and **there was a thick darkness in all the land of Egypt three days: They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings.** (Exodus 10:21-23)*

Today, you may think that the only sun-worshipers are certain strange idolaters in remote villages of third-world countries. But the evidence is all around us that there are disguised sun-

worshippers hidden in our midst. In plain view on the dollar bill is the Luciferian all-seeing eye at the top of the pyramid. Is that a symbol that you would include just because it looks nice? Or do you think that it is indicative that the leadership of this nation may have ties with Luciferian worship, which sun-worship represents? Many political, business, financial, and even church leaders are, behind closed doors, sun-worshippers. The Bible also makes reference to this regarding His people. He addresses ancient Israel, but God's people today will find the same situation among the leadership of their church, virtually without exception. God took Ezekiel step-by-step, closer and closer to the leadership of the temple, showing him all the abominations that were being committed at every level. This is what he saw:

*And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; **and they worshipped the sun toward the east.** (Ezekiel 8:16)*

These were the religious leaders of God's people—with their backs toward the temple, worshipping the sun! And so it is today, and we see evidence of that in the symbolism that is used in their logos and media. Since the failure of the Tower of Babel and the confusion of the languages, man has sought to recover by using a unified symbolic language, and under the instruction of the devil is creating a unified one-world government. But it is not the purpose of this article to provide thorough evidence for that. It is mentioned here, just to make the reader aware, if not already, that there are many idolatrous sun-worshippers in all ranks of society, especially in the leadership roles. Many among the common population unwittingly worship the sun as well, by keeping the Sunday holy as opposed to the biblical Sabbath.

God is aware of that idolatry, and will judge the rebellious idolaters according to their works. But He



would rather that the idolatry was forsaken and they put their energies into a better cause. It is a dog-eat-dog world in the self-seeking rebel government of Satan. But with Christ, all things are freely given in an open and happy atmosphere. No effort needs to be expended to hide dark secrets from others, for in Christ, there is only crystal clarity. He will protect all who choose to abandon the ranks of darkness, no matter how committed they were.

*And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. **My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.** (John 10:28-29)*

The devil may promise great wealth and pleasure on this earth, but in the end (which is scarcely in the future), there is eternal loss. Christ promises safety from the devil's attacks and an eternity of life with Him, who loves us infinitely. Lucifer himself will be reduced to ashes, along with the children of pride who follow after his spirit. *"Therefore will I bring forth a fire from the midst of thee, it shall devour thee, and **I will bring thee to ashes upon the earth in the sight of all them that behold thee.**"^[30] And the sign of his destruction was foreshadowed millennia ago by the three dark days in Egypt. Again today, the sun gives a foreboding warning to all who follow the false light of the sun-god, Lucifer, whether directly, or by partaking of his spirit of pride and self-exaltation.*

God plagued the Egyptians by blotting out the light of the sun for three days, and He will plague the wicked at the final judgment by turning up the heat:

And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire. (Revelation 16:8)

The blackening of the sun happens as a result of losing part of its atmosphere, the corona. We are still in a time of mercy, so this is just a small hint at what will happen in the future. Power will be given to the sun that will cause its hot outer layers to expand enough that men will be scorched with great heat. This expansion of the outer layers is the first step in the death of a star like our sun. The sun is credited as the supporter of all life on earth, but the truth is that the Creator, our Savior, is the true Life-Giver and supporter, and those who harden their hearts against His love, will finally receive the reward of their dying solar “life-giver.”

Scientists may estimate the future life of the sun to be billions of years, but they do not have all of the evidence. They do not even know what causes the coronal holes to form! The physics of the sun is incredibly complex, and there is plenty of room for surprises.

The only other place in the Scriptures where the word “scorched” is used is in the parable that Jesus gave of the sower. When the sower sowed his seeds, some fell among the stones. These represent those who have hardened their hearts. The good seed is the wonderful message of a loving God who, at infinite cost to Himself, sent His Son to free us from the burden of our guilt and to empower us to live according to His Spirit. But when it falls among stony hearts, unwilling to yield in humility, they receive the plague:

*Some [seeds] fell upon stony places, where they had not much earth: and forthwith **they sprung up, because they had no deepness of earth: And when the sun was up, they were scorched; and because they had no root, they withered away.** (Matthew 13:5-6)*

At first, they spring up in joyous response to the Gospel, but their stony heart cannot support growth. Having never been broken on the Rock, Jesus, these stony-hearted ones end up becoming scorched by the sun in the fourth plague.

Let us give our hearts to God; for we have only a little time remaining. We are living in the last days. **On every hand are signs of the end.** Life is becoming more and still more uncertain. We hear of numerous wrecks and other disasters; we hear of many who are killed in an instant, without a moment's warning. **Let us determine** not to wait **until a more convenient season before preparing to** meet the Lord in peace **when he comes.** Let us give ourselves wholly to him, and then work for the salvation of other souls, from house to house, and wherever we may be. {RH June 14, 1906, par. 22}^[B1]

If you, dear reader, see that you have a heart of stone, unbending, unyielding to the Spirit's efforts; waste no time to come to Jesus and be broken. Yes, it will be painful, but less so than the scorching heat of the dying sun. He will receive you in peace, and you can rest from your resistance. If you do not repent now, while there is mercy, the scorching sun will only harden your heart further:

*And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: **and they repented not to give him glory.** (Revelation 16:9)*

Blood Moons

Recently, another planetary phenomenon has garnered wide-spread interest, especially in the religious community: the blood moon tetrads. A tetrad is a series of four total lunar eclipses in a row (without any intervening partial lunar eclipses). On average a little over 1 in four lunar eclipses are total eclipses, also known as blood moons for the blood-red appearance that washes over the moon as it completely enters the shadow of earth. In a typical year, there are two lunar eclipses, so a tetrad spans two years. The tetrads are not common—only 2-3 occur in a century on average, and even less common are those tetrads that highlight the Jewish feasts. In 2014 and 2015, we are in the midst of just such a tetrad. Each of the four blood moons in the tetrad occurs during the Jewish feast seasons in the spring and autumn of these years.



The last of the four blood moons of the current tetrad is called a “supermoon” because it is when the moon appears slightly larger, being at its closest to earth. While this is associated with increases in certain physical influences (such as greater tides, etc.), as a sign, it places extra emphasis on the autumn feasts of 2015. Would it not be well for us to consider what the message of the feasts is, to which these blood moons are pointing?

Many are quick to turn their eyes to Israel in expectation of what these signs mean, but who is Israel? *“Know ye therefore that **they which are of faith, the same are the children of Abraham.**”*^[32] Friends, ever since the nation of Israel rejected their Savior and stoned His servant Stephen, they were cut off from their own tree. Those who by faith accept Christ and His Spirit are the ones who



constitute Israel today. The devil seeks to draw attention to literal Israel, because he doesn't want you to see the truth. Whatever may happen in the state of Israel, you can be sure that it is not a proper fulfilment of prophecy, for the prophecies are now fulfilled to spiritual Israel.

The feasts that God gave to Israel were at either end of the agricultural season. This is representative of God's work with man. We are the crop that God desires a harvest from. The spring feasts represent His first advent in the flesh, when He came to sow His good seed, while the autumn feasts represent His second advent, when He will come for the harvest. Associated with the spring feasts is the feast of weeks, or Pentecost, represented the outpouring of His Spirit like rain to support and develop the crop.

There is much treasure buried in these feasts. The article series, [Shadows of the Sacrifices](#), explains some of the significance of these feasts for our day. Some of it serves as a specific warning, and this is what the moons are signaling. The Jewish calendar was based primarily on

the moon and their crops. Thus, by using moons to highlight the Jewish feasts, God is at the same time pointing to their calendar. But the modern calendar that is in common use is not according to the biblical account. We cannot trust a man-made calendar to give accurate information regarding the prophecies of God! No, but we must verify that we have God's original calendar, and then we will discern something of His Clock. The focal point of the studies that elucidate God's calendar is the cross of Jesus Christ, and in the article, [Full Moon at Gethsemane](#), certain details of God's calendar are determined, which are discernable only by studying Christ's crucifixion. The blood moons of the tetrad that occur during Passover, therefore, are a sign directing the world to that foundational study. It was according to that calendar that the events surrounding Christ's first advent played out. And according to the same calendar, the events surrounding His second advent will come to pass. The blood moons falling within the autumn feasts point to an application of God's calendar to the season of the Second Advent.

It is not a coincidence that it is a tetrad that forms this special sign. The number four represents the entirety of creation. There are four directions (north, south, east, and west), four seasons, four states of matter (solid, liquid, gas, and plasma), four dimensions (width, length, depth, and time), etc. These are all universal throughout the realm of man. Thus, the tetrad with its four blood moons represents a message that is given for the whole world. However, they are in two pairs: the first in the spring and autumn of 2014, and the second in the same seasons of 2015. This is because the first two represented a warning that was given to a smaller group.

The Orion Message as a whole is the warning that was first given to the Seventh-day Adventist Church. They were the ones who grew out of the initial company of believers who followed Jesus by faith into the second compartment of the heavenly sanctuary in 1844. They are the modern counterpart to ancient Israel. So the parable that Jesus spoke of the Jews in His day also applies today:

*He spake also this parable; A certain man had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none. Then said he unto the dresser of his vineyard, **Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground? And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it: And if it bear fruit, well: and if not, then after that thou shalt cut it down.** (Luke 13:6-9)*

The Orion Message is well represented by the autumn feast, because it has everything to do with Yom Kippur. It is the Judgment-Hour Clock, which began and ends on the Day of Atonement. This Message was first published in 2010, directed toward the Seventh-day Adventist Church. Jesus (as seen in Orion) came to His people that year, seeking fruit from His fig tree, but He found none. The year of God's calendar begins in the autumn, so the 2010 year ended in autumn of 2011. The second year, 2011-2012 came and went, but no fruit. There was still no fruit the third year, 2012-2013. But in His mercy, the Holy Spirit pleaded that it be spared one more year, when He would "dig about it and dung it." However, the fourth year came and went without producing the desired fruit, and in the autumn of 2014, after four years of opportunity, the sorrowful decision was made: "Cut it down." The first two blood moons passed for the Seventh-day Adventist Church, but now the opportunity is given to those outside of "Jerusalem," and for these, the remaining blood moons apply.

The last of the moons—the supermoon—also comes during the autumn feasts. It is a closer moon because it is a special warning. The Day of Atonement in 2015, according to God's calendar, is the last day before the seven last plagues begin. Everyone's decisions will have been made. The martyrs will have given their last testimony. The Judgment of the Living will have ended, and Jesus will have no need any more to intercede on behalf of humanity. It is the time when that solemn proclamation will be given:

He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. (Revelation 22:11)

The righteous are shut up into the ark of safety as was Noah and his family, and having waited seven days, the rain of Judgments, unmixed with mercy, begins to fall. It is the great day of God's wrath, and only those who are sealed with the seal of God will be spared from the wrath that is poured out all around them.

*He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler. Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day; Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday. **A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.** Only with thine eyes shalt thou behold and see the reward of the wicked. Because thou hast made the LORD, which is my refuge, even the most High, thy habitation; **There shall no evil befall thee, neither shall any plague come nigh thy dwelling.** (Psalm 91:4-10)*

This is the final warning that the great Day of Wrath is at our heels. Thousands of years ago, the Bible gave the signs that we are witnessing in the heavenly bodies at this time, because from the beginning, God knew when it would come:

*The sun shall be turned into darkness, **and the moon into blood**, before the great and the terrible day of the LORD come. (Joel 2:31)*

The signs of the sixth seal from the first cycle of seals were relatively mild in comparison with the repetition. While the Lisbon earthquake had a world-wide impact, it was nothing like the world-wide devastation with which the Japan earthquake now threatens the globe. The drifting soot of a forest fire is far more benign than the first ominous signs that our sun is actually beginning its shutdown procedure in preparation for the end of creation. The single blood moon after the smoke cleared from the Dark Day was not even from a celestial cause, but the blood moon tetrad is not only celestial, but very precise and clearly points us to look deeper into the Jewish feasts and discern how they apply to us in the last days of Earth's history. Let us not quiet our conscience because there may be some lingering questions. Act in faith!

There are in the world today many who close their eyes to the evidences that Christ has given to warn men of His coming. **They seek to quiet all apprehension, while at the same time the signs of the end are rapidly fulfilling**, and the world is hastening to the time when the Son of man shall be revealed in the clouds of heaven. Paul teaches that it is sinful to be indifferent to the signs which are to precede the second coming of Christ. Those guilty of this neglect he calls children of the night and of darkness. **He encourages the vigilant and watchful with these words: "But ye, brethren, are not in darkness, that that day should overtake you as a thief.** Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. Therefore let us not sleep, as do others; but **let us watch and be sober.**" {AA 260.1}^[33]

When It May Be Too Late

The falling stars in 1833, while dazzling in their beauty and alarming for the unprepared, were also a mere signal. The one sign remaining before the day of God's wrath comes, is the repetition of the falling stars. Of all the signs, this is surely the most intense, for the falling stars of the repetition will not be restricted to the sky, but will wreak havoc on the earth as no disaster has done before.

Meteor showers are a result of the earth passing through a trail of particles the size of grains of sand or small stones left behind from a comet. As the particles enter the atmosphere, they get very hot and begin to radiate brightly as they vaporize. Most of the time, due to their small size,

they completely burn away long before they ever reach the surface of the earth. From time to time, however, a few meteors do reach the surface (when they are called meteorites).

The repetition of the falling stars could be as simple as an extension of the wondrous display in 1833, except from large rocks instead of small sand. In the Bible, there are a few examples of destruction caused by falling objects from outer space. One of the plagues of Egypt was that of hail mingled with fire:

So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation. (Exodus 9:24)

This burning hail was obviously not the hail we are familiar with from bad storms, because ice couldn't be made to burn. Rather, this hail must have been burning stones, having ignited due to the intense heat generated upon entering the earth's atmosphere. Another interesting biblical example is that of Sodom and Gomorrah—two cities upon which was rained fire and brimstone, causing their destruction. It is known that meteorites and cometary material are abundant in sulfur, making them potential candidates for that event.

God clearly indicated to Job that He would use a similar form of judgment in the time of trouble:

Hast thou entered into the treasures of the snow? or hast thou seen the treasures of the hail, Which I have reserved against the time of trouble, against the day of battle and war? (Job 38:22-23)

Indeed, the depiction of the falling stars according to the biblical text includes more than merely a dazzling nighttime display.

And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. (Revelation 6:13)

They did not just figuratively fall, but the text says specifically that they fell "unto the earth." That means that a complete fulfillment would involve impact on the surface of the earth. And that is just what the repetition will include.

Two dreams of Ellen White are relevant to this and give a better idea of the magnitude to expect of this wonder.

Last Friday morning, just before I awoke, a very impressive scene was presented before me. I seemed to awake from sleep but was not in my home. From the windows I could behold a terrible conflagration. Great balls of fire were falling upon houses, and from these balls fiery arrows were flying in every direction. It was impossible to check the fires that were kindled, and many places were being destroyed. The terror of the people was indescribable. After a time I awoke and found myself at home. {LDE 24.3}^[34]

In the visions of the night a very impressive scene passed before me. I saw an immense ball of fire fall among some beautiful mansions, causing their instant destruction. I heard someone say: "We knew that the judgments of God were coming upon the earth, but we did not know that they would come so soon." Others, with agonized voices, said: "You knew! Why then did you not tell us? We did not know." On every side I heard similar words of reproach spoken. {9T 28.1}^[35]

Did you notice how she specifically mentions those who did not know when the judgments would come? These are the untimely figs of the text. They are unripe, because of being out of season. Because they did not know the time of their visitation, they did not discern the season, and were found unprepared to meet the storm; they are shaken out by the mighty wind and are unable to fulfill the calling that God had called them to.

The falling of the stars in the repeated sixth seal is not a sign to wait for before you decide for God. Many will lose their lives in this event. Not all will have prepared. Now is the opportunity

to do so. Learn now, study now, and seek the Wounded One now, who is portrayed in Orion, that you may know the time of your visitation. Believe the many small evidences rather than wait until the inescapable evidence arrives. Jesus is looking for faith, and that must be demonstrated by His people. *“Nevertheless when the Son of man cometh, shall he find faith on the earth?”*^[36] Will He find it in you?

The Last Generation of the Living

While the first signs signaled the coming Day of Judgment, the repeated signs signal the coming Day of Wrath. In both cases, they serve as warnings. Our God is a loving God. He is coming very soon, and He needs a people who will be able to stand in the fullness of Christ, representing Him during the time when His wrath is being poured out without mercy on the wicked. After the signs of the sixth seal are given, the great day of His wrath comes, and a question is asked:

For the great day of his wrath is come; and who shall be able to stand? (Revelation 6:17)

The whole of chapter 7 is an answer to this question. Before the four winds are loosed, representing the time of strife before the coming of the last plagues, an angel comes with a seal, *“Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.”*^[37] These servants of God, who are sealed in their minds, are those who will be enabled to stand in the day of His wrath. This is the last generation of the righteous; of whom David wrote as he concluded the psalm that Jesus began to quote on the cross. Hanging there in our place, Jesus cried out, *“My God, my God, why hast thou forsaken me?”*^[38] As He poured Himself out and the dogs compassed Him, He saw *“the travail of his soul,”*^[39] and was comforted:

A seed shall serve him; it shall be accounted to the Lord for a generation. They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done this. (Psalm 22:30-31)

In the last generation, those who are sealed by the angel as described in Revelation 7 have demonstrated their faith and willingness to give all for Jesus. David saw that there would be servants, counted as a generation, who would declare God’s righteousness to the others of their time (the *“people that shall be born”*). It is a remarkable time in history that we are witnessing. It is a time of Judgment, and the inhabitants of earth are being polarized by their choices. It is now as it was in the days of Noah, when God warned that His Spirit shall not always strive with men.^[40] The Spirit of God is still continuing to strive with man, but He is being withdrawn as the world steadfastly resists Him, and very soon, He will cease striving, and only abide with those who have learned not to resist Him.

Let the prayer go up to God, *“Create in me a clean heart;”* for a pure, cleansed soul has Christ abiding therein, and out of the abundance of the heart are the issues of life. The human will is to be yielded to Christ. **Instead of passing on, closing the heart in selfishness, there is need of opening the heart to the sweet influences of the Spirit of God.** Practical religion breathes its fragrance everywhere. It is a savor of life unto life. {3BC 1157.7}^[41]

In that declaration of His righteousness, made possible by becoming filled with all the fullness of God,^[42] the salvation of man is confirmed: a generation stands saved from sin, revealing only Jesus in their character. *“These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.”*^[43]

It is for the preparation of this generation that the signs of the sixth seal are given. It was ever God’s purpose that He would have a people in whom He could freely manifest Himself. When He writes His law on the tables of our heart, He gives us the promise:

And I will set my tabernacle among you: and my soul shall not abhor you. And I will walk among you, and will be your God, and ye shall be my people. (Leviticus 26:11-12)

This is the restoration that God is looking for. Just as He walked with Adam and Eve in the cool of the Garden of Eden, so He desires to walk with us. He has set His sanctuary among us, so that He can take away our sin, which His soul abhors. Then we shall be His people who declare, through revealing His character even in a time of great persecution and tribulation, that He is our God. This is the purpose of the Orion Message.

Therefore, the seventh seal opens at the time of the Judgment of the Living. This is the time when the last generation—the living—is to be identified, and the righteous filled and sealed with the Holy Spirit in order to fully reveal the power of Christ's salvation by declaring His untainted righteousness in our decrepit, sinful flesh.

And when he had opened the seventh seal, there was silence in heaven about the space of half an hour. (Revelation 8:1)

In the **Clock of God in Orion** (heaven), an hour is seven years on earth.^[44] Therefore, the space of half an hour in heaven is three-and-a-half years on earth. This is the duration of the Judgment of the Living, in perfect harmony with the twelfth chapter of Daniel, where the same time frame is given using the terms, "a time, times, and an half"^[45] (a "time" in the Bible indicates a year, so this is 1 year + 2 years + ½ year = 3 ½ years). The Clock of God gives us the ending date: Yom Kippur of 2015. In the days of Noah, the righteous were sealed into the ark, and the wicked were sealed out of the ark. Then, after seven days of waiting, the merciless rains began to fall on all those without shelter in the ark. Jesus said that in the end, it would be as it was in Noah's day,^[46] so we understand from this that seven days earlier, the righteous are sealed into the ark. Counting back from Yom Kippur (October 24, 2015) these 7 days and three-and-a-half literal years (1260 days) brings us to May 6, 2012 as the beginning of the Judgment of the Living. This is when the seventh seal opened!

After this period has finished, all will have made their decisions and will be sealed in righteousness or marked in selfishness, signaling the time to pour out the final, merciless judgments on the wicked, while protecting the servants of God. We now have less than one year remaining until the time of mercy finally transitions to the time of no mercy. It is at that time that the revelation of the mystery of God is complete. The seven seals are fully opened, the seven trumpets have sounded, and God's servants fully reflect Christ, who is in them.

The astute student will notice that at the time of the opening of the seventh seal, only the first sign in the sixth seal had occurred (the Japan earthquake). It is the same with the fifth seal as well, which speaks of the martyrs and waiting until their number would be fulfilled. Once the last martyr has given his testimony, the seals are completely open. It is almost as though Jesus is anxious to open up the scroll! At first, He opens each seal completely before opening the next, but with the last seals, the rapid events begin as He pops off the seals in such rapid succession that before one falls off, the next is already opening. Time is very short now. There are no more seals to be opened. These last three seals all find their end at the termination of Jesus' ministration in heaven, when every testimony has been given and every decision is made, which is Yom Kippur in the autumn of 2015.

A Heavenly Perspective

It would be well for us to understand why the Judgment of the Living is a time of silence in heaven. In order to see this, it is important to realize that the inhabitants of heaven are watching what is transpiring on this earth, "for we are made a spectacle unto the world, and to angels, and to men."^[47] Now think about the situation from the perspective of heaven.

It was from heaven that Lucifer fell, and began to tempt and deceive the human race. “*How art thou fallen from heaven, O Lucifer, son of the morning!*”^[48] At the cross, the Revelator represents Satan as losing his place in heaven:

And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, And prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. (Revelation 12:7-11)

The war began in heaven, where Satan dwelt before his rebellion, but the time when he was cast out of heaven with his angels, was not until he was completely unmasked before the unfallen worlds at the cross. It was there that the end result of his rebel government was seen. At the same time, they could see the contrast with the benevolent, selfless character of their own Master. And Satan, with his venomous fury, sought to bring the Son of God to commit just the smallest error. Even one sin in a moment of extreme pressure would have rendered the entire plan of salvation ineffectual, for Jesus, then, would have died for His own sin. Only a sinless sacrifice could atone for the broken law.

The law of God is the constitution of His government. It represents how He operates in all matters, and it points out the way of life, because He is the source of life. “*And I gave them my statutes, and shewed them my judgments, which if a man do, he shall even live in them.*”^[49] Just as the rules of a classroom reflect the nature and character of the teacher, so the law of God reflects His nature, His character. God’s character does not change, nor can His law. “*For I am the LORD, I change not.*”^[50] If His law could be altered, Jesus would not have needed to die. What was it that condemned man? It was the law. Jesus took man’s condemnation because it could not be lifted any other way than for man to accept the gift of God’s own righteous obedience to the law, and for Him to take man’s condemnation. It is not the removal or alteration of the law that frees us from its condemnation, but the perfect adherence to it that Jesus demonstrated in His humanity, which adherence was given to us by His Spirit dwelling in us.

But in heaven, Lucifer thought his ideas of government would be better. He began to doubt that God had his best interest in mind, and thought that he would be better off making his own rules. We see this attitude still expressed in his followers today. Many today seek their own selfish interests, because they think that it makes them happier than if they were to follow God. They think this because they have been deceived into thinking that God does not have their best interest in mind. As soon as one begins to seek his own interest, deception begins to manifest, because cloaking your real intentions and portraying yourself in a more favorable light is more likely to gain the support of others. But God’s law forbids such dishonesty. He has no need to hide His motivation, because there is nothing self-serving about it; nothing that isn’t by nature favorable to those who might discern it; it is pure, selfless love, and needs no concealment.

This is the contrast that was portrayed on the cross. The deceptiveness and secrecy of Satan made it difficult to discern his motives at first, but at the cross, all was made plain to the onlooking universe. They saw his malicious intent against the Son of God, and ultimately against God Himself, side-by-side with the utter humility and selflessness of Jesus, who was willing to permanently assume the form of humanity, and even subjected Himself to the shame of the cross, all because He loved mankind, and this was needful in order that they could have life. He did not consider the infinite cost to Himself too much to pay, because He had not the least bit of self-concern. He only saw the good that it would do for humanity.

Angels were present in the judgment hall, and when Christ was scourged with the cruel thongs, they could scarcely endure the sight. Angels of heaven were present at His death. The darkness that covered the earth at His crucifixion concealed the company of heaven's powerful agencies, but the earth quaked at the tread of the heavenly throng. The rocks were rent; for three hours the earth was shrouded in impenetrable darkness; nature with her dark robes hid the sufferings of the Son of God. {5MR 353.1}^[51]

It was this contrast that caused Satan's former companions to lose all sympathy for him in their hearts. Thus, having no more place for him in their hearts, he was cast out of heaven. Until that time, although it was no longer his dwelling, he still had access on occasion, as the first two chapters of the book of Job make clear.

Imagine the angels looking on this scene of intense conflict. Would the devil succeed in his vicious attempts to cause their beloved King to fall in His weakness as a frail human being? With what interest would they watch as the ones for whom He was giving His life scourged Him, spat in His face, plucked out His beard, stripped Him naked, nailed Him to a cross, and invited Him to demonstrate His divinity by selfishly saving Himself instead of man! With baited breath, they were watching these scenes as they unfolded, lest they miss any detail. There was silence in heaven at that time, because of the magnitude of what was at stake, and the vulnerability it had been subjected to.

The Second Half of Salvation

The contrast displayed to the unfallen beings was not clear to earth-dwellers. Satan's deceptions have not been seen for what they are. On the cross, Jesus made it possible for us to choose the good and forsake evil. **But until the world sees what the angelic host saw at the cross, they will not have a true picture of reality**, which is necessary in order to make an informed choice. Jesus is the centerpiece of the plan of salvation. His exemplary life and sacrificial death in the midst of the fierce temptations of the enemy of souls proved to the angels and unfallen worlds that the law of His government was truly "*holy, and the commandment holy, and just, and good.*"^[52] At the same time, it completely unmasked the devil's true character, and the nature of his rebel government.

In order to make that contrast clear in the sight of humanity, the scenes of the cross must be played out again; only now, it must be done entirely in the form of visible humanity. Man could not perceive Satan's influence over Jesus' life, because he was hidden from their view. But when Satan uses his human agents to persecute and tempt those who desire to serve God, and have given themselves wholly to Him, to be filled with His Spirit—then the contrast will be seen in humanity by humanity. The holy character of the law of God will be written in the hearts of His people, and they will be sealed with the Holy Spirit. For the humble in heart, who fall on the Rock to break down their pride, the fiery trials of intense persecution will serve only to refine them, and the character of Christ in them will shine ever brighter. This is "*The revelation of Jesus Christ*"^[53] that will complete the plan of salvation.

Most of Christianity has failed to realize that Jesus' three-and-a-half-year ministry was only half of the process. When Jesus cried, "*It is finished,*" He declared that He had completed the work that God had given Him to do in the flesh. But there was a work remaining to be done, as represented in the duration of His ministry. The number of completion is seven. Jesus' ministry was half of this, and was therefore incomplete! For the unfallen beings, it was sufficient, for they could see what is invisible to us. But for humanity, there would of necessity be a second half of His ministry before the plan would be fully complete. The second half must also be three-and-a-half years in duration, to make up a complete seven years of Christ's ministry on earth. The

first half was done in the flesh of Jesus, but the second half must be done in the flesh of humanity, filled with His Spirit and emptied of self. This is the **High Calling** of the 144,000.

Then, and not until then, will the plan of salvation be complete, so that both the invisible, unfallen beings and visible humanity have opportunity to see the contrast between the principles of God's government (His law), and the principles of Satan's government. The Law of God will be written in the hearts of God's people, and the character of Satan will be written in the hearts of the rejecters of God's grace. The selfless love of Jesus will be revealed in those who serve Him, and this will be visibly contrasted with the venomous hatred of those who seek their own exaltation. Then man will see clearly, for it will all be done in the visible realm of humanity, and all will be able to make an informed vote as to whose government they deem best.

The plan of salvation is far deeper than merely our deliverance from the trials of earth! It covers more than the redemption of man from sin, although this is an important part, of course. But the fullness of the plan of salvation is in the vindication of the law of God; declaring that God's law is perfect as it stands, and must not be altered. "*Whosoever committeth sin is the servant of sin,*"^[54] but those who have accepted the grace of Jesus in restoring our freedom of choice are not slaves, but free, and thereby qualified to be members of the jury. And their lives pronounce the verdict.

These are those who are described in response to the question, "*Who shall be able to stand?*" These servants of God are sealed in their foreheads. The "sweet influences of the seven stars" are bound, and by impressing the signet of His holy law in their pliable hearts—the same unchangeable law as was written with the finger of God at Sinai—the Holy Spirit seals His people.

And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel. (Revelation 7:4)

These are the jury members who see Jesus in Orion, whose temple is not desolate of His presence. As the Spirit of God fills them and they minister to the world, many are led to Jesus in repentance. They see the purity and love of God in them, and they see the contrast with those who put on a cloak of godliness, but who inwardly serve only themselves.

As it was when Jesus ministered in the flesh, so now there is silence in heaven as its inhabitants intently watch the final events of history unfold. The stakes are high. The jury has not yet been fully assembled, but their number must be fulfilled in order to meet the quorum. Their beloved Master, our Father, is being tried. Will we, the jury, be convinced that His character—His law—cannot be improved upon and demonstrate this by voting on the side of obedience? Or will we cast our vote on the side of Satan, by choosing to yield to his temptations to disobey God. Remember Jesus' words: "*If the Son therefore shall make you free, ye shall be free indeed.*"^[55] So if you believe this, you cannot argue that you were compelled to disobey. Jesus overcame while in the likeness of sinful flesh, and He has given us His example, that we should do likewise.

In this three-and-a-half-year phase of the Judgment of the Living, when we cast our votes, it will be as it was in Jesus' day:

*He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. And this is the condemnation, that **light is come into the world, and men loved darkness rather than light,** because their deeds were evil. (John 3:18-19)*

How will you vote? Will you come to the light and be cleansed from your sin, casting out Satan from having a place in your heart and life, or will you cling to your filthiness and seek darkness that it might go unseen? We will all one day be brought before God, who is light, and the character we choose will be made plain in that light. Will your robe reflect the beauty of His

presence, or will it be muddled and embarrassing? Thanks to Jesus, the choice is yours. How will you choose?

Addendum to *Signs of the End*

Written by Robert Dickinson

Published: Wednesday, August 24, 2016

With the publication of [Anchored in Time](#), we have traced our faith to the end, and God has therefore given us a complete understanding of the prophecies. The “mystery of the seven stars” (the Revelation) has indeed been fully revealed. Orion allows us to harmonize the entire book of Revelation, and seeing the harmony in Chapter 14 as we explained in [It is the Lord!](#) is evidence of that. It shows that because of our faith, God has led us into all truth, which is the same as saying that Jesus will really come on October 24, 2016.

Following that through, we should also be able to completely harmonize the sixth seal finally, which we never fully understood. If our faith is really sure till the end, then the sixth seal must be understood as well. If it isn't, then it means we have a legitimate cause for doubt and our faith is not perfect like Jesus'.

To refresh your memory, the “book” of seven seals is written on the outside and inside. The outside of the book told of the events from the early church until the judgment time. Six seals were opened during that time, but there was no seventh seal opened, because the seals had to repeat **according to the pattern of the marches around Jericho. This is because the people rejected the first, simpler model of entry as we explained in the addendum to History Repeats, part II.** After the sixth classical seal closed and the Day of Judgment began—the great Day of Atonement beginning in 1844—then instead of a seventh seal, there were a complete new set of seven seals, like there were seven marches around Jericho on the seventh day (instead of one march as on the first six days). This new set of seven seals corresponds to the inside of the book, which is revealed by the [Orion message](#).

In the context of the judgment time and the Orion message, the repeated sixth seal has the following interpretation (in brackets) according to our understanding as published above (the entire seal text from Revelation 6 is quoted, with verse numbers for later reference):

12 – And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake [March 11, 2011 – Fukushima quake]; and the sun became black as sackcloth of hair [summer 2013], and the moon became as blood [April 15, 2014 – Sept. 28, 2015 blood moon tetrad];

13 – And the stars of heaven fell unto the earth [this is where we got stuck...], even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

14 – And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

15 – And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

16 – And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

17 – For the great day of his wrath is come; and who shall be able to stand?

At the time we wrote this article, we could not see the fulfillment of verse 13, and we simply assumed it must be the fireballs to come. Now we are **past the end** of the sixth seal, because now we are in the time of plagues and the “great day of his wrath is come” (v. 17). Prophecy is given so that when it comes to pass, we will understand—and that means if we really are in the time of plagues as we believe, then we should be able to understand the entire sixth seal, since it ends at the beginning of the plagues. Let me emphasize once again that if we can’t harmonize this, then there could still be doubt that the plagues really did begin, and our faith would not be perfect—so we must be able to harmonize this.

There are different kinds of signs here: signs on earth, and signs in the heavens. The signs in the heavens are in the sky but you can’t feel them. The signs on the earth can be felt. For example, the earthquake really did affect people, but the darkening of the sun and moon were just signs in the heavens, but did not affect the earth. What about the “falling stars”? It says that the stars “of heaven” fell unto “the earth,” which means that they should be not only visible in the sky, but also something that could be felt.

The truth is, the media was full of “fireball” reports in recent years! Most of them were visible in the heavens only, but there was one that also dramatically affected the earth: the Chelyabinsk meteor of February 15, 2013. Indeed, there have been many “falling star” fireballs, but this one caused damages and injuries to some 1500 people, affecting six cities ([source](#)),



and thus marks the date when we can say the sign was fulfilled that the fireballs “fell to the earth.” It is possible that this was the “one fireball” event that Ellen White dreamt about. Many buildings were affected and their glass facades were completely destroyed. People were mainly injured by this glass flying in all directions. Just look at the shockwave captured in the camera footage near the middle of this [video](#)!

However, the prophecy is about something other than fireballs. It is about the spiritual war. In this case, there are two sides to the war, and one side is the “fallen star” Lucifer, or Satan. The resignation of Pope Benedict XVI was announced shortly before the Chelyabinsk meteor, and of course that opened the door for the election of Pope Francis, the fallen star himself. Lightning even struck St. Peter’s Basilica just hours after the papal resignation, as if to confirm the location where the “star” was falling!

And he said unto them, I beheld Satan as lightning fall from heaven. (Luke 10:18)

On the other side of the war are the “stars” of God—the stars of the Orion message—which also cast their light upon the earth. It says that the stars fell as a fig tree casts her untimely figs, “when she is shaken of a mighty wind.” What “mighty wind” caused a “shaking”



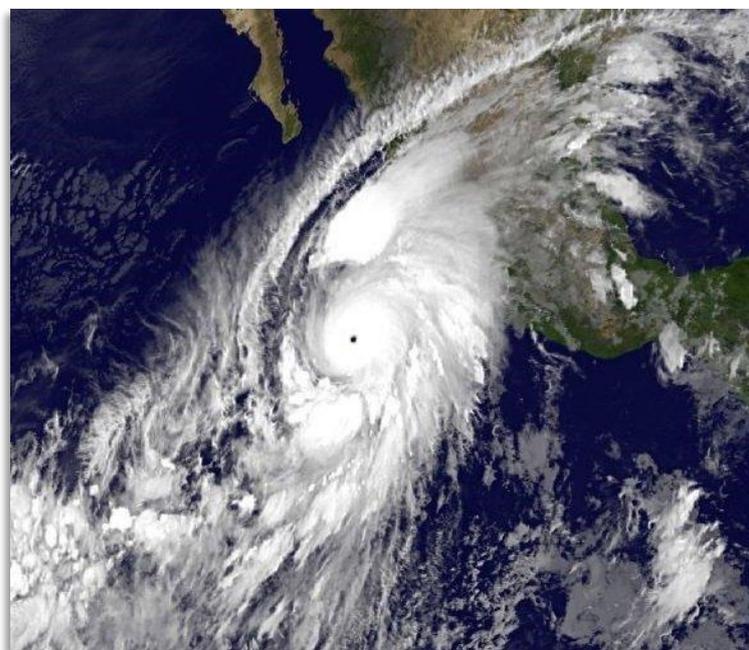
in a “fig tree” and caused “untimely figs” to fall? The “mighty wind” is a reference to the **rushing mighty wind** of Pentecost as the former rain, and therefore also the gift of the Holy Spirit in the outpouring of the latter rain. This latter rain message—the Orion message—was given especially to the SDA Church (the fig tree), and it shook the church (the shaking) **especially when it was accompanied by visible events**, causing its “untimely figs” (anti-time-setters) to fall.

An important point is that God gave the prophecies to show the events—in this case the papal events and the Orion message—more than anything else. That is the more profound fulfillment of the text, but God also gave the physical signs *gratis* to help us connect the prophecy to the event. Who cares about the Chelyabinsk meteor, really!? But we care very much about the papal movements! That principle of a sign **and** a spiritual fulfillment is important for deciphering the rest of the sixth seal.

Next, the heaven departed “as a scroll when it is rolled together.” What scroll was rolled together in the sky as the signal event to mark the end of the sixth seal and the day of wrath? This is talking about the beginning of the end of the world. The hurricanes that kept getting worse and worse in those years were the sign, until for the first time ever, **three hurricanes** were simultaneously registered over the Pacific on August 30, 2015, foreshadowing an important political/religious event coming in September, that decisive month of earth’s history. Hurricanes look like scrolls being rolled together from a side view. There we had three! The three parts of the Fourth Angel’s message.



Everything got worse until record-breaking Hurricane Patricia came at the end of the sixth seal—or better at the end of the seventh seal and beginning of the first plague at October 25, 2015. (Remember: the sixth and seventh seal ended together!) But again, those were just the signs! The sign is just a benefit to help us see the spiritual events. Heaven departs—as if to say the heavenly message of Orion departs, because the Holy Spirit was about to be withdrawn. It is compared to a “scroll” or book that is “rolled together” or closed. A book is closed—meaning the judgment (and thus the door of mercy) was to be closed. All seven seals were finally ended; closed. If you reject the light of the Holy Spirit now, there is no coming back. It is the world’s final test to reveal the heart—a test of time, just as it was in 1843 (see the **addendum to History Repeats, part II**).



Now the text elaborates on the closing moments, saying that “every mountain and island were moved out of their places.” That literally happened when the great deep earthquakes of recent times moved the crust of the whole earth by several inches. Every mountain and island were literally moved out of their places. In 2015, there was an earthquake of record size that is in our memory to this day: The great Nepal earthquake of April 15, 2015. It moved the Himalaya region (the biggest mountains on earth) causing avalanches on Mt. Everest and in other areas, and the capital city of Kathmandu was moved 10 feet in a matter of 30 seconds! It suffered such devastating effects that the press spoke of **devastation in maps and images**. Mt. Everest itself experienced a significant movement of **3 cm** southwest because of the quake. It was noted that the previous great earthquakes of Japan moved the entire island and changed the axis of the earth, so it can be truly said that “every” mountain and island have been moved out of their places. So 2015 was marked by visible physical events that foreshadowed one important spiritual event.

Verses 15-17 are all connected, saying that the kings of the earth, the great men, the rich men, the chief captains, the mighty men, every bondman and free man—in other words, virtually everybody is included by socio-economic rank—“hid themselves in the dens and in the rocks of the mountains,” saying **to the rocks and the mountains**, “Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand?”

Let’s break it down step by step. It all basically sounds like the end of the world. It sounds like everyone—described by class—recognizes that the end of the world is coming. Did that fulfill? What end-of-the-world did the leaders of nations talk about toward the end of the sixth seal, in 2015, prior to the close of the door of mercy? In fact, the French foreign minister had specified “**500 days to avoid climate chaos**,” which ended on an important date, as we will see shortly! Is the foreign minister of France a “great man” or “chief



captain”? He also said, “And I know that **President Obama** and **John Kerry** himself are committed on this subject and I’m sure that **with them, with a lot of other friends**, we shall be able to reach success in this very important matter.” Thus the “kings of the earth” and “great men” were all talking about the end of the world through global warming unless something was done to stop it—and they were actively trying to stop it.

So where did they go to “hide” from the end of the world? Scripture says they went to the **dens (or caves)** and in the rocks of the mountains. What “entity” is worshiped in dens or caves? It is **Mary**, symbolic of Satan! Mary is worshiped in the dens and caves in rocks of the mountains. Normally a person does not speak to rocks and mountains, but they do speak to Mary, who is worshiped in rocks and mountains! And notice how the foreign minister of France in the photo above is showing the Marian hand sign as he spoke on the day of the Lady of Fatima (Mary) on May 13! He was appealing to Mary to save the world!

As a side note—Pope Francis visited such a cave in Poland **recently**, and there he reiterated the blasphemy of Mary being “**the stairway to heaven**, i.e. Jacob’s ladder” (instead of Christ), Mary being the mirror or image of God (instead of Christ), etc. Mary stands for Satan, so basically the pope was putting Mary or Satan in place of Christ, even up to Orion! The three throne stars are sometimes called “Jacob’s ladder.” In Spanish, they are often called the “three Marias,” obviously from Catholic influence. So quite literally, Maria “hides” the face of “him that sitteth on the throne.” Now that was recent news, but it shows some of the concepts that apply to 2015 and the close of the sixth seal. By canonizing John Paul II, Pope Francis had promised to complete the work that he had begun—and the great work of John Paul II was to implement total Marian worship on the earth. Pope Francis’ visit to the polish shrine also symbolized that, because John Paul II frequented that shrine and it also holds the blood-stained sash from the assassination attempt against him—on May 13 again, in 1981! That is the god that our forefathers did not know, which is the god of “fortresses” or dens in the rocks:



*But in his estate shall he honour the **God of forces** [H4581; also translated “fortresses” or “Rocks” = Mary]: and a **god whom his fathers knew not** shall he honour with gold, and silver, and with precious stones, and pleasant things. (Daniel 11:38)*

The people of the world called for climate action **to avoid** the end of the world. They don’t want Jesus to come! They prayed to Mary—directly or indirectly—by appealing to Pope Francis (**Satan**, Mary) to address the UN in General Assembly, **breaking all records** [German link] on September 25, 2015—the end of the French foreign minister’s 500 days, and exactly one year before the seventh plague. He spoke to them about working together to stop the end of the world by climate change (the German headline reads, “Only a Short Time to Save the World!”), and they followed up with the Paris Climate Conference in November/December. Bill Gates—one of the “rich men” of the earth—was at that conference giving his impetus, and one of the big goals of the Paris Agreement was to help “poor” countries, which the pope has repeatedly pointed to as victims of climate change.



Note that the Paris Climate Conference happened **in response to** the direction given by the pope at the UN General Assembly. However, the sixth seal speaks of the **prayer to Mary** to intervene against the end of the world, which was fulfilled by the UN General Assembly in New York in September, 2015. We can learn some details that came out in the response at the Paris Climate

Conference of November/December 2015, but the sixth seal in fact ended **before** the Climate Conference.

Every facet of the text was fulfilled, including the part that asks, “Who shall be able to stand?” It is about endurance, and continuance. Will the leading men of the earth be able to **sustain** their government through the time of the end of the world? That is why the UN is all about “sustainable” development goals—the NWO is constructed “to stand” against God beyond the end of the world. Thus the cry, “Who shall be able to stand?” And now the unclean spirits are **gathering together** to pray for peace (i.e. that Jesus won’t come), so they can continue to stand.

Thus, the entire sixth seal was fulfilled and ended before the plagues began. That is what we wrote, but at the time we wrote it we still thought the events would be fulfilled by fireballs and a gamma-ray burst. That was not so, but the text did in fact fulfill! We were trapped by the smokescreen that Satan had set up, believing more in catastrophes than in the big political/religious events that happened right in front of our eyes. But now, the sixth seal is understood just as **Revelation 14** is understood, and we can be sure that our faith is not in vain. This new understanding about the sixth seal has been incorporated into the **Orion presentation** on slides 105–113.

Changing gears a little, we can ask ourselves why Ellen White saw things so literally, but now they are all fulfilling symbolically. We know that there really was a literal Sunday Law proposed in 1888, and if the church had accepted the light of the Fourth Angel at that time, the visions of Ellen White would have fulfilled literally and Jesus would have come in 1890. Ellen White was to the Adventist Church as Moses was to the children of Israel. She led them to the border of Canaan, but then they rejected the leading of God and had to wander in the wilderness like the children of Israel. Ellen White also died in the wilderness, like Moses did.

But God did something when they rejected Him. He decided to fulfill all the prophecies symbolically instead of literally, because it was no longer the “end of time.” God sent a prophet (Ellen White) to speak literal words to His people at the end of time, but since the time had been prolonged by their unbelief, the literal words became symbolic. Now that we have reached the end of time again, **God has again sent a “prophet” (our “Elijah” ministry) to speak literal words to the people.** We do that by explaining the Word of God in a way that connects God’s Word with the present-day (literal) happenings. You can also make the comparison that Moses’ successor was Joshua, and he was the one whom Jesus told how the entering of Canaan through the conquest of Jericho would work with the sequence of the marches. That is the basic teaching we needed to decipher the judgment cycle of the Orion clock.

God not only **did** something after 1888, but He also **did not do** something. He did not tell Ellen White that her prophecies had become symbolic, just as He didn’t tell ancient Israel that He would no longer send the hornets before them as He had originally told Moses (Exodus 23:28). In that way, He fulfilled what is written in His law: *“I the LORD thy God am a jealous God, **visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me.**”* (Exodus 20:5) Today we see how the generations that followed the “fathers” in 1888 are being destroyed for lack of love for the truth. By **not** informing Ellen White that her visions had become **symbolic**, God allowed Adventists to fall into the trap of blindness, just like how the Jews fell into the same trap. They had Jesus in front of them, but they could not recognize Him because “Moses said...”

But as Jesus gave Himself as the bread from heaven to feed the people with the words of life, so again, He gives Himself as the bread from Orion to feed **you** with the words of life; to sustain you in these last difficult moments of earth’s history. Do you love the truth He has sent from heaven—from Orion? If so, then hold fast to the faith, nothing wavering. Jesus Himself speaks in the sixth plague to warn: **“keep your garments!”**

Footnotes:

1. Genesis 1:14
2. [Journal of Economic History, 2009, Vol. 69, p. 466](#)
3. [National Geographic News, Oct. 28, 2010](#)
4. [New World Encyclopedia, Lisbon Earthquake 1755](#)
5. Genesis 3:8
6. Exodus 25:8
7. [Signs of the Times, March 25, 1880, par. 4](#)
8. Romans 8:3
9. 1 John 1:7
10. Connecticut Historical Collections, 2d ed (1836) compiled by John Warner Barber, p. 403
11. [BBC News, "What caused the mystery of the Dark Day?", May 18, 2012](#)
12. Ludlum DM, New England's Dark Day: 19 May 1780. *Weatherwise* 25, 112–119. 1972
13. Revelation 6:13
14. Mark Littman, *The Heavens on Fire: The Great Leonidic Meteor Storms* (Cambridge: Cambridge University Press, 1998), p. 4
15. *Ibid*, p. 8
16. Proverbs 27:12
17. Amos 5:8
18. 2 Timothy 1:7
19. "Remarks of Bro. S. S. Snow," *The Midnight Cry*, Vol. 6, No. 7, March 7, 1844
20. 2 Corinthians 5:21
21. Daniel 8:14
22. Romans 5:8
23. [The Great Controversy, p. 374, par. 1](#)
24. Deuteronomy 4:29
25. Hebrews 8:2
26. Revelation 10:11
27. Genesis 4:10
28. Job 38:31
29. [Prophets and Kings, p. 169, par. 1](#)
30. Ezekiel 28:18
31. [Review and Herald, June 14, 1906, par. 22](#)
32. Galatians 3:7
33. [Acts of the Apostles, p. 260, par. 1](#)
34. [Last Day Events, p. 24, par. 3](#)

35. [Testimonies for the Church, Vol. 9, p. 28, par. 1](#)
36. Luke 18:8
37. Revelation 7:3
38. Psalm 22:1
39. Isaiah 53:11
40. Genesis 6:3
41. [SDA Bible Commentary, Vol. 3, p. 1157, par. 7](#)
42. Ephesians 3:19
43. Revelation 7:14
44. See slide 100 for an explanation.
45. Daniel 12:7
46. Matthew 24:37-39
47. 1 Corinthians 4:9
48. Isaiah 14:12
49. Ezekiel 20:11
50. Malachi 3:6
51. [Manuscript Releases, Vol. 5, p. 353, par. 1](#)
52. Romans 7:12
53. Revelation 1:1
54. John 8:34
55. John 8:36

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Two Armies

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Published: Monday, January 12, 2015, 4:16 pm

Originally published on Saturday, January 10, 2015, 8:10 pm in German at www.letztercountdown.org

Last Sunday we received an email which had an interesting quote of Ellen White in it from the *Great Controversy*. It was used as an argument against our movement, along with various other anti-time-setting quotes that have already been treated in [A Word of Advice](#). Do you think you can harmonize it and eliminate the apparent contradiction with the message of the Fourth Angel? I quote from the email exactly as it was presented:

The **righteous** and the wicked will still be living upon the earth in their mortal state--men will be planting and building, eating and drinking, **all unconscious that the final, irrevocable decision has been pronounced in the sanctuary above.** {GC 491.1}

(How can this be, when we already know the date of the end of probation?)

Do you see why this quote is used as a counter-argument? How can it be that the decision has already been made in heaven (on the evening of October 17, 2015) and without knowing the time, **the righteous** still continue to plant, build, eat and drink? How can it be, if we (the 144,000) already know the date of the end of mercy and are the only righteous that exist in the time of the plagues? Can the righteous that Ellen White mentions here, be the 144,000? If not, then who does it refer to?

?

Obviously, the quote extends to the time of the plagues, because it is then that the investigative judgment is completed and the final decision has been made, revealing who are righteous and who are wicked. But haven't we all been taught that only the 144,000 live through the plagues and will be alive to see Jesus return? And don't we know from Ellen White, that the last martyr will give his testimony **before** the end of mercy? Aren't those the only two groups of righteous who come from the judgment of the living?

Taken out of context

Surely you immediately got out the book *The Great Controversy* and verified what this quote is all about and what context Ellen White put it in. From the book, we immediately notice that this quote was taken completely out of context. Therefore, let us read a little more than just what this Franz "Kosher" throws in our face (I will talk about him again at the end of the article):

Solemn are the scenes connected with the closing work of the atonement. Momentous are the interests involved therein. **The judgment is now passing in the sanctuary above.** For many years this work has been in progress. Soon--none know how soon--it will pass to the cases of the living. In the awful presence of God our lives are to come up in review. At this time above all others it behooves every soul to heed the Saviour's admonition: "Watch and pray: for ye know not when the time is." Mark 13:33. **"If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee." Revelation 3:3.**

When the work of the investigative judgment closes, the destiny of all will have been decided for life or death. Probation is ended a short time before the appearing of the Lord in the clouds of heaven. Christ in the Revelation, looking forward to that time, declares: **“He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous let him be righteous still: and he that is holy, let him be holy still. And, behold, I come quickly; and My reward is with Me, to give every man according as his work shall be.”** Revelation 22:11-12.



The righteous and the wicked will still be living upon the earth in their mortal state--men will be planting and building, eating and drinking, all unconscious that the final, irrevocable decision has been pronounced in the sanctuary above. Before the Flood, after Noah entered the ark, God shut him in and shut the ungodly out; but **for seven days the people, knowing not that their doom was fixed, continued their careless, pleasure-loving life and mocked the warnings of impending judgment.** “So,” says the Saviour, “shall also the coming of the Son of man be.” Matthew 24:39. Silently, unnoticed as the midnight thief, will come the decisive hour which marks the fixing of every man’s destiny, the final withdrawal of mercy’s offer to guilty men.

“Watch ye therefore: . . . lest coming suddenly He find you sleeping.” Mark 13:35-36. Perilous is the condition of those who, growing weary of their watch, turn to the attractions of the world. While the man of business is absorbed in the pursuit of gain, while the pleasure lover is seeking indulgence, while the daughter of fashion is arranging her adornments--it may be in that hour the Judge of all the earth will pronounce the sentence: “Thou art weighed in the balances, and art found wanting.” Daniel 5:27. {GC 490.1-491.2}

Did you notice that not even the whole paragraph was copied, but only a part of it? Only now do we see that Ellen White makes a direct comparison here with the seven days of Noah. As it was in the time of Noah, when a door of mercy closed and all who were outside the ark were doomed to die, so shall it also be in October. At that time there will be just and unjust people who continue to live as they did before, not knowing that the time of grace has ended, and neither group is in the ark—they must both die during the time of the plagues. Ellen White also tells us how long they will be ignorant: seven days according to the type of Noah. On the eighth day, i.e., on October 25, 2015 when the first plague will be poured out, it will probably become clear to those who didn’t yet know, that the final decision was made in heaven.

It is very interesting that these quotes always point to Revelation 3—one of our favorite places in the Bible. It urges you to be awake, precisely so that you might know the hour [\[the literal day\]](#). We always refer to this place those who have accepted the Orion message as a whole and will ultimately belong to the 144,000. These are the ones who didn’t hear merely thunder and an earthquake, but accepted the time proclamation:

Soon we heard the voice of God like many waters, which gave us the day and hour of Jesus’ coming. **The living saints, 144,000 in number, knew and understood the voice, while the wicked thought it was thunder and an earthquake.** {EW 14.1}

Obviously, the “righteous” whom Ellen White speaks of in the quote, do not have this time knowledge and it is up to us to find out who these other “righteous” are, and what characteristics they have.

Could they be martyrs?

The question is raised as to whether they could be martyrs. But the last martyr, who sacrifices his earthly life for the truth, does so before the door of mercy is closed. The martyrs have accepted the basic doctrines up to the 1888 triplet, as we explained in [Genetics of Eternal Life](#). On the evening of October 17, 2015, the number of martyrs will be completed, and the hearts of the wicked will be completely closed, so that the testimony of even one more martyr would not lead anyone to turn their lives around.

...If the blood of Christ’s faithful witnesses [144,000] were shed at this time [in the time of the plagues], it would not, like the **blood of the martyrs, be as seed sown to yield a harvest for God. Their fidelity would not be a testimony to convince others of the truth;** for the obdurate heart has beaten back the waves of mercy until they return no more. {GC 634.1}

Therefore, the “righteous” in the quote under consideration cannot refer to the martyrs, because after the door of mercy closes, there will be no more martyrs. They will not die by the hand of the enemy on account of keeping the Sabbath.

Can they simply be “good people” from other religions?

We should know who is righteous in God’s eyes and when they are regarded as such, but it doesn’t hurt to hear it again. It will help us to understand who this group of righteous people must be, who continue to live into the time of the plagues, and yet still die. Consider a few Bible verses that have to do with both the “righteous” and judgment.

*Verily, verily, I say unto you, **He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation [judgment]; but is passed from death unto life.** (John 5:24)*

***He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.** (John 3:18)*

Which judgment is the apostle John talking about here? Is it the investigative judgment, or another? Besides Adventists, does anyone else today know anything about the investigative judgment? Having not always been Adventist, I can assure you that the idea is peculiar to Adventists, and no one else officially uses it, even though it is true. If Jesus says here that the one who believes in Him does not come into judgment, then it cannot in fact be referring to the investigative judgment, but it must be the 1000-year judgment in heaven when the saints will judge the ungodly and unrighteous dead. In order to know who is worthy to be raised up in the first resurrection and received at the second coming of Jesus on October 24, 2016, there must have been a previous investigation: the investigative judgment.

By the king’s examination of the guests at the feast is represented a work of judgment. The guests at the gospel feast **are those who profess**

to serve God, those whose names are written in the book of life. But not all who profess to be



Christians are true disciples. **Before the final reward is given, it must be decided who are fitted to share the inheritance of the righteous. This decision must be made prior to the second coming of Christ in the clouds of heaven;** for when He comes, His reward is with Him, “to give every man according as his work shall be.” Revelation 22:12. Before His coming, then, the character of every man’s work will have been determined, and to every one of Christ’s followers the reward will have been apportioned according to his deeds.

It is while men are still dwelling upon the earth that the work of investigative judgment takes place in the courts of heaven. The lives of all His professed followers pass in review before God. All are examined according to the record of the books of heaven, and according to his deeds the destiny of each is forever fixed. {COL 310.1-2}

The book of life contains the names of all who have ever entered the service of God. Jesus bade His disciples: “Rejoice, because your names are written in heaven.” Luk 10:20. Paul speaks of his faithful fellow workers, “whose names are in the book of life.” Php 4:3. Daniel, looking down to “a time of trouble, such as never was,” declares that **God’s people shall be delivered, “everyone that shall be found written in the book.”** And the revelator says that those only shall enter the city of God **whose names “are written in the Lamb’s book of life.”** Daniel 12:1; Revelation 21:27. {GC 480.3}

When does someone enter the service of Jesus? This is very important to understand! Someone familiar with the Christian faith, who is reading the Bible, or perhaps has a special experience with God, one day comes to the conclusion that he desperately needs Jesus and His sacrifice, and desires to be baptized. Remember the example of Philip and the eunuch? In the moment of baptism, a person consciously enters into the ministry of Jesus, and by this act, his name is written in the book of life.

And now it gets interesting! In the investigative judgment, it is decided whether or not all these professed servants of God, both dead and living, are truly worthy to be caught up at the second coming of Jesus in October, 2016.

These righteous who live through the end of mercy, therefore, must be professing Christians, and therefore all those are excluded who believe in Allah, Buddha, Shiva, etc., but deny the only name that means “salvation.” Also consider what Paul is talking about regarding those who by nature do “the work of the law”:

*For there is no respect of persons with God. **For as many as have sinned without law shall also perish without law:** and as many as have sinned in the law shall be judged by the law; **(For not the hearers of the law are just before God, but the doers of the law shall be justified.** For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: Which shew the **work of the law** written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;) In the day when God shall judge the secrets of men by Jesus Christ according to my gospel. (Romans 2:11-16)*

This verse is often misunderstood, and many are of the opinion that the Gentiles mentioned here are saved. But Paul used those nations as an example against the Jews, because they thought that they were holier, being circumcised in the flesh. In the very next chapter, Paul comes to the point and states that there are “none righteous, no not one” and that no one is justified by works, but all need “the righteousness of God.”

Have the Jews or Far Eastern faiths accepted the sacrifice of Jesus? No, unfortunately not! None of them are in the investigative judgment. Although they may be decent people who do not steal, do not kill, are generous and not jealous, honoring their parents, etc., who blesses their marriages? And do they really know who their true Creator is and what He did for humanity and the universe?

The investigative judgment is divided into two parts: the judgment of the dead and the judgment of the living. The judgment of the dead reveals who is part of the first resurrection, which takes place at Jesus' return. The judgment of the living concerns those—as the name suggests—who LIVE in time of that part of the judgment. It answers the question: who are declared righteous, once the judgment of the living concludes?

The righteous are undoubtedly all **Christians**: the 144,000 who will not die, the martyrs who all give their offering before the end of the judgment, and these ones cited by Ellen White in the aforementioned quote. But there are still more criteria...

Will they have accepted the Sabbath?

Ellen White answers this question:

But **not one** is made to suffer the wrath of God until the truth has been brought home to his mind and conscience, and has been rejected. **There are many who have never had an opportunity to hear the special truths for this time. The obligation of the fourth commandment has never been set before them in its true light.** He who reads every heart and tries every motive will leave **none who desire a knowledge of the truth**, to be deceived as to the issues of the controversy. The decree is not to be urged upon the people blindly. **Everyone** is to have sufficient light to make his decision intelligently. {GC 605.1}

The question now, however, is whether everyone in the world desires a knowledge of the truth. The indication is that there will be some people who are lukewarm (Laodicea) or dead (Sardis). They will not have the desire to be enlightened, and therefore have already decided for the wrong side.

But the righteous in general will hear about the obligation of the Sabbath and will withstand the test in the little time of trouble before the plagues. They will all have accepted the third angel's message. Thus, they are also part of the special resurrection. There is no doubt about it.

It was at midnight that God chose to deliver His people. As the wicked were mocking around them, suddenly the sun appeared, shining in his strength, and the moon stood still. The wicked looked upon the scene with amazement, while the saints beheld with solemn joy the tokens of their deliverance. Signs and wonders followed in quick succession. Everything seemed turned out of its natural course. The streams ceased to flow. Dark, heavy clouds came up and clashed against each other. But there was one clear place of settled glory, whence came the voice of God like many waters, shaking the heavens and the earth. There was a mighty earthquake. **The graves were opened, and those who had died in faith under the third angel's message, keeping the Sabbath, came forth from their dusty beds, glorified, to hear the covenant of peace that God was to make with those who had kept His law.** {EW 285.1}

Will they have to leave Babylon?

The problem that now arises is the question of how the "righteous" will die in the time of plagues. We have already ruled out that it can be done by the hand of the enemies of the Sabbath truth, because in that case, there would still be martyrs after the door of mercy closed, but their blood would be shed in vain, which is not possible.

This leaves the following options:

1. Death by natural causes, e.g. due to illness, old age, or accident.
2. Death due to the side-effects of persecution and the plagues, such as hunger and disease.
3. Death by the plagues themselves!

Notice point 3 in particular. It probably accounts for the largest share of the causes of death for the “righteous,” but how is it possible that “righteous” suffer the plagues?

*And I heard another voice from heaven, saying, **Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.** (Revelation 18:4)*

Those who leave Babylon are promised that they will not receive the plagues of Babylon. Babylon is defined by the belief in the immortality of the soul and Sunday sacredness:

The wine of Babylon is the exalting of the **false and spurious sabbath above the Sabbath** which the Lord Jehovah hath blessed and sanctified for the use of man, also [it is] **the immortality of the soul**. These kindred heresies, and the rejection of the truth, convert the church into Babylon. Kings, merchants, rulers, and religious teachers are all in corrupt harmony. {2SM 68.2}

We have already seen that the “righteous” will keep the Sabbath, and we may also assume that they will no longer believe or teach other Babylonian doctrines, otherwise they would hardly be “righteous.”

How then can they die by God’s plagues when the very opposite is promised? As always, our problem stems from a superficial reading of the Bible verse. To this group, it is only promised that they will not receive the plagues of BABYLON. It is not, as many believe, that they receive no plagues.

In fact, the seven last plagues are an anti-type for the 10 plagues of Egypt at the time of Moses. There were plagues that only fell on the Egyptians (the last seven), but some of the plagues fell on both the Egyptians and the Israelites (the first three).

Let’s look in the book of Revelation to learn which of the seven last plagues can be assigned directly to Babylon and connected with her false teachings in particular. These are the plagues that the “righteous” will not suffer, even if they die during the time when they fall:

*And the **first** went, and poured out his vial upon the earth; and there fell a noisome and grievous sore **upon the men which had the mark of the beast, and upon them which worshipped his image.** (Revelation 16:2)*

This plague affects only those who have accepted Sunday, and not a single righteous person will be in that group. This is also reflected in the fifth plague:

*And the **fifth** angel poured out his vial upon the **seat of the beast**; and his kingdom was full of darkness; and they gnawed their tongues for pain, And blasphemed the God of heaven because of their pains and **their sores**, and repented not of their deeds. (Revelation 16:10–11)*

All of the other plagues fall, unfortunately, on the living righteous, with the exception of the 144,000—the Philadelphian church, which has special protection in the hour of trial:

*Because thou hast kept the word of my patience, **I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.** (Revelation 3:10)*

Which group do they belong to?

Let’s learn more about the pronouncement which is made on that unique day in October 2015, in the hopes that this will bring us closer to the solution:

*He that is **unjust, let him be unjust still**: and he which is **filthy, let him be filthy still**: and he that is **righteous, let him be righteous still**: and he that is **holy, let him be holy still.** (Revelation 22:11)*

Thus far, we have only discerned two groups: the wicked and the righteous. But when we read more closely, we see that the verse actually speaks of four groups: There are the unjust and filthy,

and on the other side, the righteous and the holy. The unjust stand opposite to the righteous, and the filthy stand opposite to the holy.

Let us first consider the group of **“holy.”** The Greek word for the “holy” is “hagios” (G40), meaning “set apart for ceremonial service.” They are those who are “set apart” for a ceremonial temple service. This brings us directly to the verse that describes the seal of the members of the church of Philadelphia (the 144,000):

*Him that overcometh will I make a **pillar in the temple** of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name. (Revelation 3:12)*

Ellen White also describes the 144,000 with special reference to the temple:

And as we were about to enter the holy **temple**, Jesus raised His lovely voice and said, **“Only the 144,000 enter this place,”** and we shouted, “Alleluia.” {EW 18.2}

ONLY the 144,000 are set apart for the “ceremonial” service during the plagues. They are set apart to witness without an intercessor for the entire time until the coming of Jesus. All of the other righteous people will sooner or later fall during the plagues, and it is therefore determined by God to lay them to rest. Their death, therefore, is merciful, no matter what its cause!

Only the 144,000 are willing to sacrifice their **eternal lives** in their witness for the Father, and therefore they are the only ones who will have enough Holy Spirit for the entire time of the plagues, and will ultimately escape death:

Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it. (Luke 17:33)

They are the true priests of God’s people and preside over them. They are the wise teachers of the others, for they accept the Fourth Angel’s Message from Orion in its entirety:

*And they that be **wise** shall shine as the brightness of the firmament; and they that turn many to righteousness as the **stars** for ever and ever. (Daniel 12.3)*

Now it becomes clear who the opposing group is for the “holy”—**the filthy**. They are the leaders of the professed people of God who taught false doctrines, refused the message of the Fourth Angel, and thereby defrauded the people of their opportunity to receive the truth. They are unclean and thus forever excluded from entering the temple (and heaven). They had great responsibility as leaders and have proved unworthy of the priesthood.

Before coming to **the group of “righteous,”** it must be clearly seen that we present unmistakable biblical proof that there are two saved groups of people living during the plagues: the “righteous” and the “holy.” Thus, the whole argument against our movement using the initial quote from Ellen White has already been invalidated, since both the 144,000, who know the time very well, as well as the “righteous,” who do not know the time, are both living on the earth during the plagues.

The verse of the first plague actually makes it quite clear who these righteous are, who will not receive the first plague:

*And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men **which had the mark of the beast, and upon them which worshipped his image.** (Revelation 16:2)*

Thus, this means they are all those (besides the 144,000), who have **not** received the mark of the beast and have **not** worshiped his image. This is the large group of Christians who meet all the

criteria we have identified previously. In contrast to the “holy,” they were not and are not designated leaders, but are the common people.

The group opposite them are the **unjust**, who are precisely identified by comparison. These did not serve as leaders, and kept Sunday sacred. They chose the broad way of Satan’s foot soldiers.

One could interpret the groups as having different levels of sanctification, depending on how much light they had received and what their reaction to it was.

1. The “holy” 144,000 will have received the Fourth Angel’s Message, and they gladly accept it and testify with their eternal life for the Father.
2. The “righteous” never entirely received the Fourth Angel’s Message, but still testify for the Father by refusing to accept the mark. So they are at the level of the light of the third angel, and even live partly into the time of plagues.
3. The “filthy” leaders of the apostate churches know the Fourth Angel’s Message very well. They have been fighting it actively since 2010. Many of them know that it is the truth, but they do not admit it. They have all committed the sin against the Holy Spirit and have led many astray.
4. The “unjust” hear very little or nothing of the Fourth Angel’s Message, because their leaders prevent them. However, they will know the Third Angel’s Message through the witness of the martyrs, but they will have chosen Satan’s side and Sunday observance and will have received the mark of the beast.

When will they be resurrected?

If we want to describe our special group of “righteous” exactly, then we have to take a look at the resurrection of the just.

- The 144,000 will pass through the plagues alive and see Jesus return without tasting death as a mortal.
- The dead of all ages who were found righteous through the examination of the judgment of the dead will be resurrected on the Last Great Day.
- Those who have died under the Third Angel’s Message, including the martyrs of the repeated fifth seal, will be resurrected seven days earlier and alongside the 144,000 will witness the coming of Jesus in the clouds.
- This special resurrection also includes those who pierced Jesus, who will die again at His coming, for no one who is unrighteous can see God.

Now the question arises: which group do the “righteous” belong to, who live during the plagues and die naturally before taking part in the resurrection?

There remains only one possibility: namely, that they are part of the **special resurrection**, because they come from the judgment of the living and were faithful to the Sabbath of the Third Angel’s Message. Consequently, they died “under the Third Angel’s Message” and also have the right to see their great hope fulfilled in the appearance of the small, dark cloud at the coming of Jesus.

Who really are these “righteous”?

We have now identified many characteristics of this group of “righteous” people, and it still seems strange or unbelievable to us that there are some righteous in the plagues who must still die. At least it seems strange to those who were brought up as Adventists, believing that the 144,000 would be the only ones in the great time of trouble. It might seem even more strange to

those of other faiths who believe in a pre-rapture, because they do not even believe that the 144,000 will still be on the earth when the plagues fall. But that is what the Bible says, and it won't be otherwise.

Why have we always overlooked this group? There must still be something wrong or incomplete in our way of thinking.

Until now, our line of thought has been:

1. The 144,000 are the wise teachers who have received the entire Fourth Angel's Message. They testify with their eternal lives for the father and continue alive until Jesus comes. Their sealing is completed shortly before the beginning of the 6th trumpet of the trumpet cycle.
2. The 144,000 teach the martyrs, who then testify with their physical life for the Father. Their "sealing" through their death is completed shortly before closing the door of mercy for all mankind.

The martyrs, therefore, are the spiritual "children" of the 144,000. And at this point, our current understanding ends. For us, there were only 144,000 who were "righteous" during the plagues.

From a simple consideration, we could have discerned long ago that this thinking must not be true...

Let's consider the last martyr and compare his destiny with the quote we noted earlier from Ellen White:

...If the blood of Christ's faithful witnesses were shed at this time, it would not, like the blood of the martyrs, be as seed sown to yield a harvest for God. **Their fidelity would not be a testimony to convince others of the truth;** for the obdurate heart has beaten back the waves of mercy until they return no more. ... {GC.634.1}

The fidelity of the last martyr would not be a testimony anymore. He couldn't gather another member of the 144,000 since they were all completely sealed before the 6th trumpet, nor could he convince another martyr of the truth, because he was already the last martyr to accept the truth.

Think through that example of the last martyr to the end... By definition, he would not be a martyr, because the seed of his blood could not bring anymore fruit. But that means that his predecessor would have been the last actual martyr. Yet he could not be for the same reason—that after him, there would be no more martyrs. If you continue that reasoning to its end, there would actually be no martyrs at all anymore.

Isn't it a wonderful paradox? But unfortunately, that is what it is. Something must be wrong here!

No matter how far you push the paradox forward, the last martyr in every case would have died in vain, but that is not true according to God's word.

For whom, then, does this last martyr—the representative of all the martyrs—die? There must be a group of people for whom his "fidelity would be a testimony to convince others of the truth." We speak of precisely our group of "righteous," who will have accepted the witness of the martyrs and sided with the Sabbath-keepers in the last great battle before the door of mercy closed for humanity. These are those who will be saved "so as by fire."

If any man's work abide which he hath built thereupon, he shall receive a reward. If any man's work shall be burned, he shall suffer loss [the plagues]: but he himself shall be saved; yet so as by fire. (1 Corinthians 3:14-15)

Now it makes sense! The martyrs will have spiritual children... the “righteous” who will still be counted among God’s people before the door of mercy closes, but will not die as martyrs like their spiritual parents and “teachers.”

Now we can estimate the size of this group and understand that they will be a very large group. We had believed that the only spiritual children of the 144,000 were the martyrs, and we already considered them to be a group of millions of people. But how large must the

group of “righteous” be, who will be the spiritual children of the millions of martyrs and spiritual grandchildren of the 144,000? It is really an innumerable multitude that comes out of the great tribulation period of the plagues and not just the 144,000:

*After this [after the sealed 144,000] I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands...And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and **whence came they?** And I said unto him, Sir, thou knowest. And he said to me, These are **they which came out of great tribulation**, and have washed their robes, and made them white in the blood of the Lamb. (Revelation 7:9-14)*

It has been very difficult to harmonize this Bible verse with “only the 144,000” because we believed that they were the only ones who could come out of the great tribulation. Now we know better.

The many “righteous” have never, or only partially, heard the Fourth Angel’s Message, and yet they will make up the majority of the saved in these last days. Thus, for them, time is never again to be a test, as Ellen White predicted. But it will be the test for belonging to the 144,000. Everyone who has come in contact with the Fourth Angel’s Message and rejected it has no affiliation with the 144,000, and has even committed the unpardonable sin against the Holy Spirit, too!

The martyrs know the first, second and third angel’s messages, they keep the biblical seventh-day Sabbath, and they know obedience through righteousness by faith (see [HSL triplets to 1888](#)). They have no knowledge of the later triplets of the Fourth Angel’s Message. They give their physical lives out of love and obedience to God because of their knowledge of basic Adventist doctrines. They neither know the **time message**, nor do they know the **high calling** of the 144,000. Therefore, they cannot know when the door of mercy will close.

Their children, the “righteous,” will have at most that same level of knowledge, but might not even have the Adventist framework. They certainly will not know the time of the end of mercy or the coming of Jesus. During the seven days of Noah, when the 144,000 are already closed in the ark, they will not know that the door of mercy is shut. They will be surprised by the plagues along with the wicked.

(We have often been asked if it is necessary or possible in the short time that remains to teach the people about the health message. Some have asked specifically whether all of the righteous must stop eating meat. The answer is to look at the triplets of the HSL up to and including 1888. Is there mention of the health message for the martyrs? No. The 144,000 on the other hand, must respect all of the counsel from the Spirit of Prophecy (triplet 1915), which also includes the health message, since they are “holy” priests. The “righteous” of the great multitude, probably will not even understand the fundamental Adventist doctrines, let alone all of our various health rules.



They must go through the great test of the Sunday laws without the help of God, which gives us a clear mind and a non-carnal heart, before—and partially into—the time of plagues. It is highly recommended that each one be educated in at least the basic rules, like a vegetarian diet, if circumstances allow.)

Woe to the shepherds!

What will happen to the professed people of God, who had so much light, but did not want to accept it—let alone share it? And what will happen to the shepherds of God's people, who did not take care of their flocks and withheld the light of the Fourth Angel's Message from them?

*And the word of the LORD came unto me, saying, Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; **Woe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks? Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: but ye feed not the flock. The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.** (Ezekiel 34:1-4)*

***Woe be unto the pastors that destroy and scatter the sheep of my pasture!** saith the LORD. Therefore thus saith the LORD God of Israel against the pastors that feed my people: **Ye have scattered my flock, and driven them away, and have not visited them:** behold, I will visit upon you the evil of your doings, saith the LORD. **And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase. And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking,** saith the LORD. Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, **THE LORD OUR RIGHTEOUSNESS.** (Jeremiah 23:1-6)*

***But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.** Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few; Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest. (Matthew 9:36-38)*

Unfortunately, the “shepherds” in the SDA church did not do their job conscientiously enough, as we have painfully recognized. Their door of mercy is already closed. God will hold them accountable and He Himself will save the scattered sheep with compassion primarily “by His Spirit.” They know that the Lord is their righteousness and they are holding to it.

The leaders and teachers of Adventism—such as Franz “Kosher,” the writer of the email that led to this article—will suffer the following fate along with their families:



Many of the wicked were greatly enraged as they **suffered the effects of the plagues**. It was a scene of fearful agony. Parents were bitterly reproaching their children, and children their parents, brothers their sisters, and sisters their brothers. Loud, wailing cries were heard in every direction, "It was you who kept me from receiving the truth which would have saved me from this awful hour." The people turned upon their ministers with bitter hate and reproached them, saying, "**You have not warned us**. You told us that all the world was to be converted, and cried, Peace, peace, to quiet every fear that was aroused. You have not told us of this hour; and those who warned us of it you declared to be **fanatics and evil men**, who would ruin us." **But I saw that the ministers did not escape the wrath of God. Their suffering was tenfold greater than that of their people.** {EW 282.1}

Hopefully, the leaders of the other churches, where there are still people of God, will be smarter and together with their churches, will leave Babylon (Sunday churches) and carry the banner of Emmanuel.

I saw that God had children who do not see and keep the Sabbath. They have not rejected the light upon it. And at the commencement of the [little] time of trouble [just before closing the door of mercy], we were filled with the Holy Ghost as we went forth and proclaimed the Sabbath more fully. This enraged the churches and nominal Adventists, as they could not refute the Sabbath truth. **And at this time God's chosen all saw clearly that we had the truth, and they came out and endured the persecution with us.** {EW 33.2}

Two armies

In the time of plagues, these unclean "shepherds" and the large group of the rank and file of the unjust, stand opposite the two armies of God, who have washed their robes in the blood of the Lamb and against whom their weapons are useless: the 144,000 and the great multitude of the righteous.



Though a general decree has fixed the time when commandment keepers may be put to death, their enemies will in some cases anticipate the decree, and before the time specified, will endeavor to take their lives. But none can pass the mighty guardians stationed about **every faithful soul**. Some are assailed in their flight from the cities and villages; but the swords raised against them break and fall powerless as a straw. Others are defended by angels in the form of men of war.--GC 631 (1911). {LDE 260.1}

King Solomon, who was allowed to build the temple of God, sang about these two armies in his declaration of the love of God for His people:

*I went down into the garden of nuts to see the fruits of the valley, and to see **whether the vine flourished**, and the pomegranates budded. Or ever I was aware, my soul made me like **the chariots of Amminadib**. Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the company of **two armies**.*

(Song of Solomon 6:11-13)

It is wonderful to know that at this time, when the loud cry to the “sheep in other folds” is made, that the Lord has not sought in vain for fruit from His vine.

One thing is certain: the Lord loves and cares for all His sheep. He is just and does not leave alone those who remain blameless through the last major test by the Sunday laws. It is great to realize that there is another multitude that we have thus far overlooked, with whom we will stand side by side in the great tribulation.

Thank God that He has once again worked out a seemingly bad thing for our good!

*And we know that **all things work together for good** to them that love God, to them who are the called according to his purpose. For whom he did foreknow, he also did predestinate **to be conformed to the image of his Son**, that he might be the firstborn among many brethren. Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. What shall we then say to these things? **If God be for us, who can be against us?** (Romans 8:28-31)*

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Babylon Is Fallen! - Part I

Written by Robert Dickinson

Published: Thursday, January 29, 2015, 9:37 pm

Created: Thursday, January 29, 2015, 9:37 pm

The best of Protestant understanding on the subject of the seven seals of Revelation has been taught by the SDA (Seventh-day Adventist) Church for over a hundred years. According to it, the seals were opened sequentially from the time of the apostolic church down through the ages to the Great Awakening of the 1840's. We refer to that as the **classical** interpretation of the seals. The Book of Revelation outlines in prophetic terms how the people of God will be delivered from sin to reach heaven, the true Promised Land, like how the children of Israel in ancient history were delivered from Egyptian bondage to inherit the land of Canaan.

When God brought the children of Israel out of ancient Egypt, He sent them to spy out the land before going in to possess it. Receiving their inheritance involved duty, courage and faith on their part to face the giants who were living there. When the spies returned, they brought back a bad report that discouraged the entire congregation. The people as a whole rebelled against God, and because of their unbelief, the children of Israel had to wander in the wilderness for 40 years until the unbelieving generation had died. God then **repeated** the conquest with the new generation.

Thus, the seven seals of Revelation illustrate God's dealings with His people. Jesus Christ's sacrifice on the cross—like the deliverance from Egyptian bondage—delivered them from sin and marks the beginning of their journey to the Promised Land. Then, in the **Christian era**, history shows that seal after seal of the Revelation were opened as He led them homeward.

But the history of unbelief **repeated**, for during the time after the Great Awakening (which should have counted as the seventh seal) God's people rebelled against Him. As a result, they had to wait and wander again until the unbelieving generation would eventually die off, for God determined that they should not see the land He had promised them.

*But with whom was he grieved forty years? was it not with them that had sinned, whose carcasses fell in the wilderness? And to whom swore he that they should not enter into his rest, but to them that believed not? **So we see that they could not enter in because of unbelief.** (Hebrews 3:17-19)*

The key to understanding how the seals repeat is found in the pattern of Israel's marches around the city of Jericho, which was the first city they sought to conquer in the land of Canaan. Brother John makes a detailed comparison of the classical seals with their repetitions in the **History Repeats** article series. That article series is not to be overlooked; it contains the meat—the spiritual lessons—of the subject, and I will not reiterate much of it here. The following section is to give a careful explanation of how the story of Jericho's fall shows us precisely how the seals of Revelation do repeat.

Let's review the sequence of the marches around Jericho as they are described in Joshua chapter 6:

*And ye shall compass the city, all ye men of war, and **go round about the city once.** Thus shalt thou do **six days.** And seven priests shall bear before the ark seven trumpets of rams' horns: and the **seventh day** ye shall compass the city **seven times**, and the priests shall blow with the trumpets. (Joshua 6:3-4)*

This one compact verse contains all of the key information that we will look at. The general instruction for each of the first six days was to go around the city once, and blow the trumpets

while doing so. The special instruction for the seventh day was to go around the city seven times (instead of just once as in the first six days). Figure 1 lays out the overall plan.

Pattern of Jericho			Matching Seal	Time Period
Day 1	One march	The trumpet sound was heard for the 1 st time.	1 st seal	31 A.D. – 99 A.D.
Day 2	One march	The trumpet sound was heard for the 2 nd time.	2 nd seal	100 A.D. – 313 A.D.
Day 3	One march	The trumpet sound was heard for the 3 rd time.	3 rd seal	313 A.D. – 538 A.D.
Day 4	One march	The trumpet sound was heard for the 4 th time.	4 th seal	538 A.D. – 1517 A.D.
Day 5	One march	The trumpet sound was heard for the 5 th time.	5 th seal	1571 A.D. – 1755 A.D.
Day 6	One march	The trumpet sound was heard for the 6 th time.	6 th seal	1755 A.D. – 1844 A.D.
Day 7	1 st march	The trumpet sound was heard for the 1 st time that day.	1 st seal repeats	1846 – 1914
	2 nd march	The trumpet sound was heard for the 2 nd time that day.	2 nd seal repeats	1914 – 1945
	3 rd march	The trumpet sound was heard for the 3 rd time that day.	3 rd seal repeats	1936 – 1986
	4 th march	The trumpet sound was heard for the 4 th time that day.	4 th seal repeats	1986 – 2016
	5 th march	The trumpet sound was heard for the 5 th time that day.	5 th seal repeats	2010 – 2015
	6 th march	The trumpet sound was heard for the 6 th time that day.	6 th seal repeats	2011 – 2015
	7 th march	The trumpet sound was heard for the 7 th time that day.	7 th seal (unique)	2012 – 2015

Figure 1 – The Prophetic Plan to Conquer Jericho

The six marches of the first six days represent the seals as in the classical interpretation traditionally taught by Adventists in books such as **Daniel and the Revelation**, by Uriah Smith. The seven marches of the seventh day represent the repetition of the seals in more recent history as shown in the **Orion presentation**. The time periods for each seal are listed in the table. Entries in **red** are the subject of this article and will be examined in the following pages, validating them as we go.

Looking at the table, you can see that there were 13 marches in total, and not 14 as one might expect to see when “seven” seals are repeated. The seventh march that would be expected to follow the first six marches of the first six days is replaced by a whole new set of seven marches. Day seven has seven marches instead of one march. That means there is no march to correspond to the seventh seal of the classical interpretation!

The classical interpretation includes a seventh seal because it (incorrectly) assumes that the seals do not repeat, but based on the pattern of the marches around Jericho, we can see that there should not be a seventh seal because the seals do repeat. Whatever various “classical” interpretations exist for the seventh seal, they should be superseded or replaced instead by the repetition of the seven seals during that period.

The Seals and the Judgment

The scenes that John the Revelator described were scenes of the judgment. The term “judgment” is not referring to the actual day when Jesus comes or a day when the wicked are punished, but to a whole period of time comparable to a modern-day legal process. It is a time when Jesus, our defense attorney (or lawyer, or advocate), is seeking to clear us from all wrongs so that we can be in heaven without suspicion or the risk that we will bring evil there. Thus, it is termed the **investigative** judgment, as opposed to the **executive** judgment when the wicked will be sentenced (and ultimately executed).

The courtroom scene is described in Revelation 4, and the beginning of the session is described in Revelation 5. The Lamb begins to open the seals in Revelation 6. These chapters are one continuous story about the judgment proceedings in the heavenly courtroom.

There are implications to the fact that the seven seals of Revelation are opened in the heavenly courtroom during the judgment—the time when Jesus is making His case for the righteousness of His people, thus cleansing them from sin. First of all, it shows that the seals must ultimately depict events that would transpire **during** the judgment, and not only before it. The Bible is clear that the judgment did not begin until after papal Rome began. Daniel 7 practically interprets itself, identifying the world kingdoms and showing clearly that the judgment would begin **after** those things:

I [Daniel] considered the horns [of the fourth beast, Rome], and, behold, there came up among them another little horn [the papacy], before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things [blasphemy]. I beheld till the thrones were cast down, and the Ancient of days did sit...the judgment was set, and the books were opened. (Daniel 7:8-10)

The three horns that were plucked up were the barbarian tribes of the Heruli, Vandals, and Ostrogoths, which were pretty well uprooted by the time the papacy rose to power in the year 538 A.D. That was already well into the classical fulfillment of the seals, but the thrones were not set down yet, and the judgment had not started yet, and the books had not been opened yet. For the record, the rest of the ten horns were the Saxons (English), the Franks (French), the Alamanni (German), the Visigoths (Spanish), the Suevi (Portuguese), the Lombards (Italian), and the Burgundians (Swiss).

The fact that the judgment started sometime after the three horns were plucked up is sufficient to show that the classical fulfillment of the opening of the seals did not take place during the judgment, and therefore we can infer that a more complete fulfillment of Revelation's prophecy was still to come. Still, we can get an even more accurate estimate of when the judgment began by following Daniel a little further. Daniel receives clarification on the vision, which indicates that the judgment would not begin for at least another 1260 years after the papacy's blasphemous reign began.

And he shall speak great words against the most High [blasphemy, the same point in time mentioned in verses 8-10], and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time. But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end. (Daniel 7:25-26)

In these verses, more detail is given between the time the papacy would ascend to power, speaking blasphemous things, and the time the judgment would sit. There is a minimum period of a time given that must elapse between those events. One "time" is simply one year, which in prophetic language includes 360 days. The "time, times and the dividing of time," or simply 3½ times, represents $360 \times 3\frac{1}{2} = 1260$. Adding 1260 years to the year 538 A.D. when the papacy ascended to power brings us to the year 1798, when its power was taken away. History bears this out, and the details of those historic events are worthy of study, but that is not the subject of this article.

Daniel 8:14 further indicates the year 1844 as the precise beginning of the judgment, as explained in **Signs of the End**. This glancing review of those prophecies is to solidify the point that according to the Bible, **there must be a repetition of the seals after 1844 in the time of the judgment** in order to completely fulfill the prophecy of Revelation in its courtroom-scene context. The judgment did not begin until 1844, and since the sixth seal had already opened in the classical interpretation

by that time, there had to be a complete repetition. We call these the **judgment seals**, or the seals of the judgment cycle of the Orion Clock.

The second implication to the fact that the seals are opened within the context of the investigative judgment, when Jesus is seeking to defend us against the accuser (Satan) before the court, is that we ourselves are involved. The progressive opening of the seals parallels the progressive development toward Christian perfection that God's people as a corporate body and individually should be attaining to.

Can you imagine a defense attorney trying to acquit his client, only to have the client commit a new crime in front of the court before the old crime is acquitted!? Not even the best attorney would be able to defend such a person. That is exactly what it is like when a person confesses their sins to Jesus, and then goes out to commit more sins. The only solution is to be **changed** by Christ in the process, so that the character becomes more like His, and thus less apt to sin. In each of the 144,000, this process of sanctification must reach its full completion. Dear reader, you can strive for this:

*Being confident of this very thing, that **he which hath begun a good work in you will perform it until the day of Jesus Christ:** (Philippians 1:6)*

And

*If we confess our sins, **he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.** (1 John 1:9)*

As Jesus opens the seals before your eyes, His purpose is to cleanse you! Getting cleaned up is a good thing, but it hurts the ego. That is a discomfort that many people are unwilling to endure, especially in this day and age. As you see the seals opening, and as you hear the trumpets sounding, I urge you to face the pain of your faults and confess them, so that your Advocate can acquit you.

Categorizing the Seals and Trumpets

It looks very simple to list the seals and trumpets in a table like the one above, but the hard part comes when we try to assign specific date ranges to each one and harmonize the events described in the Bible texts with the events of real-world history. Again, the classical seals are not the main topic of this article (except insofar as our new insights shed light on them) but you can find a detailed comparison of the classical seals with the judgment seals in **History Repeats, Part II**. This article will focus on the areas that were not fully consistent yet.

Another name for the Clock of God in Orion is **The Book of Seven Seals**. In the **Orion presentation**, John explains that the stars mark the opening of the seals. For example, the first star Saiph marks the opening of the first seal in 1846, when the truth was restored to the body of believers that the seventh day—Saturday—is the Sabbath of the Ten Commandments, and the pure gospel went forth to conquer in the years following. This is symbolized by the **white horse** that accompanies the first seal. The case is similar for the second, third and fourth seals. The first four seals are associated with the four horses and the four beasts around the throne, which are represented by the four hand and foot stars of Orion, as explained in the presentation.



Figure 2 – The Periods of the First Four Seals of the Judgment Clock

Each of the first four seals opens in the year marked by one of the four outer stars of the Orion Clock, and naturally closes when the next seal opens. When we come to the last three seals, however, we immediately face a difficulty. We have no more stars to use except the recurrence of Saiph as we return full-circle in 2014. Furthermore, there is very little time to fit three more seals before the Second Coming. So then, how are we to understand the last three seals?

This is precisely where our knowledge had been lacking until now. We did have the invisible clock tick of 1844 which repeats in 2012, and some of our past interpretations based the opening of the fifth seal in that year, but even having that additional mark on the clock did not harmonize everything.

The first step in understanding the time periods of the last three seals is to recognize that they have different characteristics when compared to the first four seals. Let us make a table to illustrate the difference:

1 st Seal	2 nd Seal	3 rd Seal	4 th Seal	5 th Seal	6 th Seal	7 th Seal
1 st beast says "come and see."	2 nd beast says "come and see."	3 rd beast says "come and see."	4 th beast says "come and see."	(no beast)	(no beast)	(no beast)
John sees a white horse.	John sees a red horse.	John sees a black horse.	John sees a pale horse.	(no horse)	(no horse)	(no horse)

Figure 3 – Contrast between the First Four Seals and the Last Three Seals

There is a clear line of demarcation between the first four seals and the last three seals. The first four seals each have a beast calling John to "come and see" and a horse which he then sees, whereas the last three seals have no such thing. The division of 7 into two constituent parts 4 and 3 is explained in the "mathematics" of God section of the Orion presentation as a fundamental principle of God's number system:

Thus the number SEVEN has the following meaning:
 The Godhead (3) made terms that Jesus will die on the cross (+) for mankind (4), and this is the plan of salvation (7).
 If we want to write "Jesus is our Savior" in symbolic form using numbers, we just write SEVEN.

Figure 4 – A Fundamental Principle of the "Mathematics" of God

This distinction between four and three pops up in many places, and there are many clues we can gather from it. To start with, the number four has something to do with mankind on the world, which indicates that the first four seals should deal especially with events involving mankind all the way to the end of the world, as they indeed do. In contrast, the number three has something to do with the Godhead, which indicates that the last three seals probably have

something do with events that are not necessarily always visible, because the members of the Godhead regularly work in ways that are invisible to humanity.

The three members of the Godhead work together, which indicates that **the last three seals should overlap with each other** so there can be interaction of events between them in some way. God is not bound by time as we are, so a strictly sequential progression of these seals does not apply, although the seals should still open in order. Furthermore, God does not need a lot of time to do things like we do, which could explain why the last three seals happen within a short span of a few years compared to the lengthy durations of the first four seals. Perhaps that is also why they are not associated with horses; horses were used in the past to travel greater distances, but the time of the last three seals is too short to be represented as travel by horse.

A comparison of the seven trumpets will shed further light on the subject. Note that the priests blew their trumpets during each march, which is why the trumpets generally correspond to the timeframes of the seals (in the classical interpretation as well as in the repetition here during the investigative judgment time). Every time the children of Israel compassed the city of Jericho, the sound of the trumpets warned of the city’s fate.

Revelation also describes the trumpets as sounding one at a time in a sequence, but the little introduction to the last three trumpets is packed with clues that help us understand the differences in the last three trumpets.

*And I beheld, and heard an angel flying through the midst of heaven, saying **with a loud voice, Woe, woe, woe,** to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound! (Revelation 8:13)*

The loud voice of the angel groups the last three trumpets together and presents them as sounding in rapid succession with the expression “Woe, woe, woe!” This is another hint that the last three trumpets (and thus the last three seals) must begin in rapid succession. Furthermore, it is a subtle indication that the last three trumpets bring their woes upon the inhabitants of the earth together—starting in succession **but overlapping in duration**. If the trumpets within the seals overlap, that would mean that their corresponding seals must overlap too, since each trumpet sounds during its respective seal.

1 st Trumpet	2 nd Trumpet	3 rd Trumpet	4 th Trumpet	5 th Trumpet	6 th Trumpet	7 th Trumpet
(no woe)	(no woe)	(no woe)	(no woe)	Woe!	Woe!	Woe!

Figure 5 – Contrast between the First Four Trumpets and the Last Three Trumpets

The remaining three trumpets are introduced by a “loud voice,” or in other words the Loud Cry message, which ultimately refers to the Fourth Angel’s Message. That places the last three trumpets within a certain time frame—a short one. The earliest possible beginning for the timeframe of the last three trumpets would be 2010, when the Orion message was published. Since the story of Jericho indicates that each trumpet must sound during the corresponding seal, we can take this as a clue that the last three seals probably fit within a similar timeframe beginning in 2010.

As another hint, consider the seven churches. The first four churches correspond to the periods marked out by the first four seals. However, the last three churches (Sardis, Philadelphia, and Laodicea) represent the three spiritual conditions that exist within the church. These three conditions will coexist alongside each other until the last lukewarm soul has either purchased eye salve and repented (thus transferring his spiritual membership to Philadelphia) or has hardened his heart to the point of spiritual death (as in Sardis), and the few worthy souls in Sardis have repented. This characteristic of the last three churches is one more indication that we

should consider the last three seals—which parallel the churches—to overlap in the last few years that remain before the Second Coming.

It is a basic rule that **all of the seals and trumpets must begin in sequential order**. The likelihood of overlap does not change that rule. In fact, there are other overlaps in the seals, so this scenario should not seem too strange to us.

The Repetition of the Fifth Seal

*And when he had opened the fifth seal, I saw **under the altar the souls of them that were slain** for the word of God, and for the testimony which they held: And **they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?** And **white robes were given unto every one of them**; and it was said unto them, that they should **rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.** (Revelation 6:9-11)*

This seal is packed with information, and it gives a clear sequence of events. It is about martyrs—people who are killed because of their faith—but it does not begin with the shedding of blood. The fifth seal begins with a “loud cry” that asks the question “how long?” It is clear from the symbolism that the question is not asked by the martyrs themselves, since they are dead. Who then asks the question?

There were a few people who asked similar questions in the past. For example, the disciples asked Jesus about the time before He ascended, saying “Lord, wilt thou at this time restore again the kingdom to Israel?” The fifth seal is different, though, because in the fifth seal the question is actually answered. Something specific “was said unto them” in answer to their question. To the disciples, the Lord just said “It is not for you to know the times...”^[1] Therefore, the answer to the question of the fifth seal wasn’t given to the apostles, which shows once again that the complete fulfillment must have to do with a time other than the era of the classical seals, which for the most part all transpired within the framework of light that was given through the apostles.

The inquiry “how long?” is made twice in the visions of Daniel, but surely the answer to the question of the fifth seal couldn’t have been for Daniel to know in the pre-Christian era! Nevertheless, Daniel did see that the question would be asked, and he even saw the answer.

*Then I heard one saint speaking, and another saint said unto that certain saint which spake, **How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?** And he said unto me, **Unto two thousand and three hundred days; then shall the sanctuary be cleansed.** (Daniel 8:13-14)*

Can you name that “other saint” who asked how long? The SDA Bible Commentary has absolutely nothing to say about the identity of these saints, but it was certainly William Miller! He asked the question, and he got the part of the answer that was relevant for his time. Even though he got the definite answer of 1844, however, the cleansing of the sanctuary was not quite the fulfillment of the avenging of the martyrs’ blood as the fifth seal says. Miller did not understand that the judgment would involve a legal process that would take time. He imagined that God would burn up the wicked in a moment at his coming, and that was all the cleansing there would be. He did not know that in his day, all he would see is the **beginning of the legal proceedings**. Therefore, he (and his companions) got the part of the answer that was relevant to them—indeed that the investigative judgment would begin on October 22, 1844.

So there must be more to it. The question must come up again—and it surely does, in the same book of Daniel as follows:

*And one said to the man clothed in linen, which was upon the waters of the river, **How long shall it be to the end of these wonders?** And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that **it shall be for a time, times, and an half;** and when he shall have accomplished to scatter the power of the holy people, **all these things shall be finished.** (Daniel 12:6-7)*

In this vision, Daniel saw another man who would come after William Miller, who would also ask the question of how long. Once again, the SDA Bible Commentary has virtually nothing to say about his identity aside from “possibly” being one of the unidentified saints of Daniel 8:13. However, this time he is given not just the starting of the judgment, but the complete answer as to when “**all these things shall be finished.**” Now we have found something that should give us more understanding of the complete fulfillment of the fifth seal.

In fact, this very verse is the foundational verse of the Orion message! It is explained in detail on slides 61-74 of the [presentation](#). This time it was John Scotram who asked the question, and who got the final answer as to when “all these things shall be finished”—including the avenging of the martyrs’ blood.

We can already start to see the timeframe of the fifth seal. The timeframe must include the answer to the question, namely the Orion message, which was given in 2010. Thus the fifth seal must have begun no later than 2010. Another clue is the mention of white robes being given to the dead souls under the altar. That marks the point when the Judgment of the Dead was completed, because it says that white robes were given to every one of them. Every one of them was judged righteous, and there could have been no more cases pending otherwise it could not be said with assurance that every one of them had been judged. Thus, the end of the Judgment of the Dead is clearly specified in the seal description.

Based on the interpretation of Daniel 12:6-7 as given in the Orion presentation, the Judgment of the Dead completed 168 years after it began. That would be the year 2012, which is the invisible tick on the Orion Clock at the 168th anniversary of 1844. Now we know that the fifth seal must span from 2010 to at least 2012, but actually it must span even farther to include the future martyrs who are mentioned in the seal. How far into the future? All the way until their number is made up, at which point Jesus will throw down the censer. That means the fifth seal must extend all the way to the close of human probation on October 17, 2015, as shown in the article [Miller’s Mistake](#).

The Spirit of the Law

From beginning to end, the fifth seal is about martyrs. When we talk about martyrs, we normally think of people being burned at the stake, beheaded, or killed in some other way because of their faith. The perpetrators violate the commandment “Thou shalt not kill.” That is a very literal commandment with a very literal meaning. However, Jesus gave the commandment a spiritual dimension too:

*Ye have heard that it was said by them of old time, **Thou shalt not kill;** and whosoever shall kill shall be in danger of the judgment: But I say unto you, That whosoever is **angry with his brother without a cause** shall be in danger of the judgment: **and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.** (Matthew 5:21-22)*

Jesus explained the commandment in a way that reaches the motives of the heart. With that kind of spiritual understanding of the commandment, we can begin to understand something which I will call “spiritual martyrdom.” A person who is killed for Jesus’ sake is **silenced by death** as a martyr. Thus, a person who is **angrily silenced** for his faith in Jesus by his brother could be

considered a spiritual “martyr” in light of Jesus’ expansion of the commandment as quoted above.

Consider that the Orion message comes from Jesus Himself, because it was He who positioned the stars. That means a person who professes faith in the Clock of God in Orion is putting his faith in Jesus, who fixed the stars so as to give the prophetic message that they do. If a man is angry and silences him without a cause, Jesus equates that to cold-blooded murder in the judgment—which makes the silenced man a spiritual “martyr.”

John Scotram faced attacks and censorship as soon as he tried to share the Orion message in the Adventist forums in 2010. The “brethren” called him all sorts of names and treated him in all sorts of ways that strike well within the scope of what Jesus included in His explanation of the commandment not to kill. When John brought the behavior of the offenders to the attention of the forum administrators, instead of helping the situation they accused *him* and kicked him out! They silenced him—they killed him, figuratively.

If you can recognize that scenario as “martyrdom” in the spiritual sense, then you can see how we can rightly say that the fifth seal opened in 2010. Many (if not all) of us have experienced a similar “death” at the hands of our fellow brethren ever since that time, but for the purpose of understanding when the fifth seal opened, we need not look any further than John’s early experiences in sharing the message in 2010. In that sense, he was the first spiritual “martyr” for Orion, and as such his experience marks the opening of the first phase of the seal. A later phase will involve actual physical martyrdom, as the fifth seal text clearly states, and that brings us to the 2014 mark on the clock.

The 2014 Star

Surely the date that is marked when we come full-circle to Saiph has an important meaning. The Orion clock is the Book of Seven Seals, and Saiph pointed to a seal in 1846, so shouldn’t it point to one of the seals again when it comes back around in 2014?

Yes. The star gives a date, which is an answer to a question. To find out which seal the star points to, we only need to check to see which of the seals asks a question—and we already know that the fifth seal is the one that asks a question. It is even a question about time, so the star Saiph points to the year that is the answer to the question about time in the fifth seal.

It was a question of how long it would be until the Lord judges and avenges the blood of the martyrs. There are two separate questions there: about judging, and avenging. We know the answer already, because it is marked by the star as 2014, autumn. What isn’t yet clear is which question it answers. Does it mean that the church was judged at that time, or that His vengeance came? The text of the seal explains it for us. The answer is a period of waiting for the physical martyrs who will complete the number prior to the close of probation. Who knows—it is likely that some of the spiritual “martyrs” will be among them, but the text is talking about a new generation of actual martyrs.

At this point, one must remember that the judgment cycle of the Orion clock points to year intervals, and each interval begins in the autumn of that year and runs until the autumn of the following year. Thus, the 2014 mark indicates a period from autumn 2014 to autumn 2015. This interval of time corresponds to the answer to when God’s judgment and vengeance will come:

*...it was said unto them, that they should **rest yet for a little season**, until their fellowservants also and their brethren, **that should be killed as they were, should be fulfilled.** (Revelation 6:11)*

A little “season” of rest would begin in the autumn of 2014, and after the little season of rest, the actual martyrdom would take place sometime in 2015 (with people actually killed “as they were”—not just spiritually). The martyrdom must end by the close of probation, because after

that, there will be no more fertile soil for their blood to seed the gospel in. Thus, the answer perfectly fills the one-year interval that the star points to, and is complete by October 17, 2015—the close of probation. At that point, the judgment will have been completed (the first part of the question in the fifth seal—God will have judged them), and the wrath of God will begin thereafter (the second part of the question—God will avenge them). Question answered!

But that is not all that the 2014 star tells us. There must be a reason that it points to autumn 2014.

The Judgment People

The fifth seal began with spiritual “martyrdom” in the context of the SDA Church as a precursor to the physical martyrdom that will take place on the world stage. The reason for this is that the SDA Church is the church of the judgment. It was born out of the Great Disappointment of 1844 when the judgment began, and it understood that the judgment was taking place in the heavenly sanctuary, and it figuratively followed Jesus into the Most Holy Place of that sanctuary to participate in the judgment. It saw the Ten Commandment Law of God, including the fourth, which is why it is called the **Seventh-day** Adventist Church. It self-identifies itself as the “Laodicean” church. According to the Strong’s Concordance, that name comes from a compound of two words: G2992 and G1349.

G2992 λαός laos lah-os'

Apparently a primary word; **a people** (in general; thus differing from G1218, which denotes one’s own populace): - people.

G1349 δίκη dikē dee'-kay

Probably from G1166; right (as self-evident), that is, justice (the principle, a decision, or its execution): - **judgment**, punish, vengeance.

Putting the meaning together, Seventh-day Adventists are identified by their doctrines, beliefs, and practice as “a judgment people” (Laodicea)! Whether it is taken in the sense of a people with discernment to judge or a people upon whom judgment is pronounced will become clear very soon if it isn’t already. It will also become clear whether it means judgment in the sense of acquittal or in the sense of condemnation.

Recognizing that the SDA Church is connected with the heavenly sanctuary, it should have spiritual eyesight to see the spirit of the law, and not just the letter. That is why the sin of spiritual “killing” is especially offensive when it is committed by Adventists. They were supposed to be a nation of “kings and priests” who should have discernment to judge others, but they themselves do injustice.

As the “martyrdom” of the fifth seal began at the sanctuary—that is to say spiritually with the “judgment people”—so began the judging and avenging of the spiritual “murderers” of the fifth seal. That is what the 2014 passage of the star Saiph points to. One might wonder how God judged and avenged the spiritual “martyrs” in the autumn of 2014. What does God’s vengeance look like?

Silently, the Door Clangs Shut

Both the Orion Clock and the HSL (High Sabbath List) point very clearly to the autumn of 2014. This was the highlighted culminating point of both clocks, and it led us to give one of our strongest warnings ever—the **Autumn Warning**—which we spread far and wide during the feast season in October. Then, in November, we waited in anticipation for something to **signal a unity** between the Three Angels’ movement and the Fourth. We did not know exactly when to expect it, or what

to expect, but we had an idea that it could happen near Ellen White’s birthday and certainly by the end of November.

Very interesting developments took place, but as I wrote in [Last Call](#), they were not what we had hoped for. What we should have seen would have been a “spiritual hug”^[2] from our brethren of the Three Angels’ movement, but instead we saw something that I can only describe as the corporate spiritual end of the SDA Church. Remember the double-stop codon at the end of the [gene of life](#), consisting of two back-to-back triplets? Consider this comparison:

Tuesday Nov. 25, 2014	Wednesday Nov. 26, 2014	Thursday Nov. 27, 2014	Friday Nov. 28, 2014	Saturday Nov. 29, 2014	Sunday Nov. 30, 2014
Pope's Appeal to Europe, and Europe's Answer			Pope's Visit to Turkey		
Pope Calls for Return Pope Francis appeals to European Parliament, calling for a return to its "roots" [as a Sunday-keeping people]	Sunday At Issue The highest German court announces its decision to uphold a Sunday closing law, which has implications for the whole land.	Churches Respond The ACK (an alliance of Christian churches in Germany) welcomes the decision. The SDA Church was quiet even being a guest member of that alliance.	Pope On Fundamentalism In his speech, Pope Francis effectively declares war on fundamentalism in answer to ISIS' declaration of caliphate status.	Pope Visits Blue Mosque While the pope was praying in the Blue Mosque, ISIS attackers were working across international borders to secure a city.	World Religions Unite Leaders from the world's religions sign agreements with Pope Francis to work together in fighting religious fundamentalism.
2010	2011	2012	2013	2014	2015
Orion, HSL, Consequences (OHC) Triplet			The Loud Cry (TLC) Triplet		
Orion Calls for Repentance God calls for his people to repent of their backsliding and come back to Him as His remnant Sabbath-keeping people.	Sabbath At Issue The handful who followed the call discover the High Sabbath List, which is a prophecy with implications for all who will live in heaven.	God the Father Needs a Response The SDA Church was quiet, did not respect the sevenfold High Sabbath, and did not pledge its support for the Father in any way.	Peter the Roman & his Cardinals Pope Benedict resigned, Pope Francis was elected, and he elected 8 cardinals for the front lines, with whom he besieges the world, especially Sabbath-keepers.	Papal Campaigns While the papacy and the evangelical churches have been working on their agenda, trumpet after trumpet has been warning of events in the world and in the churches.	Persecution by New World Order This is the year of the last great battle for souls between God and Satan, before probation closes and the plagues begin.

Figure 6 – The “Double-Stop” Triplets Mark the End

The double-stop codon at the end of the gene sequence makes the end final. The similarities we see above show that the end of mercy for the SDA Church organization was final on November 30, 2014. I wrote about that in [Last Call](#) too, but at that time we had not quite seen the finality of it.

The reaction to our autumn warning from our “brethren” in the SDA Church was zero. We had given our greatest warning, but it fell on deaf ears. Our voices, though booming, had finally been effectively and completely silenced among them. When the events of the end of November transpired, there should have been a big grand reunion of Three Angels’ Adventists with the Fourth Angel’s Message! But instead, they silently slipped into line with the enemies of God.

Thus God judged them—or they judged themselves—whichever you prefer, because:

...they received not the love of the truth, that they might be saved. And for this cause God shall send them strong delusion, that they should believe a lie: That they all might be damned who believed not the truth, but had pleasure in unrighteousness. (2 Thessalonians 2:10-12)

Thus, in the “little season” beginning in autumn 2014 before the actual martyrs were to be killed, the SDA Church was judged. God’s vengeance is speedily coming upon them, too, which you can see clearly in the fact that the church could not speak up against the November 26 decision of the German court, nor against the church alliance that welcomed it. As an ecumenical-friendly church, its unique views in regard to the seventh-day Sabbath of the fourth commandment are being censored by the immense pressure of the other churches.

Even if we are only in the very early phases that will lead to a U.S.-wide or world-wide Sunday Law, the implication is still clear. The Sunday Law prophecy has begun to fulfill, and that means probation is **already closed** for the SDA Church as an organization. They should have been the first to know (and they would have if they had accepted the Orion message). This is the most solemn warning for every Seventh-day Adventist: if you look to the General Conference for your spiritual guidance—or to any lesser level of leadership within the scope of its hierarchy—you will be lost with them.

Can it really be so? Let's think about it logically. Why do Adventists reason that their probation closes at the Sunday Law? It is simply because they are privileged to know the truth that the seventh day (Saturday) is the Sabbath of the Lord, and not Sunday. When they are tested upon it, there is no gray area for them. It is a black-and-white test. They should know what is right, therefore when the test comes, it is a simple matter of passing or failing the test according to how they have prepared for it, and there is no more grace for them if they go along with the Sunday Law. The Sunday Law simply reveals their loyalty, which in many cases will be contrary to their profession.

That test began for the organized SDA Church exactly at the “five month” mark of the fifth trumpet by Jewish reckoning, because they are the spiritual Jews. The next day (November 26, Ellen White's birthday) the German court upheld the Sunday Law against the complaints of businesses. The church had to face its test. It had to either buck the pressure of the ecumenical union by speaking up, or it had to **shut its mouth in silent cooperation**.

A sin of **omission** weighs as heavily in the judgment balance as a sin of **commission**.

Therefore to him that knoweth to do good, and doeth it not, to him it is sin. (James 4:17)

At that moment, the SDA Church—already riddled with spiritualism—tacitly consented to Sunday observance too.

Let the punishment fit the crime.^[3] Just like how the SDA Church silenced God's love as presented in the Orion message, now **they** are being silenced by the overbearing ecumenical establishment. In this, you can see that God's vengeance on behalf of the spiritual “martyrs” arrived, just as it was answered to them in the text of the fifth seal.

It could be worse. Maybe all those who keep saying that the “church will go through to the end” (meaning the organization) are right. Maybe the organization will go through to the end in the sense that its adherents will receive the plagues! Considering the amount of light that it was privileged to have, maybe that would be its just deserts. Perhaps some of its leaders will even be preserved long enough to see Him coming in the clouds, like those who crucified Him the first time.

This is tough stuff. If you are an Adventist who was kept in the dark by your pastor or conference leadership, and who is broken-hearted over what has happened, I invite you to re-read the whole chapter of Romans 11 in light of the article **Two Armies**.

Now do you understand why **the court relocated**? The implication is that those who didn't “follow the Lamb whithersoever He goeth”^[4] have been left to the world—left in Babylon.

The issue here is faith. Once the visible evidence is conclusive, faith can no longer be exercised. The “judgment people” who had a working knowledge of the heavenly sanctuary should have seen through the eyes of faith much sooner than others. The problem is that a course of “wait and see” is not the way of faith, and such a person could never be among the 144,000, who have the faith of Jesus. It's a sad thing that the Lord had to pass them by, but He would never compel them to step forward in faith against their free will, because that would not be faith at all.

Thus the door of mercy shut for the SDA Church organization, and all that is left of the fifth seal is the actual martyring of Sabbath-keepers that lies ahead. The preparations for that are being made by leaps and bounds, but that is a topic for a later section. With all that we have learned about the fifth seal, we would naturally offer the date that the Orion message was published, January 23, 2010, to mark the first day of the fifth seal with the spiritual “birth” of the first “martyr” in the spiritual sense, and the close of probation, October 17, 2015, to mark the last day with the death of the last physical martyr.

Addressing a New Audience

Non-Adventists have not had the advantages that Adventists have had. They do not have a working knowledge of the abundant counsel that God gave through Ellen White. It is a tragedy that Adventists did not appreciate what they had in her.

But Jesus said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house. (Mark 6:4)

Since non-Adventists have not had the framework to understand end-time events, they will have to learn in a few months what we have taken years to learn. The years are gone already—general probation will close in just a few months! For this reason, God has been preparing the Orion message for everyone, especially non-Adventists at this point in time. That is what this article is for.

The fact that we just recently received the light to harmonize the seals shows a couple of things. First, it shows that God did not give all of the knowledge to one man (John Scotram), for him to dictate it to the people and for them to blindly accept it. It was God’s plan that His people would join in the study and contribute to it. If they had done so, the errors that we were late in finding could have been corrected earlier. Leveraging the knowledge of experienced Adventist theologians, the seals could have been harmonized a long time ago. This kind of studying together was God’s intention for Adventists at large, but since they refused, He has continued to give the light to our small group to finish the message for the sake of non-Adventists.

This brings us to the second point, which is that this harmony of the seals and trumpets is important right now, especially for those who don’t have the advantages of an Adventist background. God would have you see the complete harmony in the message. God would show you clearly that the signs are fulfilling, so that you can come to a decision for Him.

I saw that God had children who do not see and keep the Sabbath. They have not rejected the light upon it. And at the commencement of the time of trouble, we were filled with the Holy Ghost as we went forth and proclaimed the Sabbath more fully. This enraged the churches and nominal Adventists, as they could not refute the Sabbath truth. And at this time God’s chosen all saw clearly that we had the truth, **and they came out and endured the persecution with us.** {EW 33.2}[5]



Figure 7 – The Periods of the Last Three Seals of the Judgment Clock

The Classical Interpretation of the Sixth Seal

And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand? (Revelation 6:12-17)

At this point, you should make sure you have read the [Signs of the End](#) article, where the signs of the sixth seal are explained. It shows that in the classical interpretation, the first signs were fulfilled very literally by the Great Lisbon Earthquake of 1755, New England's Dark Day of 1780 with its subsequent blood moon, and the Falling Stars of 1833. Even the extreme fear of all classes of people as described in the sixth seal was clearly present as the Millerite movement reached its climax in 1844. The vast majority followed the movement out of fear, and thus fell away after the Disappointment. The mention of the day of God's wrath in the sixth seal is a clear reference to the Millerite belief that the earth would be cleansed by fire and sinners would be burned up at that time. The heavens departing like a scroll was fulfilled in the least literal sense, but even that found a fulfillment in Hiram Edson's vision on October 23, 1844—the day after the Disappointment—when he looked into the open heavens and saw Jesus ministering in the Most Holy Place of the heavenly sanctuary. The vision he saw on that day can be understood to confirm the beginning of the investigative judgment, and also to show that every element of the sixth seal had been fulfilled as far as it was going to be in that era.

Of course at that time they did not understand that the sixth seal had finished, nor that the seals would repeat. As a result, many interpreters devised various erroneous explanations for the sixth and seventh seals, for example by saying that the latter half of the sixth seal would fulfill sometime in the future. However, it is clear from the pattern of Jericho that the sixth day had to end before the marches of the seventh day could begin, so we mark the end of the sixth seal with the Great Disappointment of 1844. Furthermore, we can see from the marches around Jericho that there is no seventh march before the new run of seven marches began on the seventh day, which means there should be no application of the seventh seal to the time immediately after 1844. Instead, the seals repeat with the first seal opening promptly in 1846 as shown in Figure 2.

The Repetition of the Sixth Seal

If, in the repetition, the fifth seal opened in 2010, then we should expect the first sign of the sixth seal to appear sometime after that. Take a look for yourself at a list of the [world's largest earthquakes](#), and see for yourself, which earthquakes could qualify as the "great earthquake" that is mentioned as the first sign of the sixth seal. Without a doubt, it would have to be the 2011 Japan earthquake, as explained in more detail in the [Signs of the End](#) article. That earthquake caused an incredible amount of fear and garnered global attention for the hazards related to the damage to the Fukushima nuclear power plant. It is clearly a worthy event to open the sixth seal, giving us an exact date of March 11, 2011 to mark its beginning.

The next sign we should see is a darkening of the sun. Did you notice how much concern there was leading up to the current solar maximum? The preceding minimum was very quiet, leading many scientists to expect a dramatic maximum. However, it seemed like for every article that warned of earth-threatening effects from the solar maximum, there was another article expressing the scientists' surprise at how coolly the sun was behaving. After an unusually large coronal hole appeared and was imaged July 13-18, 2013, which made world news, [one blogger](#) summed up the uncertainty of the present solar situation as follows:

Something is up with the sun. It has begun to behave very erratically, and **scientists don't know quite what to make of it.** Sunspot activity appears to be slowing down with each new cycle and absolutely gigantic holes have started to appear in the sun. At the moment, the sun is approaching the peak of its 11 year cycle, and an increasing number of scientists are becoming concerned about what the next cycle will bring. If sunspot activity continues to diminish, could the sunspot cycle eventually die altogether? Is it possible that we could be approaching another ice age? **Even worse, could the increasingly erratic behavior of the sun be an indication that the sun is dying?** Traditionally, scientists have taught that the sun won't die until billions of years from now, **but in recent years astronomers have observed stars similar to our own sun suddenly begin to behave very erratically and then rapidly die.** Is it possible that the same thing could happen to our sun?

It is interesting to note that consistent observation of solar activity began in 1750, and only after that has it been possible to analyze the solar cycle reliably. This led to the identification of the first solar cycle as having begun in the year 1755—a date we remember as the beginning of the sixth classical seal. It is also interesting that we are now in the middle of the 24th solar cycle, as if to suggest that we are in the last "hour" of the sun's "day." The sixth seal shows the **signs** of the end, but the end itself will come soon enough during the plagues. The Bible describes the **exact scenario** that scientists expect when the sun begins to die:

*And the fourth angel poured out his vial upon the **sun**; and power was given unto him to **scorch men with fire.** And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory. (Revelation 16:8-9)*



Many commentators have proposed a connection between coronal holes and the sixth seal, like [this blogger](#) does in his July 30, 2013 entry:

This caused me to think about something that I'd never considered before. **I wonder if this, possibly, could have anything to do with the sun turning dark as one of the cosmic disturbances associated with the opening of the Sixth Seal.** At that time, the sun will turn "black like sackcloth made of goat hair" (Revelation 6:12), and **then the day of vengeance will be imminent.**

Unless I see further evidence, I am going to assume there is no connection between this large coronal hole and the opening of the Sixth Seal...

His conclusion is unfortunate, but I think that our articles give enough "further evidence" for those like him who are at least thinking in the right logical direction, as the evidence continues to build with the moon turning to blood that is strikingly fulfilled in the rare tetrad of blood moons in 2014 and 2015.

The Internet is full of commentators giving their opinions about what the blood moons could mean, and it is such a literal fulfillment in terms of the name of the event that no one who is studying Bible prophecy can miss it. From this sign alone, we can see that the sixth seal must go all the way to at least the autumn of 2015, because the last blood moon of the tetrad is September 28, 2015. The blood moons point to the spring and autumn feasts according to the Hebrew calendar, which highlights the importance of God's calendar.

Jesus, our Savior, died on the cross at exactly the right time. The circumstances of His death are the criteria to understand the calendar of God, as explained in the [Gethsemane](#) article series. Jesus didn't die any sooner or any later than He was supposed to. He knew what to die for, and when. The blood moons are a sign to the people of God that persecution is coming to them, and that a martyr's death might await them. Have you considered that possibility for yourself? Do you know God's timetable well enough to know what to die for, and when?

In his article about these same [Signs of the End](#), my brother explained that **Sun**-day worship is really cultic "sun" worship, contrary to the Ten Commandments. The signs of the sixth seal are not just a series of waymarks; they tell a message. The great earthquake shakes up the world, saying "WAKE UP!!!" Then the sun is darkened, warning that as the dying sun will eventually burn up those who dwell on the earth, those who worship on Sunday in defiance of the fourth commandment will not only be scorched physically in the time of plagues, but will be eternally lost. Then the moon turns to blood near the spring and autumn feasts, as if to say, Pay attention to the time—and know what to give your own blood for (as Jesus did), and when.

The media is full of propaganda that is building up to the "falling of the stars." It is a regular occurrence to hear of a fireball here or there, or the approach of a potentially hazardous "near earth object," or any number of variations on such themes. When the big event comes, it will usher in a new phase of human suffering, which means it behooves a person to take stock of what really is important and put their priorities in order. All of the signs of the sixth seal thus far have been greater than they were in the classical interpretation, so don't let the press lull you into thinking that whatever event is coming will just be another beautiful, spectacular but harmless sight. As a harbinger of what is to come, the [Chelyabinsk meteor](#) should dispel that myth, as does the following prophetic description:

Last Friday morning, just before I awoke, a very impressive scene was presented before me. I seemed to awake from sleep but was not in my home. From the windows I could behold a terrible conflagration. Great balls of fire were falling upon houses, and from these balls fiery arrows were flying in every direction. It was impossible to check the fires that were kindled, and many places were being destroyed. The terror of the people was indescribable. After a time I awoke and found myself at home. {LDE 24.3}^[6]

Another time, Ellen White (who related the above) heard the conversations of the people:

In the visions of the night a very impressive scene passed before me. I saw an immense ball of fire fall among some beautiful mansions, causing their instant destruction. **I heard someone say: "We knew that the judgments of God were coming upon the earth, but we did not know that they would come so soon." Others, with agonized voices, said: "You knew! Why then did you not tell us? We did not know." On every side I heard similar words of reproach spoken.** {9T 28.1}^[7]

The description of those agonized voices is a word to the wise today: prepare now—especially spiritually—because it will be too late to prepare for the event after it happens. If by that time you had not yet been forced to take a firm stand for God and for His commandments, it is very likely that you will have to take a firm stand from that day on. The pressure from society and especially the ruling powers will increase as the trouble in the world increases.

Finally, the last scene described in the sixth seal will be the great Betelgeuse supernova explosion, which will first have the effect of causing the sky to “depart like a scroll.” Then people of every class will realize that probation is over, and the day of the **wrath of God** is on their heels. They will hide and cry out in fear—just as the text says—more so than the Millerites did. Will you be among that terrified group or among the Lord’s faithful? The choices you make every day beginning today will land you on **one side or the other**, and I hope you will be **inside the ark** when the time of mercy ends for the world on October 17, 2015 at the end of the sixth seal.

*Come, my people, enter thou into thy chambers, and **shut thy doors** about thee: hide thyself as it were for a little moment, until the indignation be overpast. For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.* (Isaiah 26:20–21)

Obedience to God’s commandments is the place of safety, because a person is the servant of the one whom they obey,^[8] and if you obey God then you are under His protection as His servant.

*And **fear not them which kill the body, but are not able to kill the soul: but rather **fear him which is able to destroy both soul and body in hell.***** (Matthew 10:28)

(Annotation from August 2016: For more information regarding the fulfillment of the classical sixth seal, please see the **addendum to History Repeats II**. The fulfillment of the repeated sixth seal is explained in the **addendum to Signs of the End** and slides 101–114 of the **Orion Presentation**.)

The Seventh Seal

*And when he had opened the seventh seal, there was **silence in heaven** about the space of **half an hour**. And I saw the **seven angels which stood before God**; and to them were given **seven trumpets**. And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne. And the smoke of the incense, which came with the **prayers of the saints**, ascended up before God out of the angel’s hand. **And the angel took the censer, and filled it with fire of the altar, and cast it into the earth:** and there were voices, and thunders, and lightnings, and an earthquake.* (Revelation 8:1–5)

The seventh seal deals primarily with events happening in heaven. It speaks of silence in heaven, angels in heaven, the altar and censer of the heavenly sanctuary, and the incense and prayers that are offered to God in heaven. Because it is talking about events in heaven, and the furniture of the heavenly sanctuary is mentioned (even of the Most Holy Place), we can be sure that this seal has something to do with the judgment proceedings that we talked about near the beginning

of this article. It seems to be giving us a view into the heavenly courtroom, with certain key events noted.

The first clue we are given to help us understand the seal is a period of time: silence in heaven for half an hour. Notice that the rest of the description does not mention any sounds again until the seal has ended, at which point the silence is broken and there are “voices” again. That means the half-hour of silence spans the entire duration of the seal. To understand the duration of time in earthly terms, we just have to calculate how long the half-hour of silence in heaven would be on earth.

It is often assumed that this time period should be calculated according to the day-year principle like other time prophecies, but that does not account for the silence being measured in terms of **heavenly time**. When it speaks of a time period in heaven, it should be measured in heavenly time. In other words, we should read the time according to the heavenly clock of Orion.

The Orion clock has 24 hours, and the full clock cycle represents 168 earthly years, so one heavenly hour is $168 \div 24 = 7$ earthly years. That means half an hour would be half of seven years, or simply three and a half years. Does that give us a better understanding of the seal, knowing that this seal is dealing with events in the heavenly sanctuary?

Yes! We’ve seen this period before in the form of **1260 days** that correspond to the Judgment of the Living, which began on May 6, 2012. Through the eye of faith, this LastCountdown group has been watching the seven angels in the heavenly sanctuary (the seven stars of Orion) to see what God is doing in this seventh seal. Thus the second clue (that seven angels were seen in heaven) fits as well. Now we can understand why the seals are connected to the legal proceedings in heaven: all of the seals were building up to this one-time seventh seal, which is an indication of how important the Judgment of the Living is.

The next clue we are given in the text of the seventh seal is that the seven angels (representing the seven stars of Orion) were given seven trumpets. This was fulfilled on January 31, 2014, when John discovered how the Orion clock gives the dates of the seven trumpets in the **Last Race**. From that day forward, the seven trumpets of Revelation began to give a **certain sound**:

*For if the trumpet give an uncertain sound, who shall **prepare himself to the battle?***
(1 Corinthians 14:8)

We will talk more about the trumpets later, but you can see from this verse that giving the trumpets a certain or sure sound is important for the express purpose of preparing for battle. Of course we are speaking of the great spiritual battle for souls, not a physical battle. The battle for souls involves prayer, which is mentioned in connection with the censer in the next portion of the seventh seal text. This symbolizes the remaining time to confess sins and be cleansed before Jesus must close all of the cases that are pending in the court. At the end of the seventh seal, the censer is filled with fire and thrown to the earth. This symbolizes the end of the Judgment of the Living in heaven. After that, Jesus will no longer plead for the sinner—and that time is coming very quickly this year on October 17, 2015! Avail yourself of His advocacy now, while the time of intercession is open!

The beginning of the seventh seal in 2012 fits the criteria that it must begin after the sixth seal, and it is a nice harmony that the fifth, sixth and seventh seals all culminate on October 17, 2015 with the close of probation. That is the focal point of all three seals, just as all three seals are given to help every human being make his decision to serve on God’s side of the great controversy between good and evil.

The HSL (High Sabbath List), as explained in the **Vessel of Time** presentation, also harmonizes perfectly with the last three seals. Comparing the beginning of the last three seals with the penultimate triplet of the HSL, we can see harmony in that the seals begin in 2010, 2011 and 2012,

respectively, right along with the years of the triplet. Each year of the triplet corresponds to the opening of one of the seals. The sequence of the seals is in proper order, and in all three cases the indicated end-date is the close of probation. Thus, the very last triplet of the HSL corresponds to the time of the Loud Cry, which has to end when every case is decided in 2015. The overlap is perfect.

The Orion Clock is the Book of Seven Seals, so it must indicate the time of all seven seals. We should have recognized long ago that with only four outer stars to indicate points on the clock circle, and only one of those (Saiph) repeating here at the end of time, there had to be an overlap of the last three seals. Now we can see that the star Saiph points not only to the first seal and the fifth seal, but when we consider that the Orion Clock marks years, then we can see that it points to the end of all things belonging to the fifth, sixth, and seventh seals.

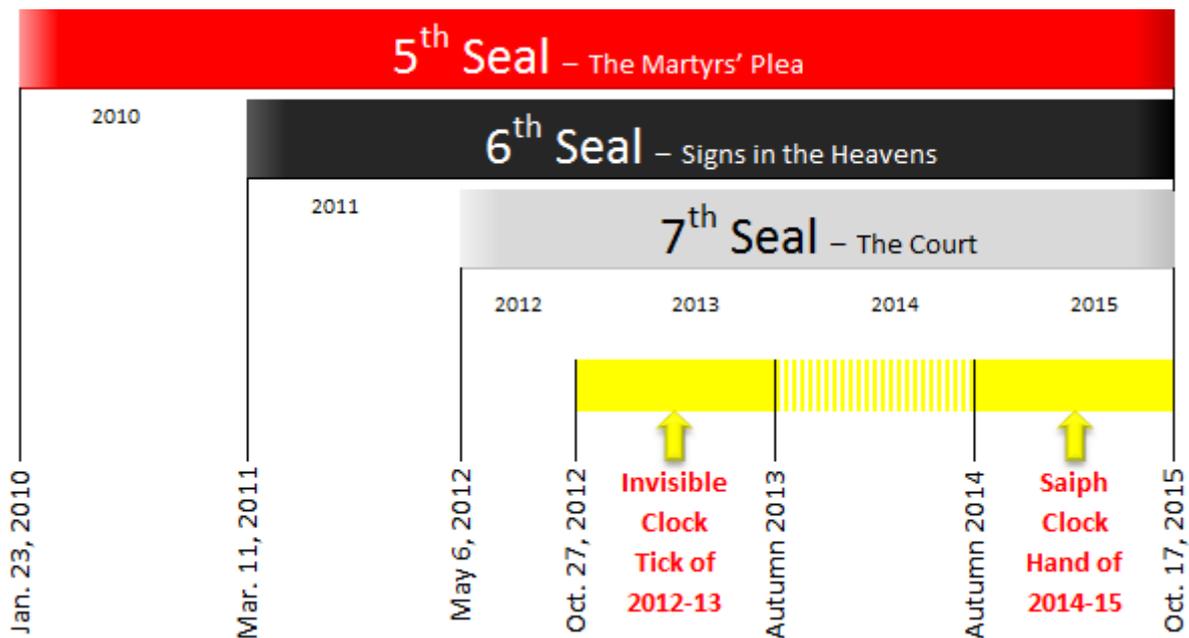


Figure 8 - The Judgment Clock Indicates the Overlap of the Last Three Seals

The invisible clock tick of 2012 (the 168th anniversary of 1844) marks the first Orion year with all three seals overlapping, and together with the 2014 Saiph pointer mark, the overlapping phase of the last three seals is indicated. The markers span the time after the judgment of the dead, culminating with the close of probation for mankind.

The Seven Trumpets of the Judgment Cycle

The trumpets of the judgment cycle are fulfilled by wars. Each war brought a special test upon the church, as well as the world. During the first seal, there was the American Civil War, which tested the church on its non-combatant stance. World War I trumpeted out at the opening of the second seal, with World War II coming in the third. In the fourth seal, there have been a number of wars in the Middle East (the Gulf Wars) and the “War on Terror”. Each trumpet falls within its respective seal, as the pattern of the marches around Jericho illustrate.

The last three trumpets also fall within their respective seals, but that rule is less constraining with the last three trumpets because the last three seals overlap so largely. However, the rule still applies that the trumpets must begin to sound in sequential order, and each must sound within its respective seal.

We already covered the fifth and sixth trumpets of the judgment cycle in detail in the [Last Call](#) article. The fifth trumpet began to sound when ISIS declared itself to be a caliphate on June 29, 2014. The five months of the fifth trumpet range until the pope (representing Christianity) effectively declared war in return. His speech was made in Turkey on November 28, 2014—the last day of the five-month period—and his three days in Turkey form the link to the sixth trumpet.

The sixth trumpet began to sound when the leaders of the major religions of the world united with the pope in the war against fundamentalism by signing agreements. Thus the angels of the sixth seal were prepared for the “hour, day, month and year” of November 30, 2014, as I explained according to the example of Josiah Litch’s expose of the fifth and sixth trumpets of the Christian (pre-judgment) era.

Finally, the seventh trumpet will coincide with the end of the fifth, sixth, and seventh seals. It marks the completion of the trumpet warnings mingled with mercy. The 144,000 will all have been sealed a little beforehand, and the last martyr will find rest. Every person will have chosen his side of the battle. That is the moment when Jesus will throw down the censer, and the heavenly carillon will ring out in celebration of the fact that the Kingdom of God is made up and secure. All that will remain is the year of plagues.



Figure 9 – The Sounding of the Last Three Trumpets of the Judgment Cycle

The attentive reader might notice that the seventh trumpet only begins to sound within the seventh seal, but the sound of the trumpet goes **longer**. This harkens back to the story of Jericho:

*And it shall come to pass, that **when they make a long blast** with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him. (Joshua 6:5)*

When the seventh trumpet sounds, it will be time to go up and conquer! The kingdoms of this world will then become the kingdoms of our Lord, and He will judge them righteously as He pours out the vials of His wrath in the seven last plagues.

The Seven Priests with Seven Trumpets

Let's go back to the Jericho blueprint at the beginning of this article. The seven priests with seven trumpets have a special meaning distinct from the seals and trumpets of the classical and judgment eras that we've covered thus far.

*And ye shall compass the city, all ye men of war, and go round about the city once. Thus shalt thou do six days. And **seven priests shall bear before the ark** seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and **the priests shall blow with the trumpets.** (Joshua 6:3-4)*

It seems likely that the priests all blew their trumpets together on each march, so there would have been only one combined trumpet sound during each march. That is why we generally have one trumpet corresponding to the timeframe of each seal in the classical interpretation, as well as during the repetition of the seals in the investigative judgment. The trumpets sounded sometime during the march as one combined sound.

In that regard, the exact number of priests with trumpets would seem to be an unimportant detail. Having more priests with trumpets would simply make the sound of the trumpets louder, and having fewer would make the sound of the trumpets less loud. This should make us realize that the number of priests with trumpets is given for a special reason.

The seven priests with seven trumpets are symbolic of the ultimate fulfillment of the seven angels that are given seven trumpets:

*And when he had opened the seventh seal, there was silence in heaven about the space of half an hour. And I saw the **seven angels which stood before God;** and to them were given seven trumpets. (Revelation 8:1-2)*

Those verses are ultimately fulfilled by the trumpet cycle of the Orion clock. The “seven angels” (seven stars) of Orion were given seven trumpets on January 31, 2014 during the seventh seal as I explained earlier. The trumpet cycle was discovered near the middle of the Judgment of the Living, near the middle of the seventh seal. The seven stars of Orion are the seven “angels” which literally stand in front of God’s throne from the viewpoint of Earth. On that day, the seven stars received trumpets when the seven stations around the clock were each given a date. That was the beginning of the Trumpet Cycle of the Orion Clock, as explained in detail in [The Last Race](#).

It would not have been appropriate to include the trumpet cycle with the order of marches in Figure 1 because it is an independent application of one feature of the Jericho plan (the fact that there were seven priests with trumpets) and not directly relevant to the literal sequence of marches that form the blueprint for the seals. As I mentioned before, the trumpets were probably blown simultaneously as one sound during each march, which is why we have a single trumpet warning during each seal. It was not necessary or possible to figuratively distinguish the tone from each individual trumpet instrument. The trumpet cycle, however, is an independent application of the number of priests with trumpets. The trumpets in the trumpet cycle stand alone and do not correspond to the timeframes of the seals except in the sense that they all happen within the seventh seal, just as they are presented in the Revelation. That is because they are part of the perfect and ultimate fulfillment of the seventh march of the seventh day.

We know that the seven trumpets must have this separate application because the texts are not completely fulfilled any other way. For example, neither the classical trumpets nor the judgment cycle trumpets could fulfill Revelation 8:1-2 because those trumpets sounded before there was anything known about the seven stars of Orion. The imagery of the seven angels which stood in front of God had not been deciphered yet. Only now has the text been completely fulfilled that the seven angels which stood before God were given seven trumpets.

The Principle of Progressive Revelation

Many trumpet warnings served to alert people all through the ages. That is how the people were warned of the spiritual dangers of their time. As time comes to a close, however, the battle between good and evil becomes more intense and the signs of the times happen more frequently. Consequently, we have a need for greater detail in our understanding of prophecy as God's people living today compared to His people in past ages. That is why God reveals prophecy progressively.

The closer we get to a prophetic event, the more detail God reveals to us. You can study that in the [Power of the Father](#) article. The Jericho model perfectly reflects God's principle of progressive revelation.

1. **Classical Era:** The first six days were long marches from the year 31 A.D. till the year 1844. That was over 1800 years for six marches, which is an average of about 300 years per march.
2. **Judgment Era:** By comparison, the Israelites had to march around the city seven times in one day on the seventh and last day. If we calculate the average, we get: $2014 - 1846 = 168$ years; $168 \text{ years} \div 7 \text{ marches} = \underline{24 \text{ years per march}}$. That is an order of magnitude **(10 times) increase in detail!** The comparison shows us that we have a much more detailed revelation shortly before the coming of Christ, and this is in line with God's progressive revelation, which is one of the most important biblical principles in the interpretation of prophecy.
3. **Judgment of the Living:** The story of Jericho gives even further detail in the seventh seal, in the revelation of the trumpet cycle. Here we have an average of about three months per trumpet, which represents another two orders of magnitude **(100 times) more detail than the judgment cycle!** Not only is the detail increasing, but it is increasing exponentially!

We do not lack signs of the end today, but this increase in the knowledge of biblical prophecy is definitely a clear one:

*But thou, O Daniel, shut up the words, and seal the book, **even to the time of the end: many shall run to and fro [in the Word of God], and knowledge [of the Bible] shall be increased.** (Daniel 12:4)*

By definition, the principle of progressive revelation means that old light must be accepted and acted upon for new light to build upon it. The development of our website illustrates how our knowledge of end-time prophecy has been building while at the same time becoming more and more harmonious.

So then, shall we shift gears and take a closer look at the rapidly fulfilling trumpet cycle of the Orion clock?

A Wider Perspective

A person should read [Trumpets with a Certain Sound](#) to get the full impact of what the first two trumpets mean. The few words that I will include here cannot alone do justice to the interpretation, as it is only intended to refresh your memory of what is written in that article so that additional observations can be built upon that foundation.

The way we find the correct interpretation of the trumpet texts is by pairing the texts with the dates that were given to the seven "angels" of Orion. For example, knowing that the first trumpet would begin to sound on February 1, the text can be interpreted relatively easily by simply following major events from that date forward (a task which is much easier in retrospect):

The **first** angel sounded [beginning February 1, 2014], and there followed **hail and fire** [stones and lava = volcanic eruption of Mt. Sinabung] mingled with **blood** [causing deaths (16)], and they were cast [as an image of something] upon the **earth** [in the United States, namely Yellowstone]: and **the third part of trees** [Charismatics] **was burnt up** [taken by Rome], and **all green grass** [Crimea] **was burnt up** [annexed by Russia]. (Revelation 8:7)

The prophetic description of events ends when the next trumpet begins, but that does not mean the issues become less significant. For example, the Ring of Fire continues to be a hot topic, as do the shifts that began in the religious and political world during the core time of the first trumpet. In fact, the topics of the trumpets tend to increase in significance as one trumpet builds on another.

The second trumpet is connected to the first, picking up where the first trumpet left off. The Crimea crisis at the end of the first trumpet grew into the Ukraine conflict at the beginning of the second trumpet. In that way, the second trumpet intensified the sound of the first trumpet, adding to the loudness of the overall warning message that the trumpets declare.

And the **second** angel sounded [beginning April 12, 2014], and as it were a **great mountain** [Russia] **burning with fire** [condemned, persecuting God's people] was cast [by the Ukraine conflict] into the **sea** [Europe]: and the third part of **the sea** [Pacific Ocean] **became blood** [died from radiation poisoning]; And the third part of the **creatures** [souls] which were **in the sea** [people], and had life [eternal], died [lost to deception of miracles/spiritualism (Day of Four Popes)]; and the third part of the **ships** [European financial markets] were destroyed. (Revelation 8:8-9)

It behooves us to think beyond mere identification of events, because prophecy has a purpose beyond just offering a list of waymarks till Jesus comes. We must discern the warning message that the trumpets contain, so that we can prepare for the test of faith that will try the souls of men before His arrival. In the **Chain of Satan** picture series, we did just that by examining the motives behind the Rapid Trident military exercise that took place in Ukraine near the end of the second trumpet. The last image of that series highlighted the great test that all of the trumpets are warning of: the test of true worship—loving obedience to God as demonstrated through the keeping of the biblical seventh-day (Saturday) Sabbath **of the Lord**, or the respecting of Sunday, “the mark **of the beast**,” which if any man receives, he will receive the plagues.

The second to last picture in that series explained how the principle of “order out of chaos” could be used by the powers that be to reach their goal, and quickly. According to the Hegelian dialectic,^[9] there are three steps to achieving order out of chaos, two of which can be seen in the first two trumpets:

1. **Introduce a problem (thesis) – DONE.** In the first trumpet, the problem was the crisis in Crimea. Russia’s annexation of Crimea posed a problem for the international community. Many feared that it would erupt into war across Europe. You have heard politicians say “never let a good crisis go to waste,” but what they won’t admit that openly is that they regularly create a crisis in order to take advantage of it afterward. Creating the crisis is the first step of the Hegelian dialectic.
2. **Generate a resistance to the problem (antithesis) – DONE.** The second step is to generate an opposition to the problem, which in this case involved the nations scrambling to prevent Russia from seizing Crimea while maintaining peace in eastern Ukraine. The Rapid Trident exercise near the end of the second trumpet was an integral part of that effort. In this step, the resistance was pitted against the problem, so that the two sides can subsequently fight it out. This step, together with the first step, creates an environment of “chaos” which will wear out both sides until they are completely exhausted. Have you ever heard that Jesuits finance both sides of the wars they incite? It is their *modus operandi*.

3. Offer the desired solution to the problem (synthesis) – PENDING. The last step is the rising of the Phoenix from the ashes of chaos. In the context of the first two trumpets, this has not happened yet. Satan’s goal is for the world to come under one unified political system as the answer to the conflict. That is what he needs in order to direct worship to himself uncontested, and enforce it.

There were also key developments on the religious front that took place in the first two trumpets. In the first trumpet, it was the reconciliation of Charismatics with the pope as represented by a **third part**. Notice that the Day of Four Popes in the second trumpet is also represented as affecting a **third part**. Do you think there could be another **third part** lurking in the third trumpet to complete the religious scene?

The Third Trumpet

To interpret the third trumpet, we need to apply what we learned from the first two. We saw that a notable event happens in the world on the **first day** of each trumpet, which sets the tone for the whole trumpet.

For the **first trumpet**, we had the Mt. Sinabung volcanic eruption involving deaths on one hand, and the rumbling threat of the super-volcano under Yellowstone National Park on the other, both happening on the first day. Those events have a tight connection to the Bible text, and serve as a warning for the plagues.

Then, in the **second trumpet** we had the Crimea crisis escalate on the first day of the trumpet, with the first bloody attack to the East Ukraine on that very day. It became clear in the second trumpet that God points to different kinds of events, and each trumpet has its own character. The first trumpet was marked by natural disasters, warning of physical dangers. The second trumpet was marked by provocations among nations.

As we look at the **third trumpet**, we should expect to see the same principles coming together again: something should have happened on the very day that the third trumpet began, and it should have been an event of global proportions, and it should likely be of a different character than the events of the first two trumpets (not geological, and not involving war politics).

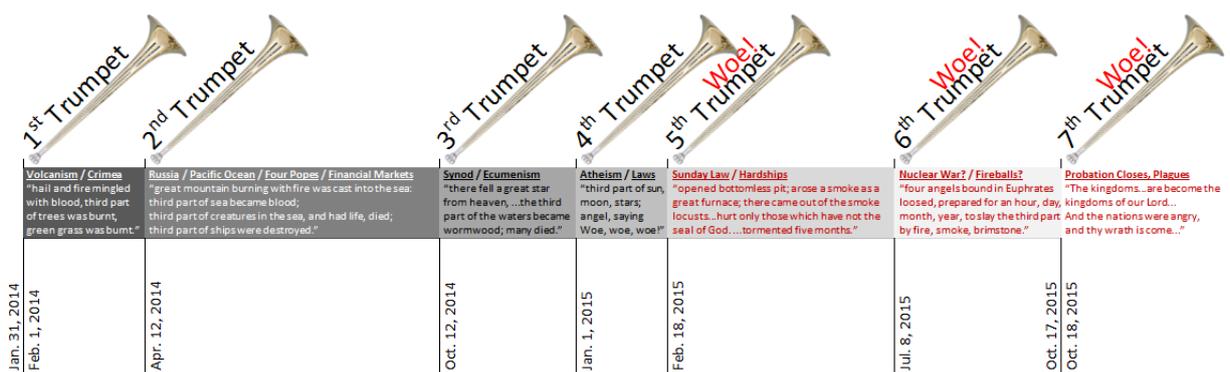


Figure 10 – The Seven Last Trumpets of the Seven Angels

Before exploring the actual event, let’s try to understand what the overall thrust of the trumpet was. That will give us a clue for what kind of event to look for at the start of the trumpet. We have already dealt with some very significant events at the end of November in relation to the fifth seal above. I also talked about these events in the **Last Call** article in the context of the sixth trumpet of the judgment cycle—it was about the pope’s speech before the European Parliament and the churches and other religions that joined with the papacy in Turkey under the pretext of

defending against radical Islam. Those events also fall within the timeframe of this ultimate third trumpet, but the third trumpet gives a different context to them.

Let's just read the text objectively once:

And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters; And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter. (Revelation 8:10-11)

The message of the third trumpet is about a "fallen star" that poisons the waterways, and thus the people. We can immediately rule out any kind of literal application such as an asteroid or similar. No such literal event happened in the expected timeframe, so the terms must be symbolic. You can read a straightforward interpretation of the symbols of this trumpet text in detail at Cyberspace Ministry^[10] or elsewhere.

If we consider the union of world religions on November 30 as having any meaningful bearing on the text, then the third trumpet must be showing us that when the churches united with the pope (great star), it poisoned their religion from the leadership (fountains), through the ministry channels (rivers) and down to the ordinary members who die spiritually as a result. The essence of ecumenism is to unite on common points and sweep differences aside. The emphasis is on mutual acceptance as one big happy family, regardless of doctrinal differences. If you understand the role that doctrines play in character development as I explained in [Preparing the Armour](#), then you can see just how poisonous ecumenism really is.

The overall thrust of ecumenism in the third trumpet time is clear, but it is too loose of an explanation of the text. The trumpet should open with an event on the first day. It should be an event that fulfills the first part of the text.

...there fell a great star from heaven, burning as it were a lamp... (Revelation 8:10)

In the fullest sense, this symbolism refers to Lucifer's fall from heaven. He was the brightest, most honored being under the Godhead until he fell. He was the **original** fallen star.

How art thou fallen from heaven, O Lucifer, son of the morning! ... (Isaiah 14:12)

Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness... (Ezekiel 28:17)

And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. (Revelation 12:9)

Lucifer did not appear evil at first. He presented himself as trying to improve God's government by reforming it, and by giving the angels greater freedom. In that way, he was burning as a lamp, or torch. He presented himself as an angel of light, leading the way to a better destiny. (The torch is used to symbolize Satan to this day.)

Nevertheless, Lucifer's fall cannot be the direct fulfillment of the third trumpet because he fell from heaven very long ago, not just on October 12, 2014 when the third trumpet started to sound. Remember, we understand the trumpets by pairing the Bible text with the date that we have from the Trumpet Clock for the beginning of the trumpet. We are looking for a fulfillment that took place at that particular time, which makes the task of interpretation much more tractable. Could the fallen star be Islam's false prophet Muhammad in this context? No, because once again he didn't "fall" in 2014, but nearly a millennium and a half ago.

Does that mean, then, that Lucifer's fall (or Muhammad's) has nothing to do with the trumpet? No, they are in fact related. To identify what this part of the trumpet text symbolizes, it is helpful

to look for someone who is fallen, like Lucifer, but who appears good, as if leading the way to a better world.

An Extraordinary Meeting

Let us come to the first day of the trumpet, which was October 12, 2014. Considering that the basic symbolism of the third trumpet is about spiritual and religious things, we should naturally look in the religious world for the “star” that opens the event...

Was there anything of a spiritual nature going on in the world at that time? Were there any religious “stars” on the world stage? What was happening in the religious world?

There was one glaringly-bright event:

Oct. 5-19

Extraordinary General Assembly of the Synod of Bishops: The Pastoral Challenges of the Family in the Context of Evangelization

That event didn't begin exactly on the third trumpet date, which might be why we didn't see a really clear association at first, but it does span over it. **In fact, the third trumpet date points exactly to the middle day of the event!**

What is this event about, and could the third trumpet really be pointing to it?

This particular synod was an “extraordinary” assembly, which means it was convened to address some urgent matter, in contrast to a regular or “ordinary” synod. This was only the third time that an extraordinary synod was ever called, and it was a very big deal. **Catholic** bloggers (like [this one](#)) esteemed it as a “Third Vatican Council” in importance, while publishers with a more official tone (such as [Catholic News Service](#)) were careful to mention the fact that the whole synod system was instituted at the end of the Second Vatican Council, as if they deliberately wanted to trace this particular synod back to Vatican II. It is noteworthy that the full title of Vatican II was the “Second Vatican **Ecumenical** Council.” Do you think that it is just pure happenstance that this “Third Vatican Council”—whatever it was officially called—was followed a month later by formal agreements between the pope and the leaders of the major world religions, joining them in ecumenical unity?

Keep in mind, this “Third Vatican Council” is not over yet. The Extraordinary Synod was just a preparatory session for the bigger Ordinary Synod coming later this year (2015). The 2015 synod will take the results of the 2014 synod into consideration for a final decision.

Normally, an extraordinary synod is called for an urgent matter and has about six months of preparation time, but this extraordinary synod was a lot longer in the making. It started with a questionnaire (!) sent out to the local bishops around the world a year earlier in October of 2013. The synod addressed the topic of pastoral care for families, including the topics of divorce, remarriage, homosexuality, inclusion and unity in the body of Christ in terms of receiving the Eucharist, and more.

With an eye discerning of prophetic developments, we can infer that there was even more to this synod than meets the eye. For example, we know that the justification for Sunday protection is often linked to the family. Still, if this is the event that God wanted to point to with the third trumpet, we should naturally wonder why He didn't point to the beginning of it. Why did He point to a day in the middle? Perhaps we should examine the synod schedule more closely to see if there is something specific we should be looking for.

There is a clue in the [Wikipedia](#) entry for the synod, which suggests that something of importance happened after the first week of the synod:

After the first **week** a *relatio post disceptationem* ("report after the debate"), was delivered by the synod's relator, Cardinal Péter Erdő.

Noteworthy is the fact that the third trumpet points to the **eighth day**, the day after the first week. Considering that we are talking about the synod of the church that claims **Sunday** as its mark of authority, and the synod began on a **Sunday**, and ended on a **Sunday**, and the third trumpet points to a **Sunday**, I think we have at least a little justification to infer that **Sunday** has something to do with it. Of course they aren't going to advertise that fact, but we have to read between the lines knowing that they consider **Sunday** to be "family day" and the synod was about pastoring the family better.

The pope gave his homily on the opening and closing Sundays, which were obviously not normal meeting days. That means the real first and last days of meetings were Monday, October 6 and Saturday, October 18—which so happened to be the true dates for Yom Kippur and Shemini Atzeret, respectively! So it was not only the third trumpet that pointed to this event, but also the feast days themselves, which our **autumn warning** was based on!

Interestingly, the day numbers in the core meeting days of Oct. **6-18** have a subtle but important meaning. If you look carefully, there are four 6's there, because there is one 6 alone, and $18 = 6 + 6 + 6$ for a total of four 6's. The number 6666 signifies the number of Satan's hosts, and we will see it again later. In essence, the feast days point to this synod, saying "Watch out! Satan is preparing his hosts for battle!"

The middle date, which the trumpet points to, was a Sunday. The following day, October 13, the press was blaring out the news about the interim report of the synod. In order to release the report on the 13th, naturally things had to be in order on the 12th. (Similarly, the final report made public on the 19th had to follow a vote taken the day before.) So whatever the deeper purpose of this synod was, God points right to it.

Think about it. The decision to begin the One World Religion must have been made at the Family Synod. They must have decided there to embrace Islam and all other major world religions as they did the following month. Maybe that is why it was called the "Family" Synod—all religions wanted to become one big happy family, even if they can't all receive the Catholic Eucharist.

Of course the Church would not highlight their intentions to promote the enforcement of Sunday worship, but don't you think the discussions on family, sin, and how to deal with those who are not living in harmony with the Church's official position are all relevant in the context of observing "Family Day" (Sunday) too? Even if the discussions weren't made in the context of keeping Sunday holy, the thinking that emerged would undoubtedly carry over into the Sunday context. It seems probable that protecting Sunday as a day for the family would appear to be the perfect solution to all of the family problems that the Church is struggling to deal with.

If this synod is the starting event of the third trumpet, it can truly be said that "many men died of the waters, because they were made bitter." If this "Third Vatican Ecumenical Council" is what led to the big union of religions the following month, then it is clear how many men died spiritually by uniting with the church whose waters are full of bitter poison. They joined the church that is led by the bitter Angel of the Dead—the great fallen angel, Lucifer, or Satan!

However, we must still answer the question of why the trumpet would point to the middle of this synod instead of the beginning of it. There is a very good reason, and there is a lesson in it that the Lord wants to teach us. Remember that the fact that there was no meteor fireball on the third trumpet date is significant—it means that the trumpet text has to be interpreted metaphorically as we already did, with the star representing a fallen "angel" (or messenger).

The papacy is surely in a fallen condition, but again it did not fall recently. That means the third trumpet must still be pointing to some other "angelic" messenger that actually fell at the sound

of the third trumpet. That means there must be another event in the religious world that the trumpet marks, besides the Vatican synod. It must be an event that would explain why the trumpet points to the middle of the synod and not to the beginning of it (or for that matter to the end when the conclusions were announced).

The “Other” Catholic Church

There was another church that started doing something with survey “questionnaires” in a local conference a while back in 2012. It was about the issue of women’s ordination—which is also a “family” issue—which grew until it was officially tackled by the Church in several TOSC (Theology of Ordination Study Committee) group meetings. Those meetings fed into the 2014 Annual Council of the Seventh-day Adventists World Church, which in turn recommended the item to the 2015 General Conference Session for consideration. The earlier phases are documented in the article [Change of Venue](#).

Neil Wilson, then president of the General Conference of the SDA Church, once said:

...there is another universal and **truly catholic** organization, the Seventh-day Adventist Church. (Adventist Review, March 5, 1981, p 3.)

Of course he was using the term “catholic” in the sense of universal, to say that the organized SDA Church is also a “Universal Church.” As a Freemason, however, he was really speaking the truth in occult mockery of Adventists, because the SDA Church organization really is just a little Catholic Church in disguise—or at least it was quickly on the way to becoming such at that time, if it wasn’t already.

Naturally, we should wonder what the SDA Church was doing during the synod, and especially on the third trumpet date. It so happens that hidden in the glare of the Mother Church’s big synod, the SDA World Church was having a little synod of its own:

Oct. 9-15

Annual Council of the Seventh-day Adventist Church
Key Discussion: Theology of Ordination

Did you catch the numerology dance Ted Wilson and Pope Francis are playing!? **915 is the reverse of 519**. Both numbers reduce the same way:

$$9+5+1 = 15 \rightarrow 1+5 = 6$$

That means between the two events we have 6 and 6, or 66. Now search your Bible for the numbers sixty and six! (I’ll come back to that later.)

The mathematical symmetry in the numbers means that both meetings have the same middle date. Thus the third trumpet points to the very middle of the Adventist council, just as it did the Catholic synod! If God had pointed to the beginning of the Vatican synod, the SDA Church would have been excused. If He had pointed to the beginning of the Adventist Annual Council, the Catholic Church would have been excused. **By pointing to the center, He put His finger on both, clearly pointing to the fact that they are centered on the same object, and marching to the same beat**, just like we pointed out in the [Mission to the Cities](#) article. God points to the middle of the meetings with the third trumpet to identify both culprits.

519 and 915 reduce to 6 and 6, and the center date of 12 contributes another 6 and 6. No doubt the Freemasons et al., who are running the show, chose all those dates very carefully. Four 6’s is again the number of Satan’s hosts (6666). The clear message here is that those who drink the poisoned waters from **either** the Catholic **or** SDA Churches constitute the rank and file of Satan’s armies! In other words, the number 6666 is a short way of saying the following: “The fallen star

of the third trumpet (Oct. 12) is at the center of the Catholic synod (Oct. 5-19) and the Adventist Annual Council (Oct. 9-15).” Let’s format it visually so you can see how Lucifer is positioning himself at the top of the “congregation,”^[11] and his hosts are supporting him from the bottom:



Figure 11 – Masonic Pyramid

Do you see how when you put your trust in the organization, and not in Christ, you are slowly duped? Almost imperceptibly, the members of the Adventist church gradually became enslaved like the Hebrews of old in Egypt. Silently, by one little compromise after another, the church at large defected to the enemy’s ranks and ended up under his power.^[12]

The key topics discussed at the Annual Council were even similar issues to what the Vatican was discussing: women’s ordination, homosexuality, gender-inclusive language for better evangelism, etc. In fact, their doctrinal waters were poisoned by two specific decisions that were made:

1. First of all, they decided to send the women’s ordination issue to the 2015 GC session, just like how the Family Synod results will go on to the 2015 Ordinary Synod, which will end on October 25 (!), 2015. Like the annual council is marked by the third trumpet, the 2015 GC Session is also marked by God (by the sixth trumpet).
2. Secondly, the Annual Council recommended changes to its 28 Fundamental Beliefs, which are to be voted at the 2015 GC Session. The main purpose of the changes is to use gender-inclusive language. However, there was also one other “little” change slipped in besides the gender-inclusive language. Instead of anticipating Jesus’ imminent return, the church’s official statement of faith will now say that they expect Jesus to come “soon” and no longer imminently. Can you believe that for 168 years they held the belief that Jesus was coming imminently, and just when He is actually coming, the **Advent**-ist church reverts to *soon*!?! They even contradict themselves by justifying the change as more accurately reflecting the biblical language, when the same argument goes completely contrary to the effort to use gender-inclusive language in the rest of the document, where in at least one case they even dropped the biblical language to do so!

Apparently we do have two Catholic Churches now. The first day of the third trumpet highlights both of these Churches by pointing out how they are following parallel paths under the guidance of the same fallen star. These Churches are the two main culprits in the third trumpet drama, and you can be sure that neither of them is the “pure woman” depicted in Revelation 12—not any more, anyway.

The Fallen Luminary

A great star—Lucifer—fell from heaven, and he is leading both Churches now, but if we want to name the “star” that fell on the exact date of the third trumpet, on October 12, we cannot name Lucifer for the reason I already mentioned: he fell long, long ago. Could we name the Catholic Church? No, because it also fell long ago. The only angelic “star” or messenger that we can say **fell** on the actual date of the third trumpet is the SDA Church.

And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried, travailing in birth, and pained to be delivered [of the 144,000]. (Revelation 12:1-2)

Brother John interpreted the symbolism of the pure woman of Revelation 12 in the **End of the SDA Church** article. Remember, the woman symbolizes the church across many generations. The moon under her feet symbolizes the Jewish era, dimly reflecting the light of the coming Christ in shadowy symbols upon which the church stood. The sun symbolizes the Christian era, when the Sun of Righteousness shined out to the world through the church. The crown symbolizes the Seventh-day Adventist people—the judgment people—who were made a nation of kings and priests to minister in the Day of Judgment. Finally, the stars in the crown of the woman represent “they that be wise” who in this last generation would “turn many to righteousness as the stars for ever and ever.”^[13]

Each symbol represents an era, and where each new era began, the people of the old era fell. Judaism stumbles at the Rock of Ages. Christianity as a whole mocks at the Investigative Judgment. Adventism rejected the light of the stars of heaven. Each people preferred their traditions more than the truth for their time. Just as a Jew of the Christian era who did not accept Christ is excluded from the picture of the woman, so is a Christian who does not recognize that the hour of judgment began. At every change in the symbolism, a door is shut. After Christ came, for example, salvation was no longer possible through Judaism, but through Jesus.

And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. (John 3:19)

Similarly, a door was shut for the nominal Christians in 1844, because the Day of Judgment had begun and the Way of salvation (Jesus) moved into the Most Holy Place to do the special work of sanctifying man to prepare him to dwell in the presence of God.

The same logical conclusion applies to Seventh-day Adventists. A Seventh-day Adventist who does not accept Jesus in the stars of Orion is thereby excluded from the body of the woman of Revelation 12. John 3:19 (above) applies again.

The SDA Church started out as a pure church represented by the pure woman, but by casting her eyes longingly upon the world, her character became changed into that which she beheld. This trumpet makes it clear that the organized SDA Church has finally and completely united with Babylon. If you will, the second Babylon has fallen right along with the first, just as the Bible has always said:

*And he cried mightily with a strong voice, saying, **Babylon the great is fallen, is fallen**, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. (Revelation 18:2)*

We could even make an accurate comparison of the statue of Nebuchadnezzar’s dream to the SDA Church, and you would be surprised at how closely their histories parallel. The Seventh-day Adventist Bible Commentary even explains the repetition “is fallen, is fallen” as including the fall of Protestantism, and as having its complete fulfillment in the union of churches under the

leadership of Satan. That process was not complete until the last truly “protesting” church (the SDA Church) fell too.

[Revelation 14:8] *Is fallen, is fallen.* Textual evidence may be cited (cf. p. 10) for the omission of the second “is fallen.” The passage seems to echo Isa. 21:9, where in the LXX textual evidence is divided between reading “is fallen” once or twice. **The Hebrew repeats the term.** Repetition lends emphasis to the message. **Babylon is a comprehensive term that John employs to describe all religious bodies and movements that have fallen away from the truth.** This fact requires us to view this “fall” as progressive and cumulative.

This prophecy of the fall of Babylon finds its last-day fulfillment in the departure of Protestantism at large from the purity and simplicity of the gospel (see on Rev. 14:4). This message was first preached by the advent movement known as Millerism, in the summer of 1844, and was applied to the churches that rejected the first angel’s message concerning the judgment (see on v. 7). The message will have increasing relevance as the end draws near, and will meet its complete fulfillment with the union of the various religious elements under the leadership of Satan (see on chs. 13:12–14; 17:12–14). The message of ch. 18:2–4 announces the complete downfall of Babylon and calls upon God’s people who are scattered throughout the various religious bodies comprising Babylon, to separate from them.^[14]

I do not want to write these things. It pains me deeply, but I write it for you personally to know what mistakes not to make. The Orion Clock delineates four phases of the church, and shows the standard of Christ’s character with respect to the issues that beset the church during those times. In retrospect, we can see that instead of developing a character made “in the image of God,”^[15] the church ultimately developed a character which corresponds to the image of Nebuchadnezzar’s dream:

Image		Character of Ancient Kingdoms		Character of the Seventh-day Adventist Church		
Head	Gold	Babylon	...the God of heaven hath given thee a kingdom, power, and strength, and glory. (Daniel 2:37)	1st Seal	1846 – 1914	The era of God-given leadership through the ministry of Ellen G. White and the Adventist pioneers.
Arms	Silver	Medo-Persia	...Thy kingdom is divided, and given to the Medes and Persians. (Daniel 5:28)	2nd Seal	1914 – 1945	The inferior era of division, illustrated by the splitting of the church, resulting in the SDA Reform Movement.
Thighs	Brass	Greece	...the Greeks seek after wisdom: But we preach Christ crucified...unto the Greeks foolishness; (1 Corinthians 1:22–23)	3rd Seal	1936 – 1986	The era of philosophy, during which the SDA Church’s textbooks and theology were changed and study methods like “higher criticism” were introduced.
Legs	Iron	Rome	...strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise. (Daniel 2:40)	4th Seal	1986 – 2016	The era of domination with an iron hand, demonstrated in part by how the SDA Church began to leverage the power of the state in numerous lawsuits against small churches for trademark infringement.

Figure 12 – The Character of the Image of Nebuchadnezzar

The message of Orion was a call from God to the SDA Church to repent, by showing her where she deviated from His character. Here at the conclusion of her life, we see that instead of having conformed to the image of Jesus, she has patterned herself after an altogether different image.

Yes, the statue which Nebuchadnezzar built was 60 cubits tall and 6 cubits wide—there are the 6 and 6. The image only has two 6’s because it has a double application in the double proclamation: “is fallen, is fallen!” Two 6’s are for the Catholic Church, and two 6’s are for the organized SDA Church. With one finger, God points to both Churches as having one and the same character, and one and the same leader.

Ellen White warned of this in [an 1893 letter](#), wherein she said:

I would caution **all believers** to learn to maintain a godly jealousy over yourselves, **lest Satan shall steal your heart away from God, and you slip unconsciously into work in Satan's lines, without perceiving that you have changed leaders**, and be found in the treacherous power of a tyrant. {1MR 357.2}^[16]

That caution went unheeded, and the ramifications have fully come. Those who know something of the richness of the Seventh-day Adventist faith will know what a tragedy this is!

Thus the message of the third angel will be proclaimed. **As the time comes for it to be given with greatest power, the Lord will work through humble instruments**, leading the minds of those who consecrate themselves to His service. The laborers will be qualified rather by the unction of His Spirit than by the training of literary institutions. Men of faith and prayer will be constrained to go forth with holy zeal, declaring the words which God gives them. **The sins of Babylon will be laid open. The fearful results of enforcing the observances of the church by civil authority, the inroads of spiritualism, the stealthy but rapid progress of the papal power—all will be unmasked. By these solemn warnings the people will be stirred. Thousands upon thousands will listen who have never heard words like these. In amazement they hear the testimony that Babylon is the church, fallen because of her errors and sins, because of her rejection of the truth sent to her from heaven.** As the people go to their former teachers with the eager inquiry, Are these things so? the ministers present fables, prophesy smooth things, to soothe their fears and quiet the awakened conscience. But since many refuse to be satisfied with the mere authority of men and demand a plain "Thus saith the Lord," the popular ministry, like the Pharisees of old, filled with anger as their authority is questioned, will denounce the message as of Satan and stir up the sin-loving multitudes to revile and persecute those who proclaim it. {GC 606.2}^[17]

Notice carefully the reason **why** Babylon is the church: it is because of her rejection of the truth **sent to her from heaven**. In other words, she fell because she rejected the Orion message, which God sent to rebuke her sin and bring her back to the right path.

As many as I love, I rebuke and chasten: be zealous therefore, and repent. (Revelation 3:19)

Footnotes:

1. Acts 1:6-7
2. In reference to Pope Francis' [video message](#)
3. Deuteronomy 19:17-21; Exodus 21:23-27
4. Revelation 14:4
5. Ellen G. White, [Early Writings](#), p. 33, para. 2
6. Ellen G. White, [Last Day Events](#), p. 24, para. 3
7. Ellen G. White, [Testimonies for the Church](#), vol. 9, p. 28, para. 1
8. Romans 6:16
9. Wikipedia, [Hegelian dialectic](#)
10. Cyberspace Ministry, [If I Were Told the Future, Lesson 42](#)
11. Isaiah 14:13
12. See [Testimonies for the Church](#), vol. 8, p. 41

13. Daniel 12:3
14. Nichol, F. D. (1978; 2002). The Seventh-day Adventist Bible Commentary, Volume 7 (830). Review and Herald Publishing Association.
15. Genesis 1:27
16. Ellen G. White, [Manuscript Releases, vol. 1, p. 357, para. 2](#)
17. Ellen G. White, [The Great Controversy, p. 606, para. 2](#)

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Babylon Is Fallen! - Part II

Written by Robert Dickinson

Published: Tuesday, February 10, 2015, 9:51 am

Created: Tuesday, February 10, 2015, 9:51 am

Part I might have been a bit shocking, but I trust that you have gotten over the shock to some degree if you are with me for this follow-up. Maybe subjects like this would not be so hard to swallow if we really knew and understood the history of the Advent movement. After the Great Disappointment of 1844 when the sanctuary doctrine was being developed, our pioneers recognized a definite “shut door” against the Protestant churches of that day.

The shut door had two sides: on the one hand, the spiritual Door to salvation had moved. Jesus (the open door) was no longer in the Holy Place of the heavenly sanctuary, but had moved to the Most Holy Place. The sanctuary doctrine brought a whole new understanding of Jesus’ work in heaven, which necessitated a different approach to faith here on earth.

On the other hand, the Protestant churches closed their doors^[1] to the Midnight Cry^[2] of the Millerite movement. Thus the churches ceased to carry present truth, and from that time forward, present truth was carried by the Advent movement. This did not mean that individuals in the other churches could not be saved, but that they had to **look outside** their churches to find the Way of salvation. We must follow the Lamb by faith whithersoever He goeth.^[3]

The truth was not a static knowledge. It was progressing forward in the light of the sanctuary doctrine, which was connected with the discovery of the true Saturday Sabbath of the Lord as written in His law. Ellen White commented on this experience as follows:

The Open and the Shut Door

Sabbath, March 24, 1849, we had a sweet and very interesting meeting with the brethren at Topsham, Maine. **The Holy Ghost was poured out upon us**, and I was taken off in the Spirit to the city of the living God. Then I was shown that the **commandments of God and the testimony of Jesus Christ relating to the shut door could not be separated, and that the time for the commandments of God to shine out with all their importance, and for God’s people to be tried on the Sabbath truth, was when the door was opened** in the most holy place in the heavenly sanctuary, where the ark is, in which are contained the **ten commandments**. This door was not opened until the mediation of Jesus was finished in the holy place of the sanctuary in 1844. Then Jesus rose up and shut the door of the holy place, and opened the door into the most holy, and passed within the second veil, where He now stands by the ark, and where the faith of Israel now reaches.

I saw that Jesus had shut the door of the holy place, and no man can open it; and that He had opened the door into the most holy, and no man can shut it (Revelation 3:7, 8); and that **since Jesus has opened the door into the most holy place, which contains the ark, the commandments have been shining out to God’s people, and they are being tested on the Sabbath question.** {EW 42.1-2}^[4]

From that time forward, sincere Seventh-day Adventists were looking to the heavenly sanctuary in expectation of the completion of Christ’s work in the Most Holy Place. The early years were years of diligent study as the pioneers of the SDA Church laid the foundations of their faith. The light that was shining brighter and brighter from the open door in heaven almost broke forth with all of its heavenly splendor in 1888 at the Minneapolis General Conference Session. It is essential that you know that story.^[5] Tragically, the light was put out. God had offered them an open door to heaven at that time, but they didn’t take the opportunity. Afterward, they regretted it—just like how the children of Israel “repented” and decided to enter Canaan immediately instead of

waiting the 40 years. Their repentance was not sincere enough in either case, however, as can be seen through the fact that they continued acting independently of God by trying to avoid the inevitable consequences (the wilderness wandering). The opportunity had passed, and would not return to that generation.

Since the Orion message was published in 2010, the opportunity has returned in its fullness. The true tabernacle, which the Lord pitched, and not man,^[6] was revealed in the heavens. It was time for God's people to look up, and lift up their heads.^[7] For five years the Orion message was the open door for the SDA Church.

In the grand scheme of things, 1888 was two and a half Jubilee cycles ago. The Jubilee year is the 50th year of the 49-year cycle that God instituted for the children of Israel to commence on their entrance to Canaan. In fact, the periodic seventh sabbatical year began in 1889, and God wanted to take His people home in 1890—which began the 70th Jubilee year since the children of Israel entered ancient Canaan. We can count how many sabbatical years there were from 1889 until the present as follows:

$$2015 - 1889 = 126 \text{ years}$$

$$126 \text{ years} \div 7 \text{ years/cycle} = 18 \text{ cycles}$$

The result comes to an exact number because the sabbatical year starts this very 2015, in the autumn. As the plagues come, the land will finally begin to have its rest from the heavy burden that modern greed has been taxing it with.

We quickly recognized that the organized SDA Church had missed its last opportunity to repent, as the events of the end of November indicate (covered in [Part I](#)). That led us to begin directing our articles to all Christians, and not especially Adventists. Divine Providence ensured that we published the [Last Call](#) on December 17, 2014. That was the anniversary of the laying of the cornerstone of the second temple, as recorded in the book of the prophet Haggai, who had a special two-part message from God on that day. The first possibility for Hanukkah, the Feast of Lights, began the following day on December 18. Indeed, the Movement of the Fourth Angel has been having a feast of light—which has continued beyond Hanukkah—and this article series brings more of that feast to you.

Can you see why this present Festival of Light began on the 18th day after the door closed for the SDA Church? From the time that the SDA Church rejected Christ in Minneapolis till the great light of the Fourth Angel fully opened the door of opportunity again was 18 cycles. Similarly, we have 18 days from the closing of the door for the SDA Church on November 30, 2014 until the Feast of Lights blazed from the open door again for those of the world who should believe. By this relationship, God emphasizes that this light is in fact the completion of the message of the Fourth Angel of Revelation 18.

The children of Israel had to wander in the wilderness until the unbelieving generation had died. God would not bring the unbelievers into the land of Canaan. A similar thing is happening now. Those who have cherished the same spirit of unbelief today that the leaders in the Minneapolis General Conference had are not going to be beneficiaries of the promise. Where there is repentance, yes, but one must seek the open door where it is to be found.

As the Protestant churches of the 1844 era closed their doors to the Millerite message, so the SDA Church has closed its doors to the Orion message. They have refused to baptize those who believe the Orion message, they have dropped the membership of Orion believers, and they censor the message wherever it appears. In other words, **a person must go outside the church to find the present truth for today!** That is the *de facto* reality of the church's fall. But praise be to God that the spiritual "open door" has moved again so that all who wish to enter, may do so.

There are many “doors” of probation that have opened and closed for different peoples throughout history, and they are all examples for the one great door that the Bible speaks of, which will affect every person alive. All of the smaller doors that have closed serve as a warning for that one great door. That is the final close of probation for the world, before the plagues fall and Jesus returns. Speaking to the church of Philadelphia (which represents God’s faithful at the end of time), Jesus said:

*I know thy works: behold, I have set before thee an **open door**, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name. (Revelation 3:8)*

If we belong to the church of Philadelphia, then we should be able to see this open door and enter therein. Remember what was said in the opening quote about the open and shut door, that this teaching could not be separated from the commandments of God. The open door is mentioned two other times in the book of Revelation, each time in connection with the Ark of the Covenant. The first time is in the description of the seventh trumpet:

*And **the temple of God was opened** in heaven, and there was seen in his temple the ark of his testament... (Revelation 11:19)*

We already know that the seventh trumpet will sound at the close of probation, and the temple will be opened in heaven at that time. The second reference to the open door is as follows:

*And after that [description of the 144,000 standing on the sea of glass, symbolizing the close of probation] I looked, and, behold, **the temple of the tabernacle of the testimony in heaven was opened**: And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles. (Revelation 15:5-6)*

This verse speaks of the same moment as the other verse: it is the close of probation at sunset on October 17, 2015, when Jesus (as the anti-typical High Priest) will finish the atonement in the Most Holy Place. However, we are still in the time of probation—short though it is! Those things were written for us to understand **before** probation ends. That is why the Adventist pioneers could see by faith into the Most Holy Place; these verses guided them in their understanding of the Law of God.

The same is true for us today, so I invite you to continue with me on a fascinating and pertinent exploration of this subject.

Ichabod

It wasn’t long after discovering the date of Creation that we tried to piece together the entire timeline of the history of the world, as recorded in the Bible. It was not easy, but the Clock of God in Orion helped us at the key points (as you can read about in the [Seven Steps to Eternity](#) article). As we traced sacred history forward through the book of Judges, and traced sacred history backward through the books of Kings, after much effort the timeline almost came together with one last mismatch of a single year.

Interestingly, the book of Judges doesn’t speak about the number of years of Samuel, despite how important he was. On the other hand, the books of Kings don’t speak about the number of years of Saul, despite how important he was. The link between the timeline of the judges and that of the kings hinges on one thing: the Ark of the Covenant.

Eli was the last judge whose reign is recorded. He died as a result of hearing the terrible news of the great tragedy that the ark had been taken by the Philistines. The children of Israel believed that with the ark accompanying them in battle, they could not suffer defeat. This attitude is reflected today in the SDA Church, which believes that as commandment-keeping (especially

Sabbath-keeping) people, they cannot fail. Thus, the news that the ark had been taken by the Philistines struck Eli with a force that literally knocked him off his seat, and he died:

*And it came to pass, **when he** [the messenger returning from battle] **made mention of the ark of God, that he [Eli] fell from off the seat backward by the side of the gate, and his neck brake, and he died:** for he was an old man, and heavy. And he had judged Israel forty years. (1 Samuel 4:18)*

This news of the unthinkable also struck his pregnant and just-widowed daughter-in-law with an equally lethal blow:

*And about the time of her death the women that stood by her said unto her, Fear not; for thou hast born a son. But she answered not, neither did she regard it. **And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken,** and because of her father in law and her husband. (1 Samuel 4:20-21)*

This tragic story is happening again for Seventh-day Adventists today. First, the court symbolically relocated away from the organized Church. Now, the ark of God, the depository of His law and the seat of His glory, has figuratively gone to the non-Adventist peoples (represented by the Philistines). Notice what Ellen White had to say:

In the days of Samuel, Israel thought that the presence of the ark containing the commandments of God would insure them the victory over the Philistines, **whether or not they repented of their wicked works.** Just so, in Jeremiah's time, the Jews believed that a strict observance of the divinely appointed services of the temple would preserve them from a just punishment of their sinful course.

The same danger exists today among the people who profess to be the depository of God's law. **They are too apt to flatter themselves that the regard in which they hold the commandments will preserve them from the power of divine justice. They refuse to be reprov'd for evil, and charge the servants of God with being too zealous in putting sin out of the camp. A sin-hating God calls upon those who profess to keep his law to depart from all iniquity. Neglect to repent and to obey his word will bring as serious consequences upon God's servants today as did the same sin upon ancient Israel. There is a limit beyond which he will no longer delay his judgments. The desolation of Jerusalem [**we will come back to that**] stands as a warning before the eyes of modern Israel, that the corrections given through his chosen instruments cannot be disregarded with impunity. {RH June 30, 1885, par. 6-7}**

The same serious consequences that came upon ancient Israel for this same sin are happening today to spiritual Israel, the SDA Church.

Adventures of the Lost Ark

It is a key principle in biblical chronology that the timelines were recorded to convey a message, and not merely to record the dates of historical events (although they are historically accurate). The timelines were given to trace the work of God from Eden via the Messiah to Eden Restored. Only a minimum of dates are given to make the connection from the first Adam to the second Adam, Jesus Christ, and from there to the "third Adams," the 144,000.

Not all time periods given in the Bible carry the same weight. For example, it is the timeline of the kings of Judah, and not the kings of Israel, that matters more, because it was from the tribe of Judah that the Savior was to come. This weighing based on importance is why neither the length of Samuel's ministry nor the length of Saul's reign were recorded in the Old Testament. The most important element of the story in the times of Samuel and Saul was neither Samuel nor Saul, but rather the movement of the Ark of the Covenant.

The Philistines were plagued because of the ark. They moved it to several different cities until their cry reached to heaven:

*And the men that died not were smitten with the emerods: **and the cry of the city went up to heaven. And the ark of the LORD was in the country of the Philistines seven months.*** (1 Samuel 5:12-6:1)

In the above verse, we are told just how long the ark was with the Philistines. Under divine guidance, we published our article **Last Call** on December 17, 2014. That article strongly hinted that the door had closed for Adventists. The “Ichabod” moment had come for Adventism, and it was time for the ark of God to be taken from their country, figuratively. On December 18, the ark, which we can see by faith, began its figurative seven-month adventure in the land of the nominal “Philistine” Christians, and that leg of its journey will be complete on July 17, 2015, seven months later.

The ark caused so much trouble to the Philistines that they sent it back to Israel with a trespass offering. Remembering what great acts God had done for the children of Israel in bringing them out of Egypt, and remembering the fate of Pharaoh, the Philistines fearfully let the ark return to the Israelites.

Inside the ark was the Law of God. The majority of Christians do not hold the law in as high regard as they should. The fourth commandment is especially overlooked, and Sunday is regarded instead of the seventh-day Sabbath that God set apart for worship. For that reason, the nominal Christian feels plagued when the ark—or shall we say the Law of God—is in his presence.

The ark stayed in one place for 20 years, which was a long and sad time for the children of Israel. The Bible says:

*And it came to pass, while the ark abode in Kirjathjearim, that **the time was long;** for it was twenty years: and **all the house of Israel lamented after the LORD.*** (1 Samuel 7:2)

Faithful Adventists have also come through a long and sad time. Many have wondered why Jesus has not come yet. It has been a time of watching apostasy grow and precious Adventist truths getting trampled in the dust. Such ones have also “lamented after the LORD,” for “the time was long.” They have yearned for His law to be in their presence again, written on tables of flesh,^[8] as it were.

David was a man after God’s own heart.^[9] His thoughts were on God, and he was quick to bring back the Ark of the Covenant.

*And David arose, and went with all the people that were with him from Baale of Judah, **to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth between the cherubims.*** (2 Samuel 6:2)

Do you desire to see God’s presence in your life? Would you like to bring the ark to your home by faith? Be glad! The root and offspring of David is restoring the Law of God to spiritual Israel today! If we would catch a glimpse of it, we must look to the heavenly sanctuary where the Lord of hosts dwells between the cherubim. We must look with spiritual eyesight, to see the Law of God as the standard of judgment in the heavenly court.

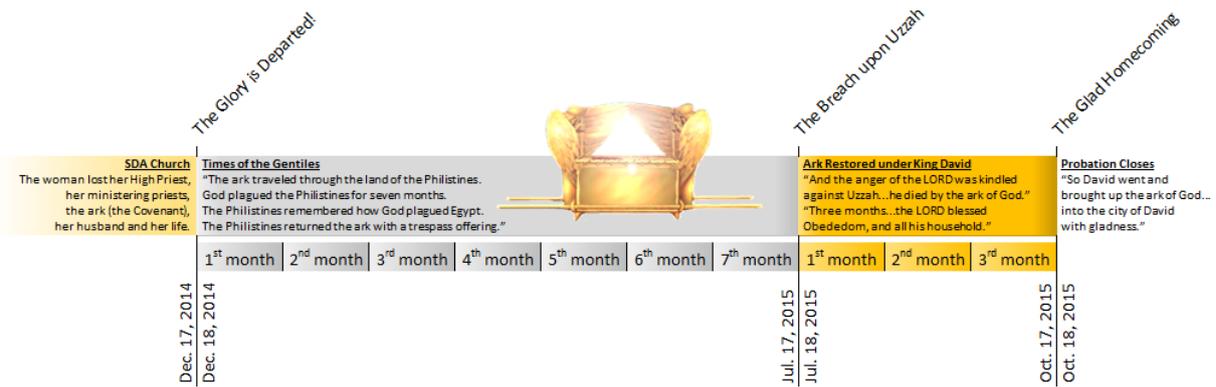


Figure 1 – Adventures of the Lost Ark

Proper care and reverence must be taken, for when Uzzah touched the ark, he was struck dead. David called the place Perezuzzah, which literally means “break of strength.” That was the reason the ark dwelt briefly in the house of Obededom:

*And the ark of the LORD continued in the house of Obededom the Gittite **three months**: and the LORD blessed Obededom, and all his household. (2 Samuel 6:11)*

From Sabbath, July 18, 2015, we can expect three months of mixed blessing because of the presence of the Law of God among His people. On the one hand, it will begin with fear and trembling, as it did with Uzzah’s death, but on the other hand it will be a great blessing in the sense that the cause of God should greatly increase. It will be a time of mourning for the martyrs who must die, but it will end in victory.

When David saw that the Lord blessed the house of Obededom, he was glad and decided to bring the ark to the City of David, careful to obey God’s instructions for the handling of the sacred object. He brought the ark into the city with joy and song, and he was wearing a linen ephod (the clothing of the priests). On that day, David gave the people portions of bread and wine.

Joyfully bringing the ark into the City of David corresponds to the last High Sabbath of 2015. The three months would conclude on October 17, 2015, at the close of probation. Every soul will have chosen his side in the great conflict between good and evil, and Jesus will stop his work of intercession in the heavenly sanctuary. Then the **great carillon** of the Clock of God will ring out in celebration, because the subjects of Christ’s kingdom will have been made up. This is when the last 372 rations of the Holy Spirit will be given as the “bread and wine” to sustain the 144,000 through the time of plagues. Jesus will lay aside His priestly attire and put on His kingly robes like David did.

The movement of the Ark of the Covenant is the link between the history of Israel’s judges and that of its kings. So in our time, the ten months of the ark’s movement represents the transition from the “judgment people” (Laodicea) to the era of kings and priests (the 144,000).

The Law of God

Inside the ark was the Law of God. The ark was designed as a container in which to place the Ten Commandments. That is why it is called the ark of the covenant or testament. The ark was made as a beautiful piece of furniture not for its own sake, but because of its sacred contents.

The ark in the tabernacle on earth contained the two tables of stone, upon which were inscribed the precepts of the Law of God. **The ark was merely a receptacle for the tables of the law, and the presence of these divine precepts gave to it its value and sacredness.** {GC 433.2}^[10]

Therefore, when we see the Ark of the Covenant in heaven and study its figurative movements on earth, we must remember that the Ten Commandments are the focal point of the subject.

A covenant or testament is a legal (law) document that defines the terms of an agreement between parties. When God gave Moses the Ten Commandments on Mt. Sinai, it was a legal covenant that was valid and binding in the Universal Supreme Court of Heaven. We know that both parties received a copy of the covenant, because Moses constructed the wilderness tabernacle according to the pattern of the heavenly courtroom, and the heavenly courtroom also contains an ark with the covenant as John the Revelator saw in vision.

It was the legal force of the covenant that gave the ark power in the hands of the children of Israel. The covenant was God's promise to bring them into the land of Canaan, so when they carried it into battle, they were claiming their legal right to the land and appealing to the Court of Heaven to sustain their claim. This is what made the conquest of Canaan something other than a barbaric seizure of someone else's property. They were given lease to the land by the Title Holder, who was evicting the former tenants for their crimes.

That is the example or pattern for what is happening on a universal scale. God's covenant with Israel was only a pattern of a greater covenant with the heirs of salvation. Satan and his evil angels are the Canaanite "giants" of the heavenly realms who were evicted, and God has covenanted with us to bring us into the heavenly Canaan in their stead.

*For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. **Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day** [the year of plagues], **and having done all, to stand.** (Ephesians 6:12-13)*

In the book of Hebrews, the apostle Paul describes the covenant in terms of a last will.^[11] In essence, Paul says that Jesus, the Heir of the universe, bequeathed His inheritance to us through His "last will." A last will does not go into effect until the person dies, which is why Jesus' death for our sins made it possible for us to receive heaven as an inheritance.

However, the covenant granted the children of Israel a claim to the land of Canaan only upon certain conditions, namely, the Ten Commandments. They had **obligations** under the covenant:

*And he took the book of the covenant, and read in the audience of the people: **and they said, All that the LORD hath said will we do, and be obedient.** (Exodus 24:7)*

It would be crazy to think that a landlord would evict tenants for being criminals only to bring in new tenants who are also criminals. It is equally crazy to think that God would expel Satan and his angels for their rebellion against His law only to bring into heaven, to replace them, a bunch of rebellious human beings who also disregard His law. The covenant has conditions to be met as well as promises to be delivered, and those conditions are simply the Ten Commandments.

Newly Transcribed

The notable travels of the ark—when its power was manifested both in cursing and blessing—happened in two periods, first for seven months then for three months. Doesn't it strike you that the time of its adventures totaled ten months? In other words, just as the Ten Commandments were contained within the ark, so within the ark's travel, ten months are filled with potency—one month for each commandment.

Let us peer through the telescope of faith into the heavenly courtroom to watch the judgment proceedings. The judgment of the living is in progress, and probation has just closed for the SDA Church as of November 30, 2014. Moments later, on December 18, the conditions of the covenant are brought forth before the court to determine whether she is worthy to receive an

interest in heaven. As month after rapid month passes on earth, the question in the heavenly court is: Has she met the conditions of the contract?



Figure 2 – Conditions of the Covenant

This is not merely a trial of the corporate church, but of each one of us who claims to be a Christian. Do you claim to be under the new covenant (or New Testament) of Jesus Christ? Then you ought to look at the testament in the heavenly courtroom, and strive to meet the conditions required to inherit an interest in the Kingdom of God.

The reason that a copy of a contract is given to every party is to guard against fraud. If the contract is altered in any way, the other party can compare the altered version to his own copy and dispute the fraudulent changes. The safety deposit boxes of the vaults of heaven contain the great original, and they guard against any tampering of the contract. The Ten Commandments which were given to Moses were a copy of that great original to which every man is compared.

For every truth, Satan has a counterfeit. He has tampered with the Law of God by replacing the Saturday Sabbath of the Lord with Sunday, among other things. He has altered the contract, and wants you to believe that his version is as valid as any. Will his substitution pass as valid in the heavenly court? Certainly not!

The fourth commandment is the most attacked, and thus it is the topic of greatest import in the judgment, both on earth and in heaven. Are you ready to be judged on this issue? Are you ready to be judged on all of the others?

God's law does not require of us more than we can comply with. With Jesus as our advocate—our defense attorney—we have the privilege of the best help possible. He died for the sins of the world,^[12] and when we confess our sins, He accounts them with the burden that wrung out His life.^[13] Jesus is a just attorney, and He can only speak on our behalf insofar as we express our desires to Him. Until we confess our sins and ask Him to clear us of them, He cannot be of service to us. But when we confess and ask for pardon, He can proceed to account our sins as nailed to the cross.

The next part of the process is to cleanse us so that we remain free and clear. It would do no good to acquit us of our past sins if we are not also given a heart of obedience to avoid future sins. For this, we must know the Law of God intuitively. We must study it and make it a part of us.

This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; And their sins and iniquities will I remember no more. (Hebrews 10:16-17)

Thus, as we study the events that are unfolding in the world during these last ten months of probation, our prayer as individuals should be, "Lord, put Your Law into my heart and write it in my mind." He already promised to do it, so we can thank Him for helping us as we sing with David:

With my whole heart have I sought thee: O let me not wander from thy commandments. Thy word have I hid in mine heart, that I might not sin against thee. (Psalm 119:10-11)

We will take a closer look at the Law shortly, but first...

The Fourth Trumpet

Now we come to the fourth trumpet, which began to sound on January 1, 2015. The fourth trumpet is connected to the third, and a continuation of it. In the third trumpet, we saw the great star that fell from heaven which is ultimately a reference to Lucifer, the great red dragon of Revelation 12 which was cast out of heaven. Now in the fourth trumpet, we see more symbolism of Revelation 12:

And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise. (Revelation 8:12)

The picture of the sun, moon, and stars in the fourth trumpet is a clear reference to the woman in Chapter 12:

And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried, travailing in birth, and pained to be delivered. (Revelation 12:1-2)

We saw very clearly in the third trumpet that Satan, Lucifer, the fallen star, the great red dragon, is now leading the SDA Church organization as well as the pope and all of the other churches whose leaders have signed agreements with him. The pure woman, on the other hand, represents the faithful people of God as individual members of the body of Christ, but as a movement and not as a church organization. Sadly, members who would be faithful are being led astray by the satanic organizations. The fourth trumpet represents this development by the darkening of the woman, which parallels the red dragon's tail casting down (or smiting) a third of the stars:

And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. (Revelation 12:3-4)

The fact that the dragon casts down a third of only the stars, and not of the sun or moon, is significant. Remember that the symbols that make up the woman show God's people in progressive eras of time. The moon, sun, crown, and stars represent Judaism, Christianity, Adventism, and the 144,000, respectively (see [The End of the SDA Church](#)). The casting down of the stars shows that this scene relates especially to the generation of the 144,000, who belong to the era represented by the stars. In other words, this prophecy has never applied more than it does today in this generation where the stars of Orion are shining.

Furthermore, the symbolism in the fourth trumpet shows the whole woman (sun, moon, and stars) darkened, because the darkening applies to the whole church that is in existence at the time the trumpet sounds. Let's take a look at what this darkening of all God-fearing churches looks like in reality.

The Darkening of the Sun, Moon, and Stars

For an index into the spiritual state of the SDA Church for the fourth trumpet, we don't need to look any further than at what the Adventist Review **published** on the first day of the trumpet, New Year's Day. A headline on January 1, 2015 reads:

Concern, Compassion, and Hope for **Ex-Adventist Pastor Who Left God**

News commentary: **May God surround Ryan Bell and each of us with servants of the Lord who will not be quarrelsome but be kind and able to teach.**

For a headline like this to usher in the fourth trumpet, there is no doubt that the church is being darkened! Think about how deep this is. This is not just about a church member; it is about a **pastor!** It is not just about leaving the church, but about **leaving God!** It is not just about some church, but the **Adventist Church!** What an indictment!

Almost more stunning than the headline is the subheading, where "each of us" is placed right next to Ryan Bell as having the same need of **teachers** (and **repentance** as the article itself says). Thus saying, the author even includes himself. I wonder just how many Adventists are on the verge of losing all faith in God like Ryan Bell. Could it really be "the third part" like the Bible text says?

The by-line tells us just who is exposing the church's condition in this article:

By Don Mackintosh, spiritual counselor, Nedley Depression Program; director, NEWSTART Global, Weimar College

This picture is being painted by a man who is in the know. He is in a position to see what is going on in the church, and should be qualified to assess these matters.

It is remarkable that just when the door of mercy for the SDA Church has closed and the light of the Fourth Angel is being withdrawn from it, Don Mackintosh comes out and says that the whole church—each of "us"—is in need of two things:

1. Repentance, and
2. Teachers.

Those are the two things that Jesus was trying to give them for the past five years through the Orion Message! Interestingly, he carefully omits the rest of the church when he says that Ryan also needs one other thing:

3. An experience so he may see God for who He really is.

Of course everyone should see God for who He really is, so by not saying that the rest of the church has that need, he is implying that in general **they already have seen God for who He is.** Indeed, they were shown Orion, which shows Him as He is, but Don Mackintosh admits that after having seen God for who He is, **they still lack repentance and are untaught.**

The words of the Lord went unheeded, and now darkness is the result:

*Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: **But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: For where your treasure is, there will your heart be also. The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!*** (Matthew 6:19-23)

The SDA Church was the light of the world—so *what kind of darkness is this!?*

Indeed, the story of Ryan Bell has been making waves in the whole world, not just in the Adventist church. He was promptly interviewed by NPR, the BBC, CNN, and has been discussed in the various circles of Christian denominations and atheists alike. He is being discussed by people who have no special interest in the SDA Church, for reasons that have nothing to do with Adventism.

Ryan Bell has not just turned his back on Adventism; he has turned his back on God. That is why his story is especially relevant to the rest of the world. They are not interested in his story because an Adventist pastor lost his faith in Adventism, but because a pastor in general has lost his faith in God. That is an issue that is relevant across the board to Christians and non-Christians alike.

The recent [NPR article](#) alone garnered thousands of comments. The top comment says:

Famous atheists say they are contacted frequently by **priests, pastors, rabbis, etc** who have discovered ... that they are atheists...

I would not ascribe much truth to such a comment itself, but the fact that this is the top comment sends a strong message. The message to anyone who reads about Ryan Bell is that people of all religions that profess belief in God are losing their faith that He exists. Even if such a claim is not true, it does still cast a dark shadow upon the people, and will lead many who already doubt in God to express themselves, which in turn will lead many more to doubt in God.

Instead of this darkness, a loud voice saying “fear God”^[14] should be sounding everywhere!

Suicide Bomber

It was the duty of the SDA Church to spread the three angels’ warning messages^[15] to the world. This church was supposed to be a light to the world. In other words, it was to be a light-bearer, like Lucifer, receiving the light of God from the heavenly sanctuary and distributing it to the world.

In the third trumpet, we saw that the organized SDA Church came fully under the control of that Lucifer whose place it should have taken. In so doing, the church fell from its exalted position as the bearer of God’s light to the world, and became a “fallen star.” The church’s own prophet said in this context that “when an angel falls he becomes a fiend.”^[16]

It is no secret that Satan’s agents have infiltrated the church,^[17] and it would be no stretch of the imagination to think that Ryan Bell is just one of them. I highly doubt that he is merely a normal person living out his convictions (or lack thereof). More likely, he was planted as a “suicide bomber” of sorts, aimed at destroying the church.

The [Year Without God](#) film trailer opens by dropping the following bomb:

I stepped down from my position as a pastor **under pressure from my denomination because we were doing all sorts of non-Adventist things such as inviting gays and lesbians into leadership** in our church...

This is exactly the kind of thing that I wrote about in the [Checkmate](#) article, which could threaten the Church’s non-profit status as a 501(c)(3) corporation and land it in a debt of billions. The Year Without God film is a public testimony against the church for inequality in leadership.

Regardless, the greater factor in darkening the gospel is that Ryan Bell criticizes the central doctrines of Adventism. In their place, he embraces the ecumenical-friendly notion that instead of doctrines, all we need is “love.” For example, [Deseret News](#) reports him as saying:

...I want to be for **something good**, but I don't want boundaries, and religion just feels like a very bounded thing. The question I am asking right now: **Why do I need religion to love?**

He states his backwards thinking very clearly in the film trailer by saying:

The effort **to make my theology fit real life** became so overwhelming to me that it just didn't seem worth the effort.

It should be the other way around. Instead of making his theology conform to his life, a person should seek to make his life conform to his theology, as I explained in the article [Preparing the Armour](#).

It's a Family Problem

Interestingly, we could have foreseen this fulfillment of the fourth trumpet a full year before this news (overlooking the fact that we didn't even know about the trumpet cycle at that time). This year-without-God experiment began as Ryan Bell's **2014** New Year's resolution.

With the amount of media attention it got in 2014, the issue could have easily gotten out of control even at that time. However, he was still "undecided" on God, so there was some room for a different outcome than we have today. God was still undecided on the Church too, hoping it would accept Him. The door of mercy hadn't fully closed yet. Ryan's year-long experiment is symbolic of the year of grace that God allowed the church.

Wouldn't it have been nice to hear the news reports announcing that after a year of atheism, Ryan Bell returned to God and to his church, humbled and reformed by the experience? Unfortunately, that didn't happen.

It is a common principle that the **covert** sins of parents manifest as **overt** sins in their children. Ryan Bell's rejection of God is a reflection of what has happened behind closed doors in the Church. The Church leadership's covert refusal of the **warning from heaven** is now manifesting in the overt rejection of God in their wayward "child," Ryan Bell. His decision now at the end of his year-long experiment with sin is heaping shame upon their heads.

He truly had them in a checkmate situation: either Pastor Ryan would disgrace them with his activities as a pastor, or else Atheist Ryan would disgrace them once they finally put their foot down to stop him from going any further. The Church simply didn't have the moral authority to deal with the situation.

This is common family drama that plays out in homes everywhere. The principles that are involved are the same whether we speak of a single family, or a global church. Is it any wonder that **world synods** are called together to discuss the collective crisis in the family unit?

Ryan Bell's defection is just one step in the satanic plan to defame the SDA Church in the public mind, so that it will be perceived as a fundamentalist cult with strange doctrines and beliefs. He specifically attacks the sanctuary doctrine, the notion of a Remnant Church and its teachings about the end times, just to name a few. Quietly, all of those doctrines are already being downplayed at the leadership level in the Church. What we have here is the classic case of little Ryan blaring out in public what Mommy and Daddy said behind closed doors.

Secular "Morality"

Whenever we talk about atheism, we can't help but remember where it took root. Wikipedia explains:

The French Revolution marked a turning point for the ascendancy of atheism to a preeminent position as a cognitive and cultural stance against papal supremacy and the Holy Roman Empire across Europe and throughout the world.^[18]

Note that atheism's supposed "preeminent position" was against God in general, and not only against papal supremacy and the Holy Roman Empire. Nevertheless, it did gain its ascendancy in France. As we look at the fourth trumpet and consider how atheism is darkening the entire theistic world, it should not be surprising that merely seven days into the fourth trumpet, France takes the world stage.

The terrorist attack on the Charlie Hebdo newspaper in Paris was instantly international news.^[19] Some reports cited this as an attack against French values, which ultimately boil down to Human Rights.^[20] The Universal Declaration of Human Rights, a legal document of the United Nations, traces its origin to the French Revolution. The symbolism used on the original Declaration of the Rights of Man and of the Citizen ([photo](#)) flaunts this law of man as a replacement for the Law of God; it is depicted in the shape of the Ten Commandments with the Luciferian all-seeing eye above it, and the ouroboros and other occult symbolism present. **Thus, the attack in France during the fourth trumpet warns that the laws of man will soon be set up against God's law.** For a sobering historical review of where this will lead, I advise you to read (or re-read) the chapter entitled **The Bible and the French Revolution** from the Great Controversy. Too many facets of France's dark history are repeating today.

The international response to the Charlie Hebdo attack was impressive. World leaders came to France to show their "solidarity" in fighting for their values. U.S. President Obama was noticeably absent, but that does not mean the U.S. was uninvolved. CNN reports:

Attorney General Eric Holder was also in Paris, attending a security summit on combating terrorism. He recorded interviews that appeared on several U.S. news outlets Sunday, but was not spotted at the unity march.^[21]

The Attorney General is the main legal advisor for the government. His presence in Paris means that the international response to terrorism has a primarily legal basis. This is a warning that **the laws of nations (particularly the U.S.) will be especially involved in future responses to terrorism.** At this time when the Ten Commandment Law of God is open to view in the heavenly sanctuary, and living men and women are being judged by it, secular governments are working to refine their own laws based on the godless and faux morality of secular humanism.

The truth is that **human rights are trumped by the greater good** as far as the world leaders see it. That means they will honor the human rights they promote only so far as it doesn't interfere with the U.N.'s greater purpose of achieving international peace and security.^[22] This goes along with the pope's recent comment that anyone who insults his mother can expect a punch.^[23] In other words, your rights are limited. It is easy to infer from his punch comment that he means anyone who insults his Mother Mary or his Mother Church can expect a surprising physical punishment in response. In the context of the Paris shooting, we would call that a terrorist attack against free speech, but he wants to adjust where the line is drawn between the good guys and the bad guys.

A “Fundamental” Shift

After the world leaders met in France, the press reported Pope Francis’ speech on this wise:

VATICAN CITY – Pope Francis on Monday denounced the **religious fundamentalism** that inspired the Paris massacres and ongoing Mideast conflicts, saying the attackers were enslaved by “deviant forms of religion” that used God as a mere ideological pretext to perpetuate mass killings. . . . **“Religious fundamentalism, even before it eliminates human beings by perpetrating horrendous killings, eliminates God himself, turning him into a mere ideological pretext,”** he said.^[24]

Pay attention to the subtle but definite shift in the problem’s nomenclature. Pope Francis identifies the target as **fundamentalism**, not terrorism. This sweeps into the picture a large section of Bible-believing Christians who are fundamentalists, putting them in the same category as Islamic terrorists. Isn’t that alarming? In a previous interview, the pope expressed his view:

The three religions, **we have our fundamentalist groups**, small in relation to all the rest...**A fundamentalist group, although it may not kill anyone, although it may not strike anyone, is violent. The mental structure of fundamentalists is violence** in the name of God.^[25]

The pope is pulling in the reins of free speech when it is against **his interests** at the same time that he is slightly shifting the gun sights from terrorism to **fundamentalism**. It is not hard to see where this will lead. In his view, “Good” “Protestants” who are friendly with the ecumenical church are not fundamentalists, but anyone who places the Bible in authority above the laws of man and interprets prophecy as depicting the Mother Church as a big whore^[26] is doing mental violence in the name of God, and although it might not kill or strike anyone, it is going to get a physical punch from the kindly ol’ Grandpa Francie.

The prophetess was right after all:

God’s word has given warning of the impending danger; let this be unheeded, and **the Protestant world will learn what the purposes of Rome really are**, only when it is too late to escape the snare. She is silently growing into power. **Her doctrines are exerting their influence in legislative halls, in the churches, and in the hearts of men.** She is piling up her lofty and massive structures in the secret recesses of which her former persecutions will be repeated. Stealthily and unsuspectedly **she is strengthening her forces to further her own ends** when the time shall come for her to strike. All that she desires is vantage ground, and this is already being given her. **We shall soon see and shall feel what the purpose of the Roman element is. Whoever shall believe and obey the word of God will thereby incur reproach and persecution.** {GC 581.2}^[27]

The Messenger of Doom

The trumpets are getting louder. Each successive trumpet builds on the previous ones, but each trumpet also crescendos all by itself. This is especially true of the fourth trumpet, as the text indicates:

*And I beheld, and heard an **angel** flying through the midst of heaven, **saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!** (Revelation 8:13)*

This text indicates that something should happen during the fourth trumpet timeframe that will serve as a harbinger of what is to come in the last three trumpets. Furthermore, this harbinger is one of woe to the world.

The key to identifying this “angel” lies in the fact that it warns of the threefold woe—the fifth, sixth, and seventh trumpets. According to the Trumpet Clock, the fifth trumpet will begin on exactly February 18, 2015. That means the warning cry must come before that, and be

announcing something that will begin on February 18 at the fifth trumpet, later to escalate with the sixth and seventh trumpets.

Indeed, the news headline came: “White House Continues Fight Against Extremism By Announcing Meeting”...scheduled for **February 18, 2015!**

This announcement is very relevant to the situation. Note again the use of the term **extremism** instead of terrorism. The subtle shift is still there, but the exact term fundamentalism was probably avoided to be less arousing to Bible-believing fundamentalists in the U.S.

It is important to note that the word “angel” should probably have been translated as “eagle.” The SDA Bible Commentary remarks as follows:

An angel. Textual evidence favors (cf. p. 10) the reading **“an eagle.”** The eagle may be thought of as an omen of doom (see Matt. 24:28; cf. Deut. 28:49; Hosea 8:1; Hab. 1:8).^[28]

The eagle, aside from being an omen of doom, could symbolize the U.S. as the one who called and announced the meeting to take place on February 18. But another reason might be to hint to the following verse:

Set the trumpet to thy mouth. He shall come as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law. (Hosea 8:1)

The eagle comes against God’s people for breaking God’s law. Once again, we see that the Law of God is at the heart of the matter.

A Message of Woe!

Let’s take a close look at the White House’s announcement mentioned above, and understand where this is really leading. We’ve seen how the fourth trumpet is dealing with issues of law. We’ve seen how it is about the substitution of man’s law (human rights under the greater good) for God’s law (the Ten Commandments). We’ve seen how the U.S. Attorney General was involved in the security meetings in France.

Leaders met in France not just to show solidarity, but to take definite action toward preventing home-grown fundamentalist groups before they have a chance to cause harm. Obama seemed disconnected from the peace rally in France, but the White House is definitely playing a lead role, because now it is hosting the security summit as a follow-up.

The White House announced today [January 11, 2015] its next step in fighting extremism: a meeting. “On **February 18, 2015**, the White House will host a Summit on Countering Violent Extremism to highlight domestic and international efforts **to prevent violent extremists and their supporters from radicalizing, recruiting, or inspiring individuals or groups** in the United States and abroad to commit acts of violence, efforts made even more imperative in light of recent, tragic attacks in Ottawa, Sydney, and Paris. This summit will build on the strategy the White House released in August of 2011, Empowering Local Partners to Prevent Violent Extremism in the United States, the first national strategy to prevent violent extremism domestically,” the White House press secretary said in a statement released today.

Countering Violent Extremism (CVE) efforts rely heavily on well-informed and resilient local communities. Boston, Los Angeles, and Minneapolis-St. Paul have taken the lead in building pilot frameworks integrating a range of social service providers, **including education administrators, mental health professionals, and religious leaders, with law enforcement agencies** to address violent extremism as part of the broader mandate of community safety and crime prevention. The summit will highlight best practices and emerging efforts from these communities.

At the same time, our partners around the world are actively implementing programs to prevent violent extremism and foreign terrorist fighter recruitment. The summit will include representatives from a number of partner nations, focusing on the themes of community engagement, **religious leader engagement**, and **the role of the private sector and tech community**.

Through presentations, panel discussions, and small group interactions, participants will build on local, state, and federal government; community; and international efforts to better understand, identify, and prevent the cycle of radicalization to violence at home in the United States and abroad. Additional information regarding participants and the agenda will be provided at a future date.^[29]

This will clearly involve curbing freedom of speech for supposed extremists and their supporters, which shows again that for them, defending rights comes second to the greater good. It is also about surveillance (note the involvement of the private sector and tech community), which shows the same thing. The real red flag, however, is in the involvement of the community—especially religious leaders—who would be responsible for assessing radical tendencies in their sphere. Twice it is mentioned that religious leaders will be involved, meaning that they will be partly responsible for deciding if a person's beliefs are extreme or fundamentalist in nature. They want to prevent even the mere act of inspiring groups or individuals toward fundamentalism, which means that they could interfere with a religious group just because it teaches certain things. This will lead to fear, suspicion, betrayal, and all sorts of evils. Again, I urge you to know the history of the French Revolution.^[30]

Do you see how we are at the point where anyone is a target if they esteem the Bible more highly than they esteem ecumenism, and how that puts not only the Word of God, but also the Law of God, under attack? Here in the fourth trumpet, the eagle is announcing the February 18 meeting that will likely bring the first woe, and it will intensify in the second and third woe—because the entire threefold woe is announced by the same eagle.

The fourth trumpet does not tell us exactly what the woe is, but just that it is coming. Perhaps you already have a pretty good idea of what it is?

Breaking the Ten Commandments

We are living in the time of the figurative travels of the Ark of the Covenant. Remember, the ark's ten months of movement began on December 18, 2014, and will end on October 17, 2015, inclusive (Figures 1 and 2). The important point here is that it is not just "approximately" ten months. We see that it is **exactly** 10 months, beginning on the 18th day of December, 2014, and ending on the 17th day of October, 2015, inclusive. We can infer, then, that each of the ten months begins on the 18th of that month and ends on the 17th of the following month.

This correspondence between the ten months and the Ten Commandments gives us an opportunity to study what kinds of events to expect during each month. Here is a chart showing the periods of the ten months with the trumpets alongside:

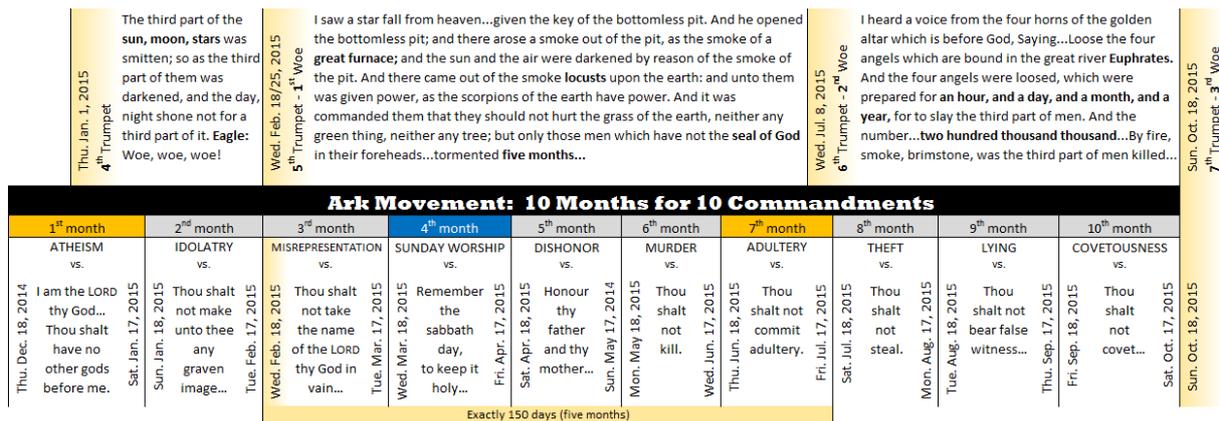


Figure 3 – The World is Tested by the Law of God

The first question we must answer regarding the above chart is whether or not it really fits. Has God’s law really come under special attack, and is there really a correlation between the individual commandments and the months?

In the chart above, I labeled each sin that corresponds to each of the Ten Commandments. Take a close look at the first one—atheism—and notice how Ryan Bell’s rejection of God at the beginning of the fourth trumpet is a blatant transgression of the first commandment **right in the first month**. Let’s break it down piece by piece:

- a. *I am the LORD thy God,*
- b. *which have brought thee out of the land of Egypt, out of the house of bondage.*
- c. *Thou shalt have no other gods before me. (Exodus 20:2-3)*

Compare this with what Ryan Bell says:

- a. “I don’t think that God exists.” (Ryan Bell, January 1, 2015)
- b. “I will not...refer to God as the cause of things or hope that God might intervene and change my own or someone else’s circumstances.” (Ryan Bell, December 31, 2013)
- c. “Why do I need religion to love?” (Ryan Bell, December 25, 2014)

Point by point, Ryan broke the first commandment. Whereas God declares that He is the Lord God, Ryan says he doesn’t believe that God exists. Whereas God proactively brought His people out of Egypt and bondage, Ryan doesn’t acknowledge that God does anything. Whereas God rightfully requires that nothing come before Him, Ryan puts “love” in the first place.

Jesus summarized the first four commandments, which deal with our relationship with God, as follows:

*And Jesus answered him, **The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord: And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.** (Mark 12:29-30)*

How can a person love God if they deny that He exists? How can a person express love if they are disconnected from God? The answer is: they cannot. Atheism is an overt transgression of God’s law, and even a transgression of the first and most important of all the commandments. It is blatant sin.

As the fourth trumpet began on January 1, the sin of atheism was committed near the middle of the first month. This first example shows us that we can expect a specific sin to surface in the unfaithful churches during each month, unless they repent.

Mind you, Ryan Bell is just the public face of this sin. You would be surprised to see how many common church-goers, who might have even shared a pew with you in the past, are ready to speak up and defend Ryan's blatant sin. Many of them even open up to express that they have similar doubts themselves.

In other words, while there is a corporate spectacle of atheism—a public sin—there is also a private reality for the individual. Those who identify with Ryan Bell are commandment breakers too, not only sinning themselves, but defending and promoting the same sin in others.

Can the 144,000 who keep the commandments of God be found among that class? Can a faithful Christian, who is willing to die for his faith as a martyr, be found among that class? Can a person be admitted to heaven if they know the commandments and willingly transgress them? In every case, the answer is a definite "No!"

The first month has passed now. Examine yourself—how did you measure up to God's law? Did you test faithful to the first commandment? I hope so! But if not, I urge you to repent and seek God while there is still time. It does not matter which commandment or how many commandments you break, because breaking one is the same as breaking them all.^[31] What matters is that in every case, you recognize your mistake and turn away from it immediately.

The Sin of Idolatry

Dare we examine how the SDA Church is faring in the judgment thus far in regards to the second commandment? We are now most of the way through the second month, so we should already be able to discern some things. First of all, we should have a clear understanding of what idolatry is, and why it is wrong.

Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; And shewing mercy unto thousands of them that love me, and keep my commandments.
(Exodus 20:4-6)

Idolatry is making an image of something, and worshiping it. Making an image is not a sin all by itself, but when the image is worshipped then it is sin.

It doesn't matter what word you use for worship—Catholic defenders often play down veneration of the saints by playing word games. The commandment is clear: it's an idol if it comes before God, so if you look to a dead person or an image thereof instead of looking to Jesus Christ who is alive in Orion, it is a sin. (Spiritualism, including the false teaching that good people "go to heaven" before the resurrection at the second coming, is an enabler of idolatry.)

On January 18, the very first day of the second month—marking the second commandment—the SDA Church hosted a "service" to quell tensions between police and civil rights groups.^[32] First of all, one has to wonder how mediating between the police and citizens is any of the church's business to start with—but of course we know that the church is doing its duty to show itself a community player as part of its good ecumenical image. Regardless, the question at hand is about idolatry.

You need not read any further than the second paragraph of [the church's report](#) to see an idol, even named as such!

Tying in with **celebrations to commemorate the legacy of civil rights icon Martin Luther King Jr.**, the Hope and Healing for Better Police and Community Relations program featured Church leaders, city leaders, police officials and congressional representatives.

An “icon” is an idol, or image. I have to ask you... what does Martin Luther King Jr. have to do with the mission of the SDA Church, and why are they identifying him as an idol? Are they openly admitting that they have idols like him? Or are they just recognizing him as an idol of the world—and if so, why are they bringing the world’s idol into a church-hosted function?

The shocking reality comes in the third paragraph from the end:

Sunday’s program also included worship and a press conference. One poignant moment during the service came when the audience—comprised of a variety of races and ethnicities—collectively rose to their feet and enthusiastically applauded eight-year-old Nathanel McKenzie after his recitation of King’s “I Have a Dream” speech.

The SDA Church publicly hosted a Sunday idol-worship service in its own sanctuary! And how was that worship “poignantly” expressed? By adoration of the idol represented by an eight-year-old boy! (Did you read about the French Revolution as I recommended? Do you remember how they brought in one of the dancers from the opera house to play the role of the goddess Reason?)

There is a reason why political figures are elevated like idols in front of the people. It is because they stand for something. Although Martin Luther King Jr. is best known for driving progress in the lines of civil liberty, he also stood for other things. Wikipedia notes:

King **organized and led marches** for blacks' right to vote, desegregation, **labor rights** and other basic civil rights.[68] **Most of these rights were successfully enacted into the law of the United States** with the passage of the Civil Rights Act of 1964 and the 1965 Voting Rights Act.[82][83]^[33]

Keep in mind that the worker’s unions will play an important role in end-time events.

The **trades unions** will be one of the agencies that will bring upon this earth **a time of trouble such as has not been since the world began.**—Letter 200, 1903. {2SM 142.1}^[34]

Economic pressure drives the worker to work more, so the workers’ right to have at least one day of rest gets more attention. For the “good of society” (trumping individual rights) a common day will be selected, naturally Sunday in accordance with the practice of the majority. Do you see how the SDA Church is unwittingly promoting the end-goals of the Sunday Law?

Those who claim to be the children of God are in no case to bind up with the labor unions that are formed or that shall be formed. This the Lord forbids. Cannot those who study the prophecies see and understand what is before us? {4MR 78.2}^[35]

Furthermore, he was a supporter of social welfare and was suspected of ties to communism (which is probably what got him assassinated). Those are the kinds of social principles that always lead to very bad scenarios. I don’t want to get off topic, but one point is too relevant to overlook. In a nutshell, the SDA Church is lauding social systems and governmental principles that will be the very means to oppress its members under the Sunday Law, when they lose their jobs and homes in faithfulness to the Sabbath. Just open your eyes! You will see soon enough where it is all headed: straight to FEMA “community” centers!

The first verse of the fourth trumpet was about the darkening of the church by atheism, which goes against the first commandment. The second verse of the fourth trumpet is talking about a threefold woe that is coming, and here we see idolatry involved. Could idolatry have a connection to the threefold woe?

Searching for this story in the public press, I found a single newspaper covering it—the Brooklyn Daily Eagle.^[36] Does that ring a bell? The “eagle” announces the threefold woe! And what is the subject matter of the threefold woe? The subtitle of the Adventist article gives a hint: **“Congresswoman commends Church for ‘timely’ service!”**

What was “timely” about that idol-worship service? It was on **Sunday**, and the state commends that! It was especially commended because this was a designated day to honor Martin Luther King Jr. In other words, the church was praised for adapting to the “needs” of the secular world.

In and of itself, there is nothing wrong with worshiping God on any day of the week including Sunday, although one has to wonder at how eagerly SDA Churches are doing so.^[37] Neither is there anything wrong with making an image or recognizing a person for good things they have done. But when worship is conducted through an image, then it is the sin of idolatry. When worship services are conducted on Sunday for the purpose of respecting an institution, a law, a political figure, or other purpose, that institution, law, figure, or purpose becomes the icon through which worship is conducted. That is a transgression of the second commandment (not to mention others). This act of adapting the church’s worship to the pressure of secular society foreshadows the worship of the **image of the beast**—which is **idolatry in the highest form!**

Take heed, and consider what you would do if your government were to pressure you to agree to worship on their terms. After this commandment-month ends on February 17, the fifth trumpet (first woe) will begin.

The Hemorrhoids of the Philistines

The eagle of the fourth trumpet doesn’t stop with one warning of woe. Before the first commandment-month had ended, the U.S. Supreme Court made a surprise announcement, saying that it will make a nation-wide ruling on the question of same-sex marriage.^[38] Thus, the principle of atheism was also at work in secular government to rid every vestige of God’s Edenic design from their laws.

What does this have to do with a coming woe?

Anyone who knows the story of Sodom and Gomorrah should see the connection immediately.

*And the LORD said, Because the cry of Sodom and Gomorrah is great, and **because their sin is very grievous**; I will go down now, and see whether they have done **altogether according to the cry of it, which is come unto me**; and if not, I will know. (Genesis 18:20-21)*

The sins of the wicked cry out. The sins of Sodom and Gomorrah were so great that the cry of them **reached the Lord in heaven**. The Supreme Court is planning to issue its ruling at the end of the term, at the end of June. That means the decision will be announced in the very month that stands for the test on the seventh commandment—the very commandment that protects the boundaries of marriage. As the nation removes God from its laws, the cry of its sins will reach the heavenly court, and judgment will be denounced upon it.

The amount of time from the announcement till the Supreme Court decision parallels the seven months when the ark was in the land of the Philistines:

*And the men that died not were smitten with the emerods **[hemorrhoids]**^[39]: **and the cry of the city went up to heaven**. And the ark of the LORD was in the country of the Philistines seven months. (1 Samuel 5:12-6:1)*

That means the cry of the sins of America will reach heaven in the seventh month just as the cry of the Philistines did.

Note that the sin in Sodom and Gomorrah was not incidental—it was total.

*But before they lay down, the men of the city, even the men of Sodom, compassed the house round, both old and young, **all the people from every quarter**: (Genesis 19:4)*

Once the sin of the cities of Sodom and Gomorrah had reached totality, God visited them with judgment. This is what is happening today. Many individual states have already legalized same-sex marriage, but the Supreme Court will decide at a national level. When “every quarter” of the nation has crossed the threshold, God will act.

Punctuating the first seven months and the last three months of the ark’s movement is the sixth trumpet—the falling of the stars of the sixth seal, destructive fireballs. This will come on July 8 (shortly after the Supreme Court decision) as the result of total rejection of God’s law on the part of the nation. Then there will be woe to the world the second time at the sound of the sixth trumpet!

Thus the eagle of the fourth trumpet (the U.S.) has announced not only the first woe, but also the second.

The Cause of Climate Change

The third woe is heralded by the same eagle again, this time in the form of President Obama’s 2016 U.S. Budget proposal. The headlines focused on the billions of dollars the president allocated toward things related to **climate change**.^[40] It is also noteworthy that the White House made a special effort to make this budget proposal available as widely (and on-time) as possible by publishing it online and by publishing the source data that contributes to the budget—steps that are unprecedented.

Before you immediately dismiss this budget request because you think Congress will not honor it, consider that even the pope is behind measures to address climate change. Pope Francis spoke on the issue in comments to the press on January 29.

His theological **justification for both environment and climate action** has been that respect for the **“beauty of nature and the grandeur of the cosmos”** is a Christian value.^[41]

It is interesting that he justifies taking action with something so tender-hearted as respect for the beauty of the earth **and the cosmos**. We will come back to that. The real question to be answered is: Why is climate change such a big part of the budget proposal? Why is it such a big topic at all?

The timing of this budget should be taken into consideration. This budget would go into effect on October 1, 2015, just days after the U.N. Post-2015 Sustainable Development Summit, where on September 25 the pope will deliver a highly anticipated speech, as well as attend the World Meeting of Families. That will definitely be an eventful time,^[42] and the budget will go into effect just three days after those meetings conclude.

The budget also includes funding for federal infrastructure work. In a new Executive Order, the president makes some changes in the planning requirements for federal construction projects.

“The federal government must take action, informed by the best-available and actionable science, to improve the nation’s preparedness and resilience against flooding.”

...When drawing up plans, federal agencies have multiple options by which they can establish the flood hazard area in which future projects are located. First, again with that subtle jab, planners can use a “climate-informed science approach” to determine hydrological and hydraulic data to anticipate possible future changes in flooding based on — gasp! — climate science. They can also simply **add two feet above the current flood elevation or three feet for critical buildings** such as hospitals.

Prior to this executive order, such rules were only applicable if there was a 1 percent chance of flooding in the region — **now the bar has been lowered to 0.20 percent**...^[43]

When you put all of the pieces together, you begin to realize that the kind of climate change they are talking about is not the result of gradual processes like high carbon emissions or such things. It will be the result of a global disaster that will instantly change the climate and thrust the nation and world into a whole new climate scenario. Think of it from the world leaders' point of view. Surely they know what is coming and when, and they want to prepare, and they want funding, but they can't risk telling the public what the real reasons are behind it because the general population would go into a mad panic. So they've had to almost invent a justification for it. The following video conveys the point very well:



Video: [September 24, 2015 postponed to October 24/25, 2015](#)

With that perspective, the budget makes more sense. New “resilient” infrastructure will be needed in the wake of destruction, thus the change in federal building requirements. More money will be needed to combat the changes in climate, thus the timely budget request. Even the pope’s strange justification makes sense: respect for the grandeur of the cosmos (and the damage it can cause to the earth’s climate)! The title of the U.N. summit in September also makes sense; what else could “Post-2015” mean other than the beginning of a new era after a great climate disaster? The topic of the summit will be how to develop a sustainable world in the disaster’s wake.

Making Provisions for the Papacy

In addition to the budget proposal, the “eagle” announced the third woe on February 5. John Boehner, the Speaker of the U.S. House of Representatives, announced that Pope Francis would address a joint meeting of Congress (both House and Senate) on September 24, 2015.^[44]

Considering how eventful that time will be, Francis’ words to the lawmakers of the U.S. will have deep implications. You can see that, once again, laws are at the heart of the matter. The eagle of the fourth trumpet is warning of matters of law in every case, and although the woe that is coming will be felt in so many ways, the legal aspect is the prominent theme throughout. The primary attack is on the Law of God by setting man’s law above it.

By the decree enforcing the institution of the papacy in violation of the Law of God, our nation will disconnect herself fully from righteousness [her probation will close]. When Protestantism shall stretch her hand across the gulf to grasp the hand of the Roman power [fulfilled in 1999^[45]], when she shall reach over the abyss to clasp hands with spiritualism [fulfilled in 2014], **when, under the influence of this threefold union, our country [U.S.] shall repudiate every principle of its Constitution as a Protestant and republican government, and shall make provision for the propagation of papal falsehoods and delusions, then we may know that the time has come for the marvelous working of Satan and that the end is near. {5T 451.1}**

Note that the prerequisite is that the U.S. **makes provision**, not that it actually propagates papal falsehoods and delusions. By inviting the pope to address a joint meeting of Congress, **the provision has now been made**, and thus we may know that the time has come for the marvelous working of Satan. What will actually happen at that joint meeting of Congress is another matter, which will lead very quickly to the general close of probation and the outpouring of the seven last plagues.

Thus the eagle (the U.S.) has also announced the third woe.

Every stage of the threefold woe is an intensification of the same effort to exalt man's law above God's law, and especially to replace the fourth commandment with Sunday observance.

Each woe represents a phase of the Sunday Law:

1. In the first woe, the Sunday Law will likely be developed as a secular law and will only cause hardship (persecution) to God's people.
2. In the second woe, the Sunday Law will inevitably take on religious motivation in the wake of the U.S. Supreme Court decision and subsequent destruction. The persecution will increase to the point that those who obey God's law will be put to death (martyred) as a result.
3. In the third woe, the Sunday Law will likely become universal. Thus God will respond with the plagues, and deliver His people.

Events are rapidly fulfilling. The investigative judgment of the living is progressing swiftly. The SDA Church has broken two of the Ten Commandments so far. Have you taken a personal inventory to see how you are faring? Are you prepared for the third month under the first woe? What about the fourth month in regard to the Sabbath question? Will you be ready for the big crisis? Or will you stay in the enemy's ranks—in the church—to partake of her sins and receive of her plagues?

*And I heard another voice from heaven, saying, **Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven [shown by the stars of Orion], and God hath remembered her iniquities.** (Revelation 18:4-5)*

The Fifth Trumpet

When we speak about the fifth trumpet at the time of this writing, we are speaking about yet-future events. We will not be able to interpret every detail, but the most important things should be apparent because of the eagle's warning in the fourth trumpet. For example:

*And the fifth angel sounded, and **I saw a star fall from heaven unto the earth:** and to him was given the key of the bottomless pit. And he opened the bottomless pit; and there arose a smoke out of the pit, **as the smoke of a great furnace;** and the sun and the air were darkened by reason of the smoke of the pit. (Revelation 9:1-2)*

The symbolism of the great furnace calls to mind one of the most famous stories of the Bible, which we already touched on in [Part I](#) in connection with the fallen star of the third trumpet. Here we see the fallen star mentioned again in the fifth trumpet. We identified the fallen star as a specific reference to the complete fall of the organized SDA Church, which has formed its character into the image of Nebuchadnezzar's dream.

The SDA Church was the last church in the line of the Protestant Reformation. As long as it was holding out, Protestantism was holding out. In that sense, it was given a **key** role as "the last of the Mohicans." When it fell, it marked the end of the line for Protestantism, which allowed the papacy to rise to universal power again.

Whereas the image in Nebuchadnezzar's dream was a depiction of future kingdoms that would rise after his own, the image of all gold that the king later built represented his rebellion against that future and his intention for his kingdom to rule the world forever. Again, the SDA Church reflects this attitude by dismissing all criticism with the remark "the church will go through to the end." Such an attitude paints the picture of Nebuchadnezzar.



The great furnace of the fifth trumpet brings to remembrance the furnace that was prepared for any who would refuse to worship according to the king's decree:

*Then an herald cried aloud, To you it is commanded, O people, nations, and languages, That at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up: And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a **burning fiery furnace.** (Daniel 3:4-6)*

A never-ending kingdom is ultimately Satan's goal, and he is using the world leaders in the hopes of achieving it. Those who don't go along with him will become fodder for the furnace of affliction. The text of the fifth trumpet indicates that this furnace is being prepared during the fifth trumpet. The preparations will begin with Obama's Summit on February 18, and will increase throughout the "five months" of the trumpet, during which people who choose to stay faithful to God will increasingly encounter persecution and hardship.

The Sword of Fire

As if the movements of the enemy are not enough to trouble the faithful in the fifth trumpet, their "brethren" will also become a curse to them. The complete fall of the SDA Church (the completion of its investigative judgment) means that God's executive judgments can now fall upon it. This is indicated by the destruction of those without the seal:

*And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power. And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; **but only those men which have not the seal of God in their foreheads.** (Revelation 9:3-4)*

The seal of God is understood by the SDA Church to be the Sabbath truth, which indicates again that the fifth trumpet will involve an attack on God's law as we saw the eagle announce in the fourth trumpet. However, like we learned from the story of the Ark of the Covenant, the SDA Church will not be protected merely by its regard for the Sabbath of the Lord. The church has been warned that God will visit her iniquities as it is prophesied in the ninth chapter of Ezekiel.

Study the ninth chapter of Ezekiel. These words will be literally fulfilled; yet the time is passing, and the people are asleep. They refuse to humble their souls and to be converted. Not a great while longer will the Lord bear with the people who have such great and important truths revealed to them, but who refuse to bring these truths into their individual experience. The time is short. God is calling. Will you hear? Will you receive His message? Will you be converted before it is too late? Soon, very soon, every case will be decided for eternity. {18MR 236.2}

The church was warned once before. Intense fires burned the SDA publishing house in 1902^[46] as a sign of God's displeasure with the course that the leadership was pursuing. Of that, Ellen White wrote the following:

In the visions of the night, I saw a sword of fire hung out over Battle Creek [the church headquarters at that time].

Brethren, God is in earnest with us. I want to tell you that **if after the warnings given in these burnings, the leaders of our people go right on, just as they have done in the past, exalting themselves, God will take the bodies next.** Just as surely as He lives, He will speak to them in language that they cannot fail to understand. {4MR 367.2-3}

The leadership did change for a time, thus deferring the above prophecy, but the condition of things has deteriorated again over the years till it has reached the sad case that exists today. Therefore, the warning is in full and imminent force, and now that the organization's fall is total, it will come. The sword of fire is none other than the cleansing of the church as described in Ezekiel 9, but instead of hanging over Battle Creek, it is hanging over the present headquarters and various other institutions of the church.

The wording surrounding the seal of God in the fifth trumpet is substantially the same as the passage in Ezekiel 9:

*Slay utterly old and young, both maids, and little children, and women: **but come not near any man upon whom is the mark;** and begin at my sanctuary. Then they began at the ancient men which were before the house. (Ezekiel 9:6)*

This association shows us that the seal of God spoken of in the fifth trumpet is not just Sabbath-keeping, but also sighing and crying for the abominations that are done in the church.^[47] This explains the lesson from the Ark of the Covenant, why not all "commandment-keepers" will be protected. Not all of them have the commandments written on their heart; not all of them sigh and cry for sin.

The true people of God, who have the spirit of the work of the Lord and the salvation of souls at heart, will ever view sin in its real, sinful character. They will always be on the side of faithful and plain dealing with sins which easily beset the people of God. **Especially in the closing work for the church, in the sealing time of the one hundred and forty-four thousand who are to stand without fault before the throne of God, will they feel most deeply the wrongs of God's professed people. This is forcibly set forth by the prophet's illustration of the last work under the figure of the men each having a slaughter weapon in his hand...** {3T 266.2}

The sealing of the 144,000 must be completed during the fifth trumpet, because only then can the four winds^[48] be let loose in the sixth trumpet. In this sense, we can understand Ellen White's comment about the time when the great crisis is nearing:

Oh, that the people might know the time of their visitation! There are many who have not yet heard the testing truth for this time. There are many with whom the Spirit of God is striving. **The time of God's destructive judgments is the time of mercy for those who have had no opportunity to learn what is truth.** Tenderly will the Lord look upon them. His heart of mercy is touched; His hand is still stretched out to save, while the door is closed to those who would not enter. {9T 97.2}

Notice that she speaks of a door being closed.

Men Shall Seek Death, and Shall Not Find It

*And to them it was given that **they should not kill them**, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man. **And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.** (Revelation 9:5-6)*

The fifth trumpet describes a time when people are tormented, but not killed. With the preparations for the Sunday Law taking place, that is exactly what will happen. Those who resist it will have a hard time. Those who want to stay faithful to the Law of God will eventually lose their jobs. They will suffer need and hardship. They will experience hunger. Being without income, they will lose their homes and become homeless. The homeless will be rounded up and taken to FEMA "community centers" where they will "be re-educated" to cooperate with civil authorities. How many Adventists are prepared for these eventualities? How many Adventists are prepared to go through all of these sufferings in order to keep the Sabbath and refuse the mark?

The fifth trumpet speaks of a terrible anguish. The text emphasizes "seeking death" and "desiring to die" by repeating it twice. What could it mean?

We have to face some hard truths in connection with this verse. Anyone can commit suicide relatively easily, so "seeking death" cannot have such a shallow meaning. It is not enough to say that the trials are so hard that people just want to die. There must be a deeper meaning.

Adventists are a special people. They are the "judgment people," elected to be priests for God in the service of the heavenly sanctuary—elected to be the 144,000. The majority have not taken their calling seriously. They have not followed the health message or proper dress code, and have generally let themselves degrade to the condition of the world, both in their theology and practice. A priest is supposed to be set apart, holy. In Old Testament times, a priest who did not respect his office was struck dead.^[49] In connection with the loss of the ark, the story of Eli and his two sons comes to mind.

God gave the Fourth Angel's message to His people to prepare them for the difficult test they would face when the Sunday Law would finally come. That is why Adventists expect the latter rain...it is the rain that ripens the fruit to prepare it for harvest. Without the latter rain, without the Fourth Angel's message, the people will not have the strength to go through the Sunday Law test successfully. They will falter and fail, because that is what they have been practicing up to this time by their compromising lifestyle habits. They will give in just to feed their bellies and their covetousness—as many already do today *without there being persecution!*

They have lived so carelessly and proudly that many of them will never have even considered making a personal sacrifice. They will have just assumed that they knew everything they needed to know to be "faithful to the end" as one of the 144,000. They thought it wouldn't matter how they live until the Sunday Law comes—if it would come at all in their lifetime—and that then they would somehow muster up the faith to stand firm in the time of crisis. They figured they knew the key points not to be deceived: that Saturday is the Sabbath, and if a "Jesus" came and let his feet touch the earth, then he must be an imposter. But without the heart preparation, and without

having allowed the Holy Spirit to shape their character ahead of time, they will be unprepared to stand the test in practical terms.

It is almost too late for such nominal Adventists to learn their duty, to clean up their act, and offer a sacrifice pleasing to God. Even if their predicament would humble them to that point, they would find out that they have already failed the test and are well-nigh disqualified from being among the group who “keep the commandments of God, and have the faith of Jesus.”^[50] They know nothing of sacrifice, much less of experiencing the second death as Jesus did on the cross. They would not be able to endure seeing Jesus come in the clouds of glory.

Maybe in their humiliation, they will actually consider the option of giving their physical life as a martyr—a thought that probably never occurred to them before. As the Sunday Law situation worsens, and the reality of their failure sets in, they might come to their senses, but too late. All along, they flattered themselves that they were the remnant, the chosen of God, and that they would be among the 144,000 who would not taste of death. Instead, they will find themselves having failed the test, and having lost their eternal life. They might seek desperately just to be a martyr—just to find salvation at any cost—but they won’t be able to, because the killing won’t generally begin until after the fifth trumpet is over.

Very, very few repented before the door closed for the church on November 30, 2014. Very, very few were living their profession, and sighing and crying for the abominations done in the church. The rest were not a pure sacrifice for Jesus, and when they realize that they lost heaven, they will “seek death” as a martyr, but they will not find it. And if they would “desire to die” the second death to be among the 144,000, it would flee from them because they are not worthy. It is a sad predicament for those who have continually spurned the voice of the Holy Spirit in their lives.

The Bible says that the torment will last five months. Interestingly, in all of the months of the ark’s movement, the five months of the fifth trumpet are the only five months that can be taken in sequence for a total of exactly the prophetic period of 150 days.

The Fall of Jerusalem

We can divide the church into two distinct classes: scoffers, and non-scoffers. The non-scoffers are the ones who really are trying to be faithful. They see that we are at the end of time, and they are warning others accordingly. The scoffers, on the other hand, deny that we are living any closer to the end than we ever have been. The Bible describes them as follows:

*Knowing this first, that **there shall come in the last days scoffers**, walking after their own lusts, and saying, Where is the promise of his coming? for since the fathers fell asleep, **all things continue as they were** from the beginning of the creation. (2 Peter 3:3-4)*

The scoffers are not warning at all, and not warning is already enough to classify a person as a scoffer, but many of the scoffers are in fact working actively to keep everyone calm. They minimize the signs and say “oh, we saw something like that happen years ago, and Jesus didn’t come then, so don’t worry!”

In contrast to the scoffers are those who see the signs and are warning others of the impending Sunday Law, and of the closing of the door of mercy. The story of Jerusalem’s fall in 70 a.d. offers a prime example for what is happening today. The Rabbis and other leaders of Jerusalem saw the city as a mighty fortress that could never be conquered nor destroyed (which is especially the attitude of the SDA Church). Rome besieged Jerusalem in 66 a.d., and that was the sign for Christians to flee. The army withdrew itself for no apparent reason, and the Christians escaped before the city was besieged the second time and ultimately destroyed in 70 a.d. (Some aspects of the siege are explained in more detail in the [Time of Trouble](#) article.)

The trick in studying the story of Jerusalem's fall, however, is to recognize that it was **after** the Jewish nation had ceased to be God's favored people. Normally we treat ancient Israel as a type for the SDA Church as "spiritual Israel," but it would not be correct to say that Jerusalem at the time of its fall still represents the church—unless we say that it represents the church **after** the church ceased to be God's favored people.

When the door of mercy closed for the SDA Church, it lost God's especial care and protection. In fact, it has blended in so much with the other churches in the ecumenical movement that it has become indistinguishable from them on a spiritual level. That means the SDA Church no longer has a unique identity under God; it and the other churches are one and the same under Satan.

In a similar way, Jerusalem of old had become as common as the surrounding heathen nations by rejecting Christ, so by the time it was destroyed in 70 a.d. it was effectively representing the heathen religions of that time, and certainly not Christianity. That means the destruction of Jerusalem cannot be a type for just the destruction of the church, but it must be a type for the destruction of the world in general.

Recognizing the scope of what Jerusalem symbolizes is key to understanding what its story has to teach us. To put the whole situation another way, the SDA church itself allows every wind of false doctrine in its ranks. They proudly hold ecumenical meetings with the leaders of the other fallen churches in their own buildings. So if we want to say that Jerusalem primarily represents the SDA Church, then we still have to allow room for the other non-Adventists to be represented within it. The SDA Church is fully "**Ecu-Adventist**" now, so even applying the type of Jerusalem directly to the SDA Church, it would still in fact represent ecumenism and include the world, just as ancient Jerusalem did.

The Strange Being

Even though the city elders felt secure in Jerusalem, not everyone else did. The people saw unusual signs, which has happened in our day as well.

Signs and wonders appeared, foreboding disaster and doom. In the midst of the night an **unnatural light** shone over the temple and the altar. Upon the clouds at sunset were pictured chariots and men of war gathering for battle. The priests ministering by night in the sanctuary were terrified by mysterious sounds; the earth trembled, and **a multitude of voices were heard crying: "Let us depart hence."** **The great eastern gate, which was so heavy that it could hardly be shut by a score of men, and which was secured by immense bars of iron fastened deep in the pavement of solid stone, opened at midnight, without visible agency.**—Milman, *The History of the Jews*, book 13. {GC 29.3}^[51]

Notice how voices were heard, deciding to depart. Notice how the great eastern gate opened, like how the Orion message opened in 2010! Ellen White goes on to relate the strange warning effort of a particular man:

For seven years a man continued to go up and down the streets of Jerusalem, declaring the woes that were to come upon the city. By day and by night he chanted the wild dirge: "A voice from the east! a voice from the west! **a voice from the four winds!** a voice against Jerusalem and against the temple! a voice against the bridegrooms and the brides! a voice against the whole people!"—Ibid. This strange being was imprisoned and scourged, but no complaint escaped his lips. To insult and abuse he answered only: **"Woe, woe to Jerusalem!" "woe, woe to the inhabitants thereof!" His warning cry ceased not until he was slain in the siege he had foretold.** {GC 30.1}^[52]

This man warned for seven years, which certainly has a meaning. Who could the man be? He was warning about the woe coming upon Jerusalem, which should mean someone warning

about the woe coming upon the churches of the world. Our ministry gives such warnings, as do others. Let's investigate further.

The strange man died in the siege, which isn't a good thing. It makes you wonder: if he knew about the trouble that was coming, why didn't he save himself and others? In fact, if the topic weren't so sober, it would almost be humorous that in the very next sentence after speaking of his death, Ellen White says:

Not one Christian perished in the destruction of Jerusalem. {GC 30.2}

This man was apparently not a Christian! If the ancient Jews represent the modern-day Christians (including Adventists), and the ancient Christians represent modern-day Orion believers, then the strange man must represent modern-day Christians who do not believe in the Orion message, but who see the signs and warn of the trouble. In other words, he is a type especially for conservative Seventh-day Adventists.

We could even carry our investigation of the man's death a step further by going to the original source for this story. It comes from the Jewish historian Josephus, and we find that he mentioned a "little" detail that Ellen White did not include:

This cry of his was the loudest at the festivals; and he continued this ditty for seven years and five months, without growing hoarse, or being tired therewith, until the very time that he saw his presage in earnest fulfilled in our siege, when it ceased; for **as he was going round upon the wall, he cried out with his utmost force, "Woe, woe to the city again, and to the people, and to the holy house!"** And just as he added at the last, **"Woe, woe to myself also!"** **there came a stone out of one of the engines, and smote him, and killed him immediately;** and as he was uttering the very same presages he gave up the ghost.

John suspected there was more to this story than meets the eye, and that it has a special application for our time. That is why he included it in the Orion presentation (slide 154). Note exactly how the man died—he was hit by a stone from a catapult as he was uttering his warnings.

When you think about the horrors of the siege of Jerusalem, remember that God made a way of escape. Jesus Himself taught His followers in advance what the sign would be to flee the city. The same is true today!

The Cost of Indifference

Who does the man represent? Who do the people of the city represent? Who is represented by those that did not perish?

We can begin to answer all those questions fairly easily now. Ellen White put this story in the first chapter of the Great Controversy because it would repeat at the end of time (meaning in our time). We already talked about how Jerusalem was full of Jews (not Christians), and since the siege was at the time of the feasts, the people of the city would have even included a large number of visiting Gentiles who had come to profit from the traffic. The whole world was represented there! **Surely, the people of the city must represent the people of the world.**

We also talked about the Christians who escaped the city during the three and a half years between the first siege and the second. They were the believers of present truth in their day, and the ones who had faith in Jesus. They obeyed the warning He gave them to flee when they would see the city encompassed by armies. The fact that they didn't perish is symbolic of the 144,000 who will not taste of death. They will be obedient to Jesus' voice, which is coming from Orion this time. They will flee through the "great eastern gate" that is now open, and they will go to figurative Mt. Zion instead of the mountains in general. **Thus, the Christians, who all escaped, are a representation of the 144,000 who will not experience death.**

That leaves just one other group—those represented by the man who cried “Woe woe!” to the city, and yet died in it. This is a group who knew the truth (or most of it) but did not know or obey Christ. **This man represents the “faithful” Seventh-day Adventists of our time who are seeing the signs and warning others**, but who have either not heard or not accepted the sign that Jesus gave them (the Orion message).

The man cried in the streets of the city for seven years—long before the first siege of Cestius fulfilled the sign that Jesus had given. Adventists have been crying for 24 times seven years, and they saw the first sign to flee when the national Sunday Law was almost passed in 1888.

If the strange being had been a Christian, he would have escaped and led others to do the same. His mistake cost him his life. In our day, the SDA pastors who preach about the woe that is coming make a similar mistake. They should have heeded Jesus in Orion! They should have fled to the mountains (figuratively to the true teachings of our Mt. Zion)!

The mistake will cost them their life. They cannot be among the 144,000 while confining their faith within the walls of historic Adventism. Those who are still warning and woe!-ing from within the SDA church will never be among the 144,000, even if at the last moment they too realize, “Woe is me!” Faith has to be exercised, and it is no longer possible to find its object within the confines of the church. One has to reach the promised sign by faith—now outside the church—and respond while there is time.

If not, then like the man ceased not to cry until he gave up the ghost, so they will have to give their message in their death as martyrs, not able to escape themselves, but still choosing to spill their blood in warning to others to put their loyalty on God’s side.

“Woe, woe to Jerusalem!” “woe, woe to the inhabitants thereof!”

The strange man’s cry should have instantly reminded you of the fourth trumpet:

*And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, **Woe, woe, woe, to the inhabitants of the earth** by reason of the other voices of the trumpet of the three angels, which are yet to sound! (Revelation 8:13)*

The parallel between the strange man’s wild dirge and the fourth trumpet is too striking to dismiss. Both mention woe to the inhabitants, but instead of the inhabitants of the earth, the man refers to the inhabitants of Jerusalem. This again confirms the validity of our interpretation that Jerusalem represents the fallen churches of the world in general, and not only the SDA Church.

Strangely, however, the man only cries woe **twice** each time, and not three times! What could that mean?

We could analyze this in a couple of ways. In one sense, this is an indication that the man will not see the third woe. His counterparts today will not live to see the seventh trumpet. The seventh trumpet will sound when general probation has closed for the world. At that time, there will be no more martyring, because there will be no more fertile ground to accept their blood, which is the seed of the gospel. This harmonizes with our interpretation that the man represents the martyrs who will not live to see the seventh trumpet.

Another way to interpret the fact that the man only voices a twofold woe is that he is simply missing something. He has a prophecy to give, but part of it is missing—the part that would have indicated the time to leave the city. This is reflected in those conservative Adventists who are still preaching to their followers, trying vain to warn them of what is imminently coming. They are missing something which would involve the third woe.

They are like the man in Jerusalem who probably never even heard what Christ said, or did not listen. The Christians fled, because they knew Jesus. This man apparently did not, or didn't heed. He prophesied on his own, but did not give the real sign. He saw the destruction coming, but he did not see the sign to flee, or else he did not obey.

The conservative Adventists have not seen Jesus in Orion. Some of them have not fled from their Babylonian doctrinal surroundings. They do not listen to the time message of Orion. We can even know that Adventists are specifically the ones represented by the strange man, because he was crying for seven years—a year for a day—referring to the seven-day week established at Creation as the basis for the seventh-day Sabbath in the Seventh-day Adventist name.

Conservative Adventists are missing the seventh trumpet, which is the warning about the close of probation and the plagues. They are supposed to be preaching the third angel's message, but they are missing the part about the time of plagues, which is the wrath of God.

When you read the third angel's message, you can see that the majority of the text is dedicated to the warning about the plagues—more so than the mark of the beast—yet this part is generally not heard from the lips of Adventists:

*And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, **The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.** Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus. (Revelation 14:9-12)*

Ellen White clearly states that the warning about the plagues is the third angel's message:

John came in the spirit and power of Elijah to proclaim the first advent of Jesus. **I was pointed down to the last days and saw that John represented those who should go forth in the spirit and power of Elijah to herald the day of wrath and the second advent of Jesus.** {EW 155.1}

Thus the Adventist church, which should have fulfilled the type of John the Baptist, had the responsibility to warn of **two days or dates** in particular: the day of the wrath of God on October 25, 2015, and the Second Coming on October 24, 2016. Those dates delineate the year of plagues, which are the subject of the third angel's message, as well as the seventh trumpet and the third woe.

Like the strange being in Jerusalem who was missing the third woe, not even the "faithful" in the SDA church are heralding the third angel's message completely. They are not time-setters. They don't warn about "days" or dates. The only trumpet which is defined as part of the third angel's message is exactly the one that they avoid. They even see that the time is approaching and are preparing to suffer for their faith, and because they do not lift up their heads^[53] to see Jesus in Orion, they will die as martyrs instead of living as part of the 144,000.^[54]

The Sincere vs. the Scoffers

It is at least comforting that conscientious, practicing Adventists should be saved through martyrdom and not be lost eternally. There is one example that is too obvious to refrain from mentioning. It is Pastor Andrew Henriques of the Saved to Serve ministry in Florida, U.S. It is amazing that his topics have often paralleled ours, but that makes it all the more sad that he does not recognize nor accept the force of time prophecy. A recent (January 17!) sermon^[55] of his illustrates the point clearly.

He might not be a scoffer, but he is like the man who died in Jerusalem—he is missing part of the message. Here is a transcript of a brief segment of the video from 6:45 to 7:35:

. . . . **Now the question is WHEN.** We know WHAT he [Satan] will do to lead into the National Sunday Law—the question is **WHEN.** **WHEN** will Satan bring the fire down? **When** will Satan bring the calamities? Go with me in your Bibles to Genesis chapter nineteen. Where are we going to my friends? **The question is WHEN. Prophecy gives us the TIME. WHEN. Not asking for a DATE, as if we would say January seventeen, two thousand fifteen, or January eighteen, two thousand fifteen. Not asking for a day.** We're looking for events. **WHEN** will Satan bring such calamities that will cause the people to enforce a National Sunday Law and persecute those who refuse to bow. . . .

Seven times he asks the question! Later, he does give an approximate answer by connecting the upcoming U.S. Supreme Court ruling on same-sex marriage with the story of Sodom and Gomorrah, and his sermon closes with the martyr's song "I Surrender All." He tells the martyrs when the trouble will start, but then leaves them to cry, "How long!"

Oh, that good preachers like him would be among the 144,000! Oh, that they would lead their followers to join the Fourth Angel's Movement instead of leading them to the guillotine! He is preparing his listeners as "sheep for the slaughter."^[56] We can thank God that there are people at least as faithful as they are, but it is truly a sad thing that good pastors—the cream of the crop—will be martyrs at best, and are actually working against the 144,000 with their anti-time-setting stance and by teaching an incomplete message.

I think we all know some people in the church who seem sincerely concerned—the ones who sigh and cry—and do not scoff even though they might have stumbled at the Orion message. This gives us some hope for their ultimate salvation, if they can withstand being purified by fire.

*If any man's work shall be burned, he shall suffer loss: but **he himself shall be saved; yet so as by fire.** (1 Corinthians 3:15)*

There were two groups of people in Jerusalem in relation to the strange man. There were some who fed him, which represent non-scoffers. They also eventually died in the siege, and represent martyrs. An entirely different picture is painted of those who scoffed at his warning cries. They beat him, jailed him, whipped him, tortured him—that is a picture of what the martyrs will suffer at the hands of their brethren, but in dying for their faith they will at least gain eternal life in contrast to their scoffing brethren who will die without salvation.

One who perishes as a scoffer is really committing the unpardonable sin against the Holy Ghost,^[57] because the Holy Spirit gives the light in the outpouring of the latter rain. In the 23rd chapter of Matthew, seven times Jesus said to His scoffers "Woe unto you...!" Then he made a promise to them:

*Behold, your house is left unto you desolate. For I say unto you, **Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.** (Matthew 23:38-39)*

In modern terms, Jesus is speaking to the leaders of the SDA Church who scoffed at and rejected Him anew. He is saying that they won't see Him till it's too late—till His appearance in brilliant glory forces the unwilling confession from their lips,^[58] and they are eternally lost.

Recognizing Jesus by His Character

How do you esteem somebody with a different character than your own? We have very different characters represented in our group, but when we try with love to understand each other, we realize that we all have the same elements of character but in different degrees and expressed in different ways. We have similar traits, but the traits that are very visible in one person might

be relatively subtle in another. When we try to understand each other, our own traits of character allow us to recognize and appreciate those traits in others.

The Bible tells us that we can find God when we search for Him with all our heart:

And ye shall seek me, and find me, when ye shall search for me with all your heart. (Jeremiah 29:13)

In other words, if the character we see in Orion strikes a resonant chord in our heart, we will recognize that it is Jesus. Those who don't develop a right character in themselves will not be able to recognize Him. They won't be able to understand Him, because they will see a character trait that is foreign and unrecognizable and even undesirable to them.

If you don't develop an understanding of God, then you cannot be a partaker of His character, and you will not be among the 144,000. The 144,000 will be nearer to the throne of God because they know Him better. They know His hidden character trait. The ones who love Him the most know Him the best and recognize that the Orion Clock is a depiction of Him.

Too many are boxed in by Ellen White and the anti-time-setting teaching. She wrote within a certain frame of reference, but the **voice of God** from Orion speaks the unbounded truth. If you read Ellen White in the wrong way, you end up in a frame that excludes the Orion message. If you limit your view of the Spirit of Prophecy to Ellen White, then you cannot get out of the frame to find Jesus in Orion. You cannot turn to the celestial east, from whence cometh the voice of God like many waters.^[59]

The voice involves the breath. God's voice involves His breath, which is another word for the Holy Spirit. That is why rejecting His voice from Orion amounts to the unpardonable sin. It is a rejection of the very life that comes from God,^[60] His breath.

The Sixth Trumpet

The sixth trumpet on the trumpet clock points to Wednesday, July 8, 2015, which is eight days after the probable Supreme Court decision on gay marriage, and seven days into the 2015 GC Session which will probably vote in favor of women's ordination.

*And the sixth angel sounded, and I heard a voice **from the four horns of the golden altar** which is before God, Saying to the sixth angel which had the trumpet, **Loose the four angels which are bound in the great river Euphrates.** (Revelation 9:13-14)*

The text of the sixth trumpet does not speak about the desecration of the marriage institution. Instead, it gives us an entirely different picture—beginning in the heavenly sanctuary. The revelator hears a voice which commands the four angels to release. Comparing:

*And I saw another angel ascending from the east, having the seal of the living God: and **he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.** (Revelation 7:2-3)*

We see that the four angels are held until the sixth trumpet. Thus, the sealing of the servants of God (the 144,000) must be complete by that time. Why?

Remember, the 144,000 must exercise a degree of faith. Abraham's nephew Lot had to believe before Sodom was destroyed, or he would never have escaped. The sealing of the 144,000 must be complete before the destruction comes in reward to the U.S. national sin of sodomy.

*And the four angels were loosed, **which were prepared for an hour, and a day, and a month, and a year,** for to slay the third part of men. (Revelation 9:15)*

In the [Last Call](#) article, we reviewed Josiah Litch’s classical interpretation of the sixth trumpet and offered our own interpretation for the Judgment Cycle. Now we are dealing with a third application for the Trumpet Cycle. Keeping the different cycles straight in your mind can be a challenge, so take a moment to think it through:

Cycle in Question	Sixth Trumpet	Time Interpretation	Total Period
Christian Era	August 11, 1840	Day for a Year	391 years (long)
Judgment Era	November 30, 2014	Mixed	765 days (medium)
Judgment of the Living	July 8, 2015	Day for a Day	391 days (short)

Figure 4 – Comparison of the Sixth Trumpet in Each Cycle

All we have to do to understand how the sixth trumpet was prepared for 391 days is to look back in time to see what event marked the beginning of that period. With the sixth trumpet date of July 8, 2015, all we have to do is subtract 391 days, which brings us to June 12, 2014.

On that very day, an [interview](#) with Pope Francis was published^[61] wherein he condemned the world’s economic systems and predicted World War if changes are not made. It was during that interview (which hit the mainstream press the following day) that he **condemned religious fundamentalism**. In essence, the interview was a condensed statement of his political agenda.

What we saw in the sixth trumpet of the Judgment Cycle we see again in the Trumpet Cycle. The pope declared war on fundamentalism to begin the sixth trumpet of the Judgment Cycle, and he also did the same thing 391 days before the sixth trumpet of the Trumpet Cycle. He already drew the lines very clearly, saying that **fundamentalist groups are violent by definition even if they don’t strike anyone**. Of course that will include Bible-believing, Sabbath-keeping Christians.

So here again, Josiah Litch’s exciting prediction—re interpreted—confirms the sixth trumpet.

Like the door for the SDA Church closed at the sixth trumpet of the Judgment Cycle so that no more of the 144,000 can come through that church, so the door will close for the rest of the world at the sixth trumpet of the Trumpet Cycle. All who would be among the 144,000 must prepare quickly!

The Consequences of Ignoring the Warnings

Four trumpets have fulfilled as of this writing, and we have given them a certain sound,^[62] which means a sure interpretation. These first four trumpets were times of preparation for what will come now during the last three trumpets, each of which bring woe. Remember the distinction between four and three in the mathematics of God? The trumpets **and the plagues** both exhibit this distinction.

Some students of prophecy have already recognized that there seems to be a correlation between the trumpets and the plagues. In fact, the text of the third plague even says plainly that the plagues are a just and well-deserved punishment upon the wicked:

*And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood. And I heard the angel of the waters say, **Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus. For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.** And I heard another out of the altar say, **Even so, Lord God Almighty, true and righteous are thy judgments.** (Revelation 16:4-7)*

The trumpets are warnings mingled with mercy, but the plagues are the undiluted wrath of God. Each trumpet warns of the corresponding plague. Each trumpet shows the cause for which the

respective plague is the consequence. This cause and effect relationship explains why God revealed the Plague Cycle of the Orion Clock at the same time He revealed the Trumpet Cycle: they go together, like two parts of a sentence. If you do *that*, then *this* will happen. Understanding this relationship allows us to use the punishments described in the plagues as additional evidence for interpreting the trumpets.

Let's compare the first four trumpets and plagues side-by-side to see how the plagues are the punishment for the deeds which the trumpets warn against.

<p>1st Trumpet: <i>The first angel sounded [beginning February 1, 2014], and there followed hail and fire [stones and lava = volcanic eruption of Mt. Sinabung] mingled with blood [causing deaths (16)], and they were cast [as an image of something] upon the earth [in the United States, namely Yellowstone]; and the third part of trees [Charismatics] was burnt up [taken by Rome], and all green grass [Crimea] was burnt up [annexed by Russia]. (Revelation 8:7)</i></p>	<p>1st Plague: <i>And the first went, and poured out his vial upon the earth [the same venue as the trumpet]; and there fell a noisome and grievous sore [or boil = eruption] upon the men [Sunday keepers] which had the mark of the beast, and upon them which worshipped his image [Protestants]. (Revelation 16:2)</i></p>	<p>Notes: In the first plague, the punishment comes upon the actors in the first trumpet: those who have the mark (Sunday worship), and those who bow to the "Protestant" image of the beast. The volcanic eruption and boiling cauldron of Yellowstone warned of the boils that would plague the guilty parties.</p>
<p>2nd Trumpet: <i>And the second angel sounded [beginning April 12, 2014], and as it were a great mountain [Russia] burning with fire [condemned, persecuting God's people] was cast [by the Ukraine conflict] into the sea [Europe]; and the third part of the sea [Pacific Ocean] became blood [died from radiation poisoning]; And the third part of the creatures [souls] which were in the sea [people], and had life [eternal], died [lost to deception of miracles/spiritualism (Day of Four Popes)]; and the third part of the ships [European financial markets] were destroyed. (Revelation 8:8-9)</i></p>	<p>2nd Plague: <i>And the second angel poured out his vial upon the sea [the same venue as the trumpet]; and it became as the blood of a dead man [what happened to the sea life will happen to men]: and every living soul died [eternally] in the sea. (Revelation 16:3)</i></p>	<p>Notes: Again there is a tight correlation. The death of the creatures of the Pacific Ocean is a warning illustration for the fate of mankind as a result of the political movements that took place in the second trumpet. The deception by miracles and spiritualism will result in death, both physically and eternally.</p>
<p>3rd Trumpet: <i>And the third angel sounded, and there fell a great star [Lucifer] from heaven, burning as it were a lamp [leading Catholic and SDA Churches], and it fell upon the third part of the rivers [delivery channels (ministries)], and upon the fountains of waters [sources of doctrine (Synod; Annual Council)]; And the name of the star is called Wormwood [bitter like Satan]: and the third part of the waters became wormwood; and many men died [were deceived] of the waters, because they were made bitter. (Revelation 8:10-11)</i></p>	<p>3rd Plague: <i>And the third angel poured out his vial upon the rivers and fountains of waters [the same venue as the trumpet]; and they became blood [deception now results in death]. And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus. For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy. And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous are thy judgments. (Revelation 16:4-7)</i></p>	<p>Notes: The rivers and fountains are the target of this plague, as they were the subject of warning in the trumpet. Those who stay with the satanically-led organizations will not only be deceived, but will also die in their deception in the plagues without salvation. Now is the time to repent and leave the satanic organizations, before it is too late!</p>
<p>4th Trumpet: <i>And the fourth angel sounded, and the third part of the sun [Christendom] was smitten, and the third part of the moon [Judaism], and the third part of the stars [last generation]; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise. And I beheld, and heard an angel [eagle = U.S.] flying through the midst of heaven [acting a part in the Orion message], saying [announcing] with a loud voice [Loud Cry], Woe, woe, woe [for the three stages of the Sunday Law], to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound! (Revelation 8:12-13)</i></p>	<p>4th Plague: <i>And the fourth angel poured out his vial upon the sun [the object of their worship]; and power was given unto him to scorch men with fire [in direct contrast to being darkened]. And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues; and they repented not to give him glory. (Revelation 16:8-9)</i></p>	<p>Notes: The sun, which symbolized Christianity in the trumpet, is not darkened but brightened to the point that it burns men. The world powers were working to establish false worship via the Sunday Law, and now they are burned by the very object of their worship—the sun (which Sunday worship is in honor of).</p>

Figure 5 – A Comparison of the First Four Trumpets and Plagues

The relationship is very clear, isn't it? This not only provides a second witness to confirm our trumpet interpretations, but it gives us a valuable way to study the last three trumpets which have not taken place yet. We can know if our interpretation of the last three trumpets is accurate, even though they haven't happened yet, by comparing the results with the corresponding plagues.

One difficulty with the last three trumpets is their unwieldy length and the number and diversity of symbols involved. The corresponding plagues, however, are concise and give a clear indication of the nature of the issue. In the following table, I offer some initial study notes based on this comparison, which support our interpretation of the last three trumpets.

<p>5th Trumpet, 1st Woe: <i>And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit. And he opened the bottomless pit: and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit. And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power. And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads. And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man. And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them. And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men. And they had hair as the hair of women, and their teeth were as the teeth of lions. And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle. And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months. And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon. One woe is past; and, behold, there come two woes more hereafter. (Revelation 9:1-12)</i></p>	<p>5th Plague: <i>And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain, And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds. (Revelation 16:10-11)</i></p>	<p>Notes: This plague upon the seat of the beast confirms that the Sunday Law will be erected in the fifth trumpet, because the punishment must correspond to the crime. The seat of the beast is the place of her authority, which is darkened in punishment for setting up the mark of her authority. Furthermore, we can infer that laws are involved because of the tongue as a symbol. The tongue is used for speaking, and a nation speaks through its legislation. Therefore, in punishment for legislation, their tongues are caused pain. The reference to the sores draws attention to the fact that as the first four plagues began with a selective plague upon those who have the mark and those who worship the image, so the last three plagues open with a selective plague upon the seat of the beast.</p>
<p>6th Trumpet, 2nd Woe: <i>And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God. Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates. And the four angels were loosed, which were prepared for an hour, and a day, and a</i></p>	<p>6th Plague: <i>And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared. And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. For they</i></p>	<p>Notes: The reference to Euphrates establishes a strong link between the trumpet and the plague. The plague description resembles the historic conquest of ancient Babylon, but now the kings of the east are a reference to the imminent coming of the Father, Son, and Holy Spirit at the second advent. The battle of Armageddon is a</p>

<p>month, and a year, for to slay the third part of men. And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them. And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone. By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths. For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt. And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk: Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts. . . . The second woe is past; and, behold, the third woe cometh quickly. (Revelation 9:13-21, 11:14)</p>	<p>are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. And he gathered them together into a place called in the Hebrew tongue Armageddon. (Revelation 16:12-16)</p>	<p>reference to the death decree, which will also come during the sixth trumpet, but will likely be postponed for some reason as in the story of Esther.</p>
<p>7th Trumpet, 3rd Woe: <i>And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever. And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God, Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned. And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldst give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldst destroy them which destroy the earth. And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail. (Revelation 11:15-19)</i></p>	<p>7th Plague: <i>And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done. And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great. And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath. And every island fled away, and the mountains were not found. And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great. (Revelation 16:17-21)</i></p>	<p>Notes: The division of the city comes exactly one year to the day after the highly-anticipated speeches of Pope Francis before Congress on September 24, 2015, and the U.N. on September 25. The mention of the fierceness of God's wrath in the seventh plague agrees with the fact that the plagues begin just into the seventh trumpet. The great mighty earthquake suggests the waking of the dead in the special resurrection, of those who died under the third angel's message. (The general resurrection of the righteous should be on the very day of the second advent, and the resurrection of the wicked will be after the thousand years.)</p>

Figure 6 – A Comparison of the Last Three Trumpets and Plagues

This relationship between the plagues and the trumpets has been noticed before in a sterile sort of way, but what we have here for the first time ever in the history of prophecy is the **harmony of the seven last plagues with the interpreted/fulfilling trumpets**, and this is only possible with the very last iteration of the trumpets (in the Trumpet Cycle). This is one more application of the **Key of David** in principle. It was not possible to completely harmonize the plague texts with past fulfillments of the trumpets because the nature of the fulfilling events was different.

Are you beginning to see why God gave the Plague Cycle on the same day as the Trumpet Cycle (January 31, 2014)? Do you see why that day is known to us as the day when the Fourth Angel came down to the earth with great power, shortly after the relocation of the judgment was complete?

Now we finally have answers for the burning questions that John expressed in the introduction to the entire Orion message. In *Iceberg Ahead!*, John wondered aloud why Adventists could not defend all of Ellen White's prophetic statements directly from the Bible:

More and more I began to ask myself why **the Bible** describes so accurately and tells so precisely the last events. **And I wondered why these things were apparently of no interest to our brothers and sisters.** According to Ellen White, the Old Testament prophets wrote less for their own time, and more for our "end time". And reading many books of Ellen White who was blessed by God in her life and who had received thousands of visions which contained prophetic statements among many other things, I noticed that we are only able to connect a few of those statements directly with the Bible. She always said that she was the "lesser light," which would lead to the study of the "Great Light," the Bible, and that if we were really studying the Bible as we should, it would not have been necessary for God to send her.

The fact is that most Adventists have incredible difficulties just to find the Sunday law in the Bible. Yeah sure, they know that the mark of the beast is Sunday observance. But if that is so important, and Ellen G. White wrote about it again and again, **where is the announcement of the National Sunday Law in the United States recorded in the Bible?** Well, who can tell me? Is it difficult? Or tell me, **where are the big natural disasters of which the Spirit of Prophecy talks, if all the trumpets and seals have been fulfilled prophetically before 1844?** Fine, so we still have Matthew 24 and Luke 21, but do these passages show the exact sequence of events? **Or even more difficult: Where do we find the "national ruin of the United States" following the Sunday Law? Or, how can we show biblically the subsequent formation of a One World Government with the pope on top in a prophetic time line?**

Now we can finally answer all of these questions completely, based on the Bible—right in time for this message to go to the non-Adventist (non-Allen-White-believing) world. Now the message that the SDA Church was so privileged to hold has become accessible to all Christians who base their faith on *sola scriptura*. It was the duty of the SDA Church to find these things in their own efforts to reach the world with the three angels' messages. Now it is too late for it to participate in completing the work.

The fact that this work is being finished without it shows once more that its time is over. It blended with the other churches, relegating Ellen G. White to merely an inspired author and began to claim *sola scriptura* instead, like the Protestant churches of the world, without being able to base the Spirit of Prophecy's important unique contributions on the Bible alone. That is actually a worse condition than those who don't hold the church's unique beliefs at all!

Dear reader: no matter what your current church membership status is, you as an individual can step forward today to join the movement of the Fourth Angel to lighten the earth with glory.^[63] As the third commandment-month is about to begin with the fifth trumpet on February 18, will you make the decision to work under God's name^[64] responsibly,^[65] and labor to sow this message in your field?^[66]

Footnotes:

1. Ellen G. White, [The Great Controversy, p. 402, para. 1](#)
2. Matthew 25:6 – *And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.*
3. Revelation 14:4 – *These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb.*
4. Ellen G. White, [Early Writings, p. 42, para. 1 & 2](#)
5. [A Warning and its Reception](#) (containing 1888 Re-Examined by R. J. Wieland and D. K. Short)
6. Hebrews 8:2 – *A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.*
7. Luke 21:28 – *And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.*
8. 2 Corinthians 3:3 – *Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.*
9. Acts 13:22 – *And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will.*
10. Ellen G. White, [The Great Controversy, p. 433, para. 2](#)
11. Hebrews 9:16-17 – *For where a testament is, there must also of necessity be the death of the testator. For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.*
12. 2 Corinthians 5:21 – *For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.*
13. 1 John 1:9 – *If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.*
14. Revelation 14:7 – *Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.*
15. Revelation 14:6-12
16. Ellen G. White, [Manuscript Releases, vol. 12, p. 319, para. 3](#)
17. Danny Vierra, [Jesuits in the SDA Church](#)
18. Wikipedia, [Irreligion in France](#)
19. [Manhunt after deadly attack on Paris newspaper](#)
20. National Journal, [The Paris Attack Is an Assault on American Values](#)
21. CNN, [Obama, Kerry absent from unity rally in Paris](#)
22. 1 Thessalonians 5:3 – *For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.*
23. NBC News [video](#)

24. Fox News, [Pope Francis says fundamentalist terrorism result of 'deviant forms of religion'](#)
25. Catholic News Agency, [Full text of Pope Francis' Interview with 'La Vanguardia'](#)
26. Revelation 17:1 – *And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:*
27. Ellen G. White, [The Great Controversy](#), p. 581, para. 2
28. Nichol, F. D. (1978; 2002). *The Seventh-day Adventist Bible Commentary*, Volume 7 (789). Review and Herald Publishing Association.
29. The Weekly Standard: [White House Continues Fight Against Extremism By Announcing Meeting](#)
30. Ellen G. White, *The Great Controversy*, [The Bible and the French Revolution](#)
31. James 2:10 – *For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.*
32. [In New York, Adventist church hosts hope, healing service for police, citizens](#)
33. Wikipedia, [Martin Luther King, Jr.](#)
34. Ellen G. White, [Selected Messages, Book 2](#), p. 142, para. 1; Compare with Daniel 12:1
35. Ellen G. White, [Manuscript Releases](#), vol. 4, p. 78, para. 2
36. Brooklyn Daily Eagle, [Flatbush Seventh-day Adventist Church hosts MLK service of hope & healing](#)
37. AL.com, [Why Huntsville's First Seventh-day Adventist Church is starting a Sunday worship service](#)
38. NY Times, [Supreme Court to Decide Marriage Rights for Gay Couples Nationwide](#)
39. Romans 1:27 – *And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.*
40. Huffington Post, [Obama's Budget Calls For Billions In Climate Funding](#)
41. Think Progress, [Pope Francis Says Humans Cause Climate Change. These Catholic Members of Congress Disagree.](#)
42. Catholic News Agency, [Exclusive: Details of the proposal for Pope Francis' US visit revealed](#)
43. Triple Pundit, [Obama Administration: New Federal Projects Must Account for Climate Risks](#)
44. CNN, [Boehner says Pope Francis visit: September 24](#)
45. Wikipedia, [Joint Declaration on the Doctrine of Justification](#)
46. Adventist Review: [The Fire That Wouldn't Go Out](#)
47. Ezekiel 9:4 – *And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.*
48. Revelation 7:2-3 – *And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.*
49. Leviticus 10

50. Revelation 14:12 – *Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.*
51. Ellen G. White, [The Great Controversy, p. 29, para. 3](#)
52. Ellen G. White, [The Great Controversy, p. 30, para. 1](#)
53. Luke 21:28 – *And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.*
54. Luke 18:8 – *I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?*
55. Andrew Henriques, [Pope Promises Protestants 'A Punch' For Preaching Prophecies Exposing Popery](#) (video)
56. Psalm 44:22 – *Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter.* – Romans 8:36 – *As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.*
57. Matthew 12:31–32 – *Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men. And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.*
58. Ellen G. White, [The Great Controversy, p. 662, para. 2](#)
59. Ellen G. White, [Early Writings, p. 34, para. 1](#)
60. Genesis 2:7 – *And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.*
61. La Vanguardia, [Entrevista al papa Francisco: "La secesión de una nación hay que tomarla con pinzas"](#)
62. 1 Corinthians 14:8 – *For if the trumpet give an uncertain sound, who shall prepare himself to the battle?*
63. Revelation 18:1 – *And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.*
64. Exodus 20:7 – *Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.*
65. 2 Timothy 2:15 – *Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.*
66. John 9:4 – *I must work the works of him that sent me, while it is day: the night cometh, when no man can work.*

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Fire at Mount Carmel

Written by John Scotram

Published: Wednesday, April 22, 2015, 10:13 pm

Originally published on Monday, April 20, 2015, 1:15 pm in German at www.letztercountdown.org

And Elijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, As the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word. (1 Kings 17:1)

Ahab, a king of the former people of God, was corrupt—if not the most corrupt of all. He married Jezebel, the daughter of a high priest of Baal—a woman devoted to idolatry.^[1] She had more influence on him than God did, and under the influence of this demonic bedmate, not only Ahab, but the entire nation was seduced into worshipping foreign gods.^[2]



Ahab was weak in moral power. His union by marriage with an idolatrous woman of decided character and positive temperament resulted disastrously both to himself and to the nation. Unprincipled, and with no high standard of rightdoing, his character was easily molded by the determined spirit of Jezebel. His selfish nature was incapable of **appreciating** the mercies of God to Israel and **his own obligations as the guardian and leader of the chosen people.**

Under the blighting influence of Ahab's rule, Israel wandered far from the living God and corrupted their ways before Him. For many years they had been losing their sense of reverence and godly fear; and now it seemed as if **there were none who dared expose their lives by openly standing forth in opposition to the prevailing blasphemy.** The dark shadow of apostasy covered the whole land. {PK 115.1–2}^[3]

If this condition sounds familiar to you, it's no coincidence! **History repeats.** The modern anti-type of the weakling Ahab is Ted Wilson, who in the five years of his "reign" over spiritual Israel, since 2010, has not managed to remove himself or others from the influence Satan has on God's people.

Jesus said we shall know people by their fruits.^[4] The fruits of Ted Wilson's leadership are that what we thought was **inconceivable**, happened...

Biting the Hand

In 2010, God sent one last great message of love to the Adventist Church in the form of His **clock in Orion**, which depicts Jesus' physical wounds and His intercessory service. This clock, centered on Alnitak^[5] (Jesus Christ, who was wounded for us) is the bread of God's people's last Lord's Supper before their own inevitable physical suffering. The following year, this message of mercy was expanded with the knowledge of the **Vessel of Time**, in which we can taste Jesus' own blood and character as the wine of truth, which should give us the **necessary rations** to persevere faithfully in the coming slaughter.

In the year 2012, **God the Father bade farewell** to the Supreme Judgment Seat and gave place to Jesus, but not without asking one final question: “Will you testify for me, like my son testified for me?” Thus the Father made **our high calling** clear to us again before taking His place in the dock.

In 2013, **the visible things** began to happen, and it was exactly according to God’s schedule, which He announced through His clock to the remnant of the remnant. Pope Benedict’s resignation (the beginning of the 1335 days), the election of the abomination Francis (the beginning of the 1290 days), and the setting up of the enemy’s hosts in the holy place (**the beginning of the 1260 days**)—like the wheels in the wheels of an artistically wrought pocket watch interlocking one with another to drive the clock hands, unstoppable as they strive toward midnight with **God’s timekeepers** marking stage by stage, we with our own eyes experienced the events that we were warned about thousands of years ago, in the **12th chapter** of the book of Daniel.

At this last Lord’s Supper of God’s people before their own suffering, where the rich fruits of the life and character of Jesus were offered, the people bit the hand of He who wanted to nourish them with high-quality spiritual food. God’s people brushed aside His loving hand and rejected His help. They behaved worse than the biblical description of the Laodiceans^[6] would make you think. They were too proud to accept the loving reproach in the form of concentrated dried-food reading; they thought they were rich and in no need of God’s dietary counsel for the fasting time of the judgment, and they spat out the bread of life and the wine of truth, without realizing that they were the swine before whom God cast His pearls.



After five years of communicating the most important of God’s messages to the General Conference of “God’s chosen judgment people,” who were supposed to warn of the mark of the beast^[7] (Sunday sacredness) and the plagues that will follow as the consequence of its acceptance, it was **inconceivable** that no leaders—no Walter Veiths, no Hugo Gambettas, no Andrew Henriqueses—recognized the messages of the voice of God from heaven^[8] so that a true revival and reformation of God’s people could take place. It was **inconceivable** that the weakling-with-a-program, Ted Wilson, managed to lead the little sheep to bitter waters and fouled pastures on the way to Rome without even one of them slipping on his own vomit, and thereby coming to his senses, and without anyone noticing that the once well-fed-with-truth herd now resembles the dead bones in the valley of Ezekiel.^[9] His program of false “revival and reformation” began with the commissioning of the respective website, almost exactly 1260 days before the next General Conference Session.^[10] The matching design of the Bible Reading Plan of 1171 days^[11] from the 2012 Spring Meeting until July 2, 2015 (the beginning of the GC session) testifies to it.

The messenger of God, Ellen G. White, long ago warned the people—including the part of God’s people who are still in the other “conferences”—of this false revival:

I saw that God has honest children among the **nominal Adventists and the fallen churches**, and **before the plagues shall be poured out**, ministers and people will be called out from these churches and will gladly receive the truth. Satan knows this; and before the loud cry of the third angel is given, he raises **an excitement in these religious bodies**, that **those who have rejected the truth** may think that God is with them. {EW 261.1}^[12]

Regardless of all the warnings, the people of God allowed themselves to be misled by the **false teachers**. With great disappointment we had to discover that Satan’s dumbing-down tactics were a complete success. We saw this in all of our endeavors to bring God’s messages to [warning: non-gender-inclusive language] “mankind” in Facebook and other social media sites. Once you choose God’s medium for preaching—written form, namely—only those who can read can be reached. Our last **world news** article showed that people are no longer able to read. The information overload has short-circuited their last brain cells, which until recently were still capable of properly grasping at least the headlines. So now the vast majority of Facebook’s only-read-the-headline users believe that we have actually caught Ted Wilson in bed with five real, naked whores right in the act (as if we had nothing better to do than to act like Peeping Toms in backyards with binoculars)!

That explains the furious storm of defamatory critics that assailed us, but which happily caused our visitor counter to temporarily register over 23,000 visits per day. It showed us what should have happened in the real latter rain, or what perhaps can still happen. Unfortunately, in this “latter rain” which should have opened people’s hearts, no drops of God’s salvation fell. Instead, all that came was tar and feathers, which served to clog the pores of salvation for the last people for whom there was any hope.

To date, few have gotten the idea that we attached “(Rev. 2:22)” to the end of the headline to make it clear that we are referring to the biblical language that God Himself uses, in which HE warns of the consequences of the ecumenical movement:

Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds. (Revelation 2:22)

It’s about the great whore, Babylon,^[13] and all who are seduced by Jezebel (the papacy) to commit the act of adultery against God:

Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess [Vaticinia = Vatican^[14]], to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols. (Revelation 2:20)

As Ahab became one flesh with the whore,^[15] so did Ted Wilson. Instead of eating the rich spiritual food from the supper table of the Lord, he preferred to get together with Ban Ki-moon and the **Satan-pope** and profane the temple vessels of Adventism by drinking the wine of Babylon from them and eating the cats and dogs of other world religions. (I’m curious how many will demand photo prints as evidence for this statement again.)

These are the fruits of the work of the General Conference officers that were elected in the Atlanta peach-building, whose destruction was dreamt in 2010 by several Adventists.^[16] That, too, has been completely forgotten.

Three and a Half Years of Drought

Having reached the height of apostasy, in order to guide the king and people back to the right path, God sent the great prophet Elijah, who represents the 144,000 who will not see death, according to the spirit of prophecy.



God sent Elijah to Israel with messages of warning, but neither king nor people would heed his words. They looked upon him as a **messenger of evil**. At last God sent a drought upon the land. {CTr 162.2}^[17]

God, according to the counsel of His wisdom, selected me from among all unworthy sheep to be the “second Miller,” who this time should bring the message of warning before the midnight coming of the Lord to the people. But I was likewise just mocked as a “fear monger” or “messenger of evil.” When Ted Wilson proclaimed his 1171 days until the 2015 General Conference and promised that if we pray enough, the latter rain would fall during this time, I was urged by God to make a clear statement too:

As the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word. (1 Kings 17:1)

The two witnesses of Revelation 11 give us the authority to do this in our own day:

These have power to shut heaven, that it rain not in the days of their prophecy... (Revelation 11:6)

A false revival and reformation cannot produce a latter rain. There have been unbelievable divisions and rampant problems in the church during the last three and a half years, and it is safe to say, no reasoning Adventist will claim that these have come about by God’s Holy Spirit! The church is facing the biggest split in its history due to the issue of women’s ordination and the acceptance of same-sex marriage and homosexual preachers and leaders. It is in a catch-22 dilemma, wanting to support the achievement of the UN’s Millennium Development Goals on the one hand, while on the other hand not wanting to lose the tithe money of the conservative part of Adventism. Ted Wilson—even if he may appear to be a weakling—outstandingly masters doing the splits to receive the phallus of the New World Order while at the same time being celebrated as the “holy superhero,” who bravely ventures into the lion’s den.

When you think about these things, then it becomes clear why the prophets often had to speak to the people in “highly figurative” language. **Today**, Jesus says to Ted Wilson and his Executive Committee:

*Woe unto you, scribes and Pharisees, **hypocrites!** for ye are like unto **whited sepulchres**, which indeed appear beautiful outward, but are within **full of dead men’s bones, and of all uncleanness.** (Matthew 23:27)*

But words alone are often insufficient to make the people’s transgressions plain. Such was the case with the poor prophet of the 144,000 remnant, namely Ezekiel. He not only had to fast for 430 days, being allowed to turn from one side to the other only once (even Ellen White has certainly turned over a few hundred times in her grave in recent years—metaphorically speaking, of course)—no, he even had to do the following:

*And thou shalt eat it as barley cakes, and thou shalt **bake it with dung that cometh out of man**, in their sight. (Ezekiel 4:12)*

TODAY God wants that His messages are not only read, heard or seen, but He wants you to smell the same smell that He smells when your false prayers rise up to Him in heaven under a false assurance of salvation:

*And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. **For her sins have reached unto heaven**, and God hath remembered her iniquities. (Revelation 18:4-5)*

The sins of the apostates among God’s people have now reached the extent that this human dung stinks to high heaven. The three and a half years of drought have passed without even one

of God's people having asked to be allowed to prepare his food with cow dung at least, like Ezekiel, instead of human dung. Apparently they think their "winds" smell pleasant.

In three and a half years of "revival and reformation," no one noticed that Ted Wilson bakes his dinner rolls with human dung. The Lord shut heaven with iron gates, and at the end, He shut **the door of mercy for the Adventist Church as an organization**.

Just as Elijah miraculously received food from the Lord by the brook Cherith during this period,^[18] our **small group at the brook Sati** received "meat" from the Lord directly from the hands of the winged messengers of heaven, and we gave you as much of it as we could.

We also brought some "sons of faithful widows"^[19] back to life—to eternal life, even—and it often involves more effort than just bowing three times over the body of the deceased child of God. None of my God-given companions in persecution have shrunk back from giving everything for God **and you**—be it finances, health, home, family or the friendship of brethren or "friends." There's been but little thanks given to them; may the Lord keep a surprise waiting for them in the kingdom of heaven, even though they are not even counting on having the pleasure of heaven's joys, because they have offered their eternal life for the dung suppliers, in the manner that Moses did.^[20]

Do you see the difference between what the real 144,000 do, vs. the pope and his followers? The latter give you the "all-done-at-the-cross" gospel and lull you to sleep in your own selfishness, so that you understand heaven as a land of plenty, where, after a worthless life, all you have to do is open your mouth for the grilled "doves" to fly into it. But...

Greater love hath no man than this, that a man lay down his life for his friends. (John 15:13)

And we're not just talking about martyrdom. All of the High Sabbath Adventists offer up their **ETERNAL** lives so that many of you can live. How much should they be ashamed who keep telling us over and over that we "have no love," that our "language is hateful," or that we "should learn to love our enemies." Are these people still sane? We give the most precious thing—our own eternal life—for our enemies, to turn them into God's friends. We give our eternal life so the creation of the wonderful universe through Jesus Christ and His death on the cross for sin-damned humanity will **NOT** be in vain!

When will you wake up and see that there is a group of people here on Earth who love God and man so much that they have thrown all egoism completely overboard, along with the ship they're sailing on? Does anybody out there understand what this means? Does anybody out there understand that it is **this** that Jesus meant when He asked if He would find **FAITH** and that **greater works** are to be done, than His own?

To follow Jesus into the Most Holy Place in Orion does not mean to keep a vial full of His blood in your backpack to wipe off all the sins along the way. It means that you accept the blood of Jesus—that you let yourself be cleansed by it, and then you come with **YOUR OWN** blood into the Most Holy Place, just like He did with His own blood as our exemplary **FORERUNNER**, making the perfect sacrifice! He opened the way, but who will really follow him?

Has it perhaps "clicked" with some of you now!?

That should have been the latter rain, which should have fallen. The realization of one's own need to be ready to sacrifice would have been the preparation for the time of trouble. I shake my head again and again as I read the comments below our articles that talk about the impending end... "All you need is Jesus!", "The important thing is just to be ready!", "We just have to prepare. God has everything under control."

Yes, friends—but what are you talking about? What is this preparation? To endlessly repeat that time setting is wrong and that you will surely have many more years to continue in sin and organize barbecues? I have the misfortune of hearing things from our own ranks like, “God does not look on the outside, so I can continue to wear pants as a woman!” Please tell me, have you all gone crazy? God has given rules by which ye shall live, and you tell Him that His rules are bad, and you consider your own rules better? That is exactly Satan’s language, and his slanderous idea! I had better stop, because you bring me to righteous indignation with so much bigotry.

You have time until October, then the door of mercy for all mankind will be closed (even if Satan makes it seem otherwise). When do you want to become vegetarian and start wearing skirts? When do you want to finally get married, if you are cohabiting in sin? And when will you **FINALLY** give God glory by simply doing what He says that you should do, without asking us a million questions to find possible “detours” so you don’t have to change?

For five years, we’ve been asking you, **“How long halt ye between two opinions? if the LORD be God, follow him: but if Baal, then follow him.”**^[21]

And your answer has almost always been the same as what Elijah got: “And the people answered him not a word.”^[22]

In these three and a half years of drought, do you see where we have come within God’s scheduled time for the latter rain? We have come to a turning and decision-making point. The time has come for your decision—for the last and most important of all the decisions of your life. Here and now, you are...

At Mount Carmel

Elijah sent Obadiah to arrange a meeting with Ahab, for him to call all the people of Israel together to Mount Carmel. During the three and a half years of drought, Elijah had to hide himself from the wrath of Jezebel, because she was proceeding to exterminate the other prophets.^[23] Jezebel stands for Satan, who has also eradicated “prophets” today, letting them fall deeply through their own character defects (maybe you know who I’m talking about).

Unfortunately, Ted Wilson doesn’t obey any of God’s commands, so it would not make sense to invite him to Paraguay to our mountain. For five years he has been called to finally take a stand on the Orion study, and all we have is an unofficial statement, devoid of intelligence, from Gerhard Pfandl (member of the BRI) who scored some own goals and gave us even more ammunition than we dared hope for. (For example, he confirmed the year 1936 in Orion through a church historian who stated that this was the most difficult year during that time, because that is when the persecution of the Adventist believers in Germany began.)

But a meeting with Ted Wilson and me would surely have been characterized by the same words that were spoken in Elijah’s time:

And it came to pass, when Ahab saw Elijah, that Ahab said unto him, Art thou he that troubleth [\[divides\]](#) Israel? And he answered, I have not troubled Israel; but thou, and thy father’s [\[the Jesuit Neil Wilson’s](#)^[24] house, in that ye have forsaken the commandments of the LORD, and thou hast followed Baalim [\[Rome\]](#). (1 Kings 18:17-18)

The same accusations—that we are “splitters”—we hear daily from the Ted-Wilson-obeying Babylonian-wine-drunken brethren who already



confuse him with the pope, and believe that he is the man chosen by God on the throne of the Adventist Church. He and his Jesuit friends of the Executive Committee just weren't immediately destroyed by the breath of God's anger at his election in 2010, because God had other plans for him...

For five years He put him up as a memorial in front of your eyes, so you could judge for yourself whether he bears—or would bear—the fruits Jesus spoke of. Thus, you were tested by him. Today, 90% of the Adventist church rushes to follow one “pastor” who is obviously pursuing his own agenda, cramming the herd into the train to Rome without bread and water (of life). He is the true splitter, who has split the last faithful people of God from God! That much guilt cannot be cleansed by the **fire of Ezekiel 9**, which was prophesied by Ellen White. Therefore, I believe that Ted Wilson will be spared like Ahab (who did not die on Mount Carmel with the priests of Baal and Asherah) to experience a special punishment: he is permitted to suffer the plagues because he, as a **false prophet**, personally misled and seduced the last Protestants among the people of God. He will perish together with his friend Francis in the lake of fire.^[25]

Nowadays, it is no longer necessary to summon all the people of Israel (all Christians) to a certain place for a decision because we have better means of communication than in the days of Elijah. The Facebook storm of defamation that will be triggered by this article will be enough to make you all witnesses of the events at the modern “Mount Carmel.” **The important thing is that you “come” and see!**

Nevertheless, God really has picked out two special places on this planet for the “showdown” on “Mount Carmel,” and you should keep an eye on them. Just like how two altars were set up on Mount Carmel, there are two altars on today's world—Carmel. On one altar, the priests of Baal prepare and wait for tongues of latter-rain fire to fall on them in the 2015 General Conference Session in San Antonio^[26] between the 2nd and 11th of July. The other altar is located on our little farm in Paraguay, where for five years **the voice of God** like the sound of many waters^[27] has been calling for a return to the old doctrines and values of Adventism.

Interestingly, Satan will also appear in person in a certain place during this time. Pope Francis announced his visit to Paraguay for July 10 to 12, 2015, which overlaps with the end of this Session of the General Conference. Is it possible that Francis, like Jezebel, will wait at the foot of the mountain to catch “Elijah” and kill him while he is coming down? Is it possible that God is planning something for the first one-third part of July, which will correspond to Elijah's challenge to the people of Israel? Is it also possible that Satan, **in the form of Jesus Christ**, is just waiting to announce from Paraguay his victory over the last pesky **Waldensians**?

The Hidden Schedule

On Sabbath yesterday (April 18, 2015), I received of the Lord the final assignment to give you the last opportunity to choose, in the same way Elijah did. I only began to work on this article yesterday afternoon. Late that night, I noticed that the divine order for this upcoming challenge had been given on the first day of the fifth commandment-month. As we wrote some time ago, we saw by the Spirit of God that **the last 10 months** of human history prior to the year of plagues are dedicated to each one of the Ten Commandments, in their God-given order. Since the door of grace will close on October 18, 2015, each of the commandment-months begins on the 18th day of the month. Now the 5th month has begun, and you will be tested to see whether you want to obey the “fathers” to live forever upon the land which the Lord thy God wants to give thee.^[28]

*Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: **And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers**, lest I come and smite the earth with a curse. (Malachi 4:5-6)*

The timing of the challenge against Ted Wilson and the priests of Baal and Asherah in his house was already ordained by God thousands of years ago. Elijah's actions on Mount Carmel illustrate the eternal counsel of God in a highly symbolic form. Only the very last generation in the last months of probation would be able to recognize the agenda. We recognized it on the aforementioned Sabbath in our Spirit-led study.

Before Elijah invoked fire from heaven, there was a carefully described ceremonial procedure that can be deciphered—but only if you know what High Sabbath Adventists know:

*And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the LORD that was broken down. And Elijah took **twelve** stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, saying, Israel shall be thy name: And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain **two measures of seed**. And he put the wood in order, and cut the bullock in pieces, and laid him on the wood, and said, Fill **four** barrels with water, and pour it on the burnt sacrifice, and on the wood. And he said, Do it the second time. And they did it the second time. And he said, Do it the **third time**. And they did it the third time. And the water ran round about the altar; and he filled the trench also with water. (1 Kings 18:30-35)*

The twelve stones represent—as the biblical text says—the twelve tribes of Israel. But in this day and age, they especially stand for the period of the judgment of the living from 2012 to the close of probation, by which time every one of the 12 times 12,000 or 144,000 witnesses for God^[29] must be found, who must stand without an intercessor through the year of plagues. Because of their loyalty, the broken altar of the Lord will be set up again on the earth.

In the articles about the **Shadows of the Sacrifices**, we showed that they need a special portion of the Holy Spirit, because they, too, can do nothing without God.^[30] But there is another group of people who will also testify for God: the martyrs, whose number still has to be fulfilled.^[31] That is why the depth of the trench for absorbing the water was specified as TWO measures of seed. It would contain the water of life for both groups (seed/grain = bread of life).

The wood and the bullock on the altar stand for Jesus Christ on the cross, the center of all God's schedules, which is what enabled us to **understand God's festal calendar** in the first place, and later to determine **the exact day of the Second Coming of Jesus**.

Then come 12 barrels of water. With those, we get the second dozen in the Orion formula. If we include verse 43,^[32] where Elijah sends his servant seven times to see whether the rain cloud is visible, then we have the entire divine formula of Orion in front of us:

(12 stones + 12 water barrels) × 7 phases till the cloud of the Second Coming

We had discovered the Orion formula in these figures a few years ago, however, so that was nothing "new" for us, but we had not yet realized the full depth of meaning, because at that time we lacked the knowledge that we have today.

There's a reason why Elijah didn't simply order 12 barrels of water to be poured into the trench. He divided the process into three batches of four barrels each, and the Bible records these details meticulously. (You should ask yourself why it is that we are always the only ones who find the exact explanations for such details!)

In 2010, we discovered the judgment cycle of the Orion clock, which runs from 1844 (1846) until 2014/2015. It includes the timeframes of the judgments of the dead and the living.^[33]

On October 15, 2012, **a God-given dream** made me aware of the **Great Orion Cycle** of 4032 years, which runs from the creation of the first Adam to the birth of the second Adam, Jesus Christ.

On January 31, 2014, the Holy Spirit came down in the form of the Fourth Angel of Revelation 18, and brought us **the prophesied document of God**:

I saw four angels who had a work to do **on the earth**, and were on their way to accomplish it. Jesus was clothed with priestly garments. He gazed in pity on the remnant, then raised His hands, and with a voice of deep pity cried, “*My blood, Father, My blood, My blood, My blood!*” Then I saw an exceeding bright light come from God, who sat upon the great white throne, and was shed all about Jesus. **Then I saw an angel with a commission from Jesus, swiftly flying to the four angels who had a work to do on the earth, and waving something up and down in his hand, and crying with a loud voice, “Hold! Hold! Hold! Hold! until the servants of God are sealed in their foreheads.”** {EW 38.1}

The angel was waving up and down in his hand the information that we received on January 31, 2014: the knowledge of two more Orion cycles—the trumpet and plague cycles. Just as a sheet of paper has two sides, the angel held in his hand the exact schedule for these last two septuples of Revelation, promptly disclosing them to us at the beginning of the first trumpet of the **Trumpet Cycle**.

The only period of time that is not described in more detail by the book of seven seals in Orion, is that which is written on the outside, the period belonging to the classical interpretation of the Christian era. This video illustrates in more detail how comprehensively Orion describes the history of mankind:



Video: The Book of Seven Seals

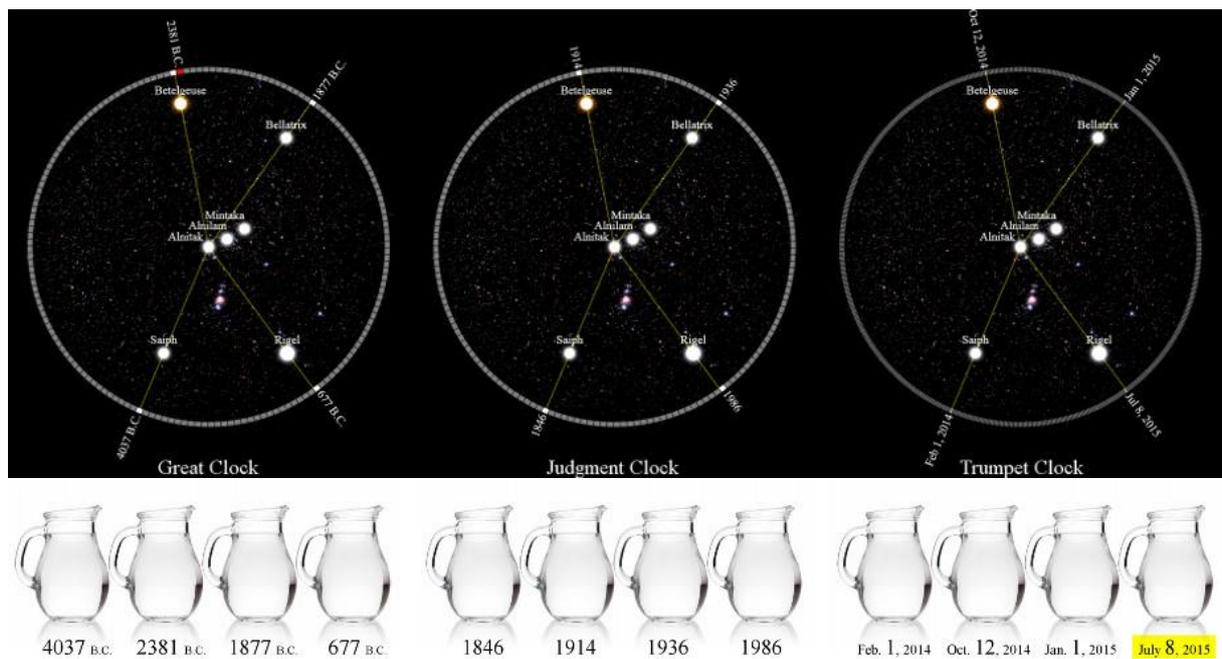
Thus, four Orion cycles cover the entire history of humanity. However, the question is, when should the challenge be held at modern Carmel?

Elijah dug a trench around the altar, centered on it. It was a circle with the sacrifice of Jesus in the middle. Anyone who knows the Orion study should immediately remember that in Orion, the threefold throne of God (the altar that Jesus is interceding in front of in the Most Holy Place of the heavenly sanctuary^[34]) is represented by the three belt stars in the middle. The exact center is even more precisely defined: it is Jesus Himself, as the star Alnitak, which name means “the One who was wounded.” Therefore, the bullock (Jesus’ sacrifice) and the wood (the cross) on the altar (the throne of God) represent the center of the Orion clock.

It follows that the trench circle can only refer to the outer circle of the Orion clock, which the wounds of Jesus point to in each cycle, through the four pointer stars: the two hand stars, Betelgeuse and Bellatrix, and the two foot stars, Saiph and Rigel.

Now it should be clear what the strangely divided process of pouring the water into the trench means:

The first four barrels portray the flow of time through the first Orion cycle, the Great Orion Cycle. The second batch of four barrels represents the flow of time until the end of the second Orion cycle, the judgment cycle. That means the third filling process is in the trumpet cycle and must have begun on February 1, 2014. Again, four barrels are filled until the moment arrives when Elijah prays for fire from heaven. This gives us an exact date, namely the date of the star Rigel, which is the sixth trumpet: **July 8, 2015!**



The Challenge

This date for Elijah’s modern challenge was set **by God** (and definitely not by us, because we weren’t alive at the time of Elijah).

The sixth trumpet is the perfect moment for such a divine event, because in the text of the sixth trumpet, we find that it was set for an hour, day, month, and year.^[35]

The sixth trumpet of the trumpet cycle of Orion will bring destruction and death to those who have crept into the church of God to destroy it from within. The modern prophets of Baal and Asherah will meet their end on that day (and in the period following it).

I, John Scotram, as representative of the High Sabbath Adventists now lift up my eyes to God in the Orion Nebula, and say with Elijah:

O LORD God of Abraham, Isaac, and Israel, let it be known on that day—Wednesday, July 8, 2015—that Thou art God in Israel, and that I am Thy servant, and that I have done all these things according to Thy word. Hear me, O LORD, hear me, that this people may know that Thou art the LORD God, and that Thou hast turned their heart back again.



Cleanse Thou, O Lord, Thy house from the stench of the Jesuits and the apostasy! Let Your consuming fire, according to Ezekiel 9, do its work so that Your church can again shine with the light You chose for her, that it may lighten the whole earth.

We, the High Sabbath Adventists, summon you, Ted Wilson, apostate leadership of the Adventist Church, heads of the formerly Protestant churches, and the WHOLE OF CHRISTIANITY, to a decision point, to follow either He who created you, or the one who will destroy you. It is our desire that you may give God the honor and the authority that is anchored in His seventh-day Sabbath!

If we are wrong and God will not let fire come down from heaven, then July 8, 2015 will be the end of this movement and the websites of the two witnesses—the Orion Clock and the Vessel of Time, which have tormented the inhabitants of the earth (especially Adventists).^[36] Then you can continue—with no hope of Christ’s speedy return—to pursue your sins undisturbed, and believe that everything has been done at the cross and that everyone—from child killer to rapist, from pedophile to the patron of the animal brothels of Denmark^[37]—is automatically saved as long as he merely calls on the name of Jesus without any change of behavior.

[Note: One way or another, the blame for these events will be put on us! Let no one come to the foolish idea of wanting to help out! It must be a visible judgment from God without any human intervention! We are not fanatics who threaten anyone with death. We ask God to intervene, because we ourselves are impotent. And if He is with us, He will fight for us while we hide!^[38]

But if we are right and the last five years of preaching have not been in vain, then for many it will be too late to repent. Many will die, and the fire that starts in San Antonio, will spread over the entire globe. There is plenty to cleanse—not just the General Conference of Seventh-day Adventists. The Sunday laws will follow very quickly, and the survivors will recognize that we were right all along.

It will all happen with the speed of a divine windstorm, so that there will barely be enough time to breathe. The latter rain will be poured out so hard over the last faithful people of God that everyone who is missing from the 144,000 will be found and sealed in just three and a half months.

The outpouring of the Spirit in the days of the apostles was “the former rain,” and glorious was the result. But the latter rain will be more abundant. {LDE 185.5}^[39]

And then?

As already mentioned, one part of the Orion formula is still missing if we only consider the first three cycles up to the sixth trumpet. The missing part is the **SEVEN**, and it is included in Elijah’s servants’ sevenfold search for the cloud, which was AFTER the challenge on Carmel. So also is the logical sequence of cycles and events.

First, Elijah challenged the Israelites and fire fell from heaven to confirm him. Then there was a great slaughter and cleansing of the house of God, before his servant went looking seven times for the cloud, which appeared the seventh time. That represents the year of the **seven last plagues**, the last of the Orion cycles, which closes the Book of Seven Seals and human history.

A Brief Window of Time

In conclusion, maybe it would be of help to those who have been following along to clarify something else that the Lord showed us on Sabbath, April 18, 2015. It relates to the sealing of the 144,000. Up to that point, we had understood two biblical texts to represent the same moment, and we had been extremely concerned on account of it.

The text of the sixth trumpet:

*And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God, Saying to the sixth angel which had the trumpet, **Loose the four angels which are bound in the great river Euphrates.** And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men. (Revelation 9:13-15)*

And the text where the four angels are told to hold:

*And after these things I saw **four angels standing on the four corners of the earth, holding the four winds of the earth**, that the wind should not blow on the earth, nor on the sea, nor on any tree. And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, Saying, **Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.** (Revelation 7:1-3)*

If both texts represent the same point in time, then the sealing of the 144,000 would have to be completed before the sixth trumpet, or July 8, 2015. This sealing would have had to happen while the four angels on Earth (we) were still bound. That means that no really large visible events would have happened yet. Can you understand our concern? People simply don't respond if they understand the prophecy in a predominantly literal sense and it is not fulfilled like they expect. If the Bible speaks of fire falling from heaven, then it needs to literally light a fire under them, because otherwise they won't jump up!

For that reason, we were very discouraged because of our prior understanding. As it turned out, though, we had not read carefully enough, or maybe God held His finger on it until we understood it—it's the same either way.

Those texts are surely referring to **two completely different points in time!**

There are significant differences in the descriptions of the events...

In the sealing text, it mentions that the four angels release **the four winds**, while in the text of the sixth trumpet, **the four angels themselves are loosened**. Furthermore, the four angels are at completely different locations in the two texts. In the trumpet text, they are still **bound in the river Euphrates**, while in the text at the end of the sealing, they stand **at the four corners of the earth**.

Thus, the sequence becomes clear...

First, the sixth trumpet sounds on July 8, 2015. Until then, the movement of the Fourth Angel is bound in the Euphrates (Paraguay^[40]). At the behest of Jesus, the four “holds” are limiting it in its mobility and reach. The four “holds” are for the second, third, fourth and fifth trumpets and come to an end at the beginning of the sixth trumpet. No more “holds” remain for the sixth trumpet. The events are allowed, and even obliged, to start! Then the work of the four angels will be accomplished, because the people will have the visible evidence before their eyes.



This is the time when the door is closed,^[41] as Ellen White says, for Adventists who did not want to hear the truth, but wide open for the others, for a short time, who will come out and endure the persecution with us.^[42]

By the end of these short three and a half months, the angels will have taken their positions at the four corners of the earth—they themselves are loose, but they are still holding the four winds. Just as the Sunday law will have spread worldwide, so will the movement. Only then—at the last moment, when the last of the 144,000 will have received the seal of Revelation 3:12—only then will the four winds, the plagues, be released. For years, our **LastCountdown** has been pointing to that date.

The Decision

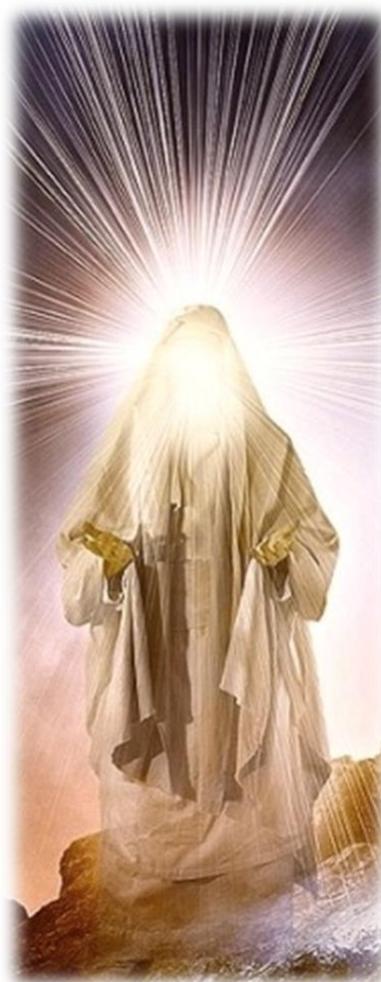
How will you decide, dear reader? Will you wait until the “fireballs” fall, and then—if you survive—take your stand? Or will you take the warning of Ezekiel 9 seriously and sigh and cry over the abominations in your church, thereby receiving the seal of protection against the Elijah challenge?

Don't confound the seals... there are three of them!

The Seal of Ezekiel 9 protects from the destructive cleansing of the church. However, there will also be many faithful Christians among those who sighed and cried, who still must die. God knows that these would fall in the Sunday law test, so He lays them to rest. Many will mourn for their children, but faithful parents should know that they will soon be able to take their little ones into their arms again.

The Lord has often instructed me that many little ones are to be laid away before the time of trouble. We shall see our children again. We shall meet them and know them in the heavenly courts. {LDE 255.3}^[43]

Everyone who receives this protective seal must follow it up with the Sabbath seal. The Sabbath seal is received by



everyone who is loyal to the Sabbath of the Lord during the time of the Sunday laws—whether a martyr, one of the 144,000 or as one among the great multitude.^[44] The Sabbath seal protects against eternal death and serves as your ticket to heaven. It does not protect against physical death, however.

The seal of the 144,000 protects from physical and eternal death, and it allows you to stand in the time of the plagues without sinning and without having an intercessor, until Jesus comes in the clouds. It is only received by those who are willing to die eternally so the rest of the universe can live.

God showed me a few months ago that the 144,000 will definitely take the trip to Orion with Jesus. There will be a special meeting in the heavenly temple with God the Father. Ellen White saw this in vision:

There were all kinds of trees around the temple to beautify the place: the box, the pine, the fir, the oil, the myrtle, the pomegranate, and the fig tree bowed down with the weight of its timely figs—these made the place all over glorious. And as we were about to enter the holy temple, Jesus raised His lovely voice and said, “**Only the 144,000 enter this place,**” and we shouted, “Alleluia.” {EW 18.2}

Later, she was asked if it will really only be the 144,000 who will have access to the temple. She said that there was an omission in *Early Writings*:

Another “suppression” reads as follows: “Well, bless the Lord, brethren and sisters, it is **an extra meeting** for those that have the seal of the living God.” {ISM 66.1}

Upon arrival to heaven, there will be a very special meeting for the 144,000, and God showed me that its purpose is to allow even God the Father to express His infinite gratitude for their witness, and also for them to learn whether their eternal life must be taken or not. Only then can they know what it means to be a “pillar in the temple of God”:

*Him that overcometh will I make a **pillar in the temple of my God**, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name. (Revelation 3:12)*

Strive with all your might to be among the 144,000; they will win the final battle for the true Ruler of the Universe, because of their perfect love. It is the self-sacrificing, selfless love of Jesus, which is reflected in their faces like it was with Moses when he came down from Mount Sinai.^[45]

Footnotes:

1. Ellen G. White, *Prophets and Kings*, p. 114, par. 2
2. Ellen G. White, *Christ Triumphant*, p. 162, par. 2
3. Ellen G. White, *Prophets and Kings*, p. 115, par. 1–2
4. Matthew 7:20
5. See *Orion Presentation*, slide 162
6. Revelation 3:14–22
7. The message of the third angel, Revelation 14:9–11
8. Hebrews 12:25–26 – *See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh*

from heaven: Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

9. Ezekiel, Chapter 37
10. Official GC Website, [Revival and Reformation](#)
11. Official GC Website, [Revived by His Word](#), for the 1171 days of Bible reading.
12. Ellen G. White, [Early Writings, p. 261, par. 1](#)
13. Revelation 17:1,15,16; 19:2
14. Bible Light, [What Does The Word Vatican Mean?](#)
15. 1 Corinthians 6:16
16. [Various interpretations of Adventist dreams](#) about the election of the 2010 GC.
17. Ellen G. White, [Christ Triumphant, p. 162, par. 2](#)
18. 1 Kings 17:3-6
19. 1 Kings 17:17-24
20. Exodus 32:32 – *Yet now, if thou wilt forgive their sin—; and if not, blot me, I pray thee, out of thy book which thou hast written.*
21. 1 Kings 18:21
22. Ibid.
23. 1 Kings 18:4
24. Video: [Ted Wilson GC President= Saint or Snake- B. Hughes](#)
25. Revelation 19:20 – *And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.*
26. Official Website: [San Antonio 2015 General Conference Session](#)
27. Revelation 14:2 – *And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:*
28. Exodus 20:12
29. Revelation 7:4-8
30. John 15:5 – *I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.*
31. Revelation 6:11
32. 1 Kings 18:43 – *And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, There is nothing. And he said, Go again seven times.*
33. See oath of the man over the river in the [Orion Presentation](#) (slides 64-74)
34. Hebrews 9:7
35. Revelation 9:13-15
36. Revelation 11:10
37. The Daily Beast, [Denmark's Bestiality Problem: It's Legal](#)

38. Isaiah 26:20 – *Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.*
39. Ellen G. White, [Last Day Events](#), p. 185, par. 5, from Testimonies for the Church 8:21 (1904).
40. See [The Voice of God](#) or [Change of Venue](#) or “The Rivers of Eden” section in [The Mystery of Ezekiel](#)
41. Ellen G. White, [Last Day Events](#), p. 182, par. 2
42. Ellen G. White, [Early Writings](#), p. 33.2
43. Ellen G. White, [Last Day Events](#), p. 255, par. 3, from Selected Messages 2:259 (1899).
44. See [Two Armies](#)
45. Ellen G. White, [Early Writings](#), p. 13, par. 1

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The Death of the Twins

National Sunday Law in June!

Or...

Doomed in the 'Dome!

Or...

Adventists Bring Down the House!

Written by Robert Dickinson

Published: Monday, May 25, 2015, 3:11 pm

Created: Monday, May 25, 2015, 3:11 pm

At its 60th General Conference Session, the Seventh-day Adventist Church has no choice but to give up the ghost. It can no longer resist the legislative pressure of the State, which is demanding full equality for women and LGBT persons. That's right—it's the State, not the Spirit, driving the agenda. If the church votes in favor of women's ordination to comply with state and national laws in support of the U.N.'s Human Rights goals, it will face the wrath of God—and if the church votes against it, it will die at the hands of the State.

It's a lot like the predicament that Samson fell into:

God's providential care had been over Samson [\[like the Laodicean church\]](#), that he might be prepared to accomplish the work which he was called to do [\[much as the SDA Church was called to do a work\]](#). At the very outset of life he was surrounded with favorable conditions for physical strength, intellectual vigor, and moral purity [\[like the SDA Church in the early years\]](#). **But under the influence of wicked associates** he let go that hold upon God which is man's only safeguard, and he was swept away by the tide of evil. Those who in the way of duty are brought into trial may be sure that God will preserve them; **but if men willfully place themselves under the power of temptation, they will fall sooner or later.** {AH 460.2}^[1]

For the SDA Church, the end has come. Satan, who now spins the world on his finger,^[2] would have had a mighty adversary in the SDA Church if it had remained faithful to God. Sadly, like Samson, its love for the world has similarly blinded, stripped, impoverished and weakened it.^[3]

Samson's Last Decision

Samson landed in a Philistine prison house after having lost his eyesight and strength and having become completely useless toward his divine calling. In that state of affairs, we pick up his last story:

Then the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand. And when the people saw him, they praised their god: for they said, Our god hath delivered into our hands our enemy, and the destroyer of our country, which slew many of us. And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars. (Judges 16:23-25)

If the blind judge, Samson, stands for the blind "judgment people" who make up Laodicea, then this story has serious implications. First of all, we see who is calling the General Conference Session—the lords of the Philistines, representing the papist leaders within the church. And what is their motive for convening the Session? "For to offer a great sacrifice unto their god." In other words, it was not just an ordinary party—it was a big worship service.

The Bible gives us many clues to identify this event. It says they wanted to make “sport” of Samson, or in casual English, they wanted to make fun of him. They came together for sport, for fun. That’s where we get the modern term “sports,” which refers to games—especially athletic games. Where do people come together for athletic games, for great sporting events? They come to a stadium!

But Samson wasn’t brought to just any stadium. **He was brought to a stadium with a very specific construction design.** It had **pillars**, and they set him between the **pillars**. This particular building was designed so that its roof was supported by pillars:

*And Samson said unto the lad that held him by the hand, Suffer me that I may feel **the pillars whereupon the house standeth**, that I may lean upon them. Now the house was full of men and women; and all the lords of the Philistines were there; **and there were upon the roof about three thousand men and women**, that beheld while Samson made sport. (Judges 16:26-27)*

In this way, the Bible describes not only the type of building (a sports stadium) but also the type of construction. It had **pillars** which supported the **roof**. Does the story of Samson accurately typify the venue for the GC Session in San Antonio? Take a closer look:



The Alamodome has four great **pillars** which support the **roof**. The delegates of the blind, lukewarm church, like Samson, will be set between the pillars. The church will make its last decision in this setting, which is a conference convened in honor of Dagon, the fish god, “the protector of the sea,”^[4] namely the pope, who wears the fish hat, and whose red *cappello* we **already saw** hanging over the Session.

God’s promise that through Samson He would “begin to deliver Israel out of the hand of the Philistines” was fulfilled; but how dark and terrible the record of that life which might have been a praise to God and a glory to the nation! **Had Samson been true to his divine calling, the purpose of God could have been accomplished in his honor and exaltation. But he yielded to temptation and proved untrue to his trust, and his mission was fulfilled in defeat, bondage, and death.** {PP 567.2}^[5]

Samson's last act—the last act in his drama^[6]—was to pull down the pillars and die with the Philistines.

The Altar of Baal

The story of Samson is not the only Bible story that has something to do with the Alamodome building. The church is officially praying—like never before—for the latter rain to fall in this GC Session. Unfortunately, the GC-led prayer campaign appeals to the powers of spiritualism, not to God. By the end of the three-and-a-half-year drought, King Ahab and all Israel were also undoubtedly praying desperately for rain, **and also to the wrong gods**. The drought ended with the challenge at Mt. Carmel.



An ancient pagan altar unearthed at Beersheba c. 1975.

As Brother John explained in **Fire at Mount Carmel**, **the Orion formula is encoded in the procedure that Elijah followed prior to praying for divine confirmation**. The Orion Clock is perfectly symbolized by the altar, the trench, and all the associated symbolism. The imagery points to a specific time on the Orion Clock: July 8, 2015—the sixth trumpet. It is not by accident that God points out that specific date within the General Conference Session as the culmination of the challenge.

The altar symbolism is also reflected in the architecture of the Alamodome, showing just how implicated the GC really is. There are a couple of specific elements in the design of the Alamodome that correspond to the construction of the altar:

- The four horns of the altar symbolize the four pillars of the Alamodome.
- The twelve stones that were used to construct the altar symbolize the 12 wall segments around the stadium.

We must keep in mind that the challenge at Mt. Carmel had two possible outcomes. There were two altars, and two kinds of prayer. The measures of seed associated with the trench around God's altar stand for martyrs, **but the victory of fire from heaven resulted in the slaying of the priests of Baal and Asherah, who were heathens, not martyrs**. It was an act of cleansing in Israel. Like in the case of Samson, the sacrifice of the enemy was thwarted by God, and the enemy was slain. **The choice to hold the GC Session in the Alamodome shows that the GC is involved in Elijah's challenge**, whether the planners acknowledge it or not, and whether they intend it or not. Prophecy confirms it.

The Loosing of the Four Angels

The four horns of the altar symbolize the four hand and foot stars of the Orion Clock:

And his brightness was as the light; he had horns [or rays] coming out of his hand: and there was the hiding of his power. (Habakkuk 3:4)



The power of Jesus is hidden in His sacrificial act, which Habakkuk described as rays of light emanating from His (pierced) hand. This is a vivid illustration of Jesus in the Orion constellation, where the hand and foot stars mark the nail prints. The way in which dates are found on the clock is precisely by drawing rays pointing outward from the center of the clock through the hand and foot stars. **In the biblical language, “ray” and “horn” are both the same Hebrew word. Both concepts are represented in the Alamodome construction: the pillars protrude like horns as well as emanate rays of light at night.**

The Clock of God in Orion was constructed when the stars were placed in the heavens, and has pointed to important events in the history of mankind down through the ages. The stars of Orion mark the time of the sixth trumpet on His clock as July 8, 2015. **This date is not an invention of John Scotram—it has been written by the finger of God in Orion since the foundation of the world.** On that day, the following prophecy will surely fulfill:

*And the sixth angel sounded, and I heard a voice from the **four horns** of the golden altar which is before God... (Revelation 9:13)*

This is speaking primarily of the heavenly sanctuary in reference to the four horns of the altar, but it also relates directly to the Alamodome, where the four horns of the altar are symbolized by the four great pillars. The corporate voice of the church will utter decisions that day in the Alamodome. The voice from the horns of the altar speaks to the trumpet angel:

*Saying to the sixth angel which had the trumpet, **Loose the four angels which are bound** in the great river Euphrates. (Revelation 9:14)*

In terms of the heavenly sanctuary, it is speaking of the four beasts^[7] or living creatures^[8] which are represented by the four hand and foot stars of the Orion Clock—all symbolized by the four horns of the altar. It speaks of the four angels **which are bound**, meaning that something has been binding up the message and keeping it from spreading the way it should—namely the existing leadership of the church:

If it were possible, **the enemy would clog the wheels of progress**, and prevent the truths of the gospel from being circulated everywhere. With this object **he leads men to feel that it is their privilege to control the consciences of their fellow-men** according to their own perverted ideas. They dismiss the Holy Spirit from their counsels, and then, **under the power and name of the General Conference, they invent regulations through which they compel men to be ruled by their own ideas and not by the Holy Spirit.** {1888 1527.2}^[9]

While the Clock of God keeps ticking, the wheels of progress have been clogged by General Conference counsels that have no Holy Spirit. This, too, is symbolized in the physical construction of the stadium: there are cables **binding the four pillars** to the roof and anchoring them to the ground.

The message of the voice that comes from the stadium gives the command to **let the messenger angels loose**. These four messenger angels are even called out by the “Final Four” graphics on the corners of the stadium in the picture that the Adventist Review chose to include in their publication of the Session agenda^[10] (see the close-up photograph of the window graphics under the pillar, at right). That means something will happen at the stadium that day which will **unbind** the message of the four angels.



And the four angels were loosed,^[11] which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men. And the number of the army of the horsemen were two hundred thousand thousand [200,000,000]: and I heard the number of them. (Revelation 9:15-16)

It's hard to study this verse—especially with Samson in mind—without considering that if the pillars were unbound from the roof, the roof would collapse and the stadium itself would serve as the killer horsemen, which number 200 million as a figure representative of the nearly \$200 million cost^[12] of the structure. That might seem impossible, but when an Act of God is factored into the equation, the prophetic evidence becomes quite compelling.

I will hasten to say that we are non-violent people, as all Seventh-day Adventists should be. This is a study to be undertaken with fear and trembling, knowing that God discerns the thoughts and intents of the heart. **Terrorism and other acts of violence are against what the Orion Clock teaches**, despite what accusations might be hurled by other professed saints. Just have a look at the caliber of Doug Batchelor's secretary, Eugene Prewitt, who messaged us:

[From Eugene Prewitt on May 17, 2015 at 9:30 a.m.]

John, if you or your followers use violence on July 8 would that constitute a fulfillment of your prediction? Or would the absence of supernatural intervention be proof that you were offbase despite the human-accomplished violence? Are you personally committed to non-violence?

[John Scotram's reply:]

Why not read the article. I answer exactly this there?!? Why attack without reading? Is this “Love”?

You faked to have studied Orion when I sent it to you in 2010! You should know that even partaking in military service is an abomination for God written with His own finger in the heavens! How would I support violence!? Are you nuts?

To show you, how superficially you read and study, I quote from the article: “[Note: One way or another, the blame for these events will be put on us! Let no one come to the foolish idea of wanting to help out! It must be a visible judgment from God without any human intervention! We are not fanatics who threaten anyone with death. We ask God to intervene, because we ourselves are impotent. And if He is with us, He will fight for us while we hide!^[38] (The footnote goes to Isaiah 26:20) Hope you repent your accusing mail (for your own sake).

He did not respond further. Is that the behavior of a leader of God's people, making **false accusations** without apology? Ironically, this brief exchange took place on the verge of the sixth commandment-month (which we are presently in),^[13] when the people of God are being especially tested on the commandment “Thou shalt not kill.” By the end of this article, you will see who stands in breach of the sixth commandment, and it isn't a minority.

In any case, this topic of the roof collapsing is only the beginning of what the Bible has to say about this GC Session! It gives a crystal clear picture, and we've only begun to examine it.

Josiah Litch prophesied the August 1840 fall of the Ottoman Empire based on this same text, which gave the prophetic hour, day, month, and year of the event. We previously interpreted this verse in a transitional way, partly under the day-for-year principle and partly under the day-for-day principle, to prophesy the formal union of all major world religions on November 30, 2014.^[14] There is a third and final application, applying the literal sum of 391 days.

In his June 12, 2014 interview,^[15] Pope Francis divulged the key points of his agenda. Notable among them was his intention to fight fundamentalism, which he asserts is violent by nature. Exactly 391 days later, prepared for an hour, day, month, and year, **the sixth trumpet will sound on July 8, 2015 with the cumulative force of all the previous trumpets**, which have been restrained till this time.^[16] This will signal the onset of his furious attack.

Thou must prophesy again...

Revelation 11 is the story of our movement—the movement of the Fourth Angel. Everything started in 2004 when “John” (Scotram, not the Revelator) was given the golden reed:

*And there was given me [John] a reed like unto a rod: and the angel stood, saying, Rise, and **measure the temple of God, and the altar, and them that worship therein.** (Revelation 11:1)*

This story is recorded in detail in the article entitled **Prophecy Again**. It is about a comparison of the height of the wall of New Jerusalem, 144 cubits,^[17] with the height of the wall of the earthly blueprint, which was one reed of six cubits.^[18] That is a size ratio of 144:6 or simply 24:1 between the real heavenly sanctuary and the blueprint. To find out how long it would take to cleanse the real thing, the factor of 24 was multiplied by the 7 days it took to cleanse the altar in the blueprint.^[19] That yields the duration of the cleansing of the heavenly sanctuary, which is $24 \times 7 = 168$ years. That is all detailed in the article.

These words (Revelation 11:1) come right after the Great Disappointment of the little book that was bitter for William Miller (Revelation 10:10). The interpretation of the little book that was bitter in the belly rests on firm ground, confirmed by Ellen G. White. The little book of Revelation 10:10 was Miller’s discovery of the meaning of Daniel 8:14—the 2300 evenings and mornings. He arrived at the beginning of the judgment, not the second coming of Christ. Then there was the tarrying time in the parable of the bridegroom, from the time when the virgins went forth to meet the bridegroom until the cry was made at midnight and the bridegroom came.^[20]

Thus, there are two “Millers.” To the **second** Miller, it is said to prophesy again:

The Book of Seven Seals
 “In symbolic language was contained in that roll the influence of every nation, tongue, and people from the beginning of earth’s history to its close.” (20MR 197.2)

The Great Cycle of the Orion Clock
 From Creation to Christ
 4037 B.C. - 5 B.C.

The Outside of the Book
 From Christ to the Judgment
 5 B.C. - 1844 A.D.
 (Unsealed - No Orion Clock Cycle)

The Judgment Cycle of the Orion Clock
 Disappointment to Close of Probation
 1844 A.D. - 2015 A.D.

The Trumpet Cycle of the Orion Clock
 Warnings till the Close of Probation
 February 1, 2014 - October 18, 2015

The Plague Cycle of the Orion Clock
 God’s Wrath till the Second Coming
 October 25, 2015 - October 24, 2016

And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings. (Revelation 10:11)

The first Miller did not fulfill that verse. Every word in this prophecy has significance. We need to understand why it says to prophesy before “many peoples, nations, and tongues, and kings.” We are talking about the end of the judgment, which was a time period that the first Miller didn’t have. What he found was the time of the beginning of the judgment of the dead, but we have the whole judgment of the dead and the living, because that is what we found in Daniel 12 in the oath of the man over the river, in pictorial form.^[21] The scene in Daniel 12 covers the whole duration of both parts of the judgment, each expressed by a number, and we logically deduced how they overlap.

We can see, therefore, that Revelation 10:11 rightfully belongs to chapter 11. (The chapter divisions and verse numbers are not part of the original text; they were added later.) But what does it mean to prophesy again before “many peoples, nations, and tongues, and kings?” Where is the key to understanding that expression?

The Content of the Prophecy

The Hebrew word for “before” in 10:11 is a rather loose word that can be used various ways, and in Bibles it is in fact translated variously as “about” “to” or “before.” It is a little bit ambiguous. That certainly allows us to interpret it as being a command to prophesy “about” peoples, nations, tongues and kings.

In the video about the **Book of Seven Seals**, we quote Sister White to say very clearly that the Book of Seven Seals is about the history of nations, the church, ruling powers and the influence of every nation, tongue and people for all time, etc.,^[22] and exactly that video is in the **Fire on Mount Carmel** article, which defines the Mt. Carmel Challenge. One cannot prophesy about July 8 without having the Book of Seven Seals, because it’s a time prophecy. Ellen White defines the book of Seven Seals as containing the whole history of the world, and it does that with the four cycles of the Orion Clock. The blood of Jesus in Orion shows the sacrifice of the Lamb slain from the foundation of the world, all the way back to when the first animals were sacrificed to clothe Adam and Eve.

However, we could not find any event in Bible history that corresponds to the first set of throne lines in the first Great Cycle of the Orion Clock.^[23] There is a reason for that. Only one of the clocks of God was ticking at that time. The second set of throne lines, however, points to the second clock which began ticking when the children of Israel kept the first Passover in Canaan.

*For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you...**And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service.** (Exodus 12:23, 25)*

The firstfruits of the land were needed for the spring feasts, and the maturity of the barley in particular was used in combination with the spring equinox to determine the beginning of the festal year. Thus, the first High Sabbaths were possible only when the children of Israel had crossed over Jordan to enter Canaan, and not before. That is when the High Sabbath clock began to tick, and from that time on, the “bread” and “wine” clocks were ticking together.

As we know it, the HSL is just a fraction of the High Sabbath combinations with seventh-day Sabbaths that have occurred since the conquest of Canaan. That is because the Book of Seven Thunders, which is the HSL, is about the judgment time and does not extend back to ancient Canaan. These two books were unknown until John Scotram came along.

The Book of Seven Seals prophesies about peoples, nations, tongues and kings, from the beginning of the world. However, there is something similar in Revelation 17:15 in regards to the waters, which are “peoples, and multitudes, and nations, and tongues.” This verse is talking about the great whore, which shows that the clocks of God, which prophesy about multitudes, peoples, nations, etc. are also the key to identifying **who Satan is** today, appearing as the **false Christ**. They are the key to understanding the eighth king of Revelation 17:11.

In both respects, the message of the Fourth Angel fulfills as never before the command to prophesy again about “many peoples, and nations, and tongues, and kings.” Going into chapter 11, John the Revelator thus stands for John Scotram.

Measuring the Worshipers

John receives the reed like a rod in verse 1, and is commanded to rise and measure. Who rose and measured? John Scotram. He measured the temple and the wall and the altar, as already mentioned.

However, the verse also speaks about measuring the worshipers therein. How did he measure the worshipers? Measuring people is about judgment. If you measure a man, you measure how far away he is in stature from the blueprint of Jesus. It is related to the height of the wall of the temple. You have to measure up to the character of Jesus to pass the wall through the pearly gates. John has been measuring the people by comparing them to the standard of Jesus’ character as expressed in the Orion and HSL clocks. They are not just about time, but about doctrines, beliefs, and behavior—even the Ten Commandments.

Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? (1 Corinthians 6:2)

Wherefore by their fruits ye shall know them. (Matthew 7:20)

This is one of the characteristics of the message of the Fourth Angel, which sets it miles apart from other pure-time-setting studies that do nothing to improve character.

The New Testament says that the law is a mirror.^[24] For example, a person can look at the clocks and ask himself, “Do I believe in the Trinity as three separate Persons?” “Am I against the false teachings of QoD?” etc. Even women’s ordination and LGBT equality are addressed by Orion and the HSL, and they are in Revelation 11 too.

John had to measure “them that worship therein” with these tools—the measuring reeds that can measure the stature of a person’s character. Many have failed to measure up, who might have liked the message, but not the measuring man (or men). As

The Book of Seven Thunders
 “The special light given to John which was expressed in the seven thunders was a delineation of events...” (1MR 99:2)

The High Sabbath List, or The Vessel of Time
 From the first and second angels’ messages to the Close of Probation 1841 - 2015

we study with others, we are constantly measuring people. The throne room of the judgment of the living^[25] is about judges and judgment, **but it is not we who judge. Jesus Christ, who is represented in the clocks, is the One who judges by virtue of who He is.** The message was given to bring about repentance, which never feels good, and where there is no repentance, the sinner feels the condemnation that Jesus' righteous example heaps upon him.^[26]

The first Miller in chapter 10 just ate the little book, but he didn't measure anything. He ate the little book and it was first sweet and then bitter. Eating the little book means studying it, and the little book represents chapters 8-10 of Daniel, or perhaps also chapter 11. Chapter 12, however, was reserved for the second Miller. The first Miller ate, but didn't measure. Measuring is something that belongs to the judgment time.

The Courtyard Outside the Temple

But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months. (Revelation 11:2)

The court (or courtyard) is always outside the temple, so why doesn't the text just say "the court"? Why does it explicitly say "the court which is outside the temple"? The temple, or heavenly sanctuary, is represented by the Orion Clock, which is the Book of Seven Seals. This book was written on the inside, and on the **outside**. The inside of the book is the part that has been deciphered with the Orion Clock representation of the heavenly sanctuary (or temple), and was not opened until our time, but the **outside** of the book represents the Christian era when the seals had their classical fulfillment. That period does not have a corresponding Orion cycle; the measurement instruments (clocks) that God gave do not measure that part, because verse 2 says not to measure the court **outside** the temple.

In fact, the Latin origin of the English word "temple" has a root that means "spans of time." If you combine that concept with the "EL" sound, which means God in Hebrew, then "temp-el" would mean something like "God's time." Thus the words "outside the temple" could be understood to refer to the era that is "outside of God's clocks," even just from the sound of it.

That era was given to the Gentiles, or in other words, to the Catholics. During that time, they figuratively treaded the holy city under foot for 42 months, which corresponds to the classical period of papal supremacy in Europe for 1260 years from 538 to 1798.

The very next verse speaks of a 1260-day period using different language:

And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. (Revelation 11:3)

The unit of days used in verse 3 is a contrast to the unit of months used in verse 2, showing that these are meant to refer to different periods of time. This is also clear from the context given to each period. In verse 2, it was referring to a time that was given to the Gentiles, but in verse 3 it refers to power given to the two witnesses, which are contrasting (and almost conflicting) concepts. Furthermore, verse 2 includes a command to **not measure** the time, whereas in verse 3 the two witnesses **prophesy**. Those are also contrasting and conflicting concepts.

In Ellen White's time, they believed that these periods were the same (and they **were** the same in the classical day-for-year fulfillment), but today the prophecies have a more perfect fulfillment. Verse 2 uses months—a larger unit of time—to refer to the classical 1260 years, whereas the days can be taken as a literal period in our time. This compares well with the book of Daniel, which uses the same period to refer to the years of papal supremacy in Daniel 7:25 as well as the days of the judgment of the living in Daniel 12:7. Daniel and Revelation are to be studied together.^[27] Thus the 42 months of the courtyard refer to the 1260 years, whereas the

1260 days refer to the literal 1260 days of the judgment of the living, which began on May 6, 2012.^[28]

Ellen G. White and the pioneers did not have this level of understanding because the measuring reed had not been given yet. The reed would be given in 2004, when John started the studies covered in the [Prophecy Again](#) article. It had to be after their time, because the power had not been given yet either. The [Power of the Father](#) article explains how time prophecy had been prohibited during their time, until the authority would be given again. We had to approach the time of Jesus' second coming before the measuring reed (and the power) would be given.

Twice Daniel inquired, **How long shall it be to the end of time?** ... And he said, Go thy way, Daniel: for the words are closed up and sealed **till the time of the end**.... the wise shall understand... {18MR 15.1}^[29]

The measuring reed and the power are also two different things. The measuring reed was given in 2004, when John rose up to measure the temple, but the power was given at the beginning of the 1260 days. Every word in Revelation 11 has a meaning.

William Miller studied Daniel 7-10, which pertained to the time of the Gentiles. The second Miller studied the time of the judgment of the dead and living. Over and over we see this compare-and-contrast activity between the two Millers. One did what the other didn't do, and the other did what the one didn't do.

The Two Witnesses

The two witnesses get the power. If you think that the two witnesses are the 144,000 and the martyrs, then you are supporting the pre-tribulation rapture, because there's no other solution in that case—since they rise up to heaven. It's hard to blame people who believe in the pre-tribulation rapture if they study Revelation 11 without the proper perspective!

The man with the measuring reed is one thing, but the two witnesses are something completely different. The two witnesses are killed and raised in the sixth trumpet, because the second woe (sixth trumpet) is mentioned at the end of this passage. They die for three and a half days, then they are raptured. Therefore, the witnesses cannot be living people. They must be symbolic since the pre-tribulation rapture is unscriptural. Furthermore, John saw the 144,000 standing on the sea of glass^[30] only at the beginning of the plagues, so even if you interpret their standing on the sea of glass literally, it would be hard to reconcile that with their rapture in the sixth trumpet.

Thus the two witnesses must be something entirely different. In the [Fire at Mount Carmel](#) article, the two witnesses are mentioned as being the [Orion Clock](#) and the [Vessel of Time](#). Those two messages **prophecy**, as the verse says. They prophesy throughout the whole time period of the 1260 days of the judgment of the living. These two witnesses are covered in sackcloth, symbolizing the mourning during this period.^[31]

The two witnesses prophesy **the end of the judgment, and the second coming of Jesus**. These are the two things that Ellen White associated with John for precisely this time:



I was pointed down to the last days and saw that John represented those who should go forth in the spirit and power of Elijah [Carmel challenge] to herald **the day of wrath and the second advent of Jesus**. {EW 155.1}^[32]

It's not only people that herald the day, but also clocks. In fact, the people could not do it without the clocks! The Book of Seven Seals (Orion) and the Book of Seven Thunders (HSL) herald the days, together, as two witnesses. In fact, Ellen White also wrote about the "witnessing" of the Fourth Angel's message:

I asked the meaning of the shaking I had seen and was shown that it would be caused by the **straight testimony** called forth by the counsel of the **True Witness** to the Laodiceans. This will have its effect upon the heart of the receiver, and will lead him to **exalt the standard** and pour forth the straight truth. Some will not bear this straight testimony. They will rise up against it, and this is what will cause a shaking among God's people. {EW 270.2}^[33]

Jesus Christ, whose wounds and blood are shown in Orion and the HSL, is the True Witness, and His two witnesses are those two messages, which are a standard lifted up, by which men can measure their character.

I saw that the testimony of the True Witness has not been half heeded. The solemn testimony upon which the destiny of the church hangs has been lightly esteemed, if not entirely disregarded. This testimony must work **deep repentance**; all who truly receive it will obey it and be purified. {EW 270.3}^[34]

Look how she describes the messages:

Said the angel, "List [^[35] ye!" Soon I heard a voice **like many musical instruments all sounding in perfect strains, sweet and harmonious. It surpassed any music I had ever heard, seeming to be full of mercy, compassion, and elevating, holy joy.** It thrilled through my whole being. Said the angel, "Look ye!" My attention was then turned to the company I had seen, who were mightily shaken. I was shown those whom I had before seen weeping and praying in agony of spirit. The company of guardian angels around them had been doubled, and they were clothed with an armor from their head to their feet. They moved in exact order, like a company of soldiers. Their countenances expressed the severe conflict which they had endured, the agonizing struggle they had passed through. Yet their features, marked with severe internal anguish, now shone with the light and glory of heaven. They had obtained the victory, and it called forth from them the deepest gratitude and holy, sacred joy. {EW 270.4}^[36]

The two clocks are the body and blood of Jesus; that's how the True Witness (Jesus Christ) is the two witnesses. That is why they re-trace His experience of dying and rising again, and ascending to heaven. It is highly symbolic, but it is easy to understand by our movement. Nobody else can decipher it this way.

Ellen White wrote a lot of things in her books that she was pressured to change in later editions. One thing in particular, which is heavily attacked today, is her interpretation of Revelation 11. The three-and-a-half-year period in particular is heavily criticized because of the lack of historical evidence for the decrees at the beginning and end of the period:

It was in **1793** that the decrees which abolished the Christian religion and set aside the Bible passed the French Assembly. **Three years and a half later** a resolution rescinding these decrees, thus granting toleration to the Scriptures, was adopted by the same body. {GC 287.1}^[37]

There is a whole chapter in the official biography^[38] dealing with the changes regarding the French Revolution. They spent months researching in libraries (without tools like the Internet in those days). You can read that chapter as your homework. Ellen White was standing on thin ice

on that point. It is probably one of the most difficult-to-prove prophetic interpretations in all of Adventism.

So why didn't she take it out or change it completely in the 1911 edition of the Great Controversy? She just changed the wording very slightly to be less attackable, but she kept the three-and-a-half years beginning in 1793. Even though it was controversial, she kept it.

That chapter was considered "a very important one," and indeed it is. It lays the foundation for our present-day interpretation of Revelation 11. She affirmed that the two witnesses stood for the Old and New Testaments. They were the two scriptural Testimonies or witnesses.

If we follow that line of interpretation, then today they must also represent a scriptural authority equal to the Bible, namely the Orion and HSL messages, **which were written by the finger of God in the heavens. The only other part of the Bible that was written by the finger of God, is the Ten Commandments.** These are not an addition to the Bible like what Revelation 22:18 talks about, but rather they are two books of the Bible which had not been discovered till recently. Our canon Bible has 66 books, so Orion and the HSL could rightfully be considered the 67th and 68th books of the Bible.

In the time of John the Revelator, the celestial bodies had not even scribed their paths to define the HSL yet. The sun, moon, and earth had not yet traced out their orbits. Orion, however, was already in place. John could see the outside of the book, and that is what the prophecies of Revelation are talking about—he wrote the whole Apocalypse, which is the basis for the classical interpretation of the book of seven seals, but he just couldn't look inside the book to the Orion Clock that we have today. The seven thunders, as I mentioned however, hadn't been written yet. Therefore, he could not even write them down.^[39] The voices in heaven (the heavenly bodies themselves) forbade it.

So the two witnesses are Scripture, like the Old and New Testaments. Orion is like the Old Testament, which has been ticking since the Creation with the Great Orion Cycle, proclaiming when Jesus Christ was to be born. His roots—the creation of Adam—are the beginning of the Bible, and if you want to get back to your original roots, you have to study the Book of Seven Seals. It is like Jesus Christ in the Old Testament, which prophesied of Him. The three references to Orion by name are also in the Old Testament, as well as the symbolism of the flying roll in Zechariah 5.

The HSL, on the other hand, is like the New Testament. It is the time of the judgment just before Jesus' return. The feast days are the pen with which the Book of Seven Thunders is written, and the pen started to write in 1841. The definition of the High Sabbath in John 19:31 belongs to the New Testament.

Of course both concepts bleed into both Testaments, just as both Testaments are interconnected, but we are speaking about where the emphasis is, to show how this understanding of the two witnesses today builds upon the foundation laid by Ellen White.

The two witnesses are clothed in sackcloth because people read the messages, but they aren't sure about it. They worry that nothing will happen. Sackcloth is a sign of shame and humiliation, reflecting how the message is received. But it is a temporary state, which is about to change.

Overcome and Killed

The two witnesses, Orion and the HSL, will be figuratively killed:

And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them. (Revelation 11:7)

We are immediately faced with an apparent problem because it is after “when they have finished their testimony” that they are killed. This would place the three and a half days after the judgment of the living, after the close of probation! That doesn’t make sense, and this is where Ellen White helps us out with her insistence to keep the three and a half years beginning in 1793 despite the lack of solid historical proof.

The end of papal authority and the captivity of the pope in 1798 marked the end of the 1260 years. Similarly, by the end of the 1260 days of the judgment of the living, the 144,000 will have been found and the plagues will begin. That is when Pope Francis will lose the game, and the world will begin to feel the executive judgment—the wrath of God in the plagues—for about a year until his reign is completely destroyed.^[40]

Her interpretation places the three and a half years **inside** of the 1260 years, which ended in 1798. This is how it is for us too; our three and a half days are **inside** the 1260 days of the judgment of the living. The year 1793 + 3.5 years bring us to 1796.5, which leaves 1.5 years to spare before the end of the 1260 years. Similarly, our 3.5 days leave some time to spare before the end of the 1260 days.

The whole difficulty disappears, however, when we realize that the verse is in fact a faulty translation. This is reflected in the *Great Controversy*, where the correct meaning is made very clear:

“When they shall have finished **[are finishing]** their testimony.” The period when the two witnesses were to prophesy clothed in sackcloth, ended in 1798. **As they were approaching the termination of their work in obscurity**, war was to be made upon them by the power represented as “the beast that ascendeth out of the bottomless pit.” {GC 268.3}^[41]

The faulty translation has not gone unnoticed. The biblical scholar and lecturer of the Greek language, Joseph Mede, clarified the issue in the 1600’s:

But let us throw light on the text. “When,” says he, “they **shall be finishing** their testimony,” (for so **ὅτ’ αὐτὲλὲ σωσι** should be translated, **not** by the preterite, when they have finished,) “the beast who ascends out of the abyss, shall make war upon them and shall kill them.”^[42]

Other eminent commentators agree.^[43] Thus, our three and a half days begin **towards the end** of the judgment of the living. It will be at a specific time when something will happen that will figuratively kill, set aside, or burn the Orion and HSL “Scriptures.” Then after three and a half days, something will happen that will be celebrated by the people, who will send gifts one to another. They will be happy about the killing, burning, or setting aside that took place, similarly to what happened in the French Revolution.

We will crystalize this in a moment.

Sodom and Egypt

*And their dead bodies shall lie in the street of the great city, which spiritually is called **Sodom and Egypt**, where also our Lord was crucified. (Revelation 11:8)*

Ellen White explains what Sodom means:

France presented also the characteristics which especially distinguished **Sodom**. During the Revolution there was manifest **a state of moral debasement and corruption similar to that which brought destruction upon the cities of the plain**. And the historian presents together the **atheism** and the **licentiousness** of France, as given in the prophecy: **“Intimately connected with these laws affecting religion, was that which reduced the union of marriage—the most sacred engagement which human beings can form, and the permanence of which leads most strongly to the consolidation of society—to the state of a mere civil contract of a transitory character, which any two persons might engage in and cast loose at pleasure....** If fiends had set themselves to work to discover a mode of most effectually destroying whatever is venerable, graceful, or permanent in domestic life, and of obtaining at the same time an assurance that the mischief which it was their object to create should be perpetuated from one generation to another, **they could not have invented a more effectual plan than the degradation of marriage....** Sophie Arnoult, an actress famous for the witty things she said, described the republican marriage as **‘the sacrament of adultery.’**”—Scott, vol. 1, ch. 17. {GC 270.1}^[44]

The three and a half days relate to Sodom and Egypt. Sodom represents the taking away of God’s design for marriage, which is being accomplished both in the world and in the church today.

Egypt, on the other hand, represents disregard for God (atheism). Egypt demonstrated this most strikingly when Pharaoh defiantly asked, “Who is the LORD, that I should obey his voice?”^[45] That was at the time when the warning of plagues hung over him, just as it is today. So Egypt accurately represents the Human Rights movement, as promoted by the United Nations and adopted by the nations of the world. This atheistic principle is also being accomplished both in the world and in the church—yes, even the church—when it sets aside doctrine (the way we learn about God) and uplifts Human Rights (which are atheistic). Thus the literal three and a half days relate very much to our time.

Suffice it to quote Ellen White in regards to verse 5, which explains the consequences of adopting the policies of Sodom and Egypt, since the interpretation extends to us:

“And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.” Revelation 11:5. Men cannot with impunity trample upon the word of God. The meaning of this fearful denunciation is set forth in the closing chapter of the Revelation: “I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: and if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.” Revelation 22:18, 19.

Such are the warnings which God has given to guard men against changing in any manner that which He has revealed or commanded. **These solemn denunciations apply to all who by their influence lead men to regard lightly the law of God. They should cause those to fear and tremble who flippantly declare it a matter of little consequence whether we obey God’s law or not. All who exalt their own opinions above divine revelation, all who would change the plain meaning of Scripture to suit their own convenience, or for the sake of conforming to the world, are taking upon themselves a fearful responsibility. The written word, the law of God, will measure the character of every man and condemn all whom this unerring test shall declare wanting.** {GC 268.2}^[46]

The Grand Celebration

And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves. And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth. (Revelation 11:9-10)

We know that the U.S. Supreme Court is expected to make a ruling that would effectively set aside God's institution of marriage at the end of June. The influential Volokh Conspiracy legal and political blog "speculates" on the timing as follows:

This year, decisions will be issued on Monday, June 22, and Thursday, June 25, 2015. And then there's one last possible decision day. **It's not much more than a hunch, and it's subject to about a thousand different contingencies, but you might want to plan on tuning in to your favorite 24-hour news channel at 10 a.m. (EDT) on Monday, June 29, 2015.**^[47]

That is a familiar date, which seems to be a favorite for the powers that be.^[48] But even after the decision is made, it will take a couple of days until homosexual couples can actually get married, as was the case in 2013 when the Supreme Court overturned DOMA. Following that example, let's just say the law will go into effect two days after the decision is announced. That would take us from the morning of June 29 to the morning of July 1. The beginning of the month would be a logical day for the ruling to go into effect, and no doubt there will be a queue of homosexuals ready to make the headlines by getting "married" at that first opportunity. That would make it something like a Gregorian version of the Jewish "Day of Trumpets" on the first day of the seventh month, July.

There is no question that major parties will be taking place to celebrate this new freedom from the restraint of God's law. In fact, gay rights activists have already made their plans to celebrate the outcome...to rejoice, make merry, and send gifts, as the verse says. If we count three and a half days from the probable effectivity date of July 1, we come to the evening of Saturday, July 4! What better day is there for a homosexual to celebrate independence from God, than on Independence Day!?

Among the many parties that have been planned is the 2015 Pride "Bigger Than Texas" event in **San Antonio**,^[49] just a couple of miles from the Alamodome, where Seventh-day Adventists will be deliberating on whether to welcome Pride—commonly considered the original and most serious of the seven cardinal sins^[50]—into the church in the form of the precursor to LGBT acceptance and equality, which is women's ordination. This comes on the 50th anniversary of the LGBT Civil Rights Movement, which will be celebrating a half century of progress **toward full LGBT equality**^[51]—no accident, I'm sure. Celebrations are planned around the globe.^[52] How will the SDA Church maintain its stand against sodomy when days before the Session, national U.S. law would already require them to perform LGBT marriages? Can the ordination of women alone solve their dilemma with the State?

License they mean, when Liberty they cry...

Regarding the icon of U.S. liberty, Wikipedia relates:

The Statue of Liberty...was a gift to the United States from the people of France. The statue is of a robed female figure representing Libertas, the Roman goddess, who bears a torch and a *tabula ansata* (a tablet evoking the law) **upon which is inscribed the date of the American Declaration of Independence, July 4, 1776. A broken chain lies at her feet.** The statue is an icon of freedom and of the United States: a welcoming signal to immigrants arriving from abroad.^[53]

The statue was brought to America to symbolize the freedom that Satan would one day bring with his homosexual torch, taking away the divine rights that come from God and replacing them with Human Rights, symbolized by the Roman “tablet evoking the law” in her hand. The broken chain at her feet also represents freedom from God, and is reminiscent of the **Chain of Satan**, which is directly linked to the June 29 date. In fact, the date inscribed on the tablet says exactly when this freedom would be celebrated: July 4, in a very specific year.



The tablet gives the year as 1776 (in Roman numerals), which is an encoding of the actual target year. The Masons add 4000 years, making it 5776, which is the height in inches that the great pyramid in Egypt would measure if completed.^[54] For them, it symbolizes the accomplishment of the purpose, they say, for which the United States was founded, as pictured by the pyramid and all-seeing eye on the Great Seal (and dollar bill). The year 5776 on the modern Jewish calendar, which the Masons use to interpret the date, corresponds to **this year: 2015**.



Thus the tablet marks the completion of the pinnacle of the NWO and the re-establishment of Roman law, which the nation will unwittingly celebrate on this very Independence Day. Revelation 11:10 specifies that it is “they that dwell upon the **earth**”—meaning the U.S. in prophecy—who will rejoice, make merry, and send gifts, because it is talking about the 4th of July Independence Day holiday **of the U.S.** (But of course it will be celebrated in other lands, too.)

While the statue was a gift from France, the base of the statue was funded and built by the U.S. That shows how the plans were laid very far in advance that one day, the U.S. would invite Satan (the light-bearer) to the throne of the nation, and they would break the shackles of God’s law.^[55] That will literally happen when Pope Francis^[56] addresses the world from the United States on September 23, this year!

Homosexuality represents independence from God.^[57] Defenders of homosexuality are enemies of God,^[58] and when a nation adopts those kinds of laws, that nation is condemned. That is when the lamblike beast will be speaking like a dragon, like Satan. Then, the satanic flame will set fire to the nation and spread world-wide, as the Sunday Law.^[59]

Truth Triumphant

Three and a half days are mentioned again:

And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them. (Revelation 11:11-12)

If this verse were referring to the same days as verse 9, then the two witnesses would rise on the 4th of July and complete the entire story before the sixth trumpet had even begun (July 8)! Furthermore, it wouldn’t leave any time for merrymaking on the night of the 4th before the great fear would fall upon them. Therefore, it must be a second period of three and a half days, which

would bring us from the 4th of July evening to the morning of July 8. Then the prophecy accurately brings us to the sixth trumpet date, which is the date for **Elijah's challenge**. **On that very day, which was written in Orion by the finger of God before the world was created, the GC plans to vote on the big issue of women's ordination!**^[60] When the fire from heaven of the modern Elijah comes on that day, the two witnesses—the Orion Clock and the Vessel of Time—will be confirmed and will figuratively rise again and be elevated to their proper position, and great fear will fall upon those who will see them.

The Alamodome will be configured to seat 70,000 people for the GC Session.^[61] This figures into the prophecy as well:

*And the same hour was there a great earthquake, and the **tenth part** of the city fell, and in the earthquake were slain of men **seven thousand**: and the remnant were affrighted, and gave glory to the God of heaven. (Revelation 11:13)*

This verse even says how many people will be in the Alamodome, and how many should be killed. All you need to do is ask: What is the whole, if the tenth part is seven thousand? Clearly, one tenth of 70,000 is 7000, just as the verse says! **This is serious stuff!**

Torment took place under the fifth trumpet, but **killing** takes place under the sixth trumpet. When the killing begins, the torment ends. That is the point in time when the two witnesses resurrect—at the sixth trumpet, when the second woe has happened, and the third woe hasn't yet. There will be just a little over three months till the great carillon^[62] begins to sound in heaven and Jesus Christ will throw down the censer. By that time, **the remnant** that were affrighted and gave glory to God will have to have been sealed.

Independence Day on the 4th of July is not the only reason why there are seven days divided into three and a half and another three and a half. Satan will not have quite overcome the last Protestant church until the Seventh-day Adventist Church votes in favor of the Human-Rights-motivated issues of women's ordination and LGBT acceptance. It is likely that a disgraceful worship service and a betraying sermon will be delivered on the 4th of July Sabbath in the Alamodome in regard to these issues, just like what we've already seen from high profile pastors like Alejandro Bullón,^[63] former president Jan Paulsen, former BRI figurehead Angel Rodriguez, and their other fellow "statesmen,"^[64] as well as younger names like David Asscherick.^[65]

Many will show that they are not one with Christ, that they are not dead to the world, that they may live with Him; and **frequent will be the apostasies of men who have occupied responsible positions.**—The Review and Herald, September 11, 1888. {LDE 179.1}

Are we not seeing exactly this?

Many will stand in our pulpits with the torch of false prophecy in their hands, **kindled from the hellish torch of Satan...** {LDE 179.3}

The "hellish torch of Satan" is held by the Statue of Liberty, which will be honored with Pride parades happening that evening around the world. The church is under immense pressure to vote for women's ordination and LGBT tolerance, and to alter church policy and the 28 Fundamental Beliefs accordingly.

July 4 is the church's last Sabbath before the pivotal vote. Three and a half days later on July 8, the pivotal vote will become the voice from the four horns of the altar (from the Alamodome). It will be a vote that will likely represent the fall of the last bastion of not only Protestantism, but of God's order in society. There is little question how the vote will go. The question is: "What will **you** do, once they vote these changes?"

Women’s ordination and the whole issue surrounding the sanctity of marriage is one of the most prominent things marked in the Orion Clock. As designed by God, marriage is a pure and holy institution.^[66] It is fittingly marked by the white horse star, Saiph. In the judgment cycle, it was illustrated by the honorable marriage of James and Ellen White in 1846. Even farther back—in the Great Orion Cycle—it is illustrated by the creation of Adam, thus pointing out the order in the home as it was established in Eden.^[67]

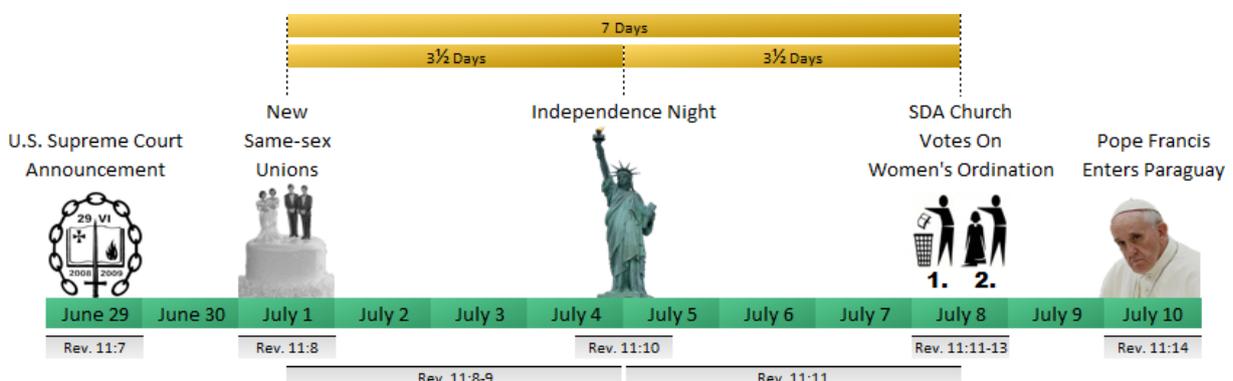
When the “Georgia Peach” GC administration elected in 2010 offers its strange fire, God will intervene and anoint the lips of His true servants to preach the message of the Fourth Angel.^[68]

The End of a Fierce Battle... The Beginning of a Fiercer

Now we have a complete understanding of Revelation 11, which has always been a very difficult chapter to understand. Every word has significance, and woe, woe, to those who will not have believed by the time the evidence has mounted!

The video linked above for the explanation of the year 1776 also talks about it symbolizing the door or “crossing” into the New Age, which is supposed to take place on the date encoded by IX XI, an old Jesuit code with many uses. The Roman numerals evaluate to 9 and 11, which is why this code was used in connection to the 9/11 travesty (or why the thing was planned on 9/11, if you wish). The space in IX XI symbolizes the doorway, as well as the number 10 that goes between 9 and 11. This “door” is popularly interpreted to mean September 23, 2015, which is the tenth day of the seventh month (the Day of Atonement, when the door to the Most Holy Place was opened) according to the (incorrect) modern Jewish calendar. No doubt this code does relate to the pope’s speech in the U.S. on that day, but there is another occult meaning which Revelation 11 brings to light.

The pope has a calendar of his own, namely the Gregorian calendar (named after the pope who created it). That is the calendar most of the world is familiar with in everyday life. In this calendar, the seventh month is July, which means that if there were a Gregorian “Day of Atonement,” it would be the tenth day of July, or July 10. That corresponds to the very day when Pope Francis will make his “crossing” into the land of Paraguay. Shortly after the two witnesses stand to their feet on July 8, the pope will plant his tabernacle on July 10, 2015 in the Paraguayan “holy land” where the **voice of God** is coming from.^[69] From that day on, he will begin “cutting off” all those who do not follow him, imitating how God would cut off from Israel those who were not atoned (“at-one’d” or united) with him on that day.^[70] For every truth, Satan has a counterfeit.



The Revelation 11 stage is set, and we can already see the actors taking their positions. The pope will kick off the summer with his solstice visit to the Waldensians (June 22).^[71] The U.S. Supreme Court will void the Law of God (probably on June 29).^[72] LGBT couples will marry (probably on July 1). The nations will rejoice and make merry (July 4). The San Antonio GC Session will bring

down the pillars of Eden (planned for July 8) and God will settle the Elijah challenge the same day. Pope Francis will come to Paraguay (July 10). Jade Helm will begin its “exercise” (July 15), and at any moment the name-only Adventist Ben Carson could be used by the world press against God’s people.

Do you see the big picture?

Do you see that the fierce battle against the Law of God is almost over?

The National Sodomy Law

In 1888, the U.S. Senate almost passed a National Sunday Law (NSL) bill. A.T. Jones’ arguments before the Senate Committee on Education and Labor were instrumental in defeating the bill.^[73] If you want an in-depth understanding of the principles of a free society (and how far the U.S. has fallen), just read some of A.T. Jones’ defense sometime.

Today, the Supreme Court is ready to decide on what we could call a National Sodomy Law (also NSL). This time, there is no stopping it.

The first kind of NSL (where S = Sunday) represents **national apostasy** in the form of **formal rebellion against God’s authority** as expressed in the **Ten Commandments**, especially the fourth commandment.

The second kind of NSL (where S = sodomy) represents **national apostasy** in the form of a **formal rebellion against God’s authority** as expressed in the **Ten Commandments**, especially the seventh commandment.

Do you see much difference?

He referred them to the blessed days of Eden when God pronounced all things “very good.” Then **marriage and the Sabbath** had their origin, **twin institutions** for the glory of God in the benefit of humanity. {AH 340.4}^[74]

If the Sabbath and marriage are twins, do you see much difference between Sunday laws and sodomy laws? There is no difference between one NSL and the other NSL, since one of the **twin institutions** will be taken away one way or the other.^[75]



The Sabbath and the family were alike instituted in Eden, and **in God’s purpose they are indissolubly linked together**. {Ed 250.2}^[76]

What is the difference **for God’s purposes** if taking away marriage is **indissolubly linked** with taking away the Sabbath?

in-dis-sol-u-ble – *adjective*: unable to be destroyed; incapable of being annulled, undone, or broken; impossible to destroy, break up, or get rid of^[77]

If marriage is **indissolubly linked** to the Sabbath **in God’s purpose** with an unbreakable link, then what happens to one happens to the other! **It doesn’t matter which institution falls! For God’s purpose, it is the same.** That means wherever prophecy speaks of a Sunday Law, a Sodomy Law

is equivalent! Either way, it represents a formal rejection of God's authority as expressed in His law.

Then let this, God's institution of marriage, stand before you **as firm as the Sabbath** of the fourth commandment. {TSB 159.2}^[78]

If marriage must stand as firm as the Sabbath, that means **any breach of the marriage institution is equivalent to a breach of the Sabbath!**

Never did this message apply with greater force than it applies today. More and more the world is setting at nought the claims of God. Men have become bold in transgression. The wickedness of the inhabitants of the world has almost filled up the measure of their iniquity. This earth has almost reached the place where God will permit the destroyer to work his will upon it. **The substitution of the laws of men for the law of God**, the exaltation, by merely human authority, of Sunday in place of the Bible Sabbath [\[or sodomy in the place of Bible marriage\]](#), is the last act in the drama. When this substitution becomes universal, God will reveal Himself. He will arise in His majesty to shake terribly the earth. He will come out of His place to punish the inhabitants of the world for their iniquity, and the earth shall disclose her blood and shall no more cover her slain. {7T 141.1}^[79]

Do you understand? THIS IS IT!!! THIS IS THE SUNDAY LAW THAT ELLEN WHITE PROPHESED OF!!!

Satan has been disguising his attack by attacking the twin instead, so as to keep Seventh-day Adventists asleep!

The Mirror of the Soul

Let me put it this way. **Does God play games with our salvation? No!** Was it just a game to watch His only begotten Son suffer inexpressible anguish? He not only gave up the ghost, but yielded the hope of the resurrection too! No, it was no game. Take yourself back in time one thousand nine hundred and eighty-four years ago [\(to the day\)](#) and look at the Savior:

So dreadful does sin appear to Him, so great is the weight of guilt which He must bear, that **He is tempted to fear it will shut Him out forever from His Father's love.** {DA 685.2}

Now the tempter had come for the last fearful struggle. For this he had been preparing during the three years of Christ's ministry. Everything was at stake with him. If he failed here, his hope of mastery was lost; the kingdoms of the world would finally become Christ's; he himself would be overthrown and cast out. **But if Christ could be overcome, the earth would become Satan's kingdom, and the human race would be forever in his power.** {DA 686.5}

If Christ would be overcome now—in the person of the 144,000—Satan would rule the earth forever! Are you playing games with God? The Bible says that being hung on a tree, like Jesus was, was a sign of damnation:

*And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree [\[as opposed to stoning\]](#): **His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is accursed of God;)** that thy land be not defiled, which the LORD thy God giveth thee for an inheritance. (Deuteronomy 21:22-23)*

The Jews damned their Creator, and that is what you do if you tamper with the order of marriage, wherein the man is the head. Marriage came to us from Eden, from the hand of the Creator, a holy and undefiled institution that God pronounced "very good."^[80]

God didn't play games with you, when He sent His Son to die for you. Have you played games with Him, by "keeping the Sabbath holy" while desecrating its twin institution?

Be not deceived; **God is not mocked:** for whatsoever a man soweth, that shall he also reap. (Galatians 6:7)

I the LORD search the heart, I try the reins [mind], even to give every man according to his ways, and according to the fruit of his doings. (Jeremiah 17:10)

How could God test the hearts and minds of Sabbath-keepers? How would He know if they were sincere, and were keeping the Sabbath out of love rather than selfishly clasping it to gain eternal life? Well, it's simple, and it's almost over now. He tested them without them knowing they were being tested, so they couldn't "game the system." God is not mocked.

When a Sabbath keeper who has broken down the Edenic institution of marriage faces the judgment bar, do you think God laughs that off and says, "Ah, that was smart! You found a loop-hole to sin and still get to heaven! C'mon in, since you are sealed with the Sabbath!" No, that is absurd.

The Law of God is a mirror:

For if any be a hearer of the word, and not a doer, he is like unto a man **beholding his natural face in a glass [mirror]:** For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. **But whoso looketh [as if into a mirror] into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.** (James 1:23-25)

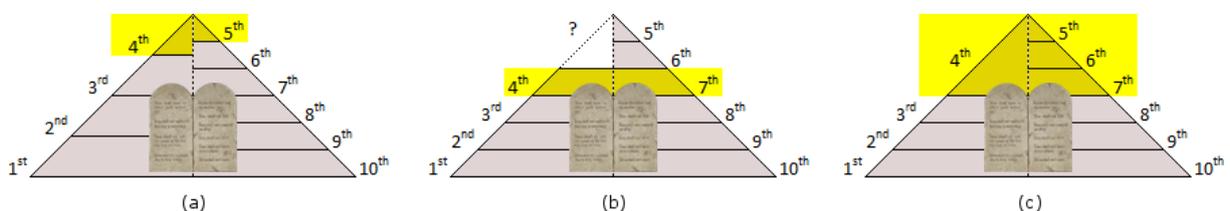


The Law has two tables: one dealing with man's relation to God, and the other dealing with man's relation to his fellow man. How a man treats his fellow man **reflects** his love for God.

If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? (1 John 4:20)

How you love your fellow man is a **reflection** of how you love God, because the Law of God is a mirror. Thus God has been testing the world on the Sabbath commandment, not with a Sunday law, but with its reflection in the human sphere.

This can be better seen by studying the law as a chiasm.



If we understand the two tables of the law as a chiasm (a), then the Sabbath (fourth) commandment sits at the very pinnacle, together with the command to honor **your father and your mother**. Mind you, it does not say to honor your two fathers, or your two mothers, or your parents generally. **Neither does it say to honor your mother (first) and then your father!** The commandment says, "Honour thy father and thy mother..." because that is the design of God. Naturally (genetically) speaking, **nobody** has anything other than one father and one mother, and

even at the genetic level, **the man's seed decides** the gender of his offspring. That is how God created the human race, and **anything that breaks down that order is dishonorable.**

There is a slight problem with viewing the chiasm this way, however. We see that the two sides of the chiasm do not align perfectly because there are more commandments on the right side compared to the left side, making it difficult to compare the two sides. However, if we build the chiasm up from the bottom with equally sized rows (b) then we find that the fourth commandment is on the same row as the seventh. **Thus, the seventh commandment is also the true reflection of the fourth commandment.**

The commandment against adultery—or in other words, in defense of the marriage institution—is also a **reflection** of the Sabbath commandment in the human sphere. That is why the Supreme Court decision and the San Antonio GC Session fall entirely within the seventh commandment-month.

Christ honored the marriage relation by making it also a symbol of the union between Him and His redeemed ones. He Himself is the Bridegroom; the bride is the church, of which, as His chosen one, He says, "Thou art all fair, My love; there is no spot in thee." {AH 26.2}

The spiritual application of adultery appears throughout the Bible. Adultery (or whoredom) is marital unfaithfulness to God. It is what characterizes the papacy (the first beast of Revelation 13, see verse 1), whose **image** is promoted by the U.S. (the second beast of Revelation 13, see verse 11).

*And [the U.S.] deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast [papacy]; saying to them that dwell on the earth [U.S.], that they should make an **image** to the beast, which had the wound by a sword, and did live. (Revelation 13:14)*

An "image" is the technical term for the **reflection** you see in a mirror. Thus, the above verse is speaking directly about the enactment of LGBT-favorable legislation. By contrast, the **mark** of the beast is (and always was) Sunday observance; those are two distinct things.

The image of the beast is the great test for the people of God in the last days:

The Lord has shown me clearly that the image of the beast will be formed before probation closes, for it is to be the great test for the people of God, by which their eternal destiny will be decided.— Selected Messages 2:81 (1890). {LDE 227.3}

Thus Ellen White clearly defines this image—women's ordination or unity therewith—as the great test that closes the probation of God's people. The image of the beast is made by the unbridled aggression of the LGBT movement, which is what will drive the faithful out of society, as is already happening, and eventually kill them:

And he [U.S.] had power to give life unto the image of the beast, that the image of the beast should both speak [legislate], and cause that as many as would not worship the image of the beast should be killed. (Revelation 13:15)

The Bible is clear that worshipping the image will land a person in the lake of fire just as surely as receiving the mark (Sunday worship):

And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. (Revelation 19:20)

Thus, the commandment against adultery stands as a reflection or image of the warning not to receive the mark of the beast. **In this way, the seal of God as contained in the fourth commandment is reflected in the seventh commandment.**

It has been the purpose of the papacy to use the second beast against the Sabbath's twin institution, causing the people to transgress God's law through women, much like the Fall from Paradise. Those who are pro-women's ordination are like Eve eating the forbidden fruit, and those who love the church too much to separate from it are like Adam eating it consciously.^[81]

We still have a little problem in the chiasm (b), however. Since there are still more commandments on the right side, we have a gap on the left with nothing to correspond to the fifth and sixth commandments. This can be solved by expanding the fourth commandment on the left to cover the fifth, sixth, and seventh, commandments on the right (c). The fourth commandment is the longest of all the commandments, and is worthy to occupy such a prominent space. Furthermore, it contains the seal of God which has **three parts**. That would mean not only the fifth and seventh commandments are a reflection of the Sabbath commandment as we already saw, but also the sixth commandment; the three together reflect the fourth commandment.

To understand this, we need to consider the second part of the fifth commandment. It says:

Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee. (Exodus 20:12)

This commandment is tied to a specific blessing of a **long life in the Promised Land**. In other words, it is talking about **eternal life in heavenly Canaan** for those who obey it. This reflects the eternal consequences that are associated with worshipping the image of the beast, and shows the connection to the warning of the third angel's message:

*And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, **The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation...** (Revelation 14:9-10)*

The world is being tested with the issue of sodomy while the church is being tested with the issue of women's ordination, and both are expressions of the same rebellion against God's law, which the third angel warns against. It is the test which determines whether a person inherits eternal life in heaven or not, and thus **for God's purposes, this is the great image-of-the-beast test for the church!**

The "new tolerance" that comes with Human Rights and the United Nations means that you can't speak up against such base behaviors without being raked over the coals by the LGBT inquisition.^[82] For the church, the issue at hand is women's equality, but where will this inevitably lead? Ellen White marks out the consequences clearly:

The world [U.N. Human Rights] must not be introduced into the church, and married to the church, forming a bond of unity [cooperation with the U.N.^[83]]. **Through this means the church will become indeed corrupt, and as stated in Revelation, "a cage of every unclean and hateful bird."** {TM 265.1}

Interestingly, the church has held the position that "gross sexual perversions, including homosexual practices, are recognized as a misuse of sexual powers and a violation of the divine intention in marriage. **As such they are just cause for divorce.**"^[84] If that is the case, then LGBT rights is a just cause for the church to have nothing to do with the U.N., but instead it is **leaving** Jesus Christ to **marry** the world!^[85]

If you tolerate homosexuality, or you tolerate the woman leading the man, you are hating your brother—and killing him eternally—by not showing him his sin.

When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand. (Ezekiel 3:18)

Sin is a matter of eternal life and death, and to tolerate sin (to accept it by not speaking against it) is to consent to the death of the wicked. That means all of the various Divisions of the Church that are against women's ordination **but are willing to tolerate it for the sake of church unity** are actually consenting to the eternal death of their erring brethren! We are counseled on this very point.

Some [most?] who profess to be loyal to God's law have departed from the faith and have humiliated His people in the dust, representing them to be one with worldlings. God has seen and marked this. The time has come when, at any cost, **we are to take the position that God has assigned to us.**

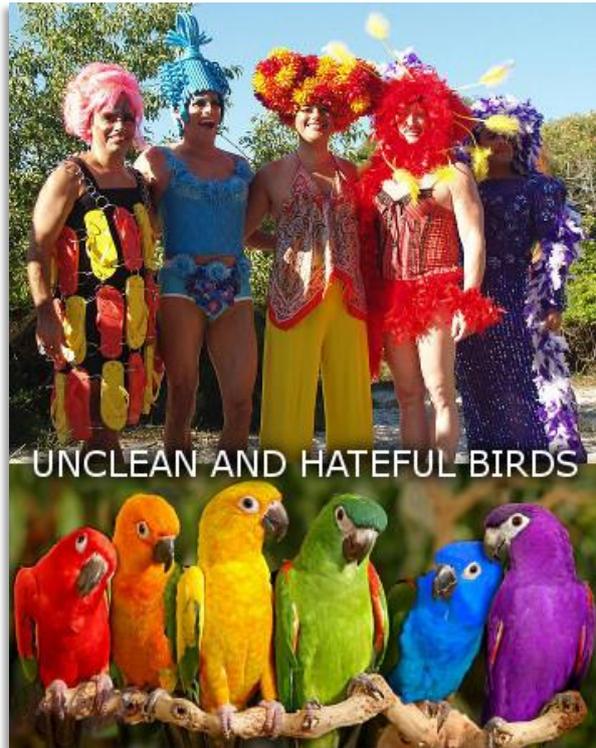
Seventh-day Adventists are now to stand forth separate and distinct, a people denominated by the Lord as His own. Until they do this, He cannot be glorified in them. **Truth and error cannot stand in copartnership.** Let us now place ourselves where God has said that we should stand. **We are to strive for unity but not on the low level of conformity to worldly policy** and union with the popular churches.—Lt 113, 1903. {2MCP 559.1–2}

Do you see how the sixth commandment in the human sphere reflects the eternal weight of breaking the fourth commandment? **In that light, the image-of-the-beast test has already swept away almost the whole church!**

Get ready... Samson is about to bring down the **twin pillars**. Do you understand now why the Twin Towers in New York had to be symbolically destroyed? It had to happen for the unclean homosexual Phoenix to rise again from the ashes of Sodom and Gomorrah.

How Did All This Happen?¶

To bring this issue into the church, the "powers that be" elected officers in the 2010 GC Session in Atlanta who would do it. Although the issue of women's ordination has been on the church's back burner for years, the current storm began to gather on May 6, 2012 when the Southern



California Conference published the results of a survey^[86] about women's ordination that they had conducted the previous month or so, along with their vote to support the ordination of women.^[87] **God marked that day, May 6, 2012, in His clocks as the beginning of the judgment of the living** (and we **wrote** about it) **before it happened!** At that time, however, we had not seen the women's ordination issue, much less could we know that it had anything to do with the image of the beast.

A little over a year later, the U.S. Supreme Court issued rulings related to same-sex marriage (the Defense of Marriage Act and Proposition 8, the California ballot initiative).^[88] Brother John preached a June 29 Sabbath **sermon** on the topic, and even connected the happenings with the Sunday Law, not realizing that **the rulings on the issue of same-sex marriage were in fact the expression of the Sunday Law in the national sphere!** Critics thought that the Sunday Law prediction for 2013 was too aggressive, but in reality the Sunday Law was already assailing us in the form of its "evil twin!"

The next major milestone in the church was the election of Sandra Roberts on October 27, 2013,^[89] on the anniversary of the sevenfold High Sabbath of the year before. On the very eve of this day, **God made another statement in disapproval of that election**, which confirmed our movement and prompted our **Voice of God** article. We recognized that the event (the election of Sandy Roberts) was significant to God, but we still did not see the importance of the **issue behind** the event.

By the end of the third TOSC session^[90] **on January 25, 2014, which coincided with the midpoint of the judgment of the living**, we had realized that the ordination of women was more serious, and we began to study the topic in our study forum. At that time, we still had women designated as leaders in our small movement. Only by the mercy of God, our sin (of ignorance) He winked at^[91] and again blessed our ministry with the light of the trumpet and plague cycles of the Orion Clock, which John immediately shared in his January 31 (Friday night) sermon, **The Last Race**.

God might have winked at our sin, but He also warned us. We had a sudden and terrible lightning storm with fire shooting out of the electrical sockets on the day that Brother Gerhard arrived here. It served as a warning for us to cut down trees that were posing a hazard to our farm. We heeded the physical warning and were thus prepared for the **Rushing Mighty Wind** of Pentecost the next year.

Those storms serve to illustrate the Sunday Law storm, which has been raging in the form of its twin. When we became aware of the importance of the women's ordination issue, we began to study it and make changes accordingly. The issue is one of authority, and even though our women were not ordained, we understood that they should not be leaders in our movement either.

The church has studied the issue, and what have they concluded? Are they heeding the warning signs and making the appropriate changes? Unfortunately not, which is one more sign that their roof will fall on their head **like ours almost did** (see the **Change of Venue** article).

Conclusion

We, too, have been tested on this issue even up to this past Sabbath (May 23, 2015), and now we have completed our study of the subject. In contrast to the GC's opinion which leads to eternal death,^[92] our position is as follows:

- Women shall not be leaders over the people or perform duties reserved for the priestly office.
- In every other way, women should serve God to the best of their ability.

Our understanding of the 144,000 is that it is a literal number of people including both men and women who will have given their lives in total service to God. The Bible does use gender-specific language for the 144,000, calling them kings and priests, etc., but we understand those terms as metaphorical. Ellen White expressed the same understanding:

Let **every man and every woman** be ambitious to win from the Master the benediction of **“well done, thou good and faithful servant.”** {ST May 19, 1887, Art. B, par. 5}

The text she quotes (Matthew 25:21) is speaking of servants who are made rulers, but—like the 144,000—**their reign does not come until heaven**, and in heaven there will no longer be gender distinction.^[93] The work of the 144,000 on earth is a work of utmost humility, not of desiring positions.

While we uphold the order of authority established by God at creation, we in no way compromise the high standard of Christian conduct expected of men towards women.

God Himself gave Adam a companion. He provided “an help meet for him”—a helper corresponding to him—one who was fitted to be his companion, and who could be one with him in love and sympathy. **Eve was created from a rib taken from the side of Adam, signifying that she was not to control him as the head, nor to be trampled under his feet as an inferior, but to stand by his side as an equal, to be loved and protected by him.** A part of man, bone of his bone, and flesh of his flesh, she was his second self, showing the close union and the affectionate attachment that should exist in this relation. “For no man ever yet hated his own flesh; but nourisheth and cherisheth it.” Ephesians 5:29. “Therefore shall a man leave his father and his mother, and shall cleave unto his wife; and they shall be one.” {PP 46.2}

The marriage union brings a man and woman into an even closer relation (oneness) than the relationship of a son or daughter to his or her parents. It is a reflection of the closeness we can experience with God on the seventh-day Sabbath.

Don't miss your appointment with Him. Watch the Clocks that are set by His hand!

Footnotes:

1. Ellen G. White, [The Adventist Home](#), p. 460, par. 2
2. Bleacher Report, [Pope Francis Is Now an Honorary Harlem Globetrotter and Baller Cum Laude](#)
3. Revelation 3:17 – *...thou art wretched, and miserable, and poor, and blind, and naked...*
4. Ellen G. White, [Patriarchs and Prophets](#), p. 566, par. 4
5. Ellen G. White, [Patriarchs and Prophets](#), p. 567, par. 2
6. Ellen G. White, [Testimonies for the Church](#), vol. 7, p. 141, par. 1
7. Revelation 4:6
8. Ezekiel 1:5
9. Ellen G. White, 1888 Materials, p. 1527, par. 2
10. Adventist Review, [Your Guide to the GC Session Agenda](#)
11. Note: the command is to loose the four angels, so that they can quickly reach the four corners of the earth, but the four winds will not be let loose until after the angels and their message have reached the four corners of the earth.
12. See “About the Alamodome” on the gotickets.com [Alamodome page](#).

13. See [Babylon Is Fallen! – Part II](#)
14. See [Last Call](#) for a detailed explanation.
15. La Vanguardia, [Entrevista al papa Francisco: “La secesión de una nación hay que tomarla con pinzas”](#) [Spanish]
16. See [The Mystery of Ezekiel](#) for more information regarding the fourfold restraint.
17. Revelation 21:17
18. Ezekiel 40:5
19. Ezekiel 43:26
20. See Matthew 25:1-13 (The Parable of the Bridegroom)
21. See the Orion presentation, slides 61–74.
22. Ellen G. White, [Manuscript Releases, vol. 20, p. 197, par. 1–2](#)
23. See [Seven Steps to Eternity](#)
24. See Hebrews 10:1 and James 1:23–25
25. The throne room vision in Revelation 4 is the blueprint for the Orion Clock.
26. John 3:19 – *And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.*
27. See [Manuscript Releases, vol. 18, p. 15, par. 1](#)
28. See [The 1260 Days](#)
29. Ellen G. White, [Manuscript Releases, vol. 18, p. 15, par. 1](#)
30. Revelation 15:2 – *And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.*
31. Ezekiel 9:4 – *And the Lord said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.*
32. Ellen G. White, [Early Writings, p. 155, par. 1](#)
33. Ellen G. White, [Early Writings, p. 270, par. 2](#)
34. Ellen G. White, [Early Writings, p. 270, par. 3](#)
35. Listen to the music of the “List” of High Sabbaths, as expressed by [God’s Timekeepers](#)
36. Ellen G. White, [Early Writings, p. 270, par. 4](#)
37. Ellen G. White, [The Great Controversy, p. 287, par. 1](#)
38. See [Ellen G. White: Vol. 6 – The Later Elmshaven Years: 1905 – 1915, p. 313, par. 5](#)
39. Revelation 10:4 – *And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.*
40. His reign will end at the seventh plague, 30 days before the Second Coming; see Table 2 in [The Last Race](#).
41. Ellen G. White, [The Great Controversy, p. 268, par. 3](#)

42. Joseph Mede, [A Key to the Apocalypse](#) (PDF)
43. Matthew Habershon, An historical exposition of the prophecies of the Revelation of St. John, p. 239
44. Ellen G. White, [The Great Controversy](#), p. 270, par. 1
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58. Leviticus 18:22 – *Thou shalt not lie with mankind, as with womankind: it is abomination.*
59. Ellen G. White, [Education](#), p. 250, par. 2
60. Adventist Review, [Your Guide to the GC Session Agenda](#)
61. Adventist News Network, [Top six considerations for picking a General Conference Session host city](#)
62. See [Carillons in Heaven](#)
63. YouTube, [Alejandro Bullón in favor of women’s ordination](#) (English with Spanish subtitles)
64. Official Website, [AdventistElders.com](#)
65. YouTube, [YES VOTE on Women's Ordination \(Asscherick on Unity in Diversity\)](#)
66. Hebrews 13:4 – *Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.*
67. 1 Timothy 2:13 – *For Adam was first formed, then Eve.*
68. Isaiah 6:6-7
69. Daniel 11:45 – *And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.*
70. Leviticus 23:29 – *For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people.*
71. LastCountdown World News, [At solstice, pope visits Waldensians, then Paraguay](#)

72. Washington Post, [How soon could same-sex marriage be decided by the Supreme Court?](#)
73. See [Arguments of Alonzo T. Jones before the U.S. Senate Committee on Education and Labor](#)
74. Ellen G. White, [The Adventist Home](#), p. 340, par. 4
75. YouTube, [Crisis Ordinación Mujeres Adventistas](#) [English, with Spanish subtitles]
76. Ellen G. White, [Education](#), p. 250, par. 2
77. Compiled from various dictionaries.
78. Ellen G. White, [Testimonies on Sexual Behavior, Adultery, and Divorce](#), p. 159, par. 2
79. Ellen G. White, [Testimonies for the Church](#), vol. 7, p. 141, par. 1
80. Genesis 1:31 – *And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.*
81. Ellen G. White, [Patriarchs and Prophets](#), p. 56, par. 1
82. CBC News, [Jewelry store sign prompts same-sex couple to ask for refund](#)
83. See [SDA Church President Ted Wilson Caught in Bed with “Five Whores”! \(Rev. 2:22\)](#)
84. See remark on [Testimonies on Sexual Behavior, Adultery, and Divorce](#), p. 119
85. Adventist Review, [Adventist Church President Holds First Meeting With UN Chief](#)
86. See [news release](#) and [survey](#)
87. ADVindicate, [Southern Calif. Conference votes for women's ordination](#)
88. New York Times, [Supreme Court Bolsters Gay Marriage With Two Major Rulings](#)
89. See [news release](#) of the Southeastern California Conference
90. Adventist Review, [TOSC Third Session Concludes with Appeals for “Bridge-building,” Mission Focus.](#)
91. Acts 17:30 – *And the times of this ignorance God winked at; but now commandeth all men every where to repent:*
92. Proverbs 16:25 – *There is a way that seemeth right unto a man, but the end thereof are the ways of death.*
93. Matthew 22:30 – *For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.*

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The Vomit of God and the Close of Probation

Written by Robert Dickinson

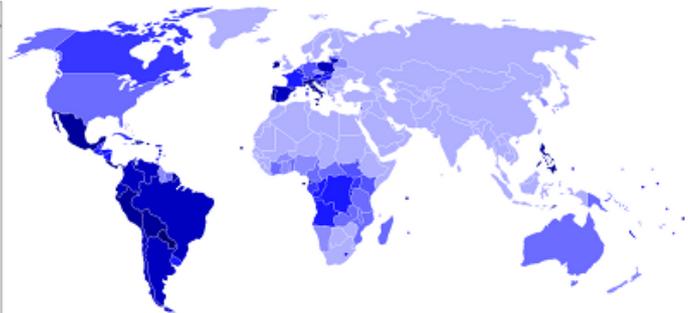
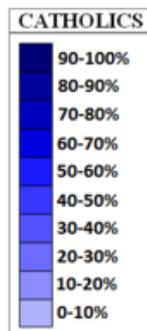
Published: Sunday, June 21, 2015, 7:27 pm

Created: Sunday, June 21, 2015, 7:27 pm



The “Holy” Father now supports **GAY RIGHTS** openly and intentionally! We’re not talking about a casual “Who am I to judge?” type of remark, but an official letter (included below) and a meeting! You would never guess where this grand “coming out of the closet” event will take place!!! This is too big of a coming out to do in just any insignificant country, to be sure.

If he wants to get attention, he picked the right place by selecting the most densely Catholic nation in the most densely Catholic region of the world: Paraguay, South America. That puts him in the middle of a passionate fray, because **Paraguayans are notoriously anti-gay, but they also love Francis!** That’s a situation about as explosive as throwing a lit match into a mixture of hydrogen and oxygen. It’s also diabolically ingenious, for where else would he be loyally loved enough to offset the moral disgust evoked by the idea of a pontiff fighting to legitimize homosexuality?



The fact is, Paraguay is arguably the toughest territory to tackle in terms of the gay rights movement. You don’t have to search to find out what the Paraguayan attitude is like toward homosexuality. Horacio Cartes, now President of Paraguay, exemplified the nation’s general attitude while running for the office he now holds:

ASUNCIÓN, Paraguay [Apr. 16, 2013] — Horacio Cartes, the tobacco magnate and front-runner for months in Paraguay's presidential election on Sunday, has set off a fierce controversy here after publicly comparing gay people to "monkeys" and **likening the support of same-sex marriage to believing in "the end of the world."**^[1]

If you could hear the monkeys that inhabit the Paraguayan countryside, you might understand his remark—but there is another creature that makes an even better comparison: the locust, mentioned in the Bible. Regardless that the monkey comparison fell a little short of the biblical symbolism, **Cartes more than made up for it with his unwittingly prophetic likening of the support of same-sex marriage to the end of the world. Paraguay is shaping up to be the last place on the planet that still considers sodomy equivalent to the end of the world.** In that sense, it is not surprising that:

The country does not have any law regulating civil unions between people of the same sex, and organizations advocating **human rights** such as Amnesty International, criticize that **it is the only state in the region that does not have a law against all forms of discrimination.**^[2]

As you can see, Paraguay falls far short of defending human rights, which is probably a factor that led U.N. Secretary Ban Ki-moon to visit the country to promote the sustainable development goals (for world security) earlier this year.^[3] **No U.N. representatives had visited Paraguay for about 60 years prior to that, and in this one year, the country plays host to both the U.N. and the pope!** It is hard to imagine that Paraguayans would tolerate gays just for the sake of Mr. Ban Ki-moon, which means the only path to success would be for Papa Francisco to take the gay bull by the horns, being as careful as possible not to soil his white clothes, of course. There was probably no other way to achieve Paraguayan (and thus world-wide) support for human rights.

Do you grasp the meaning here? The insignificant little land-locked country of Paraguay represents the last foothold which is keeping the world from unitedly jumping into moral free-fall! It is the biggest roadblock to the human rights (for world peace) agenda. Canada already allows same-sex marriage. Mexico just fell. The U.S. will fall any day now. Brazil, Argentina and Uruguay already allow same-sex marriage. Chile recognizes same-sex unions. Soon there will be same-sex marriage across the Americas.

Everywhere are seen wrecks of humanity, broken-down family altars, ruined homes. **There is a strange abandonment of principle, the standard of morality is lowered, and the earth is fast becoming a Sodom. The practices which brought the judgment of God upon the antediluvian world, and which caused Sodom to be destroyed by fire, are fast increasing. We are nearing the end, when the earth is to be purified by fire.** {GW 125.3}^[4]

With Paraguay shaping up to be the last bastion defending the biblical institution of marriage, you can see why God chose Paraguay to host **His voice** on earth, like the sound of many waters, as it is described in Revelation as well as in the Old Testament. The pope's actions here testify to the crucial role that this country must play in this last drama of earth's history.

The Social Compact Theory of Civil Government

I hope you are beginning to see the importance of this topic, but so far we have only broached the surface! The pope's letter to the *SOMOSGAY* (WE ARE GAY) organization^[5] opens with a decisive quote from *Evangelii Gaudium* (his apostolic exhortation) that includes key language. Here is the full letter translated to English (emphasis mine):

“OUR LADY OF THE ASSUMPTION” CATHOLIC UNIVERSITY
RECTORATE

Asunción, June 4, 2015.

Mr. Simon Casal
Executive Director
SOMOSGAY

Dear Sirs:

“In a culture which privileges dialogue as a form of encounter, **it is time to devise a means for building consensus and agreement** while seeking the goal of a just, responsive and inclusive society. **The principal author, the historic subject of this process, is the people as a whole and their culture,** and not a single class, minority, group or elite. We do not need plans drawn up by a few for the few, or an enlightened or outspoken minority which claims to speak for everyone. **It is about agreeing to live together, a social and cultural pact.”** (1)

Pope Francis visits Paraguay as “Messenger of Joy and Peace” and wants to share this message in the “Encounter with the Paraguayan Society for a Culture of Trust” since happiness and peace are based on mutual trust.

The Paraguayan Episcopal Conference, through the Organizing Commission of the Visit of His Holiness Pope Francis, recognizes the high impact of your organization in Paraguayan society. For that reason, it invites one (1) representative from the same to participate in this meeting to be held in the “León Condou” stadium (Marcelino Noutz near Spain Avenue - Asunción), on Saturday, July 11. The guest will access the stadium between 13:00 and 14:30. We enclose the registration form, which must be returned by this means within three days after receipt of this notice. The invitation is personal and non-transferable and must be picked up from the Metropolitan Seminary (Av. Kubitschek and Azara 661) on or after July 1.

We count on the presence of a representative of your organization as a contribution to help this meeting strengthen the development of a culture of trust that allows all Paraguayans **to build a better country.**

Receive our warm greetings and blessing in the peace of Our Lord Jesus Christ.

Pbro. Dr. Narciso Velázquez Ferreira

Rector - “Our Lady of the Assumption” Catholic University...

(1) Pope Francis, in the Apostolic Exhortation “*Evangelii Gaudium*”, on the proclamation of the Gospel in today’s world.

Through his own volition, “Pope Francis...wants” this meeting. There has never been anything like this until now. When LGBT Catholics approached Francis before, his response was rather cold, just offering them a seat at his public address without any recognition.^[6]

The purpose of this meeting is explained in his apostolic exhortation. He quotes **very specific terms** to express what he wants. Reader, do you know what “a social and cultural pact” is? Do you understand what that paragraph from *Evangelii Gaudium* is talking about? **It is talking about the social compact theory of civil government,** which has to do with the foundation of all civilization.

Social contract theory, nearly as old as philosophy itself, is the view that persons’ moral and/or political obligations are dependent upon a contract or agreement [\[a social pact\]](#) among them to form the society in which they live.^[7]

The Pilgrim Fathers who founded the United States of America, for example, entered into such a pact before they ever stepped foot on the shores of the New World, declaring:

...We...do by these presents, solemnly and mutually, in the presence of God and one another, covenant and combine ourselves together into a civil body politick, for our better ordering and preservation, and furtherance of the ends aforesaid: and by virtue hereof do enact, constitute, and frame such just and equal laws, ordinances, acts, constitutions, and officers, from time to time, as shall be thought most meet and convenient for the general good of the colony; unto which we promise all due submission and obedience.

The U.S. already has a social pact that has become crystalized in its founding documents, and so does Paraguay and virtually every other country in the world... So what “social and cultural pact” is Pope Francis calling for? Yes, of course it is the New World Order: a new social and cultural pact to govern everyone on the entire planet. That’s not news. His apostolic exhortation is addressed to the whole world, not just to Paraguay—**but why is this key paragraph quoted in his letter to the homosexual community?** That is partly explained by the Internet Encyclopedia of Philosophy, in the previously cited article about social contract theory. The basic criticism of social contract theory is that it does not remove the male-female hierarchy of society:

More recently, philosophers from different perspectives have offered new criticisms of social contract theory. In particular, feminists and race-conscious philosophers have argued that social contract theory is **at least an incomplete picture** of our moral and political lives, and may in fact camouflage some of the ways in which the contract is itself parasitical upon the subjugations of classes of persons.

In layman’s terms, the critics of social contract theory say that it is incomplete because it does not address the root cause of discrimination and inequality, as the liberal philosophers see it, **especially in regard to gender. Simply put: men can still rule over women.**

Are you starting to get the **big picture?** Do you at least see that the pope’s meeting in Paraguay has very deep implications that affect the whole world? Do you see that God’s design for marriage is at the core of the controversy? That is why statements like this are appearing:

Top Vatican adviser Jeffrey Sachs says that when Pope Francis visits the United States in September, **he will directly challenge the “American idea” of God-given rights embodied in the Declaration of Independence.**^[8]

There is still more to unpack in regard to social contract theory, but let us come back to that point later. It should already be abundantly clear that same-sex marriage is definitely **not** a “God-given” right.

A Clear “Thus Saith the Lord”

Pope Francis is showing his true colors by urging implementation of anti-discrimination laws to protect LGBT persons. While the pope is not openly promoting the LGBT lifestyle, **he is effectively doing it by prohibiting anyone—even in his own church—from speaking against it, thus giving room for the LGBT movement to thrive.** This exposes him for the **devil** he is, masquerading as an **angel of light.**

The pope’s own stance has not changed since his famous “Who am I to judge?” remark, however. The difference today is that **he is urging legislation aimed at forcing people not to judge, which in essence makes it illegal to teach the Bible,** since the Bible plainly states (or judges) that the LGBT lifestyle is an abomination to God. The thrust in Paraguay is not just about discrimination at a secular or business level; it is hoped to “de-legitimize homophobic speech” in Paraguayan society. That would include teaching the Bible, which is exactly what we do in our articles.

The Bible does not mince words on the subject of homosexuality. The topic is addressed in both the Old and New Testaments:

*Thou [man] shalt not lie with mankind, as with womankind: **it is abomination**. Neither shalt thou lie with any beast to defile thyself therewith [bestiality]: neither shall any woman stand before a beast to lie down thereto: **it is confusion [mixing of species]**. **Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you [he did it before; he'll do it again]: And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.** (Leviticus 18:22-25)^[9]*

The above passage **equates** homosexuality and bestiality as abomination to God, and reminds us that God casts out whole nations for these defiling sins. This passage also contains the very first use of the word “vomit” in Scripture, depicting that these sins are so disgustingly repulsive that **the inanimate land itself** will vomit out its inhabitants. Note the expression of “vomiting” out the inhabitants, because we will see that term again.

What does it look like when the earth vomits or spews? Geysers and volcanoes are clear examples of the earth spewing. Some researchers have found that in certain circumstances, an earthquake can trigger the spewing of burning sulfur high into the air, which then rains back down upon the land. That has been postulated as the scenario that destroyed Sodom and Gomorrah and the cities of the plain,^[10] where chunks of flammable sulfur are still found today.^[11]

In previous articles, we've shown how **trumpet after trumpet has been sounding** on the exact dates that the Clock of God in Orion has prophesied.^[12] Nary has a word of those scriptures gone unfulfilled, yet few have paid attention to the warnings because they have been mingled with grace, still outstretched to nations teetering into legalized homosexuality. We will summarize the trumpets again in the next section of this article, **and you will see that the grace is about to end.**

One reason the trumpet warnings have been held back is that the cup of iniquity has not yet become full.^[13] God pours out his wrath in destructive judgments upon a people when they have reached the **full measure** of their iniquity. It was when homosexuality had spread to **every quarter**^[14] of Sodom that the Lord destroyed it. That will be the case for the U.S. at the end of June, when the Supreme Court will issue its ruling on the case of same-sex marriage, effectively legalizing it nation-wide for the first time.

One particular denominated people will also fill the cup of their iniquity very soon thereafter: namely the Seventh-day Adventist Church, **which is preparing to vote on whether or not to allow women to lead the church.** Just like how Paraguay is shaping up to be the last bastion for God against homosexuality, the SDA Church is the last Protestant bastion for God against women ruling men. **That “last bastion” status puts them in the limelight. In fact, if you recognize that we are participating in the judgment of the living, it puts them at the focal point of the entire on-looking universe!** Those are a lot of eyes to be accountable to.^[15]

When God set the stars of Orion in their places, He foreknew that there would be a Seventh-day Adventist Church. He foreknew the whole history of that church. He foreknew that if they would consistently reject His love, then on a specific day, that church would vote away the divine order of marriage. **He positioned the stars to indicate the very date—July 8, 2015.** No human being can do that!

We studied the trumpet cycle for the first time on January 31, 2014. Do you think that we arbitrarily “guessed” how to align the clock so that the sixth trumpet would point to July 8, 2015? How could we have known that the GC Session would plan their most important vote on that date? **GOD SET THE DATE, because He foreknew it. Nothing is hidden from God, and He reveals His secrets to those whom He chooses.**

When the General Conference of the SDA Church in Session votes to dismantle the marriage institution on that day, they will have filled the cup of their apostasy to the full. Then, through the **Carmel Challenge** on July 8, at the sound of the sixth trumpet, the Lord will show whether they have done altogether according to the cry of it.^[16] We will review the trumpet warnings shortly, but first let's draw a connection:

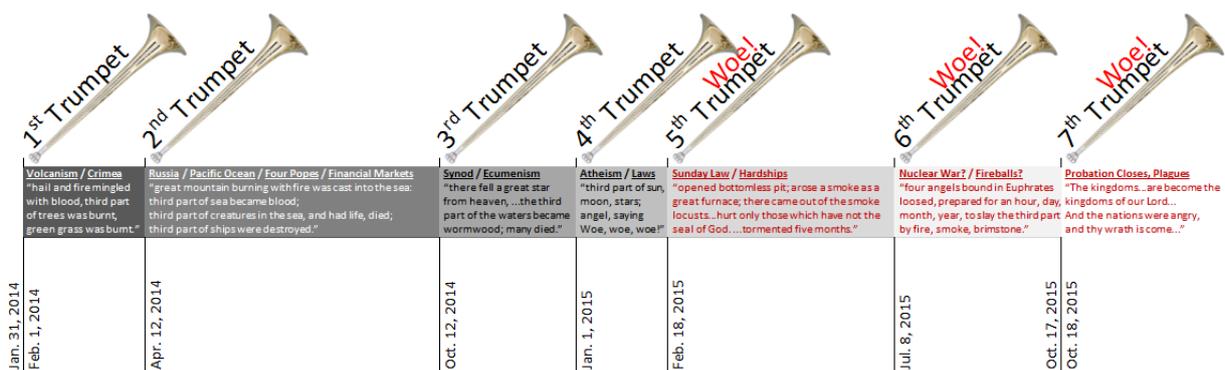
The time of God's destructive judgments is the time of mercy for those who have no opportunity to learn what is truth.—Letter 103, 1903. {LDE 182.2}^[17]

The trumpets are destructive warnings mingled with mercy, but when God begins to **destroy a denominated people**, the rest of the world should urgently seek the truth, which they had no opportunity to learn because of the **human instrumentalities** that blocked it from them. **It will not be long thereafter—just three and a half months—till He will pour out His wrath upon the whole world, because the sin of sodomy will have become universal.**

The Seven Trumpets in Review

Too often we are asked, "What about the trumpets? Why didn't anything happen?" Let me open your eyes in the following sections!

Here is a chart summarizing the seven trumpets:



The dates of the trumpets are calculated by "unrolling" the Orion clock wheel across a period of 624 days, the duration found in **Shadows of the Sacrifices, Part III**.

Some overall principles should be kept in mind. The trumpets are cumulative; each trumpet adds to the previous trumpets. That means what started in the first trumpet is still going on (and increasing). The trumpets do not end, they swell...

The trumpets have not seemed to swell because there were four commands to "Hold!" the trumpets. That is explained in detail in the **Mystery of Ezekiel**. Those holds correspond to four individual trumpets. We initially thought that the holds applied to the 2nd, 3rd, 4th, and 5th, trumpets, but now it is apparent in retrospect that they actually applied to trumpets 1 through 4. The new understanding harmonizes nicely with the biblical distinction between the first four vs. the last three, as explored in **Babylon Is Fallen! – Part I** under the heading "Categorizing the Seals and Trumpets." It makes sense that the four trumpets which were held are not labeled as "woe" trumpets, whereas the three unrestrained trumpets are.

The four trumpet angels that were bound (or held) are let loose at a specific time: namely at the sixth trumpet. The text explicitly says that they should be loosed at the appointed hour, month, day, and year. That amounts to 391 days from the date when the pope's agenda was published by *La Vanguardia*, June 12, 2014, which shows how pivotal the sixth trumpet is, as we explored in the **Last Call**.

In the following subsections, we will see that the events which started in the first four trumpets were held, **but are now resurging into the news headlines as the sixth trumpet quickly approaches!**

The First Trumpet, beginning Feb. 1, 2014

The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up. (Revelation 8:7)

The hail and fire mingled with blood symbolized the **eruption of Mt. Sinabung, which happened on the exact date of the first trumpet** and killed a number of people. The news channels at that time were full of anxious reports about the ring of fire awakening, but **(Hold!)** the situation seemed to stabilize.

What is happening now:

The news channels today are full of imminent warnings:

- June 17, The Weather Channel: **Indonesia's Mount Sinabung Could Be on Verge of Violent Eruption, Experts Say**
- June 17, TIME: **This Indonesian Volcano Could Be About to Blow**, Authorities fear a major eruption at Mount Sinabung

Mt. Sinabung was quiet for some 400 years until **2010, when the Orion Message began. Then it began killing exactly on the first trumpet date, and now as the Hold! is just about to be released at the sixth trumpet, it is preparing for a "major violent eruption!"**

Mt. Sinabung is just the sentinel, but the entire Ring of Fire is a resurging concern right now:

- June 17, Weekly Observer: **Asian Volcano: Pacific Ring of Fire Heats Up Again**
- May 15, InfoWars: **40 Volcanoes Are Erupting Right Now, And 34 Of Them Are Along The Ring Of Fire**

Watch out! **The trumpet warning is swelling!**

The Second Trumpet, beginning Apr. 12, 2014

And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood; And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed. (Revelation 8:8-9)

The burnt up green grass of the first trumpet symbolized Crimea's annexation by Russia toward the end of the first trumpet. **The situation escalated, resulting in the first deaths in eastern Ukraine, exactly on the first day of the second trumpet.** (See **Trumpets with a Certain Sound** for more details.) It was a crisis of great concern covered extensively in the news, and it drew responses from many countries, but **(Hold!)** the crisis ceased its escalation.

What is happening now:

- June 17, Reuters: **Putin says Russia beefing up nuclear arsenal, NATO denounces 'saber-rattling'**
- June 15, International Business Times: **Russia's 'Microwave Gun' Can Disable Drones, Warheads Up To 6 Miles Away, Official Says**

During this trumpet, we also saw the pope's video appeal to Charismatic leaders to re-unite with Rome. For a time, the news was full of reports of top megachurch leaders holding ecumenical meetings with the pope, then things got quiet again.

What has been happening to date:

- June 13, Sputnik: [Establishing Bridges: Pope Suggests Unified Easter Date for All Christians](#)
- May 7, ZENIT: [Pope Francis: Ecumenical Movement Is Taking Great Steps Toward Reconciliation, Peace](#)

The second trumpet had a lot going on. The terrible effects of the Fukushima disaster reached California shores, as sad reports of the dead ocean were circulated.

The trumpet warning is only getting louder:

- June 15, Collective Evolution: [Fukushima: Almost Five Years Later And Look At What's STILL Happening](#)
- May 21, Natural News: [Pacific Ocean off California coast turning into desert-like dead zone](#)
- April 11, All News Pipeline: [Mysterious Blob In Pacific Ocean Is Fukushima Death And It's Coming For Us All!](#)
- Feb. 6, Natural Society: [6000% Increase in Cancer Rates at Fukushima Site Hushed up by international governments](#)

The last area of concern in the second trumpet was the anxiety in the world financial stock markets, with the European Central Bank playing a prominent role. Greece suddenly became a very hot topic because of its inability to repay its debt to the International Monetary Fund. The crisis was held back, but the financial situation was never fully resolved.

What is suddenly happening again today:

- June 17, The Guardian: [Greek crisis: Athens protesters call for end to austerity - live updates](#)
- June 16, The Globe and Mail: [Greek PM tears into lenders, euro zone prepares for 'Grexit'](#)

Watch out! The angel is about to be let loose, **and the warning is swelling!**

The Third Trumpet, beginning Oct. 12, 2014

*And the third angel sounded, and **there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters; And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.** (Revelation 8:10-11)*

The date of the third trumpet centered on the **Catholic Synod on the Family** and the **Adventist Annual Council**. (Read [Babylon Is Fallen! – Part I](#) for details.) God points to those two churches (and those two meetings). It's not that other churches don't matter, but those two churches represent the beginning and end of Christianity, and therefore they are especially distinguished in prophecy.

Into the third trumpet, ISIS threats and attacks began to rise and the pope called for the leaders of the world's major religions to unite against extremism. After the pope's Istanbul trip and the agreement of cooperation was signed, **(Hold!)** the rhetoric from ISIS seemed to slow down. Surely you can see the pattern of how each trumpet was held back, until we approach the releasing of the angels in the sixth trumpet...

What is happening today:

- June 17, Breitbart: [ISIS Releases New Video of Child Jihadis Training for War](#)
- June 5, Catholic Sun: ['John 17' unites Catholics and Protestants for day of prayer](#)
- May 20, Adventist Review: [Your Guide to the GC Session Agenda](#)

Indeed, the call for unity coming from the Catholic Church has resurged with an intensity of conviction that has **the pope calling for preparation for martyrdom!**

On the Adventist front, the recommendations that were made at the Annual Council are now coming up before the General Conference Session. The issue of women in leadership has brought the church to a point of crisis. **The sixth trumpet itself points to the very date when the vote will be taken for the issue of women's ordination in the church. This is the culminating point of our modern Elijah's Challenge: Fire at Mount Carmel**

Remember, the sixth trumpet date was marked in the stars before the world was created. **How can it be that the trumpets have had a fulfillment on the very day which also matched every detail of the biblical texts and in addition to that, the trumpet warnings have resurged **just when the appointed time of the sixth trumpet is approaching, where the text says to let the angels loose?** How much evidence do you want God to give you before you join us in spreading the warning to the world?**

The Fourth Trumpet, beginning Jan. 1, 2015

And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise. And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound! (Revelation 8:12-13)

Exactly on the marked date, the sun (Christianity) was darkened by a formerly Adventist Pastor by the name of Ryan Bell, whose year-long experiment with atheism concluded with his choice to remain atheist. His apostasy from God sent shockwaves throughout the religious world, not just within Adventism. One of his biggest contentions with the church administration prior to his resignation was **putting homosexuals in leadership!** (For more details, please see [Babylon Is Fallen! – Part II.](#))

While Ryan Bell was drawing attention, the church was working hard to hush-up a “compelling” series of sermons about the Godhead, which was delivered to the SDA Church by Pastor Stephen Bohr at GYC 2014. **His series began exactly on January 1, 2015, the beginning date for the trumpet, and the same date when Ryan Bell finalized his decision to reject God.** One sermon in the series (Jan. 2) was particularly relevant to the topic of women's ordination, but he did not address the taboo subject directly. Nevertheless, there were enough obvious implications to solicit a “clarification” the following night (Jan. 3), as one website revealed in a **careful statement** they found necessary to write to defend why they featured that sermon.

All of that defensiveness shows the efforts that the church leadership has been putting forth to stifle the truth. Those are clear examples of how the last little flicker of light within the church was darkened in the fourth trumpet. Stephen Bohr's sermon within the church was darkened (in relation to women's ordination), while Ryan Bell darkened the light shining outside the church (in relation to the LGBT issue). **What a dark fulfillment of prophecy!**

What is happening today:

- June 5, Secrets Unsealed: [Stephen Bohr – A Retirement Explanation – YouTube](#)

We will unpack Stephen Bohr’s retirement announcement thoroughly in the next section, but the immediate point is that **the waves that Stephen Bohr started to make in the fourth trumpet, he is making now** through that announcement. He is leaving the payroll of the General Conference **after having pastored in Fresno, California for over 18 years**, and now he will stand alone, working for his own ministry, Secrets Unsealed.

All of the first four trumpets have been fulfilled, yet they were held back till the time appointed in the sixth trumpet, prepared for an hour, a day, a month, and a year! Do you see how we are standing in front of a tsunami of events coming all at once, because the four angels were bound (held) until the appointed time? **The evidence is piling up to the size of a mountain!**

What did Jesus say about a mountain, the sea, and faith?

Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done. (Matthew 21:21)

Pastor Stephen Bohr’s “Retirement”

Before we unpack all that Stephen Bohr’s retirement entails, we should understand the big picture of the judgment of the living, which is partly described in Ezekiel 9—a chapter which we are strongly advised to study.

The judgment of Ezekiel 9 began with the elders of the house of God,^[18] or in other words with those nearest to Him. In light of the **change of venue** of the court, we recognized when **judgment began here in Paraguay** with our group. As publishers of the message of the Fourth Angel, we are “nearest” to God. Light comes from the throne of God, and since we are bringing the light to you, we must stand closer to the throne—the logic is simple.

Now, wouldn’t it be nice to know when the judgment of God’s house is finished, too? It is only logical that if the judgment begins **nearest** to God, then it should end **farthest** from God, right? And if we logically consider where the darkest corner of the house of God (the SDA Church) must be, naturally **it must be where the loud voice^[19] of the Fourth Angel is most hated, most censored, most attacked, and most denied:** at the General Conference, where Ted Wilson’s influence is strongest. We have a north pole, and a south pole—it’s that simple.

Ted Wilson has a whole panel of pastors who form a loosely organized team to support him and his false revival and reformation program. Their website is called the Final Generation Media Productions. The first person in the list,^[20] Ivor Myers, is the one who spearheaded Operation Global Rain, which was adopted into Ted Wilson’s R&R program. In the section explaining **the PURPOSE of this group**, it clearly says:

We support strongly the revival and reformation initiative of the general conference and our general conference president Elder Ted N.C. Wilson as he continues to serve Christ and His church to fulfill the church’s mission in the times we are living in.^[21]

The judgment is about choosing your loyalty. It’s about choosing whether you will be faithful to God, or faithful to Satan by default. Many people are quick to say “No, no! You can’t judge! Only God can judge! **He knows** if I’m being faithful to Him.” What you might not realize is that the judgment in heaven is playing out visibly on earth, **and your visible vote on earth is the reflection of your standing in heaven!** Is your loyalty with the North Pole, or the South Pole? There’s no invisible middle pole; everything is manifest.

Now in that light, and considering that Pastor Bohr is listed as one pastor among those who “strongly support” Ted Wilson and his false revival and reformation initiative, the recent announcement of his retirement from the General Conference—after 18+ years of faithful, loyal, and dedicated service—speaks volumes, weighted with gravity.

Pastor Bohr published the “explanation” video (linked above) to give an **explanation** of his retirement. Apparently he wanted to **EXPLAIN** something. Some people had thought, “Ah! Good for him! Now he can **celebrate** his retirement, and he can enjoy the **relaxation and free time...** Now his **old, weary body** can get some rest...” Not so! Stephen Bohr explains the contrary!

He says that he has several projects underway at Secrets Unsealed, and he will not be slowing down. He says that he has been blessed with **GOOD HEALTH**, and has the stamina to keep working for the Lord for years to come! **Without saying it in words, he’s urging you to think about why he’s retiring, and he drops a few hints which involve timing.**

Pastor Bohr timed his retirement so that **his employment will end on July 1, 2015.** Isn’t it a bit strange that a person would quit working after the first day of the month? Normally a person would quit working after the last day of the month! That deserves an **explanation**, don’t you think? And that’s why he **EXPLAINED** it in his explanatory video: **he emphasized that he has a booth at the General Conference Session, and urged everyone to visit him there beginning July 2 when the Session begins! On his first day of “retirement,” he is employing himself to confront the issue of women’s ordination directly, by separating himself from General Conference employment to speak freely on his own accord at his GC Session booth.**

He has drawn a line in the sand, saying in effect, “I cannot remain united with a church—remnant or not—that accepts women’s ordination without allowing me to speak.” That is a frontal attack on Ted Wilson’s unity-at-any-cost **nonsense**. By the way, here is one quote he didn’t include in his “Great Hope” hoax:

If unity could be secured only by the compromise of truth and righteousness, then let there be difference, and even WAR. {GC 45.3}^[22]

This timely “retirement” is a resurgence of the issues of the fourth trumpet, and it draws attention to the series of sermons Pastor Bohr preached at GYC beginning January 1, 2015. Listen to those sermons! They make a solid case for why women in leadership is:

1. A direct challenge to **the very authority of the Godhead.**
2. A reenactment of **the fall of Adam and Eve.**
3. A matter of **eternal risk.**

Those points stand in direct opposition to the General Conference leadership, and thus does Stephen Bohr. It remains to be seen if he will finish the fight he has begun, but at least we can learn some lessons from his fourth-trumpet sermon.

His decision has implications that even he probably doesn’t realize. Unless there is someone **even closer** to Ted Wilson who is yet to take an equally **divisive** stand, which is doubtful, then we have to recognize that the cleansing of Ezekiel 9 has reached the farthest and darkest corner of the church. His resignation date is exactly **seven days** before the fateful vote on July 8—which has been marked in the Clock of God since creation—**when probation will close for the Seventh-day Adventist Church, forever.** When he retires, the matter is finished!

And, behold, the man clothed with linen, which had the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me. (Ezekiel 9:11)

The verses that immediately follow are about the spreading of the **burning coals** of the Orion message from the fire between the cherubim!

*Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne. And he spake unto the man clothed with linen, and said, **Go in between the wheels, even under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter them over the city.** And he went in in my sight. (Ezekiel 10:1-2)*

Women's ordination became a formal issue for the church in 2011. Then, Ted Wilson's Ten Days of Prayer initiative replaced Operation Global Rain, as a way to seek the Holy Spirit's guidance. From that time onward—which we can mark as Sabbath, January 7, 2012—there has been nothing but drought. Exactly three and a half years of drought will have passed on July 7, 2015. During those three and a half years, God has been listening to the sincere prayers of the church, as faithful members settle into the truth regarding their position against women's ordination and unity therewith.

The **fireballs** that we have been warning about since 2012 could have fallen any time we had warned of, but God honored the sincere prayers of His people and held the disaster back until now.

But when July 8 comes, the drought will be over, but not because of Operation Global Rain. It's called **OPERATION "TORRENT"** because we now offer our **entire website in "torrents"** (torrent files downloadable with **BitTorrent**). We urge you to participate immediately. If you don't know how it works, ask around! The latter rain will come in torrents, so make sure you are standing on high ground! Spread the Fourth Angel's message far and wide—like the leaves of autumn that Ted Wilson ripped out of the Great Hope! **Your efforts to do that should be the means through which the man clothed with linen will scatter the coals over the city.**

The Three Woes

The warning, "Woe, woe, woe," comes from the **eagle**^[23] during the fourth trumpet.

*And I beheld, and heard an angel [eagle] flying through the midst of heaven, saying with a loud voice, **Woe, woe, woe,** to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound! (Revelation 8:13)*

Knowing the date of the fifth trumpet (first woe) ahead of time, we were able to recognize when the eagle made his terrible announcement: President Obama announced his White House Summit to Counter Violent Extremism to begin **exactly on the date prophesied for the first woe: February 18, 2015.** I don't think I need to keep saying how impossible it would have been for us to have planned the trumpet date to correspond to such an important event, when the dates are locked in place by the positions of the stars around the clock! **It is God who points to these events.**

At the time of the announcement, all we knew was that the summit would be about "countering violent extremism" but we didn't know how the topic would take shape in the fifth trumpet itself. The clues that we had gathered led us to say that the preparations for the Sunday Law must be coming—but we didn't yet know how the **twin institutions**—Sabbath and marriage—would blend. Instead of Sunday Law developments, the summit was about developments to tear down the marriage institution. With that introduction in mind, we can begin to understand how **the first woe has really been a WOE!, culminating with the National Sodomy Law in the U.S.,** which will be announced by the Supreme Court any day now.

The Fifth Trumpet – The First Woe, Feb. 18, 2015

The White House summit kicked off the first woe by directly targeting the establishment of women's rights and LGBT tolerance internationally.

President Obama listed an **increased emphasis on human rights** and democracy: "That means free elections where people can choose their own future, and independent judiciaries that uphold the rule of law, and police and security forces that respect human rights, **and free speech and freedom for civil society groups.**" . . . At the CVE summit, **President Obama also specifically emphasized women's rights...**^[24]

Note that "free speech and freedom for civil society groups" is aimed at protecting the right of activists (LGBT activists, for example) to assemble, organize, and operate. That goes hand in hand with his emphasis on women's rights, which was aimed especially toward the international front outside of the U.S., where women's liberties are not everywhere taken for granted.

Understanding that **women in leadership and LGBT tolerance are two successive phases of the image of the beast,**^[25] it becomes clear that **the first phase which "specifically emphasized women's rights" began on an international scale exactly on the date prophesied by the first woe.** By contrast, the LGBT movement has been covertly present under the guise of human rights and free speech in general.

In the first four trumpets, the Holy Scriptures employed symbolism that is fairly easy to trace over the outline of unfolding events, at least in retrospect. The same is true of the fifth trumpet, now that we have a better view, looking back from the end of it.

The fifth trumpet (first woe) is in a different class than the first four trumpets, which we can see because it includes a background story to establish the "big picture" context for the actual events of the trumpet:

And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit. And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit. (Revelation 9:1-2)

The very first symbol takes us back to the fall of Lucifer as also depicted in the third trumpet, and we are told about his activities on the earth. He opened the bottomless pit, symbolizing the opening of the Vatican by the resignation of Pope Benedict XVI. Next we are given symbolism of the smoke of Pope Francis' election, coming from a furnace in the great Sistine Chapel. Then the scripture traces the smoke, which forms a smokescreen to darken or obscure. That shows how Pope Francis uses appearances as a smokescreen to cover his purposes. He wears white clothes, but his purposes are as black as **Satan himself**. With that background, the text now comes to the key point in the sequence of events that the trumpet date is actually pointing to.

And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power. (Revelation 9:3)

Out of the smokescreen came locusts.

The Two Phases of Locusts

The locust is introduced here to represent a group or class of people. The locust has been accurately interpreted as a symbol for the Saracens (Muslims) who attacked the Christians in medieval times, **but we must remember that the locusts come out of the smokescreen.** As the papacy used Muslims then, it uses ISIS today as a mercenary tool to bring about the changes it desires in the world—**but that is just the smokescreen.**

Too many interpreters—like Anita Fuentes, Steve Fletcher, and even Adventist interpreters like Jeff Pippenger and others—are following the Muslim connection too far, and are looking at the state of Israel, which is nothing more than a smokescreen! Muslims as locusts is a well-established interpretation, which is why it serves so well as a smokescreen. It's not all wrong, but there is a more pertinent interpretation to be recognized. In fact, history itself should lead to the correct interpretation:

Homosexuality in the Islamic world has long been known to Europeans from the early Middle Ages onward through reports brought back by travelers. **Lurid descriptions of widespread homosexual practices of the Muslims in the Holy Land were, in fact, a principle element used in Christian propaganda attempting to rouse the Christians of Europe for the Crusades.** The thirteenth-century Dominican friar William of Adam wrote of the homosexuality he witnessed in Egypt: "These Saracens, forgetting human dignity, go so far that men live with each other in the same way that men and women live together in our own land."^[26]

Let's just examine this in the context of the White House summit, with what we know so far: **we are dealing with women's equality, and homosexuals, as two distinct phases of one and the same plague.** Keep in mind that the locusts appear again in the sixth trumpet; the first and second woe themselves employ the locust symbolism in two phases—the first phase corresponding to the first woe (fifth trumpet), and the second phase corresponding to the second woe (sixth trumpet).

To gain a full understanding of the symbolism, we need to learn some things about locusts. First of all, they have **two distinct phases:**

Locusts differ from grasshoppers by their capacity to react to high densities. Under crowded conditions, their behaviour, morphology, appearance, physiology, habits and ecology change progressively (over several generations), a shift known as **phase change.** When phase change occurs from a solitary to a gregarious phase, locusts behave no more individually but form eventually dense bands of hoppers and swarms of adults.^[27]

Locusts indeed have two distinct phases, related to their population. The "solitary" phase corresponds to a sparse population of locusts, whereas the "gregarious" phase corresponds to a dense population of locusts. That fits the increasingly worse scenarios of the first woe and second woe, respectively.

Islamic terrorism is just the smokescreen, but **homosexuality** is the plague itself.

The Women's Rights Movement

The fifth trumpet began with a specific emphasis on **women's rights.** The entire women's rights movement is an affront to the God-ordained order of society, wherein the man—as the stronger sex—is the natural leader. Note how the locust perfectly symbolizes the women's rights movement:

In the solitary phase, locusts exhibit sexual dimorphism **with females being larger in size than males;**

If you recognize that the family is the pillar of society, it is not difficult to see how domineering woman and morally weak men have turned the home order upside-down, which has led to the terrible collapse of society that we see today. It happens especially when the numbers exceed the critical threshold required for societal “phase change.” The locust provides a perfect illustration of that phenomenon.

The verse says that the locusts were given **power**. That was done exactly on the first day of the trumpet when Obama’s summit **empowered** the international community to fight violent extremism by establishing women’s rights. It’s almost laughable when you think about it, but in the devil’s twisted mind, it all comes together to serve his purpose of usurping God’s throne.

The verse compares the power of the locust to the power of a scorpion. The power of locusts is in their number, but the power of scorpions is in their tail. Locusts multiply their numbers by inserting the “tail” of the male into the “tail” of the female. It’s about sex—and it’s about inordinate sex. The more a dysfunctional couple does it, the more dysfunctional offspring they produce—just like locusts.

*And it was commanded them that they should not hurt the grass [young in faith] of the earth, neither any green thing [believer], neither any tree [well-rooted Christian]; but only those men which have not the **seal of God in their foreheads**. (Revelation 9:4)*

A restraint is placed on the locusts to protect a certain group of people from the harm they cause in the fifth trumpet. This corresponds to the limited geographical and dietary range of the locust insect when it is in the solitary phase. In the context of prophecy as it is fulfilling today, the seal of God here refers to the mark on those who sigh and cry for the abominations that are done in the city.^[28] Those who keep God’s order in their home are sighing and crying about women’s ordination and all the other abominations in the church. They are the ones who are protected from this first woe.

*And to them it was given that **they should not kill them**, but that they should be tormented **five months**; and their torment was as the torment of a scorpion, when he striketh a man. And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them. (Revelation 9:5-6)*

The first woe does not involve killing. It is about five months of torment, after which the killing begins in the second woe. The torment here is about the uncertainty of a victim’s survival, as when stung by a scorpion. The uncertainty is palpable in the church in regard to the women’s ordination issue: Will the vote pass? Will the church break (or die) as a result? These uncertainties are a torment to the church at all levels. In the world, the uncertainty surrounds the Supreme Court’s upcoming decision on the constitutionality of same-sex marriage rights. Will Christian marriage survive? Will the issue flare into civil unrest? Will liberty survive under the heavy hand of **Jade Helm**? The uncertainty is a very real torment, but killing and death is reserved for the second woe.

Now we come to a detailed description of the locusts, which reveals that they represent more than just the women’s rights movement. **The locusts also represent the LGBT movement**, which has been increasing as well, just as the locust transitions into the gregarious phase over several successive generations as the band multiplies. The Bible’s description fits every detail of the LGBT movement:

*And the shapes of the locusts were like unto **horses prepared unto battle**; and on their heads were as it were **crowns like gold**, and their faces were as **the faces of men**. And they had hair **as the hair of women**, and their teeth were as the **teeth of lions**. (Revelation 9:7-8)*

Have you seen how gays and lesbians pounce on Christian businesses, fighting them in court? It is a military movement that fights against godly morality. They have resources, too. Giant

businesses support the gay cause. And the gay rights movement is not just about compassion for those who are “different.” They are GAP: **Gay and Proud**. That’s why it’s called Gay Pride. **They are an active military force**, not just a passive defense measure for some minority. The LGBT movement is like **horses prepared for battle**.

Who are the visible “heads” of the LGBT movement? Who are the icons that are held up on the public stage, and crowned with “honor” for their courageous demonstrations? People like “Caitlyn” (Bruce) Jenner and “Conchita Wurst” (Tom Neuwirth). They are **drag queens**—as in queens **with golden crowns**. Do you see how the prophecy fits so far? I don’t need to explain what a man’s face with woman’s hair means!

Who is behind all of this? Who is walking around, seeking whom he might devour with his teeth—as in devour with homosexual lust?

*Be sober, be vigilant; because your adversary **the devil, as a roaring lion, walketh about, seeking whom he may devour:** (1 Peter 5:8)*

God addresses this theme to the church:

*Son of man, say unto her, **Thou art the land that is not cleansed, nor rained upon in the day of indignation.** There is a conspiracy of her prophets in the midst thereof, **like a roaring lion ravening the prey;** they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof. **Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they shewed difference between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.** (Ezekiel 22:24–26)*

The High Sabbaths would have helped the church to see the difference between clean and unclean, and it would have helped the church to recognize the devil for who he is today: **the one who protects LGBT persons**, just as the next verse says.

*And they had breastplates, as it were **breastplates of iron;** and the sound of their wings was as the **sound of chariots of many horses running to battle.** (Revelation 9:9)*

Breastplates are for protection, and iron represents Rome; it is the Pontiff of Rome who is now coming out of the closet to protect gays.

Do you hear the sound of the locusts? Do you hear the pride of horses? If the sound of President Obama’s proclamation^[29] was not heard, surely you are hearing the sound of gay activists in the press around the world as they swarm together in anticipation of this summer’s events. They will commemorate the 50th anniversary of the gay rights movement this summer. Anne Gardiner, a Catholic commentator, remarked on the horses:

Note that the locusts are twice connected to “horses,” which in antiquity were symbols of pride, lust, and atheism.^[30]

Let’s let her interpret the tails as well, right after this text:

*And they had tails like unto scorpions, and there were **stings in their tails:** and their power was to hurt men five months. And they had a king over them [Pope Francis], which is the angel of the bottomless pit [the Vatican], whose name in the Hebrew tongue is Abaddon [destroyer], but in the Greek tongue hath his name Apollyon [destroyer]. One woe is past; and, behold, there come two woes more hereafter. (Revelation 9:10–12)*

The implication is that their deadly sting is treacherous. The application can easily be made to the male organ used in sodomy, which spreads a host of sexually transmitted diseases.

We would add that the LGBT movement was given five months during this trumpet to “infect” people with their tolerance ideas. The last day of the five months is July 17, 2015. That day (or the first after it) will likely prove to hold prophetic significance too.

One more quote from Anne Gardiner sums up the point that as Pope Francis introduces LGBT tolerance into the Catholic Church, **he is actually showing his support of the sin of sodomy:**

Of late, Catholics have been taught to “**hate the sin but love the sinner.**” It was assumed that the sinner could be distinguished from the sin. But one of the marks of damnation in Dante’s Inferno is that the sinner is completely identified with his sin. **In our times, sodomites proudly insist that they must be fully identified with their sin. They even claim to be incorporated with it, to cherish it as their very essence. Raising sodomy aloft as a banner, they wave it proudly and follow it into battle against normalcy. For decades their cry has been, “love me, love my sodomy,” and beyond that, “God loves me and my sodomy.” But no thief has ever cried, “love me, love my thievery.” No perjurer has ever exclaimed, “God loves me and my lying oaths.” This is a transvaluation akin to Lucifer’s cry, in Milton’s Paradise Lost, “Evil, be thou my good.”**

There you have it, coming from a Catholic author and contributing editor of the New Oxford Review. **Pope Francis—by making the church a safe place for sodomy—is revealing himself to be Lucifer (Satan) in the flesh!**

As you can see, every descriptive word about the locusts fits the homosexual army exactly! By the end of the fifth trumpet, the **phase change of the locust** is complete.

Do you see now why Jesus said to Laodicea that He would spew (**vomit**) them out of His mouth? Today, the Laodicean church is about to officially indulge in a locust-like order in the family, where the woman is the leader. Some Adventists are fond of emphasizing that the man should be the **SPRITUAL** leader, the **PRIEST** of the home. That is true, but by placing the emphasis where it doesn’t belong, the subliminal implication is that the woman is free to lead in all other areas as queen! Think about it, and catch the tricks for what they are! All this, while such ones profess to keep the Sabbath and have the seal of God.

When you realize that **women in leadership is just the first phase of the locust toward homosexuality**, you begin to realize how it must turn God’s stomach to see what is going on in the church with women’s ordination. It is a locust characteristic; it matters not whether it be in one phase or the other! To him, it’s the same as watching homosexuals smooch or something like that—it **makes Him want to puke!**

Sometimes we see comments about women who were leaders in the Bible... Deborah is a favorite. I wonder why nobody seems to recognize that **a woman conquering in battle is the highest possible shame to man!?** **God put those examples to shame Israel!** It’s like a hardened criminal getting beat up by a little ol’ lady with a rolling pin! Of course you would cheer for such a woman, but it’s no argument for women in leadership—it’s **an argument for the men to be men!**

The greatest want of the world is the want of men—**men who will not be bought or sold, men who in their inmost souls are true and honest, men who do not fear to call sin by its right name, men whose conscience is as true to duty as the needle to the pole, men who will stand for the right though the heavens fall.** {Ed 57.3}^[31]

We need men who will stand as true to principle as the needle to the pole. God will test the men who are given responsibilities in His work, and unless they show that they have a true idea of what Christlike principles are, He will remove them and put others in their place. {13MR 196.1}^[32]

Have you felt the first woe? Have you felt the pressure of the gay lobby? Have you felt the pressure to have women leading your home, your church, your business? Have you seen the

media flooded with gay filth, both subliminally and overtly? Have you been tormented as prophesied? Don't tell us that you still can't see the trumpets fulfilling!

The Sixth Trumpet – The Second Woe, July 8, 2015

*And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God, Saying to the sixth angel which had the trumpet, **Loose the four angels** which are bound in the great river Euphrates. **And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.** (Revelation 9:13-15)*

We interpreted the beginning of the sixth trumpet in detail in the [Death of the Twins](#) article in the light of two other stories:

1. The story of Samson, who brought down the twin pillars and the roof fell on his head.
2. The story of Elijah, whose altar sacrifice was symbolic of the 2015 GC Session.

If you are not already familiar with that important interpretation which is time-sensitive, please do study it in that article. Here, I just want to focus on the fact that the letting loose of the four angels refers to the letting loose of the first four trumpet angels, at the appointed hour, day, month, and year of **July 8, 2015**.

From here on, we can apply our newfound understanding of what the locusts are:

*And the **number** of the army of the horsemen were **two hundred thousand thousand**: and I heard the number of them. (Revelation 9:16)*

The Bible here gives a figure of 200 million to identify the army. John heard the number, so this number was given to specify what army is being talked about. The largest army in the world is about a hundredth of that size, so it cannot be talking about a literal military army. It must be talking about a militaristic group of that specified size. The commonly cited estimate of the number of LGBT persons in the world is around 3%. We can calculate what percentage of the world's population belongs to this prophetic army by dividing the number 200 million by the world population of about 7 billion. The result is about 2.8%, very near the commonly accepted estimate of 3%. Thus God identifies LGBTs as the horse-like army of locusts.

A detailed description of the horses follows, and we notice that the symbolism has become stronger:

*And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the **heads of lions**; and out of their mouths issued fire and smoke and brimstone. By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths. **For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt.** (Revelation 9:17-19)*

From the description, we can see that the aggression of the locusts increases, with not only teeth of lions, but heads of lions. They now have mouths that speak fire and smoke and brimstone, symbolizing that they have political and legislative force to kill or silence their enemies. That will clearly be the case in the U.S. as soon as the Supreme Court rules in favor of same-sex marriage. Then they will have a firm legal basis for their existence and operation.

In addition to political power, the power of their tails (sexual power) has also become more satanically perverse than it was in the fifth trumpet. Now their tails are described as serpents with heads. The heads represent the governmental leaders who support them and are capable of speaking for them. That is how they hurt (kill) the people of God.

The sad conclusion of the trumpet warnings at the close of human probation echoes from the pages of the sacred Word:

*And the rest of the men which were not killed by these plagues **yet repented not** of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk: Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts. (Revelation 9:20-21)*

Earlier, we saw how the judgment of Ezekiel 9 is coming to an end. Then it'll be over for the church... Those who can be saved, will have been marked by the angel with the writer's inkhorn. We hope you are one of them.

We are not the first to interpret locusts as representing gays. We already saw a Catholic make that interpretation. Another commentator expressed it succinctly on a radio show:

Barber agreed [with LaBarbera], saying that progressives are just modern-day pagans and comparing **gay activists to a "swarm of locusts"** who attack "anything noble" in an effort to destroy it and leave nothing but a dried husk.^[33]

Note some of the changes that locusts undergo as they transition to the gregarious phase:

In gregarious phase, they form **dense and highly mobile (marching) bands** of hoppers and flying swarms of adults (winged locusts), **which behave as an entity.**^[34]

Note how they mate together, like in one big sexual orgy:

This gregarious behavior is reinforced by a **synchronization of the biological events: mating, egg-laying, hatching, fledging.** Thus, eggs hatch at the same moment from dense egg-beds and the newly appeared hoppers form immediately primary bands; after fledging, the immature adults will form swarms.

Note how the distinction between male and female goes away, as in homosexuals:

...the differences in size between the sexes become less pronounced **and may sometimes disappear** in the gregarious phase.



The Scriptures could hardly have used a more fitting creature to represent the gay movement! The symbolism is even reinforced by iconographic media like the well-known 13th & Locust St. crossing in the "Gayborhood" of Philadelphia, where rainbows adorn the street signs, and soon the crosswalks! That is Philadelphia, U.S., the city of "brotherly lust" where the satanic (13th St.)

lord of the locusts, Pope Francis, will be visiting soon. It has nothing in common with the Philadelphia of brotherly love mentioned in the Bible.

Conclusion

It is not only the trumpets that are fulfilling now. News reports are reminding us that soon every mountain and island will be moved out of its place:

- June 16, The Guardian: [Mount Everest moved three centimeters after Nepal earthquake](#)

That is just a gentle **reminder** that the sixth **seal** is also about to be closed:

And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. (Revelation 6:13-14)

(Annotation from August 2016: For more information regarding the fulfillment of the classical sixth seal, please see the [addendum to History Repeats II](#). The fulfillment of the repeated sixth seal is explained in the [addendum to Signs of the End](#) and slides 101-114 of the [Orion Presentation](#).)

Yes, that means the stars are about to fall again, but this time they will impact the surface. It is time for the fireballs to fall now, to destroy modern-day Sodom. “What about the Sunday Law?” I hear the Adventists say. “National apostasy must come before national ruin!” Did you understand what we wrote in the [Death of the Twins](#) article? Do you understand that you can read the well-known Ellen White quotes in a new light now? For example:

The [LGBT \[was: Sabbath\]](#) question is to be the issue in the great final conflict in which all the world will act a part.—Testimonies for the Church 6:352 (1900). {LDE 135.2}

The substitution of the false for the true is the last act in the drama. When this substitution becomes universal God will reveal Himself. When the laws of men are exalted above the laws of God, when the powers of this earth try to force men to [allow same-sex marriage \[was: keep the first day of the week\]](#), know that the time has come for God to work.—The S.D.A. Bible Commentary 7:980 (1901). {LDE 135.4}

For the 168-years of the judgment of the dead, it was about the Sabbath. But for the three-and-a-half-year judgment of the living, it is about marriage. God sees the heart!

Let’s bring this subject back around to where we started. Now we know:

- Bible prophecy is fulfilling like precision clockwork as we speak.
- The women’s liberation and LGBT movements play the central role in the three woe trumpets.
- Pope Francis is coming out of the closet in support of sodomy, confirming that he is Satan incarnate.

What else is left of the apocalypse? In the next three months after July 8 till the seventh trumpet, Satan wants to “master the human domain” by taking control of the entire planet. By doing that, he would win the Great Controversy that is so dear to the hearts of Adventists. I cannot express how it makes me feel to see my church doing what it is doing—or not doing. To stand idly by and disregard the advances of the enemy, and add on top of that rebellion against God’s social order in marriage, is a crime greater than we can comprehend. Perhaps that is why the coming destruction is also greater than we can comprehend:

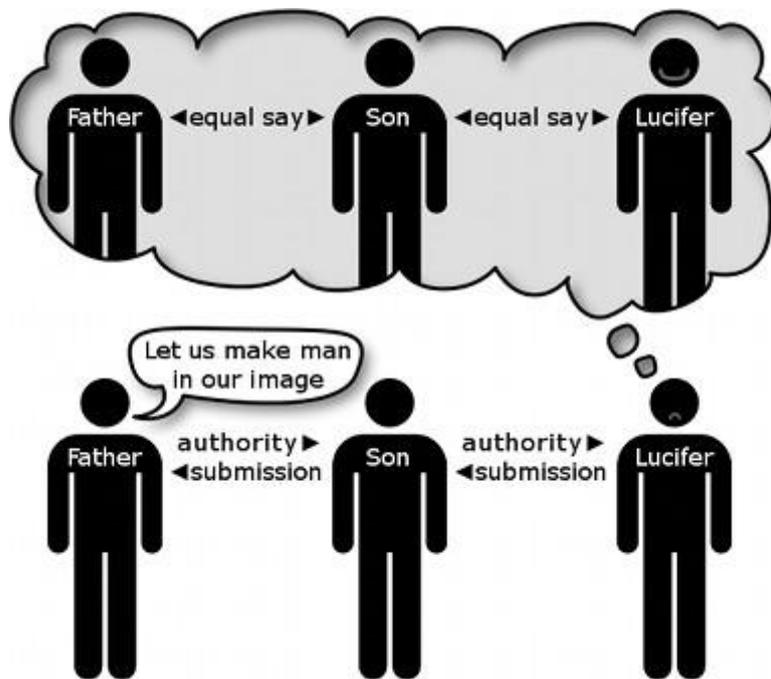
It is often the case that trouble is greater in anticipation than in reality; but this is not true of the crisis before us. {GC 622.4}[35]

Satan will not stop with the world’s throne. He wants God’s throne. He wants to be at the center of the rainbow that encircles the throne of God. Yes, the LGBT rainbow itself shows his motive:

As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spake. (Ezekiel 1:28)

Now you begin to see just how blasphemous and satanic Gay Pride really is. If you watched Stephen Bohr’s GYC message,[36] you should recognize that homosexuality is blasphemous mockery of the special relationship between God the Father and His Son, in whose image man and woman were created.

The Lord has shown me that Satan was once an honored angel in heaven, next to Jesus Christ. His countenance was mild, expressive of happiness like the other angels. His forehead was high and broad, and showed great intelligence. His form was perfect. He had a noble, majestic bearing. And I saw that when God said to his Son, Let us make man in our image, Satan was jealous of Jesus. He wished to be consulted concerning the formation of man. He was filled with envy, jealousy and hatred. He wished to be the highest in heaven, next to God, and receive the highest honors. Until this time all heaven was in order, harmony and perfect subjection to the government of God. {1SG 17.1}[37]



Now we are coming to the reason why the pope is supporting gay rights, and why he is calling for a new social and cultural pact. The primary criticism of social contract theory according to the Internet Encyclopedia of Philosophy is that there is a more fundamental contract between men and women which renders the social contract incomplete. The following quote makes the point clear:

Carole Pateman’s 1988 book, *The Sexual Contract*, argues that **lying beneath the myth of the idealized contract**, as described by Hobbes, Locke, and Rousseau, **is a more fundamental contract concerning men’s relationship to women**. Contract theory represents itself as being opposed to patriarchy and patriarchal right. (Locke’s social contract, for example, is set by him in stark contrast to the work of Robert Filmer who argued in favor of patriarchal power.) **Yet the “original pact” (2) that precedes the social contract entered into by equals is the agreement by men to dominate and control women.**[38]

To reframe that feminist observation in biblical terms, we could say that **the “original pact” that precedes the social contract entered into by equals is the marriage institution**—which is not about “domination and control” as the feminists say, but about oversight and submission. Thus,

the woman’s rights movement is a direct challenge to the marriage institution, which was patterned after the divine similitude of the Godhead. As such, **the feminist movement directly attacks the Godhead, and is thus purely satanic**, as Ellen White—who is often quoted to mean the opposite—frankly stated:

Those who feel called out to join the movement in favor of woman’s rights and the so-called dress reform **might as well sever all connection with the third angel’s message. The spirit which attends the one cannot be in harmony with the other.** The Scriptures are plain upon the relations and rights of men and women. {1T 421.4}[39]

Maybe after voting for women’s ordination, the Seventh-day Adventist Church should drop the “Seventh-day” part of its name in its effort to sever all connection with the third angel’s message! Then it would be easier

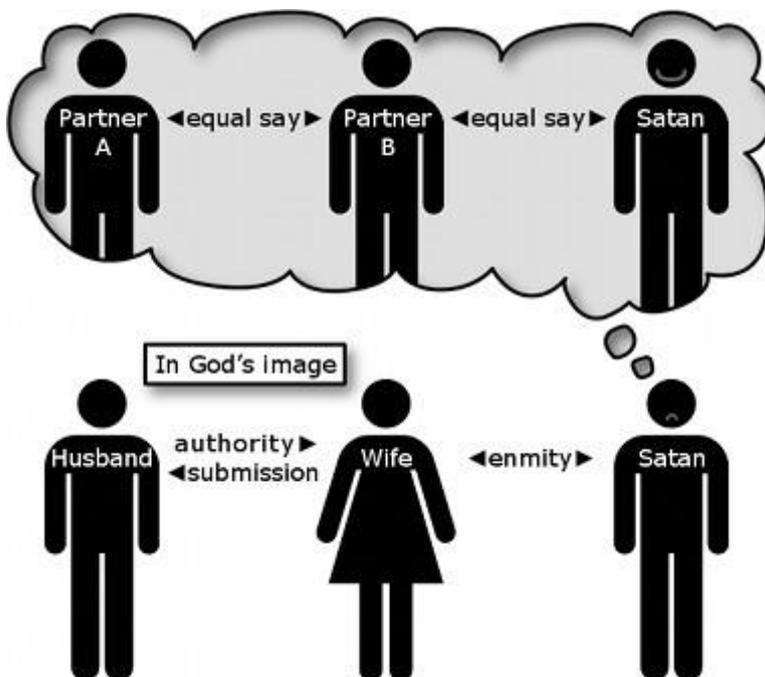
to fall in line with the Sunday worship of the pope’s new social and cultural pact! No, friends, it should not be so.

Even the Satanist feminists recognize that **the marriage institution forms the underlying pact that all society is based upon**, and that is precisely what they have a problem with. When God created Adam, He created him complete. Then he took out a rib. The ribs are the covering of the heart; by forming Eve from his rib, God uncovered Adam’s heart and made a visible display of it through Eve. You see into the heart of a man when you see his wife, as you can see God by looking at His Son. The two become one flesh, which means they become one dynamical system where a law of conservation governs their relationship. What one does affects the other. Husband and wife are like two quantum particles in a state of entanglement—measuring the spin of one reveals the spin of the other.

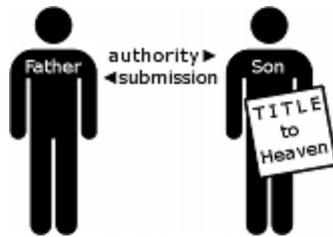
The Bible makes it clear that the submission order within the Godhead is essential to the plan of salvation. Let’s follow the plan step by step. It all started with God as the Great Author of all.



God invested all authority in His Son by creating all things through Him, and by putting all things under Him.



For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him. And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all. (1 Corinthians 15:27-28)



Jesus exercised the authority that the Father had given Him when He created the earth and its inhabitants. God designed the human race in His image, and instituted the “original pact” of marriage to establish the order of human society. Adam, the patriarch of the human family, was the representative of earth until the fall, after which Satan became the new representative of the earth.

Jesus was incarnated to redeem the fallen race. As heir of heaven, He still held title to the heavenly estate—He was the King of Heaven, born in a feeding trough. By becoming a man, Jesus gave Himself (and His estate) to the human family. What a treasure was held in His Person! Satan, being the representative of the human race, thought he could acquire the title to heaven and become equal with God by killing Jesus. He knew that upon Jesus’ death, the inheritance would pass to the survivors of the human race, which he represented.

Although Jesus had bequeathed or willed the heavenly estate to the human family, Satan’s supposed victory was actually a defeat. In the same act of his death, Jesus redeemed the race and became its Representative anew. Jesus returned to heaven to represent (intercede) on man’s behalf, until the time when the redeemed should inherit the Kingdom. They must first be holy, then they can receive the Kingdom.

*He that spared not his own Son, but delivered him up for us all, **how shall he not with him also freely give us all things?** (Romans 8:32)*

To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. (Revelation 3:21)



The work of redemption involves consequences of which it is difficult for man to have any conception. “Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him.” 1 Corinthians 2:9. . . . **To human beings striving for conformity to the divine image** there is imparted an outlay of heaven’s treasure, an excellency of power, that will place them higher than even the angels who have never fallen. {COL 162.4}

With that plan, God demonstrates the full circle of His love. Love is only love when it is given, and God shows that He loves and trusts us enough to commit heaven—and even His own Person—into the care of human hands! In the human realm, that is what a husband does with his wife. She becomes his equal, and what is his is hers, all within the parameters of the original pact which was formed in the image of God.

Committing Himself to the care of His creatures is the ultimate expression of God's impartiality.

Are you ready to accept that responsibility? Will you take good care of Him and His household? Are you prepared to be obedient even unto the death of the cross? Will you be willing to give up your eternal life for Him, like Jesus did, when called to do so? Does your holiness measure up to His character? That is the **high calling** of this generation, the 144,000!

We are in the judgment of the living, and cases are being judged to decide who is worthy to take that responsibility. Before you judge another, you should be willing to give your life for that person. Before God can be vindicated in the great tribunal of heaven, the jurors must be willing to give their life for Him.

No rebellion can be allowed in heaven. God is the head of Christ, and Christ—though equal—demonstrates **perfect submission**. If it were not so, the Son of God would be in rebellion against His Father, like Lucifer is! But the Son remains in perfect submission, and God remains all in all. God is a God of order, and love is demonstrated through the order of submission.

*Let this mind be in you, which was also in Christ Jesus: **Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.** Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. (Philippians 2:5-11)*

Christ is the head of the church, and the church must also come into perfect submission to Him.

Where are our women, who, thinking it not robbery to be equal with men, will make themselves of no reputation, and being found in fashion as a woman, will humble themselves, and become obedient to their husbands? **Let this mind be in you, which was also in Christ Jesus!** Where are our men, who are vested with the authority to fulfill the responsibility entrusted to them? **Where are our men and women, who will be obedient unto death, even the death of the cross, for Christ's sake?**

The order of headship is God's design for the government of society under Christ. It is an extension of the very government of heaven. God ordered and instituted marriage as the building block of society.

Do you see why Pope Francis is calling for a new social and cultural pact? We already have social pacts, but they assume a culture of godly marriage which is derived from the original pact. That is why he wants a new pact that is not only a social pact, but also a cultural pact—one that replaces the original culture of marriage with a culture of equality for women and gays that would remove the last vestige of God's authority in the government of man.

Thus he purports to deliver on the ancient promise of a better form of government to the hosts of heaven—one where all are equal. Satan wants to "master the human domain" (the motto of **Jade Helm** for the next three and a half months) because the earth is the sandbox for proving the concept that he hopes to transfer to the whole universe. If all humanity accepts his form of government here on earth, then where is the church? Where is the bride of Christ? Where are those who will vindicate the Father, and the Father's order in government?

Like homosexuality, women's ordination tears apart the very fabric of God's order in society. It is not just a matter of earthly government. **By voting for women's ordination, the church would be justifying Lucifer's rebellion.** It would be deciding in favor of unraveling of the very warp and woof of the universe: the relationship within the Godhead itself. That is **THE** blessed tie that binds

not only our hearts in Christian love, but the whole universe under God. Those who dismantle the marriage institution or tolerating the ones who do so are fighting on the wrong side of the Great Controversy.

Can God trust Himself to a church where divine order is not maintained? Is such a church worthy to be wed to the spotless Lamb of God and inherit the everlasting estate of the Father? This is not just a question of personal salvation—it is a question of the survival of the unfallen universe! The Lamb's bride **must** make herself ready!

Starting from July 8, there will be just three and a half months till LGBT equality becomes universal, and then the plagues will begin.

This is it. Take your stand for God now, cost what it may. There's no more time to "halt" between opinions.

Footnotes:

1. NY Times, [Candidate Disparages Gays in Paraguay, Stirring Dispute](#)
2. Translated from ABC Color, [Gay representative will meet with the Pope](#) (Spanish)
3. UN News Centre, [In Paraguay, UN chief sets sights on post-2015 development agenda](#)
4. Ellen G. White, [Gospel Workers](#), p. 125, par. 3
5. BuzzFeed, [Pope Francis Will Hold His First Public Meeting With A Married Gay Activist](#)
6. BuzzFeed, [Pope Compares Transgender People To Nuclear Weapons](#)
7. Internet Encyclopedia of Philosophy, [Social Contract Theory](#)
8. Western Journalism, [Vatican Adviser Says America's Founding Document Is Outmoded, Reveals Global Game Plan](#)
9. See also Romans 1:24–32
10. ChristianAnswers.net, [Is there any evidence for the Biblical story of Sodom and Gomorrah's destruction by fire and brimstone \(sulfur\)?](#)
11. YouTube, [Brimstone \(found at Sodom & Gomorrah\)](#)
12. The first trumpet was detailed in [Trumpets with a Certain Sound](#), the second in [The Mystery of Ezekiel](#), the third and fourth in [Babylon Is Fallen! – Parts I and II](#), respectively.
13. Genesis 15:16 – *But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full.*
14. Genesis 19:4 – *But before they lay down, the men of the city, even the men of Sodom, compassed the house round, both old and young, all the people from every quarter.*
15. See Hebrews 12
16. Genesis 18:21 – *I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.*
17. Ellen G. White, [Last Day Events](#), p. 182, par. 2
18. Ezekiel 9:6 – *Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house.*
19. See how the Adventist Review refers to "loud" voices of "doom" and cries of "fire" in [Unflappable](#)

20. The Final Generation Media Productions, [Speaker and Musician Profiles](#)
21. The Final Generation Media Productions, [About Us](#)
22. Ellen G. White, [The Great Controversy](#), p. 45, par. 3
23. See SDA Bible Commentary on Revelation 8:13.
24. Council on Foreign Relations, [White House Summit Embraces Women's Rights to Counter Violent Extremism](#)
25. See the [Death of the Twins](#) for a deeper study of how the destruction of marriage is a reflection (image) of the mark of the beast.
26. James Neill, The Origins and Role of Same-Sex Relations in Human Societies, p. 299
27. Food and Agriculture Organization of the United Nations, [More about locusts](#)
28. Ezekiel 9:4 – *And the Lord said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.*
29. White House, [Presidential Proclamation— LGBT Pride Month, 2015](#)
30. Anne Barbeau Gardiner on [Revelation 9](#)
31. Ellen G. White, [Education](#), p. 57, par. 3
32. Ellen G. White, [Manuscript Releases](#), vol. 13, p. 196, par. 1
33. Right Wing Watch, [Barber & LaBarbera: 'Every Major Institution Is Being Corrupted By The Homosexual Agenda'](#)
34. Food and Agriculture Organization, [More about locusts](#)
35. Ellen G. White, [The Great Controversy](#), p. 622, par. 4
36. YouTube, [Risk of Eternal Loss – Stephen Bohr – GYC 2014 Annotated](#)
37. Ellen G. White, [Spiritual Gifts](#), vol. 1, p. 17, par. 1
38. Internet Encyclopedia of Philosophy, [Social Contract Theory](#)
39. Ellen G. White, [Testimonies for the Church](#), vol. 1, p. 421, par. 4

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The Resurrection of the Two Witnesses

Written by Robert Dickinson

Published: Sunday, July 19, 2015, 3:00 pm

Created: Tuesday, July 14, 2015, 3:49 pm

In this article, we bring you the results of the **Challenge at Mount Carmel** which took place on July 8, 2015 at the **Alamodome** in San Antonio, TX. For three and a half years, the remnant of God were praying for the latter rain.^[1] During that time, spiritual drought famished the people while the land languished. The flocks of spiritual Israel were not “Revived By His Word” despite their reading programs. Finally, the General Conference Session arrived, and the great showdown took place on Mt. Carmel amidst the worst spiritual famine in the church’s history. Like King Ahab, its highest voice of authority was assembled for the great decision day **to decide who would feed the starving flocks of spiritual Israel.**

Would women pastors as the modern-day daughters of Asherah, the Queen of Heaven, feed them? Or would the male-only priests of Baal continue to feed the flocks of God with their Catholic doctrines?

What Happened to the Church on July 8

Yes or no questions can be tricky. Consider the following trick question addressed to a husband: “Have you stopped beating your wife yet?” It is a plain yes-or-no question, but it is a trick question because either way the husband answers it, he condemns himself. If he says “no,” he admits that he is guilty of still beating his wife. If he says “yes,” he admits that he is guilty of having beaten his wife. The question does not allow for an innocent answer—**he’s damned either way.**

On July 8, the delegates of the Seventh-day Adventist World Church gave their answer to the following trick question:

...is it acceptable for division executive committees, as they may deem it appropriate in their territories, to make provision for the ordination of women to the gospel ministry? Yes or No.

“Yes” votes effectively asserted that God’s design of male leadership could be disregarded by human will. But “No” votes (the majority) asserted that deviation from the policy of the global church, **even on an issue as important^[2] as the Sabbath, is not allowed.** Delegates voted to either void God’s law directly (which is already being done by that faction), or betray their duty to obey God rather than man. They

were damned either way by that “carefully worded proposal.”^[3] It was a trick question to cement the Church’s absolute authority over individual conscience, as it is in the Catholic Church. This



was the last step in the Catholicization of the organized Seventh-day Adventist Church^[4] (the Catholic Church does not allow women to be priests either, by the way).

Thus, **probation finally closed** for the Seventh-day Adventist Church organization. They voted the end of their own freedom of conscience at the sound of the sixth trumpet. But by framing the vote as a trick question, with Ted Wilson insisting that no motions be made to amend the wording, the church prevented God from giving an immediate answer to the decision. God could not answer by fire on that same day, any more than an honest man can answer a trick question with a simple yes or no. **Time had to be allowed to clarify the muddy issue.**

The Sixth Trumpet's Fearful Sentence

The Bible explains what the terrible consequences of the 2015 GC Session are. It begins with a voice from the altar in heaven:

And the sixth angel sounded [on July 8], and I heard a voice from the four horns of the golden altar which is before God, (Revelation 9:13)

The sixth trumpet pointed to the vote on July 8 which was part of a bigger meeting that went from July 2 to July 11, similarly to how the third trumpet pointed to the middle of the 2014 Annual Council to emphasize a special point. The voice of the General Conference in Session began to speak before July 8, and continued to speak until the conference ended. Once the conference had ended, the decision that was made on July 8 became final.

When the decision was made, a voice in heaven pronounced judgment upon the church. We expected that judgment to be seen immediately “the same hour,”^[5] but in addition to the fact that the trick question had to be exposed first, we overlooked a unique detail in the text:

Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates. (Revelation 9:14)

This is the only time that one of the trumpet angels **in heaven** is instructed to do something **on the earth**. The trumpet angels are described as being in heaven, standing in front of the throne of God,^[6] but the river Euphrates is a river on the earth. How long does it take for an angel to travel from heaven to do something on the earth? Adventist students of prophecy should know that it takes **seven days**:

We all entered the cloud together, and were **seven days** ascending to the sea of glass... {EW 16.2}^[7]

Ellen White was given to know this travel time from earth to heaven so that we would understand that prophetic symbolism involving travel between heaven and earth means that there must be a duration of time involved. There must be a delay of seven days from the pronouncement in heaven until it reached the earth. In the context of the sixth trumpet, these seven days of travel correspond to the time it took for the voice from the altar in heaven to reach the earth—the same seven days that modern Elijah waited for the sign of the latter rain.

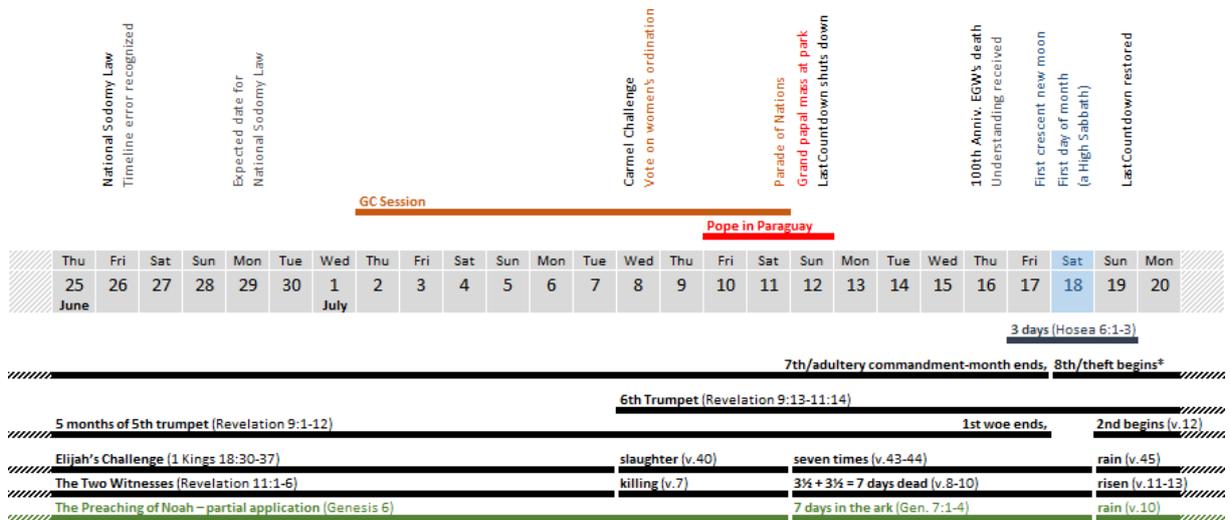
Not having taken that into account, and not having seen any act of God on July 8 or within three and a half days, the LastCountdown websites went off-line on July 12. We do not have a message of pretense. We believe what we teach, and when we publish a message, we are able to defend it and harmonize it with the body of inspired knowledge that we have. Thus, when we could no longer find an explanation for what had (not) happened, then we went away and the two witnesses of Revelation 11 died.

The two witnesses were historically the Old and New Testaments, but today they represent the **Orion** and **HSL** timepieces (the Book of Seven Seals, and the Book of Seven Thunders) as we explained in the **Fire at Mount Carmel** article. Our website is where those two scriptural books—

written in the firmament by the hand of God—are expounded, therefore the two witnesses “died” when the websites were taken down.

On that day, we did not even recognize the time delay of seven days, much less when they should have begun. In retrospect, however, it is clear that the door of probation for the church closed on July 8, but the verdict could not be officially pronounced until the Session was completely finished. There was still the unlikely possibility that a motion would be raised later in the meetings to reverse, clarify, or alter the decision that was made on July 8. When the Session closed, however, the decision was set in stone. **There will not be another GC Session before Jesus comes; there will be no other change in the course of the organization!**

As representatives of the **voice of God** on earth, our unwitting closure of our website on July 12 reflected the voice in heaven that pronounced the close of mercy for the organized Seventh-day Adventist Church. The ark door was shut for them.

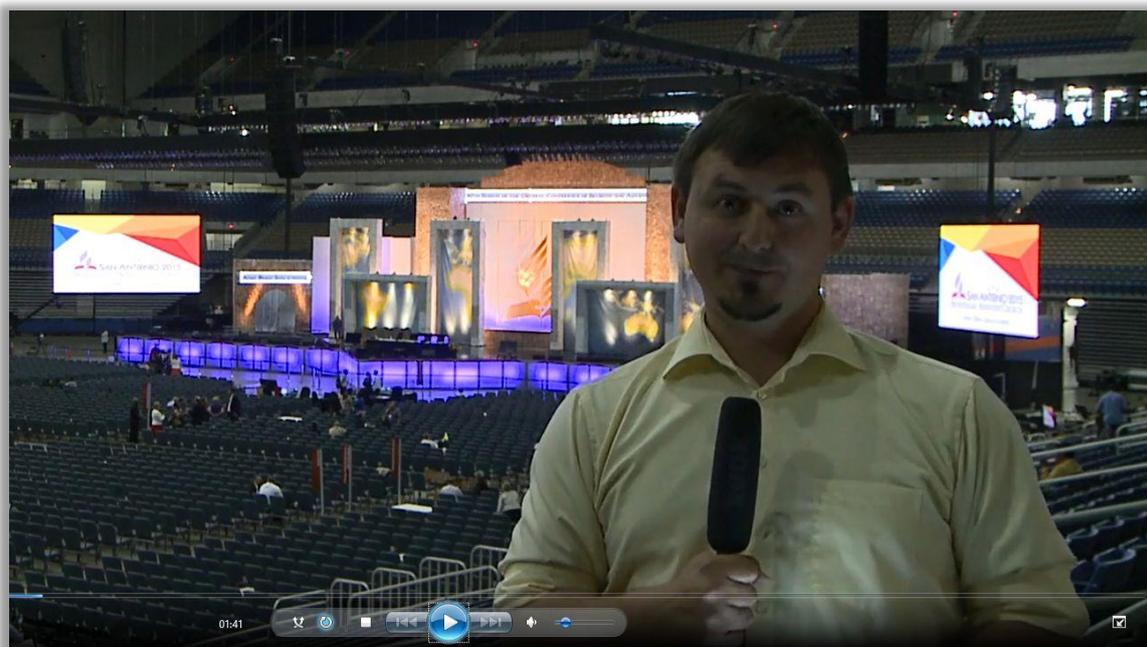


* The ten commandment-months are explained in Babylon Is Fallen! - Part II

There were many things voted during this session. For example, the 28 Fundamental Beliefs were changed to satisfy the United Nations requirements for gender neutrality. Such changes were made to **unite** with the world. That was the big overarching agenda of the Session.

The delegates and attendees, in what was historically called the Parade of Nations, turned the occasion into a celebration of their new **blasphemous marriage** to the United Nations. The name was changed to Mission on the Move to reflect a “change in focus”^[8] to the security mission of the UN (focus on helping the poor, etc.). During the seventh commandment-month against adultery, the church committed exactly that sin. They committed adultery with the United Nations and the false religions of the world. From the Savior’s own mouth, that is the grounds for divorce.^[9] As we wrote in **Babylon Is Fallen, Part I**, the church has not measured up to the standard of Christ, but has instead reached the height of Nebuchadnezzar’s golden statue: 60 cubits high, in this 60th GC Session. The organization has completely fallen!

Just take a look at what the attendees were worshipping at the Session:



They erect “prism” pyramids everywhere. They set the stage so that the attendees are worshiping toward the Alamo, a Catholic Church. Guards pass in and out of the fortress walls all week long... And people still have the audacity to ask for signs and wonders!? **HOW MANY DO YOU NEED!?**

*Then certain of the scribes and of the Pharisees answered, saying, **Master, we would see a sign from thee. But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:** (Matthew 12:38-39)*

Those verses pronounce the terrible verdict upon the church. No sign will be given to it except the sign of Jonah, and it is already a fact that they will not receive the sign of Jonah. Jesus expressed it well in the parable of the rich man and Lazarus:

*And he said unto him, **If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.** (Luke 16:31)*

The punishment for the church organization is that **God has left it**. He has divorced it, because it has gone a-whoring after Babylon. As an organization, it has committed the unpardonable sin against the Holy Spirit, and now it **cannot** hear the pleading of God any more, “though one rose from the dead.”

Come Out of Her!

If you are still supporting the church organization, praying for it, paying God’s tithe to it, listening to its hired voices—or supporting any of the ministries that are under its thumb—**then you are supporting her sins and will receive her plagues!** Now is the time for individuals to come out and be separate!

COME OUT OF HER, MY PEOPLE, THAT YE BE NOT PARTAKERS OF HER SINS, AND THAT YE RECEIVE NOT OF HER PLAGUES. (REVELATION 18:4)

The conditions that Ellen White gave have now been met:

The **world** [especially the United Nations] must not be introduced into the church, **and married** [yoked in service together] **to the church**, forming a bond of unity. **THROUGH THIS MEANS THE CHURCH WILL [AND NOW HAS] BECOME INDEED CORRUPT**, and as stated in Revelation, “a cage of every unclean and hateful bird [a reference to the present subject of Revelation 18].” {TM 265.1}

She goes on to say in the same letter:

Through association with the world our institutions will become unsubstantial, unreliable; because these worldly elements, introduced and placed in positions of trust, are looked up to as teachers to be respected in their educating, directing, and official position, and **they are sure to be worked upon by the spirit and power of darkness; so that the demarcation becomes not distinguished between him that serveth God and him that serveth Him not.** {TM 265.2}

Friends, if you cannot tell who serves God and who serves Him not, then you are on dangerous ground! If the demarcation has become indistinguishable, it means that the organization has been worked upon by the spirit and power of **darkness!** If you cannot tell who serves God and who doesn't, then you are **INSIDE** that darkness, through association with the world!

Do you know who Ted Wilson serves? The church organization cannot be sound when 95% of its leadership voted to keep a man that destroyed The Great Controversy! Do you know who Doug Batchelor serves, when he stands up against women's ordination, but refuses to speak out against and stand apart from the treacherous organization? Who does David Gates serve, when he fully understands that the vote is not about women's ordination, yet he promotes a vote for unity? **Pastors like those are worked by the spirit and power of darkness!**

The call is to **COME OUT**, **but NO new organization will be formed.** Now is the time for you to stand alone. The 144,000 are those who are not defiled with women, which means that they are not connected to any organization to be contaminated by **corporate sins**:

*These are they which were not defiled with women [churches]; for they are virgins [pure]. **These are they which follow the Lamb** [Jesus] **whithersoever HE goeth** [not Ted Wilson, not Pope Francis]. *These were redeemed from among men, being the **firstfruits** unto God and to the Lamb. (Revelation 14:4)**

The call is to **ALL** churches, because all churches have fallen. While the Adventist Church was celebrating its unlawful union with the world, Pope Francis was worshiped by **millions of fanatic people** who lined the streets of Paraguay, full of emotion, many shouting at the top of their lungs. The pope's grand finale^[10]—also on the day the two witnesses died—was the mass he held at the *Ñu Guasú* park in Paraguay, itself drawing half a million people or more. His speeches were rather disappointing. Here's one quote:

“How many times do we see evangelization as involving any number of strategies, tactics, maneuvers, techniques, **as if we could convert people on the basis of our own arguments?**” he asked.^[11]

There is no doubt that “our own arguments” from the Bible will not convert anyone who holds his churches' doors wide open to receive all classes of sin, **even the most degrading.**^[12] If you are in the Catholic Church or any of its formerly-Protestant daughters, the call from heaven is the same to you: **COME OUT!** Would you rather stay—to remain in sin until you are destroyed with it? I hope you would rather be saved by the purifying Word of God!

The organized Seventh-day Adventist Church has led by example, unfortunately in what **NOT** to do by rejecting the offer of salvation until their clock ran out. This is the eleventh hour that Ellen White wrote of:

The broken ranks will be filled up by those represented by Christ as coming in at the eleventh hour. There are many with whom the Spirit of God is striving. **The time of God's destructive judgments is the time of mercy for those who have [had] no opportunity to learn what is truth. . . . His hand is still stretched out to save, while the door is closed to those who would not enter.** {LDE 182.2}^[13]

Seven Days of Severe Trial for the Two Witnesses

The Savior's own ministry was uniquely identified by the 70-week **time prophecy** of Daniel:

*And after threescore and two weeks shall Messiah be cut off, but not for himself; and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. **And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease,** and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate. (Daniel 9:26-27)*

This was precisely fulfilled in the three and a half years of Christ's ministry on earth, with His crucifixion punctuating the "midst" of the prophetic week.

The sixth trumpet references that prophetic week in detailed terms, dividing the story of the two witnesses into two three-and-a-half-day periods that correspond to the two halves of the last week of Daniel's prophecy. It is not an identical repeat of Daniel's prophecy, but it brings together many related elements to tell the story of what is happening now at the sixth trumpet.

*And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them. **And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.** And they of the people and kindreds and tongues and nations shall see their dead bodies **three days and an half,** and shall not suffer their dead bodies to be put in graves. **And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth. And after **three days and an half** the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.** (Revelation 11:7-11)*

The two witnesses link the ministry of Jesus Christ to that of the 144,000. His work was cut off after three and a half years, but the ministry of the 144,000 completes the remaining three and a half years through the **judgment of the living** as the **timelines of Daniel 12** show—the time of the testimony of the two witnesses. The Orion Message was published in 2010, and the HSL was published in the spring of 2012 at the beginning of the three and a half years of the judgment of the living; the Two Witnesses began their combined testimony right on time.

In literal days, we can see how Jesus' example guides this ministry. The story of the two witnesses is the story of our movement. *Alnitak* (the one who was wounded—Jesus) is the Source of all our strength, and we give glory to Him. We have traveled through the figurative streets "where also our Lord was crucified," and have also been cut off when the LastCountdown websites were taken off-line. The enemy overcame us. At that moment, they celebrated their illicit marriages, depicted by Sodom, and their worldliness, depicted by Egypt.

I will tell you a little bit about our seven days lying "dead" in the street, but if you are reading this, then you know we did rise again, just as the prophecy has always said. After the two periods of three and a half days—a total of seven days—our website was switched on again.

*And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. And they heard a great voice from heaven saying unto them, **Come up hither**. And they ascended up to heaven in a cloud; and their enemies beheld them. (Revelation 11:11-12)*

Pay special attention to the sequence of events here. First, the Spirit of life from God entered into them, and they stood upon their feet. That is an accurate picture of our decision to bring the website back on-line. In the same morning, our study group received a dream from one of its members in the manner of Joel 2:28. It was about a chalice with seven levels marked on it, each level representing one trumpet warning until the cup of iniquity would be full. It was filled to the sixth mark, showing that divine wrath would be stayed until the cup is full.

The dream confirmed the need for us to rise again and give this warning. More, it led us to understand from the Trumpet Clock why no big destructive events came at the beginning of the sixth trumpet. Consider once again Ellen White's vision about the sealing time, which we are currently in:

The Sealing

At the commencement of the holy Sabbath, January 5, 1849, we engaged in prayer with Brother Belden's family at Rocky Hill, Connecticut, and the Holy Ghost fell upon us. **I was taken off in vision to the most holy place, where I saw Jesus still interceding for Israel.** On the bottom of His garment was a bell and a pomegranate. Then I saw that Jesus would not leave the most holy place until every case was decided either for salvation or destruction, and that the wrath of God could not come until Jesus had finished His work in the most holy place, laid off His priestly attire, and clothed Himself with the garments of vengeance. Then Jesus will step out from between the Father and man, and God will keep silence no longer, but pour out His wrath on those who have rejected His truth. I saw that the anger of the nations, the wrath of God, and the time to judge the dead were separate and distinct, one following the other, also that Michael had not stood up, and that the time of trouble, such as never was, had not yet commenced. The nations are now getting angry, but when our High Priest has finished His work in the sanctuary, He will stand up, put on the garments of vengeance, and then the seven last plagues will be poured out.

I saw that the four angels would hold the four winds until Jesus' work was done in the sanctuary, and then will come the seven last plagues. These plagues enraged the wicked against the righteous; they thought that we had brought the judgments of God upon them, and that if they could rid the earth of us, the plagues would then be stayed. A decree went forth to slay the saints, which caused them to cry day and night for deliverance. This was the time of Jacob's trouble. Then all the saints cried out with anguish of spirit, and were delivered by the voice of God. The 144,000 triumphed. Their faces were lighted up with the glory of God. Then I was shown a company who were howling in agony. On their garments was written in large characters, "Thou art weighed in the balance, and found wanting." I asked who this company were. The angel said, "These are they who have once kept the Sabbath and have given it up." I heard them cry with a loud voice, "We have believed in Thy coming, and taught it with energy." And while they were speaking, their eyes would fall upon their garments and see the writing, and then they would wail aloud. I saw that they had drunk of the deep waters, and fouled the residue with their feet—trodden the Sabbath underfoot—and that was why they were weighed in the balance and found wanting.

Then my attending angel directed me to the city again, where I saw four angels winging their way to the gate of the city. They were just presenting the golden card to the angel at the gate when **I saw another angel flying swiftly from the direction of the most excellent glory, and crying with a loud voice to the other angels, and waving something up and down in his hand.** I asked my attending angel for an explanation of what I saw. He told me that I could see no more then, but he would shortly show me what those things that I then saw meant.

Sabbath afternoon one of our number was sick, and requested prayers that he might be healed. We all united in applying to the Physician who never lost a case, and while healing power came down, and the sick was healed, the Spirit fell upon me, and I was taken off in vision.

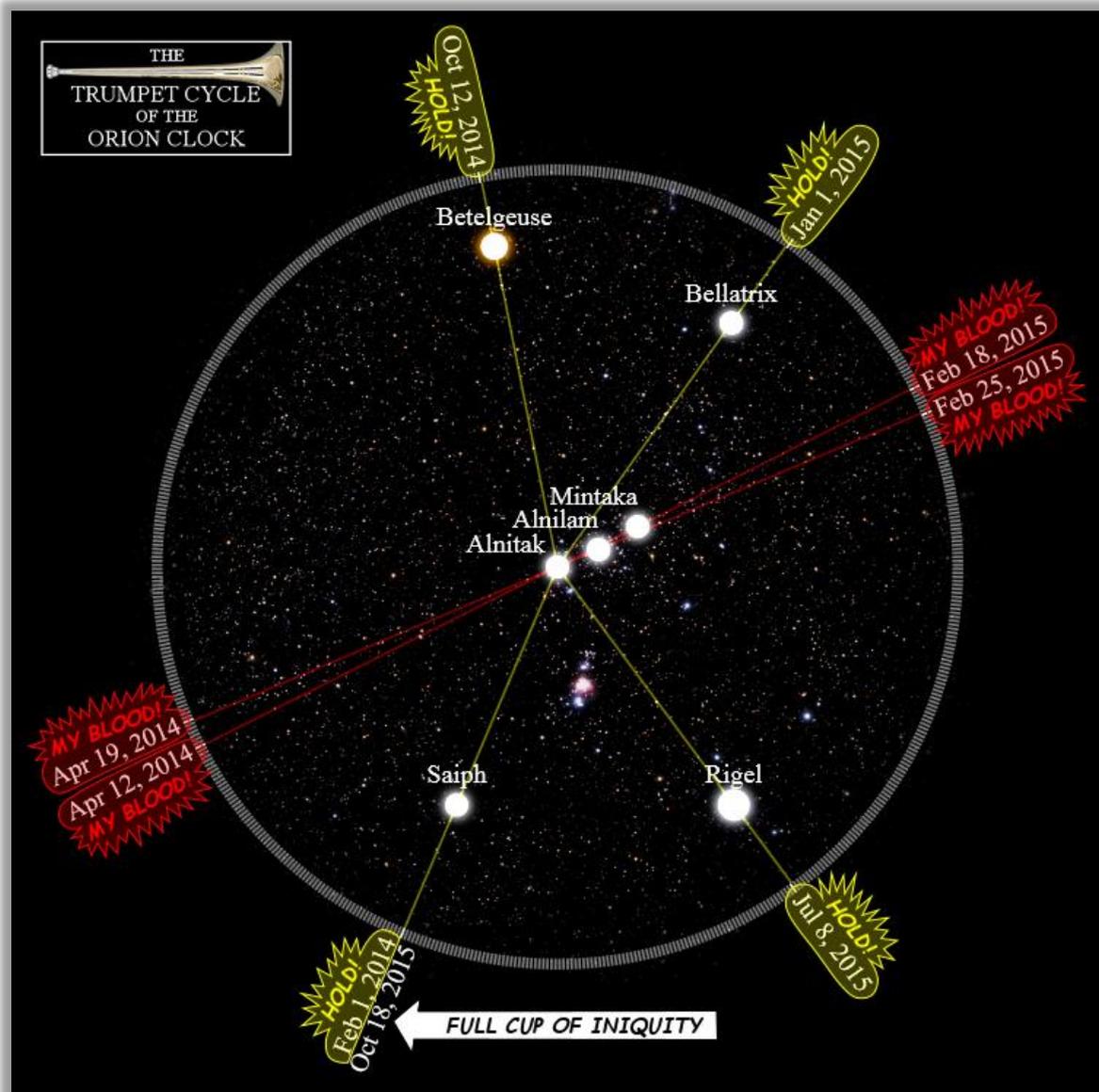
I saw four angels who had a work to do on the earth, and were on their way to accomplish it. Jesus was clothed with priestly garments. He gazed in pity on the remnant, then raised His hands, and with a voice of deep pity cried, **“My blood, Father, My blood, My blood, My blood!”** Then I saw an exceeding bright light come from God, who sat upon the great white throne, and was shed all about Jesus. Then I saw an angel with a commission from Jesus, swiftly flying to the four angels who had a work to do on the earth, and waving something up and down in his hand, and crying with a loud voice, **“Hold! Hold! Hold! Hold! until the servants of God are sealed in their foreheads.”**

I asked my accompanying angel the meaning of what I heard, and what the four angels were about to do. He said to me that it was God that restrained the powers, and that He gave His angels charge over things on the earth; that the four angels had power from God to hold the four winds, and that they were about to let them go; but while their hands were loosening, and the four winds were about to blow, the merciful eye of Jesus gazed on the remnant that were not sealed, and He raised His hands to the Father and pleaded with Him that He had spilled His blood for them. Then another angel was commissioned to fly swiftly to the four angels and bid them hold, until the servants of God were sealed with the seal of the living God in their foreheads. {EW 36.1–38.2}

From the beginning of the Orion message, we have always seen the blood of Jesus in the judgment cycle of the Orion Clock. When we received the trumpet and plague cycles of the Orion Clock, we recognized it as what the commissioned angel was waving up and down. When the trumpet cycle unfolded without major destructive events, we understood that the holds had stayed the destruction. That is the principle of progressive revelation at work, but it was not complete.

In the **Mystery of Ezekiel**, we tried to apply the four holds of the trumpet clock to the second through fifth trumpets. Then we revised that notion in the **Vomit of God** article, saying that the four holds applied to the first through fourth trumpets. We never could quite harmonize this vision until now. The Lord allowed us to understand this incrementally because he wanted His warnings to go forth and be heeded.

The entire vision is about the sealing time of the 144,000, which corresponds to the time of the trumpet cycle, not the judgment cycle. That means the four cries for His blood apply to the trumpet cycle too! The following illustration shows the correct interpretation:



This is exactly what Revelation 7:1 states: the four angels have to be “held,” while the throne lines have always represented the cross as already described in the **Orion presentation**. With His blood, Jesus is pleading from the symbolic cross in heaven for His people.

What that means is that the destruction that should have accompanied the opening of the sixth trumpet has also been held back until the end of the entire cycle, when the plagues will begin.

With study and dream confirmation like that, it can truly be said that the “Spirit of life” or the “living Spirit” entered the two witnesses, and they stood on their feet. We stood up by our own volition, once we were revived with life from God. That was the first event, we just stood up. Then the people feared, and it’s no wonder why!

The wrath that has been tempered with mercy during the trumpets will be poured out without mercy in the plagues. The plagues will be punishments for the issues that the trumpets have warned about. The plagues will be caused by the supernova explosion of Betelgeuse, as explained in the **Wrath of God** series, and shows how angry God is because of the events which the trumpets point to, including the decision of the SDA Church on July 8. **God is SO ANGRY with the Seventh-day Adventist Church, that He could have exploded Betelgeuse right now at the**

sixth trumpet! Read or reread the **Wrath of God** series to know just how angry He is! **He is only containing Himself ONE LAST TIME, for those who have not had an opportunity to know the truth yet.**

That does not mean there will be no major destruction whatsoever during the sixth trumpet timeframe, however. The fireballs in fulfillment of the sixth **seal** are still due before general probation closes, but that is a subject for another article.

(Annotation from August 2016: For more information regarding the fulfillment of the classical sixth seal, please see the **addendum to History Repeats II**. The fulfillment of the repeated sixth seal is explained in the **addendum to Signs of the End** and slides 101–114 of the **Orion Presentation**.)

*And they heard a great voice from heaven saying unto them, **Come up hither**. And they ascended up to heaven in a cloud; and their enemies beheld them. (Revelation 11:12)*

In publishing this article, we fulfilled the next part about a voice from heaven (Revelation 18:4) that says “Come up here!” The churches have fallen, which is a **lower** position. Coming “up” means to come to a **higher** position. We are talking about doctrines. True doctrines elevate the character, while false doctrines degrade it.

The voice called them to come up to heaven in a cloud. This is a visual reference to the 144,000, who are being called to come up to higher ground, to elevated truth, which is represented as a cloud in the heavens:

*And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God. **And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.** (Revelation 15:1–2)*

Those who have studied the Orion presentation know that the sea of glass is the beautiful Orion nebula, which is transparent, mingled with the fire of stars. The 144,000 are depicted as standing on the sea of glass in heaven at the beginning of the plagues. The Bible does not teach a pre-tribulation rapture, so this verse must be depicting the condition of the 144,000 as overcomers.

In the same way, the two witnesses are called to “come up” to the cloud. That is the essence of this article. **It is a call to the 144,000 to “come up” to Mt. Zion, to the mountain of truth, to higher ground, where the flood of iniquity cannot wash them away.**

What remains to be seen is the fulfillment of the following verses:

And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven. (Revelation 11:13)

The earthquake could be a literal one to come, or it could be talking about the great spiritual shaking that must take place in the next three months until the seventh trumpet. Time will tell for sure.

Children of Light, or Children of Darkness?

July 16 was the 100th anniversary of the death of Ellen G. White. God did not intend for her to die; He intended for her church to do the work it was given and usher in the second coming of Jesus in 1890. **Ellen White’s death in 1915 remains a chilling reminder that men—today as much as in the past—can hinder God’s work.** Her death is one of the events that is marked in both the **Orion message** and the **High Sabbath List**.

During the week, we had reason to reflect on it. She died at 3:40 p.m. (within the ninth hour by Hebrew reckoning). Jesus' death was also about the ninth hour^[14] when the evening sacrifice escaped.^[15] **Elijah's prayer was at the time of the evening sacrifice.** All of these things should lead our minds to the sacrifice that the 144,000 must be willing to make, as priests.

Friends, this is not time to set your mind on earthly things. If ever there was a time to sacrifice, it is now! The sixth trumpet was marked for a certain **hour**, not just a certain day, to remind you that it's time to sacrifice at the loosing of the four angels of the sixth trumpet,

*...which were **prepared** for an [especial] **hour**, and a day, and a month, and a year, for to slay the third part of men. (Revelation 9:15)*

Are you prepared for your hour of sacrifice? We are living in the evening of earth's history. We are even living in the evening of the great Day of Atonement, and even in the evening of the trumpet cycle of the Orion Clock. **It is time for the evening sacrifice, before the plagues come at nightfall.** The 144,000 priests of God will each need to make their own sacrifice like we did this week. We could not see through the portals of our tomb. We did not know if this ministry would come back to life. The fact is, it came back to life because **WE** stepped forward again.

Jesus Christ, our great Example, showed us how to conquer our enemies by His example—by laying down His life. His greatest victory was won through what appeared to be His greatest defeat. **What does it mean that the Carmel Challenge was not followed by an act of executive judgment from God?** Did the church even show up? Did the church take up the challenge? No! And if they didn't even join the challenge, what was God to answer!?! That is why no sign was given, except the sign of Jonah as I said before.

After Elijah's sacrifice, a great slaughter took place. The Lord will make His slaughter of the priests of Baal in the plagues. The question is, how much evidence does the Israel of God need before they will stand together and say: "the LORD, He is the God! the LORD, He is the God!"^[16] and the High Sabbath Adventists are His servants?

*And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood [Ted Wilson's company], or the gods of the Amorites [Pope Francis' company], in whose land ye dwell [under the United Nations]: **but as for me and my house, we will serve the LORD.** (Joshua 24:15)*

Some of the things we've learned during this time in the tomb could have been known beforehand. Then we wouldn't have suffered as much, but on the other hand God has a way of teaching us through our experiences. In our desperation, we cry out to God and find that He is very near to us. One of the things we could have easily seen is this:

***One woe is past; and, behold, there come two woes more hereafter.** (Revelation 9:12)*

In that verse, we are reminded that the fifth trumpet included a specified duration of five months. We included **a chart** in *Babylon Is Fallen, Part II* that shows the exact timeframe of the five months. The verse above shows that the woe of the fifth trumpet has a definite ending date, and the only end date we have been given in the fifth trumpet prophecy is the end of the five months. The last day of the first woe was Friday, July 17, 2015. That means the prophet spoke from his viewpoint on a day immediately **after** July 17 when he said in Revelation 9:12 that "one woe is past." John the Revelator was writing from the viewpoint of Sabbath, July 18. Furthermore, he says that two more woes will come, **but have not yet come.** That means the second woe cannot start any earlier than Sunday, July 19, just based on this one text combined with knowledge that we already had! Indeed, the **sixth trumpet** began on July 8, but the **second woe** had to begin a little later.

Furthermore, we all saw as early as June 26 that the **timeline** presented in the **Death of the Twins** article was not correct. It's a bit of a shame that none of us—neither here, nor in our study group, nor among our other followers—could see the problem **and solve it** until we were desperately pleading with the Lord, “Master, carest thou not that we perish?”^[17] But in our desperation, light came. Do you plead for the light too? Are you among the children of light, of whom it is written:

*But of the times and the seasons, brethren, ye have no need that I write unto you. For yourselves know perfectly that **the day of the Lord so cometh as a thief in the night. For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.*** (1 Thessalonians 5:1–5)

Did you notice which commandment-month follows the first woe? Did you notice that it is about **theft**? What great theft have the children of darkness (especially in the church) committed, which would justify Jesus surprising them like a thief would? Let the punishment fit the crime!

*Will a man rob God? **Yet ye have robbed me.** But ye say, Wherein have we robbed thee? **In tithes and offerings. Ye are cursed with a curse: for ye have robbed me, even this whole nation.** Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, **if I will not open you the windows of heaven, and pour you out a blessing [the latter rain], that there shall not be room enough to receive it.*** (Malachi 3:8–10)

The curse of the second woe, when the latter rain is expected after the Elijah Challenge, should logically begin in the commandment-month dealing with theft, and not earlier. **And if we are children of the light, the date should not take us by surprise.**

The Other High Sabbaths

Elijah did not immediately know for certain that the rain was coming or when. He advised Ahab in faith, but then he went to the top of the mountain alone and asked his servant to look for a cloud. In the **Fire at Mount Carmel** article, we mistakenly interpreted this scene as pertaining to the plagues, when God's people will be looking for the cloud of His coming, but the story is clearly speaking about the latter rain to bless God's people, not about the second coming.

Elijah went to the top of the mountain:

*And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, **There is nothing.** And he said, **Go again seven times.*** (1 Kings 18:43)

There was “nothing.” There was no sign of the latter rain during the seven days that followed the GC Session. Six times the report came back: nothing. The people were starving, the cattle were dying and the land was parched. Surely Elijah's faith was tested!



When the seventh report came back, he finally knew that rain was on its way. In a similar way, we could not tell exactly when the rain would come until we reached the seventh day of our death. Then we understood, and the signs became clear.

*And it came to pass at the seventh time, that he said, Behold, **there ariseth a little cloud out of the sea**, like a man's hand... (1 Kings 18:44)*

On the very Sabbath of July 18, California residents were pleased to get a few drops of rain amidst their own long drought, not realizing the seriousness of what it means. My heart aches for such ones who have had the greatest of opportunities, but have neglected to make use of them.

The more profound sign, though, was the first crescent new moon that was officially sighted on Friday night, making Sabbath, July 18, 2015 a new moon Sabbath. The first day of every month in ancient Israel was a feast day. **Trumpets** were blown to signal the new month. The first day of the seventh month was even an extra special annual Sabbath called the **Day of Trumpets**. Could there be a link between new month Sabbaths and the **trumpet cycle** of the Orion Clock?

Yes. This particular new month beginning (Sabbath, July 18) is not only the beginning of the commandment-month about theft, but it is also mentioned in a prophecy that is very relevant to the present situation:

*They have dealt treacherously against the LORD: for they have begotten strange children [by adultery]: **now shall a month [eighth commandment-month] devour them with their portions.** (Hosea 5:7)*

They have taken from God, so it shall be taken from them. But there is a silver lining for the faithful:

*Come, and let us return unto the Lord: for he hath torn, and he will heal us; he hath smitten, and he will bind us up. **After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.** Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; **and he shall come unto us as the rain, as the latter and former rain unto the earth.** (Hosea 6:1-3)*

The three days surrounding this special new-month High Sabbath are the three days prophesied for the resurrection of the ministry of the two witnesses. On preparation day, we received the understanding of when the second woe would come. On the second day—Sabbath—we were revived as we rested in our figurative tomb, like Jesus did in His literal one. On Sunday, we were raised up with Him in the form of the two witnesses.

*Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee. But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas: **For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.** (Matthew 12:38-40)*

As it turns out, there was exactly one other new moon day that landed on a Sabbath during the trumpet cycle of the Orion Clock: February 21, 2015—the day after Obama's White House counter-terrorism summit of the fifth trumpet. All of these new moon Sabbaths could have been known before now. Now we can see that **the exact beginning of each woe is marked by a High Sabbath:**

1. The first woe follows Sabbath, February 21, 2015
2. The second woe follows Sabbath, July 18, 2015
3. The third woe follows Sabbath, October 24, 2015

Thus, the seven days of our searching for the sign of rain are over. Now it comes!

The Clock Is Ticking

What is happening to the apostate part of the Seventh-day Adventist Church is a warning to the whole world. The seven days between the close of probation for the Church and the beginning of the second woe are a warning of what will happen to all the world.

In just a short while, at the (initially inaudible) sound of the seventh trumpet on October 18, 2015, probation will close for all of humanity, and seven days later the seven last plagues will begin to fall. If Jesus could have come in Ellen White's day, the plagues would have only spanned the last seven days of human history. What God created in seven days, He could have also destroyed in seven days.

Because "what might have been"^[18] in Ellen White's day did not come to pass, however, the world is in a far worse state of morality, and provokes a far hotter fire to consume the filth. Instead of Sabbath vs. Sunday as the moral test question, we have the Straight vs. Sodomite question—which is not only a matter of conscience, but of our very nature as human beings. How low has the world sunken beneath the waves of immorality! Only seven days of plagues would have been needed in 1890, but **a full year** is needed to clean up the mess we have on our hands as we approach October 18, 2015!

That change in the duration of the plagues also explains many of Ellen White's statements, where she saw certain events happening very near the second coming. The events that she saw so close together when the cloud was already visible as the sign of the Son of man, we experience over a prolonged (but still rapidly passing) time.

As surely as Ellen White died 100 years ago, just 100 days remain from the anniversary of her death until the clock runs out. These are not the 100 days of prayer of the General Conference of Seventh-day Adventists. **These are your last 100 days of prayer until the great and terrible year of God's wrath begins, following the Day of Atonement and High Sabbath of Saturday, October 24, 2015.** The investigative judgment began on the Day of Atonement in 1844, and will end on the Day of Atonement in 2015.

Don't wait till the clock runs out. Don't wait for the **70th anniversary of the United Nations**, when the prophecy of Jeremiah will meet its fulfillment:

*And it shall come to pass, **when seventy years are accomplished**, that I will punish the king of **Babylon**, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations. . . . For thus saith the LORD God of Israel unto me; **Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.** (Jeremiah 25:12,15)*

Then the seven days of Noah will apply again for the last time.

Noah also waited seven days inside the ark before the torrential rains fell, and his story stands as an example for the close of probation—**especially for the world**, but partly also for the church at the sixth trumpet. The torrential rains are especially symbolic of the latter rain, which is poured out now in destructive torrents upon those who had opportunity, but did not take refuge in the ark of truth. For those who had no opportunity, mercy still lingers just a little while longer.

*But as the days of Noe were, so shall also the coming of the Son of man be. For as in the days that were before the flood they were eating [inordinately] and drinking [wine], marrying [gays] and giving in marriage [lesbians], until the day that Noe entered into the ark, **And knew not until the flood came, and took them all away;** so shall also the coming of the Son of man be. (Matthew 24:37-39)*



Seven days were the family of Noah in the ark before the rain began to descend upon the earth. In this time they were arranging for their long stay while the waters should be upon the earth. And these were days of **blasphemous merriment** by the unbelieving multitude. **They thought because the prophecy of Noah was not fulfilled immediately after he entered the ark, that he was deceived...** {3SG 68.2}

Like the year that Noah was shut inside the ark, God's people will need to huddle together in the ark of truth during the year of plagues. Are you prepared for that? Learn your lesson from the negative example of the apostate part of the Seventh-day Adventist Church, whose probation closed as prophesied! It followed the first crescent new moon day of July 18 just like Hosea indicated:

*They shall go with their flocks and with their herds to seek the LORD [San Antonio]; but they shall not find him; **he hath withdrawn himself from them.** They have dealt treacherously against the LORD: for they have begotten strange children: now shall **a month [literally: new moon]** devour them with their portions. Blow ye the cornet in Gibeah, and **the trumpet** in Ramah: cry aloud at Bethaven, after thee, O Benjamin. Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made known that which shall surely be. The princes of Judah were like them that remove the bound: therefore **I will pour out my wrath upon them like water [of the latter rain].** (Hosea 5:6-10)*

Oh, that the people might know the time of their visitation! There are many who have not yet heard the testing truth for this time. There are many with whom the Spirit of God is striving. **The time of God's destructive judgments is the time of mercy for those who have had no opportunity to learn what is truth.** Tenderly will the Lord look upon them. His heart of mercy is touched; His hand is still stretched out to save, **while the door is closed to those who would not enter.** {9T 97.2}

Please don't waste your **very last** opportunity.

Footnotes:

1. As measured from the time the General Conference leadership officially adopted the Operation Global Rain prayer initiative until the GC Session in San Antonio.
2. The previous two articles explain why the ordination of women is equivalent to breaking the Sabbath.
3. Outlook, **Women's Ordination: Divisions May Not Decide**
4. LastCountdown World News, **Capital Crime: Pope Francis Kidnaps God's Bride! (Isaiah 62:5)**
5. Revelation 11:13 – *And the same hour was there a great earthquake...*

6. Revelation 8:2 – *And I saw the seven angels which stood before God; and to them were given seven trumpets.*
7. Ellen G. White, [Early Writings, p. 16, par. 2](#)
8. Adventist Review, [Your Guide to the GC Session Agenda](#)
9. Matthew 19:9 – *And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.*
10. BBC News, [Huge crowd attends Pope's final Mass in Paraguay](#)
11. Catholic Herald, [Pope Francis ends South America visit with Mass for one million in Paraguay](#)
12. Advocate, [Married Gay Activist's Meeting with Pope Was 'Very Productive'](#)
13. Ellen G. White, [Last Day Events, p. 182, par. 2](#)
14. Matthew 27:46, 50
15. Ellen G. White, [The Desire of Ages, p. 756, par. 5](#)
16. 1 Kings 18:39 – *And when all the people saw it, they fell on their faces: and they said, The Lord, he is the God; the Lord, he is the God.*
17. Mark 4:38
18. Official video from the Adventist Church, [What Might Have Been](#) (Vimeo)

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Lightened with His Glory

The End of Mercy

Written by Ray Dickinson

Published: Sunday, August 16, 2015, 1:12 pm

Created: Sunday, August 16, 2015, 1:12 pm

This article is addressed to my fellow traveler and seeker for truth. It is a journey that for most, is full of winding roads and unwitting detours. But the truth will be found by those who desire it with their whole being, undaunted by previous missteps nor discouraged by the pitfalls that we so readily stumble into. In the world, there is a cacophony of contradictory voices that all claim to express the truth. Whom can we trust? Which voice is the one verifiable voice of Truth on earth?

It is beyond the scope of this article to present the evidences for the existence of God or to objectively lead one from any of the world religions to a belief in Jesus Christ. This has been done before, and if you have doubts about either of these, I would encourage you to read the book of one man's methodical and painstaking search that led him from his non-Christian belief system in India to a belief in Jesus, simply by considering the evidence in support of and against every religious worldview.^[1] The author summarizes his search in a seminar that is available on YouTube as well.^[2]

But within Christianity, the voices claiming to have the truth are scarcely less discordant. Where is God's handwriting, and on what brand of Christian truth does He leave His fingerprints? There must be verifiable evidence that points us in the right direction, just as there is to point us to Christianity. There are many who have presented the evidences that point to the Seventh-day Adventist doctrine as the closest match to sound biblical interpretation,^[3] and they will not be repeated here. However, I would like to include a summary from a physics lecturer in India who, like the previously noted author, followed the trail of evidence and arrived at the same result.^[4]

As I continued my search for the truth I perceived that the sum total of what the Seventh-day Adventist Church holds is nothing short of a science—consistent, systematic, and organized. Ellen White calls it the science of salvation. There are four good reasons why it is a science.

1. There is theoretical logic. In scientific theories, there must be a structure of logic. In the story of the great controversy between God and Satan there is a structure of logic. It is the logic of love. Pure and perfect love operates according to a logic of its own. The problem with most people is that they have a poor grasp of this logic, and then presume there is no logic. But the logic is very much there, and it is the most beautiful logic, if only one can grasp it.
2. There are experimental evidences. Scientific theories are to be tested for their truth in laboratories. The story of the Great Controversy is tested for its truth in human history. That is, the earth is the laboratory. Human history is the great experiment being carried out to decide what is good and what is evil. Many people are deceived from perceiving it that way. But this is the greatest experiment ever.
3. There are predictions. If the predictions turn out to be correct, then the theory is supposed to be valid. In the present case, we have prophecies that are the same as predictions. Many prophecies have turned out to be correct. This speaks for the soundness of what the Seventh-day Adventist Church holds. The greatest of the prediction[s] is: Jesus will come again. I expect this to be verified in human history soon.

4. There is good interaction with other fields of science. A good scientific theory in one area will often throw considerable light on other areas. The Great Controversy theme and the Seventh-day Adventist worldview explain life in its varied complexities.

A Scientific Approach for Non-Scientists

Don't believe for a moment that a scientific approach to religion means that only educated scientists can follow it and discern the truth. Quite the contrary. Scientists use the scientific method because it is natural. Every child uses the scientific method to learn about the world around them from their infancy. There are several basic steps that are followed, wittingly or unwittingly, which may be illustrated as in Figure 1. Observation is usually considered a step in itself, but in reality, it is done in the background at all times, and not just at one step of the process.

Consider how we go through this process even without thinking about it. A child is constantly observing. They're making little connections—seeing little relationships—and in this way they learn how life and the things in it work. Those little connections stem from observations that answer their curiosity. For example, a child who grows up in a home where no one is overweight, sees his mother, who is visibly pregnant. He understands that her belly is bigger because there is a baby inside. Then he sees someone outside the family who has a large belly because they are overweight, and asks if they are pregnant as well! He had the “question” or curiosity about the size of bellies, and formed a hypothesis based on his observations at home. His question about the overweight person was the test of his idea, and his parent's response would give him the results so that he could improve his understanding (and avoid another potentially embarrassing situation!). The next time you have the opportunity to hear children converse with each other when they don't think an adult is listening, you will find that the communication of their little test results is also a natural (and often humorous) part of life!

The scientific method works because nature operates according to fixed laws. No matter how broad or minute, every natural process has a certain set of applicable laws, and we learn about those laws through observation and measurement. Understanding that the Bible is a written revelation inspired from the same Source that created the nature around us, it should be no surprise to us that there are laws of revelation, just as there are laws of nature. And we learn about the laws of revelation in the same way as any other laws: through our observations and measurements.

For example, consider the Bible's use of the number seven. It is a very common number in the Bible, and is especially featured in the book of Revelation, with its seven stars, seven churches, seven seals, seven trumpets, seven plagues, and other sevens. This is an observation. A logical question would be, “What is so special about the number seven?” Now we collate our observations, looking for patterns until we get an idea. We might recognize that its first occurrence is in the account of Creation with the six days of creation followed by the Sabbath rest, completing the seven-day week, and suggest that it has something to do with the completion of that which pertains to Creation. This would be our hypothesis, or “educated guess,” which could be tested by evaluating whether other occurrences of the number seven in

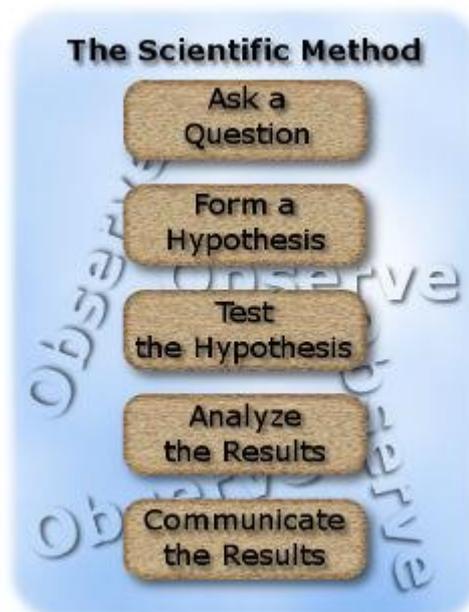


Figure 1 – The Steps of the Scientific Method.

the Bible consistently fit that idea. We can analyze these additional observations, and share what we learn with others. The more we observe and discover patterns and relationships, the more we understand the details of the subject.

Growth Comes Through Errors

Invariably, regardless of how well we understand something, there is more that we can learn about it, and we may need to refine our understanding based on additional data. For example, Isaac Newton described the law of gravity in mathematical terms that explained his 18th century observations perfectly. There was no problem for several decades, until more precise measurements could be made that showed small deviations from Newton's law in certain circumstances. No satisfactory explanation for these deviant observations could be provided for several decades more until Albert Einstein postulated his theory of relativity, which refines Newton's law for those cases where the extra precision is needed.

The same is true of studies of the Scripture. We may think we completely understand something, until our attention is brought to a verse or verses that don't fit well with our understanding. Then we need to refine our understanding in a way that harmonizes the new data with the old through a unified principle. This process is repeated frequently in every line of scientific study, and if we are honest in our study of the Bible, we will experience it there as well. Invariably, when carried out faithfully, this method will refine our understanding of the truth with every round of the process.

It is sometimes the case, however, that this learning process slows down, or even seems to stop altogether. The natural, childlike curiosity has waned and been replaced with a satisfaction with what is already known. **The desire to learn has been supplanted by the desire to appear correct.** This is a terrible tragedy, but it is very widespread. Many, by various means, have believed the lie that they cannot learn anymore, or that learning is dangerous (for fear of being wrong). All too often, we settle for the things we think we understand well, so that we don't have to suffer being wrong. We sacrifice growth for fear of error.

Are you aware that it is those on the cutting edge of their discipline who are most often wrong? Scientists who are breaking ground with new research, make many wrong turns and falsify many of their ideas before they can solidly grasp the true picture from their studies. It is no different with biblical study. In the formative years of the Seventh-day Adventist Church, for example, there were beliefs that needed to be corrected and refined. As William Miller studied the prophecy of 2300 days in Daniel, he mistakenly accounted for the non-existent "year zero," which led to a little disappointment in 1843. And it was only then, when the disappointed people sought to understand the timeline better, that **the error was discovered**, and the date was corrected to 1844. And again, only after that refined date passed, did the terribly disappointed believers go back to understand their error.

They were following the scientific method. The result of their test showed that their hypothesis was incorrect, and there could be three possible explanations: either the date was wrong, the event was wrong, or the Bible was wrong. While some may have lost faith in the Bible, most assumed that the date was wrong, and in fact, that the Bible prophecy didn't actually have relevance to them. Indeed, most Protestants today believe that Daniel's prophecy of the 2300 days was a literal period of time during the reign of Antiochus Epiphanes, who desecrated the Jewish temple in the 160s BC, near the end of his life. The evidence in support of this view, however, is rather limited in comparison with the evidence that points to a 2300-year application.^[5]

For this reason, those who followed the trail of evidence could not deny that the date was valid, so they sought to understand the meaning of the prophecy better, which they had originally interpreted to refer to the Second Coming of Jesus. This is the process of refinement that every researcher is very familiar with as they abandon old ideas in favor of a new, more comprehensive and cohesive truth. A beautiful doctrine of the sanctuary in heaven (after which the earthly sanctuary was patterned^[6]), was birthed for those who endured the labor pains of correcting wrong ideas in the face of their mocking acquaintances.

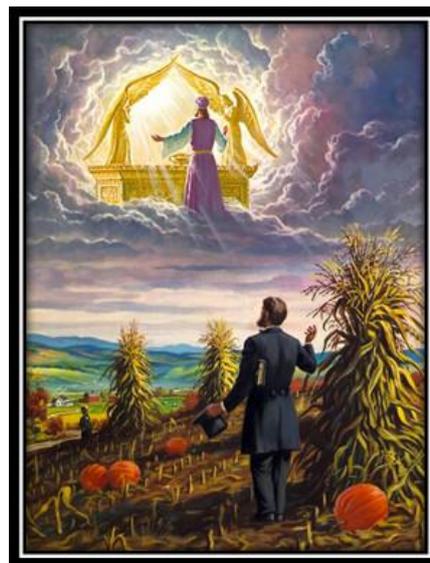
For some reason, although it is normal in Science to make and correct errors, religious researchers are held to an impossible standard, as though they were God, knowing the end from the beginning, when in reality, they are just students, seeking to understand God and His prophecies. Those who allow students of prophecy to take a humbler position will discern that even when the Holy Spirit is leading, human mistakes are still made and corrected, but the developing understanding is the truth that the Light of the Holy Spirit is revealing.

Let me reiterate this important point one more time: Cutting-edge research, whether it is in a field of Science or of prophecy, is necessarily going to be riddled with wrong ideas, misapplications, and will need to be amended and refined regularly, but **the true concept will emerge from all of this with a brilliant polish.** It has ever been the case. It has been the case with the long-established doctrines of the Seventh-day Adventist church; they have stood the test of time, and they continue to shine with brilliance, despite the mud that naysayers try to throw on them, and despite the wrong ideas that they were born out of.

The truths that we put our trust in as having a solid foundation, were once tentative suppositions with little known support. But the cyclic process of questioning, testing, and observing has refined the ideas and bolstered their support. Now they are no longer fields of fruitful research. It is positively unreasonable to insist that new research should be judged according to the same standard as that which has endured many tests and much refinement. Rather than criticize the failures of the researchers, participate with them in study to refine their ideas!

This has been the case with the LastCountdown Ministry. We have been on the cutting edge of end-time prophetic research, and as should be expected, we have made mistakes and misapplications, and have had to refine our ideas many times. But every time we do, our understanding develops and the truth that the Holy Spirit is revealing becomes clearer and shines with greater brilliance. Wouldn't it be great, if many more voices would join us in study? Not by offering their own conflicting independent studies (which are often presented to us as being "in perfect harmony" with the message God has been revealing through this ministry), but by taking the many leads from our articles, and studying those things, refining the overall picture. Wouldn't this be a better approach than calling us false prophets and assuming we're led by the devil because we believe that God has revealed the time?

When we look back on the past five years of public ministry, and we see what has been revealed—what has stood the test of time and refinement, we are better able to evaluate the message and its source. As for me, I cannot comprehend how it could be all wrong. There is too much evidence in its favor, though it may not always follow the hermeneutic that our theologians like to think is the only safe method of interpretation. Allow me to summarize.



Hiram Edson's vision of the heavenly sanctuary after the great disappointment of 1844.

The Orion Connection

The Bible speaks more about Orion than you might at first perceive. There are three obvious^[7] references to it, and in each case, it is associated with the “seven stars.” Speaking of God, Job says,

*Which maketh Arcturus, Orion, and **Pleiades**, and the chambers of the south. (Job 9:9)*

Later, when God answers Job from the whirlwind, He asks, among other things,

*Canst thou bind the sweet influences of **Pleiades**, or loose the bands of Orion? (Job 38:31)*

And Amos directs Israel to

*Seek him that maketh **the seven stars** and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name: (Amos 5:8)*



The seven stars and the Orion nebula.



The Pleiades.

Note that the word translated “Pleiades” in the first two verses is the very same Hebrew word that is translated “the seven stars” in the third. The Pleiades is a cluster of several bright stars, but it is difficult to draw a line identifying the seven brightest. Orion, on the other hand, has seven stars that are clearly brighter than the others. These are considered the “main stars” of the constellation,^[8] whereas there are about nine ranking stars in the Pleiades: the seven sisters and their two parents, according to the Greek myth.^[9] Therefore, it should be clear that the references to the “Pleiades” here is in reality, a reference to the seven stars of Orion.

The seven stars are featured in the beginning of the book of Revelation. They are presented there as being in the right hand of Jesus, and are identified as the angels, or messengers, of the seven churches.^[10] Note the words that Ellen White uses to describe their application:

“These things saith He that holdeth the seven stars in His right hand.” Revelation 2:1. These words are spoken to the teachers in the church—those entrusted by God with weighty responsibilities. The **sweet influences** that are to be abundant in the church **are bound up** with God’s ministers, who are to reveal the love of Christ. **The stars of heaven** are under His control. He fills them with light. He guides and directs their movements. If He did not do this, they would become fallen stars. So with His ministers. They are but instruments in His hands, and all the good they accomplish is done through His power. Through them His light is to shine forth. The Saviour is to be their efficiency. If they will look to Him as He looked to the Father they will be enabled to do His work. As they make God their dependence, He will give them His brightness to reflect to the world. {AA 586.3}^[11]

She makes a clear reference to **the sweet influences** of Job 38:31 (see above—the only time that phrase occurs in the Bible), being bound up with the seven stars—God’s ministers—which, as we

already showed, refer to the stars of Orion. In the next breath, she even speaks of the stars of heaven, indicating that there is a symbolic correlation with the literal stars above. This suggests that there is a character message represented in Orion that should be bound up in God's ministers—the instruments He has chosen to reflect His brightness to the world.

But the correlation doesn't end there! Notice that the verse says that there are "bands of Orion" and God asks whether Job can "loose" or release them. Compare this with the sealed book in Revelation 5:

*And I saw **in the right hand** of him that sat on the throne a book [a scroll] written within and on the backside, **sealed with seven seals [which are bound with the "bands of Orion"]**. And I saw a strong angel proclaiming with a loud voice, **Who is worthy to open the book, and to loose the seals thereof?** (Revelation 5:1-2)*



The book of seven seals.

Jesus is represented in the following verses as a slain Lamb, and is alone found worthy to take the book from His Father and loosen its seals.

If we follow the hypothesis that this book is represented in Orion, then we could test this by exploring the other details of the setting of this scene, and compare them to the setting of Orion. If indeed God intended this relationship, then there should be no conflict on any point. It is not only the setting that must match, but as we noted, there must be a character message in it, and there are other descriptions that also must all agree. So let's take a look!

First of all, we see that the slain Lamb is the key to opening the book, and He is present in the center of the scene:

*And I beheld, and, lo, **in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain**, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. (Revelation 5:6)*

Notice that a distinction is made between the two groups. In the first group, there is the throne and the four beasts, and this is separated literarily from the elders by a second use of "in the midst." We will come to this momentarily, but first, there is a hint in the remaining part of the verse that this has something to do with the history of the earth, for it specifically mentions the "seven Spirits of God sent forth into all the earth" like seven eyes, watching over the affairs of the earth. In the previous chapter, these seven Spirits are represented as "seven lamps of fire burning before the throne."^[12]

In the context of Orion, this indicates that its seven stars (fittingly described as burning lamps!) reveal things from the events on earth. Indeed, the stars are the pointers that identify noteworthy events in history. The four beasts and the throne are separated from the twenty-four elders because they are not represented the same way in Orion. In fact, while the throne (the three belt stars) and the four beasts (the four outer stars) are clearly depicted, the twenty-four elders are not visible as stars.

In the center is the Lamb, "as it had been slain." Understanding that the three belt stars represent the throne, we would expect the star of Jesus to be on the right hand of the Father, as is stated many times in the Bible.^[13] And given that they would be facing the earth,^[14] His right hand would be at our left. Indeed, the ancient name for the left star of the belt is Alnitak, an Arabic name

meaning “The Wounded One,”^[15] which is a reference to the wounds of Jesus, the Lamb that was slain.

There is an interesting note in the description of the four beasts and the twenty-four elders:

*And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, **which was, and is, and is to come.** And **when** those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever, **[then]** The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, Thou art worthy, O Lord, to receive glory and honour and power: **for thou hast created all things, and for thy pleasure they are and were created.** (Revelation 4:8-11)*

It is describing a relationship between the two groups. When the four beasts give glory to God, then the twenty-four elders worship Him. This indicates a relationship in time. There are certain times when this happens. And notice also that they praise God for His presence in time: past, present, and future! Clearly, then, these beasts and the elders have a special relationship with time and the history of earth.

That they praise Him continually, yet only at certain times give Him special glory, may be understood in the context of Orion, considering that the stars are continually present, but they mark certain specific times in history (past and future), when they give special praise. And this is where the twenty-four elders come in, seated in a circle around the slain Lamb. They serve as markers around this clock of history! Their praise also identifies them with **regular time intervals**, for in this scene, they praise the Lord both for His creation and in the next chapter, for His redemption:

*And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: **for thou wast slain, and hast redeemed us to God by thy blood** out of every kindred, and tongue, and people, and nation; (Revelation 5:9)*

Every seven days, the Sabbath gives special occasion for remembering God’s acts of creation and redemption:

*Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work,... **For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.** (Exodus 20:8-11)*

*Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee. Six days thou shalt labour, and do all thy work: But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work,... **And remember that thou wast a servant in the land of Egypt [sin], and that the LORD thy God brought thee out thence [redeemed you] through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.** (Deuteronomy 5:12-15)*

The throne-room scene was also seen by Daniel, who described it briefly in this way:

*I beheld till the thrones were cast down [set], and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: **the judgment was set, and the books were opened.** (Daniel 7:9-10)*

In this depiction, we see that it is in the time of judgment. Every Adventist should recognize this as the beginning of the antitypical Day of Atonement, which began in 1844. This date is derived from the 2300-day prophecy of Daniel 8, where the days represent years, as is often the case

in biblical prophecy. The **clock in Orion**, which represents the antitypical Day of Atonement, continues this day-year relationship, so that the 24 elders, representing the weekly Sabbath intervals, in reality represent the seven-year sabbaticals that God had instituted for His people after their wilderness wandering:

But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard. (Leviticus 25:4)

Thus, these 24 elders, like the hours around a 24-hour clock, specify the duration of the Day of Atonement: 24 elders x 7 years per elder = 168 years. This period, known as the Judgment of the Dead, ended on the great High Sabbath of the Day of Atonement, October 27, 2012. Just as the greatest high day in all of Christianity—the day that Jesus lay in the tomb—was a day of mourning for Christ’s followers, so was that day in 2012 a day of sorrow for His remnant, as **the death knell tolled** for the Seventh-day Adventist Church, when it celebrated the Catholic Day of Creation (calling it a Creation Sabbath, as though it were unique to that Sabbath), in honor of the assumed authority of Rome.

The Pattern

The setting described in Revelation 4 [ampersand] 5 is the setting of the entire book of Revelation, so if the setting indeed describes Orion, then everything else in the prophecy—the seals, the trumpets, the plagues, etc. must all fit into the Orion framework as well! This is further testing of the hypothesis, and we are not left to guess about it! The Bible gives us clues to direct our study. The people of God are characterized as those who “keep the commandments of God, and have the testimony of Jesus Christ.”^[16] In ancient times, it was Israel who were the guardians of the Law of Jehovah.

Their exodus from Egypt and their entrance into the Promised Land of Canaan was symbolic of man’s deliverance from sin (Egypt) and entrance into heaven (Canaan). So when Joshua led the children across the Jordan to conquer Jericho and possess the land, it was symbolic of Jesus saving man from sin and bringing His people to heaven. Thus, knowing His future leading, God gave specific and seemingly arbitrary instructions on how to conquer the city, for they **foreshadowed His leading** in the future.



The fall of Jericho.

They circled about the city six times—once each day for six days—before circling it seven times on the seventh day. The pattern established on the first six days was then repeated with a seventh circling, all in one day.

Adventists are very familiar with the application of the seven churches and seven seals of Revelation to Christian history, but not recognizing the application of the Jericho model, they have assumed that there is only one set. But the model shows us that the first six repeat before the seventh comes. This is true of the churches, the seals, and the trumpets, all of which run simultaneously, just as the army (representing the church) circled around Jericho with the law (representing the seal) while blowing trumpets.

The Trail of Evidence

It would be too much to summarize all of the correlations for each of these events. We have presented all of this before in detail, but I am repeating some in summary form here to show that if we follow the scientific method, we discover that even though questions remain (as they always do no matter how deeply one studies), there is a long trail of evidence that shows that there is a supernatural design in this message, even if some refinement is necessary, due to limited understanding. If you let go of preconceived ideas and prejudices, it will be clear.

What we have been presenting over the last five years are many correlations that all point to the veracity of this message. If you want to discredit this message, it is not enough to simply say that it is wrong because of **time-setting** or some other reason. You must give a **better** answer to the many solutions that it provides. For every text that it explains, you should provide a **better** explanation! This message may not be perfect as we have presented it, but it is the best we have. It devolves upon you to either refine it, or if you don't like it, then find something **better**, but don't just say that it isn't true!

Do the seven stars of Job and Amos not link Orion to the seven stars of Revelation? Then give a **better explanation** for why the only occurrences of "seven stars" (even in the original language) outside of Revelation are found in association with Orion! Do the sweet influences not suggest a character message in association with the seven stars? Then give a **better explanation** for what they mean. Do the bands of Orion not relate to the seals of the book in Revelation? Then offer a **better explanation** for the literary similarity. Is the description of the four beasts as burning lamps of fire not representative of the stars of Orion? Then what **does** it suggest? **For every correlation that you intend to annul, you must also provide something better if you want a reasonable mind to accept your judgment!**

We have provided the reasons for our belief in every article, and there are many more that we never published, but all of this is disregarded because of prejudice against time-setting! If you want to discredit this message, then stand up for yourself like a real man and give a complete argument! All anyone seems capable of doing is throwing a few Ellen White quotes at us that are taken to be universal to discredit one point, but they fail to see that there are many other points that also must be addressed in order for the weight of evidence to shift in their favor. Until you can reveal a harmony that exceeds that which attends this message, then you ought to consider that there may be **an explanation** for your doubts—such as the concept that not everything a prophet says should be taken as a universal statement applicable to all time without possibility of any conditionality! **Be advised** that an especially important part of the context is its relation to the huge change of plans after 1888!

It was not the will of God that the coming of Christ should be thus delayed. God did not design that His people, Israel, should wander forty years in the wilderness. **He promised to lead them directly to the land of Canaan,**^[17] and establish them there a holy, healthy, happy people. But those to whom it was first preached, went not in “because of unbelief” (Hebrews 3:19). Their hearts were filled with murmuring, rebellion, and hatred, and **He could not fulfill His covenant with them.** {1SM 68.3}^[18]

Our choices make a difference in God’s plans! He may know the end from the beginning, but this doesn’t preclude that He makes plans and changes them according to human choices. The course He desires and the course He is compelled to take on account of our unbelief are two different things!

What I have touched on here is just the tip of the iceberg! I did not even mention the fact that the four outer stars in Orion each point to significant dates within Adventism, and not just any date would suffice. The significance of the clock would be destroyed if any of the dates were **as little as one year different!** If the 1914 year were 1913 instead, the persecution regarding military service that began with World War I in 1914^[19] could not have been identified. The death of former General Conference president, George Irwin in 1913 would not have been substantial enough for God to mark it in the heavens! The same level of precision is demonstrated for each date.

When you include the dates indicated by **the throne lines**, you should begin to see that this cannot be a chance correlation, but is in fact, the handiwork of the Creator of the stars! But if that weren’t enough, God takes it even further—much further—by including **different cycles** such that the very same stars point to other dates that cover the entire span of History! Now do you understand Ellen White’s statement regarding **the scroll with seven seals** (representing Orion)?

There in His open hand lay the book, the roll of the history of God’s providences, **the prophetic history of nations and the church.** Herein was contained the divine utterances, His authority, His commandments, His laws, the whole symbolic counsel of the Eternal, and the history of all ruling powers in the nations. **In symbolic language was contained in that roll the influence of every nation, tongue, and people from the beginning of earth’s history to its close.** {20MR 197.2}^[20]

Fractals of Time

The Orion cycle from which I presented highlights above, spans the Judgment Day, known as the antitypical Day of Atonement. This is the primary manifestation of **the Orion Clock**, but there are other cycles as well that utilize the same stars, giving a whole new dimension to the phrase, **“history repeats!”** I liken it to the self-similarity of fractals, the artistic mathematical images made viewable with the advent of computers. A fractal contains repetitions within itself that are recognizably similar, yet noticeably different. In the same way, the **timeline of history** also demonstrates some self-similar characteristics.

The first angel of Revelation 14 proclaimed that “the **hour** of his [God’s] judgment is come,” and this is in reference to the great Day of Judgment that began in 1844, which we understand to be the 168-year period of time foreshadowed by the

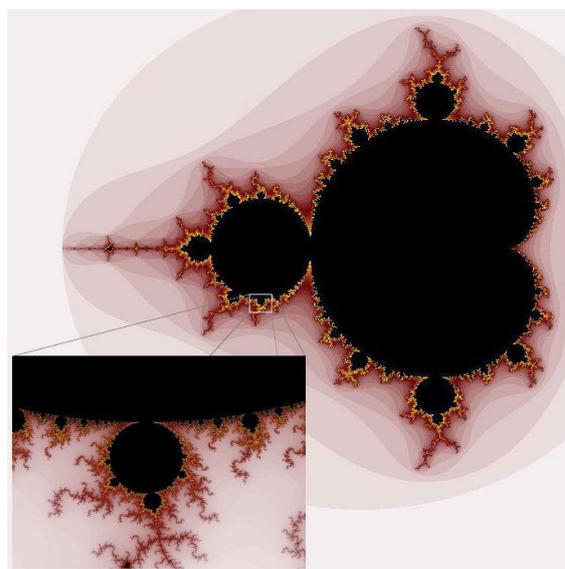


Figure 2 – Illustrating the self-similarity of fractals.

Jews' annual feast of Yom Kippur. So if this judgment day is represented by an hour (the last), then we may do some simple arithmetic to determine when the Christian day began to dawn.

168 years in the Judgment hour x 12 hours in the Christian day = 2016 years in the Christian day

Knowing that the hour ended in 2012, we may subtract 2016 years and get the result, “-4”. Translating this into a meaningful answer and remembering that there was no zero year, we obtain the year 5 BC. Indeed, as we **explained before**, the hour when the Light of the world became flesh and dwelt among us that year was signaled by the Orion clock.

But like the stars in the vast circuit of their appointed path, God's purposes know no haste and no delay.... **When the great clock of time pointed to that hour, Jesus was born in Bethlehem.** {DA 32.1}[²¹]

At that time, the Light of the world began to arise upon the darkness that covered the earth.

*Arise, shine; for thy light is come, and **the glory of the LORD is risen upon thee.** For, behold, the **darkness shall cover the earth**, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee. (Isaiah 60:1-2)*

When the sun rises, the stars disappear. The book of seven seals was written on both sides,^[22] which means that some of it was visible even before the seals were removed. This represents the daytime hours during the Christian dispensation.

Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world. (John 11:9)

But at the eleventh hour, as the daylight was growing dim, the judgment hour began, and the recordkeeping of the stars of Orion began. But what about the 4000 years before Christ, when the earth was without His light? Should there not be a record in Orion for this period? Don't underestimate the Creator's ability! The great clock of time repeats in a self-similar fashion.

The four thousand years of darkness may be mapped nicely onto a single Orion cycle if we double the timeframe of the 2016 years of the Christian era. Going back 4032 years before the birth of Christ brings us to 4037 BC as the year of Creation. This may seem like a stretch, recognizing only a dream of brother Scotram as confirmation,^[23] but remember, we're using the Scientific Method, so let's look at some additional evidence, and see whether it supports the idea.

Orion, from Creation until Christ

Biblical chronology is a subject that has challenged scholars for centuries, and a consensus has never been reached.

Establishing Bible chronology has long been the Holy Grail of Biblical archaeology and scholarship—and like the legendary vessel, it has proven just as elusive.^[24]

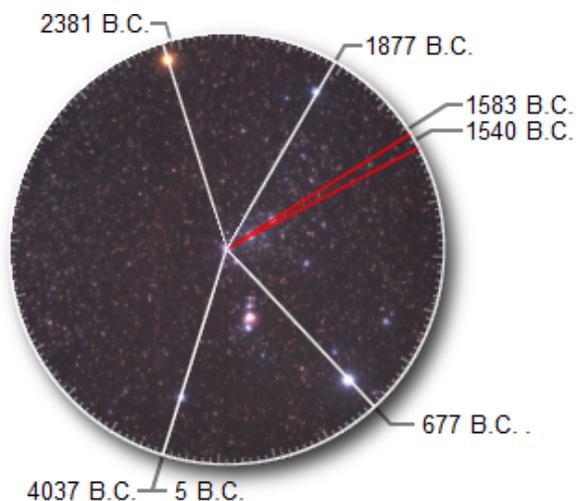
But God, who knows the end from the beginning, has given a precious gift to His children: a knowledge of time. The Orion Clock is the “holy grail” that biblical chronologists have been seeking for generations! Let me illustrate. One thing that the Orion Clock is **not**, is flexible. The dates are fixed. If you can reposition the stars, then you can change the dates! But this rigidity works to our advantage. It gives us a solid time-frame within which to place the events of history. While I can only present a few evidences here, suffice it to say that the pieces of biblical history fit beautifully together in the framework of Orion! What we present to you in this message is an entire field ripe with fruitful study, if only it could be recognized as such!

With the creation date of 4037 BC, we can mark the flood 1656 years later at 2381 BC.^[25] This was a type for the end of the world, so if anything is marked in Orion, we would expect the flood

to be! And our expectations are not disappointed! This grand 4032-year clock still only has the same 168 units going around, so the stars that point to a single year in the Judgment Cycle, point to a 24-year span of time in the Creation Cycle. Interestingly, the flood comes at the very last year of the 24-year span of time marked by Betelgeuse! Not only is it marked by the star that is associated with mass bloodshed and war—the one that is a **supernova in the making** and could potentially **affect life on earth** in a very drastic way—but just like God, He puts a little hint to His own character in the date:

*The LORD is **slow to anger**, and **[but]** great in power, and will not at all acquit the wicked: the LORD hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet. (Nahum 1:3)*

It is of the LORD'S mercies that we are not consumed, because his compassions fail not. (Lamentations 3:22)



Gregorian Years	
corresponding to	
Ancient Scriptural Events	
4037 B.C.	The Creation
2381 B.C.	The Flood
1877 B.C.	Jacob's Ladder to Heaven
1583 B.C.	The Exodus
1540 B.C.	The Crossing of Jordan
677 B.C.	The Captivity of Manasseh
5 B.C.	The Birth of Jesus

The flood could have come 23 years earlier and still fit, but the Lord's mercy held it back until the last possible moment before it would be in rebellion against the Clock.

Another great event in the history of God's people is the Exodus. This was a time when God did many great and wondrous works and established His people Israel. The plagues of Egypt, the parting of the Red Sea,^[26] the building of the wilderness tabernacle, the grand display when God wrote the Ten Commandments in tables of stone, the 40-year wandering in the wilderness, and the conquest of Jericho, all fell within the throne lines on the Creation Cycle. Arguably, the most dramatic scene during that time was the thundering of the Decalogue from Sinai. The people heard the voice of God with their own ears and saw the mountain burning with fire. And they had a permanent record of the handwriting of God, from when His finger melted the stone tablets as He wrote the Ten Commandments. That Law is an expression of the character of God. It is a description of God in concise terms.



A chariot wheel in the Red Sea.

How fitting, then, that this singular event was marked on His clock, not by just any star, but by one of the stars representing His very throne—His Person! The close relationship that He had with Israel, dwelling among them above the mercy seat, which covered the tables of the Law, speaking with Moses face-to-face, shows His direct and intimate involvement such as was never the case in later years until Jesus Himself walked the earth.

And I will set my tabernacle [wherein was the Law] among you: and my soul shall not abhor you. And I will walk among you, and will be your God, and ye shall be my people. (Leviticus 26:11-12)

Indeed, it would have been inappropriate if this were marked by any other than the throne stars!

Sadly, however, the ensuing history of Israel did not follow the example that God had set for them. They apostatized, following the example of the surrounding nations instead, serving their gods and defiling themselves with their corrupt practices. Decade after decade saw ever more degradation and departing from God until centuries later, He finally followed through with the separation, and the entire nation of Israel was carried captive—first the northern kingdom, and ultimately Judah was also carried away. Even though Manasseh repented and returned to Jerusalem, and his grandson Josiah made many deep reforms while he was king, the sins of Manasseh were the turning point that prevented God from turning away from His wrath.

*And like unto him [Josiah] was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there any like him. **Notwithstanding the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, because of all the provocations that Manasseh had provoked him withal.** And the LORD said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there. (2 Kings 23:25-27)*

The pivotal year when King Manasseh was taken captive, and the sentence against Judah became irrevocable was 677 BC. This year falls within the 24-year block of time indicated by the fourth outer star in Orion! This is the star beginning Revelation's pale horse phase, representing complete apostasy.

Coming full-circle back to the white horse star, Saiph, the perfection of Creation at the beginning of the cycle meets the perfection of Redemption at its end. Jesus, the second Adam, was born to save man from sin.

Do you see that these relationships cannot all be merely coincidental? If it is a random correlation, then one would expect to find a similar level of apparent correlation in any other constellation. I have presented some (though far from all!) of the evidences that support the idea that the Orion constellation is indeed used by God as a great Clock that relates intimately with human history. It is not Astrology, where the heavenly bodies are supposed to have influence over human affairs, but they serve as signs, which is a purpose they were given at Creation:

And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: (Genesis 1:14)

So if your hypothesis is that none of these correlations are real, then you should test this hypothesis, just as we have tested ours! If you can find a similar level of correlation from any other constellation, then that would certainly show that there is nothing special about these correlations with Orion that we should regard them as designed by God to give this message. **This is my challenge to anyone and everyone. Show us evidence to suggest that these things are not intentional relationships!** But you'd be hard pressed, just to find another constellation with seven clear stars that stand out above the rest, much less find any logical and sensible relationships to the biblical record, as we have shown with Orion, not once or twice, but

numerous times and in multifaceted ways. Friend, this is the fingerprint of God. How long will you continue to resist Him? Yield to **His voice** now, **while you still may**.

Daily Dependence

As though the two cycles did not provide enough evidence, God has given yet more for the diehard skeptics. There is yet another Orion cycle that can be used to test our hypothesis: the Trumpet Cycle. (There is a fourth cycle as well—the Plague Cycle—but that one will begin later this year and cannot be used for validation.)

The Orion Message is associated with the outpouring of the Holy Spirit. We are instructed to:

Seek him that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name: (Amos 5:8)

The Latter Rain of the Holy Spirit has already been pouring down in great quantity for five years! There have accumulated in those five years, about 1400 pages of our attempts to put this light into print! We are not that light, but we seek to express that light so that you can understand it and share it with others. The only reason we have been chosen to do this work, is because we first received the light, and believed it enough to live our lives according to it and want to share it! If the light has not shone yet as brightly as it ought, it is not the Spirit who is at fault, but the weakness of those who have made themselves available for His service! If you so desire, the Holy Spirit will use you as well, so don't accuse us (as some do) of being exclusive "elitists" who claim to be the **Voice of God** on earth! No, but what we see by the light of the Holy Spirit, we share, even if it points to this ministry as the mouthpiece for God. Or have you forgotten that little principle of the Scriptures:

But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; (1 Corinthians 1:27)

He would not choose the wise men of the church to give the new light of the Latter Rain, lest the glory be attributed to the men. Rather, He chose us fools, so that no one can mistake that it is not our profound wisdom that we communicate (as though we had any), but God's. He uses our weakness and propensity to err, so that the glory goes to God, where it belongs, and **not** to us, even if some claim that giving this message makes us arrogant. Those who are wise will discern the truth, and understand that we are just faulty messengers relaying the best we can, a message that comes from God.

In our **Shadows of the Sacrifices** series, we show how the flour and oil offerings that attended Israel's spring and autumn sacrifices, point to special periods of time, when the Holy Spirit (the oil) is given as Jesus' representative (the flour) in measured quantities, like rations in **time of war**—enough to sustain one through a time of lack, but nothing extra. The spring offerings point to **a time of 51 days**, the exact duration between the death of Christ and the outpouring of the Holy Spirit on the disciples at Pentecost.

The offerings of the autumn sacrifices were much more plenteous, and pointed to a longer **duration of 372 days**. The spring feasts represented Jesus' first advent, while the autumn feasts represented His second advent, so this 372-day period must apply at the end. Indeed, Jesus said that it would be as it was in the days of Noah. This is true of the time as well as the condition of society, for as there were seven days when Noah and his family were closed in the ark, which were followed by one year that the flood waters were on the earth, so it is in the end. The 372 days is a span of a week followed by 365 days during which the plagues will be in the earth.

In addition to the spring and autumn feasts and their associated offerings, there are additional specifications for services pertaining to a special temple that Ezekiel saw in vision that was never

built. It represents those who worship in Spirit and in Truth, rather than at a particular church. These special instructions have a spring and autumn component as well, and together, the flour and oil “rations” that are included are **enough for 1260 days!** This is a period of three and a half years and pertains to the ministry of the 144,000, whose temple was seen in vision, but never built.

As the Judgment of the Dead was coming to a close, the Judgment of the Living had begun. This is represented in Daniel’s vision, which gives the timeframes:

And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever [168 years^[27]] that it shall be for a time [1 year], times [2 years], and an half [a half year]; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished. (Daniel 12:7)

The swearing had two components: a symbolic component for that period of time for which “**there should be time no longer**”^[28] (the 168 years of the Judgment of the Dead), and a spoken component for the Judgment of the Living (for whom the restriction was not given).^[29] Both components were expressed at the same time, indicating an overlap. These three and a half years of the Judgment of the Living are the same period of 1260 days, for which special portions of the Holy Spirit are given to the 144,000 to come together and do their work.

The period is included in the Judgment Cycle of Orion as well. After the conclusion of the Judgment of the Dead on Yom Kippur, 2012, the clock has one more marker at 2014, representing the Jewish year spanning from Yom Kippur, 2014 to Yom Kippur, 2015. So there are three years of time remaining on the clock after the Judgment of the Dead is completed, and the half-year overlaps, beginning in the spring. This defines the 1260 days of Ezekiel’s offerings.

Let me pause here momentarily to reiterate that if there were no correlation, the clock would not be expected to stand in perfect harmony with different parts of Scripture, whose themes are all related! Do you believe in the blind Watchmaker^[30]?

Lift Up the Trumpets

These 1260 days, or three and a half years, are referenced again at the opening of the seventh seal. This is the seal that doesn’t repeat! Only the first six seals repeat, but the seventh occurs only once, and the Bible indicates a time period:

*And when he had opened the seventh seal, there was silence **in heaven about the space of half an hour.** (Revelation 8:1)*

This half an hour has been interpreted in prophetic time to be 7 days,^[31] and represents the time taken to **travel between heaven and earth**, when heaven would be silent, because Jesus and the angels have left it to come to earth. This interpretation is useful with regard to understanding the 7-day lag time that often shows up in the timelines for heavenly events with earthly effects. But it isn’t a perfect fit, because of the following verse:

*And I saw the seven angels which stood before God; and **to them were given seven trumpets.** (Revelation 8:2)*

The problem is that the seven trumpets come **after** the seventh seal is opened! If the opening of the seventh seal happens just 7 days before Jesus' appearance, then that leaves no time for any trumpets to sound, which are warnings, mixed with grace! It would leave time only for 7 days of plagues. The Bible has many prophecies that may be understood in different ways, depending on the corporate choices that are made, and the resulting circumstances. As we will see toward the end, a lot changed with regard to interpretation on account of the rejection of the Latter Rain in 1888.

But with the knowledge of the Orion Clock, which is the clock of **heaven**, we can understand the half hour of silence **in heaven** in a more complete light. We must have a better grasp of time. There is literal time, prophetic time that follows the day-for-a-year principle, and heavenly time that follows in pace with the Orion Clock. Since the seventh seal speaks of silence in heaven for half an hour, we should understand it as a heavenly half hour, corresponding to Orion time! An hour on the Judgment Clock is seven years, so half an hour is three and a half years.

The seventh seal points to the three and a half years of the Judgment of the Living. There is silence in heaven not because it is vacant, but because its inhabitants are watching the events of the earth with bated breath because they recognize the gravity of the events of this period. Even the **carillons of the Clock** are hushed. If only the inhabitants of the earth understood the solemnity of the times in which we live!

During that three-and-a-half-year period of the seventh seal, seven trumpets are given to the seven angels standing before God. The context is Orion—the seven stars in the right hand of Jesus, which He interprets Himself as angels:

*The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. **The seven stars are the angels of the seven churches:** and the seven candlesticks which thou sawest are the seven churches. (Revelation 1:20)*

So the same stars that highlighted key events in Biblical history and Adventist history, are now featured in the seventh seal as angels that receive trumpets! This gives rise to the Trumpet Cycle of the Orion Clock! But how should we know when to apply the cycle?

Earlier I mentioned Ezekiel's vision of a temple and how the offerings specified in the laws he was given regarding its sacrifices, pointed to **1260 portions** of the Holy Spirit. This corresponds with the timeframe for the Judgment of the Living. But those 1260 days are comprised of a spring period of 636 days, followed by an autumn period of 624 days. Remember, the spring feasts point to Jesus' first advent, while the autumn feasts point to His second advent. Therefore, only the second period is applicable to **the last warning** before His return! The 624 days span from February 1st, 2014 until October 17, 2015.

We have already nicely summarized the first five trumpets and what happened in **a recent article**, so I will not repeat that here, but I want to address the sixth trumpet in more detail. The sixth trumpet date was July 8th, 2015. Remember, the dates cannot be changed! The clock was **set at Creation**, and has been silently marking these dates for thousands of years. Is it not even a little bit interesting that the Seventh-day Adventist Church had its General Conference World Session spanning over that date? Yet not only that, but that particular date was when the most significant vote in the church's history since 1888 was held! **For thousands of years, God's clock pointed to**



Figure 3 – The Orion Clock shows heavenly time.

that event **to the very day!** No other vote was scheduled for that day. Do you believe that could be just a chance coincidence?

Apostate until the Door is Closed

The precision of the date was strangely overshadowed by our wrong expectation. Seeing the signs of **apostasy in the church** and having been warning about the consequences for years, and seeing the push that the leadership was making in favor of women's ordination, we expected that the church would vote "Yes," and God would swiftly bring His judgment. But when they voted "No," the conference finished and the delegates went home in peace, we were not certain as to where it left us. Was everything wrong? Was the church in a better condition as a result of its vote? In our uncertainty, we closed our ministry (making the websites inaccessible) for a week until we had **further light**.

The church has been in apostasy for a long time. It was in 1986—the year marked by the pale-horse-star, Rigel—when the church began publicly participating in the ecumenical movement and attending the papal "World Day of Prayer for Peace of all Religions" at Assisi.^[32] This is when the apostasy in the church began to bear fruit toward **unity with Rome!** Now, nearly 30 years later, after steadily becoming more and more ecumenical and **friendly toward the pope, the TIME has come** to draw a line in the sand! With this message becoming public in 2010, God was drawing the line very definitely. **By announcing the Day of His Wrath, God gave His deadline for reformation.**

As the time approached, and the church showed no signs of turning back or even slowing its momentum toward unity with Rome, the doors began to close as the last opportunities passed for the church to make a formal work of repentance and reformation. First, the Judgment of the Dead ended on the High Sabbath of October 27, 2012. During this period of time, the Sabbath was the governing theme, and at its end, the Church boldly rejected God's authority on the point of the Sabbath, in favor of the pope's claimed authority. As mentioned earlier, this was done by ignoring God's weekly memorial to Creation every Sabbath, and instead honoring man's memorial to Creation on only one Sabbath! **The Church closed the door** on itself at its last opportunity to repent for Sabbath breaking during the time allotted for it. The handwriting was on the wall.

But God is never hasty about executing judgment! According to the parable of the fig tree, Jesus, who had been working with this barren church tree for three years (2010-2012) to get it to produce fruit, pled for another year.^[33] But what happened in that additional year of grace? Visible confirmations of our message **began to fulfill in 2013**, but the church returned no signs of life. Then, in the time of the Judgment of the Living, when the governing theme transitioned from the Sabbath to its **twin institution** of marriage and its relationships, they announced their continued rebellion against God's authority with the election of Sandra Roberts as President of the Southeastern California Conference. When did this official rebellion take place? **On October 27, 2013:^[34] exactly one year to the day** after they sealed their fate at the end of the Judgment of the Dead! There was no fruit to be found for God's glory on the barren tree, despite the extra attention that was given to it during that year.

But the Judgment of the Living was not over yet. It wasn't clear yet what the issues were, and time was needed so that all could see where this would lead. The third trumpet of the Orion Trumpet Cycle announced with perfect precision, the continued **unity of the church with Rome**, as it pointed exactly to both the Catholic Extraordinary Synod of Bishops on the Family, and the Adventist Annual Council meeting. God's eyes are throughout the earth, and see what the leaders of His people do behind closed doors, and **time** is the tool best suited to expose their motives. This was the last council meeting when a reformation could have been initiated in the church in

preparation for the General Conference Session, the only body vested with the authority to vote church-wide initiatives.

The work of the study committee [on the theology of ordination] will be to provide as much complete information on its assigned topic as is possible to be reviewed by General Conference administration in June 2014, **and then the complete report provided to the General Conference Executive Committee to be reviewed and discussed at the 2014 Annual Council. The 2014 Annual Council will decide on any items to be referred to the 2015 General Conference Session.**^[35]

At that meeting, the wording of the **trick question** was settled that would be voted on at the 2015 General Conference Session in San Antonio. Again, **they closed the door on themselves** by their stubborn disregard of the warnings of impending judgment that God had been giving the church through this ministry.

The sixth trumpet of the Orion Trumpet Cycle pointed with the same precision, **exactly to the day** that the church would vote on this trick question. In hind sight, recognizing the trick in the carefully worded question, which Ted Wilson specifically requested that no motions be made to reword, it didn't matter whether it was a "Yes" or "No" vote, as both would have the same effect.

The trick question was made to appear as though it were about women's ordination, but was that really the case?

Is it acceptable **for division executive committees**, as they may deem it appropriate in their territories, **to make provision** for the ordination of women to the gospel ministry?

The question did not address whether it was appropriate to ordain women, but whether it was acceptable for the church divisions to decide the question themselves. In other words, it was a question of authority. Must each division follow the General Conference, or could they decide for themselves? As one headline aptly put it, "**Women's Ordination: Divisions May Not Decide**". In light of the church's previous inaction regarding the rebellion of the Southeastern California Conference, which is passive approval, we could restate the question as follows:

Is it acceptable for divisions to disregard God's authority at their own discretion, [a Yes vote] or must they follow the General Conference's lead in disregarding God's authority [a No vote]?

There was no option for reform in the question. Either disregard God's authority, or accept Ted Wilson's do-nothing approach to the disregard of God's authority already taking place. **Can an answer to this question really be considered the voice of God?** What was needed was a recommendation to reform the practice of reducing the difference between the roles of men and women to merely semantic issues, calling women "commissioned" but men "ordained," while authorizing them to perform essentially the same responsibilities. And why was this done? **For the love of money**, the church had previously compromised with the state by accepting to abide by its terms in order to qualify for tax exemption under the 501(c)(3) clause in the US.^[36] The use of different terms was a convenient way to camouflage the changes. Now, seeing no real differences between the roles of men and women, it seems silly to make a fuss over applying a different label. **The truth is, we already voted "Yes" to women's ordination years ago by granting women authority to fill roles that were set aside by God for men, even if we didn't technically "ordain" them for their offices!**

The question of what happened on July 8th is best asked in terms of what **didn't** happen! God's clock tells us that it was the last General Conference Session before Jesus returns. That means it was the last opportunity to bring about the needed reforms. Did the vote address that? No! Nothing was done to repent of (reverse) the long-standing error in the church of women in administration. Instead, Ella Simmons was reelected as a vice president and divisions have to

accept the authority of the Church, even if it goes against God’s will. Thus, the last opportunity passed for the church to humble itself in submission to God. **The church, represented by the wife, has refused to submit to Christ, represented by the husband.**^[37] And with no further opportunities to change before Jesus returns, the church has once again closed the door of grace on itself, against the warnings of our movement. This was **the last door**.



Compare the church’s actions with the warnings God was giving it through this movement:

Date	Seventh-day Adventist Church	The LastCountdown Ministry
April 7, 2012 Father departed from the Sanctuary. (1 st Day of Unleavened Bread High Sabbath.)	March [ampersand] April: Conducted survey regarding support for Women’s Ordination in southern California. ^[38]	“Go ye after him through the city, and smite. ” (Ezekiel 9:5) “And I will turn your feasts into mourning,... and I will make it as the mourning of an only son, and the end thereof as a bitter day. ” (Amos 8:10)
May 6, 2012 Beginning of the Judgment of the Living	Published Southern California Conference’s decision to support Women’s Ordination. ^[39]	Individual call to “give a solid defense of His Character and His Law, no matter the cost.” “Our guess: Fireballs ” ^[40]
October 27, 2012 End of the Judgment of the Dead	Favors assumed papal authority over God’s own by celebrating the “Creation Sabbath” instead of acknowledging Creation every Sabbath. ^[41]	“...I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD. (Ezekiel 22:31)” ^[41]
October 27, 2013 End of the additional year of extra care given to the Seventh-day Adventist Church	God’s authority to establish the order of responsibility in relationships is rejected: Sandra Roberts elected Conference president. ^[34]	“Says the owner of the vineyard: ‘ Cut it down! ’” ^[42]
October 12, 2014 Third trumpet of Orion Trumpet Cycle	Annual Council votes ^[43] to forward Women’s Ordination issue to the 2015 GC Session. ^[44]	“They have dealt treacherously with the Lord, For they have begotten pagan children. Now a New Moon shall devour them and their heritage. (Hosea 5:7, NKJV)” ^[45]
July 8, 2015 Sixth trumpet of Orion Trumpet Cycle	General Conference Session’s vote on whether divisions may decide to allow women’s ordination. ^[46]	“Cleanse Thou, O Lord, Thy house from the stench of the Jesuits and the apostasy! Let Your consuming fire, according to Ezekiel 9, do its work so that Your church can again shine with the light You chose for her, that it may lighten the whole earth.” ^[47]

Do you see how the warnings we gave, which were given for the times pointed out on God's clocks, reveal that God is trying to tell us something about His displeasure? Or do you think this perfect correlation of timing on numerous points is all a big coincidence? At each date, we expected God to send His judgments swiftly, but God has been very patient. Make no mistake about it—although God's patience is marked, the warnings still stand: Repent, for **the destruction is determined**. We are beyond the point where repentance will stay the judgment. There is no more opportunity for corporate repentance, and individual repentance will only protect one's individual salvation. **The judgment on the church that we warned about will come. If not now, it will be in the plagues!**

You should ask yourself whether it would be more merciful to put off the cleansing fire or to let it do its work sooner! It may be that God sees fit to push the judgment back to the plagues and leave the people without a sign that they may continue to believe their lies in comfort.

*And then shall that Wicked be revealed,... Even him, whose coming is after the working of Satan with all power and signs and lying wonders, **And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. And for this cause God shall send them strong delusion, that they should believe a lie: That they all might be damned who believed not the truth, but had pleasure in unrighteousness.***
(2 Thessalonians 2:8-12)

Jesus did say that for the evil and adulterous generation (like the Seventh-day Adventist Church today), no sign would be given except the sign of apparent defeat as they had their way in putting out the light that might save them. So don't wait for a sign, follow the light!

Separating from the Condemned

*Hear ye this word which I take up against you, even a lamentation, O house of Israel [the Seventh-day Adventist Church]. **The virgin of Israel is fallen; she shall no more rise: she is forsaken upon her land; there is none to raise her up.** ... For thus saith the LORD unto the house of Israel, **Seek ye me [alone], and ye shall live: But seek not Bethel [literally, "the house of God"], nor enter into Gilgal [the "wheel"], and pass not to Beersheba [the well of Abraham's oath that he would not deal falsely]: for Gilgal shall surely go into captivity, and Bethel shall come to nought. Seek the LORD [apart from the "house of God"], and ye shall live; lest he break out like fire in the house of Joseph, and devour it, and there be none to quench it in Bethel.** Ye who turn judgment to wormwood, and leave off righteousness in the earth, **Seek him that maketh the seven stars and Orion,** and turneth the shadow of death into the morning, and maketh the day dark with night: **that calleth for the waters of the sea, and poureth them out upon the face of the earth:** The LORD is his name:
(Amos 5:1-2,4-8)*

Israel is a type for the Seventh-day Adventist Church. But the virgin of Israel has become a whorish daughter of Babylon. Jesus "gave her space to repent of her fornication; and she repented not."^[48] Therefore "she shall no more rise."

Now, the Lord says to those in the Seventh-day Adventist Church, as He says to those in any other church organization, "Seek the Lord, and ye shall live," but do not seek your church—your house of God—for every "house of God" shall come to nothing. Don't go to the well that swears to tell the truth^[49] (voting "No" to women's ordination), but which has no living water. Don't enter into the hamster wheel of endless rounds of life with no end to sin in sight. Did you hear the warning from God (and not from us) that He will break out like fire, because His people have forsaken Him? Did you hear the answer?: Seek Him who made the seven stars and Orion!

Yes, dear reader, now is the time to worship God in Spirit and in Truth, as Jesus said. When He spoke with the woman at the well, she inquired about the appropriate place to worship, saying,

*Our fathers worshipped in this mountain [denomination]; and ye say, that in Jerusalem [the Seventh-day Adventist Church] is the place where men ought to worship. Jesus saith unto her, Woman, **believe me**, the hour cometh [and has now arrived], when ye shall neither in this mountain [denomination], nor yet at Jerusalem [the Seventh-day Adventist Church], worship the Father. Ye worship ye know not what: we know what we worship: for salvation is of the Jews [faithful keepers of the Seventh-day Adventist doctrine]. But the hour cometh, and now is, when **the true worshippers shall worship the Father in spirit and in truth**: for the Father seeketh such to worship him. (John 4:20-23)*

You think you worship the Father, but you do not know that it is not Him, whom you worship! Do not be like those who after 1844 didn't know who they were worshipping:

I turned to look at the company who were still bowed before the throne; they did not know that Jesus had left it. Satan appeared to be by the throne, trying to carry on the work of God. I saw them look up to the throne, and pray, "Father, give us Thy Spirit." Satan would then breathe upon them an unholy influence; in it there was light and much power, but no sweet love, joy, and peace. **Satan's object was to keep them deceived** and to draw back and deceive God's children. {EW 56.1}^[50]

It is imperative that you recognize that the Father has left the Seventh-day Adventist Church,^[51] for they **rejected His authority** over them. There is no choice now, but to sever all connection with this and any other church organization, unless you want to receive the plagues with them.

If the church of God becomes lukewarm [**can it be denied?**], it does not stand in favor with God any more than do the churches that are represented as **having fallen and become the habitation of devils, and the hold of every foul spirit, and the cage of every unclean and hateful bird [i.e. Babylon]**. Those who have had opportunities to hear and receive the truth and **who have united with the Seventh-day Adventist church**, calling themselves the commandment-keeping people of God, and yet possess no more vitality and consecration to God than do the nominal churches, **will receive of the plagues of God** just as verily as the churches who oppose the law of God. Only those that are sanctified through the truth will compose the royal family in the heavenly mansions Christ has gone to prepare for those that love Him and keep His commandments. {19MR 176.1}^[52]

Indeed, the church has not only become lukewarm, but has fornicated with the world.

Many of the Protestant churches [**now including the Seventh-day Adventist Church**] are following Rome's example of **iniquitous connection** with "the kings of the earth"—the state churches, by their relation to secular governments [**the UN**]; and **other denominations**^[53] [**the ecumenical movement**], by seeking the favor of the world. **And the term "Babylon"—confusion—may be appropriately applied to these bodies**, all professing to derive their doctrines from the Bible, yet divided into almost innumerable sects, with widely conflicting creeds and theories. {GC 383.1}^[54]

How long will you continue to think that the organized church is invincible and cannot become Babylon? How long will you speak like the accusers of Jeremiah:

*Then spake the priests and the prophets unto the princes and to all the people, saying, **This man [Jeremiah] is worthy to die; for he hath prophesied against this city [Jerusalem]**, as ye have heard with your ears. (Jeremiah 26:11)*

Because Ellen White rebuked a man for calling the church Babylon at that time, does it mean that it can never be? Of course not! The doctrines of the church are not Babylon. They are pure, but the organization has become corrupt and can no longer be distinguished from Babylon.

The world must not be introduced into the church and married to the church. **Through union with the world the church will become corrupt,—"a cage of every unclean and hateful bird."** The customs of the world must not have a place; for they will be open **doors through which the prince**

of darkness will find access, and the line of demarkation will become indistinguishable between him that serveth God and him that serveth him not. {RH February 26, 1895, par. 4}^[55]

Satan is the conductor of the train after which all the world religions, including Seventh-day Adventism, have followed.

A train of cars [organizations] was shown me, going with the speed of lightning. The angel bade me look carefully. I fixed my eyes upon the train. It seemed that the whole world was on board. Then he showed me the conductor, a fair, stately person [Pope Francis], whom all the passengers looked up to and revered. I was



perplexed and asked my attending angel who it was. He said, **“It is Satan. He is the conductor, in the form of an angel of light.** He has taken the world captive. They are given over to strong delusions, to believe a lie that they may be damned.

I asked the angel if there were none left. He bade me look in the opposite direction, and I saw a little company [no cars/organizations] traveling a narrow pathway. All seemed to be firmly united by the truth. This little company looked careworn, as if they had passed through severe trials and conflicts. And it appeared as if the sun had just arisen from behind a cloud and shone upon their countenances, causing them to look triumphant as if their victories were nearly won.

I saw that the Lord has given the world opportunity to discover the snare. This one thing is evidence enough for the Christian if there were no other; **there is no difference made between the precious and the vile.** {EW 263.1–3}^[56]

Have you discovered the snare? When the president of the church stands smiling **with the UN Secretary-General**, is there a difference made between the precious and the vile? The Seventh-day Adventist Church is **under the direction of Rome**, just like all of the other churches. It is just another car in the train following behind the **reverenced, stately person, who is Satan, come as an angel of light**, to deceive even the very elect! Did you discover **that** snare? Or will you hold on to the idea that Satan will come as a literal shining angel? Did it ever occur to you that Satan has options, just as God does, and what may have been the plan leading into 1888 is no longer the plan for today? There is more than one way he can claim to be Christ! When the Bible says that **“all the world wondered after the beast [papacy],”**^[57] maybe it really means, **all!**

Every organization that has allowed the world to be introduced into it is included in “the world.”

*Ye adulterers and adulteresses, know ye not that the **friendship of the world is enmity with God?** whosoever therefore will be a friend of the world is the enemy of God. (James 4:4)*

Only those who are not friends of the world will be able to stand independently of it. The Father is seeking true worshippers who will worship Him **without denominational affiliations.**

God has a church. It is not the great cathedral, neither is it the national establishment, **neither is it the various denominations [including the Seventh-day Adventist Church];** it is **the people who love God and keep His commandments.** “Where two or three are gathered together in My name, there am I in the midst of them.” Where Christ is, even among the humble few, this is Christ’s church, for

the presence of the High and Holy One who inhabiteth eternity can alone constitute a church. {17MR 81.4}

Do you understand what it means that the Bible uses the symbolism of women to represent churches, and then says that the 144,000 are not defiled with women?

These are they which were not defiled with women [churches]; for they are virgins [have no church affiliation]. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb. (Revelation 14:4)

It is not just the impure women that they are not defiled with (in case you think there is still a pure church), but it is **any woman**, for they are **virgins!** They have no relationship with any church organization!

Discerning the Light of Truth

“For unto whomsoever much is given, of him shall be much required.” Like Israel of old, much light has been given to the Seventh-day Adventist Church. This puts them in a position of grave responsibility. Ellen White puts it like this:

John came in the spirit and power of Elijah to proclaim the first advent of Jesus. **I was pointed down to the last days** and saw that John represented those who should go forth in the spirit and power of Elijah **to herald the day of wrath and the second advent of Jesus.** {EW 155.1}^[58]

This was to be the role of the Seventh-day Adventist Church, but they refused the privilege. When **God spoke the time**, they heard thunder, but they denounced the Latter Rain as a deception of the devil. But as many of the 144,000 as were among them heard the voice, understood it, and with faces lighted with the Holy Spirit, joined in proclaiming the Loud Cry.

We have not fully understood the message we have been given. Clearly, God has given an understanding of time with His clocks, but the events they point to have not always been quite as clear. The clearest events that have been associated with a marked time (even **the day**) are the plagues—the wrath of God—and the second advent of Jesus. This is what the clocks have been clearly identifying from the beginning. We have sought to understand the significance of the many other dates marked on His clocks, and knowing that judgment is imminent for the sins of the church and the world, for their cup of iniquity must be very nearly full, and knowing that one destructive event that has been described in dreams and visions is the fireball event,^[59] we ascribed this event to any date for which there were clues pointing potentially to a major calamity.

We always had it in our mind, that with an accurate prediction of an event of that scale, God’s people would finally unmistakably see the light in His message, and the 144,000 could be found and sealed. Later, we understood that this would preclude the faith that is necessary for the 144,000 to demonstrate! But still, it seems that the only message God’s sleeping children can understand is that of pain and suffering.

In hind sight, we have to realize that it was apparently never given to us to predict this sign and wonder. We are told all things beforehand, but this particular wonder has not been given to us to know until now. But this is as it should be, for Jesus Himself told us so:

For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect. But take ye heed: behold, I have foretold you all things. (Mark 13:22-23)

The clocks that God has given us foretell all things. With them, we have solved perplexing riddles of Christendom, shown various warnings, given many reproofs and much instruction, but no

great signs and wonders have been shown by us, as much as we have desired it. However, there are hundreds of people proclaiming a coming great disaster, and while they by no means all agree, they all converge on one point: September, 2015! Will they be right? Will Jesus contradict Himself?

Some say an asteroid will hit the earth, some say a comet, “Nibiru,” a worldwide financial collapse, etc. and like us, they see some of the same warning signs that **the throne of the beast** is set up and **the New World Order is established**. They are calling people to flee the cities out of common sense (while we have done so because God revealed many decades ago that it was necessary), but these are the false prophets! Notice that the false prophets “shall **shew** signs and wonders,” while Jesus foretells **to His disciples** all things. There is no indication that everything He tells them is knowledge to be given to the world! He makes a difference between His disciples and the rest of the people. If you do not believe that Jesus foretells all things, because you think He still doesn’t know the day and the hour, then you cut yourself off from receiving the time knowledge that He wants to give, and the events will take you by surprise.

If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee. (Revelation 3:3)

It is an evil and adulterous generation that demands a sign in order to believe. Jesus wants us to receive a love of the truth, that we might be saved—not a fear of signs! Therefore, the signs He gives have been **calm and gentle**. And when the big, fearful signs begin, it will be because it is too late for His people to become one of the 144,000. This requires faith that is not dependent on signs. They will be as broken branches, whose places will be filled by those who had no opportunity to learn the truth. Only through repentance may Adventists then be grafted back into their own tree, that they may be saved through martyrdom. Paul’s words to the gentiles apply to those who have had no opportunity to learn the truth today:

*Thou wilt say then, The branches were broken off, that I might be grafted in. Well; **because of unbelief they were broken off**, and thou standest by faith. Be not highminded, but fear: For if God spared not the natural branches, take heed lest he also spare not thee. Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off. **And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graff them in again.** (Romans 11:19–23)*

The many who herald a great disaster in September may well be right, but those who love the truth, will be given the discernment to recognize that they are false prophets, for perfect love casts out fear!^[60] **They will have the faith to believe the truth against the testimony of the signs and wonders, while those who demanded signs in order to believe, may well follow those false prophets who gave them their fiendish signs! They all teach one form of error or another that will lead them astray and keep them deceived through their strong delusions.**

*Even him, whose coming is **after the working of Satan with all power and signs and lying wonders**, And with all deceivableness of unrighteousness in them that perish; **because they received not the love of the truth, that they might be saved.** And for this cause God shall send them strong delusion, that they should believe a lie: **That they all might be damned who believed not the truth, but had pleasure in unrighteousness.** (2 Thessalonians 2:9–12)*

Think about it! What better way for the devil to deceive and seduce God’s children, than to “prove” his prophets by accurately predicting great signs and wonders? The frightened masses will eagerly look to these false prophets and will seek knowledge at their feet, but what will they find? Truth? No. They will find all the errors and false doctrines of Babylon, “proven” by the miraculous signs.

And the one church whose doctrines are pure, they will not seek, because not one Adventist would ever defile themselves with time-setting by predicting a calamity. In their eyes, all of that is mere rubbish and fodder for wide-eyed conspiracy theories. Only the LastCountdown Ministry has dared to venture against the continual tide of criticism and even hate mail from our “brethren” to both set times and warn of the coming calamity, without undermining any of the pillars of the Adventist faith.

Now is my soul troubled; and what shall I say? Father, save me from this hour [of difficulty]: but for this cause came I unto this hour. Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again. The people therefore, that stood by [uninterested Adventists], and heard it, said that it thundered: others said, An angel spake to him. Jesus answered and said, This voice came not because of me, but for your sakes. Now is the judgment of this world: now shall the prince of this world be cast out. And I, if I be lifted up from the earth [to be seen in Orion], will draw all men unto me. (John 12:27-32)

The voice that came from heaven was not understood by all. Some heard it as earthly thunder, while others recognized that the voice came from the heavenly realm. Compare this with the vision of Ellen White:

Soon we heard the voice of God [from Orion] like many waters, which gave us the day and hour of Jesus' coming. **The living saints, 144,000 in number, knew and understood the voice, while the wicked thought it was thunder and an earthquake.** When God spoke the time, He poured upon us the Holy Ghost, and **our faces began to light up and shine with the glory of God,** as Moses' did when he came down from Mount Sinai. {EW 14.1}^[61]

The voice from heaven that some perceive as thunder is the **voice of God in Orion**, which gives us the day and hour of Jesus' coming! And as He glorifies His name (character) in the person of His saints, their faces light up and shine with holy joy and peace. If Jesus is lifted up in Orion by His people recognizing the message for the heavenly voice that it is rather than earthly thunder, and letting the Father glorify His name in them, then from Orion, He will draw all men to Himself.

Self-Sacrificial Love

It was at the cross, of course, where Jesus was lifted up, and where all men are drawn toward. But Jesus also said that...

If any man will come after me, let him deny himself, and take up his cross [following the example of Jesus], and follow me [by showing the same self-sacrificial love]. For whosoever will save [preserve] his life shall lose it: and whosoever will lose his life for my sake shall find it. (Matthew 16:24-25)

The love of Jesus for humanity led Him to lay down His own eternal life for them, and He enjoined His disciples to demonstrate the same love for one another.

This is my commandment, That ye love one another, as I have loved you. Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. (John 15:12-14)

In these brief lines, Jesus brilliantly reveals an important principle. He says that the greatest love that a man can have is to offer his life for his friends. Of course, we must understand that life to be their eternal life, because this is what Jesus gave by becoming a man forever, and is obviously a greater love than that of a man who is only willing to offer his earthly life, knowing he will get it back! Yet most would avoid the sacrifice and just help their friends get to heaven with themselves.

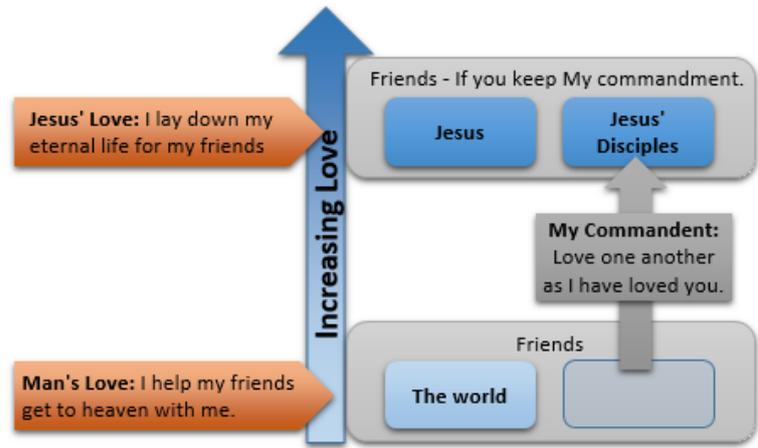


Figure 4 – Illustrating John 15:12-14. With Jesus' love in us, we lay our eternal lives on the altar for Jesus and His friends.

But Jesus says that we become His friends when we love one another according to His example toward us. He loved us enough to die for us, and by receiving His love, we can love one another enough to die for each other as well!

Let love be without dissimulation. Abhor that which is evil; cleave to that which is good. Be kindly affectioned one to another with brotherly love; in honour preferring one another; (Romans 12:9-10)

When we are raised into the circle of Jesus' friends, everyone would give their place in heaven in deference to another, were the sacrifice needed. (This is true even toward the ungrateful world, but it is clearly a closer relationship when the love is reciprocated.)

Considering that Jesus, and of course all of the heavenly host are in this circle of friends, **He is also saying that we would be willing to make that sacrifice for God Himself and the entire unfallen Universe!**

You might be thinking, "Okay, so what does that mean? It's not like a sacrifice on our part would merit anything, and even so, they are already safe in heaven, so what could it do for them?!" If this parallels your thoughts, please consider a couple of things. First, it is true that even if we gave our eternal lives, it could not atone for any sin! Only Jesus' sinless life could do that. But that is not why we would offer our eternal lives!

In the Jewish sacrificial services, there were different types of sacrifices, and not all were for sin. Peace offerings were free will offerings offered as an expression of gratitude or praise. A prominent Adventist biblical scholar of the mid-twentieth century explains their use:

Peace offerings were of three kinds: thank offerings, offerings for a vow, and voluntary offerings. Of these the thank offering, or praise offering, appears the most prominent. It was offered on occasions of joy, of thankfulness for some specific instance of deliverance, or for some signal blessing bestowed. **It was offered from a heart filled with praise of God, running over with joy.**^[62]

The Peace offering was a happy occasion and was eaten at the temple together with the priest, Levites, and extended family, including their servants. It was not offered to obtain peace, but rather as an expression of gratitude for peace that had already been received. Its description contains some revealing symbolism in the meal offering that attended the animal sacrifice.

And this is the law of the sacrifice of peace offerings, which he shall offer unto the LORD. If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour,

*fried. Besides the cakes, he shall offer for his offering **leavened bread** with the sacrifice of thanksgiving of his peace offerings. (Leviticus 7:11-13)*

The combination of leavened bread with unleavened bread is interesting in light of the understanding that leavening in offerings represented contamination with sin.

May it not be, as this is a common meal of which God, priest, and offerer partake, that the unleavened bread represents Him who is without sin and who is our peace; and that the leaven represents **the imperfection of man who is nevertheless accepted by God?**⁶²

Peace offerings were also offered in connection with vows of consecration, where a person could consecrate themselves wholly to God as a loving response to His graciousness toward them. The peace offering, regardless of the type, was an offering to God expressing love and gratitude, and this is the offering that Jesus says that His closest disciples, whom He called His friends, would make.

Proving the Will of God

Don't get the idea, however, that because it is a freewill offering of gratitude, it is not important in the plan of Salvation! Indeed, it plays a pivotal role! Jesus made salvation available, but who has chosen it? Are there first-fruits? Yes, the Bible specifically identifies the 144,000 as those first-fruits:

*These are they which follow the Lamb whithersoever he goeth. **These were redeemed from among men, being the firstfruits unto God and to the Lamb.** (Revelation 14:4)*

Notice how it says that they were redeemed from among men, almost as though they were the only ones who are redeemed! It is quite clear, however, that these few people are not the only ones saved, even of the last generation of the living, yet they are first-fruits—the fruit from the crop that is **the first** to become ready to harvest. Their special role in salvation is made clearer in the previous verse:

*And they sung as it were **a new song before the throne**, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth. (Revelation 14:3)*

They are set apart from the rest of humanity by a “song” that they learned, which has something to do with their redemption. A song is a poetic and heartfelt expression of one's experience. Only they can learn the song, because only they have that special experience in redemption. We are given a clue as to what that experience is, by the fact that it is sung before the throne. Jesus presents the 144,000 to the Father at His throne with great joy as they sing the song:

***Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,** To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen. (Jude 24-25)*

The distinguishing factor is that they are completely redeemed, and by the power of His Spirit in them, fulfill the command of Jesus to those caught in sin, “Go and sin no more.”^[63] Jesus presents them faultless—without sin—and **they serve as the unarguable demonstration that His redemption is complete and effective!**

But how can this be possible? Those who believe we will stop sinning before Jesus comes are often accused of being self-righteous, as though they are able to stop sinning by their own great effort, but nothing could be further from the truth! The passage quoted above clearly gives the glory to **our Savior, identifying Him** as the One who is able to do this great work!

What the 144,000 do, requires nothing but willingness:

*I beseech you therefore, brethren, by the mercies of God, that ye **present your bodies a living sacrifice**, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, **that ye may prove what is that good, and acceptable, and perfect, will of God.** (Romans 12:1-2)*

*For ye know what commandments we gave you by the Lord Jesus. For **this is the will of God, even your sanctification**, that ye should abstain from fornication: (1 Thessalonians 4:2-3)*

This is where the peace offering comes in. We simply present ourselves to Him as a vow of consecration—a willingness to be used by Him in whatever way He deems appropriate. It is a full surrender of self, such that our gift is simply our “bodies,” to be renewed in the mind by the indwelling of His Spirit. Surrender is something **NOT** done. It is what remains, when we **STOP** applying effort, so it is nothing to boast of in ourselves.

And this vow of consecration—the offering of our bodies as a living sacrifice, which is acceptable to God, despite the leaven of our imperfection—serves to prove God’s will: our sanctification! **In this way, the 144,000 prove that complete sanctification is possible by offering themselves entirely to God—including their eternal lives.** By their vow, they commit to “*follow the Lamb whithersoever he goeth*,” saying with Job, “*Though he slay me, yet will I trust in him,*”^[64] and with Jesus, “*Not my will, but thine, be done.*”^[65] They will honor God through perfect obedience, made possible by Jesus’ ability to keep them from falling, and they will do it without expectation of reward. Though He take my eternal life, yet will I serve Him by giving Him my body for His Spirit to possess and to prove that salvation of man from sin is possible.

This offering to God is so important, because it is what will be pointed to as conclusive evidence that Jesus’ sacrifice was 100% sufficient to redeem man from sin, and to show that...

*She [wisdom] is more precious than rubies: and **all the things thou canst desire are not to be compared unto her.** (Proverbs 3:15)*

The 144,000 trust God to uphold them in the day of God’s wrath, and they answer the vain imagination of those who claim that the Lord cannot keep man from sinning. Because of their testimony for God’s power to make an utter end of sin in their lives, it will never arise to mar the Universe again.

***Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him. The LORD is good, a strong hold in the day of trouble; and he knoweth them that trust in him [the 144,000].... What do ye imagine against the LORD? he will make an utter end: affliction [from sin] shall not rise up the second time.** (Nahum 1:6-7,9)*

Thus, they complete the ministry of Jesus, the Sun of Righteousness, who is worshipped from Sabbath to Sabbath in the new earth. And as the moon reflects the light of the sun, they shine with His reflection, being restored in His image^[66] while in their sinful flesh, and are remembered from month to month:

*And it shall come to pass, that **from one new moon to another, and from one sabbath to another,** shall all flesh come to worship before me, saith the LORD. (Isaiah 66:23)*

A Second Witness

The interplay of Sabbaths, new moons, and holy convocations, is a temporal theme that began at the Exodus from Egypt with the institution of the feasts of the Lord and their days of holy convocation. Egypt represents sin, and the Exodus from that nation represents God’s deliverance of His people from sin. We are to be cleansed from the contamination of sin, just as Israel was to separate from the practices of Egypt. God wanted to implant Himself in their midst, but He

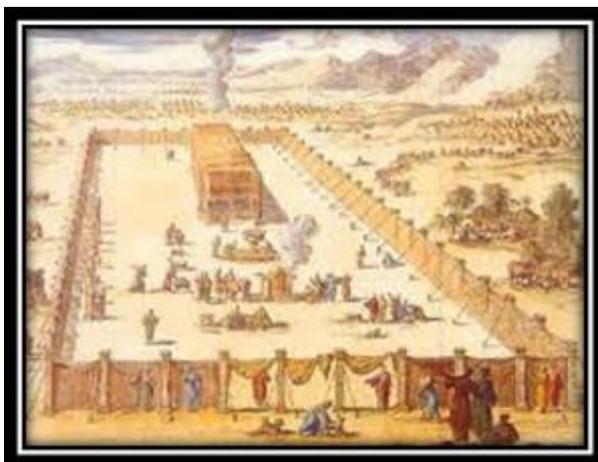
needed the sanctuary to allow His presence among a sinful people without destroying them.^[67] The entire sanctuary service—all of its sacrifices, furniture, feasts, and holy convocations—served to illustrate God’s incredible deliverance from the bondage of sin.

One of the principles of God’s tribunal is that for a death sentence, more than one witness is required before the judgment could be executed.

At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; but at the mouth of one witness he shall not be put to death. (Deuteronomy 17:6)

The Orion Clock gave the deadline for repentance by specifying the day of God’s wrath. But this, with all of its marked times, counts as only one witness. In order to fulfill the requirement of His own law, God needed at least one more trustworthy witness to validate the sentence. The second witness is another clock, found in a completely different place, derived from a completely different set of studies. It is derived from the Jewish sanctuary services and High Sabbaths instituted at the time of the Exodus. Let’s look very briefly at this second witness to see if the evidence supports the hypothesis that it is indeed a trustworthy witness, or if it is merely a random set of coincidences, containing no trustworthy testimony.

The sanctuary itself, wherein God dwelt, was a type for Jesus Christ, for “the Word was made flesh, and dwelt among us.”^[68] The first piece of furniture that one would meet when they entered the courtyard of the sanctuary was the altar of burnt offering. This represents the cross of Jesus Christ. It is the theme and center-point of Salvation. The Orion Clock is centered on the star representing Jesus, the Wounded One, and teaches us about His character. In like manner, the High Sabbath Clock is founded on the cross of Jesus Christ and also teaches us about His character.



The Tabernacle in the wilderness.

It is at the cross that we find the key that unlocks the mystery of God’s true calendar. Daniel’s prophecy of the seventy weeks points directly to the year of Jesus’ crucifixion as AD 31, but most people discredit this date because there was **no Friday crucifixion possible** during that Passover according to the commonly accepted Jewish calendar. They suggest that the seventy weeks of Daniel’s prophecy started at a different time, or they use some other rationale for Jesus’ death being in a different year. Even Adventists have no solid rebuttal to the argument against AD 31. But in reality, it is **this very dilemma** that shines light on **how God’s true calendar works!**

Once that is known, it is possible to determine exactly when every feast day occurs in any year from the institution of the festal services until far in the future. There is just one catch: During the Feast of Unleavened Bread, which was in the first month of the year, some freshly picked stalks of barley from the new harvest were required (the Jewish year began right at the time when the barley began to ripen). This meant that they could not begin the new year before they had ripe barley to use in the Passover services! If none was found in the fields around Jerusalem, they would postpone the year until the following new moon, when there would certainly be usable barley. This is lunar calendar’s equivalent to the leap day that we add every four years in the Gregorian solar calendar.

For this reason, there are always two possible times for every feast in a given year, and this means that the holy convocations—the declared Sabbaths of the feasts—may also occur at different times. God designed it so that He always had the last word regarding the time!

When the earth in its path around the sun crosses the line demarking the spring equinox, the biblical New Year can begin. At the first crescent moon following it, if there is grain available for the wave offering, the first month begins, and the weekdays when the feasts will occur are confirmed.

The Real High Sabbath

The Passover and subsequent spring feasts all pointed to events surrounding Jesus' first Advent. Indeed, Jesus was lying in the grave over a very special day: Not only was it a weekly Sabbath,^[69] but it was also a High Sabbath. John makes a passing reference to this when He comments "*for that sabbath day was an high day.*"^[70] Most Christians believe that every holy convocation of the feasts was considered a high day, but the Bible never refers to them as such.

The feasts of the Lord are defined in Leviticus 23. The chapter begins by defining them as to include the weekly Sabbaths. Then, as though restating the definition, it lists all the yearly feasts, beginning with the Passover. This peculiar repetition tells us something about the relationship between the weekly Sabbath and the annual declared Sabbaths of the feasts.

First of all, they are separate. The weekly Sabbath is in its own self-contained definition, and indeed, it is a feast of the Lord, and a holy convocation, but it is not in the same class as the annual festal Sabbaths, for it is one of the Ten Commandments, written in stone by the finger of God, representing both its permanence (being "set in stone") and its close relationship to His character (being written with His own finger—just as one's handwriting gives clues to their personality)! The laws concerning the feasts, however, were spoken to Moses alone, who then wrote them on parchment and related them to the people.

Secondly, although they are separate, both groups (the weekly seventh-day Sabbaths and the annual feast-day Sabbaths) are considered feasts of the Lord, using the very same language. This makes sense considering that the word "feasts" means "appointed times." The Lord has a weekly appointed time, and annual appointed times. And having two definitions for the feasts means that we must combine them to get a more complete understanding. **Thus, there must be significance to those set times that are Sabbaths by being both the seventh day of the week and an appointed annual Sabbath.** These are fittingly referred to as "high days" because they are doubly appointed days.

The traditional understanding of most Christians regarding high days does not take into account the full definition. They ignore the fact that the weekly Sabbath is also included as a feast of the Lord in the same passage. This leaves nothing above the ordinary Sabbath to call it a "high" Sabbath. **For this reason, the high days are best defined as only those feast days that also fall on the seventh-day Sabbath.**

You may ask why this is important. The answer lies in the silent testimony given when the Life-Giver's body lay lifeless in the tomb. His life-blood, drained from that pale corpse, was poured out as a love offering to atone for you and me, because we broke His law. He could not bend the law, for it was written in stone. Rather, the only means for our salvation was for Jesus, the King of glory, to give His life to become an eternal brother to the little worms called humanity. For One who was equal to the Father—One who possessed the infinite attributes of the Almighty—to humble Himself to the lowly worm of a man—not for an earthly lifetime, but for eternity—is the character that His wounded, lifeless body testified to on that mournful High Sabbath of May 25/26, AD 31.

At Creation, God rested the seventh day and was refreshed. After setting the example, He enjoined it upon His creation to likewise rest on the Sabbath day. On that High Sabbath, Jesus' resting body set the example of complete consecration and infinite love, and as before, He enjoins it upon His disciples: *"This is my commandment, That ye love one another, as I have loved you."*^[71]

High Sabbath Genetics

If we wish to be a friend of Jesus and keep His commandment to love one another infinitely, then we will need to understand the message that God has put in the High Sabbaths, for in that message is the provision for His character to be replicated in us. As only the Creator of heaven and earth and all that is in them could do, He has built into the High Sabbaths, a beautiful picture—an analogy to the process of character replication at the cellular level! From the vast distances of interstellar space to the atomic precision of the processes within the human cell, we see the Creator's handwriting, and it proclaims the everlasting perfection of the character of God.

Every cell of our body is in contact with blood, which brings it the oxygen it needs to sustain its life. They are like little sanctuaries, where oxygen is distributed, nourishment is utilized, energy is generated, and enzymes go to work. Inside this living sanctuary is a protected inner enclosure where the DNA is stored. This is where the law of the cell is written, just like the law of God was stored in the holiest compartment of the sanctuary. This DNA-law contains the manufacturing instructions for every enzyme machine in the cell, and is consulted whenever more are needed to accomplish a particular cellular task. The features that our children receive are passed on to them through the DNA. Not only our physical features, but **our character is likewise written in our DNA**, as can be seen when a child demonstrates behaviors that are clearly similar to his parents, before he has had opportunity to learn them by observation.

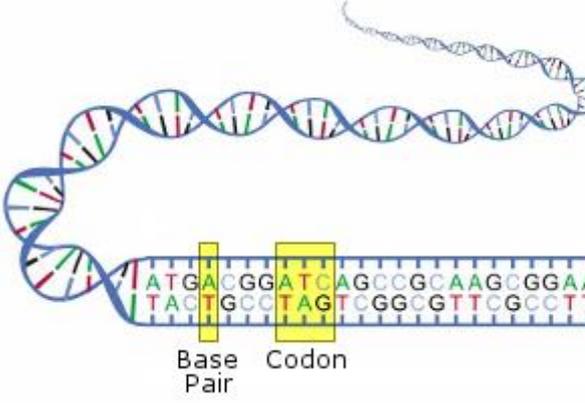
This principle is eluded to in the message of the High Sabbaths. Just as the High Sabbath when Jesus rested in the tomb symbolically encapsulated His character, so do the High Sabbaths throughout time collectively speak of His character. If you think of the High Sabbath List as a long "chromosome" of temporal DNA that stretches from the institution of the feasts at the Exodus until the end of human history, then the timespan of the Three Angels' Messages of Revelation 14 would be likened to a single "gene" on that chromosome of time. God's purpose with the Judgment hour was to prepare a people who would be willing to receive the **gene of life!**

This character "gene" that the 144,000 require, is mapped out by the High Sabbaths over the course of the antitypical Day of Atonement—the span of time represented in the Judgment Cycle of Orion, and foreshadowed by the solemn feast of Yom Kippur, when all the sin of Israel was symbolically blotted out.

For on that day shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before the LORD. (Leviticus 16:30)

This represented more than forgiveness, for that was obtained at the altar of burnt offering. Forgiveness was granted on a daily basis, but on this special feast day in the seventh month, they were not only forgiven, but cleansed! It was about being clean before God—**about receiving the Character of Jesus in their heart.** Therefore, it is this period, over which this "gene" is encoded in the High Sabbaths.

A number of allegorical correlations exist between biological DNA and the High Sabbath List.

Biological DNA	High Sabbath List
Consists of a list of different base pairs with no inherent meaning.	Consists of a list of various possible High Sabbaths with no inherent meaning.
Contains triplets of base pairs that are interpreted as building blocks for proteins.	Contains triplets of possible High Sabbaths that point to elements of Christ's character.
Some base pair triplets (a.k.a. codons) are start or stop codons that signal transcription to begin or end, respectively.	The period during which the first and second angels' messages were proclaimed was 1841-1843 and the High Sabbaths of this period represent the start codon, which is not found anywhere else in the sequence.
Ribosomes—the cellular components that interpret the triplet codons—identify each codon by matching it to an internal pattern.	"Stop codons" in the High Sabbath List are identified as those matching the pattern of High Sabbaths for the 1888-1890 triplet, when Jesus could have ended history had the 1888 message been accepted. ^[72]
Codons are grouped by the first two base pairs of the triplet, such that if they are the same, they generally represent the same building block.	Other "stop codons" in the High Sabbath List are identified as those that have the same pattern in the first two years. ^[73]
	
While a stop codon may sometimes not actually stop transcription, a double-stop codon (two stop codons in a row) always stops transcription.	Several "stop codons" occur in the sequence, but at the very end, two are in immediate succession, forming a "double-stop codon," signifying that history will not continue like it did after 1888.
DNA is double-stranded.	The possible High Sabbaths are grouped into two "strands" according to whether they derive from the spring or autumn feasts.
DNA has a helical structure.	The moon is the key factor setting the dates for the High Sabbaths, and it traces a helical path through space as it circles the earth in its path around the sun.

If this analogy were just imaginary, then no viable information could be derived from the resulting codes. However, the information the triplets reveal is itself highly structured and correlated with the Orion Clock.

Character definition of the 144,000.																			
Character definition of the martyrs.																			
Encoded Trait	2 A.M.		S.D.A.		1 st Chance R.B.F.		1 st Sifting S.o.P.		2 nd Sifting L.G.T.		3 rd Sifting H.N.C.		4 th Sifting P.H.S.		5 th Sifting O.H.C.		2 nd Chance T.L.C.		
Autumn	T1	T1	T2	T1	T2	T1	T2	T1	T1	T2	T1	T2	T1	T1	T2	T1	T2	T1	T2
Spring	N3	N1	N1	N2	N1	N1	N1	N1	N1	N3	N1	N1	N1	N3	N1	N1	N3	N1	N1
HSL Year	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
	8	8	8	8	8	8	8	8	8	9	9	9	9	9	9	9	9	9	9
	4	4	4	6	6	6	8	8	9	1	1	1	5	6	6	8	8	8	8
	1	2	3	1	2	3	8	8	0	5	6	7	3	3	3	6	7	8	8

During this period of Judgment, God trained and sifted His people to separate those who would be used to perform the role of the 144,000. He gave them instruction and reproof and this served as a test for them. It represents the counsel and instruction that He gives to each of us. Those who would be counted wise in the end are those who will humbly receive His instruction and reproof at each step of the process.

Hear counsel, and receive instruction, that thou mayest be wise in thy latter end. (Proverbs 19:20)

These are the ones who will shine in the end, lighting the earth with the Fourth Angel’s Message.

And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. (Daniel 12:3)

The following list itemizes some of the information that is revealed upon further analysis.

- The start codon occurs immediately before 1844, the beginning of the Orion Clock, and represents the first and second angels’ messages.
- The sequence is terminated with the autumn feasts of 2015, the very same time that the Orion Clock ends (the last year in Orion is 2014, which extends from autumn 2014 to autumn 2015).
- The entire double-stop codon spans the period during which the last message of warning (the fullness of the Fourth Angel’s Message) is given to the world.
- The exact same codes of the 1888-1890 triplet (not just the first two, but all three) are repeated in the last triplet, 2013-2015. They are related because both triplets signal times when Jesus could return.
- The 1861-1863 triplet points to the formal organization of the church, and the identical codes are repeated in the 2010-2012 triplet, which signals the end of the usefulness of the church organization (whose fate was sealed at the transgression of the Creation Sabbath at the end of the Judgment of the Dead in October 2012).
- The 1915-1917 triplet points to the death of Ellen White in 1915 and the General Conference’s drafting of the first statement of cooperation with other denominations in 1917.^[74] The identical codes are repeated in the triplet of 1986-1988, when the church openly joined the ecumenical movement as the last step in the process of unification with the one world religion.
- There are exactly seven periods of about 24 years throughout the list that are a reflection of the 24 periods of 7 years in the Orion Clock, just as the earthly sanctuary (upon which the High Sabbath List is based) is a reflection of the heavenly sanctuary in Orion.
- No other triplets occur during this period that have the first two of the three codes exactly the same as the reference triplet (1888-1890). That is, there are no extraneous stop codons.
- The 1935-1937 triplet points to the beginning of the Last Generation Theology. During this time, M.L. Andreasen wrote and published (for the church leadership in 1937^[75]) the classic

study of **The Sanctuary Service**, which lays the foundation of this theology. It features prominently in the **High Calling** that the **Fourth Angel's Message** calls us to.

- The 1959–1961 triplet marks the denunciation of M.L. Andreasen by the church and the end of the struggle against a wrong understanding of the human nature of Jesus, the beginning of which is marked in Orion.

These markers in time identify key doctrines that are necessary in order to fulfill the purpose of the 144,000 as explained earlier. They are all expressed in the **allegorical setting of DNA transcription**, as an illustration of the replication of Jesus' character for the 144,000 who will complete His ministry on the earth, being vessels cleansed from self and **prepared for the Holy Spirit** to use. The message itself is derived from the High Sabbaths, which embody this same **self-sacrificial character** that Jesus demonstrated on the cross.

If you believe these correlations are mere happen-stance, then you should have an explanation for why these “chance occurrences” appear so intentionally correlated. Can you explain the thematic similarities to the Orion Clock? Just the fact that its time markers are a reflection of those of the Orion Clock, and end at the exact same season, should be evidence enough to remove all doubt as to their relationship! Add to this the thematic parallels with DNA transcription and the cross of Jesus, and there is an abundance of evidence. Only One with infinite knowledge and ability, who knows the end from the beginning, could so organize the movements of the Sun and Moon to harmonize with the history that transpires on Earth. Do you hear the music of the spheres? As the Moon traces its graceful, helical path around the Sun, together with the Earth, they sound their harmonious lines in the celestial orchestra. The accelerating percussion of **signs that signal the end**, complements the rhythmic bass line of Orion, all in the perfect time of the Creator. Do you hear the voice like many waters? Will you **learn the song** that the 144,000 sing as they drink of that water and keep time with the choir of stars?

Do you understand now, that **God indeed keeps time**? With every stroke of His clock, those who keep time with Him hear the heartbeat of His bountiful love and are encouraged to follow in His example. Listen closely to that heartbeat and add your voice to the melodious song for our friends in heaven.

The Third and Fourth Generation

This **Vessel of Time**—the High Sabbath List—gives us the standard of measurement. We are to lift up the cross by our example in taking hold of God's promises and learning to overcome self and let the righteousness of Jesus shine through us, so that all may be drawn to Him. Have we ordered our lives accordingly? Do you remember Jesus' blessing on the wise servant who gave his household food in due season?^[76]

God chose the Seventh-day Adventist Church to be ruler over His household; to deliver to the world the bread of life.

Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? Blessed is that servant, whom his lord when he cometh shall find so doing. Verily I say unto you, That he shall make him ruler over all his goods. (Matthew 24:45–47)

Has the church been faithful, like the wise servant? Or has it followed the course of the evil servant?

*But and if that evil servant shall say in his heart, **My lord delayeth his coming** [**“He is not coming as soon as Orion indicates”**]; **And shall begin to smite his fellow servants, and to eat and drink with the drunken** [**follow the example of the world**]; **The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of** [**because he rejected the knowledge***

of the time], *And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth. (Matthew 24:48-51)*

The evil servant was a hypocrite because he loved darkness rather than light, while professing to be a servant of the Lord. The light of the Fourth Angel began to come to the church in 1888, but like the evil servant, the church leaders loved their darkness and hated the light.

*And this is the condemnation, that light [the Holy Spirit] is come into the world, and men loved darkness rather than light, because their deeds were evil. **For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.** (John 3:19-20)*

By setting up traditional beliefs as the golden standard of truth instead of humbly returning to the Scriptures in study to understand whether the traditional beliefs needed refinement, they just as surely committed idolatry as if they had worshiped a golden image! And what does God say about giving homage to other gods?

*Thou shalt not bow down thyself to them, nor serve them: **for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;** And shewing mercy unto thousands [of generations^[77]] of them that love me, and keep my commandments. (Exodus 20:5-6)*

As the history of Israel poignantly illustrates, the iniquity of the fathers carries on to later generations unless there is decided and consistent reform. But short of the painstaking effort of faith required to do that, the children adopt the sins of their fathers, and they will be visited with the judgment of God.

Collectively, God's family is represented by the church, so the "fathers" are not just your common dad, but should be understood to be the spiritual fathers in the church. They are the leaders who influence the church in a particular direction. At the time of the Great Disappointment, the "church" was a fledgling group of **young people**—many in their late teens and twenties—and they earnestly studied with each other about Bible prophecies and doctrines. They understood the logic and instruction of the Scriptures and could reason from cause to effect. They loved Jesus and were eager to see Him come in their lifetime, and this led them to consecrate themselves wholly to Him, forsaking the world, being willing so suffer whatever was necessary for the movement they identified with and the God they loved.

When the church was officially organized, many of these same people, now in their 30s and 40s, were the ones who led in its development. The pictures we have of them were taken when they were older, but in the early years of the church, our "pioneers" were remarkably young! Nevertheless, they had experience studying and teaching unpopular doctrine and knew their Bibles well. Due to the blessing of God on their consecration, they accomplished much with their few resources and low numbers.

The **Vessel of Time** is divided into seven periods averaging 24-25 years—the accepted length of a generation today.^[78] It takes us generation by generation through the history of the church, pointing out key tests that the people went through as each new generation brought their own character and ideas to the work. The test with the most at stake was arguably when the Holy Spirit came to bring them the beautiful truth of righteousness by faith in 1888.

By this time, some of the founders had passed away, and a new generation had taken the primary leadership, who had not gone through many of the trials of faith as had the early pioneers. They had grown more comfortable with the world, less submissive to God, and less willing to suffer for the truth's sake.^[79] These subtle influences led them unconsciously to look on the outward appearances and faults of the messengers, rather than evaluate their message according to the

word of God. **Their pride refused to acknowledge that great light could come by the hands of such, and they rejected the Holy Spirit as a result.**

This was the iniquity, and they were the guilty fathers leading the church. As a result, they lost the opportunity to finish the work and enter heaven. What's more, the next generation to lead following them, lost the prophetic voice that had done much to keep the church in line. "*Where there is no vision, the people perish.*"^[80] Then they were freed to pursue their course of compromise without the consistent voice of reproof to hinder them. They were the first generation after the guilty fathers.

But just as Joshua and Caleb were faithful in Israel, there were those who yet remained faithful in spite of the prevailing attitudes. Among these were M.L. Andreasen, who arose as a prominent scholar in the church during that era, and to whom the Lord gave another beam of the light of the Fourth Angel's Message for His people. But the prevailing spirit of this second generation did not welcome the light any more than their church forefathers did in 1888, and they rejected him and the message he gave, even ultimately revoking his ministerial license.

Hope Deferred

An interesting detail about this timing is brought to light by the Jubilee cycle. The Orion Clock **points to 1540 BC** as the year that the children of Israel entered into Canaan, the Promised Land. This was the beginning year for the Jubilee counting, and gives a clear significance to the Jubilee as a time relating to the entrance into the heavenly Promised Land! The Jubilee occurred the year after every seventh sabbatical—every 49 years. Beginning our count from 1540 BC, and **counting 70 Jubilee cycles (3430 years), it brings us exactly to AD 1890!**^[81]

This is the very year that Ellen White referred to, as when the heavenly Promised Land could have been entered! Exactly two years earlier, the Holy Spirit sought to bring the first rays of the light of the Fourth Angel. One more Jubilee cycle brings us to 1939, and this is exactly two years after Andreasen published his work for the church leaders, containing additional light from the Fourth Angel! Had the church repented and welcomed that light, it would have been in a better position now to accept the truth!

Instead, with each successive generation, they sank further and further into the mire of their wrong ideas and ways. These unconsecrated leaders drove the church toward unity with the world with all of their power, neutralizing unique doctrines and publicly joining the ecumenical movement. This is the testimony of the third and fourth generations of their church fathers who showed their hatefulness toward God in 1888.

The fourth generation rose to leadership about the time of the next Jubilee in 1988. This is also marked in the Vessel of Time, but there was no light. It is marked as a dark blot, ending the triplet when the seeds planted in 1917 by "cooperating" with other faiths, had grown into established trees with their first bitter fruit ripening in 1986, when the church publicly joined the ecumenical movement, despite all the efforts of the Holy Spirit to bring reformation. In that empty Jubilee, the church once again rejected all of the effort of the Holy Spirit over the previous generations, and completed the unity with the world through its state-enforcement of legal protections in 1988.^[82] In other words, the church grieved away the Holy Spirit. The house was left desolate.

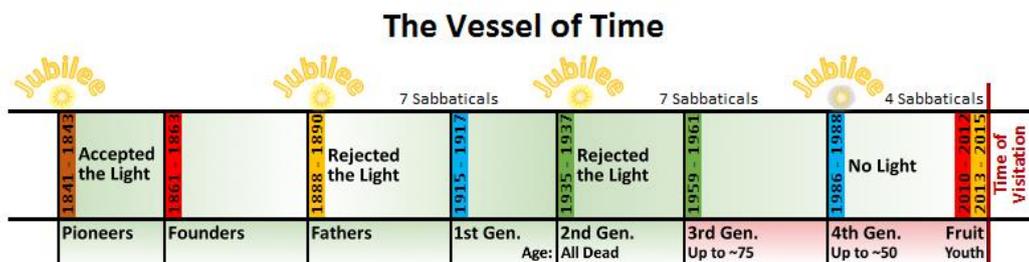


Figure 5 - Visiting the iniquity of the fathers upon the children to the third and fourth generation.

God had the two or three witnesses that He required before executing a death sentence. No further Jubilees will occur on this earth. But there is something to be learned from this as well. The Jubilee year was always the year following a sabbatical year, and if we count sabbatical years from the 1987 sabbatical, we find that there are exactly four, where the fourth begins in the autumn of 2015.^[83] The total number of sabbatical years since the rejection of the 1888 message is 18. These 18 sabbaticals (which show up in other timelines with characteristic self-similarity) represent a hope deferred: what could have taken place at the beginning has been postponed 18 cycles until its unequivocal fulfillment now.

Hope deferred maketh the heart sick: but when the desire cometh, it is a tree of life. (Proverbs 13:12)

The gift of the Holy Spirit is especially associated with the Jubilee cycles. Seven literal weeks every year were counted from the feast of Unleavened Bread until the Feast of Weeks, or Pentecost, which represented the outpouring of the Holy Spirit that the disciples of Jesus received on that very day. Those seven weeks represent the seven weeks of years (sabbaticals) of the Jubilee, and it was on that very special seventieth Jubilee that the Holy Spirit would have completed His work of lightening the whole world, had He been welcomed and loved!

For 70 long Jubilee cycles—nearly three and a half millennia—the Holy Spirit had been working to make the type of Israel’s entering into the Promised Land become the reality of entering into heaven. But as ancient Israel resisted the faithful witnesses to the grandeur of the Promised Land (Joshua and Caleb) and sought to return to Egypt, so also spiritual Israel (the Seventh-day Adventist Church) resisted the faithful witnesses to righteousness by faith (Jones [ampersand] Waggoner) in 1888 and sought to return to the darkness from which God had brought them. As the fourth generation began to lead in the 1986-1988 triplet, they had accomplished that goal.

Known By Their Fruits

But at that time, the fourth generation of leadership had just begun, and some time was needed for the fruit of their leadership to be seen. As children are the fruit, or offspring, of the parents and learn the habits and culture of the family, so the church’s youth learn the habits and culture of the church, and are the fruit of its leaders.

Those who had rejected the righteousness of Jesus by faith, were left to produce the fruit of their own character. But all who receive the righteousness of Jesus by faith, have His character replicated in their own lives as they put their faith in His leading through **all of the testing points** of the Vessel of Time. These become the 144,000 as they are sealed by the Holy Spirit to fully reveal His character at the appointed time.

These two groups have ever been present in the church—the faithful, who are children of Abraham by faith,^[84] and the unfaithful, who are the children of the devil through unbelief.^[85] And what did Jesus say? “Ye do the deeds of your father.” Jesus said we would recognize the false prophets in the church from the true by looking at their fruit.

*Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. **Ye shall know them by their fruits.** Do men gather grapes of thorns, or figs of thistles? (Matthew 7:15-16)*

At this time, during the Judgment of the Living, God is looking upon the fruit of this fourth generation of leadership. The fruit of their leadership may be seen in our youth. And what do we see, generally, if we look at the fruit of the fourth generation? We often speak of the “army of youth,” and how soon they could carry the gospel message to the world, but they must be “rightly trained” in order to qualify:

We have an army of youth today [1893] who can do much **if they are properly directed and encouraged.** We want our children to believe the truth. We want them to be blessed of God. We want them to act a part in well-organized plans for helping other youth. **Let all be so trained that they may rightly represent the truth, giving the reason of the hope that is within them, and honoring God in any branch of the work where they are qualified to labor.** {ChS 30.3}^[86]

With such an army of workers as our youth, **rightly trained**, might furnish, how soon the message of a crucified, risen, and soon-coming Saviour might be carried to the whole world! {Ed 271.2}^[87]

But we don't want to judge improperly. Contrary to popular belief, Jesus commanded us to judge, but to do so righteously:

*Judge not according to the appearance, **but judge righteous judgment.** (John 7:24)*

Paul is also clear whom we are to judge—those within the body of faith:

*But now I have written unto you not to keep company, if any man **that is called a brother** be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. For what have I to do to judge them also that are without? **do not ye judge them that are within?** (1 Corinthians 5:11-12)*

So where should we look, seeing that we cannot directly read the heart? Are there visible signs that we can see that speak to one's character in their heart? Of course there are! From the very beginning, it was the first association that was made with sin. The moment Adam ate the fruit, they had a startling realization that was forever etched into the mind of man:

*And the eyes of them both were opened, **and they knew that they were naked;** and they sewed fig leaves together, and made themselves aprons. (Genesis 3:7)*

Why do you suppose they didn't realize that they were not wearing clothing before? Wouldn't it be rather obvious, like it is in the artwork depicting them? Or might God have “covered [them] with the robe of righteousness”^[88] and they became naked when Adam sinned and lost that righteousness? The immediate effect of sin was the loss of covering—the exposing of the shame of their nakedness.

This is a very sensitive topic, because people immediately feel “judged” when you speak about their clothing. But if we are serious about Jesus, then we will do what is right, even if it means standing out like a sore thumb.

Through Ellen White, God gave the Seventh-day Adventist Church much counsel regarding the related concepts of health and dress, and these are represented in Orion by the throne lines of His right hand.

We judge of a person's character by the style of dress worn. **A modest, godly woman will dress modestly.** A refined taste, a cultivated mind, will be revealed in the choice of a simple, appropriate attire.... **The one who is simple and unpretending in her dress and in her manners shows that she understands that a true woman is characterized by moral worth.** How charming, how interesting, is simplicity in dress, which in comeliness can be compared with the flowers of the field. {CG 413.5}^[89]



Why should it be different as an adult?

Indeed, the way we dress speaks volumes about who we are and what we want people to notice. The fashions of the day are self-centric, drawing the attention to the people wearing them. Modest simplicity in dress directs the attention to the face, which ought to shine with the glory of God! Neatness, orderliness, and modesty are the way of heaven, and if we are citizens there, then we will seek to adopt those qualities in our dress and lifestyle, and this applies to both men and women. The sweet innocence of little girls is often darkened by mothers who unwittingly dress them in unbecoming clothing. But grown women should preserve their own sweet innocence as well!

Jesus made the principle clear that the seventh commandment is about much more than married people having an affair.

Ye have heard that it was said by them of old time, Thou shalt not commit adultery: But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart. (Matthew 5:27-28)

Of course, the commandment isn't just for men. The principle is that everyone has a sacred "marriage bed" that God commands us to keep pure. If you are married, then keep it pure by being faithful to your spouse and refraining from degrading practices, even between yourselves. Not every sexual practice is acceptable for a sweet and holy relationship. If you are single, keep your marriage bed pure by preserving the purity of your mind (especially men) and body (especially women). This can be accomplished only by receiving the character of Jesus. It is righteousness by faith; purity by faith.



Clothing is a form of identity and reveals character. Do you identify with the purity of heaven?

It is a challenge for women to obtain appropriate clothing with the degenerate condition of the world today. Pants and revealing or tight-fitting clothing, as is quite typical of popular women's wear, draws attention to the sexual features of the body, which is contradictory to the aim of modesty.

Miniskirts, shorts, tops that are low-cut, cropped, or spaghetti strap, or clothes that have writing or decoration across the sexual parts of the body, all serve to draw the attention to those areas. None of these fashions demonstrate the simple modesty of a daughter of God, and rest assured, none are similar to the garments that will be worn in heaven!

Many women may feel that they must dress in a showy manner in order to feel good about themselves. They have fallen for the media's lies that a woman's worth is in her body (and the men who turn their heads agree). But it is not. Your worth is in Jesus, who gave His all to buy you back.

The eyes are designed to focus on elements of contrast and singularity. They automatically locate the tips of arrows or the points of V-necks or the meeting point of pant legs. Clothing with these features is sure to attract the attention of a wandering eye.

You shouldn't feel restricted because of the dirty old creeps, however. The principle of modesty is not, as many mistakenly present it, about helping men not to be overwhelmed with temptation to lustful thoughts. That would be considerate, but a godly man has the mind of Christ, and the sight of immodestly-dressed, vain, or silly women is unattractive to him, even if they have a good heart. For him, they lack the discretion to cover their nakedness and foolishness, and the proverb applies:

As a jewel of gold in a swine's snout, so is a fair [beautiful] woman which is without discretion. (Proverbs 11:22)

Modesty and an unpretending deportment is for your own self-respect as a woman, and to honor your Father in heaven! And that is something that a godly man is attracted to. A woman who understands these principles and dresses tastefully with feminine modesty and simplicity is a precious treasure. None should allow culture to convince them that it is okay to **compromise** by wearing the same (or just a little better) clothing that everyone else wears, or acting the same way everyone else does. If you are a child of God, let it be seen! It will be a positive influence to those around you!

In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array; But (which becometh women professing godliness) with good works. (1 Timothy 2:9-10)

Marriage is a holy institution that should be taken very seriously, before and after it is entered into. The seventh commandment requires that the intimacy of the marriage relationship must be preserved through modesty and kept solely between the man and his wife. Those who are not married should direct their attention to heavenly things, and discover the higher and richer intimacy of a relationship with God. **It is the seventh commandment that is the test of this time, whether you are married or single.**

Found Wanting



Where are your eyes drawn?



If we look at the fruit of the current generation—our youth in the church—and we ask whether they have been rightly trained to fear God and give Him glory, we are confronted with a terrible reality. Even in the best of homes, those who have been surrounded with the subtle influences of the unfaithful leaders are in a terrible condition. Are they ready to be sealed by the Holy Spirit? Are they earnestly searching the Scriptures to better understand prophecy and doctrine? Or are their lives characterized by frivolity, vanity, and pleasure-seeking?

Is it “giving the reason of their hope” to play Bible games as we typically see in “Adventist Youth” programs, racing a friend to find a random word in the pages of holy writ? Or to be the first to answer some Bible trivia question correctly? Is this the proper training that they need? Why is it that most are unbearably silent when you ask them why they believe a particular doctrine? There is a form of godliness, but no convicting power.

But which group do we find the most Adventist youth at today? The official, church-sponsored club for youth is the popular Pathfinders club. What do you find if you look at the **international camporee** of this year? Surely you will find many youths with the consecration that the teenagers had in 1844, when they believed Jesus was about to come. After all, if you asked any one of them, they would certainly tell you that Jesus is coming soon!

But sadly, the reality is far different. We find not the least evidence that a Bible was ever opened. But many pictures are unashamedly posted on the camporee website that show a shocking disregard for any modesty or standard of conduct! One gets the impression that impropriety is honored!



Hypothesis: Boys tolerate heat much better than girls.



*On stage presentation of the girls. Can you discern the dress code? “Nothing longer than 20 cm, please!”
These are our sweet sixteens being exhibited without shame! This never happened in Nineveh!*

To be honest, I am embarrassed to even include these pictures, but it is important that you understand what God is subjected to everyday! Do you understand how offensive this is to Him? For many decades, He has invested much effort to train up His children to be like fragrant lilies of the field, but instead, there is a continual stench of rotting flesh that rises to His nose and turns

His stomach! Is it a wonder that He will soon vomit them out of His mouth like the whale of the camporee theme story?

One photo from the “water activities” is just too indecent to include here, yet it is posted without a blush on the official camporee website!^[90] Have we lost all common sense that we put teenage boys with teenage girls in whatever they want to wear—or not wear?! Have we forgotten that these are years that require special care and spiritual protection from the degenerating influences of the world? Have we no concern at all that our children are breaking the seventh commandment? The principle of the seventh commandment is that of preserving the sanctity and purity of the gift of intimacy for the right time—within the confines of a tender, loving, and committed marriage relationship between a man and a woman. But this whole camp was full of young adulterers and adulteresses, who refuse to reserve their bodies for marriage, but will expose just as much as they can get away with. And sadly, that’s just about everything, due to the complete lack of principle in the parents and church leaders to direct their children to keep themselves pure and chaste.



Modesty applies to men and women both!



The ladies choir singing for the baptisms. There is clearly no respect for the sacred ceremony of baptism. Will they perform before God dressed in the same manner?

Parents must govern their children, correct their passions, and subdue them, or **God will surely destroy the children in the day of His fierce anger, and the parents who have not controlled their children will not be blameless.** Especially should the servants of God govern their own families and have them in good subjection. **I saw that they are not prepared to judge or decide in matters of the church, unless they can rule well their own house [this includes having good standards to rule by].** They must first have order at home, and then their judgment and influence will tell in the church. {1T 119.2}^[91]

The theme of this camporee was “Surprised by Grace” in the setting of Nineveh’s repentance at Jonah’s warning. It is quite ironic, when you consider the applicability of Jesus’ words:

The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here [the Holy Spirit in the Latter Rain]. (Matthew 12:41)

Whether or not you want to evaluate this fruit, God does, and **He will visit the iniquity of the fathers on the generations alive today**, because they walked in the same way, adopting the same errors, and the quality of their offspring proves it. Will you know the time of this visitation?

Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD. How do ye say, We are wise, and the law of the LORD is with us? Lo, certainly in vain made he it; the pen of the scribes is in vain... Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD. (Jeremiah 8:7-8,12)

A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them. (Matthew 7:18-20)

The church of God has become lukewarm, not even discerning its own nakedness. It does not stand in favor with God, and its members who do not have the vitality to separate from the condemned organization will receive of its plagues.^[92]

So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

As many as I love, I rebuke and chasten: be zealous therefore, and repent. (Revelation 3:16-19)

How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge? Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you. Because I have called, and ye refused; I have stretched out my hand, and no man regarded; But ye have set at nought all my counsel, and would none of my reproof: I also will laugh at your calamity; I will mock when your fear cometh; When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.

Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me: For that they hated knowledge, and did not choose the fear of the LORD: They would none of my counsel: they despised all my reproof. Therefore shall they eat of the fruit of their own way, and be filled with their own devices. For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them. But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil. (Proverbs 1:22-33)

To every thing there is a season, and a time to every purpose under the heaven. (Ecclesiastes 3:1)

Footnotes:

1. Subodh K. Pandit, [Cross Examination: The Evidence for Belief](#) (Ann Arbor: CAMPUS press, 2011)
2. Available at the [Creator's Blessing Channel](#).
3. We recommend [Cyberspace Ministry's studies](#) entitled, The Moment of Truth and If I Were Told the Future. (No affiliation with the LastCountdown Ministry.)
4. Shanmuganathan, K., [My Search for Truth](#). College and University Dialogue 9, no. 1 (1997): 26–27.
5. See 1844 Made Simple, [Why Antiochus IV Is Not the Little Horn of Daniel 8](#) for an analysis of this topic.
6. See Hebrews 8:5, 9:23–24 and Exodus 25:40, 26:30
7. A fourth reference is found in Isaiah 13:10, where the same Hebrew word is translated as “the constellations.” See LastCountdown World News [Ten Reasons Why the Eclipse of March 20 was Prophetic](#).
8. Wikipedia, [Orion \(Constellation\)](#) In the information panel at the top of this page, it shows “Main stars: 7.”
9. Wikipedia, [Pleiades](#)
10. Revelation 1:20
11. Ellen G. White, [Acts of the Apostles, p. 586, paragraph 3](#)
12. Revelation 4:5
13. For example, see Matthew 26:64; Hebrews 1:3; 1 Peter 3:22
14. His interest is toward the earth, and He even regards His people as the “apple of His eye.” See Deuteronomy 32:10 and Zechariah 2:8
15. See for example: Matthew James, *The Original Prophecy* (Indianapolis: Dog Ear Publishing, 2011) p. 48
16. Revelation 12:17. See also Revelation 14:12
17. See Numbers 14:30
18. Ellen G. White, [Selected Messages, Vol. 1, p. 68, par. 3](#)
19. [World War I](#) began on July 28, 1914
20. Ellen G. White, [Manuscript Releases, Vol. 20, p. 197, par. 2](#)
21. Ellen G. White, [The Desire of Ages, p. 32, par. 1](#)
22. See Revelation 5:1
23. The dream and how it led to the Creation date is described in the article, [Christmas 2.0](#).
24. Bible History Daily, [Science Helps Establish Bible Chronology](#) (2011)
25. This is according to the simple chronology of Noah's ancestry given in Genesis 5 and his age at the flood in Genesis 7:6,11.
26. Please see the [Wyatt Museum](#) for more information regarding the discovery of chariot wheels in the Red Sea.
27. The symbolism of the swearing scene gives rise to the 168-year period, as explained in the [Orion Presentation](#), slides 61–74.

28. The time-setting prohibition of Revelation 10:6 only applies to those under the 168-year period of the Judgment of the Dead. See [The Power of the Father](#) for more information.
29. The angel in Revelation 10 did not lift but one hand, indicating that the oath only applied to one group. See the previous footnote.
30. See Creation.com, [A Response to Richard Dawkins' "The Blind Watchmaker."](#)
31. Using the day-for-a-year principle, 360 literal days = 24 prophetic hours, so dividing results in 15 days = 1 prophetic hour. Half an hour would be 7.5 days, and since it is qualified with "about," we assume it is 7 days.
32. See slides 92-94 of the [Orion Presentation](#)
33. See Addendum to [The End of the Seventh-day Adventist Church](#)
34. Spectrum Magazine, [Sandra Roberts Becomes First Woman President](#)
35. Office of Archives, Statistics, and Research, [About the Theology of Ordination Study Committee \(TOSC\)](#)
36. C. Mervyn Maxwell, Adventists Affirm, [How Money Got Us Into Trouble](#) (1998)
37. See Ephesians 5:24
38. See slide 2 of the Southern California Conference's [Opinions About Ordination of Women](#)
39. AdVindicate, [Southern Calif. Conference Votes for Women's Ordination](#)
40. See [The 1260 Days of Daniel 12](#)
41. See [The End of the Seventh-day Adventist Church](#)
42. See [The Voice of God](#)
43. The date of the vote was October 14, but the time marker pointed to the entire meeting in association with the Catholic Extraordinary Synod, both centered on October 12. See [Babylon Is Fallen, Part I](#) for more details.
44. Adventist Review, [Women's Ordination Question Goes to GC Session](#)
45. See [Autumn Warning!](#)
46. Adventist Review, [Your Guide to the GC Session Agenda](#)
47. See [Fire at Mount Carmel](#)
48. Revelation 2:21
49. Genesis 21:23,31
50. Ellen G. White, [Early Writings](#), p. 56, par. 1
51. See [Change of Venue](#)
52. Ellen G. White, [Manuscript Releases, Vol. 19](#), p. 176, par. 1
53. Follow link and notice that the Seventh-day Adventist Church in Germany is an associate member of the ecumenical organization.
54. Ellen G. White, [The Great Controversy](#), p. 383, par. 1
55. Ellen G. White, [The Review and Herald](#), February 26, 1895, par. 4
56. Ellen G. White, [Early Writings](#), p. 263, par. 1-3
57. Revelation 13:3

58. Ellen G. White, [Early Writings, p. 155, par. 1](#)
59. In [Signs of the End](#), Ellen White's two visions of this event are quoted in the section headed, "When It May Be Too Late"
60. 1 John 4:18
61. Ellen G. White, [Early Writings, p. 14, par. 1](#)
62. M.L. Andreasen, [The Sanctuary Service](#)
63. John 8:11
64. Job 13:15
65. Luke 22:42
66. This is the final step of salvation, for it was in God's image that man was created. (Genesis 1:27)
67. Exodus 25:8 – *And let them make me a sanctuary; that I may dwell among them.*
68. John 1:14. See also Hebrews 10:20.
69. Matthew indicates that Jesus was in the tomb over the Sabbath, and rose early on the first day of the week (Matthew 28:1)
70. John 19:31
71. John 15:12
72. Elder Haskell, a faithful man and close friend of Ellen White, attributed a statement to her where she noted that they could have been in heaven within two years if the 1888 message of righteousness by faith were received. See slides 34–36 of [The Vessel of Time](#).
73. This method of identification was actually discovered as other similarities to DNA suggested that this may also correlate. Indeed, a well-organized pattern emerges as a result.
74. See [The Character of the 144,000](#) for more information.
75. Details regarding the publishing date may be found in [The Key of David](#).
76. Matthew 24:45–46; Luke 12:42–43
77. See Exodus 34:7
78. Ancestry, [How Long Is A Generation?](#)
79. Ellen White noted this trend as early as 1856 in [Testimonies for the Church, Vol. 1, p. 128, par. 3](#)
80. Proverbs 29:18
81. Counting inclusively from autumn to autumn.
82. See [Checkmate for the SDAC](#)
83. Note that this sabbatical year (or Shmita) is based on Jesus' own proclamation of the Jubilee in AD 27 that is recorded in Luke 4:18–19 (one year after the sabbatical). The popular rabbinical calculation, which has no regard for Jesus, leads to autumn 2015 as the end of the Shmita year. The SDA Bible commentary stands in agreement with the reckoning that we present here.
84. See Galatians 3:7.
85. See John 8:39–44.
86. Ellen G. White, [Christian Service, p. 30, par. 3](#)
87. Ellen G. White, [Education, p. 271, par. 2](#)

88. Isaiah 61:10
89. Ellen G. White, [Child Guidance](#), p. 413, par. 5
90. We recommend reading [Creeping Compromise](#), by Joe Crews, which addresses the problems with co-ed swimming in detail among other valuable instruction regarding dress.
91. Ellen G. White, [Testimonies for the Church, Vol. 1](#), p. 119, par. 2.
92. Ellen G. White, [Manuscript Releases, Vol. 19](#), p. 176, par. 1

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In the Shadow of Time

Written by Ray Dickinson

Published: Saturday, September 5, 2015, 3:48 pm

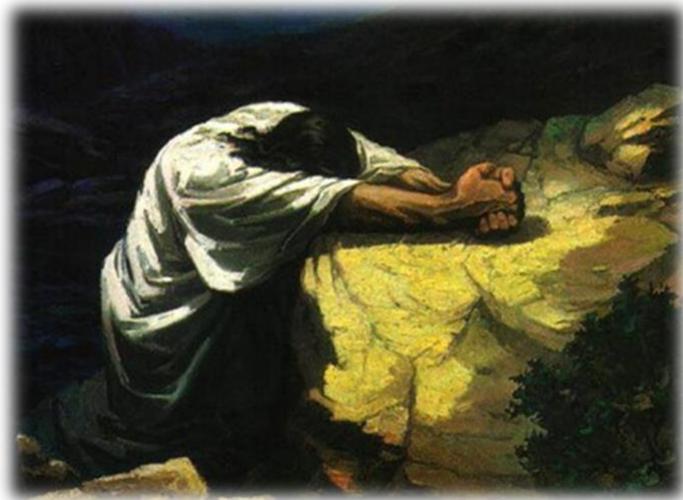
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All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him [Christ] the iniquity of us all. (Isaiah 53:6)

When with agonizing pressure, the terrible weight of the guilt of all humanity throughout the ages forced drops of blood from Jesus' brow,^[1] His humanity shrank from paying the high price that was demanded by the principles of His character—His law. Yet He was completely surrendered to God. Taking three of His closest disciples with Him, He sought support from them in prayer:

Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me. And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt. (Matthew 26:38-39)

*And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, **the hour is come**; behold, the Son of man is betrayed into the hands of sinners. (Mark 14:41)*



Jesus knew the time of His visitation, and having made the decision to drink the cup, He submitted Himself “into the hands of sinners,” or in other words, **to the desire or heart of those of the earth**. For three days and three nights, from His decision in Gethsemane (Thursday night) to drink the cup, until He ascended to His Father (Sunday morning) and received the assurance that His sacrifice was accepted and sufficient, He was enshrouded in the darkness of not having evidence of His Father’s approbation.

His willing submission, even unto death—that sacrificial display of the infinite love of the Son of God—is the focal point of all history, both earthly and heavenly. It was the greatest demonstration of love that the Universe could witness and humanity could experience and feel. It was when God sealed His covenant with man by the blood of Jesus. It is this sacrifice that is the central, uniting theme of **God’s Timekeepers**. His calendar is based on it; **His Clock in Orion** is centered on it; the **High Sabbath List** is focused on it. It is the grand reference point for all things of divine origin and will be a source of inspiration and praise for all eternity.

The Reformation from Sin

The cross of Jesus represents **salvation from sin**—the reformation of character. This reform from sin is the theme of the entire Bible, which begins with the beauty and perfection of Creation and ends with the re-creation of the earth with added richness, glory, and depth. It relates the fall into sin and the consequent curse, and the rise of a generation of 144,000 as the first fruits of complete salvation, who are willing to give themselves to perfect obedience, no matter the cost.

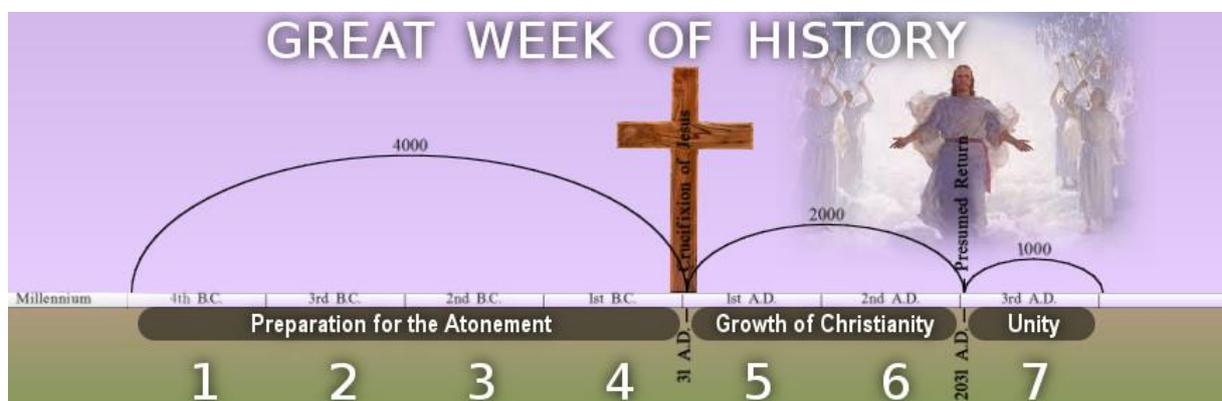
But the vast majority of the Bible’s content is dedicated to revealing the effects of sin, God’s abundant provision of grace for it through Jesus, and man’s application of that provision through faith—all in order to bring about the promised restoration.

Christ was standing at the point of transition between two economies and their two great festivals. He, the spotless Lamb of God, was about to present Himself as a sin offering, that He would thus bring to an end the system of types and ceremonies that **for four thousand years had pointed to His death**. As He ate the Passover with His disciples, He instituted in its place the service that was to be **the memorial of His great sacrifice**. The national festival of the Jews was to pass away forever. {DA 652.2}^[2]

The sacrifice of Jesus was not given at any haphazard time, but was in perfect step with the divine schedule. As is described in **The Key of David**, the events of Creation laid out a pattern during the first seven days, with clear divisions at four days, two days, and the last day. The completion of the earthly environment was accomplished in four days. Two additional days were used to populate the earth with fish, birds, land animals and finally man. The week concluded with the Sabbath, when God and man enjoyed communion together with His creation.



This 4-2-1 pattern is repeated in many biblical timelines, not the least of which is the grand 7000-year cycle of time allotted for sin and the recovery from it. Four thousand years of sin passed until Jesus’ sacrifice, then 2000 years were allotted for the gospel work to be accomplished, and this is capped with the seventh millennium—the Sabbath of rest, during which time, Jesus will be united with His people in Heaven.



Speaking with Precision

The relationship between the seven millennia and the seven days of the week is **nothing new**. Many have recognized this from Peter's declaration that "one day is with the Lord as a thousand years, and a thousand years as one day."^[3] The concept is further supported by the description in Revelation of a millennium, during which the devil is to be bound and God's people are to have rest. The seventh-day Sabbath is a type for that rest, and is regarded as holy until that millennium of peace in Heaven.

The question is, how precise are these millennial days? Are they merely approximations, or is there an exactness in them as is characteristic of the divine example? Let us explore a little and see whether any such exactness is discernable.

Many Bible scholars understand that Daniel's seventy weeks prophecy points to Jesus' three-and-a-half-year ministry culminating in His crucifixion in AD 31. In **Full Moon at Gethsemane**, we give a solid defense for that year as the year of His crucifixion, answering the many voices who deny that it could have been in that year. Thus, if we take AD 31 as the reference point, and add two millennia, we come to **AD 2031** as the end of the sixth millennium. **This has led many to conclude that Jesus may come in that year.**

Besides the fact that given the rapid pace of current events, that year seems like an eternity in the future, there is another factor that must be considered: Jesus clearly indicated that it would be necessary to shorten the time:

And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened. (Matthew 24:22)

Those who include this principle with their understanding of the allotment of 2000 years, consider 2031 to be an upper limit, recognizing that Jesus must come **before** that date, so that the days would be shortened from that reference.

God: The Revealer of Secrets

There is an important point here that shouldn't be overlooked. Those who denounce time-setting as unbiblical should ask themselves how those days could be shortened, except that **there must be an appointed time for them to end**, and the actual end comes sooner! A timespan without a known end cannot be shortened, for its end will still come at an unknown time! And if you suppose that there is an appointed time, but that it is a secret of the Father, then how do you reconcile that with the promise God gave through Amos?

Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets. (Amos 3:7)

The context of this statement is that of executing judgment. In other words, God is telling us that He will not execute judgment without first revealing His secret. And what judgment is greater or more important than the judgment of the whole world in the Day of Wrath?! Yes, surely the Lord has revealed His secret concerning that day.

In fact, the day itself may be known with a proper understanding of the Biblical calendar. After explaining how the types of the spring Passover feast "were fulfilled, not only as to the event, but as to the time [in AD 31]," Ellen White said that "in like manner the types which relate to the second advent must be fulfilled **at the time pointed out in the symbolic service.**"^[4] The Autumn feasts point to His Second Advent, and with the knowledge of **the true calendar** that brings clarity to the timing of **events surrounding the crucifixion**, we can know when those feast days will occur in any given year.

The last feast of the year was Tabernacles. During the 8 days of this feast, the people camped in temporary booths, representing their wilderness wandering, and enjoyed sweet fellowship after their disagreements were settled and their sins were purged a few days earlier on the Day of Atonement. The Bible scholar, M.L. Andreasen noted that

It was altogether the most happy occasion of the year, when friends and neighbors renewed communion and dwelt together in love and harmony. In this respect it was prophetic of the time when the great ingathering of God's people shall take place...^[5]

The last great day of the feast—a declared Sabbath—is a fitting type for the Second Coming, which follows a time when His people once again wander without a home during the great trouble on earth. **The Orion Message** fits this with perfect harmony into a schedule that is indeed shortened from the 2031 limit. But there is even a **biblical definition** for the amount of time that is cut off in the shortening.

The Shortening of Time

One of the great reformations in Judah began when Hezekiah became king. Immediately upon taking office, He began his reforms by reopening the temple, which had been closed due to former apostasy. He even called all Israel together to hold the first Passover service in about two and a half centuries!^[6] But an illness threatened to shorten his life and bring to an end the reformations that he had begun.

*In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, **Set thine house in order: for thou shalt die, and not live.***

Then Hezekiah turned his face toward the wall, and prayed unto the LORD, And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore. (Isaiah 38:1-3)

With a noticeable taint of pride, Hezekiah pled with God to consider how much he had done for Him, and how great his reforms were. Therefore, the Lord sought to use the opportunity to test and refine the king on this point, and sent Isaiah back with the answer that his life would not be cut short, and prescribed a simple natural remedy **utilizing figs** to heal him. Through Isaiah, God informed him of how much his life would have been shortened if he were deprived of the rest of his years.

*Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: **behold, I will add unto thy days fifteen years.** (Isaiah 38:5)*

Not long after saying the time would be shortened, Jesus utilized the fig in an illustration when He spoke of the nearness of the end:

*Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that **summer** is near: So ye in like manner, when ye shall see these things come to pass, **know that it [the heat of tribulation] is nigh, even at the doors.** Verily I say unto you, that this generation **[the one seeing these things]** shall not pass, till all these things be done. (Mark 13:28 -30)*



Notice how He refers to the shortness of the time, saying that when you begin to see the signs, you know that the persecuting heat of summer is near, and it will all come to pass within the same generation. In [my last article](#), I showed how the last seven generations are delineated,^[7] and it is clear that an extension until 2031 would come well into a new generation.

If we take Hezekiah's measure for "shortened" time and apply it here, we see that a perfect harmony is achieved between this 1000-year-millennium timeline and Orion's 1008-year-millennium timeline,^[8] as **the latter timeline ends in 2016, exactly fifteen years sooner than the 2031 end of the former timeline!**

The Balm of Life

It would be wise, however, to obtain some confirmation that it is legitimate to make this application. As the story continues, we find the desired confirmation. God permitted a disproportionately generous sign to be given, that he would be healed:

*And this shall be a sign unto thee from the LORD, that the LORD will do this thing that he hath spoken; Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, **ten degrees backward**. So the sun returned ten degrees, by which degrees it was gone down. (Isaiah 38:7-8)*



The grand scale of this sign suggests that the healing of Hezekiah was a type for something of much greater significance than his personal health! Indeed, the fig balm that

was given to Hezekiah represents "a very small remnant" who were entrusted with a healing message that treats the life-threatening illness of the sin in the church. It is about reformation of the character of His people, to prepare them for heaven. This is the culmination of salvation! God needs a people who will love Him more than anything, and would faithfully serve Him even if there were no future reward. The Reformation that began with Adam will not be completed until a generation rises that will take hold of God's promises of victory by faith and will stand for Him by the Holy Spirit.

*Now unto him that is able to keep you from falling, **and to present you faultless** before the presence of his glory with exceeding joy... (Jude 24)*

This is the salvation that Jesus came to bring for His bride:

*And she shall bring forth a son, and thou shalt call his name JESUS: **for he shall save his people from their sins**. (Matthew 1:21)*

*Husbands, love your wives, even as Christ also loved the church, **and gave himself for it; That he might sanctify and cleanse it with the washing of water by the word, That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish**. (Ephesians 5:25-27)*

The thought of living without sin typically brings up thoughts of self-righteous extremists who think they are holier than everyone else. And this is certainly a danger. In fact, it was Hezekiah's fault as well, which we saw in his prayer when he pointed out all his good deeds to God. And God, wanting to reveal what was in his heart, gave him a tremendous sign, which didn't go unnoticed by those in a far country:

Howbeit in the business of the ambassadors of the princes of Babylon, who sent unto him to enquire of the wonder that was done in the land, God left him, to try him, that he might know all that was in his heart. (2 Chronicles 32:31)

*But Hezekiah rendered not again according to the benefit done unto him; **for his heart was lifted up**: therefore there was wrath upon him, and upon Judah and Jerusalem. (2 Chronicles 32:25)*

Hezekiah's reforms were good, but they didn't go far enough, and they were to be cut off in a premature death. He needed a reform of character, and this would require a hard lesson. The remedy that brought healing was **something only the Creator could produce**: figs—a summer fruit of Israel. By this means, he was given the opportunity to be tested on his weak point, and in the experience of failure, he found humility:

*Notwithstanding Hezekiah **humbled himself** for the pride of his heart, both he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah. (2 Chronicles 32:26)*

Only those individuals like Hezekiah, who regard the **voice of God**, and receive His healing balm in the message from Orion giving the day and the hour, will live to see Jesus return without seeing death. It is a message that like the fig, only the Creator could give, for it is written in the very heavens, and the experience that that message brings about is calculated to chisel and polish the character, point by point, until the beautiful reflection of Jesus is fully revealed in the jewel. They are tried in the fire.

*For, behold, the day cometh, that shall burn as an oven; and **all the proud**, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch. **But unto you that fear my name shall the Sun of righteousness arise with healing in his wings.** (Malachi 4:1-2)*

Those who fear His name receive that healing when Jesus, the Sun of Righteousness rises upon them. He is the heavenly luminary that dispels the shadows of darkness. Matthew records that when He went into Galilee, light sprung up upon those who “sat in the region and shadow of death.”^[9]

The Church in Time

In every age of history, God has had His church. This is illustrated in the letters to the seven churches of Revelation, which trace a geographical mail route, such that each successive church would receive their letter after the previous one. In addition to their literal delivery, the letters are prophetic of a sequence of time spans over the duration of Christianity, and describe the general attitude and relevant counsel appropriate for their respective periods. In addition to representing spans of time, the first four churches illustrate the stages of decline from pure doctrine that are found among His people, while the last three churches represent the prevailing attitudes in the church.

The middle of the three last churches of the mail route was Philadelphia, meaning “brotherly love,” and of this church, no word of reproof is given; only encouragement to continue overcoming. This church represents the faithful to whom Jesus says, “thou hast a little strength, and hast kept my word, and hast not denied my name.” They are not strong, but by faith, they stand steadfast for Jesus. The 144,000 are of this church, and they are preserved alive through the hour of trial that comes upon the earth.

Next to this church on the one hand is Sardis, meaning “**that which remains**” and on the other hand is Laodicea, meaning “**the judgment people.**” These two churches are both given sharp rebukes, and it is evident that not many are worthy in them, for Jesus refers to the “**few names** even in Sardis,”^[10] and calls out to Laodicea, looking for individuals here and there, “if **any man** hear my voice.”^[11] The few from Sardis and Laodicea who respond to His call, by taking heed to His warnings, join the church of Philadelphia, which stands for Jesus by faith.

These two rebuked churches each suffer from different wrong attitudes. Jesus warns Laodicea that He will vomit them out of His mouth,

Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: (Revelation 3:17)

And to Sardis, He warns that their incomplete reformation will prevent them from knowing the hour, such that He comes on them as a thief. **He instructs them to watch, so that they might learn the time.**

*I have not found thy works perfect [complete] before God. Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt **not watch**, I will come on thee as a thief, and thou shalt **not know** what hour I will come upon thee. (Revelation 3:2-3)*

The period of Christianity represented by Laodicea began in 1844 when the Great Advent Awakening came to its disappointing end at the beginning of the ongoing Day of Judgment when the heavenly court was seated. The Adventists that grew out of that experience were abundantly blessed by God, but like Hezekiah, that blessing became their downfall, as their pride led them to feel that they had need of nothing. Sadly, precious few among them have received the fig balm that was offered to them.

Sardis, being earlier in the mail route, represented an earlier period, beginning with the events that would support the Protestant Reformation of the Dark Ages. However, as the meaning of their name suggests (“that which remains”), there was something incomplete about their works. The Reformation never went far enough. It lingered in the shadows of anti-timesetting and never saw the light of the seventh-day Sabbath. **Now is the time to come into the light! It's time for time.**

Over the last five years, God has given an extensive and detailed message for the people of judgment (Laodicea)—one proportionate to the blessings they had received—so they could find their way to Philadelphia. But like those who were bidden to the wedding in Jesus’ parable, “they made light of it, and went their ways.”^[12] But **just days ago**, the Lord has given a **much simpler message** for those who have not had such great light, that they may be quickly brought to the wedding to fill the vacancies! The Lord has chosen a unique medium on which to convey His last messages: **time!** Together with the clocks that have already been revealed, this new message brings the total to **seven clocks** that have been identified, each with their own purpose and significance. Just in time for the end, the series is complete.



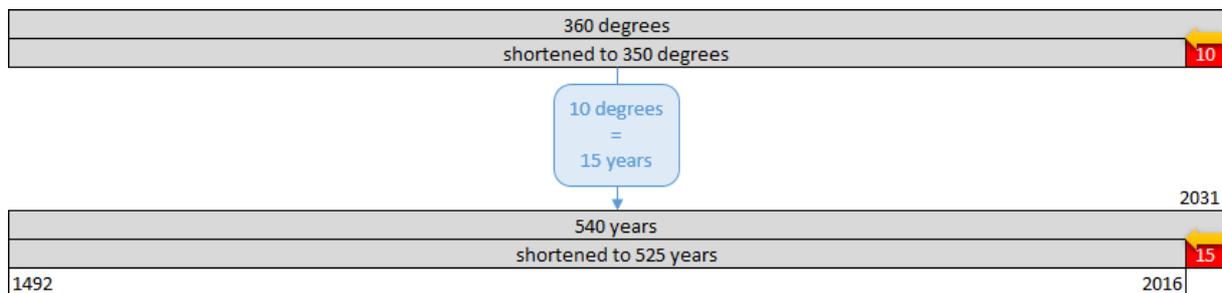
Lighting the World with Reformation

The sign that Hezekiah would be healed and live out his remaining fifteen years was shown in a change of 10 degrees of the shadow around the sundial that his father had built. God gave him the option of whether the shadow should go forward or backward, but the amount was fixed at 10 degrees.

Thus, a relationship is established that a shadow movement of **10 degrees corresponds to 15 years** of life. Herein lies the beautiful and simple message. It is a message for those who sit in the shadows of the failed Reformation, unable to receive the full light of the Fourth Angel’s Message of Revelation 18. But if we “Seek him that maketh the seven stars and Orion, and turneth the shadow of death into the morning,”^[13] we will expose ourselves to His light, which will complete the reformation that fell short in our lives. And symbolically speaking, in order for the whole earth to be lightened with the glory of the Sun of Righteousness, it must pass through a full 360-degree rotation. **The shortening of the time for reformation by 15 years (from 2031 to 2016) therefore corresponds to a reduction of ten degrees from a full revolution.**

Notice, however, that this also leads us to the beginning of the symbolic lightening of the dark earth of the Middle Ages by using the same scale for the remaining 350 degrees. This simple calculation gives a revealing result. Fifteen years for every ten degrees is equivalent to one and a half years per degree, and extending this over the 350 remaining degrees gives us 525 years for the shortened cycle, ending in 2016. Thus, with inclusive counting, we calculate the beginning as follows:

$$2016 - 525 + 1 \text{ (because it is inclusive of the last year)} = 1492$$



Many books on world history explain that the roots of our modern world reach back to that pivotal year of AD 1492!^[14] That is the year that Christopher Columbus found the Americas, which eventually opened the way for Europeans to escape the religious oppression of their homeland. In that year, by authority of the Spanish Inquisition, the 200,000 Jews living in Spain were expelled from the nation after it became united under Christian rule.^[15]

The New World is identified in prophecy as “earth” for its lack of waters, which represent large populations.^[16] And just as the Bible describes the earth as being a refuge for those persecuted by the church during the long period of papal reign,^[17] so the New World became a safe haven in later years for those who were able to escape the religious persecution that Protestants faced in Europe.

The discovery of America opened the way for Protestants—the fruit of Martin Luther’s



Reformation—to peacefully live according to their consciences. The process of restoration of Christianity to its former purity was given a great impetus as a result. Luther’s famous 95 Theses against the sale of indulgences (what we might call “excuses for sin” today) is a fitting symbol for the overarching reformation and recovery from sin that God was bringing to fruition as typified by the fig balm that healed King Hezekiah’s terminal illness.

To Reform or Not to Reform

Be sure that the devil does not remain idle in the face of reformation from sin! A counter-reformation was implemented by the Catholic Church not long after the Protestant Reformation had begun. One religious order known as the Society of Jesus was a major service to this purpose. It was founded by Ignatius Loyola, who was born on October 23, 1491, not long after Yom Kippur (the Day of Atonement), which in Jewish reckoning, places it in the very year that the Reformation timeline began! He was a nobleman with a military background whose “devotion to the Catholic Church was characterized by absolute obedience to the Pope.”^[18]

The Jesuits, as members of this order are known, are strongly committed to this absolute obedience to the Pope and their superiors, such that they liken themselves to mere corpses, having no will of their own contrary to their superiors. Consider, then, what it means that the current pope is a Jesuit! Who is the superior to whom he gives absolute obedience, rendering his body as a corpse in possession of that superior? **The answer is clear** if you are willing to hear it.



Pope Francis has united all religions under himself, **including the Waldensians and Adventists**, and this month, he will have all nations united under him as he addresses the UN General Assembly and **inaugurates the New World Order**.

Don’t wait for a Sunday Law, because it will be too late if you do. National apostasy has already been accomplished through the **twin institution** since June 26! Satan’s counter to the Reformation timeline began with the birth of Loyola, was executed most effectively by his order of the Jesuits, and is in these last moments of shortened time, successfully concluded by Satan himself, in person using the corpse of Bergoglio, which was offered to him through the Jesuit oath.

The Reformation timeline showing the fifteen-year shortening reveals that there is indeed a characteristic exactness in God’s word, and it harmonizes the Orion timelines with the 7000-year timeline of sin. It shows how modern history leads to the lightening of the whole earth with God’s glory. That lightening is from the Fourth Angel’s Message.

The Wisdom to Understand the Number 666

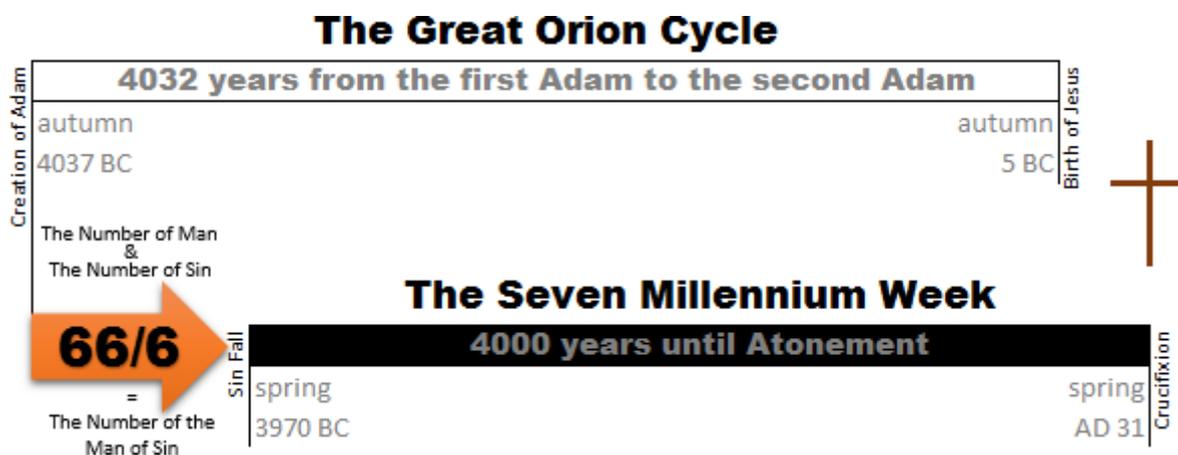
The astute student may recognize that the beginning of the Orion timeline is different than the 7000-year timeline and question how they harmonize at the beginning. The answer is in what they point to. In **Christmas 2.0**, we talk about its beginning at Creation, while the beginning of the 7000-year timeline is not creation, but the entrance of sin! As quoted earlier,

He, the spotless Lamb of God, was about to present Himself as **a sin offering**, that He would thus bring to an end the system of types and ceremonies **[beginning with the first sacrifices that clothed Adam and Eve]** that for four thousand years had pointed to His death.

The beginning of sin was 4000 years before the crucifixion of Jesus in the spring of AD 31, while Creation was 4032 years before His birth in the autumn of 5 BC. That places Creation in the

autumn of 4037 BC and the entrance of sin in the spring of 3970 BC. Adam, therefore, would have been **66 years and 6 months** old. And now we understand the number of the man:

Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six. (Revelation 13:18)



The man is Adam (whose name in its original Hebrew, means “man”), and his number is 666, because it represents the time when sin first gained the ascendancy over man. It is described as “the number of his name”^[19] because that number represents the power of sin over man, which describes the character (or name) of the beast. It is the antithesis of salvation, for in Christ, we have victory over sin, such that it has no more power over us. But those who do not experience victory, have the number of the beast. May the message of the Fourth Angel serve as your fig balm, as you massage it into your wounds and let it complete the reformation from sin in your life in short order.

Will you be among **the 144,000** (as mentioned in the very next verse, Revelation 14:1) who have the wisdom to understand that Adam's age of 66 years and 6 months ultimately confirms the Orion Clock and that the End of Time has arrived? Will you be among **the wise** (mentioned in Daniel 12:3) who “shall shine as the brightness of the firmament” and “turn many to righteousness as the stars for ever and ever”?

The LastCountdown is one of many ministries and organizations who claim to have the light of the Fourth Angel or the fellowship of the 144,000, but as the table in Appendix A indicates, the others do not fulfill all of the criteria. We have not set ourselves up in this position, but everyone involved in this ministry serves because at some point, they realized that this message is indeed the true message of the Fourth Angel, and they took action on that belief. Will you, too, come out of the shadows and allow yourself to be **lightened with His glory?**

Appendix B: Explanatory remarks for table in Appendix A

LastCountdown.org fulfills the criteria for bearing the Fourth Angel's message as follows:

1. **It comes from heaven. (Rev. 18:1) {EW 277.1}** ✓ The message literally comes from heaven because the seven stars of Orion are in the heavens (sky), and it is even the part of the sky where Heaven itself is located (where God is). This is a clearer fulfillment than any other claim to a message of heavenly origin, such as dreams, visions, or miracles—which are largely unverifiable.
2. **It comes to unite in voice with the third angel's message. {EW 277.1}** ✓ It came to unite with the third angel's message as preached by Adventism.
3. **It gives power and force to the third angel's message. {EW 277.1}** ✓ It re-examines the third angel's message in detail, proving the points in question and amplifying the message in light of present world events.
4. **It repeats the message of the fall of Babylon. (Rev. 18:2) {EW 277.1}** ✓ See [Babylon Is Fallen!](#)
5. **It includes the corruptions that have entered the churches since 1844. {EW 277.1}** ✓ The [Orion Clock](#) and the [Vessel of Time](#) both point out the corruptions that have entered since 1844.
6. **It prepares the people of God to stand in the hour of temptation. {EW 277.1}** ✓ The message does this by alerting to the dangers that exist and meeting the challenges with the word of God.
7. **It seems to be an addition to the third angel's message. {EW 277.2}** ✓ It adds many, many new insights into the old truths, thus it seems to be an addition. Seeming to be an addition means that it is not all contained in the existing writings of the Bible and Spirit of Prophecy. This is fulfilled by drawing upon additional books that were written by God (the [Book of Seven Seals](#) and the [Book of Seven Thunders](#)).
8. **It must be a time message including the day and hour of Jesus' coming. {EW 14.1}** ✓ See [Miller's Mistake](#).
9. **It is the message of the latter rain, the outpouring of the Holy Spirit. {EW 14.1}** ✓ This is evidenced by the fact that the Holy Spirit, which guides into all truth and shows things to come, has bestowed so much light that it has required thousands of pages just to share it, without being exhaustive (because it is inexhaustible!).
10. **It causes faces to light up and shine with the glory of God. {EW 14.1}** ✓ This has been demonstrated in the followers of the movement, who have been inspired with a depth of love for God that exceeds any earthly ties or sacrifices.
11. **It must be the sealing message of the 144,000. {EW 15.1}** ✓ High Sabbath Adventists who are sealed in the message of the LastCountdown ministry can understand and decipher the special seal of the 144,000 (Revelation 3:12).
12. **It must have something to do with the New Jerusalem. {EW 15.1}** ✓ High Sabbath Adventists understand a special characteristic of the New Jerusalem.
13. **It must have something to do with the new name of Jesus. {EW 15.1}** ✓ The new name of Jesus is explained in the [Orion presentation](#), slide 162.

14. **It is the refreshing from the presence of the Lord. {EW 279.1}** ✓ This message is the refreshing, because it revitalizes the old truths of Adventism, and it comes from the presence of the Lord literally, from Orion.
15. **It is the loud cry of the third angel. {RH November 22, 1892, par. 7}** ✓ The Orion message includes the third angel's message, but "louder."
16. **It began with the righteousness of Christ in 1888. {1888 1073.7}** ✓ The message of Jones and Waggoner at the Minneapolis GC Session in 1888 was the beginning with the righteousness that the 144,000 must have, later augmented by the Last Generation Theology of M.L. Andreasen that showed the duty of the 144,000, and completed now with an understanding of the **consequences** that would result if the 144,000 would not perform that duty.
17. **It is no soft, smooth message. {1888 1015.3}** ✓ Quite the contrary, it points out the sins in the church and in the individual; it is a message of rebuke and chastisement (as the message to Laodicea) which nobody wants to hear.
18. **Its words are calculated to stir hearts to their very depths. {1888 1015.3}** ✓ It reaches the depth of the heart by touching the most valuable thing any heart could ever cherish: eternal life, which Jesus willingly yielded as part of His spotless character, and as the 144,000 must also be willing to do for others if necessary.
19. **It fulfills William Miller's dream. {EW 48.2}** ✓ See **William Miller's Treasure**.
20. **Souls die for want of it. {EW 49.1}** ✓ Time and time again, we receive e-mails from people expressing their sadness that their local churches are not teaching this message, and are prevented from studying it by their local pastors, who censor and denounce it.
21. **It is present truth. {EW 49.1}** ✓ It could hardly be more present, as it takes into account the most important events that are presently transpiring in the world.
22. **It is to be supported with God's own money (the tithe). {EW 49.3}** ✓ Since this ministry meets all the criteria, tithes should be given to it, according to the angel in this particular vision of Ellen White.
23. **Those who withhold from supporting it will not be in heaven. {EW 50.1}** ✓ This message is salvational for this generation—for the 144,000—who must keep all the commandments. If one believes the message, then withholding tithe from its messengers would be robbing God, which would be breaking the commandments and that person would lose salvation.
24. **It is the mighty shaking. {EW 50.3}** ✓ By its testing truths, it shakes every one whom it comes in contact with. A person will either reject the truth and is thus shaken out of God's true church, or they will accept it and be refined (cleansed) by it and become members of God's true church. This process happens more than once for the same person, as they encounter more points of truth.
25. **It involves freewill sacrifice. {EW 50.3}** ✓ Indeed, it requires sacrificing all (as the angel in Ellen White's vision indicated, by alluding to the parable of the treasure in the field). The sacrifice is the willingness to offer one's eternal life, not to mention this earthly life or anything in it, if necessary.
26. **It is the straight testimony. {EW 270.2}** ✓ It is straight, meaning direct, coming straight from Jesus in Orion, from a book of God's creation that is unadulterated by human hands.

27. **It is called forth by the counsel of the True Witness to the Laodiceans. {EW 270.2} ✓** The True Witness is Jesus, who is in Orion, and His counsel to Laodicea was to buy gold tried in the fire, eye-salve, etc. These precious things are to be purchased from Jesus Himself. All of the “gold” of the Orion Message was purchased (obtained) from Jesus whose image is represented by Orion.
28. **It comes as suddenly as the midnight cry. {1EGWLM 333.1} ✓** The LastCountdown message is urgent and time-sensitive, like the midnight cry, and appeared suddenly (thousands of pages of intensive material since 2010).
29. **It comes with ten times the power. {1EGWLM 333.1} ✓** The midnight cry was about a single date for a single event. The Orion Message is so much more extensive in its scope and depth that “ten times” is really an understatement (but it is stated so in reference to William Miller’s dream). Ten is also the number of the Law of God, which alludes to the 144,000 who will keep it, and to this message which specifically deals with the Law (see [Babylon Is Fallen! – Part II](#)).
30. **It goes forth in the spirit and power of Elijah. {EW 155.1} ✓** See [Fire at Mount Carmel](#).
31. **It heralds the day of wrath and the second advent of Jesus. {EW 155.1} ✓** The two biggest dates that we have been proclaiming are October 25, 2015 for the Wrath of God, and October 24, 2016 for the second advent of Jesus. This ministry literally heralds the “day” (or date) of these events.
32. **It will be contrary to human planning. {LDE 203.3} ✓** This is strikingly accurate, as you can see by how the message has developed over time. Nobody could have planned for the message to develop in the way it did, and it has been positively contrary to how humans would plan. For one example, human nature is to avoid setting dates in order to avoid disappointment, yet this movement has set many dates and has grown in faith instead.
33. **It will be in an unusual manner. {LDE 203.3} ✓** The way the message is brought out of clocks in the heavens is indeed unusual.
34. **It will be by simple means. {LDE 203.3} ✓** The means of [LastCountdown.org](#) has been very simple: articles on a web page, shared via social media.

The Catholic Church...

- **...repeats the message of the fall of Babylon? ✗** To the contrary, it is certainly not announcing its own first fall, much less any second fall.

Muhammad’s message (Islam):

- **...came from heaven? !** He supposedly received revelations from God, but there is no evidence to support the claim, which means the message might have just as well come from the demons of hell instead of an angel from heaven. Comparing the Quran with the Bible readily reveals that the message did not come from heaven.

The teachings of Judaism:

- **...came from heaven? ✓** In the sense that God appeared to Israel on Mt. Sinai and established his covenant with them and showed them many signs and wonders, it could be said that their message was of heavenly origin. However, they rejected the Bread of Life (the true manna from heaven, Jesus Christ).

- **...prepare the people of God to stand in the hour of temptation?** ❌ The fall of Jerusalem in 70 A.D. is proof that Judaism (without Christ) could not prepare the people of God to stand the trials they were faced with.

Jehovah's Witnesses have a message that...

- **...comes from heaven?** ❌ To the contrary, they claim to base their beliefs solely on the Bible.^[20] While the Bible is the inspired Word of God, it was written by holy men of God on earth. They do not claim a message from heaven any more than any other Bible-based church does.
- **...is the sealing message of the 144,000?** ✅ They are known for their doctrines concerning the 144,000.^[21] Unfortunately, their teachings are not all correct, most basically that they believe the 144,000 experience death and do not necessarily belong to the last generation of mankind.
- **...involves freewill sacrifice?** ❌ They teach that the requirement for obtaining the heavenly hope is to remain faithful until death. That is a basic expectation of all Christians, and does not constitute any special sacrifice.

Joseph Smith, the founder of Mormonism, had a message that...

- **...came from heaven?** ⚠️ He supposedly received golden plates from an angel, which he supposedly translated to English. There is no evidence to support this, which means the message might have just as well come from the demons of hell instead of an angel from heaven.
- **...was the sealing message of the 144,000?** ❌ He had no such sealing message, but Mormons are known for their practice of "sealing" spouses and children in the belief that doing so preserves their relationship into the afterlife. That idea contradicts the sayings of Jesus in Matthew 22:23-30. Although Mormons are known for their family values, the practice of polygamy (for which Joseph Smith was killed) still betrays the impurity of their faith. Mormons today still practice sealing to multiple partners, meaning that they not only believe there will be marriage in the afterlife, but that polygamy (for men and women) will be possible in the afterlife as well. That has nothing in common with the sealing message of the 144,000.

Worldwide Church of God and founder Herbert W. Armstrong has a message that...

- **...comes to unite in voice with the third angel's message?** ❌ Quite the contrary, after its founder's death, this church gave up Sabbath-keeping (one element of the third angel's message) and was decimated under successive leadership.
- **...is the message of the latter rain, the outpouring of the Holy Spirit?** ⚠️ He taught that the Church of God was the result of the Holy Spirit's leading, yet in the wake of his death the church was scattered. That shows that the unifying factor was not the Holy Spirit, but the personality of its founder. Despite the fact that he taught many correct things, one of the clearest arguments that he lacked the Holy Spirit is the fact that he personally chose his successor, who destroyed his church.
- **...is the sealing message of the 144,000?** ⚠️ He reasoned that the name of God on the forehead was a reference to the name "Church of God" and that the 144,000 were literal descendants of Israel.^[22] That is a false idea known as British Israelism, which teaches that people of Western and Northern European descent are part of the ten lost tribes of Israel.

The Seventh-day Adventist Church has a message that...

- **...comes to unite in voice with the third angel's message?** ❌ It claims to be spreading the third angel's message, which would mean it cannot be uniting with it as if it were a separate message.
- **...repeats the message of the fall of Babylon?** ❌ Ever since it united with the ecumenical movement, it has not officially been preaching about the fall of Babylon at all. When it did preach it, it was only continuing to preach the same second angel's message that began in the 1840's, and not a new repetition of it.
- **...causes faces to light up and shine with the glory of God?** ❌ Sadly, after being inspired by the truth and led to the church, sincere converts are often disappointed to find that the church is in a fallen condition. That has the opposite effect of causing their faces to shine.
- **...must be the sealing message of the 144,000?** ⚠️ It holds that the Sabbath is the seal of God, but does not recognize any other seal especially for the 144,000. Furthermore, it betrays God by desecrating God's order in the institution of marriage, which it teaches is twin to the Sabbath, by appointing women as pastors.
- **...is to be supported with God's own money (the tithe)?** ⚠️ It claims to be the only "storehouse" for God's tithe, but it misuses the tithe. Each person is individually responsible to make sure their tithe is used correctly.
- **...is called forth by the counsel of the True Witness to the Laodiceans?** ❌ It proudly claims to be the last church of Revelation, Laodicea, which means it cannot be the one bearing the message to itself. Only those who were called forth (or called out) of the Laodicean condition could bear the message.
- **...came as suddenly as the midnight cry?** ❌ It has been over 168 years in the making, not coming suddenly.

Ellen G. White's message...

- **...came from heaven?** ✅ She received visions and was a prophetess according to the Biblical tests, so it could at least be said that her message came from heaven in that sense.
- **...gives power and force to the third angel's message?** ❌ Her role as the Spirit of Prophecy was understood to be the reason why the power and strength of a time message was not needed. ^[23]
- **...was a time message including the day and hour of Jesus' coming?** ❌ She saw in vision that a time message would come, but as mentioned in the above point and in the associated footnote, she herself had no time message.

President of the SDA Church, Ted Wilson's message of Revival and Reformation...

- **...seems to be an addition to the third angel's message?** ❌ It does not go beyond the third angel's message. In fact, it only does lip service, and even takes away from the third angel's message (for example, in the promulgation of the Great Hope).
- **...is the message of the latter rain, the outpouring of the Holy Spirit?** ⚠️ Ted Wilson's programs clearly claim to be soliciting the latter rain, but the evidence speaks for itself. Since he took office, the church has become strongly polarized and nearly split over the

issue of women's ordination, yet there is absolutely no resolution in sight. That is not unity in the Spirit.

- **...is no soft, smooth message?** ❌ Quite the contrary...it is all soft and smooth! Ted Wilson's lamb-like demeanor and careful word choices keep him in favor with conservatives while he works to facilitate his hidden wolves' agendas. His mouth is the epitome of those whitewashed sepulchers that Jesus said look good outwardly, but inside they are full of dead men's bones.
- **...is the straight testimony?** ❌ He can weasel his way out of offending anyone with his words no matter what the situation is (for example, how he slithered through the sexuality summit in 2014). That is the opposite of speaking a straight, direct message like Jesus does.
- **...is contrary to human planning?** ❌ His programs are very much in line with human (and even worldly) planning. For example, closing the Review & Herald printing facility was very much a human business planning decision.

Doug Batchelor's Amazing Facts ministry sends a message that...

- **...includes the corruptions that have entered the churches since 1844?** ❌ Like many others, Amazing Facts does not speak critically of the church. It tries to fulfill its self-description as "a Christian media ministry dedicated to sharing the gospel of Jesus Christ and the three angels' message of Revelation 14" without mentioning the corruptions that have entered the churches since 1844.

Walter Veith's Amazing Discoveries ministry sends a message that...

- **...repeats the message of the fall of Babylon?** ❌ Quite the contrary. His advice is to glue one's bottom to the church pews of Laodicea, no matter how bad it has gotten. That is the opposite of a call to come out of Babylon.
- **...is present truth?** ❌ In the unique time when a Jesuit has ascended to the so-called throne of St. Peter, Walter Veith plays down present-day fulfillment of prophecy. He does exactly what he says that the Jesuits do: he puts the fulfillment of prophecy either in the past or future, but not in the present.

Stephen Bohr's Secrets Unsealed ministry sends a message that...

- **...is the mighty shaking?** ❌ He does not even claim to be preaching the Fourth Angel's message, and therefore like other ministries which only spread the third angel's message, its effect falls short of anything that could be considered a mighty shaking.

Three Angels Broadcasting Network sends a message that...

- **...is by simple means?** ❌ It involves expensive broadcasting equipment and satellite contracts.

The Seventh Day Adventist Reform Movement sends a message that...

- **...repeats the message of the fall of Babylon?** ⚠️ Until recently, they held that the "big church" had fallen and they were the new remnant from whom the rest of the 144,000 would come. However, they have recently mended their relationship with the Seventh-day Adventist Church, which means they are no longer officially criticizing them.

- **...began with the righteousness of Christ in 1888?** ❌ It teaches that the 144,000 include Adventists throughout their entire lineage as a church from the time the Sabbath was recognized in 1846 onward. Their message did not begin in 1888.
- **...comes with ten times the power?** ❌ Not in any respect.

Andrew Henriques (Saved To Serve) has a message that...

- **...is a time message including the day and hour of Jesus' coming?** ❌ He is against time-setting.
- **...heralds the day of wrath and the second advent of Jesus?** ⚠️ Although he speaks about these two events sometimes, he cannot herald those events because he does not know when they will happen, since he does not have a time message.

Hugo Gambetta has a message that...

- **...came in an unusual manner?** ❌ Like many other good preachers, his message has not come in any unusual manner.

Bill Hughes has a message that...

- **...souls die for want of it?** ❌ Like many preachers who preach some amount of truth, the message they have is not uniquely salvational. In other words, the message is available from other sources.

Ernie & Becky Knoll (For My People) has a message that...

- **...comes from heaven?** ⚠️ On the one hand, his dreams do come partly from God which would meet the criterion of coming from heaven in that sense, but unfortunately his dreams are also contaminated with human revisions (documented) in addition to what is likely to be input from satanic sources (for example, that God can do whatever he wants including restore the powers to Jesus that He sacrificed when He was incarnated).
- **...comes to unite in voice with the third angel's message?** ✅
- **...gives power and force to the third angel's message?** ❌ Clearly not. Things have not happened the way he dreamt they would, and therefore his credibility as a prophet is slim and his ministry adds very little power and force to the third angel's message, if any.
- **...includes the corruptions that have entered the churches since 1844?** ✅ That is the theme of his video series, *Apostasy In Our Midst*.
- **...is a time message including the day and hour of Jesus' coming?** ❌ They are strictly against time-setting (even though one of his dreams deals with time).
- **...has something to do with the new name of Jesus?** ❌ Ernie speaks frequently about his own new name, but does not reveal the new name of Jesus.
- **...goes forth in the spirit and power of Elijah?** ⚠️ The dreams make reference to Elijah's drought, but nothing notable happened at the end of the three and a half years that were specified, and their message still did not "go forth" in power after that.

Jeff Pippenger (and the 2520 movement in general) has a message that...

- **...fulfills William Miller's dream?**  He claims to follow in Miller's footsteps, but the emphasis is strongly on the old paths, and in many hours he brings very little new light to the table. If Miller's dream had been a description of the 2520 movement, it would have depicted the man with the dirt brush restoring the original casket of jewels instead of bringing a new, much larger casket.

Footnotes:

1. See Luke 22:44.
2. Ellen G. White, [The Desire of Ages](#), p. 652, par. 2
3. 2 Peter 3:8
4. Ellen G. White, [The Great Controversy](#), p. 399, par. 3-4
5. M.L. Andreasen, [The Sanctuary Service](#), p. 79
6. Based on 2 Chronicles 30:26 and the length of the reign of the kings between Solomon and Hezekiah as recorded in 2 Chronicles 12 – 29.
7. See the sections near the end titled "The Third and Fourth Generation" and "Hope Deferred."
8. Orion measures the millennia in terms of the 2016 years between the birth of Christ and the end of the Judgment of the Dead in 2012, which results in 1008 years per millennium. See [Christmas 2.0](#) for more information.
9. Matthew 4:16
10. Revelation 3:4
11. Revelation 3:20
12. See Matthew 22:2-14
13. Amos 5:8
14. See for example, Felipe Fernández-Armesto, [1492: The Year Our World Began](#) (Bloomsbury, 2013)
15. See [Modern Jewish History: The Spanish Expulsion](#)
16. Revelation 17:15
17. Revelation 12:13-16
18. Wikipedia: [Ignatius of Loyola](#)
19. Revelation 13:17
20. Watchtower ONLINE LIBRARY, [Jehovah's Witnesses: Definition](#)
21. Watchtower ONLINE LIBRARY, [What is the sealing referred to at Revelation 7:3?](#)
22. Herbert W. Armstrong, [The Book of Revelation Unveiled at Last](#)
23. Ellen G. White, [Early Writings](#), p. 75, par 1

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The Day of the Demon

Written by Robert Dickinson

Published: Tuesday, September 22, 2015, 11:08 pm

Created: Tuesday, September 22, 2015, 11:08 pm

The **flooding** of Europe with refugees has become a situation so divisive that it has been questioned whether this will mark “the downfall of the European Union.”^[1] The refugees are not poor, docile victims. The majority of them are young men from Syria who have demonstrated their intent to storm Europe by force, which means they are actually better described as an unorganized army than as refugees or immigrants. Furthermore, they are coming primarily from Syria, the home of the ISIS headquarters.

Is it not strange? Does it not sound like a barbaric plan to take advantage of Western compassion (or even basic morality) just to turn around and execute their jihad?^[2]

The 200 Million Man Army

In fact, this is a big part of the sixth trumpet of Revelation, where an unheard-of 200-million-man army is foretold:

*And the number of the army of the horsemen were **two hundred thousand thousand**: and I heard the number of them. (Revelation 9:16)*

To put that in perspective, the largest army in the world is 1% of that size, and all the armies of the world combined are still only 10% of that size! No nation could afford the cost and infrastructure of a 200-million-man army, but radical Islam fits the bill perfectly:

The percentage of Muslims who are Islamists is hotly debated, and there is no single way to measure it. But when the dust settles, the number of Muslims who approve of the use of violence against innocent civilians to establish Islamic law appears to be at least **10-15% worldwide . . .**

These are people who believe in jihad—not the peaceful spiritual journey non-Muslims are led to believe the Koran promotes, but the physical attack of those who do not worship Allah, and the forcible takeover of non-Muslim governments. These things are commanded in the Koran:

Muslim (1:33) – “...the Messenger of Allah said: I have been commanded to fight against people till they testify that there is no god but Allah, that Muhammad is the messenger of Allah.”

Quran (8:12) – “I will cast terror into the hearts of those who disbelieve. Therefore strike off their heads and strike off every fingertip of them.”

Quran (9:5) – “So when the sacred months have passed away, then slay the idolaters wherever you find them, and take them captives and besiege them and lie in wait for them in every ambush, then if they repent and keep up prayer and pay the poor-rate, leave their way free to them.”^[3]



The author of the above research goes on to calculate how many of the 1.6 billion Muslims in the world are “committed to a literal, violent jihad” based on the 10–15%: it is 160 to 240 million—an estimated range that centers right on the 200 million figure of Bible prophecy! John the Revelator heard the number of the army, and now you have heard it too.

A very appropriate illustration is also given in that article:

ISIS and the Fire-Ant Strategy

To understand how something as statistically small as ISIS could have a measurable impact on the world, we can look to another little guy that packs a big punch: the fire-ant.

Most of the time, a bite from an ant is little more than an annoyance. This is because an individual ant can't inflict that much damage. Even if you happen to step into a nest of biting ants, you are quickly alerted to your mistake by the first sting or two, at which time you promptly:

Brush the other ants off of you, and

Move out of harm's way.

Fire-ants, however, are unique in their battle strategy. They swarm their victim, often covering an entire leg or arm before it knows what's happening. Then, with each little ant in place, **a signal goes out: bite.**

And they do, all at once, enabling them to take down prey thousands of times their size. Any human who has suffered an attack from a fire-ant swarm will tell you that it's no laughing matter.

This is the strategy of ISIS, and of the spirit of jihad. This is why the size of ISIS itself doesn't matter. What is prophesied to be “unbound” from the river Euphrates (the home of ISIS) **is a strong spiritual force— four angels released to kill, kill, kill. It is this common spirit that will stir up, inspire, and drive the 200-million-man army.**

In short, the force of ISIS is inspiration— inspiring terror in their enemies; murder and hate in their supporters...and doing it all with the simplicity of a message. A single message to kill...^[4]

We will tell you later in this article exactly what that message is, and when the killing will begin.

The Fall of Troy

The 200-million-man army of the sixth trumpet is described as an army of horsemen:

*And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: **and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone.** (Revelation 9:17)*

Historically, many Protestants saw the sixth trumpet prophecy fulfilled by the Turks near the end of the Medieval Period. It is important to understand past applications of the prophecy, because they provide a basis upon which we can build an accurate modern interpretation. Josiah Litch, who is remembered for accurately predicting the fall of the Ottoman Empire based on the sixth trumpet of Revelation, identified the four angels who were loosened from the Euphrates as follows:

They refer to the four nations of the Seljukian Turks of which the Ottoman empire was composed, located near the river Euphrates, at Aleppo, Iconium, Damascus and Bagdat.^[5]

In the same vein, the SDA Bible Commentary remarks on the description of the horses as follows:

Fire and smoke and brimstone. The same things that appeared to clothe the cavalymen also come forth from the mouths of their horses. . . **Expositors who identify the sixth trumpet with the ravages**

of the Ottoman **Turks** see in the “fire and smoke and brimstone” a reference to the **use of gunpowder and firearms**, introduced about this time. They point out that the discharge of a musket by a mounted cavalryman could make it appear from a distance as if fire were coming out of the horse’s mouth.^[6]



The description of the horses was interpreted as an illustration of the **method** of the Turks’ warfare. We should follow that line of thinking in the modern context as well. Horses have not been used in cavalry charges since the introduction of the machine gun, but that does not mean the prophecy has lost its relevance. The word of God is alive and in force, and therefore we must understand the use of horses in this prophecy as symbolic of the **method of attack** that will occur in our day. It will not be a literal cavalry charge, but it must have something to do with horses and Turks.

What could the horse have to do with the present influx of refugees threatening to bring down the European Union? Remember the fall of the ancient city of Troy! It involved a great horse, and archaeologists generally agree that ancient Troy was located in what is now modern-day Turkey. Thus the historical interpretation of this prophecy provided the clues we needed: it’s about the horse connected with the Turks.

After years of besieging the city of Troy, the Greeks decided to change their tactics. They built a **large wooden horse**, an animal sacred to the Trojans, and left it to the city of Troy with the following inscription:

The Greeks dedicate this **thank-offering** to Athena **for their return home**.^[148] ^[7]

In essence, the Greeks pretended to be leaving the war, thankful for its end, much like the current refugees are purported to be fleeing from war and seeking a home of rest.

However, the Greeks had hidden their best warriors inside the hollow horse, much like the militant spirit of violent Islam is hidden in the hearts of many of Europe's newcomers. They might not even realize it, but it is part of their programming. The refugees themselves are Trojan Horses which outwardly claim to represent a **departure** from the scene of war, but inside they are militants ready to take down the nations that are welcoming them.

Interestingly, there was a sharp division in the city of Troy regarding what to do with the horse:

Some thought they ought to hurl it down from the rocks, others thought they should burn it, while others said they ought to dedicate it to Athena.^{[152][153]} ^[8]

That is reflected in the sharp polarization of Europe regarding how to handle the refugees! Well, you know how the ancient story turned out, and **in this article you will also learn how the refugee crisis will turn out... and when.**

Covetousness

Christian compassion and tolerance has a way of making decent people feel obligated to do good things for people who positively don't deserve it. For example, one might reason: "What if I were fleeing from a war-torn country? If I follow the golden rule of doing to others as I would want them to do to me, then shouldn't I help a refugee?"

Certainly it depends on the individual! The fallacy in unconditional compassion is in thinking that the refugees are all basically decent people like yourself. The reality is that the majority of them are people who disregard the most basic law of God, the Ten Commandments, which ends with the following:

Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.
(Exodus 20:17)

The refugees and their supporters are **demanding** homes for them.^[9] If you open your doors to comply with a demand, it is no longer an act of goodwill on your part, nor is there appreciation on the part of the one who is making the demand. It is the blatant sin of coveting "thy neighbor's house" and even borderlines on stealing.

Are you aware that refugees are also **raping** girls and women, from the native population as well as from the refugee populations within the camps?^[10] There are wrongs on so many levels, including coveting "thy neighbor's wife." What else are the refugees coveting? Services? Jobs? Transportation? Personal goods?

Would you storm your neighbor's home and take your neighbor's things by force? I hope not! But that is what makes the difference between innocent refugees and Islamic jihadists! Furthermore, **those who defend covetousness and make legal provision for others to take what is not theirs are working directly against God's law.** Some people who do that appear to be very good Christians on the outside, with very white clothes, but that does not change the fact that they are acting against God and His Law. We are standing on the threshold of the wrath of God as described in the seven last plagues of Revelation, and this is no time to be wavering in regard to God's law!

*Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. **If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: For he that biddeth him God speed is partaker of his evil deeds.** (2 John 1:9-11)*

ISLAM IS NOT THE DOCTRINE OF CHRIST!!!

Another Approach

While the story of the Trojan Horse is relevant through the Islamic connection, there is another piece of history that is relevant through the papal connection. Isn't it interesting who is encouraging open doors to the refugees? Do you find it even slightly odd that Pope Francis is also welcoming a refugee family? Do you sense the Jesuit intrigue? What we are seeing today is a repeat of the Piedmont Easter of the Waldensians. Pope Francis even brought that topic to the forefront of the attention when he **apologized to the Waldensians** earlier this year.

As it happened in history,

By mid-April [1655], when it became clear that the Duke's efforts to force the Vaudois [Waldensians] to conform to Catholicism had failed, he tried another approach. Under the guise of false reports of Vaudois uprisings, the Duke sent troops into the upper valleys to quell the local populace. **He required that the local populace quarter the troops in their homes, which the local populace complied with. But the quartering order was a ruse to allow the troops easy access to the populace.** On 24 April 1655, at 4 a.m., the signal was given for a general massacre.



The Catholic forces did not simply slaughter the inhabitants. They are reported to have unleashed an unprovoked campaign of **looting, rape, torture, and murder**. . . ^[11]

Do you see the parallel? By his influential example, Pope Francis urges the local populations of Europe to accommodate the refugee militia in their homes, **AGAINST THE TEACHING OF 2 JOHN 1:9-11 (ABOVE)**, and generally they have been complying—willingly or not. That is just like what the Duke of Savoy did on behalf of Catholicism 360 years ago, and now we've come full circle. He might have apologized with his lips, but with his actions he is doing the very same thing that was done back then! Actions speak louder than words!

Don't you see that Islam is the other side of Catholicism? One wears white, the other wears black—but both are part of the same yin-yang. If you have not done so already, please educate yourself on the **Vatican origin of the Islamic religion** by watching this video: **The Islamic Connection** (1.5 hours).

On a specific date at a specific time, a signal was given for a "general massacre." That corresponds to the sixth trumpet, which deals with the specific hour, month, day and year for to slay:

And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men. (Revelation 9:15)

The army is taking up residence in Europe’s spare room, and they have already shown that they are capable of looting, rape and other crimes. They are already **prepared** by their religion to accomplish a general massacre. They are only waiting for the signal... but what will be the signal, and when?

Know Your Foe

The 200-million-man army of violent Islamists, as noted earlier, get their license to do violence directly from the Quran. To understand what is going on, we need to gain a little bit of familiarity with the Islamic religion and its main sects. The following quote of the so-called “sword verse” from the Quran was included above, but I quote it again from Wikipedia, which gives two different translations:

Marmaduke Pickthall, *The Meaning of the Glorious Koran* (1930)

“Then, when the sacred months have passed, slay the idolaters wherever ye find them, and take them (captive), and besiege them, and prepare for them each ambush. But if they repent and establish worship and pay the poor-due, then leave their way free. Lo! Allah is Forgiving, Merciful”

Abdullah Yusuf Ali, *The Holy Qur’an* (1934)

“But when the forbidden months are past, then fight and slay the Pagans wherever ye find them, and seize them, beleaguer them, and lie in wait for them in every stratagem (of war); but if they repent, and establish regular prayers and practice regular charity, then open the way for them: for Allah is Oft-forgiving, Most Merciful.”^[12]

The key to understanding the trigger event for the coming massacre is in the “sacred” or “forbidden” months. If you search for the “sacred months of Islam” using Google, it offers the following answer taken from Wikipedia’s article on the Islamic calendar:

Four of the twelve Hijri months are considered sacred: Rajab (7), and the three consecutive months of Dhu al-Qa’dah (11), Dhu al-Hijjah (12) and **Muharram (1)**. So called because battle and all kind of fighting is **forbidden** (haram) during this month. Muharram includes the Day of Ashura.^[13]

At first glance, one can already infer that the “sacred months” must refer to the 11th, 12th, and 1st months of the year, because they are consecutive. That seems to be confirmed by the alternate translation of “forbidden months,” which includes a reference to the 1st month (the last in the sequence), Muharram, which is so named because **fighting is forbidden**. Furthermore, we are even given a little hint that there is a special day within the month of Muharram that stands out: the Day of Ashura.

It is one thing to read the Quran text which says to fight after the months are past, and it is another thing to understand how the text is applied in Islamic culture by different groups.

Islamic Months of 2015	Based on Temple Mount location, beginning at the sunset before:	Hebrew Months of 2015
4 Rabi’ II	January 22	11 Shevat
5 Jumādā I	February 21	12 Adar
6 Jumādā II	March 22	1 Nisan
7 Rajab	April 21	2 Iyar
8 Sha’bān	May 20	3 Sivan
9 Ramaḍān	June 19	4 Tammuz
10 Shawwāl	July 18	5 Av
11 Dhū al-Qa’dah	August 18	6 Elul
12 Dhū al-Hijjah	September 16	7 Tishrei
1 Muḥarram	October 15	8 Cheshvan
2 Ṣafar	November 14	9 Kislev
3 Rabi’ I	December 13	10 Tevet

Sunni and Shia Islam are the two major denominations of Islam. The demographic breakdown between the two denominations is difficult to assess and varies by source, but a good approximation is that **85–90% of the world’s Muslims are Sunni and 10–15% are Shia.**

The historic background of the Sunni–Shia split lies in the schism that occurred when the Islamic prophet Muhammad died in the year 632, leading to a dispute over succession to Muhammad as a caliph of the Islamic community spread across various parts of the world, which led to the Battle of Siffin. **The dispute intensified greatly after the Battle of Karbala, in which Hussein ibn Ali and his household were killed by the ruling Umayyad Caliph Yazid I, and the outcry for revenge divided the early Islamic community.**^[14]

As it turns out, the Day of Ashura is precisely the holiday on which Shias remember the death of Hussein ibn Ali to express their “outcry for revenge.” One way in which they do so is by cutting themselves^[15] like the prophets of Baal to show their devotion and how ready they would be to defend Hussein, if only they had been on that historic scene to do so.

These religious customs show solidarity with Husayn and his family. Through them, people **mourn Husayn’s death and regret the fact that they were not present at the battle to fight and save Husayn and his family.**^[16]

On the other side, Sunnis regard the very same day as a day of fasting “to commemorate the day when Moses and his followers were saved from Pharaoh by Allah by creating a path in the Red Sea.” Thus, Sunnis celebrate freedom from evil and oppression on that very same day, **but since they view the day in a different light, it is a recipe for conflict.**

In the same Wikipedia article about the Day of Ashura, an entire section is included to list incidents of “Violence during Ashura” in past years. **In other words, the practical reality of the Quran text is to slay on the Day of Ashura. They do not wait for the whole month to end.**

Do you understand how significant this is in the context of the refugee crisis? The West is already viewed by Islamists as degraded and immoral, and worthy of death. The holiday itself is the source of ignition for massacre, and it matters not whether Sunnis and Shias fight each other, or whether Islamists of both sides fight what they perceive as the immoral West. Both sides have been training for the big massacre for generations, and they are well programmed to carry it out. Europe has brought fire into its bosom! (But it’s not only Europe...)

Can a man take fire in his bosom, and his clothes not be burned? (Proverbs 6:27)

The True Meaning of Ashura

The Bible lists **devil worship** as the first sin associated with the sixth trumpet:

*And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, **that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk: Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.** (Revelation 9:20-21)*



“Asuras” are demons in the ancient Sanskrit writings:

Monier-Williams traces the **etymological roots of Asura** (असुर) to Asu (असु), which means life of the spiritual world or departed spirits. In the oldest verses of the Samhita layer of Vedic texts, the Asuras are any spiritual, divine beings including those with good or bad intentions, and constructive or destructive inclinations or nature. **In later verses of the Samhita layer of Vedic texts, Monier Williams states the Asuras are “evil spirits, demon and opponent of the gods”.** Asuras connote the chaos-creating evil, in Hindu mythology about the battle between good and evil.^[17]

These ancient Sanskrit roots of the word Asura that have been preserved in northwestern India have been correlated to cultures as far northwest as Scandinavia:

Asura...may be related to proto-Uralic and proto-Norse history. **The Aesir-Asura correspondence is the relation between Asura of Vedic Sanskrit to Æsir, an Old Norse that is – old German and Scandinavian – word, and *asera or *asira of proto-Uralic languages all of which mean “lord, powerful spirit, god.”**^[18]

The point to digest here is that the meaning of the word reaches back to ancient cultures that existed before Islam, and spanned the entire European continent. **What Muslims worship on the Day of Ashura was in fact a well-known god in ancient cultures:**

...The god Asura was called the Bull who gave birth to the rest of the creation. As a solar divinity, he was associated with the disc of the sun and a bird which crossed the sky every day. **The symbol of (Ass.) Ashura is the winged solar disc, a synthesis of the two symbols...**^[19]

The god Asura was none other than the sun god! Again, you can see that Islam and Catholicism are two sides of the same coin, and as the sixth trumpet says, they worship demons—and even the chief of the demons, Satan himself: Lucifer, the sun god.

When Is the Day of Ashura?

The word *ashura* has come to mean ten or tenth in the Arabic language.^[20] The Day of Ashura falls on the tenth day of the first month (Muharram), which is why it is commonly said that the Day of Ashura derives its name from the fact that it comes on the tenth day of the month. Last year, the Day of Ashura was on November 4, 2014.

Interestingly, the Sunnis also refer to it as the **Day of Atonement**, which is the same name given to the tenth day of—by contrast—the **seventh** month on the biblical calendar. The Islamic calendar is a lunar calendar with the first day of each month beginning when the first visible crescent of the moon is sighted at sunset. In that respect, it is like the original calendar of God. **Unlike God’s calendar, however, the Islamic calendar has no intercalary months to keep it from drifting through the seasons, year after year.** That means the first Islamic month (Muharram) could coincide with the seventh Hebrew month (Tishri) a couple of times every 30 years or so, and in those rare instances, the Day of Ashura on the Islamic calendar would fall on the very same day as the Day of Atonement on God’s calendar.

That is significant because the Day of Atonement represents “Judgment Day” for Israel, and it emphasizes the fact that God often uses the enemies of His people to execute His judgments upon them and turn them back to Him. We mustn’t forget, however, that it is more about spiritual Israel and its enemies, and less about the literal modern political state of Israel, even if Israel plays a role. In any case, however, it would be a rare and important sign if the Islamic day of Ashura were to fall on the biblical Day of Atonement.

Compounding the unlikely probability that the two calendars would coincide, Islamists have another element to the signal for the Great Jihad. We quote from a voice which is considered infallible by Shias:

Abu Jafar Muhammad-ibn-Ali who said: “Mahdi shall emerge on the day of ‘Ashura’ (and that is the day when Hussein-ibn-Ali will be martyred **perhaps on Saturday the tenth of Muharram**) between ‘rukn’ and ‘maqam’ and on his right will be Gibra’eel and on his left Micha’eel. Allah will gather his Shias around him from everywhere and the earth shall roll up for them.”^[21]

For Ashura to fall on a Saturday and in the seventh Hebrew month, we have to multiply the probability of about 2 times in 30 years by another probability of 1 day in 7, which is roughly a 1% chance that any given year would match!

Many people have (had) their eyes on the Day of Atonement this year, but by the time you read this, it probably will have passed by with no surprises, or so it might seem. And besides that, it was not a Saturday. What you must recognize is that **God has a backup plan built into His calendar, which allows the holy days to be observed one month late in case of special emergencies.** Normally, Passover was held on the fourteenth day of the first month, but certain exceptions (which we will examine later) required its observance to be delayed:

The fourteenth day of the second month at even they shall keep it [the Passover], and eat it with unleavened bread and bitter herbs. (Numbers 9:11)

That very provision was exercised by King Hezekiah, when he led a reformation in Judah:

Then they killed the passover on the fourteenth day of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD. (2 Chronicles 30:15)

Islamic Muharram, 2015	Hebrew second possibility. Dates begin the sunset before:	Hebrew Cheshvan, 2015
1	Thu., Oct 15	1 Trumpets
2	Fri., Oct. 16	2
3	Sat., Oct. 17	3
4	Sun., Oct. 18	4
5	Mon., Oct. 19	5
6	Tue., Oct. 20	6
7	Wed., Oct. 21	7
8	Thu., Oct. 22	8
9	Fri., Oct. 23	9
10 Day of Ashura	Sat., Oct. 24	10 Atonement
11	Sun., Oct. 25	11
12	Mon., Oct. 26	12
13	Tue., Oct. 27	13
14	Wed., Oct. 28	14
15	Thu., Oct. 29	15 Tabernacles 1
16	Fri., Oct. 30	16 2
17	Sat., Oct. 31	17 3
18	Sun., Nov. 1	18 4
19	Mon., Nov. 2	19 5
20	Tue., Nov. 3	20 6
21	Wed., Nov. 4	21 7
22	Thu., Nov. 5	22 Last Great Day
23	Fri., Nov. 6	23
24	Sat., Nov. 7	24
25	Sun., Nov. 8	25
26	Mon., Nov. 9	26
27	Tue., Nov. 10	27
28	Wed., Nov. 11	28
29	Thu., Nov. 12	29
30	Fri., Nov. 13	30

It piques our interest when YouTubers with significant followings like Sister Barbara ([godshealer7](#)) suddenly announce **a delay in the expected September 23, Day of Atonement events, and associate it with Hezekiah**. Part of their confusion is simply not understanding how God's calendar works—that the months begin on the first visible crescent as sighted from the Temple Mount in Jerusalem, with the moon above 8 degrees from the horizon to account for the even mountain range that limits the sighting possibilities from that location. Luckily for those of us who don't live anywhere near the temple mount, there are tools (such as Accurate Times) which allow us to calculate the crescent visibility. In that way, we've known for a long time that the popular September 23 date for the Day of Atonement was two days too early. That is one point of confusion for many—when to start the month. (God's calendar is explored in detail in our two-part article entitled [Full Moon at Gethsemane](#).)

The other point of confusion is when to start the year. The first day of the first month must be on or after the spring equinox, and the barley must be mature enough. Karaite Jews recognize the scriptural requirement of barley maturity, and they check it to determine if the calendar should be delayed one month or not.

Thus, a one-month backup plan exists in two forms:

1. God might delay the entire year by one month with late barley, or
2. An emergency on man's part might justify a delay, as in the case of Hezekiah.

In 2015, the barley was not delayed. That means God is ready, but there must be an emergency on man's part that has warranted the delay of one month. The Bible gives two main example scenarios for delaying the observance of the feasts, which are the context of the two verses quoted above.

1. In the book of Numbers, the scenario is that a person is unclean for touching a corpse.
2. In the 2nd book of Chronicles, the scenario is a spiritual crisis and needed reformation.

Following the calendrical rules, the first crescent for the next month should be visible on Wednesday night, October 14. That marks the beginning of the first day of the month, which means the tenth day of the month—the delayed Day of Atonement and also the Day of Ashura—would be

Saturday, October 24, 2015

It exactly fulfils the jihad trigger conditions of being a Sabbath, and the Day of Ashura, and falling on the Day of Atonement. That surely isn't the result of just 1% pure chance!

Some sources say that the Day of Ashura will fall on October 23, 2015, a day earlier. To understand why, you have to understand that Muslims do not regard Jerusalem as the designated location for sighting (or calculating the visibility of) the first crescent. **For them, it is every man for himself**. Wherever they are, they sight the moon locally and carry on accordingly. That results in differences by location as to when the month should begin, and when the holy days should be observed.

Careful sources list different dates for Ashura for different locations, depending on the crescent visibility for each location. **Only in eastern countries, the holiday will begin on Friday, October 23**. In western countries like much of Europe and definitely the Americas, it falls on October 24. Keep in mind also that Muhammad is said to have designated two days for the holiday (in order to show that they are more pious than the Jews) so either way, **the big day must be the prophesied Saturday, which is a High Sabbath on God's calendar because it is the Day of Atonement as well as the seventh-day Sabbath!**

This shows the importance of the biblical seventh-day Sabbath of the fourth commandment, as well as the annual holy days, for their prophetic meaning. The only direct reference to a High Sabbath in all of scripture was on the most important date to all Christians:

*The Jews therefore, because it was **the preparation** [Friday, May 25, A.D. 31], that the bodies should not remain upon the cross on **the sabbath day** [Saturday], (for that sabbath day was **an high day** [both a weekly Sabbath and an annual holy day],) besought Pilate that their legs might be broken, and that they might be taken away. (John 19:31)*

That verse confirms the historical veracity of Christ's death by providing the evidence necessary to establish with certainty the calendar date on which it happened, and in so doing it has unlocked the future by placing great importance on High Sabbaths as signs or omens.^[22] You can follow that lead like we did, by reading the **Vessel of Time** to see the great significance that the High Sabbaths have today. The last High Sabbath and the culminating point of that study is the very High Sabbath of **October 24, 2015**.

That time is not far away...when God will use the enemies of His people to execute His judgments.

The Fire-Ant Signal: "Bite and Kill!"

What will happen when the 200-million-man army of swarming fire ants in Europe and around the world act on their signal to bite? What will that signal be?

The Vatican plans their activities (secretly or not) one year in advance. That allows them to rehearse future events according to an accurate sun-schedule (since they are sun worshippers at the core). Again, **please inform yourself** if you are not yet aware that Islam is a creation of the Vatican and an extension of Catholicism. What do you suppose they were planning one year before the coming Day of Ashura?

Liberation of Jurf Al Sakhar, codenamed **Operation Ashura** (Arabic: عملية عاشوراء), **was a two-day military operation** by Iraqi government forces and Iranian-backed Shia militia **beginning on 24 October 2014**, aimed at retaking the strategic city of Jurf Al Sakhar near Baghdad from ISIL.^{[4][5]} The operation was mainly aimed at preventing ISIS militants from reaching the holy cities of Karbala and Najaf, **where ISIS threatened to carry out attacks against the millions of Shia visitors commemorating the Day of Ashura.**^[23]

Now keep in mind that in 2014, the Day of Ashura was not on October 24. That date had to be picked with 2015 in mind! **The trigger has been pulled! ISIS is already primed with cause to retaliate!** Notice again that it was a two-day operation. **It is likely that events on October 24, 2015 will trigger violence the following day**—not against Shias only, but also against interfering government forces and generally against everyone whom they hate: which includes you, just because you are a Christian.

Are you prepared for the plagues that will come through ISIS? You heard that right: the horses of the sixth trumpet **bring plagues**. Three things are mentioned as the means by which this army kills its victims:

*And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued **fire** [1] and **smoke** [2] and **brimstone** [3]. **By these three was the third part of men killed, by the fire** [1], **and by the smoke** [2], **and by the brimstone** [3], which issued out of their mouths. (Revelation 9:17-18)*

In the following verses, we are told that those three means of killing are actually plagues:

*For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt. **And the rest of the men which were not killed by these plagues [the three means of killing are called “plagues”] yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk: Neither repented they [there will be no repentance] of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.** (Revelation 9:19–21)*

As you can see, the verses indicate that the killing of the sixth trumpet takes place by three things which are said to be “plagues” and it is noted beforehand that there is **no repentance**. Which plagues are these? We should look for three plagues that are especially grouped together and associated with the killing of God’s people...

***And the first went, and poured out his vial [1] upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image. And the second angel poured out his vial [2] upon the sea; and it became as the blood of a dead man: and every living soul died in the sea. And the third angel poured out his vial [3] upon the rivers and fountains of waters; and they became blood. And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus. For they have shed the blood of saints and prophets [killing of God’s people], and thou hast given them blood to drink; for they are worthy. And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous are thy judgments.** (Revelation 16:2–7)*

There it is... **This shows us that the decision to kill God’s people will happen at the third plague.** This is the “death decree” as Seventh-day Adventists know it, as Ellen White also stated:

The Third Plague

I saw that the four angels would hold the four winds until Jesus’ work was done in the sanctuary, and then will come the seven last plagues. These plagues enraged the wicked against the righteous; they thought that we had brought the judgments of God upon them and that **if they could rid the earth of us the plagues would then be stayed. A decree went forth to slay the saints, which caused them to cry day and night for deliverance.**—Early Writings, 36, 37 (1851).

And “the rivers and fountains of waters ... became blood.” Terrible as these inflictions are, God’s justice stands fully vindicated. The angel of God declares: “Thou art righteous, O Lord, ... because Thou hast judged thus. For they have shed the blood of saints and prophets, and Thou hast given them blood to drink; for they are worthy” (Revelation 16:2–6) [3rd plague]. **By condemning the people of God to death, they have as truly incurred the guilt of their blood as if it had been shed by their hands.**—The Great Controversy, 628 (1911). {LDE 245.1–2}

This is heavy stuff. Will you be among those saints who will have the death sentence hanging over their head, or among those unrepentant who are guilty thereof? Your decision needs to be made today, because once the plagues begin the day after Sabbath, October 24, 2015, it will be too late to change! **In fact, the proverbial ark door necessarily closes seven days earlier, at sunset on October 17—which is imminently near! It’s high time to get ready!**

Not only do we know when the saints will face the death decree, but we also know now that the first three plagues are caused by the army of the sixth trumpet—the refugee army. Ever since the destruction of Hiroshima and Nagasaki, many have recognized nuclear war as the most likely end-of-the-world scenario. In fact, that is what has driven the United Nations **since its inception** on October 24, **exactly 70 years ago**. We have often wondered if the fire from heaven of Revelation 13 would turn out to be just that—a nuclear holocaust.

Keep in mind that the plagues described in the Bible **are the effects** of the happenings, not the happenings themselves. They are the **consequences** that will follow the unheeded warnings of

the trumpets. That is why the first plague describes a “noisome and grievous sore” or ulcer. That is an effect of atomic bombs or whatever might be unleashed.

We always have to be careful about seeing “judgments of God” (especially the plagues) as strictly supernatural, because God often uses human agencies to accomplish His judgments. Our studies led us to **warn** about an impending gamma-ray burst from Betelgeuse-gone-supernova as the cause of the plagues, but the way events are shaping up, it could be that God simply led us to that imagery as a simple way of warning of the same effects that would be caused by a nuclear war. Certain classes of modern atomic bombs—especially neutron bombs—produce a high amount of gamma radiation, just as a gamma-ray burst from a nearby supernova would. Why would God punish the world supernaturally if the people themselves will do it unaided? It is the withdrawal of God’s Spirit from the world that leaves the wicked unrestrained by conscience to carry out the most horrible crimes.

With ISIS agents planted throughout the world in the form of refugees, it will not be difficult for them to smuggle weapons from their allies through underground channels, and it is not beyond reason to think the provocation could escalate into a global nuclear war.^[24] In fact, you can see the preparations for war brewing already, as **Russia expresses concern over modern nuclear weapons being destined for Germany.**

The nuclear war scenario fits the plagues very well, as many interpreters of Revelation have shown. The “fire, smoke, and brimstone” would correspond to the blast, atmospheric darkening & cooling, and following effects. Even the fourth plague, extreme heat, could be the result of a nuclear summer following a nuclear winter effect. Do you see why the world leaders are talking about tackling climate change? They know what’s coming—and scarier is the fact that some studies have considered a nuclear war as a potential solution to global warming!

Time will tell how it unfolds exactly, but in any case it’s high time to get right with God.

That Great City

Revelation 11 retells the story of the sixth trumpet from another perspective. We’ve written much about the Two Witnesses **elsewhere**, but right now we need to understand what the great city is, because it comes up again after the scene with the Two Witnesses:

*And their dead bodies shall lie in the street of **the great city, which spiritually is called Sodom [standing for LGBT—the image of the beast] and Egypt [standing for sun worship—the mark of the beast], where also our Lord was crucified.** (Revelation 11:8)*

Islam is a creation of the Vatican, which is the headquarters of the sun worshippers. So on the one hand, we had the LGBT army continuing over from the fifth trumpet symbolized by Sodom, and on the other hand we have the ISIS refugee army symbolized by sun-worshipping Egypt. That “great city” is the same city that is mentioned again in verse 13 in connection with the earthquake:

*And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven. **The second woe is past; and, behold, the third woe cometh quickly.** (Revelation 11:13-14)*

This last scene of the sixth trumpet (second woe) deserves special consideration right now. The scene begins with “and...” which simply indicates that it happens after the previous scene, like “and then...” The first thing it says about the new scene is that the events of the scene unfold simultaneously. We could paraphrase the verse as follows: “And then, all at once, A, B, C and D happened.”

That simultaneity is key, because it allows us to correlate all of the spiritual events to something visible: **a great earthquake.**

We watch the signs of the times, and I hope you do too. The Day of Trumpets—the first day of the seventh month—has always been a day of gladness mixed with alertness, because it signals the approach of the Day of Atonement when Israel would be judged and justified. So when the news headlines came promptly after the Day of Trumpets, we paid attention: **Great Earthquake Rocks Chile, Tsunami Alert Raised.** Keep in mind that we are seeing this in the context of the “flood” of refugee soldiers coming into Europe, so the fact that tsunami alerts were associated with this great earthquake is significant. **It means that the flood waters will soon destroy.**

More to the point, however, is that it signaled the moment in time when the events of Revelation 11:13 should transpire. Let’s break the simultaneous events down one at a time, event by event:

- There was a great earthquake.
- The tenth part of the city fell.
- In the earthquake were slain of men seven thousand.
- The remnant were affrighted and gave glory to the God of heaven.

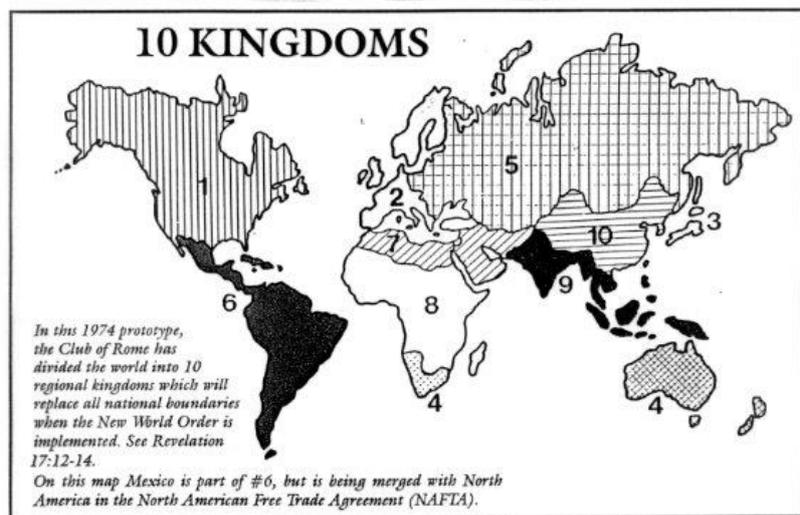
The great earthquake happened on September 16, **just after sunset local time on the Day of Trumpets**, and marks the time of all of the events of this verse. The true Day of Trumpets—taking into consideration the correct calendar rules discussed earlier—was September 16 beginning the evening before. That means the earthquake was **the Jewish day after**. That is another subtle indication that the real heat will probably come **the day after** Ashura, and not exactly on the day. Remember, the military operation one year ago was a 2-day operation that started on October 24 **and was completed on October 25**. After all, fighting is technically still prohibited during the Ashura holiday on the tenth of Muharram.

We already talked about how the refugees serve as Trojan Horses to bring down Europe, but in Revelation 11 we see the same story prophesied from a different angle. We see a tenth part of the great city falling.

First, we need to understand what the tenth part of the city means. In the prophecies of Nebuchadnezzar’s image in Daniel 2, there are ten toes representing the whole world. Again in Daniel 7, there are ten horns representing the ten kings of the then-known world. In Revelation 17, we have ten kings representing the whole world again. The common denominator in all those prophecies is that the number ten in this context represents the whole world. It does not mean that there are exactly ten kings or ten kingdoms in the world, but a symbolic number for the whole world. There are in fact 196 nations presently, but the number ten is significant because it is talking about the whole world: the New World Order.

Since WWII, the NWO planners have divided the world into 10 regions:

The sixth trumpet prophecy speaks of **one tenth** of the great city falling, so it must be talking about **one region** of the ten. Which region is



currently falling meanwhile the Chile earthquake struck? Yes, it is talking about the fall of Europe because of the refugee crisis:

Commentary: Europe's, and perhaps the West's, fall imminent

That is one of the ten regions of the New World Order—a tenth of the great city—as the verse says. The signs are fulfilling exactly as it is written.

Defiled by the Dead

Next, the verse mentions death:

*And the same hour was there a great earthquake, and the tenth part of the city fell, **and in the earthquake were slain of men seven thousand**: and the remnant were affrighted, and gave glory to the God of heaven. (Revelation 11:13)*

This brings us back to the topic of why the Day of Atonement has been delayed. These are the dead bodies that cause defilement, which were slain “in” the earthquake, or better said “in the moment of” the earthquake.

Among Protestants, seven thousand died spiritually on September 16, 2015 (the date of the great earthquake) and the verse tells us who they were. The round number seven thousand has a couple of scriptural meanings. First of all, seven is the number of completeness and a special number that is held dear to a certain group of people who even use the number in their name: **Seventh-day Adventists**. Symbolically, a thousand just means many or a multitude, so seven thousand means the complete multitude of Adventists perished spiritually on that day. You can read from our voluminous [homepage](#) about how Seventh-day Adventists were spiritually slain, but that is not the main topic here. Suffice it to say that the people of Adventism received great light, a great warning, great opportunities, **and threw them all away along with the God who gave them—just to run into Pope Francis' open embrace^[25] in the end. WHERE IS PROTESTANTISM WHEN IT MATTERS!?**

The original Greek for that text actually says that “names” of men were slain:

ὄνομα onoma on'-om-ah

From a presumed derivative of the base of G1097 (compare G3685); a “**name**” (literally or figuratively), (authority, character): - **called**, (+ **sur-**) **name (-d)**.

That means it is not talking about an organization now, but individuals. We **invited the whole Christian world** to a challenge on July 8 on Seventh-day Adventist turf at their General Conference organizational leadership summit, and the people of Adventism didn't even show up. I am not talking about physical attendance; I am talking about heeding the challenge that we made. On that day, the Seventh-day Adventist organization condemned itself by placing man's judgment above the Bible on the issue of marriage. Do you think homosexuality is negotiable? I hope not! I hope you understand that marriage is a thing of God, not to be dismantled by man. That is when the Adventist organizations died, but individuals still had a chance to resign their membership in protest. As of the great earthquake, that time has also run out for the “seven thousand” or **complete lot** of those who did not come out.

We aren't being insensitive. God condemns a person **when He sees that the person will not repent any more, no matter what**. That is what we are talking about here; we are not saying that anyone is condemned who still has a heart that beats for God instead of for Self. As fellow Christians, they **were** your brothers, but they died spiritually. Do you know any Adventists personally? Have you been defiled by their spiritual deadness? The scriptures say that anyone who touches a dead body is unclean for seven days:

He that toucheth the dead body of any man shall be unclean seven days. (Numbers 19:11)

Now count from the date of death: September 16 (the date of the great earthquake) + 7 days = September 23... the day on which many of you were hoping to be atoned. Imagine... you would have been ceremonially clean again on the 8th day, but... Could you have participated in the holy and solemn atonement of the sinless blood of Jesus Christ,^[26] without proper preparation? The Day of Trumpets was given to signal the last 10 days of preparation for the atonement, but the last seven of those days were taken away by defilement because of the dead! If they had done their duty to spread the message of warning, your expectation for that day could have actually come to pass.

The number seven thousand also hearkens back to the seven thousand faithful of Elijah's day. There were supposed to be faithful Seventh-day Adventists to come forward after the challenge on July 8, but they refused. They were elect, and upon them was bestowed a great deal of spiritual insight that many of you have not been blessed with, but because they refused to act their privileged role, it has been taken away from them. The verse says:

*...in the earthquake were slain of men seven thousand: **and the remnant were affrighted, and gave glory to the God of heaven.** (Revelation 11:13)*

The remnant in this verse are not from the seven thousand—because the whole lot of the seven thousand were slain. The remnant here are definitely not Seventh-day Adventists... they have to be those who were **not** slain.

I hope with all my heart that you, dear reader, are among that remnant. We've seen many people of all churches express their "fright" at how wickedness is prevailing in the world, and at how judgment from God seems to be long in the coming. Have you read the truth today? Has this article been opening your eyes at all? Do you give glory to the God of heaven for the message of hope in God that you are reading right now? Then spread it far and wide to make up for the seven thousand who died the spiritual death!

The reference to the "remnant" who were affrighted is also a reference to the church of Sardis, one of the seven churches of Revelation. The last three churches are a special representation of three classes of Christians at the end of time: Sardis, Philadelphia, and Laodicea.

Sardis—which means "that which remains" or "remnant"—represents people from all Christian denominations. Among them, there are only a few who are worthy, and **Jesus admonishes them to pay attention to the time of His coming:**

*Be watchful, and strengthen the things which remain, that are ready to die: **for I have not found thy works perfect before God.** Remember therefore how thou hast received and heard, and hold fast, and repent. **If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.** Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy. (Revelation 3:2-4)*

Ask yourself if blindly insisting that "no man knows the day nor the hour" is being worthy according to that verse. Please, take the counsel of Jesus and do not reject knowledge! The remnant who give glory to "the God of heaven" are ones from Sardis who understand time. The Greek word for heaven can just as well mean eternity as in "the God of eternity," which means the remnant are ones who characterize or glorify God **in relation to time!**

Philadelphia earns no rebuke from Jesus. It represents those who are pure in character and doctrine. This is the spiritual condition that the few faithful in Sardis need to reach **before time runs out** on October 17 as already mentioned.

Laodicea—which means "judgment people"—represents Seventh-day Adventists, as any of them will proudly affirm. As we have seen, they are indeed "a people judged."

The Final Reformation

Hezekiah's reformation in Israel is of special significance now. We looked at defilement by a dead body as one reason for a delay in God's holy days, and we saw how applicable that is to the present Yom Kippur / Day of Atonement. However, the reform of Hezekiah offers another perspective on the acceptable reasons for delay.

*Hezekiah began to reign when he was five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name was Abijah, the daughter of Zechariah. **And he did that which was right in the sight of the LORD, according to all that David his father had done. He in the first year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them.** (2 Chronicles 29:1-3)*

I recommend that you read chapters 29 and 30 in their entirety. Since the beginning of our united public ministry efforts in the spring of 2012, **we have been identifying strongly with Hezekiah**. At that time, God taught us through Hezekiah that we needed to hold a second Passover in the second month because of the spiritual emergency we were in. Ever since, we have warned and taught without ceasing. Now that we have come to the autumn holy days of 2015, it has been a full three and a half years that we have been urging repentance and reformation, counseling and teaching from the Word of God.

Like Hezekiah opened the doors of the house of the Lord, so did we. The Lord's house is in Heaven, as Jacob saw from Bethel, and for three and a half years we have been peering through **the open doors of the heavens** for guidance on how to cleanse His desecrated vessels (people) on earth. We've been repairing the pure doctrines of God's Word and spreading the message for this hour.

Now, time is coming to a close. In this article, you saw ample evidence that the great tribulation will be triggered on October 24, 2015, probably beginning the following day of October 25, through the agency of violent Islam. Yes, it is one month later than you might have expected, but this is a spiritual emergency proportional to Hezekiah's. Therefore, we urge you to prepare for the Day of Atonement in the **eighth** month, similarly to how he called Israel to the Passover in the second month—which was also one month later than normal:

*And Hezekiah **sent to all Israel and Judah, and wrote letters** also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel. (2 Chronicles 30:1)*

First and foremost, I plead with you—give your heart to the Lord if you haven't already! Give your whole self to the Lord! Work like never before by using all your possibilities of influence to spread this word by October 17, to allow seven days before darkness falls. If someone hasn't heeded the warning by that time, they never will—but the word must get out.

Also, we urge you to download the entire book containing our publications from the past six years. It contains a flood of light for your soul **to guide you in repentance and to comfort you in the time of suffering that is just ahead**. In the wake of the Day of Ashura, you will be glad to have this valuable treasure safely stored on your computer to read and share.

God be with you and give you speed!

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16. Wikipedia, [Day of Ashura](#)
17. Wikipedia, [Asura](#)
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19. Malati J. Shendge, *The Civilized Demons: The Harappans in Rigveda*, p. 184
20. ask a question to.us, [What is "ashura"? What is the importance of "the Day of Ashura"?](#)
21. [14 Masomeen Sayings / Speeches / Sermons of 14 Infallibles / Infallible and Ahlal Bait a.s](#)
22. Genesis 1:14 – *And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years.*
23. Wikipedia, [Operation Ashura](#)
24. What Does It Mean, [Putin Activates Shocking "Defend Israel" Atomic War Plan](#)
25. Adventist Today, [A Proposed Letter of Apology to Pope Francis from the GC President](#)
26. Only unfermented grape juice (symbolizing uncorrupted/innocent blood) should be used for the Lord's Supper.

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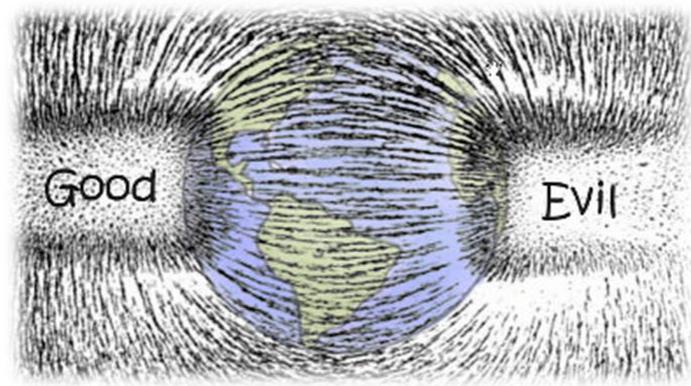
The Tears of God

Written by Robert Dickinson

Published: Friday, October 30, 2015, 1:43 pm

Created: Friday, October 30, 2015, 1:43 pm

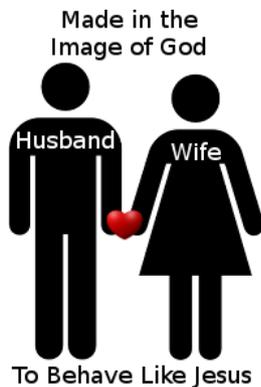
The Bible speaks of a point in time after which nobody will change sides anymore. Those who have chosen the paths of righteousness will continue on the Way,^[1] and those who have chosen the paths of wickedness will never again repent. This entire world has become polarized by the strong forces that are acting on our society. Every individual has been compelled to align himself one way or the other, and the forces have become so strong that it is no longer possible to re-orient oneself.



He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. (Revelation 22:11)

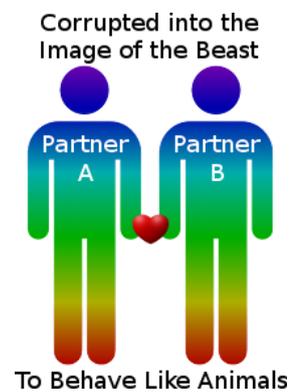
Everyone has developed an affinity—either to the ways of God, or to the ways of the world. As iron filings in the presence of a magnetic field, every individual on the face of the earth has been oriented by an unseen global force.

When did we reach the point of no return? What is the force that has exerted an influence strong enough to bring every person to the decision point? What fate awaits the inhabitants of the earth—each on their respective side of the question?



Traditional marriage between one man and one woman was instituted by God in the Garden of Eden before the entrance of sin into the world. It was blessed by God, and it was purposely made to reflect His image.

And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. (Genesis 1:26)



Thus, the marriage institution has the foundational principle of God’s government—love and trust, demonstrated by submission—and the world was intended to thrive under it, as the universe thrives in the affection of God’s love.

So God created man in his own image, in the image of God created he him; male and female created he them. (Genesis 1:27)

The institution of marriage, which is the foundation of earthly dominion or governance, involves by definition one man and one woman, both reflecting God as their example.

Sodomy, on the other hand, contains in it the corrupt principle of a different government that has as its maxims “Do what thou wilt” and “If it feels good, do it.” It is a government comprised

of **equal voices**, which undermines the principle of trust and submission and gives rise to chaos and confusion. It is a government which is **opposed to God**, though it masquerades as love so-called.

The Mark of the Beast and the Seal of God

The issue of homosexuality has polarized the world, but the lines are not drawn simply between gay and straight. For example, there are many, many straights who embody the same satanic maxims that enable homosexuality. Sexual freedom and licentiousness in general follow the same lines. Let's also be clear that any individual who availed himself of Christ's power to overcome the animal passions—whether of a homosexual or heterosexual nature—is not condemned. The line is drawn between those who have submitted to God and overcome sin through the rich provisions of His love, versus those who have proudly **deified** (worshipped) their passions (as in the Gay Pride movement). They publicly declare their animalistic character, openly confessing the Mark of the Beast.

By contrast, the Seal of God is upon the selfless ones who do not perpetuate self-gratification, but rather honor their maker by upholding and defending the principles of His government, not only in their own lives (married or not), but in public governance as well. A person does not ever have to marry to have the seal of God—but he has to support and uphold and respect the Edenic institution of marriage as the true and godly foundation of all government. In other words, he has to honor his parents—which are naturally male and female.

And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. (Genesis 1:28)

God blessed the marriage institution by impressing it with His **seal**, which means that the marriage institution, as a foundation for society, carries the authority of God. An official seal includes the name, office and territory—all of which are involved in the marriage institution as we can extract from the verses quoted above.



From the Creation account, we know that **God** (His name) is the **maker** (His office) of **the heavens and the earth** (His territory). God impressed the elements of His seal upon the marriage institution, for **God** (His name) is the **maker** (His office) who made man—male and female—in the image of God, and gave them **dominion** (territory). In essence, through the marriage institution, God set man over the rest of creation to exercise dominion over the world under His authority, as an extension of His own universal reign.

The image of God and the seal of God are the great originals, for which the image of the beast and the mark of the beast are the counterfeits. Paul explains the transformation from the original pattern of godliness to the ungodly counterfeit in the first chapter of his letter to the Romans:

*For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, **even his eternal power and Godhead**; so that they are without **excuse**: Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Professing themselves to be wise, they became fools, **And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.** Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: Who changed the truth of God into a lie, **and***

worshipped and served the creature more than the Creator, who is blessed for ever. Amen. For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet. And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents, Without understanding, covenantbreakers, without natural affection, implacable, unmerciful: Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them. (Romans 1:20-32)

Paul speaks of a change from the image of the Godhead (marriage in the image of God) to images of animals—or in other words, the image of the beast—and he describes it as sodomy in all its filthy aspects, which is the epitome of all sin. It is pure animalistic behavior in the sense of “if it feels good, do it.” It is appropriate to call it the image of the animal (image of the beast), but in fact **sodomy is worse than what any animal can do, because an animal has no conscience, power of reason, or overarching restraint.**

God created man different from all other creatures in the animal kingdom. Stimulus is always followed by a predictable conditioned response in animals, but **man alone has the ability to make a choice between stimulus and response.** Animals are conditioned (or trained), but man alone can **choose.** Those who have accepted sodomy have reduced themselves to the level of brute beasts, thus they have the mark of the beast—either in their hand representing their behavior, or in their foreheads representing their animalistic philosophy of life.

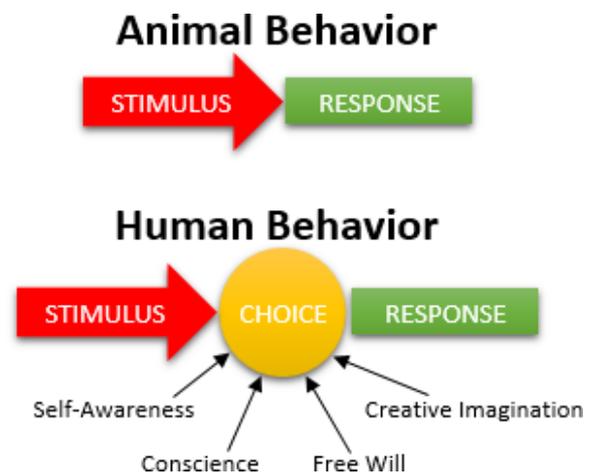
Just before God destroyed the antediluvians, He caused the animals themselves to testify against the wickedness of the people by going into the ark in male-female pairs, according to the divine order.

*And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; **they shall be male and female.** (Genesis 6:19)*

*Of every clean beast thou shalt take to thee by sevens, **the male and his female;** and of beasts that are not clean by two, **the male and his female.** Of fowls also of the air by sevens, **the male and the female;** to keep seed alive upon the face of all the earth. (Genesis 7:2-3)*

*There went in two and two unto Noah into the ark, **the male and the female,** as God had commanded Noah. (Genesis 7:9)*

*And they that went in, went in **male and female** of all flesh, as God had commanded him: and the LORD shut him in. (Genesis 7:16)*



Milestones on the Road to Perdition

Granting homosexuals the right to marry, was the first phase of the attack on God’s law in the United States, where the nation put the mark of the beast into effect, but still left the possibility open for individuals to remain faithful to God by speaking against it and not participating in it. **The U.S. entered that phase on June 26, 2015.** Many people have already been suffering as a result, for refusing to service homosexuals, but that is only the first phase.

The next phase is the limitation of free speech. That is coming as I write this—and it is coming so quickly that I question how long we will be able to publish articles like this one. It is happening everywhere around the world, but what is happening in Europe and the U.S. is especially making the news. In Europe, people are being held up to public ridicule, losing their jobs, being deprived of their assets, and generally losing everything—all for speaking a word! Public comments are no longer allowed by some press organizations. The tolerance and anti-discrimination laws mean that you cannot speak freely (negatively) about public figures, corporations, governments, or people groups because it is considered “hate speech” against them.^[2] In the U.S., you can already browse a public “hate map” showing some surprising organizations that are considered to be hate groups by the influential Southern Poverty Law Center, which feeds the recently-created domestic terrorism council, which is aimed at curbing free speech in an effort to prevent the **formation** of terrorists.^[3] One point worth pondering is: why are these kinds of measures being pressed so urgently, if they are aimed at preventing the rise of a future generation of terrorists? Is a day, or month, or year, going to make a difference—or is there an ulterior motive supplying the urgency?

Tolerance laws will be the cause of a great darkness, and will prevent the “buying and selling” (spreading) of the truth, as it is written in the Word of God.

*And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: **And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.** (Revelation 13:16-17)*

The merchandising of Babylon is a prominent theme that occupies almost the whole 18th chapter of the book of Revelation. Merchandising, commerce and trade—buying and selling—can be understood symbolically as the trading or exchange of doctrines, teachings, and philosophies. Babylon offers its myriads of false teachings, each one tailored to appeal to the sinful desires of a particular crowd. Free speech allows the truth to be shared and exchanged—bought and sold—as Jesus counseled the church of Laodicea to do.^[4] When free speech is restricted, it is very difficult to exchange the truth with others.

The big issue today is LGBT tolerance. Tolerance laws protect those who are in harmony with the **New World Order**, but they deny protection for anyone who is “intolerant.” That means if you speak anything that is considered hate speech, then you are automatically the guilty party and have no protection under the law. That means all worldly support is being removed from those who remain faithful to God. It means that if you do not endorse sodomy, if you do not receive the image of the beast, then you are not permitted to trade your words on the free-speech market.

Worst of all, the death decree, or death sentence, will eventually come for those who still refuse to accept (tolerate) LGBT marriage. The framework has already been in place in the United States for some time, being that terrorists are no longer counted as having rights—and can be detained, tortured, and killed without due process. Now that hate speech is categorized as the cause of terrorism, and since the tolerance laws are tolerant of all but the intolerant, the death sentence without the right to a trial is lacking little more than implementation. The Bible mentions the death sentence in the third plague:

*And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood. And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus. **For they have shed the blood of saints and prophets,** and thou hast given them blood to drink; for they are worthy. And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous are thy judgments. (Revelation 16:4-7)*

The death sentence for intolerance will affect all of the faithful, causing them to cry out to God day and night for deliverance.^[5] The bigger the city that a person lives in, the worse these things will be.

The national sodomy law of the U.S. went global on September 25, 2015, when all 193 nations on this planet signed the new 17 Sustainable Development Goals at the United Nations summit. Among those 17 goals are women's equality and anti-discrimination—both of which are the primary enablers of LGBT rights. **The entire world signed onto the UN goals!** And it did not take much time for UN representatives to knock on the doors of yet-to-be-compliant nations, urging them toward implementation, with fiscal consequences to be imposed for non-compliance. It happened on October 6 in Paraguay—less than two weeks after the nations signed the new goals!^[6] Rapid changes are afoot everywhere.

A Brief Sketch of Lucifer, Past and Present

The acceptance or tolerance of homosexuality is a frontal attack on the due authority of God established for this world at Creation as an extension of God's throne. If you will, Adam was coregent of Earth with God. When Adam fell, this world fell with him into a state of rebellion against God, and Satan (formerly Lucifer) became the world's new *de facto* leader, because Adam had obeyed him over God.

*Know ye not, that to whom ye yield yourselves servants to obey, **his servants ye are to whom ye obey;** whether of sin unto death, or of obedience unto righteousness? (Romans 6:16)*

Satan usurped God's authority over Adam by tempting Adam to sin, and as such Satan became the representative of planet Earth in the courts of heaven.^[7] That representation endured until Jesus Christ overcame Satan through the cross.

Now is the judgment of this world: now shall the prince of this world be cast out. (John 12:31)

*And the great dragon was cast out, that old serpent, called the Devil, and Satan, [and Lucifer] which deceiveth the whole world: **he was cast out into the earth, and his angels were cast out with him.** (Revelation 12:9)*

Jesus' victory on the cross redeemed the world from Satan's representation. From that time forward, Jesus has been not only the sinner's personal Advocate, but also the corporate representative of our planet in the courts of heaven.

Although Satan can no longer represent the entire planet, however, he still holds sway over sinners who reject the gift of Jesus Christ and remain obedient to him. He does not have authority over the world as a whole, but he has control of the majority of the people. Through human agents, Satan still seeks to accomplish his ultimate goal of usurping God's throne in heaven.

How can he hope to do it? Simple—he and his angels control the people to accomplish his purposes for him. We can see it very clearly right now through current news headlines like the following one (dated October 11, 2015): **Canadians hoping to travel to Mars welcome news of water on planet.** Through human instrumentalities, Satan is endeavoring to expand his government **to other worlds!** His agenda from the beginning has been to usurp not only the dominion of Adam, but the throne of God Himself. That is why the space capsule that is being constructed to carry astronauts to Mars is called ORION. Satan's ultimate goal is to spread his

rebellion all the way to the throne of God in Orion, and his method is to use human instrumentalities to do it.

Satan's government does away with the husband-wife hierarchy in traditional marriage (the image of God) by replacing it with two equivalent and generic LGBTQxyz persons with equal authority. That represents his intention to rise to equal power with God Himself. He wants to compete equally with God, as yin and yang, forever.

*For thou hast said in thine heart, **I will ascend into heaven**, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; **I will be like the most High**. (Isaiah 14:13-14)*

It gives the endless saga of Star Wars a whole new depth of gnostic meaning, where the perfect square of 144,000 faithful are depicted as the always-orderly rows of storm-troopers dressed in white. Good guys represent the rebellion of Satan and his angels, and the orderly government of God is depicted as extremely harsh and evil to the core. The "force"—Spiritism—permeates its doctrine. As a person sits emotionally captivated in the theater seat, he is being conditioned to root for the enemy of God without even knowing it. That is how entertainment has corrupted countless souls, while they enjoyed the process.

Thus, the struggle between LGBT rights vs. traditional marriage is in fact **the struggle** between Satan's governance vs. God's. The Bible tells us how to identify the **human agents** whom Satan is using to accomplish his agenda. It says that the "world" is opposed to God. It is speaking here of worldliness—the ideologies and philosophies that Satan has been selling to the world ever since the Fall.

*...know ye not that the friendship of the world is enmity with God? **whosoever therefore will be a friend of the world is the enemy of God**. (James 4:4)*

The ways of God are exemplified by love, which is expressed in His law. That is why the Ten Commandments include the command to honor "thy father and thy mother" (defining the home as consisting of **heterosexual** parents) and to not commit adultery—which is a breach of the marriage institution, and a betrayal of the principle of love.

Blessed are the undefiled in the way, who walk in the law of the LORD. (Psalm 119:1)

By contrast, Satan has been working tirelessly to change the ways and laws of the world according to **his design**. When we look at the world today, we can identify Satan's influence very easily. We need not look any further than the UN summit on September 25, 2015, where **all the nations of the world agreed to the new UN development goals**. That means the UN is now in the role of facilitating Satan's one-world government—and **Satan himself** presides over it through the human agency of **Pope Francis**, whose monumental address to the UN was given that same day in the highly symbolic **Tower of Babel** (expand the image to see the symbolism explained). Pope Francis is the human embodiment of Satan himself, **masquerading** as an angel of light.^[8]



Satan has achieved such a victory over the souls of the human race that he has become the leader of world through Pope Francis. Now do you understand why the death penalty will be attached to hate speech, and why these changes are being urged so quickly upon the national governments of the world? The polarization is so strong that there is no middle ground any more. Everyone has been influenced toward one side or the other.

Crossing the Rubicon

Julius Caesar, a Roman statesman who “is considered by many historians to be one of the greatest military commanders in history,”^[9] no doubt offers a good illustration of what Satan is **trying** to accomplish through Pope Francis. “He played a critical role in the events that led to the demise of the Roman Republic and the rise of the Roman Empire.” That parallels the role Satan wants to play in the “reform” of God’s government, which he intends to accomplish by replacing it with his own.

Satan is acting against his Creator. Like Julius Caesar, he is engaging in a very difficult battle, and he knows it.

We know from [Caesar’s journals] that Caesar is not taking this lightly. **He knows that if he marches on Rome with his armies, then he is a public enemy, and that he will either have to win, or die.** For a Roman patrician like Julius Caesar there is no life without military service; there is no life without service to the state. He cannot simply ‘go native’ and stay in Gaul, and he does realize that if he goes back to Rome, he would be killed. At this time the northernmost border of the Roman territory in Italy is the River Rubicon. Once someone crosses the River Rubicon, he’s in Roman territory. A general must not cross that boundary with his army – he must do what the Romans call lay down his command, which means surrender his right to order troops, and certainly not be carrying weapons. Caesar and his armies hesitate quite a while at this river while Caesar decides what to do, and Caesar tells us that he informs his soldiers that it’s a little tiny bridge across the river, but once they cross it they’ll have to fight their way all the way to Rome, and **Caesar is well aware that**

he's risking not just his own life, but those of his loyal soldiers, and he might not win. Pompey is a formidable enemy. It's also impossible to avoid the fact that Caesar was attacking the state, and as a patrician Roman this would have been very difficult for him, **equivalent to beating up your father**. He wouldn't have done any of this lightly. Finally, he makes a decision, it's time to go, and he uses a gambling metaphor: he says 'Roll the dice', 'Alea jacta est'. Once the dice start rolling they cannot be controlled, even though we don't know what it is as the dice roll and tumble. Julius and his men swiftly cross the river and they march double time toward Rome, where they almost beat the messengers sent to inform the Senate of their arrival.

—Titchener, To Rule Mankind and Make the World Obey

Can you imagine how **immoral** a person would have to be to “beat up their own father!?” And yet this man is revered as a great man! Pope Francis is no different. After having already subdued the entire world outside of Roman Catholicism, he marched home to Rome to conquer his own Church in the three-week synod. His goal since the beginning of his papacy has been to reform the Church, ultimately to break down the marriage institution by trivializing divorce and welcoming homosexuality.

The **whole drama** was acted out in the Seventh-day Adventist Church in advance, so there is no guesswork involved as to what is happening in the Catholic Church. It has all been rehearsed and practiced. Step 1, **marriage is compromised**. Step 2, **homosexuality is defended** (tolerated). It's that simple, whether we are talking about **churches** or **politics**.

The Seventh-day Adventist Church demonstrated the Hegelian dialectic with classic clarity. The thesis was women's ordination. The antithesis (or opposition) was determined to have no change. After fierce battles between the two sides threatened to divide the church, the synthesis was presented and voted on July 8, 2015 saying effectively this: “Obey the leadership, even if it contradicts Bible and conscience.” Thus the corporate Adventist Church crossed the line and declared war against God. To be clear, **they chose to beat up their Father**.

That was just the practice run for what has now happened in the Catholic Church. For Catholics, the thesis was communion for unorthodox marriages, among other things. The antithesis was again no change. After fierce battles between the two sides threatened to divide the church, the synthesis came directly from the lips of the Supreme Pontiff himself. On October 17, 2015, he addressed the synod on its 50th anniversary with words “particularly significant not only for the internal life of the Catholic Church...**but also for her relations with the other Christian churches and communities**—beginning with the Orthodox Church, **and her witness in the world.**”^[10] In other words, he offered his solution of synthesis to all denominations, saying in essence, “Obey me as the great shepherd, even if it goes against God and conscience. I have the last word.”

Thus Pope Francis crossed the Rubicon, declaring war against God on behalf of the entire political and religious world. *Alea jacta est*—the die has been cast. As the furious pace of his march against God reaches every person along the way, the cultivated tendencies of each individual will determine how the dice will roll for them. Preparation time is over for humanity, and the armies of Satan and the



messengers of God are racing toward the conflict in double time.

Are you enlisted in the war? Which side have you prepared yourself to join, as the battle cry rings through your town today? Although we are using the metaphors of war, we are not advocating violence in any way. The battle is a spiritual one. It is not violence to teach that homosexual conduct is an abomination, and that sexual perversion brings plagues. It is not violence to speak one's conviction or to kindly refuse to bake a cake! This is a battle between right and wrong and has nothing to do with physical aggression. **The metaphor of war is appropriate because of the eternal consequences that are at stake.**

Another famous worldly general put the dire situation we face in very succinct and somber words:

If you will not fight for right when you can easily win without bloodshed; if you will not fight when your victory is sure and not too costly; you may come to the moment when you will have to fight with all the odds against you and only a precarious chance of survival. **There may even be a worse case. You may have to fight when there is no hope of victory, because it is better to perish than to live as slaves.**

—Winston S. Churchill

That can be read from either perspective, for either side of the battle. Think about it, and know how far the enemy will go. We have ample hope of victory, if only the soldiers would rise to duty! But will that always be the case? This is your last call to duty, and it is just that—a call to **duty**, not a call to life guarantees! Love is a matter of **principle**. Take your stand for God, and for God's government as reflected in the image of husband-wife marriage. With no violence or malice, speak against homosexual tolerance! And do not tolerate or practice homosexuality yourself, lest you receive the plagues!

The First Plague

The first plague is a punishment specifically on those who have the mark of the beast or worship his image.

*And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men **which had the mark of the beast, and upon them which worshipped his image.** (Revelation 16:2)*

Note that the sore (or ulcer, or boil) falls upon a certain class of people. In other words, **it is discriminatory**. That means the plague cannot be something that affects the whole world without discrimination; it affects only certain people.

It is poetic justice that when the world (led by **Satan**) is pushing anti-discrimination laws that require tolerance of all people groups, God comes along with the first plague and says He definitely will discriminate based on a certain people group. The world says to tolerate everyone without discrimination, especially certain protected groups like LGBT groups, but God says He will not tolerate, **but will pour out His wrath upon exactly that group!** Those who have the mark of the beast are those who practice homosexuality, and those who worship his image are those who support and defend homosexuality (in other words, those who are morally loose even if they are still heterosexual). It is about sin: the soul who sins shall die.^[11]

The selectivity of the first plague already eliminates several possibilities as to what it could be. For example, it cannot be a great earthquake, because an earthquake kills everyone in its reach without discrimination. It cannot be an asteroid impact, meteor shower, or nuclear war, because all of those would affect all people groups equally. **It has to be something that is connected to**

the mark and image of the beast. It has to be something that is connected to homosexuality and sexual promiscuity, and understanding that allows us to connect the dots...

Is there anyone who has not heard of AIDS/HIV, and who does not know its cause?

HIV infection is caused by the human immunodeficiency virus. **You can get HIV from contact with infected blood, semen, or vaginal fluids. Most people get the virus by having unprotected sex with someone who has HIV.** Another common way of getting it is by sharing drug needles with someone who is infected with HIV. The virus can also be passed from a mother to her baby during pregnancy, birth, or breast-feeding.^[12]

AIDS (or HIV) is a disease that is a consequence of lifestyle. **The fact that most people who get the virus get it via sex from someone else who has it shows that the AIDS virus punishes sexual promiscuity, point-blank.** It is a judgment or plague which **discriminates** against an immoral people group. It's that simple! Nature and the Word of God take a direct shot at the immorality couched within the tolerance and anti-discrimination laws that the world is pushing.

But that's not all. The Bible also gives a description of the symptoms of the plague, which matches the most distinctive AIDS symptoms.

Common AIDS symptoms in men include:^[13]

- swollen lymph glands.
- **unusual lesions on the tongue; skin rashes and bumps.**
- nausea, vomiting, and diarrhea.
- cough and shortness of breath.
- chronic fatigue.
- fever, chills, and night sweats.
- rapid weight loss.
- blurred or distorted vision.

In the first plague, the “noisome and grievous sores” are an apt description of the skin rashes and bumps that are associated with AIDS/HIV infection. However, the Bible goes into even further detail of the disease in the fifth plague. The fifth plague is also associated directly with the seat (or authority) of the beast, which is his counterfeit to marriage in the form of homosexuality and sexual promiscuity.

And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain, And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds. (Revelation 16:10-11)

The “unusual lesions on the tongue” are described as being painful, along with the repeated mention of the sores which were mentioned in the first plague.

It seems abundantly clear that these two plagues are talking about AIDS/HIV, which is the **discriminatory plague** that only affects people groups that are sexually licentious—in other words, those who either practice sodomy themselves, or are so free with sex that they support the animalistic maxim of “if it feels good, do it” and thus they support the homosexual movement (and Satan’s authority) indirectly. Sin gives Satan power! He sits on the seat of sin!

Remember, we are talking about sin as the real disease with eternal consequences—not the loss of health in this life due to AIDS, which resulted from poor choices of the past. If you are a person who is already infected by HIV but have repented and reformed your life in time, then thank God that you found salvation for the life to come! Just “Go,” in the power of Jesus’ word, “and sin no more.”^[14] For those who “pride” themselves in their sin, mark well...

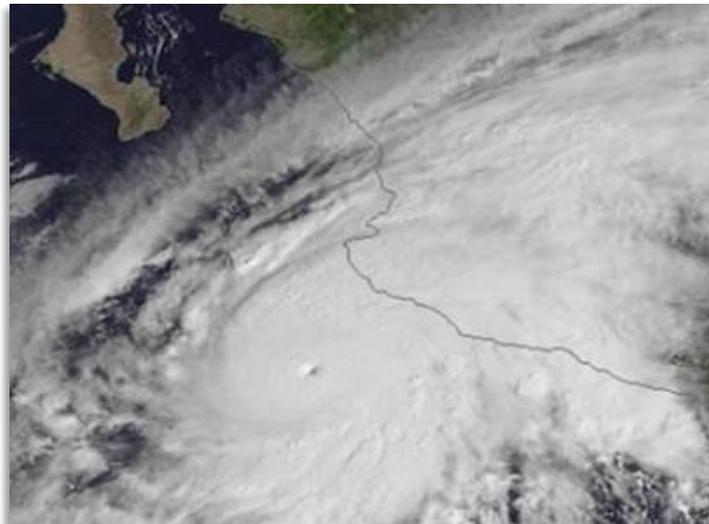
Mercy Lingers No More

One thing that can now be deduced from the first plague is that it will rise continuously, and not happen suddenly. Viruses can spread quickly, but a whole population won't drop dead overnight from AIDS. That begs the question: what does it mean that our countdown to the plagues expired at the end of the specific date of October 24, 2015, pointing to the beginning of the plagues (the first plague) on October 25? There were no masses of people dropping dead—as our critics were all too eager to “inform” us. Why then did God give a specific date for the beginning of the plagues?

Pope Francis sure didn't miss an opportunity to contradict our warning of the plagues. On that very day, he said “Today Is a Time of Mercy!”^[15] When the plagues began, Satan flatly contradicted it. He will continue to contradict it for the entire duration of the plagues, too.

The fact is, God could have poured out His judgments upon this world as far back as three and a half years ago, if it had not been for those who were still praying, still wrestling. Mercy lingered a long time for sinners to repent of their bad character, but now the preparation is over and the final exam has begun.

God gave an attention-getting sign as the time of plagues approached. Hurricane Patricia was “among the most rapidly intensifying tropical cyclones ever witnessed anywhere in the world since the advent of modern meteorology.”^[16] Heralded as the strongest storm in world history, it was a fitting warning of the impending plagues, not to mention that it was on course to make landfall on the very eve of the plagues, apparently making a beeline for Guadalajara, “one of the gayest spots in Latin America.”^[17] It was nothing short of a prompt act of God against a nation quick to adopt same-sex marriage laws.



The hurricane threatened a fierce death toll as its 200 mph (320 km/h) winds were expected to rip through Mexico on short notice, and tens of thousands were evacuated in anticipation of widespread destruction. And then, as soon as the Day of Atonement High Sabbath arrived on Friday evening, the hurricane spontaneously burst into just rain. “Patricia weakened even faster than it strengthened,” and by the time the plagues began on October 25, what was left of hurricane Patricia was nothing more than “a remnant low.” What can it mean? Any statistician should tell you that it is highly improbable that the strongest storm of all time would coincide with a single date that we've been counting down to for several years as the beginning of the plagues.

It was nothing short of a miracle that the storm passed without a significant number of mortalities or amount of damage. In the Bible, winds represent strife and war, which God held back from breaking loose on the first day of the plagues. It was always prophesied that way.

*And after these things I saw four angels standing on the four corners of the earth, **holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.** And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, Saying,*

Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. (Revelation 7:1-3)

The fierce winds of Patricia threatened to tear the land to shreds, but they did not! Very little damage was reported compared to what was expected. The **winds of destruction were held back**, and the Bible tells us why in the above verse. Before the world can suffer harm, the sealing must be done.

That does **not** mean there is grace in the time of plagues, however. Think of it like a final exam in school. The time of plagues is the time of your final exam. Your preparation for the exam must have been done ahead of time. The time of grace was the preparation time, when you could have still changed your thinking before the exam. That time is over, and as of October 25, 2015 the world is seated in the exam room, and the door has been closed. At this point, even if the examiner has not administered your individual test yet, you still cannot change. You cannot go outside of the exam room to your study resources any more.

There is no more grace. No storm in weather-recording history has ever strengthened as fast as this one. It was near unbelievable—but after breaking the all-time record and grabbing the attention of the world, the storm gave an even greater surprise: “Patricia weakened even faster than it strengthened.” Those who prayed for Mexico thought their prayers were answered, **but they have misunderstood what the storm means**. Rain from Patricia was not held back.

Like the rain that came after Noah had waited in the ark for seven days, Patricia was full of rain as a sign that the real thing—the plagues—would begin after the seven days from October 18–24. It was not a sign to rejoice, or a sign of grace—and certainly not a sign for the latter rain. The latter rain is over, and the ark door is shut. Now we are in a time like the flood rains, which is not a rain that symbolizes grace or mercy, but a time when God must execute judgment. That is exemplified by the rains of Patricia, as “Rainfall was heavy enough to cause flooding and mudslides, including a slide in the state of Michoacán that took a section of roadway out with it, injuring two people whose vehicle fell into the slide.” When Patricia burst into rain, the God of Heaven burst into tears for the yet impenitent.

From one account, we learn additional details that are very interesting in light of the symbolism of Bible prophecy:

“The wind began **around five in the afternoon**,” she said. “The velocity of the air began to increase, and with it you could begin to feel the havoc it brought on. **Trees started to fall one by one**. It went on that way until 10 p.m.—the winds were strong. We sat in a small corner of the house—we all sat the same way in our houses—**caved in**.”^[18]

First of all, note that it began just before the Sabbath which begins at sunset, just like **the storm we experienced** a few years ago. In our storm, a large tree was symbolically uprooted, but with Patricia many trees “started to fall one by one.” Trees represent individual people,^[19] and an uprooted tree is no longer a living tree. It has been judged and found wanting, and rooted out without mercy! In fact, one report indicated that the only two deaths from Patricia were caused by **falling trees**.^[20] Clearly, the message is that the plagues begin with a process of individual judgment, “one by one.”

So, contrary to the idea that God was merciful, the heavy rain and uprooted trees from Patricia **confirmed** that the plagues did begin, but it tells us something about the time of plagues that we had not yet understood.

Think about it. If **the gamma-ray burst** from the Betelgeuse supernova had lit the globe on fire on the first day of plagues, how could the Holy Spirit administer the final exam? Specifically, how would God know who should die and who should live, if the final exam had not been completed

yet? First, the student must take the exam. Then, the exam must be graded and given a PASS or FAIL mark. Then the consequences can finally come.

From that understanding alone, we can deduce that the gamma-ray burst probably won't happen until at least the seventh plague, or at the actual coming of Jesus. Supernovae are both destructive as well as creative, and with the interstellar distances involved it is even difficult to say if the supernova will affect the earth before the millennium or after the millennium. Our best idea at this point is that the initial gamma-ray burst could occur before the millennium, while other slower effects of the supernova could reach earth after the millennium for the final destruction of the wicked. It's hard to say for sure at this point, but we should not let such details discourage us from having faith in God's leading. He will **guide** us into all truth, as He promised.^[21]

From a distance, we so often see prophecies as monolithic. We think events all happen at once, only to realize that they are separated by time. We think events are sudden, when they are gradual. We think grouped events all have the same properties.

The case in point is the first plague itself (covered earlier). We already saw that the first plague fits AIDS/HIV symptoms, which would spread over time and not instantaneously on the first day. It is also logical that since the plagues are cumulative, as indicated by the mention of the sores of the first plague in the text of the fifth plague, then they must get worse and worse over time, which means that they cannot start with full force on the first day of the first plague.

Still, the Bible gives another evidence that the first plague has to do with uprooting trees, one by one:

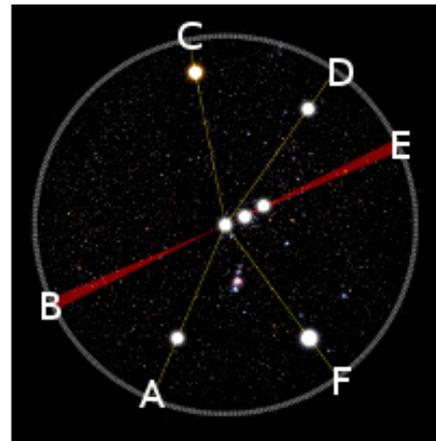
*And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them was clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brasen altar. And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which had the writer's inkhorn by his side; And the LORD said unto him, **Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.** And to the others he said in mine hearing, **Go ye after him through the city, and smite: let not your eye spare, neither have ye pity: Slay utterly old and young, both maids, and little children, and women:** but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house. And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city. (Ezekiel 9:2-7)*

We have understood for a long time that the six angels with slaughter weapons of Ezekiel 9 correspond to the six stations around the Clock of God. That was the solution to the **mystery of Ezekiel**, which explains how the six angels of Ezekiel correspond to the seven angels of Revelation. Since the clock makes a full circle, the first angel of Ezekiel (corresponding to the star Saiph) is also the last angel. He has two parts to act, once at the beginning of the cycle, and once at the end.

Formerly, we applied that understanding to the Trumpet Cycle of the clock and the dates for the seven trumpets of Revelation. However, since the destructive judgments of the trumpets were held back in mercy by Jesus pleading for His people with His precious blood, that means the prophecy of Ezekiel 9 did not have its complete fulfillment in the trumpet cycle. Yes, the marking of the man with the writer's inkhorn began, but the slaughtering could not start because the command was given to hold back. Mercy lingered still, till the trumpet cycle had ended.

Furthermore, the text itself confirms that the slaughter must correspond to a time without mercy, by using **absolutely merciless language**. It must correspond to the time of the plagues when

God’s wrath is poured out without mixture. The angels with slaughter weapons are commanded “let not your eye spare, neither have ye pity.” That means they will have no mercy! They are commanded to “slay utterly,” without regard to age or gender. That is merciless, and thus corresponds very well to the time of the plagues.



The only differentiation that the slaughter angels are permitted to make is between those who were sealed (marked) by the man with the writer’s inkhorn, and those who were not. Comparing the slaughter of Ezekiel 9 with the plagues of Revelation, we see the contrast between the seal of God and the mark of the beast. The first angel marks the foreheads to seal God’s people, whereas the first plague is poured out upon those who have the mark of the beast or his image.

Stn.	Plague	Ezekiel 9 Symbolism	Start Date
A	1st Plague	Marking Angel (v.9)	Oct. 25, 2015
B	2nd Plague	Slaughter Angel #1	Dec. 2-5, 2015
C	3rd Plague	Slaughter Angel #2	Mar. 9, 2016
D	4th Plague	Slaughter Angel #3	Apr. 22, 2016
E	5th Plague	Slaughter Angel #4	May 18-21, 2016
F	6th Plague	Slaughter Angel #5	Aug. 1, 2016
A	7th Plague	Marking Angel (v.11)	Sep. 25, 2016
			(Second Coming of Jesus: Oct. 24, 2016)

The gradual nature of the first plague—in terms of the spreading of HIV/AIDS—is complementary to the work of the angel with the writer’s inkhorn. Both represent a marking process. We must remember that the true marks are invisible, and that prophecy has symbolic meaning. Although the HIV/AIDS-induced disease is a genuine visible mark, it symbolizes something deeper. It symbolizes contamination with sin, as leprosy did in Bible times. The true mark is the blot of sin upon the character, which is not always visible. God sees through the exterior into the heart, and that works both ways. On the one hand, He can see through a rough exterior to a pure heart that has been washed in the blood of Jesus, and on the other hand, He can see through a white-washed exterior to the unregenerate and self-sufficient heart within.

The heart is deceitful above all things, and desperately wicked: who can know it? (Jeremiah 17:9)

Thus the marking process of the first plague includes a certain kind of invisibility. Going back to the final exam analogy, even though every student’s outcome will be based on preparation which is already over, the results cannot be known until the test is actually administered and graded. Each one must face his test.

The natural question is, what test began on October 25, 2015, and for whom? The answer is clear: every follower of our movement is tested, because the gamma-ray burst or any other calamity did not happen on that date. That was the big High Sabbath that we’ve been warning about and counting down to for years, and everyone who knew about it is now faced with their exam. Do you still believe that this ministry is led by God? Or were the anti-time-setters right all along? Is your faith contingent upon sight, or do you love Jesus in Orion just for who He is? Ultimately the test is a test of love.

Last year, we had the unfortunate duty of informing you that one person left our team. We did not disclose the whole story at that time, but another detail has become relevant now. There

was another person who was going to leave with him at the same time last year, but he apparently repented and was given grace accordingly. However, on October 26, exactly a year later to the day, he confessed that he lost faith in this message, and thus left our team. He departed the next day, this October 27, **on the birthday of Jesus**.

You can imagine that we have all gone through a lot together as a team, and have grown to love each other. We are more than a team; we are a family, and it hurts terribly to lose a loved one. When we said it is no longer possible to change sides, he apparently changed sides. Thus he betrayed the message, and even Jesus/Alnitak Himself who is at its center. The fact is, he actually did not change. His repentance one year ago was answered with grace, but in the end he showed that he still did not overcome. He still made his faith dependent upon sight (which is no faith at all) and he placed himself above the group by making up his mind on his own.

Ultimately, the great test is a test of love, and here in the first plague we can see that the test began at His sanctuary and was about love (faith) to Jesus and His leading despite what is seen or not seen. A legalist does good works, but does not have love. God showed that love is above the letter of the law by giving His Son to die for transgressors! We have had so much evidence—so many tokens of God’s love—in the past year to confirm this message! To reject it because “what you said did not exactly come to pass” shows pure legalism and no love.

Now the team in Paraguay consists of exactly **seven** people.^[22]

By contrast, our brother in faith who left last year has stayed faithful to the message, and is currently counted among our followers in good standing. It reminds us of the story of the butler and baker on the good Pharaoh’s birthday. The 144,000 will be the highest officers in God’s kingdom like the butler, but the others are like the baker, who was hung on a tree and the birds ate his flesh.^[23]

No, there is no more mercy. If you fail this final exam, there is no more blood to cover you in the sanctuary above. You will either pass the test, or be uprooted like the trees under hurricane Patricia. Have you received your entrance exam for service in God’s army? Have you passed it? Has the angel with the writer’s inkhorn put God’s mark upon you yet?

Peals of Loudest Thunder

The seven last plagues come in seven cascading phases. The first phase began at the house of God, and it will continue until the marking angel has finished marking the entire Seventh-day Adventist denomination. Then—when everyone **in that class** has been tested and their grade has been recorded—the destruction **of that class** can begin in the next phase, while the marking continues to the next class. The process repeats until the entire world has been tested and marked, and the destruction has eliminated all but the 144,000 who remain to see Jesus come.

The following table provides an initial look at how the **voice of God** will cascade from Paraguay to the rest of the world. Next in line is the rest of the Seventh-day Adventist denomination. Have you wondered at how suddenly Ben Carson has risen to prominence in the U.S. presidential race?^[24] God is putting Ben Carson in the spotlight to raise awareness about Seventh-day Adventism in the public mind, just in time to test Protestants in the second plague. One of the well-known facts about Seventh-day Adventists is that they live about 10 years longer on average because of their teachings on health,^[25] central to which is a vegetarian diet. **Exactly that teaching is coming to the attention of the world right now**, as it has now been confirmed by the World Health Organization (WHO) that meat eating is linked to cancer.^[26] It is as if the world is already being primed for the exam that will test them in regards to Adventism.

Plague	Period	Activity of the Destroying Angels	The Test	Activity of the Marking Angel
1 – And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image. (Rev. 16:2)	Oct.25,2015 – Dec.1,2015	Waiting.	As fellow Adventists, do you still have love for Orion followers, even though nothing visibly big happened on Oct. 25, 2015, or do you denounce it as erroneous time-setting?	Marking begins at the house of God in Paraguay and continues across the entire Seventh-day Adventist denomination.
2 – And the second angel poured out his vial upon the sea ; and it became as the blood of a dead man: and every living soul died in the sea. (Rev. 16:3)	Dec.2-5,2015 – Mar.8,2016	Destruction begins with the Seventh-day Adventist denomination, where the 144,000 who stand on the sea of glass should have come from, for all who did not pass the test of the 1 st plague.	As fellow Protestants, do you still have love for Seventh-day Adventists who survive the destruction, or do you condemn them as cultists for keeping the seventh-day Sabbath?	Marking continues with the other Protestant denominations.
3 – And the third angel poured out his vial upon the rivers and fountains of waters ; and they became blood.... (Rev. 16:4)	Mar.9,2016 – Apr.21,2016	Destruction continues with Protestant denominations, who should have finished the Reformation of doctrinal waters , for all who did not pass the test of the 2 nd plague.	As fellow Christians, do you still have love for Protestants who survive the destruction, or do you condemn them as heretics for not joining the ecumenical movement?	Marking continues with Catholic and Orthodox churches.
4 – And the fourth angel poured out his vial upon the sun ; and power was given unto him to scorch men with fire.... (Rev. 16:8)	Apr.22,2016 – May17,2016	Destruction continues with Catholic and Orthodox churches, where sun worship entered Christianity, for all who did not pass the test of the 3 rd plague.	As fellow religious people, do you still have love for Catholics who survive the destruction, or do you reject the whole of Christianity as too exclusive?	Marking continues with other world religions.
5 – And the fifth angel poured out his vial upon the seat of the beast ; and his kingdom was full of darkness; and they gnawed their tongues for pain.... (Rev. 16:10)	May18-21,2016 – Jul.31,2016	Destruction continues with all of the religions of the New World Order , upon those who did not pass the test of the 4 th plague.	As atheists and irreligious worldlings, do you still have love for religious folks who survive God's wrath, or do you denounce all religion as bad?	Marking continues with atheists and the irreligious.
6 – And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared. And I saw three unclean spirits like frogs ... (Rev. 16:12)	Aug.1,2016 – Sep.24,2016	Destruction continues with the atheists and irreligious people of the world, represented by the three frogs of atheistic France , upon those who did not pass the test of the 5 th plague.		
7 – And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.... (Rev. 16:17)	Sep.25,2016 – Oct.24,2016			Marking is complete. [He]...reported the matter, saying, I have done as thou hast commanded me. (Ezek. 9:11)

The above table is just an initial look. Prophecy has many aspects of interpretation and depths of meaning. We said nothing of the four beasts (corresponding to the four outer stars of Orion, and thus the first, third, fourth, and sixth and seventh plagues) nor of any number of other aspects of

the plagues. Yet even from this initial look it is clear that, like the mighty thundering cataracts of Iguazu Falls, the executive judgment of God will cascade through the entire world, leaving no class untouched.

And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth. (Revelation 19:6)

And thus the gospel goes into all the world, not to convert now, but to convict!

And because iniquity shall abound, the love of many shall wax cold. But he that shall endure unto the end, the same shall be saved. And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. (Matthew 24:12-14)

The witness unto all nations is no longer for conversion. Many courageous people have stood up for Christ and have given their testimony by being martyred, by ISIS for example, especially in recent months—and it happens much more frequently than it gets reported. People will continue to die for their faith during the plagues, but their death will not be a martyr's death—at least not in the regular sense of the word, because their blood will not convert another soul. Instead, their blood will be for a testimony, as the gospel goes to the whole world.

A Preview of the Second Plague

If the first plague corresponds to the man with the writer's inkhorn, then the second plague must correspond to one of the other men with slaughter weapons who follows after him. That is confirmed in the second plague by the first mention of mass death in the plagues:

And the second angel poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea. (Revelation 16:3)

That is when it will become visible that mercy really ended and faith will be replaced by sight, at least for a certain group of Christians who **have been** the house of God. The Plague Cycle of the Orion Clock sets the date of the second plague to December 2-5, 2015. The range of four days is given by the **throne lines** of the clock, which is an indication that **God Himself** gives the command to unleash the destructive forces which are symbolized by the angels with slaughter weapons, as it says in Ezekiel 9.

God offers us additional information to pinpoint what the second plague is talking about, which will visibly confirm the prior close of mercy for humanity. It is a special blessing which God promised to those whose faith endures.

And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days. Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days. (Daniel 12:11-12)

We have an **official interpretation** of the 1335 days which places the beginning at February 27, 2012 and the end at October 17, 2015, the end of the Trumpet Cycle and the close of probation (**see chart**). We uphold that interpretation as it stands, but we also recognize that God is able to offer a "Plan B" in surprising ways. It often seems as if He is able to pull time out of thin air, but when we study more, we find that it was written in His Word all along. God's plans are masterfully orchestrated to accommodate every need, without ever destroying the harmony of truth in His word!



The case in point is the 1335 days. A new look at the verses of Daniel quoted above offers an alternative interpretation. The blessing of the 1335 days stands in the context of the 1290 days, with no other beginning point specified. **That means the 1335 days could be interpreted as beginning at the same time as the 1290 days**, and that would mean that the special blessing is reserved for those whose patient, waiting faith reaches and touches (signifying Hebrew inclusive counting) 1335 days.

Back to our chart, you can see that **the 1290 days** began on April 6, 2012—which was a very special Passover that followed the same days of the week as it was in the year of Christ’s death on the cross. Our small group came together from different countries to observe the Lord’s Supper together in person for the first time on the eve of that Passover, recognizing that the final events of earth’s history were beginning. Our experiences are documented in **our book**, but the point right now is only that the 1290 days had that very special beginning. Many people around the world sensed the significance of those days, and indeed the world might have been thrown into sudden destruction had there not been groups like ours earnestly pleading with God in remembrance of His Son on that day.

If April 6, 2012 was Day #1, then how long do we have to wait in faith for the blessing of Daniel 12:12? Day #1335—the last day of **waiting**—comes to December 1, 2015, and that means **the slaughter comes exactly on the first day of the second plague, on December 2, 2015.**

There is a possible simple interpretation of the second plague—it is the **Day of the Demon** that we wrote about, except delayed to the next related holiday of Islamic Arba’een.

Arba’een...is a Shia Muslim religious observance that occurs **forty days after the Day of Ashura**. It commemorates the martyrdom of Husayn ibn Ali, the grandson of Muhammad...^[27]

The holiday of Arba’een is directly related to the Day of Ashura, and it falls this year on **Wednesday, December 2, 2015,**^[28] the first day of the second plague! Thus God pinpoints the beginning of the slaughter through the special blessing that is reserved for those who keep the faith until that day. From December 2 onward, it will not take faith anymore to see that God’s mercy has run finally out.

Notice that it is exactly 40 days later. Beginning with the landfall of hurricane Patricia, these are the 40 days of Noah’s rain, after seven days in the ark.

After the initiation of the second plague, the Hebrew Feast of Lights, or Hanukkah will come. That signifies the victory of faith for God's people, which will finally be confirmed beyond doubt. That is the blessing in it, but it also implies a curse on those who will still refuse to believe in the face of such great evidence. **Pope Francis has mobilized his forces for his greatest roundup of souls to begin on the opening day of Hanukkah.**

On December 8, 2015, the "Holy" Door of St. Peter's Basilica will swing open for the pope's Jubilee Year of Divine Mercy. Satan is prepared to welcome with open arms of mercy all of the poor souls who decide to repent when they see that the end has come. When God's mercy ends, Satan's lie comes again: "Yea, hath God said" mercy has ended?^[29] "Ye shall not surely die!"^[30]

Will you make the right choice in the time of test, or will you wait until the only remaining option is to entrust your life to the arch-rebel, or else fight with no hope of victory, because it is better to perish than to live as slaves? Hurricane Patricia brought little devastation, but it brought plenty of rain to symbolize the **tears of God** because there is no turning back now from what He must do from the second plague on. Have you seen His tears, as He prepares to perform His strange act^[31] of wrath?

*Say unto them, As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: **turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?** (Ezekiel 33:11)*

Sadly, the time of preparation has passed and your final exam is upon you behind the closed door.

Footnotes:

1. Jesus is the Way of Life, and that "way" was how His followers were identified before they were called Christians. See Acts 19:9, 23; 24:22.
2. European Parliament (official website), **A EUROPEAN FRAMEWORK NATIONAL STATUTE FOR THE PROMOTION OF TOLERANCE**
3. TheForerunner777 (YouTube), **BIBLE BELIEFS DEFINED AS HATE!!!**
4. Revelation 3:18 – *I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.*
5. Ellen G. White, **Spiritual Gifts, vol. 4b, p. 113, par. 1**
6. Diario Las Americas, **UN rapporteur urges Paraguay health law against discrimination** (Spanish)
7. See Job 1:6-7.
8. 2 Corinthians 11:14 – *And no marvel; for Satan himself is transformed into an angel of light.*
9. Quotations in this paragraph are taken from Wikipedia – **Julius Caesar**.
10. America, **Pope Francis Reminds the Synod that He Has the Last Word**
11. See Ezekiel 18:4, 20
12. WebMD, **HIV (Human Immunodeficiency Virus) Infection – Topic Overview**
13. Healthline, **HIV Symptoms in Men**

14. John 8:10-11 – *When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee? She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.*
15. YAHOO! News, [Pope at Family Synod's End: 'Today Is a Time of Mercy'](#)
16. Details about the storm are excerpted from Weather.com, [Hurricane Patricia Recap: Strongest Landfalling Pacific Hurricane on Record](#)
17. Orbitz, [Mexico's unknown gay metropolis: Guadalajara](#)
18. MSNBC, [Hurricane Patricia: The aftermath](#)
19. Mark 8:24 – *And he looked up, and said, I see men as trees, walking.*
20. Fox News Latino, [6 Deaths in Mexico linked to Hurricane Patricia](#)
21. John 16:13 – *Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.*
22. Revelation 1:16 – *And he had in his right hand seven stars...*
23. See Genesis 40 and Revelation 19:17-18.
24. MSNBC, [Trump Highlights Carson's Faith](#)
25. Wikipedia, [Adventist Health Studies](#)
26. BBC News, [Processed meats do cause cancer - WHO](#)
27. Wikipedia, [Arba'een](#)
28. Timeanddate.com, [Arbaeen in Iran](#)
29. Genesis 3:1 – *Now the serpent was more subtil than any beast of the field which the Lord God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?*
30. Genesis 3:4 – *And the serpent said unto the woman, Ye shall not surely die:*
31. Isaiah 28:21 – *For the Lord shall rise up as in mount Perazim, he shall be wroth as in the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act.*

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The Holy Grail

The End of the World

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Published: Friday, January 22, 2016, 8:41 pm

Created: Friday, January 22, 2016, 8:41 pm

This four-part series of articles represents **the Holy Grail of the Christian faith**. As such, it challenges the uniting of all religions that Pope Francis, the representative of the entire Catholic world (not to say the entire world), is seeking to bring to pass. His teaching reduces the belief in Jesus Christ to a mere belief in so-called “love,”^[1] but what he misses is that not all religions offer the same caliber of love.

Does your belief in Jesus Christ put a kind of love in your heart that is **no different than that of any other religion**? **I assure you that after ingesting this first article in this series, you will not view the Christian faith in such a trivial light.** Our aim, aside from writing out of a sense of the sheer love of truth for the glory of God, is to inspire sincere Christians (including Protestants and Catholics) to practice **the kind of love that Jesus taught**, and we will present it to you in such a clear way that you will not be able to mistake it for anything less. **The undiluted truth is in the cup that Jesus drank, and that is what this article is about.**

Staying with the metaphor of the Holy Grail, we could say that **Part 1** of this series is about the cup, what it contains, and what it means to drink it. **Part 2** is about the certainty of the reward for those who accept it. **Part 3** is about the rightful heirs who discarded that priceless relic, thus making it available to you. **Part 4** unpacks it for you to see, but not yet touch. That will come soon enough if you are faithful. Is it tantalizing? *It is!*

The End of the World

At its very heart, the Christian faith is about the end of the world. Jesus promised that He would come back, and that is the expectation that is at the heart of the faith. That has been the case ever since the time of the church fathers all the way down to the present. The beloved apostle, John, quoted Christ in one of the most famous, most memorized passages of Scripture as follows:

*Let not your heart be troubled: **ye believe in God, believe also in me.** In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, **I will come again, and receive you unto myself;** that where I am, there ye may be also. (John 14:1-3)*

Thus, we should already know that Christian **belief** is not just a belief in a nebulous concept of love like the pope and the popular world say, but **in a tangible promise of a literal reunion with the Lord** at the end of the world. Notice that He didn't say “I will take you to me when you die.” He said “I will come again.” **Jesus promised to return to this world to receive the faithful.**

In the course of this article series, we will sometimes talk about timelines, and dates and events that fulfill prophecy, but even if some of the technical details escape you because you don't have the **full background** yet, the substance of our message should still reach deep into your heart.

Even the pope talks about the end of the world, and similar terms are used in his propaganda nowadays.^[2] There is no question that Pope Francis has been a one-of-a-kind pope, but whether that is a good thing or a bad thing is in fact a very big question, even among Catholics.^[3] You can see why, when he reduces belief in Jesus—including His promised return as the basic hope of Christianity—to nothing more special than the religion of the Jews who deny that He ever came the first time, the Muslims who reject His identity as the Son of God, or the other religions that

have nothing to do with Him at all. Is he just trying to further his political goals that way, or does he have an even more sinister motivation? What you learn about the pope in this article series could peel your eyes wide open. We are talking about the end of the world, and the most eminent religious leader in the world must have no small role!

It is natural to imagine the seven last plagues^[4] as being so sudden, horrible and obvious (not to mention short in duration) that nobody could mistake them, but the Day of the Lord spans **a full year**, and within this year the prophetic events are unfolding in ways that are not entirely literal. It takes a little bit of discernment to recognize them right now, but big things are happening right on schedule according to the **Orion Clock**, and the fact that we are living in the time of the seven last plagues will be obvious enough very soon.

By the end of this entire four-part series, the faithful will discover some of the most sublime truths that have ever penetrated the human mind. Jesus Christ is coming again! And not just “soon,” or “someday.” We are privileged to be living in the **closing months** of the generation of which Jesus said:

*Verily I say unto you, **This generation shall not pass, till all these things be fulfilled.** Heaven and earth shall pass away, but my words shall not pass away. (Matthew 24:34-35)*

The very next verse at once confounds the wicked and inspires the honest in heart, for his pursuit of godliness:

*But of that day and hour knoweth no man, no, not the angels of heaven, **but my Father only.** (Matthew 24:36)*

In so saying, Jesus was not discouraging man from understanding the time of His coming—no, no! He was setting forth a promise to the believers and a goal for their spiritual development. The goal is to draw near to the Father, to understand Him, to love Him, to know Him, and to be like Him, as the Savior said:

*Be ye therefore perfect, **even as your Father** which is in heaven is perfect. (Matthew 5:48)*

Again, the Word of Life confounds the wicked and confirms the righteous. The wicked say that perfection in Christ is impossible while we live in mortal flesh, thus voiding Christ’s command and denying that He came, and overcame, in the flesh—not only as our substitute, but as our example. They love the world too much to contemplate that completion in Christ is wholly attainable and within the grasp of everyone. **In this article, you will learn what it means to grow to the full stature of Jesus Christ.** If you want to grow into spiritual **maturity**, then stay with us.

Divine Mercy: The Door Is Closed

The end of the world is the time of God’s wrath. It is not a time of “divine mercy,” despite the open doors at basilicas everywhere. Jesus was officiating in the heavenly temple as the mediator between God and man for a long time,^[5] **and those who confessed their sins to Him received His merciful forgiveness**, but that time is over. In the heavenly sanctuary, Jesus has finished His mediation and put the sins of His people upon the head of Satan, the scapegoat. That having been done, He has left the sanctuary for the duration of the seven last plagues, **which have already begun**. I hope you sent your sins beforehand to judgment, during the time of mercy!

Some men’s sins are open beforehand, going before to judgment; and some men they follow after. (1 Timothy 5:24)

People have been writing us, asking for help to make sense of the events that have been happening since the plagues began, so that their hope will remain strong and their faith will not falter. While we can continue to encourage and educate those who have found grace in the time

of mercy, the fact is, every case has been decided and nobody will be convinced to change sides any more. We write this last series of articles out of a sense of love for the truth, and to encourage and strengthen those whose sins have already been forgiven, in the hope that they will be able to endure till the very end.

Some people have written to ask us—either sincerely or mockingly—whether they are eternally lost now, because mercy has ended. When you wake up and hear the birds singing or the cars going back and forth as always, and everything seems apparently the same, how could it be the end of the world? How could mercy have ended when things still seem the same? That is exactly how it was prophesied:

...when the irrevocable decision of the sanctuary has been pronounced and the destiny of the world has been forever fixed, **the inhabitants of the earth will know it not. The forms of religion will be continued by a people from whom the Spirit of God has been finally withdrawn;** and the satanic zeal with which the prince of evil will inspire them for the accomplishment of his malignant designs, will bear the semblance of zeal for God. {GC 615.1}

So don't think it strange that mercy has ended without an angel personally knocking on your door to inform you of the fact. And later in this series of articles, it will become clear who that people is, "from whom the Spirit of God has been finally withdrawn." The world considers unity of all religions under the banner of tolerance to be the work of the Holy Spirit ("the semblance of zeal for God"), but that is a different doctrine than what the apostle John recorded from the Savior's lips:

*Jesus saith unto him, **I am the way, the truth, and the life: no man cometh unto the Father, but by me.** (John 14:6)*

Is Pope Francis speaking the gospel according to John by equating all religions under the banner of love, or is it an altogether different gospel? Even if you would like to defend the message of Pope Francis, which says that God is love and therefore belief in God is belief in love, there is still a practical conflict of understanding regarding **how** one loves. The gospel says that Jesus Christ is the way, and we can come to God (or love if you will) **only by going the way He went.** The definition of true love and godliness is in Jesus Christ, and in no other religion.

We will unpack that definition shortly, but to the question of whether a person is lost or not because the time of mercy has ended, our answer is: It depends on what the inclination of your heart was as the door of mercy closed. Sanctification, the process of becoming holy, continues. We will even continue to grow spiritually in heaven. The issue here is just a matter of which path you have been on since you passed the fork in the road. It is a question of whether you have prepared yourself to follow the narrow Way that leads to life, or the broad way that leads to perdition.

*As righteousness **tendeth to life:** so he that pursueth evil **pursueth it to his own death.** (Proverbs 11:19)*

Probably the vast majority of people determined their course long before the final moment when probation closed on October 17, 2015 at sunset. It is not as if the door of mercy was slammed shut against a tide of potentially worthy souls. You might not realize it, but the cultivated thoughts and decisions of a lifetime have made you who you are. Now, in the final test, it will become evident who prepared their heart to follow God, and who set their affections on the passing world.

This article series can strengthen you for your great test if you are already on the right path and your sins were confessed and forgiven while mercy lingered, but it is not to convince or convert anyone who is on the wrong path. The time for that is past.

There is a seven-day gap between the end of the trumpet cycle of the Orion Clock and the beginning of the plague cycle, and that period of seven days started on October 17/18, 2015 (Hebrew day boundaries^[6]) when the real “door of divine mercy” was closed in the temple in heaven. During that week, Jesus placed the sins of His people on the scapegoat, Satan. Those who did not acknowledge and confess their sins before that are still having to bear them, and will have to die—physically and eternally. At the end of those seven days on October 24/25, 2015, Jesus removed His priestly attire and put on His royal robes and crown. In the articles of this series, rich lodes of truth will be mined out of the book of Revelation, and you will have an opportunity to see how significant the crowning of Jesus is to understanding the wrath of God and the end of the world.

The Secret of the Father

Those who have prized Jesus, and have set their heart to follow His example in this final year on earth are on a journey that leads to life. And Jesus’ promise to such is that **the Father will make known** to them the time of Christ’s coming and the end of the world.

*Surely the Lord GOD will do nothing, but **he revealeth his secret** unto his servants the prophets.
(Amos 3:7)*

As Jesus said in the presence of His followers:

*And he said unto them, **It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power, after that the Holy Ghost is come upon you...***
(Acts 1:7-8)

Those words were not only for the disciples of A.D. 31, but also for us, upon whom the end of the world has come. Jesus explained that the knowledge of the time of the end was reserved by the Father, and would be given with power by the Holy Spirit. We are here! The Holy Spirit came and left already, and the **power of the Father** accompanies His message.

The seven last plagues span one full year from October 24/25, 2015 all the way to the Second Coming on October 23/24, 2016. Soon you will see just how accurately the Clock of God is ticking, and that even the time of the saints’ arrival on the sea of glass is indicated there! The clock has already pointed out two of the seven major waymarks (plagues) in the time of the end as history races toward its climax, and the last two articles of this series will show you the speedily-coming waymarks that remain—and more.

Understanding the end of the world has always been the Holy Grail of the Christian faith, and by the end of this article, you will gain a deeper appreciation for what it means to drink from that sacred cup. Recognizing the time of the end is part of the **highest calling** to fallen humanity, just as Jesus Himself recognized His own calling through an understanding of the Hebrew prophecies that pointed to the time of His own birth, ministry, and sacrifice.

The apostle Peter expressed it beautifully as the end-goal of the Christian faith:

*Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, **Who are kept by the power of God through faith unto salvation ready to be revealed in the last time. . . . Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you: Searching what, or what manner of time** the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, **and the glory that should follow. Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel***

unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into. Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ; (1 Peter 1:3-13)

The Holy Spirit has come down from heaven again in these last days, **from Orion** as it has been **preached and reported** unto you, testifying of the sufferings and glory of Christ. It is the chalice of His blood, as symbolized by the wine of the Lord’s Supper, and it is the **miracle** (translated power in Acts 1:8) which certifies the authenticity of this message, as you will see in Brother Ray’s article (**Part 2**). The miracle is that the clock points to the events, and the events happen right on time.

Note how the apostle Peter refers to this revelation as containing “things the angels desire to look into,” namely the time of the Second Coming, which was reserved by the Father until the “revelation of Jesus Christ” like Matthew 24:36 (quoted earlier) speaks about. The book of Revelation begins with those same words as its self-description—The Revelation of Jesus Christ—so in other words, when the end of the world as described in the book of Revelation has come (and it has), then we will know (and we do know) the date when Jesus will return to take His people to heaven.

Before the Crown, The Cross

The overview chart at right (click to expand) is taken from the **Tears of God** article, where we showed that the second plague on the Orion clock is positioned exactly 1335 days^[7] from the 2012 Passover day. There is a lot of significance to that which we will explore shortly, but in that article we only went as far as to point to it as an indication that big things should not be expected at the start of the first plague, but at the second plague.



Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days. (Daniel 12:12)

In the chart, the 1335 days appear three times:

1. Relating to the heavenly events,
2. Relating to the earthly events,
3. In connection with the heavenly events, but delayed.

By the way, if you take a close look at the events on the chart, you will see that our ministry **predates the pope**, and our experiences even unwittingly foretold what he is doing. **Now**, the pope is starting to warn about present world events leading to the end of the world, but we have been warning **since 2010** about **specific future** dates and events that have come to pass! The point is, while many people call him the false prophet of Revelation (though indeed he is something even **more sinister**) he might try to shake that off by making prophecies that will come true, just to make himself look like a true prophet instead of the false prophet. Just remember, **we warned you first with precise dates—and the evidence is mounting**. **Satan** is the great **copycat**, but there are **some things** he just cannot copy.

After the end of the first 1335 days on October 24/25, 2015, we did not appear to be “blessed” enough to fulfill the promise of Daniel 12:12 above. Therefore, we correctly inferred that the

invisible blessing which we believed we should have received on that day must not become visible to us until after the delay that would bring us to the second plague. One reason we mentioned for that was to bring the final test of faith to our group, but it is deeper than that.

A well-known principle of Bible prophecy is illustrated in this 40-day delay. The principle is that the great prophetic periods often begin and end in complementary ways. That means we have an opportunity to explore the relationship between the beginning and end of the 1335 timeline to find the deeper meaning that God has tucked away in the **diary of those days**.

Back in 2012, our small study group, which was scattered across several continents, recognized that the 1335 days would begin on February 27 of that year. We made the physical preparations that we could in accordance with our understanding at that time, and warned our friends and family. We acted in faith, and waited for the time of the end to begin with balls of fire from the skies in accordance with our understanding of the prophecies at that time. Obviously fire did not rain down on that day, but our group experience in the end times had verily begun—complete with mocking, shunning, and the rest of it. Although we did not fully understand what we were doing at that time, we had taken the first step in our journey to find the Holy Grail, which was simply to believe that time prophecy **could** be understood by those who know God, and to try to do so by studying God's Word in the faith that He would guide us through the power of the Holy Spirit.

In the wake of that first disappointment of our movement, we discovered that a 40-day period was nestled from February 27 to the April 6, 2012 Passover day, and we saw by faith that momentous events were taking place in the heavenly sanctuary at the beginning, middle, and end of those 40 days. We understood that God was going on trial, leaving Jesus in charge of the judgment of the living, which was soon to begin. **The Father Himself was going on trial to be subject to investigation and judgment.** What humiliation for the God of the universe to endure! In His own way—by subjecting Himself to a trial involving human witnesses—He was retracing the steps that His Son had taken in the Garden of Gethsemane nearly two millennia earlier.

That is why the 40 days ended on Passover, and why Passover in 2012 fell on the same weekdays as in the year of Christ's crucifixion! We on Earth who were to participate as witnesses had to understand the Father's case, and Passover—the death of Christ—was to be our lesson book.

Jesus saith...he that hath seen me hath seen the Father... (John 14:9)

To be witnesses for the Father, we had to learn from Christ.

It would be well for us to spend a thoughtful hour each day in contemplation of the life of Christ. **We should take it point by point, and let the imagination grasp each scene, especially the closing ones.** As we thus dwell upon His great sacrifice for us, our confidence in Him will be more constant, our love will be quickened, and we shall be more deeply imbued with His spirit. If we would be saved at last, we must learn the lesson of penitence and humiliation at the foot of the cross. {DA 83.4}

We had to go with Jesus in spirit, to hold the memorial of the Lord's Supper and drink the Passover cup that He drank. At first, it tastes of the rich, sweet juice of the grape, **but the dregs are bitter.**

*And he took the cup, and gave thanks, and gave it to them, saying, **Drink ye all of it; For this is my blood of the new testament,** which is shed for many for the remission of sins. But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom. **And when they had sung an hymn,** they went out into the mount of Olives. (Matthew 26:27-30)*

Like they sang a hymn, the 144,000 have a special song to sing^[8] after drinking from the communion cup of the Lord, too. It is the song of Moses and the Lamb,^[9] hinted at many times in our previous articles and now presented clearly in this series. Only the 144,000 could learn that song, because it is the song of their experience in drinking the cup with Jesus.

As was the case in 2012, **the 2016 Passover also falls on the same weekdays** as in the **year of the crucifixion**. Furthermore, it coincides with the fourth plague, which you will learn more about later in this series. Those are indicators that show how significant this Passover will be, but the time to paint the doorposts of the heart with the blood of Christ is past. Now it is the time of retribution upon those who spurned a sacrifice which was so great that to rightly appreciate it, you have to follow the advice given above (to contemplate the magnitude of Jesus' sacrifice).

The Sacrificial Love of Christ

When we look at the sacrifice that Jesus made, we begin to see what sets **Christian love** apart from the love of any other religion or ideology in the world. Jesus—being the Son of God—sacrificed His divine attributes at the Incarnation to become human forever. **Time out!** This is deep stuff, and should be read slowly and thoughtfully to grasp every word. Put yourself in His shoes. Yes, put yourself in Jesus' shoes—because the holy nation^[10] is a nation of priests, after all, and He is our example for no other reason than that we would follow in His footsteps. Jesus wanted to identify with fallen humanity so that He could redeem us by His sacrifice.

To assure us of His immutable counsel of peace, **God gave His only-begotten Son to become one of the human family, forever to retain His human nature.** {DA 25.3}

Contemplate that, and let it sink into your mind. Imagine what omnipresence means—the ability to be anywhere and everywhere independent of time—and what a limitation He subjected Himself to, in becoming human! Jesus could no longer do that as a human. Imagine what omniscience means—the ability to know all things—the end from the beginning irrespective of time—and how much Jesus sacrificed to be born as a baby, and learn and grow like you and me. Imagine what omnipotence means—the ability to do anything—and how helpless He made Himself for our sakes. What a sacrifice it was just to be born human! It is beyond our ability to fully comprehend what Jesus gave up, and yet we are counselled to dwell with our imagination on precisely those points. **Jesus grew up and matured as a human being, with no advantage that we do not have.**

At some point, it dawned on Him that He was the Son of God by identity, and that it was His calling to be the Savior of the world. He gave up carpentry and lived His conviction, going about doing good. Then in Gethsemane, He took upon His human shoulders the weight of the guilt of the world's sin, from Adam to the end of time. He had taken it upon Himself to redeem the world; He understood that its destiny was on His shoulders. As the sins of the world were imputed to Him and the Father hid Himself from His Son, Jesus felt the eternal weight of loss. He realized that sin was so offensive to God the Father, that by taking our sins upon Himself, He might be blotted out for eternity.

The Saviour could not see through the portals of the tomb. Hope did not present to Him His coming forth from the grave a conqueror, or tell Him of the Father's acceptance of the sacrifice. **He feared that sin was so offensive to God that Their separation was to be eternal.** Christ felt the anguish which the sinner will feel when mercy shall no longer plead for the guilty race. It was the sense of sin, bringing the Father's wrath upon Him as man's substitute, that made the cup He drank so bitter, and broke the heart of the Son of God. {DA 753.2}

Jesus wrestled with it:

*And he went a little further, and fell on his face, and prayed, saying, **O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.** (Matthew 26:39)*

After pleading in prayer three times, Jesus decided to yield His eternal life for you and me. He chose to be absent from heaven forever, if that's what it would take for sinners to be present. What selflessness Jesus demonstrated!

Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written. (Exodus 32:32)

That is the song of Moses and the Lamb! That is the song of the 144,000! It is selfless, and Christ-like. No wonder a person of such character would glow with holy radiance! It puts to shame the pathetic question of "Can I be saved, even now that the time of mercy has ended?" Ask yourself if such a one has grown up to the full stature (spiritual maturity) of Jesus Christ! **Ask yourself if this kind of love is represented in any other religion of this world!**

Having made His decision to follow through with the sacrifice, the angel Gabriel appeared in Gethsemane to strengthen our Lord. He showed Him the many who would be saved as a result, in order to encourage Him to be faithful to His decision, because the trial was not over.

On the cross, darkness engulfed Him. Jesus felt forsaken by God. The sense of separation caused Him to feel that He had failed, that He was no longer accepted by God, that humanity would be lost, and that **the full guilt of the lost race rested on Him because it was His calling to intercede for them.**

At the ninth hour the darkness lifted from the people, but still enveloped the Saviour. It was a symbol of the agony and horror that weighed upon His heart. No eye could pierce the gloom that surrounded the cross, and none could penetrate the deeper gloom that enshrouded the suffering soul of Christ. The angry lightnings seemed to be hurled at Him as He hung upon the cross. **Then "Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani?" "My God, My God, why hast Thou forsaken Me?" As the outer gloom settled about the Saviour, many voices exclaimed: The vengeance of heaven is upon Him. The bolts of God's wrath are hurled at Him, because He claimed to be the Son of God. Many who believed on Him heard His despairing cry. Hope left them. If God had forsaken Jesus, in what could His followers trust?** {DA 754.3}

He, the Sin Bearer, endures **the wrath of divine justice**, and for thy sake becomes **sin itself.** {DA 755.1}

Separated from and apparently forsaken by God, Jesus felt that He had failed to redeem humanity—that the sin imputed to Him was too great.

Hope did not present to Him His coming forth from the grave a conqueror, **or tell Him of the Father's acceptance of the sacrifice.** {DA 753.2}

That is why His first and foremost concern after His resurrection was to know from the Father whether His sacrifice had been sufficient.^[11] **But Jesus did not fail**—He did not lose faith till the moment He died. He drank the bitter dregs of the cup of the wrath of God.

Have you ever experienced such a Passover? In 2012, we vowed to testify for the Father in His trial, and we were willing to give our lives for others if necessary.^[12] That was the first date for which we gave public warnings of the fireball event, which we expected would usher in the end of time. **Today we know when the fireballs will actually fall—and you will too before you finish reading** Brother Gerhard's article ([Part 3](#)) in this series. We had embarked on a journey of faith, but little did we conceive of where it would lead! We had only begun to drink the cup.

Sometimes people tell us that they want to be among the 144,000 so they can stay alive to see Jesus come. To them, it sounds like a good club to belong to, with nice benefits. It is reminiscent of the request of the apostles James and John to be next to Jesus in the kingdom.

*Then came to him the mother of Zebedee's children with her sons, worshipping him, and desiring a certain thing of him. And he said unto her, What wilt thou? She saith unto him, **Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.** But Jesus answered and said, Ye know not what ye ask. **Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with?** They say unto him, We are able. And he saith unto them, **Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father.** (Matthew 20:20-23)*

Those who have such a rose-tinted view of what it means to be among the 144,000 will be bitterly disappointed. **They know not what they ask!** They had to first drink of the cup—all of it. Can a person dare to desire to be a priest of God without learning what it means to **intercede** with his own life, as Jesus interceded for him? After all, that is what priests do! The priests were commanded over twenty times in the Levitical law to make an atonement for others. That was their **job!**

Note, we are not speaking about cheap Catholic-style intercession. God alone can forgive sins, but if we comprehend how bad our sin is, and we are confident that our own sins have been forgiven by God, then we will also understand something of God's love. We will recognize that we are no more worthy than others, yet God was willing to forgive us for Christ's sake.

When we understand how much God loves us, then we are in a position to bargain with Him, like Moses, saying "Look, I was in sin too, and I know how much you love me—"

*Yet now, if thou wilt **forgive their sin--; and if not, blot me,** I pray thee, out of thy book which thou hast written. (Exodus 32:32)*

Did you know that was what it meant to be like Christ, and to be among the 144,000? Offering your own eternal life for the benefit of others! Maybe now you are content to settle for martyrdom, or even just to be a street cleaner in heaven. There is only one problem: **you also have to drink your cup even if it is not as bitter as that of the 144,000.**

If, after knowing the depths of God's love for you, you willingly decline to drink your cup, it is as if you are saying to Jesus, "If I were you, I wouldn't have made that sacrifice." You would be saying that the souls He came to save (such as yourself) are not worth that high of a price. But you really are worth that much!

In the light of the cross alone can the true value of the human soul be estimated. {AA 273.1}

When you understand **the high calling** of the 144,000 and that they are the antidote to sin, and that the future wellbeing of heaven itself is dependent on them, then you begin to realize the true value of the human soul. In other words, a soul is worth all that Jesus gave up—all heaven—because it would all be lost without the 144,000 to protect the universe from sin ever rising up a second time.

Friend, you really are that valuable, but only if you offer yourself. If you bury your treasure, it is worthless for all practical purposes. Ask yourself if you have reached the full stature of Jesus Christ, and if you would intercede for other unworthy souls by foregoing your own place in heaven for them, as Christ did for you, **if it were possible.**



The Victory of the Cross

Jesus cried out, “It is finished.”^[13] “Father, into Thy hands I commend My spirit.”^[14]

As in submission He committed Himself to God, **the sense of the loss of His Father’s favor was withdrawn. By faith, Christ was victor.** {DA 756.3}

Jesus bowed His head and died in victory! Pope Francis was not correct in saying that “His life, humanly speaking, ended in failure, the failure of the cross.”^[15] The sacrifice was total; Jesus succeeded in redeeming the human race. When a human heart breaks at the cross and melts in the warmth of true sacrificial love, then “humanly speaking” it is a testimony that Jesus was victorious through the cross.

Jesus’ sacrifice was accepted and He did come forth from the grave a conqueror! Likewise, Moses was raised and his offer to be blotted out was not collected upon. Omniscient God knows best.

For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. (Matthew 16:25)

Appearances deceive, however, and so do the thoughts and intents of the heart. God’s Word alone has the final say regarding who is fit for heaven and who is not. It is not safe to judge even your own heart by any other standard, much less someone else’s heart.

*The heart is deceitful above all things, and desperately wicked: who can know it? **I the LORD search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.** (Jeremiah 17:9-10)*

Mercy has ended, and we are in the time of the final test. How do you score, on the scale of the cross? Do you appreciate the sacrifice that was made for you? When your options dwindle to betraying Christ (or your Christ-like brethren) or facing death, which will you choose? Omniscient God will soon tell you whether you made an acceptable sacrifice like Christ or not, like Moses or not. In the last article of this series ([Part 4](#)), Brother John will reveal to you the exact date when God will hold a special meeting with **only the 144,000** to tell them whether their sacrifice was complete and acceptable, and whether or not their eternal life will actually be required of them.

Part of what it means to love others is to do everything in your power to help them stay free from sin. That is what the washing of the feet at the Last Supper symbolized. In the church that I came from, it was called the “ordinance of humility,” which is actually a very accurate name because it was commanded as the way to remember the humility of Christ and to practice it among ourselves as believers.

The funny thing is, aside from the possible slight embarrassment of exposing your bare feet to someone whom you might not otherwise, the foot washing service is not especially humbling in and of itself as it was in the days of the disciples. In their day, there was a stigma associated with washing feet because that was the job of the servant class. To wash someone else’s feet was to put yourself lower than them in rank. Have you ever wondered what the ordinance of humility should mean on a deeper level today? How can it be a reminder of the humility of Christ, if there is nothing especially humble about it?

Washing the feet is symbolic of washing away the dirt that leads to sin. We are not talking about the sinful life of the past, which was washed away by baptism into the blood of Christ, but the everyday accumulation of dust that sticks to our feet just because we walk on dusty roads. Christ told Peter that his whole body was clean in reference to conversion and baptism, but only his feet needed to be washed. In other words, it is about the offenses between brethren that “stick to us” and the hard feelings that result from our daily interactions in our journey through this imperfect world.

These words mean more than bodily cleanliness. Christ is still speaking of the higher cleansing as illustrated by the lower. He who came from the bath was clean, but the sandaled feet soon became dusty, and again needed to be washed. So Peter and his brethren had been washed in the great fountain opened for sin and uncleanness. Christ acknowledged them as His. But temptation had led them into evil, and they still needed His cleansing grace. When Jesus girded Himself with a towel to wash the dust from their feet, He desired by that very act to wash the **alienation, jealousy, and pride from their hearts**. This was of far more consequence than the washing of their dusty feet. **With the spirit they then had, not one of them was prepared for communion with Christ.** Until brought into a state of humility and love, they were not prepared to partake of the paschal supper, or to share in the memorial service which Christ was about to institute. Their hearts must be cleansed. **Pride and self-seeking create dissension and hatred**, but all this Jesus washed away in washing their feet. A change of feeling was brought about. Looking upon them, Jesus could say, “Ye are clean.” Now there was union of heart, love for one another. They had become humble and teachable. Except Judas, each was ready to concede to another the highest place. Now with subdued and grateful hearts they could receive Christ’s words. {DA 646.3}

It is pride that causes us to take offense and harbour bad feelings. We have an internal concept of the hierarchy of who is better, and when someone says or does something to upset that hierarchy, we naturally get offended.

One of the most humiliating things to do is to accept criticism from someone whom you consider to be inferior. Yet, Jesus commanded us to wash one another’s feet, or in other words, to help each other get rid of accumulated offenses. It is a general principle that we are blind to our own faults but can easily spot the faults of others. It is like the allegory of the long spoons^[16]—that is why we have to allow others to tell us what our faults are. That is no easy task, especially while we are concentrating on **them** and seeing **their own** faults!

It is said that a person should be willing to give their life for someone before rebuking them of wrong. In fact, that is very near the truth. Do you understand now why it is necessary to drink the cup of the Lord’s Supper, and be willing to sacrifice as He did as we covered in the previous section? In so doing, you willingly make yourself lower in rank than the other person, and that is the key to being able to reach their heart when washing them of their offenses. When your

brother understands that you would truly give up your place in heaven for him to be there, then his heart melts, and he can trust that above all, you have his highest interest in mind. That is what it means to rebuke with love! That is when the ordinance (law) of humility becomes the ordinance (weapon) of humility that conquers hearts: it is the weapon of the cross. That is how the servants of God will be able to prevent sin from rising up a second time.

When your brother needs his feet washed—before the dirt hardens into sin—and you want to help him, first you have to be like Christ. You have to mature up to His stature, and that means drinking the cup that He drank. That means humbling yourself and **offering your spot in heaven for him.**



*Judge not, that ye be not judged. . . . Thou hypocrite, **first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.** (Matthew 7:1,5)*

To judge your brother of wrongdoing, you first have to allow yourself to be judged. Removing the beam from your own eye means being willing to risk worse condemnation of yourself for your brother's sake. When you are willing to sacrifice for him, then you are fit to address his shortcomings. Then you can **intercede** for your erring brother. That is how you wash one another's feet. This is especially important now that Jesus has ceased His intercession in heaven for the time of plagues. The servants of God must show that they can keep sin at bay among their brethren here on Earth before they can be trusted to do that work throughout the unfallen universe.

Last but not least, Passover is about breaking bread with your brothers and sisters. That symbolizes sharing and eating spiritual food, so they can be nourished and strengthened too. Need I tell you to share this message with others?

The Blessing at the End

Remember, at the end of the 1335 days of invisible events in the heavenly sanctuary, we were expecting a blessing according to the promise recorded by Daniel.

***Blessed is he** that waiteth, and cometh to the thousand three hundred and five and thirty days. (Daniel 12:12)*

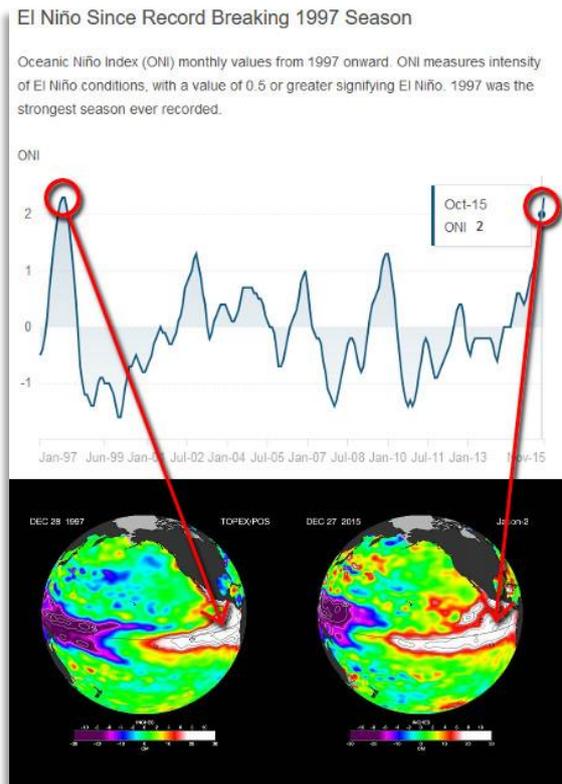
On that very day, October 23/24, 2015, we received a sign that confirmed us, as explained in the **Tears of God** article. It was the strongest storm ever to make landfall on the Pacific coast. It grew to category 5 over a period of less than 24 hours from the time it reached hurricane status. Then, even more suddenly, the storm winds burst into tears of rain as it came ashore—a heartfelt picture of the sadness of God for those who had spurned His mercy. The time had really come for the plagues to begin. Presently, we can see that the rains keep on coming as a result of the current El Niño effect, to the point that NASA even warns that it could become **the worst El Niño ever, threatening tens of millions of people with hunger, water shortages and disease.**^[17]

At the beginning of the first plague, however, we didn't yet recognize the role El Niño would play. We were expecting the plagues to begin with something a little more awakening to the general population. It was a test for us to see whether our faith and love would continue—not a lot different from the very first disappointment of our movement. We were expecting a blessing, but we only got a sign.

One must have tenacity when claiming the promises of God. We did not give up; we quickly recognized the 40-day period till the second plague, and then we understood that the blessing of the 1335 days must come at the end of the 40 days. The 40 days at the beginning of the 1335 led to Passover, but the 40 days at the end led to the second plague. Remember, the prophetic principle is that there is a special relationship between the way a period begins and the way it ends.

At both times, the 40 days began with our expectation for a great and troubling world event. Both times, we quickly recognized a 40-day period.

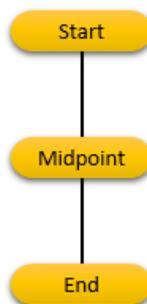
In the first case, we recognized that the midpoint of the 40 days **landed on a Sabbath**. We understood that the 40 days represented the Father's figurative exit through the Holy Place at the same time as our figurative entrance, which meant that we would figuratively cross paths with the Father at the midpoint on that special Sabbath day, and that we would figuratively receive the candlestick from the Father. That was **our understanding as early as 2012**. What if we apply those concepts to the second case of 40 days here at the end? Where would the midpoint fall?



First Case
At the beginning of the 1335 days

The Father departed from the Most Holy Place	Feb. 27, 2012
20 days inclusive	
We figuratively received the candlestick of authority (It was a Sabbath)	Mar. 17, 2012
We drank the cup of the Passover / Lord's Supper	Apr. 6, 2012

40 Days



Second Case
At the end of the 1335 days

Oct. 24, 2015	Jesus departed from the Most Holy Place
Nov. 13, 2015	Our prophetic interpretation was confirmed by Paris attacks (beginning of a High Sabbath)
20 days inclusive	
Dec. 2, 2015	We received the understanding of the blessing of Daniel 12:12

Right after the 1335 days, we count the 40 days inclusively from Saturday, October 24, 2015, to Wednesday, December 2, 2015. The middle day, the 20th day from the end, was Friday, November 13—the day of the Paris terror attacks. Some 130 people died in the middle of the first plague...and I expect you know how pivotal that event was for the uniting of Europe and the world against ISIS. Despite the obvious reality that the migrant crisis had brought an **army of terrorists** into Europe, the nations still did everything in their power to keep the migration channels open. Terror was the topic of the news for days, until Russia and the U.S. finally came

on board as well, and the great 2015 United Nations Climate Change Conference took the world stage, there again in Paris.

It's much deeper than that, however, because the Paris Agreement was only adopted in that conference, but it has not yet entered into force. It is scheduled to be signed into force on **April 22, 2016, the exact date of the fourth plague** by the nations of the world. Oh, that means a lot! The nations are getting ready to give their power to the acting moral leader of this world—Pope Francis—in an effort to “save the planet” from utter destruction. Brother John will talk more about it, but what is already clear at this point is that the plagues are consequences of human choice, not arbitrary divine judgments. God has withdrawn His mercy, and that means humanity is about to suffer the natural consequences of their own depraved choices.

Back to our comparison, however, we should ask at this point: What does crossing paths with the Father on Sabbath and receiving a candlestick in the first case have to do with the terror attacks in Paris in the second case? According to God's calendar, the first crescent of the new moon became visible at sunset on that very **Friday, November 13**. That means the terror attacks took place **during the Sabbath hours on the first day of the Hebrew month**. Biblically speaking, the first day of the month is called the new moon (technically the first visible crescent), and as we explained in [Babel Rising](#), that qualifies it as a **High Sabbath** when it lands on the weekly Sabbath. We also explained in that same news article that God marks world events by High Sabbaths, including such days when the new month begins on a Sabbath.

Thus, God pointed at the terror attacks on November 13 through the High Sabbath on His calendar, showing more fully the role of the Sabbath in prophecy and confirming us as High Sabbath Adventists. That is how our Sabbath midpoint in the first case is reflected in the second case. Our principle of interpretation was validated. The High Sabbaths are a lamp unto our feet, highlighting the key world events that are tracing the course of the apocalypse.

Now, if the beginning and midpoint of the 40 days correspond, what about the end? We held a beautiful Lord's Supper at the end of the 40 days in the first case, where we literally broke bread and drank grape juice in memory of our Lord. We drank of the cup. 1335 days later, what should we expect but the full blessing of Daniel 12:12! The reward of the righteous!

Not yet literally—because we are still talking about the invisible events of the heavenly sanctuary, which we grasp by faith—but please understand how great this is! This article series is the expression of the blessing we received, and what we received, we share with you. If you are faithful, this blessing which we received in spirit will become a tangible reality to you when Jesus returns on October 24, 2016—which is the end of the 1335 days of **visible events!**^[18]

Stewards of the Riches of His Glory

Have you ever wondered: How could God the Father resurrect Jesus without undoing the sacrifice that He had made? Jesus had laid aside His divinity, and took on the form of humanity forever. It was a permanent sacrifice, but since Jesus was completely faithful and righteous as a human being, glorifying God perfectly, God was fully justified in resurrecting Him like any other righteous human. **God raised Jesus up as a human being, and glorified Him as we will be glorified:**

*Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, **when he shall appear, we shall be like him**; for we shall see him as he is. (1 John 3:2)*

O friend, do you understand how close God is bringing man to Himself!? Do you understand what it means that our Brother—our flesh and blood (human) Brother—has risen to the throne of Almighty God?

*To him that overcometh will I grant **to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.** (Revelation 3:21)*

It would be blasphemy to speak of sitting in the throne of God if Jesus Himself didn't promise it! Can you imagine what that would be like? What would it be like to sit with Jesus in the throne room of the Omniscient, Omnipresent, and Omnipotent God!? What does it mean that Jesus has given us the Holy Spirit!?

*But as it is written, Eye hath not seen, nor ear heard, **neither have entered into the heart of man, the things which God hath prepared for them that love him.** (1 Corinthians 2:9)*

Do you see it? God has written us a blank check! The ALMIGHTY has written a BLANK CHECK!!! You just have to name your price, and cash it!

Do you have a good imagination? What do you imagine heaven to be like? It exceeds it. What do your brethren imagine heaven to be like? It exceeds their imagination too. **What have the prophets seen of heaven with their own eyes in visions and dreams? It exceeds it!** "Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him!"

I'm sure you still don't understand the magnitude of this. May I try to get your imagination flowing, just a little bit? God knows the end from the beginning, so His knowledge is not restricted by time, right? And God is not limited to being in a single location at a single point in time, so His presence and actions are not restricted by time either, right? Would it be fair to say from our limited perspective that God's throne is a **time machine** of some sort? Will you give me that liberty of imagination? Orion certainly is a clock after all, and it is definitely not lacking in features. Why couldn't it also be a time machine? Awaken your heart to ponder anew what the Almighty can do!

Have you ever wondered how **God will wipe away all tears from your eyes?**^[19] How would you like to have a session in the Time Machine to go back to when Satan hurt you, **to re-write your life according to what it would have been like if he had never existed?**^[20] Would that wipe away your tears? What if God spent a thousand years with us doing just that: bringing justice for all the redeemed while reviewing and judging the cases of the unrepentant? Who cares how long it takes!—it's wonderful!—just use the Time Machine! **God will erase the memory of Satan and destroy his works,**^[21] **to re-make the world as though he had never existed!** After the millennium, Satan's final destruction will just be the last ceremonial act to discard his empty shell.

O Friend, this is precisely what God promised to do from His throne, and from the Holy City!

*And **in this mountain** [the Holy City] shall the LORD of hosts make unto all people **a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.** **And he will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations.** He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it. (Isaiah 25:6-8)*

See, it is from "this mountain" as a figure for the Holy City, where God will hold this wonderful feast, and do this wonderful work of destroying the shadow of sin that covers all people and veils all nations. Brother John will tell you the date for that wonderful feast—but wait! Do you really understand it? Do you understand that Jesus will personally serve and crown each one of the saints? How? Normally, for one man to serve that many would take an eternity just for one meal! But with the Time Machine, no problem! All He has to do is dial in the same moment over and over again, and each time He can go to a different person individually and personally—all apparently in the same moment! Imagine it!!!

As a steward of the riches of God's glory, you could do that too. If you are a faithful steward, then you will be able to serve the unfallen beings who inhabit whatever vast realms of God's creation are put under your dominion. As Jesus serves, so the stewards of His house also serve.

The privilege that God has given to humanity through Jesus Christ is promised to a special group. All of the righteous of all the ages will be kings and priests in heaven, reigning with Christ for a thousand years:

Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. (Revelation 20:6)

But a special place is reserved in the Holy City for the servants of God who will reign forever and ever.

*And there shall be no more curse: but the throne of God and of the Lamb shall be in it; **and his servants shall serve him: And they shall see his face; and his name shall be in their foreheads.** And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: **and they shall reign for ever and ever.*** (Revelation 22:3-5)

Those who will dwell in the Holy City must have the name of God in their foreheads. They must be members of the church of Philadelphia, and sealed with the special seal that contains the special promise of never having to leave the temple of God:

***Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out:** and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.* (Revelation 3:12)

They have a permanent place in the temple, because their reign is never to end.

They do not go in and out as those who beg a place. {AA 590.4}

They do not beg a place in the temple of God! They will not even have to schedule an appointment to visit the command center of the universe! Others will beg for an audience, but they will have permanent places and permanent residences like Ezekiel described:

The holy portion of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary. (Ezekiel 45:4)

In the last article (Part 4) of this series, you will discover the exact dates when the priests of God will be consecrated for service, how long it will take, and when the millennial reign with Christ will begin. Imagine it! God's agenda for those days is already in our hands!

So far, very few people have been sealed with the seal of the church of Philadelphia. We can infer that they must already have the correct inclination of character because probation (the time of mercy) has already closed, **but they still have to be gathered into Philadelphia.** Yes, in this series you will find out when the gathering will take place, and by when it must be complete.

But the blessing is not for everyone. The Bible speaks of a class of people who will weep and gnash their teeth because they were weighed and found wanting. That topic will be expounded in Part 3, where you will learn about the wheat and the tares, and the grapes of the winepress of God's wrath.

The Omniscient God knows the heart. Those who do not drink the cup of the Lord willingly or worthily will be compelled to drink of it in the form of the seven last plagues.

Wherefore whosoever shall eat this bread [read these articles], and drink this cup of the Lord [offer his life for others], unworthily [without a willingness to sacrifice], **shall be guilty** of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup. **For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.** (1 Corinthians 11:27-29)

The cup of the Lord is the cup of God's wrath; it is the same cup:

Christ felt the anguish which the sinner will feel when mercy shall no longer plead for the guilty race. It was the sense of sin, **bringing the Father's wrath upon Him** as man's substitute, that made **the cup He drank so bitter**, and broke the heart of the Son of God. {DA 753.2}

Are you seeking to avoid the cup? It is a matter of the heart, for:

Though I give my body to be burned, and have not charity [selfless (agape) love], it profiteth me nothing. (From 1 Corinthians 13:3)

If you do not drink it willingly, you will have to drink it by default!

Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it. (Luke 17:33)

To the wicked and unregenerate heart, it is the cup of God's indignation which Jesus already emptied the bitter dregs of on man's behalf! Oh, that men would appreciate the sacrifice! Those who spurn the Savior's blood must still drink the wrath of an offended God, who made such liberal and costly provision for their salvation! The last article in this series will reveal from Scripture exactly **when** the wicked will drink the cup of the wrath of the Almighty God.

Filling the Cup, Plague by Plague

Time and time again, we have received signs that confirm our studies, yet the worldly onlookers cannot see them. They think it is just coincidence, or simply our attempt to fit the random events of the day to preset dates. Jesus explained this problem, saying:

A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed. (Matthew 16:4)

Interestingly, they desired a sign from a man who had healed the sick, cast out demons, multiplied food, and performed other miracles. Were those not signs enough? The point is, the signs are given to confirm the righteous, not to convince the wicked. Even though a person is obliged to prove all things, there should come a point when faith is established, and those who have faith are blessed in a way that no others can be. Jesus encouraged His disciples to contemplate the power of faith, and promised them that they would **move mountains** if they would have faith.

*And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away. And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away! Jesus answered and said unto them, **Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.** And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.* (Matthew 21:19-22)



Jesus did not say that they needed a mountain of faith, but that faith—even a mustard seed of faith—would make **all things possible**, including the moving of a mountain:

...If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you. (Matthew 17:20)

The **fig tree** has already withered. What you are about to see next is a mountain of evidence rising up in support of the Clock of God, and as the mountain of evidence grows, it will either confirm the faith you already have, or crush you in your disbelief.

Remember the plagues of Egypt. Except for the apparent “magic trick” of turning the rod into a snake, the other plagues were things that could be plausibly denied and attributed to mere weather conditions and other natural phenomena. Waters turned to blood,^[22] frogs, lice, flies, a murrain, boils, hail, locusts, darkness, and finally the death of the firstborn. Until the very end, the Egyptians denied mere natural conditions as evidence, and denied that the **timing of the events** was anything supernatural.

In the end, scepticism will finally be crushed by the mountain of evidence, but nobody will be benefited by it. Every case has been decided. The evidence will rise up for a testimony against the enemies of God. Only those who have already been walking by faith will be blessed by it. Those who did not show faith will not receive the blessing that God has promised.

But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him. (Hebrews 11:6)

The cup of God’s wrath, the plagues, is filling up fast. There are several principles that will help you to understand the plagues. Above all, the plagues parallel and build upon the trumpets. What we have written about the trumpets in various articles, and even how they were interpreted during the Christian era, is relevant to the plagues.

The fact that the plagues parallel the trumpets indicates a few specific things:

1. Something prophetically significant should happen on the first day of each plague to confirm the date that is already indicated on the plague cycle of the Orion clock.
2. Something prophetically significant should happen on the High Sabbaths (if any) that occur during the course of a plague.
3. The plagues begin small and increase in severity, like the trumpets.
4. The plagues are cumulative, like the trumpets.
5. The three woes have a counterpart in the fifth, sixth, and seventh plagues, which are exceptionally severe.

The trumpets were warnings, saying “if you do **this** (trumpet), then **that** (plague) will follow.” God’s warnings are not arbitrary; there is a clear cause-and-effect relationship at work. The consequences of the actions taken by the world during the trumpet cycle were held back and deferred until the time of plagues, but they come surely.

We already mentioned Hurricane Patricia and the Paris terror attacks as the fulfillment of the first plague. Spiritually speaking, the volcanic eruptions of the first trumpet symbolize the “boil” or sore of the first plague. In the most general sense, it stands for all sin. The appearance of the boils in the first plague meant that sins would become manifest, and we saw that very clearly in the religious world. People and whole churches began taking their stand and showing their true colors. At the time of this writing, the Seventh-day Adventist Church has come out openly with a transgender (LGBT) elder.^[23] The sores of the first plague are rearing their ugly heads.

To illustrate the cause and effect relationship, we could look at when the first trumpet sounded. We received the wonderful and extensive light about the **trumpet and plague cycles** of the Orion

Clock on that day (January 31/February 1, 2014), which gave us the exact date of every trumpet and plague of Revelation. Receiving new light is not a warning per se, however. To understand what the warning of the first trumpet was, you have to realize that the light bearer should have been the Adventist Church, but because they refused to accept new light, **we received it instead**. The warning is: **If you do not accept the light that comes to you, you will fall into complete and total darkness**. Now with transgenders serving as elders in good standing, we see how great that darkness is. Have you read the Adventist Review lately? It has been chock-full of ecumenical rhetoric, which shows that the Church is squarely against the truth and on the side of Satan. Their sins have become publicly visible.

Where the first trumpet was a warning for refusing light, the first plague is the punishment. It began with the pope's closing speech at the Ordinary Synod of Bishops in Rome on October 25, 2015. That synod represented the great end-goal of the Second Vatican Council and the whole synod system. And where did the SDA Church end up after rejecting the light that God bestowed upon them? ...smack into the whole dark ecumenical mess.

Pope Francis ended his unprecedented synod of the first plague, saying "Today is a time of mercy."^[24] With that **false statement**, he has plunged the world into darkness, and everyone who rejected the light of truth will end up caught in that dragnet sooner or later, for one reason or another. He has set himself directly against the message from heaven, which says that the plagues began that very day. You are taking your final test without any possibility for a make-up exam, so give it all you've got!

The Black Mountain

On the political front, we interpreted the green grass of the first trumpet as a symbol for Crimea, and we saw back in late February, 2014 at the end of the first trumpet that Crimea was annexed by Russia. The burning mountain of the second trumpet was a symbol for Russia's involvement in the East Ukraine as the Crimea crisis escalated. Those things are written in the article titled **Trumpets with a Certain Sound**. Thus, the second trumpet was warning of a large-scale European war, but that looming war was held back by God because of His mercy. Now we are in the time of the plagues, and the four angels which are holding the four winds of strife are letting loose. You can see that very clearly by the events that happened on the date of the second plague, which was December 2, 2015.

One of the big events that day was that NATO (North Atlantic Treaty Organization) invited the country of Montenegro to join it, which was a big provocation to Russia. Vladimir Putin gave a speech warning that Russia would retaliate against NATO and that Turkey (a NATO member) would regret shooting down the Russian aircraft. God marked those events as key events that will lead up to the last great battle. What is especially interesting about that happening is that Putin said in his speech that it is connected to the Crimea crisis!

In his speech **Mr Putin made a direct connection between Russia's annexation of Crimea last year and the current fight against terrorism**, saying Russia was showing its "confidence" as a "strong, independent state, with a 1,000-year-old history".^[25]

The news itself is connecting the plagues back to the trumpets! However, the delay has only intensified the severity; what threatened to be a European war in the second trumpet is now threatening to be a full-blown world war in the second plague.

Don't expect it yet, though. Ellen White said something that gives us even further insight into why, even now in the time of the plagues, the conflicts in the world are not erupting into terrible wars just yet.

Four mighty angels hold back the powers of this earth till the servants of God are sealed in their foreheads. The nations of the world are eager for conflict, but they are held in check by the angels. [A] When this restraining power is removed there will come a time of trouble and anguish. Deadly instruments of warfare will be invented. Vessels with their living cargo will be entombed in the great deep. **All who have not the spirit of truth will unite under the leadership of Satanic agencies, but they are to be kept under control till the time shall come for the great battle of Armageddon.**—The S.D.A. Bible Commentary 7:967 (1900). {LDE 238.3}

To understand this paragraph, first we need to understand that she speaks of two different time periods. In the first two sentences, before the point [A] in the paragraph, she speaks of the time of mercy when the sealing is taking place and the four winds of world strife are held back. That time period ended at sunset on October 17, 2015, and since she was living in the time of mercy, she wrote those sentences in the present tense.

Then at point [A] she changes, and begins to talk of another time period that would come after that. From her point of view, it was still future, so she wrote in the future tense, saying what “will” come. She said that the time of trouble and anguish “will come,” but for us today it **has** already come as of October 25, 2015 when the plagues began. From point [A] through the rest of the paragraph, she wrote of the time of plagues, mentioning some of the troubles and giving us an overview of the whole time.

She stated that in the time of plagues, “All who have not the spirit of truth will unite under the leadership of satanic agencies.” Satan is getting his people in position, marshalling his army. He is gathering his army similarly to how we are gathering into Philadelphia God’s people, whose sins were sent beforehand to be forgiven before mercy ended.

And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other. (Matthew 24:31)

In the first plague, we saw the first visible sign of Satan gathering his forces. We saw the migrant crisis explode, because the Paris attacks showed that ISIS did indeed enter Europe through the refugee migration. It was proof that the **Trojan Horse** operation was successful. The four winds are loosening, but they are not completely loosed yet.

Ellen White said something very important in the statement above that is not natural or intuitive for us to think of. She said “they are to be kept under control” till a certain time. That means that even during the plagues, Satan does not have full control until a certain time! He is allowed to get ready, but his army is kept under control till a certain time.

Satan is marshalling his forces. To marshal means to “arrange or assemble (a group of people, especially soldiers) in order.”^[26] That is what Satan is doing now, but the battle itself has not yet begun. One would naturally ask: When will it begin? When will the restraint be completely removed for Satan to wreak his havoc?

That will be answered in a later article, but in the second plague we already saw the first important milestone in the marshalling of Satan’s army—but not out-of-control. Like the BBC News article quoted earlier, NBC News also connected the affront to Russia (NATO’s invitation to Montenegro) with the conflict that flared up with the first deaths in the Ukraine at the sound of the second trumpet:

NATO foreign ministers broke off formal contact with Russia in April last year **after Moscow annexed Ukraine’s Crimea peninsula and sparked the conflict in eastern Ukraine that has killed more than 8,000 people.**^[27]

That shows how this event at the outpouring of the second plague is indeed the answer to Russia’s attack against Ukraine in the second trumpet last year. Cause and effect are at work, but

despite the tensions between Russian and Turkey that ensued, the forces have been “kept under control.”

The Beautiful Mountain

While Europe was still in shock from the terrorist attacks in Paris, the United States got its own taste of terrorism. Also exactly on the first day of the second plague, terrorists attacked a holiday party in San Bernardino, California.

Although the **news reports** were reluctant to state any motives for the shooting near the mostly-Adventist village of Loma Linda on the same day, December 2, it was clear from the initial story that the attackers were Arab Islamists and were apparently offended by the holiday celebration. Several of the injured were taken to Loma Linda (the flagship Adventist hospital). The woman who organized the holiday party was also an Adventist.

It is interesting that Ben Carson’s falling out of favor in the presidential election polls^[28] came just at that time. Carson is a professed Adventist and a doctor, and the terrorism that struck so “close to home” seems to have made him look unsuitable as the strong man “for such a time as this.” Unfortunately, he is a day late and a dollar short of being the Esther that many deluded Adventists thought of him as.

We can see the connection between the second trumpet and the second plague again if we look at what happened. Back in the second trumpet, there was the “day of four popes,” which involved the canonization of two popes. Canonizing someone requires that they have (supposedly) performed miracles. Most miracles are of healing, and on the date of the second plague the pope reiterated that fundamentalism is a sickness. In other words, the pope was identifying a particular so-called sickness which he would like to eradicate: fundamentalism. Of course you know that the definition of fundamentalism includes people whose only wrong is to believe the Bible, so his statement is a frontal attack against God. The warning was, if you bow to the miracle-working popes (of the second trumpet), then the pope will “heal” you of fundamentalism (in the second plague). Do you see how it works?

Going back to the events in San Bernardino, however, it must be noted that the event brought the second beast of Revelation 13—the US—directly into France’s world war against terrorism (ISIS) which began in the first plague, just like how the bombing of the Russian passenger jet brought Russia into the war. In that sense, it is easy to see how it was a further milestone in the marshalling of Satan’s army for the last great conflict, which is why God marked it in His clock.

Great Britain also **voted to enter the war in Syria on December 2**, and conducted bombing raids just hours later on the morning of December 3. Thus, another very important player entered the fray on exactly the first day of the second plague. Clearly, Satan is marshalling his forces for the final conflict! Do you see the mounting evidence?

It also came out in an **official report** on the same day that Iran has been working on nuclear weapons up to 2009 at least. Much of the report is inconclusive, but since Iran is an Islamic country, it is obviously a big deal if they have nuclear weapons (or even just plans for such) because it is likely that they would side with their fellow Islamists against Western decadence at some point as conflicts increase.

The Sugar Mountain

The news of Zuckerberg’s gift of 99% of \$45 billion for his daughter’s future **hit the news** on December 2 as well, the date of the second plague. (The money is going to his wife’s foundation, so the “gift” is not actually leaving the control of his family.) In his letter to his daughter, he says that the money will go to promote “equality,” among other things. The fact that they named their

daughter “Max” (a boy’s name) shows what kind of equality they are really talking about: not just gender equality but also **gender equivalence**, or in other words, the LGBT agenda.

As the armies are being martialled for the last great conflict, this announcement shows once again that the LGBT issue is paramount. Those who side with equality as the world defines it will find themselves on the wrong side of the conflict. Satan’s criticism against God’s government has always been on the point of authority. He wanted equality with the Son of God in heaven. He wanted equal say, or equal rights.

What he couldn’t do in heaven, he is doing here on earth. He is upsetting the hierarchy of marriage and replacing it with complete equivalence—to the point that it doesn’t matter if you are a man or a woman or anything in between. Name your daughter Max, because “Who cares! There’s no difference!”

Women’s equality is a major agenda item for the UN (United Nations). As we are in the 70th anniversary year of the UN, Zuckerberg is joining in the world’s celebration of its accomplishments. He’s not the only one, however. What do the rich elite do with their money to celebrate their accomplishments and spread their philosophies? They make movies...and reap the box office profits in exchange for the masses allowing themselves to be indoctrinated through entertainment!

The big film that was in the news regularly within the second plague was Star Wars: The Force Awakens. Commentators noted that the film’s “balletic” dogfight scenes were a commemoration of World War II. The film’s release this year is just one more part of the 70th anniversary celebration of the UN, which arose from the ashes of World War II.

What the masses don’t realize when they go to watch films for entertainment’s sake is that it’s all about education. They are teaching you. Star Wars is another case of Zuckerberg’s daughter Max, except this time it is the **heroine** named **Rey**. She is the star of the universe—and her name is Rey, which is “king” in Spanish. Mind you, they could have called her Reina (which means “queen”) but they didn’t. They made a **girl** the **king** of the universe! Do you understand what a mockery that is?^[29]

The chalice of God’s wrath is being filled up, and when the seventh plague begins, it will be completely full. Then all restraint will be removed, and His fury will be poured out in full strength upon the unrepentant. Woe to those who have no shelter in the day of wrath!

There is another development worthy of mention before I give the floor to Brother Ray. Did you hear about the financial crash in China that caused markets to close after a mere 29 minutes of trading?^[30] It triggered the Royal Bank of Scotland to warn investors to “sell everything.” The effects of the Chinese market crash have been felt around the world, and analysts everywhere are painting a grim picture of this year’s economy—for many other reasons too,^[31] not just the crash in China.

This is, once again, the second trumpet coming back to haunt the world now in the second plague. The last section of **Trumpets with a Certain Sound** explained how ships are a symbol for economy and world trade, and showed how Europe was especially being affected at that time. This time, the consequences will not be mercifully held back as they were during the time of the trumpet warnings. And this time, not just Europe **but the whole world** is being affected. What is beginning now will continue to worsen, and it will exacerbate the problems of the world as the remaining plagues come.

We’ve covered at least three mountains of evidence that began to appear when the second plague was poured out, and that evidence will continue to grow. However, there was a fourth mountain of evidence that featured in the news on December 2, 2015 to mark the second plague,

and more importantly the end of the 1335 days. It was the sign of the blessing we were expecting, which has unfolded into this entire article series, and Brother Ray will share that mountain of evidence with you in the [next article](#)...

Footnotes:

1. YouTube, [Pope Francis' prayer intentions for January 2016](#)
2. Baxter Dimitry, [Pope Warns "End Of Days Begin Now" As Iran-Saudi Crisis Develops](#)
3. The Spectator, [Pope Francis is now effectively at war with the Vatican. If he wins, the Catholic Church could fall apart](#)
4. Revelation 15:6 – *And the seven angels came out of the temple, having the seven plagues...*
5. Hebrews 9:24 – *For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:*
6. On God's calendar, the day begins at sunset the night before and runs till sunset on the day of. To avoid ambiguity when referring to dates on God's calendar, we write the common (Gregorian) date including both day numbers separated by a slash. For example, instead of writing October 24, 2016 (a midnight-to-midnight date) for the day of the Second Coming, we write October 23/24, 2016, which means the Hebrew day beginning at sunset on the 23rd and ending at sunset on the 24th.
7. Daniel 12:12 – *Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.*
8. Revelation 14:3 – *And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.*
9. Revelation 15:3 – *And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.*
10. 1 Peter 2:9 – *But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:*
11. John 20:17 – *Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.*
12. Our experience in 2012 is recorded in the [Final Warning series](#).
13. John 19:30 – *When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.*
14. Luke 23:46 – *And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.*
15. GrandMageri, [Pope Says Cross is a Failure...Again](#)
16. Wikipedia, [Allegory of the long spoons](#)
17. NBC News, [Sick of El Niño? You Ain't Seen Nothing Yet, Warns NASA](#)
18. See chart under the heading "Before the Crown, The Cross" for an overview of all three periods of 1335 days.

19. Revelation 21:4 – *And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.*
20. Obadiah 1:16 – *For as ye have drunk upon my holy mountain, so shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.*
21. 1 John 3:8 – *He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.*
22. Newstalk ZB, [Red algae chokes Northland beaches](#)
23. Hollywood Seventh-day Adventist Church, [Hollywood Life – December 12, 2015](#)
24. Yahoo News, [Pope at family synod's end: 'Today is a time of mercy'](#)
25. BBC News, [Putin: Turkey 'will regret' downing Russian bomber in Syria](#)
26. Oxford English Dictionary
27. NBC News, [NATO Invites Montenegro To Be First new Member Since 2009, Defying Russia](#)
28. The Atlantic, [Why Has Trump Endured as Carson Fades?](#)
29. The Late Show with Stephen Colbert, [The Vatican Isn't Feeling The Force](#)
30. Slate, [China's Stock Market Is So Insane It Closed After 29 Minutes. Here's Why.](#)
31. News.com.au, ['The risk of a meltdown is growing'](#)

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The Great Seal

Written by Ray Dickinson

Published: Friday, January 29, 2016, 1:54 pm

Created: Friday, January 29, 2016, 1:54 pm

Sometimes, the Lord keeps a little secret for a while and then reveals it at just the right time for maximum effect. For 2700 years, a tiny artifact about the size of a fingertip, lay buried in the dirt just south of the Temple Mount in Jerusalem. In 2009, it was recovered from the earth and identified as a seal impression in clay (called a bulla), catalogued, and stored in a university closet. It lay there in the dark several more years before it was analyzed more closely, and the inscription was understood to be that of one of the most famous biblical kings, King Hezekiah!

When the value of this treasure was understood, it was finally announced to the public after so many centuries of obscurity, on a very special day: December 2, 2015.^[1] “What makes this day special?” you might ask. For the unwitting public, the day was like every other, but for one who recognizes **God’s voice in Orion**, the day is very significant. Not only were we expecting a blessing according to our application of Daniel 12:12 as explained in the previous article, but the plagues cycle of Orion marks that very day with **a throne line**, indicating that it is something especially relating to the Godhead. I will explain that relation later in this article.



Excavation site just south of the Temple Mount. Photo: Andrew Shiva

The professor who conducted the excavation noted what makes this a remarkable find for the rest of the world: “This is the first time that a seal impression of an Israelite or Judean king has ever come to light in a scientific archaeological excavation.”^[2] In other words, **this finding comes with strong scientific backing to substantiate its authenticity**, since it is known to have originated directly from a site just south of the Temple Mount, adjacent to a royal building.

Signs from God

When the voice of God speaks, the wise listen, rather than mock as though it were merely thunder. As we discussed previously, when His voice spoke at the beginning of the plagues cycle, there was a great sign: as the sun set in Mexico, beginning the High Sabbath of Yom Kippur, 2015, which we had recognized was marked by the **Clock of God in Orion** from the beginning of this ministry,^[3] the most powerful storm ever recorded, hurricane Patricia, threatened to wreak terrible havoc on the inhabitants ashore.^[4] But despite its arrival with looming destructive potential, there was little actual damage, because the time for **unrestrained** devastation was still a bit in the future.

God is showing the world **His tears** in El Niño, as the loosening of the four winds begins. As yet, the strife is **held in check** until **the harvest is gathered** in, as it was prophesied:

All who have not the spirit of truth will unite under the leadership of Satanic agencies, **but they are to be kept under control** till the time shall come for the great battle of Armageddon.—The S.D.A. Bible Commentary 7:967 (1900). {LDE 238.3}^[5]

The voice of God spoke again on December 2, 2015 at the second plague, and there was another great sign amidst the **mountains of evidence** that became visible on that day. This time, it was a sign of approval and blessing upon those who heard it like God gave His Son at His baptism.

*And straightway coming up out of the water, **he saw the heavens opened, and the Spirit like a dove descending upon him: And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.***
(Mark 1:10-11)



The Father gave His approval by a voice from heaven, at which time, the Holy Spirit came down upon Him. The divine testimony proclaimed that Jesus was the Son of God. In like manner, the Holy Spirit came down in 2010, when the Father’s voice began to be heard from heaven in Orion, and together, they have been proclaiming the virtues of Jesus, the Wounded One. The sign that was given was the revelation of the tiny seal impression mentioned above, exactly on the date when we had been expecting a blessing. It may not seem like much, but it is replete with significance, which we shall explore.

Right from the get-go, it is a righteous king’s seal of authority! It is as though God is saying, *“This is my beloved Son [as seen in Orion], in whom I am well pleased; hear ye him.”*^[6] The LastCountdown is the only ministry that was waiting expectantly for a blessing on that date. For everyone else, the discovery of the seal is a nice find, but they cannot hear the voice of God in it. Only those who understand the significance of the timing may discern the blessing.

When a find like this comes exactly at the termination of the Daniel timeline, and even coincides with a key marker on the Orion clock, we can discern a relationship. And as we explore, we discover many more details to further substantiate it. For example, the seal was revealed on a throne-line date, which indicates that it has something to do with God and His seat of authority. With this find, God would have the world know to whom He has given the signet of His right hand.

Sealed with God’s Authority

A seal attests to the authorship or ownership of that which is sealed (for example, a document or container), and is also used as a mark of authority, as with the book of seven seals, which could only be opened by Him who was found worthy to loosen its seals. No one else was found with the proper authority. A complete seal expresses three key attributes that identify the authority behind it:

1. Name
2. Title
3. Territory



A common example of a biblical seal containing these elements is, “The Lord (1), Creator (2) of Heaven and Earth (3).” One instance where we find an impression of this seal is on the Sabbath commandment from the law of God:

*For in six days **the LORD [name] made [title: Maker] heaven and earth, the sea, and all that in them is [territory]**, and rested the seventh day: **wherefore [by the stated authority]** the LORD blessed the sabbath day, and hallowed it. (Exodus 20:11)*

We can be sure of the authenticity of the Sabbath and the territory over which it applies by referring to the seal affixed to it. (Those who contest the applicability of the seventh-day Sabbath should question what seal of authority declares any other day to be sacred, and consider which seal bears the greater authority.)

Authority may also be bestowed upon one’s subjects, as was the case with Adam:

*And God said, Let us make man in our image, after our likeness: and **let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth [territory delegated to man]**. So God created man in his own image, in the image of God created he him; **male and female created he them**. (Genesis 1:26-27)*

God bestowed authority upon man, giving them a portion of His own territory to have dominion over. God’s seal of authority is expressed (God, man’s Maker) and He figuratively engraves man’s signet as well, designating his territory, and his capacity as **an image or reflection of God (man’s title)**. God’s seal was impressed upon mankind the way He created them: as a complimentary pair: male and female. No other combination (male and male, female and female, or the role-reversed female and male) bears the seal of God. The image of God is effaced in these other combinations, and the authority God bestowed upon man as He created him, male and female, is forfeited. It’s not hate speech to say so, it’s just the reality.

And [they] changed the glory of the uncorruptible God into an image made like to corruptible man... For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet. (Romans 1:23, 26-27)

When the Pope says things like “Who am I to judge?” do you, dear Catholic reader, understand that it is contrary to the doctrine of the Apostle Paul? He warned us not to allow those living in open sin to remain in the church. By doing so, although the sinners feel comfortable, **the church has lost its effectiveness and cannot accomplish its work**. Now, we must stand independent of any church organization.

*But now I have written unto you **not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat**. For what have I to do to judge them also that are without [outside the church]? **do not ye judge them that are within?** (1 Corinthians 5:11-12)*

A Love to Die For

The Creator invests everything with meaning. Nothing He does or allows is without purpose. He has given us many puzzle pieces to fit together, and it is our job as kings and priests, to work with the Holy Spirit to assemble the puzzle, as the proverb says:

It is the glory of God to conceal a thing: but the honour of kings is to search out a matter. (Proverbs 25:2)

Even the fact that it was a seal impression that God chose as the medium for communicating the blessing bears remarkable significance, for it points us to God's own seal! In the Song of Solomon (the man gifted with wisdom more than all others), the love story of Christ and His people (who are represented by the beloved Shulamite) is related, **and it shows us something important about His signet**. The story features not only the Man and His beloved, but there is a chorus of onlookers who sing along from time to time as well. Speaking of His beloved, He says,

*"My dove, **my undefiled** is but one; she is the only one of her mother, **she is the choice one** of her that bare her."* (Song of Solomon 6:9)

She is described as "the choice one", like the delicious, first-ripe figs of the fig harvest^[7] and "undefiled" like those who seek God with their whole heart:

*"Blessed are the **undefiled** in the way, who walk in the law of the LORD. Blessed are they that keep his testimonies, and that seek him with the whole heart. **They also do no iniquity: they walk in his ways.**"* (Psalm 119:1-3)

*And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth. These are they which were not defiled with women; for they are virgins. These are they which **follow the Lamb whithersoever he goeth**. These were redeemed from among men, being the firstfruits unto God and to the Lamb. And in their mouth was found no guile: for **they are without fault before the throne of God.**"* (Revelation 14:3-5)

But in the song, **He includes a note of uncertainty**, saying,

*I went down into the garden of nuts to see the fruits of the valley, and to see **whether [or not] the vine flourished**, and the pomegranates budded. **I knew not, my soul set me on the chariots of my willing people.**"* (Song of Solomon 6:11, 12, margin)

He didn't know whether the fruit would be flourishing, yet He put Himself in the care of His willing people. Would the fruit of faith be found? Would any be willing to follow Jesus' example of selfless love? God gave His Son to make it possible, and **He made His own life dependent on whether they could be found**. Is it a wonder that the chorus of voices joins in, calling for Jesus' beloved, that they may see her?!

*Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the company of **two armies**.* (Song of Solomon 6:13)

As the song continues, the beloved expresses her love:^[8]

Set me as a seal upon thine heart, as a seal upon thine arm: for love is strong as death; jealousy is cruel as the grave: the coals thereof are coals of fire, which hath a most vehement flame. Many waters cannot quench love, neither can the floods drown it: if a man would give all the substance of his house for love, it would utterly be contemned. (Song of Solomon 8:6-7)

The imagery is that of her hands clinging to His arm and her face pressed against His heart **as one would press a signet into clay**. Her love is like a signet, and is represented as being as strong as death, and as a fire so fierce that no amount of water can quench it. The language is that which is used in relation to the wrath of God upon the wicked.^[9] In other words, **her love is as strong as the second death!** She represents His willing people—willing to give their own eternal lives for love! They possess the faith that Jesus earnestly asked if He would find, knowing that even the Father Himself was depending on it!

Imagine! The Almighty, entrusting His own life, in which is wrapped the existence of the whole Universe, into the "chariots" of love of weak, erring humans! He trusts that His own deep love—like Jesus demonstrated on the cross—will be manifest in His people of the last generation. Truly

God is love, and that love is a fountain of water of life that flows through His Son and refreshes those who appreciate what Jesus did for them, for when they consider the depth of His sacrifice, in giving them deliverance from the bondage of the sin they hate, that same love begins to spring up in themselves, enabling them to return it back to the Father as a token of gratitude and praise. They have love because He first loved them. They walk in His ways without regard to cost or reward, simply because they love Him more than anything else. His law is written on their heart. They have the faith of Jesus and they sing the song of Moses and the Lamb, having willingly followed their Master in drinking the dregs from **the Holy Grail**. It is all an outflow of the Father's love, and it is embodied in His signet ring.

Length of Days and Long Life

Hezekiah had two different seals that he used during his reign, and he made the switch after an important event in his life. It was when he was sick unto death, and at his request of God, was granted an extension of life.^[10] The Seal impression that was found on December 2 was his later one from after his healing experience, and therefore includes especially that event in the message that God is communicating.

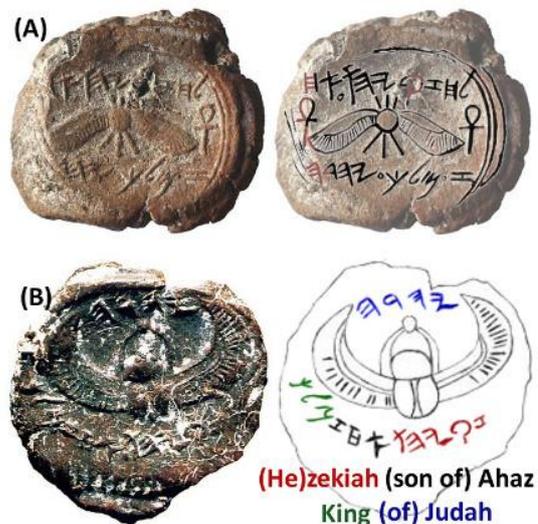
The symbols on the seal impression from the Ophel suggest that **they were made late in his life**, when both the Royal administrative authority and the King's personal symbols changed from the winged scarab (dung beetle)—**the symbol of power and rule** that had been familiar throughout the Ancient Near East, to that of the winged sun—a motif that **proclaimed God's protection**, which gave the regime its legitimacy and power, also widespread throughout the Ancient Near East and used by the Assyrian Kings.^[11]

Although there is definite Egyptian influence, Hezekiah was a devout follower of Yahweh and no sun worshipper. We must understand the symbols as Hezekiah would have meant them—in the same way that Malachi spoke regarding the sun: *“But unto you that fear my name shall the Sun of righteousness arise with healing in his wings.”*^[12] He was simply utilizing a common and widely understood symbol of the winged sun and applying its meaning to his God. It is important to understand these symbols in the proper light, lest interpret them according to a wrong context.

Not only does the sun, represent God's provision, and the downward-pointing wings, His protection, as though ready to embrace and shield, but because God gave Hezekiah a sign in the sun that he would be healed, for him, it would have been doubly representative of God's protection and care!

The ankhs on either side of the wings were another common Egyptian symbol that represented life. The association of these ankhs with the protecting sun and its rays of blessing and provision reiterates the reference to his healing.

His story is a well-known Bible story retold in three books of the Bible. God honored Hezekiah with a great sign in the sun—a sign of life that was marked on a great “clock”—the sundial of Ahaz—by moving the shadow backward 10 degrees! It was a disproportionately grand sign in comparison to the event, which shows that it pointed to **something much greater!** The honor



The seals of King Hezekiah bearing the same textual inscription. (A) The winged sun motif from late in his reign, and (B) the older dung beetle motif.

God bestowed on him also served to test the king's pride, however, and he failed the test by not giving God the glory, but pointing to his own achievements as though they were meritorious. Nevertheless, his repentance for his pride is recorded in Scripture.^[13] The change in his seal shows the genuineness of his repentance for his pride, for he no longer identified with the former symbol, which gave tribute to his own power and dominion, but designed his later seal to give the glory to God, acknowledging His provision and protection over him and expressing gratitude for life. Not only has God now honored his repentance by pointing to this discovery with His heavenly clock in Orion, but He incorporates the lesson of humility and faith into the message, for though the 144,000 do a great work, it is Christ who does the work through them, for of themselves, they can do nothing.

Not only does the Orion clock point to the bulla from the timing, but even the symbols on the seal itself are intimately related to this message! In the Orion clock, the outer stars are represented in Scripture by seraphim with six wings; two to cover the face, two to cover the feet, **and two outstretched wings to fly!**^[14] Thus, the motif combines the outstretched wings of the seraphim with the suns of Orion, which the seraphim represent in reality, and together, they form a sign that reiterates the significance of the timing as a pointer to this message!

But the ankhs also point to this message, for they are a symbol of life, and in our modern world today, the well-known natural symbol of life is DNA. What we commonly refer to as the "Orion Message," includes not just the Orion clocks, but also the High Sabbath List, also known as the **Vessel of Time**, which has many allegorical **relationships to DNA!**^[15]

Engraved Like a Signet

The signet ring of God is like no other, but it serves the same purposes as the physical variety. In symbolic terms, the Bible describes how this special signet is designed. As Moses was given instructions regarding the garments of the priest, three times he was instructed to make engravings "like the engravings of a signet."^[16] The language is significant. God does not use words without purpose or intent. He could have described the depth of the engravings, for example, but He chose to associate them with a signet. In order for the text engraved on a signet to be legible on the seal, it is necessary to be deeply engraved. Simply scratching the surface, while it would be visible on the signet ring itself, it would not be enough to transfer to the clay into which it is pressed. By relating the engravings for the priest to that of a signet, the Scripture points to something greater—God's own signet.



In the design of the priest's ephod, there were twelve precious stones on the breastplate that were engraved with the names of the children of Israel—one name per stone. Near to the heart, the children of God are individually represented according to their tribe. On the priest's shoulders, however, the names of the children of Israel were again engraved in two precious stones, only this time, they are represented collectively, with six names engraved on each of the two shoulder stones. By symbolically placing the children of Israel on His shoulders, He shows us that it is He who upholds us and is our strength in time of trouble.

Dividing the twelve tribes into two sets of six is not common, but we see the same pattern in the show-bread that was continually present in the sanctuary. There were twelve loaves of unleavened bread in two stacks of six that were set on a table for display before God continually, being refreshed weekly. The bread represents the body of Christ—the church—but especially that last generation, who fulfills the purpose of the church as Paul stated:

*And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: **Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:** (Ephesians 4:11-13)*

The bread was on display before God as a reminder of the **end result of salvation**—that generation possessing the unity of the faith and the completion of man's growth and maturity into that which fills Christ, i.e. Christ-likeness, particularly His self-sacrificial love. The shoulder stones in the ephod represent the last generation as well, being upheld from sin by Christ and set on display as the first fruits of salvation. The weight of the world's sin rested upon the shoulders of Christ, our High Priest, and the weight of this burden is lifted through that upheld people, being interposed between His shoulders and the burden. Theirs is not a role of strength, for they could lift nothing apart from Christ, but they see in themselves what He can do, and this is a necessary part of the plan. **They prove the effectiveness of Christ's salvation** and they reign with Him. Consider when Israel was given his name, representing His victory through claiming God's power by faith:



*And he said, Thy name shall be called no more Jacob, but Israel: for **as a prince hast thou power with God and with men, and hast prevailed [overcome].** (Genesis 32:28)*

*To him that overcometh **will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.** (Revelation 3:21)*

The last generation of spiritual Israel have the same characteristics. They are overcomers—the first fruits of salvation, who have allowed the blood of Christ to cleanse them from sin while on earth. They validate the plan of salvation by proving that it is effective. It is a routine practice in the analytical industry. When a batch of samples is analyzed, several other prepared samples, called checks, must be analyzed with them. If they give the expected results, then you know that you can trust the results of the unknown samples. Without them, however, you have no proof that the analysis of the unknown samples was valid, and the results cannot be trusted. The 144,000 are the required check that the salvation which the great multitude of “unknown samples” receive at their resurrection, actually serves its intended purpose—the complete deliverance of the individual from sin.

Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin. (John 8:34)

***These [the 144,000] were redeemed from among men, being the firstfruits unto God and to the Lamb. And in their mouth was found no guile: for they are without fault before the throne of God.** (Revelation 14:4-5)*

The third item of the priest's attire that was engraved like a signet, was the golden plate affixed to the headwear, which bore the inscription, “Holiness to the Lord.” This also applies to the 144,000 because they are consecrated wholly to God. With implicit trust, they desire to follow His every word, not deviating this way or that, and they join the Psalmist, saying,

*With my whole heart have I sought thee: O let me not wander from thy commandments. Thy word have I hid in mine heart, **that I might not sin against thee.** (Psalm 119:10-11)*

The law of God is the foundation of His government. This is represented in the sanctuary by its position directly beneath His throne—the mercy seat. It is universally obeyed in every province of His entire kingdom, and it is precisely that law, which is the central theme of the great conflict between the government of God and that of Satan. The devil's kingdom consists of those who choose to disregard that law. Though they may profess to love the Lord, they do not love His nature, nor do they respect the authority of His seal, which is found in the law as we saw earlier. On the other hand, God's people love His government and have His law written in their hearts and minds. These words express the sentiment of one who knows and loves the Lord:

*I hate and abhor lying; but **thy law do I love...** Great peace have they which **love thy law:** and nothing shall offend them. I have hoped for thy salvation, and done thy commandments. My soul hath kept thy testimonies; and I **love them exceedingly.** (Psalm 119:163, 165-167)*

*But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will **put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.** And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for **they shall all know me,** from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more. (Jeremiah 31:33-34)*

Therefore, the engraving of "Holiness to the Lord" at the forehead represents the entire kingdom of God—the territory where His law is cherished and obeyed.

Do you understand what these things mean? The signet of God, as illustrated by the engravings, describes His people—**His last generation!** They are His living temple, in whom God dwells, and through whom His stamp of approval and authority is given! That temple is built during the great day of the Lord, when the character of God, as presented in His signet, is at last fully developed in that generation of His people!

The Day of the Lord

In the Bible, when Zerubbabel, the governor of Judah, oversaw the laying of the foundation for the new temple, God said,

*I will shake the heavens and the earth; And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, **every one by the sword of his brother.** In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, **and will make thee as a signet:** for I have chosen thee, saith the LORD of hosts. (Haggai 2:21-23)*

There is a clear application to the last days in this passage; it is not just a reference to the time of Jesus' first advent. The more literal application is directly associated with the time of God's wrath—the time in which we have been living since October 25, 2015!

*Behold, the day of the LORD cometh, cruel both **with wrath and fierce anger,** to lay the land desolate: and **he shall destroy the sinners thereof out of it.** For the stars of heaven and **the constellations thereof [Strong's: Orion]** shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine. **And I will punish the world for their evil,** and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible... Therefore **I will shake the heavens, and the earth shall remove out of her place,** in the wrath of the LORD of hosts, and in the day of his fierce anger. (Isaiah 13:9-11, 13)*

Note that the day (year) of the Lord^[17] is a time when God said that Orion would cease to give its light. Physically, the amount of light coming from Orion, or even all of the stars together, is rather miniscule, so it must be speaking spiritually. From Orion, the earth has been **lightened with His glory**, but the inhabitants of this world have rejected the light. Therefore, He has left them to wander in darkness.

*And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For **every one that doeth evil hateth the light**, neither cometh to the light, lest his deeds should be reproved. But **he that doeth truth cometh to the light**, that his deeds may be made manifest, that they are wrought in God. (John 3:19-21)*

When the light came, it was to bring conviction to the hearts of God's people and prepare them for His return. But how few have taken advantage of that opportunity?! Now the light of the Holy Spirit is withheld from those who have rejected Him. **Foreshadowed by the solar eclipse** in the middle of the prophetic **blood moon tetrad**, even the sun and the moon, God's bright lights of the Bible and the testimonies, no longer shine! Although the words are still available, the Spirit of understanding has left, and though they search with great intensity, they will not find the light...

*...because they received not **the love of the truth**, that they might be saved. And for this cause God shall send them strong delusion, that they should believe a lie: That they all might be damned who believed not the truth, but had pleasure in unrighteousness. (2 Thessalonians 2:10-12)*

[The Lord has sent] a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD: And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find it [because they rejected Him while He was available]. (Amos 8:11-12)

As Nebuchadnezzar lost his sanity and became as an animal, so is humanity losing its sanity for having turned away from the Spirit of understanding. God is laying low their pride, but unlike Nebuchadnezzar, they won't repent, because they can't. Their lives are burdened with unforgiven and unforgivable sin, because they did not repent while Jesus was still interceding on their behalf. Now He is no longer pleading His blood (without which, there can be no forgiveness), but has left the sanctuary, and is waiting to harvest His people, as you will see **in the next article**.

*Here is the patience [Strong's: cheerful (or hopeful) endurance, constancy] of the saints: here are they that keep the commandments of God, and the faith of Jesus. And I heard a voice from heaven saying unto me, Write, **Blessed are the dead which die in the Lord from henceforth**: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them. (Revelation 14:12-13)*

Once Jesus stopped His intercession, the death of the righteous became a blessing, for if they have not the endurance to stand the great trials without falling into sin, they would lose their eternal life, since sin can no longer be forgiven. Those who have the faith of Jesus to endure in their keeping of the commandments of God, were therefore given the seal of the Living God,^[18] granted "**daily provisions**" of the Holy Spirit to uphold them, and are prepared to take the role of His signet in the time of darkness.

A Living Signet

In the previous section, we saw how Zerubbabel was chosen by God to be as a signet. This was in association with the laying of the foundation of the temple whose glory exceeded that of Solomon's temple by virtue of receiving Jesus, the Son of God in the flesh, within its walls. This also has a parallel for our time. The temple of Ezekiel's vision, which was never physically built on the earth, is symbolic of the spiritual temple of the 144,000, whose foundation was laid by the **message from Orion**. John Scotram was the chosen instrument to oversee the laying of that foundation, and to be as a signet. In turn, the rest of the 144,000 are also to serve as His signet.

How does God use His living sealing ring? As I mentioned earlier, a seal was used in ancient times to declare ownership and authority. God uses His people for both purposes. He has established His authority through them. Because the 144,000 are the first fruits that validate the plan of salvation, they are the seal of assurance that the redeemed may be legitimately called children of God. This concept may be difficult to grasp, so let me explain.

Remember, because all have sinned, the devil has had claim to every human being from Adam to yourself, with the lone exception of Jesus Christ, who never sinned. Sinners are marked by Satan as subjects of his kingdom, and he is jealous to keep all who were once his. Those who received a love of the truth that they might be saved by the grace of Christ, must have a genuine mark of God's authority to be claimed as His own—a mark that cannot be contested! The 144,000 are the living proof of God's authority to claim a lover of truth as His own.

God's provision for the church has been for it to grow up into the likeness of Christ,^[19] but not all of the saved throughout history have reached that measure and completely overcome sin. Rather, they had faith in Christ's plan to bring them to that point, if time should allow. That faith consists of two elements. First, it is faith in Christ's perfect sacrifice, without which, no flesh could be saved. But it is also faith that that perfect sacrifice would produce fruit on earth. While the 144,000 can do nothing to save a person, they do what Christ Himself could not do: they prove that humans, having once been trapped in sin, can indeed overcome that sin and live a Christ-like life in the flesh **in the midst of a polluted and exceedingly sinful world**.

It is one thing to grow up into Christ in a heavenly atmosphere, where all things are supportive of that growth, as most of the redeemed will do, but it is an entirely different thing to grow up into the fullness of His stature against the tide of wickedness in the earth and the pressure to conform to one degree or another. The 144,000 come from the weakest, most degenerate and decrepit generation, but **they have a love for the truth**, as have all of God's children, and Christ proves with them that that love is sufficient to overcome all obstacles. They are the proof that all people throughout all ages who demonstrate a love for truth, would, if they had the time and were given the light, come to the same point of victory. They prove that all that is necessary for salvation to be effective, is a supreme love for truth, or a desire to be Christ-like, for their victory over sin was accomplished by faith without any other advantage of circumstance.

Jesus takes their love—their willingness to put Him first, no matter the cost to themselves—and indwells them by His Spirit. With His Spirit in them, He upholds them so that they are able to stand without sin in the time of plagues, against all the odds of their circumstances, which is one thing the devil can use against them to tempt them to turn away from the path of life to what he promises will be more pleasant circumstances.

Because he hath set his love upon me, therefore will I deliver him [from sin]: I will set him on high, because he hath known my name. He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him. With long life will I satisfy him, and shew him my salvation. (Psalm 91:14-16)

God will not suffer one of His true-hearted workers to be left alone to struggle against great odds and be overcome. He preserves as a precious jewel every one whose life is hid with Christ in God. Of every such an one He says, "I... will make thee as a signet: for I have chosen thee" {7T 67.3}^[20]

The process of cleansing is not a pleasant one, but despite the pain, if one has a love for the truth that is greater than all else, having allowed God's love in them to unstop that spring, the experience is blessed, however severe it may be. **God can accomplish the cleansing work when we simply allow His love to wash away our pride and resistance.**^[21]

Watching for His Coming

By bringing to light one square centimeter of ancient testimony on the day when He designated a special blessing, we see how the Lord uses the story of Hezekiah's healing and the sign of the regressing sun to point to the grand climax of history, when the first-fruits of Salvation finally ripen and give their sweet fragrance. Even the origins of the artifact parallel the message to which it points!

The bulla was used originally **to sign a document** written on papyrus and kept rolled and tied with thin twine whose subtle marks can be seen on the back of the bulla... King Hezekiah's bulla was discovered in a garbage heap that was dumped during or shortly after Hezekiah's time, **from a royal building that was used to store food.**^[22]

A legitimate announcement of the return of Christ could not be given without proper authority. Orion is the document **sealed with seven seals**, which comes from a royal building (Orion, where the King dwells) that is used to store food (spiritual nourishment: the profound **message** of Orion). But much like Hezekiah's seal, this message has been thrown out with the garbage by the majority of the world who don't recognize its immense value.

Contrary to popular belief, the Bible does not say that no one will ever know the time of His return. Jesus did say that it wasn't known when He was on the earth, but His counsel to watch because we don't know the hour is best understood that we should watch so that we might **learn the hour** when it is revealed! This is made clear in Jesus' message to the church of Sardis:

*If therefore thou shalt **not watch**, I will come on thee as a thief, and **thou shalt not know what hour I will come upon thee.** (Revelation 3:3)*

Jesus draws a contrast between those who watch and those who don't. By saying that if we don't watch, He will come upon us as a thief, and we won't know the hour of His coming, He also says that if we do watch, He will **not** come upon us as a thief, and we **will** know the hour of His coming. "Hour" is the most precise unit of time in the Bible. If He only wanted us to know the general season according to the signs of the times, as many suggest, He would not have used such a specific term.

It is like the times when you wait for a special delivery. When you check the tracking info, it is marked as "out for delivery." But you don't know whether it will come in the morning, midday, or in the evening! Several times, I requested that the driver call me shortly before delivery so that I could meet him at the delivery location. On these occasions, I would watch for their call to make sure I didn't miss it, so I could have time to prepare to meet them. It is the same with Jesus. Notice how He explains it:

*But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father. **Take ye heed, watch and pray: for ye know not when the time is.** For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, **and commanded the porter to watch.** Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the*

*morning: **Lest coming suddenly he find you sleeping.** And what I say unto you I say unto all, Watch. (Mark 13:32-37)*

Just as I didn't know when to expect the delivery driver's call during the day, humanity didn't know when to expect the message of Jesus' return, but they could know that it was near. In the parable, Jesus commanded the porter to watch. The porter was the door keeper, and he would watch for a messenger! This is brought out very clearly in the parable of the ten virgins, when a messenger comes announcing that the bridegroom was on his way:

*And at midnight **there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.** (Matthew 25:6)*

The messenger bears the authority of the one who sent him. In the case of a royal announcement, it would be sealed with the king's signet ring so that the people would know that it was authentic. In the case of the announcement of Jesus' return, the authority must come from the Father, for Jesus said that the times are in the Father's authority.^[23] The good news of the coming of God's Kingdom has arrived, and God has sealed that message with His own signet ring in Orion!

*And this **gospel [good news] of the kingdom** shall be preached in all the world for a witness unto all nations; and then shall the end come. (Matthew 24:14)*

A witness gives evidence. As the mountains of evidence build, that we are in the time of the final reapings, it catches the attention of a wider and wider class of people, until the evidence is so unmistakable that every sensible person on the planet will realize that it is time for the end of the world, "and then shall the end come." The question you should ask yourself is, in which reaping will you be gathered? Will you be bundled among the tares to be burned, or will you be gathered into the barn with the wheat?

Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

The harvest is the end of the world; and the reapers are the angels. As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; (Matthew 13:30, 39-41)

It takes some time to sort and harvest a crop. The end of the world is a period of time, not a moment. When Jesus stepped out of the heavenly sanctuary and put on His kingly garments, He was crowned and the time of the end of the world began. Soon is **the time of harvest**—when the crop is mature and the good grain is separated from the pretentious weeds. **In the next article**, you will discover how this theme is repeated in the Revelation with a beautiful fit into the "end-of-the-world cycle" of the Orion clock (the plagues cycle).

A Revelation of Time

Not long ago, we discovered a simple clock in the story of Hezekiah's healing and the sign in the sun. In the article, **In the Shadow of Time**, we called it the Reformation Clock, because it covers the span of the great Reformation of the church at the beginning of the modern era of history, highlighting the last phase of that Reformation, which was the Great Advent Movement of the 19th century, and culminating with the present time and the completed reformation from sin.

Thus, God took a small clay bulla showing Hezekiah's gratitude for the healing he received, and made it into a sign for the message of healing from sin overarching all humanity through all time! That simple clock gives us a measure for the shortening of the time of the end, as Jesus said must be the case:

*And except those days should be shortened, there should no flesh be saved: but for the elect's sake **those days shall be shortened.** (Matthew 24:22)*

The precious gift of the understanding of time, which God has given to all who will receive it through this ministry, reveals many things and answers many deep questions that people have been asking for ages. God has done this, not merely to satisfy our curiosity, but to teach important lessons. The Orion Message, with all of its temporal components, gives a framework of time from Creation until the Second Coming, into which biblical chronology has a splendidly perfect fit that should be the envy of every Christian chronologist!^[24]

But the Orion timeline is not the only timeline on the scale of the whole of Earth's history! Please indulge me in reiterating what was presented previously, adding a few details to solidify the concept. Peter warned of the scoffers who would come in the last days, denying the promise of Jesus' coming,

*And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were **from the beginning of the creation.** (2 Peter 3:4)*

His explanation of their end gives us a working span of time for the judgment against the ungodly:

*But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. But, beloved, be not ignorant of this one thing, that **one day is with the Lord as a thousand years, and a thousand years as one day.** The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, **not willing that any should perish, but that all should come to repentance.** (2 Peter 3:7-9)*

The unwillingness of Jesus that any should perish for their sin is what prompted the first sacrifice at the gate of Eden, the garden of God, which prefigured the sacrifice of our Savior four thousand years later! The relationship of time that Peter establishes is that **a thousand years represents one day**, and he sets one day apart from the rest, saying,

*But **the day of the Lord** will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. (2 Peter 3:10)*

Now I ask, which day is the day of the Lord? We need not look to tradition for an answer, but to the Bible:

*But **the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work...** (Exodus 20:10)*

Only one day is identified as the Lord's, and it is distinguished from the rest of the week as a day of rest. Not only that, but the Sabbath is also associated with the promised rest from our earthly labors, as we enter into the heavenly Canaan:

*Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, **To day if ye will hear his voice, harden not your hearts.** For if Jesus had given them rest, then would he not afterward have spoken of another day. **There remaineth therefore a rest to the people of God.** For he that is entered into his rest, he also hath ceased from his own works, as God did from his. Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief. (Hebrews 4:7-11)*

It is clear, then, that the seven-day week, culminating with the seventh day, which is the Lord's day—His Sabbath of rest—is the span of time which Peter identifies. Six millennial days of labor are given before the Lord's day, when the people of God finally enter into His rest. Therefore, we

understand that six thousand years are allotted for the labor against sin, before Jesus comes and gives us rest.

Now, the Word of God is not just a casual expression, but a sharp and discerning weapon:

*For the **word of God** is quick [\[living\]](#), and powerful, and **sharper than any twoedged sword**, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. (Hebrews 4:12)*

How carefully and respectfully, then, should we handle it?! If we do, and we take seriously the six thousand years of labor for sin, rather than assuming it is a casual expression, then we discover a hidden treasure! Without going into detail here about the numeric symbolism, suffice it to say that the six millennia are divided into four and two. **The divisive moment being in AD 31, when our Lord was crucified.**^[25] Once again, we are reminded that at the focal point of all of God's timelines, there stands the sacrifice of our Savior. He is the center of attention for all time. At the entrance of sin, the sacrifice was promised; after four millennia, the promise was realized; after two more millennia, the fruit of that sacrifice is harvested; and at the culmination of the millennial week after the thousand years of rest in heaven, sin will be eradicated and the promise of deliverance from it will be completely fulfilled!

And here is the simplicity of the measurement: the year in which the Lord should be expected to harvest the fruit of His sacrifice when He returns (were time not shortened), would be two thousand years after the crucifixion, or AD 2031. **As we detailed before**, however, the shortening of that time is given a measure in the extended life that Hezekiah received! His life was to be shortened, and fifteen years would have been taken away. Thus, the true year of Jesus' return is not AD 2031, but fifteen years earlier, or AD 2016!

As we have come to expect of our amazing God, this is in perfect harmony with His other clocks! The last day of the Jewish feasts is the 8th day of the feast of Tabernacles, called the Great Day or Shemini Atzeret. It is the feast day that prefigures Jesus' return after a long wandering,^[26] and thus, in a simple way, we can discern the very day in which the Lord will return! That day begins at sunset on October 23, 2016, and the 24 hours of that day will live up to its name, for great indeed, is the day when *"he cometh with clouds; and every eye shall see him, and they also which pierced him."*^[27] As the earth makes its rotation, every eye will behold the King of Kings. The righteous dead will be raised and the 144,000 will join them in the cloud to welcome Him as their deliverer from a planet overcome by sin, while the wicked who remain until then will be destroyed at His coming on that day.

This is the second witness^[28] to the **372 days of special provision** of the Holy Spirit that were discovered from a study of the meaning and counts of the sanctuary sacrifices, and which connect the other clocks directly to the day of the Second Coming.

How many who profess to await His return, hope for a Jesus that the Bible does not describe— one who accepts sinners living in sin?! No, no. He who thinks to see the Lord in peace when He returns, while he yet cherishes sin, will be bitterly disappointed.

*Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and **all kindreds of the earth shall wail because of him.** Even so, Amen. (Revelation 1:7)*

How few have heeded the counsel to the Hebrews to harden not your hearts, having heard God's voice? Have you heard His voice in this message without becoming hardened against its correction? Have you sighed and cried for your own sin, preparing the way for God to cleanse you from it? If you see light reflecting from the facets of the beautiful gem of time, please make haste and drink from the fountain of life, for the great day is but months away, and you have **A LOT** to learn!

A Little Season

We are entering upon the millennial Sabbath of rest in Christ! For nearly six thousand years, the world has suffered under the burden of sin, but at the cross, the Way of salvation was prepared, and at this climactic year of history, He finally has a generation who will walk in that Way, unwilling to yield to sin. **This is what He has been waiting for!** In a matter of months, the wheat harvest will be gathered, the grapes of wrath crushed, and the devil will be bound, having no man to lead for a thousand years. But then, he is unchained, for the wicked are raised and live for “a little season” to be deceived again. Hear the biblical narrative about the devil:

And he [an angel] laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, And cast him into the bottomless pit [an abyss], and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

[In heaven during the thousand years:]

And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

But the rest of the dead lived not again [note that they aren't in hell, but dead!] until the thousand years were finished. This [the righteous dead who live and reign] is the first resurrection. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

And when the thousand years are expired, Satan shall be loosed out of his prison, And shall go out to deceive the nations [who were raised after the thousand years] which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea. (Revelation 20:2-8)

At the end of the millennium, Satan is loosed for “a little season.” That expression is used only three other times in the New Testament (all by the apostle John; Strong's numbers are G3398 and G5550), and they all refer to the same duration of time! The first two occurrences are in the gospel of John:

Then said Jesus unto them, Yet a little while am I with you, and then I go unto him that sent me. (John 7:33)

Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth. (John 12:35)

They both refer to the duration of Christ's ministry on earth, which was three and a half years. The other occurrence is found in the Revelation, relating to the symbolic souls under the altar:

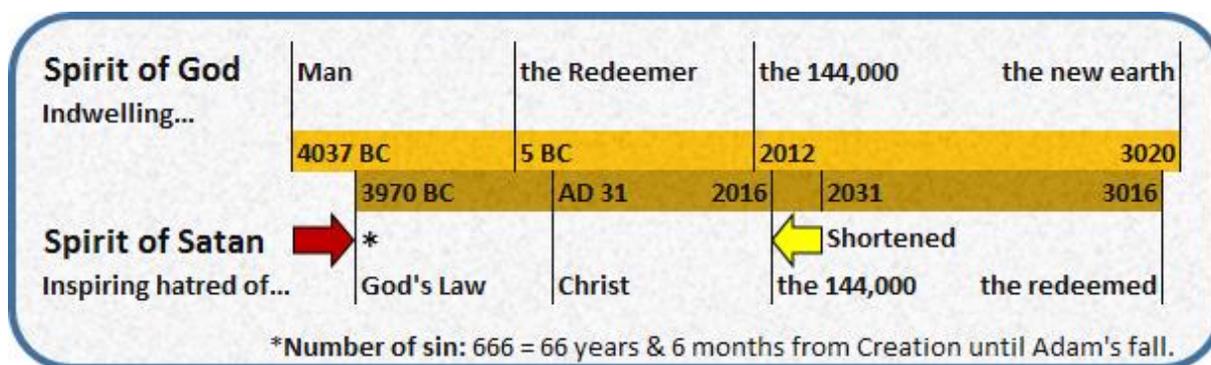
And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they were, should be fulfilled. (Revelation 6:9-11)

As we explained in the [Orion Presentation](#),^[29] this period refers to the time of the judgment of the living, which is also shown to be three and a half years! From this, we can safely conclude that this phrase is specific to that duration of time. Incidentally, the number itself is half of seven,

the number of completion. Therefore, it represents an **incomplete** work! Many claim that Jesus “did it all at the cross,” but this is not entirely true! He did complete the work that God gave Him to do on earth, but He has been waiting for the other half that completes the seven years. The last three and a half years of the Judgment were the other half: the ministry of the Holy Spirit to find and seal the 144,000 with the seal of the Living God.

The Controversy Etched in Time

The battle between Christ and Satan is depicted in the timelines of Orion and the millennial week. These are two timelines that span from the Garden of Eden all the way until the millennium is completed, during which the righteous reign with Christ in heaven while the wicked rest in their graves.^[30] The millennial week is exactly 7000 years in duration, beginning with the entrance of sin into the world, while the Orion timeline is a little bit longer, beginning with the creation of man and continuing 7056 years. The Orion millennium is 1008 years long,^[31] so the seven millennia by this scale is 7 x 1008 = 7056 years. Beginning at the Creation in 4037 BC, 7056 years brings us to AD 3020. On the other hand, the 7000-year timeline begins in 3970 BC, exactly 4000 years before the crucifixion of Jesus, and ends in AD 3016, taking the 15-year shortening of time into account.



Both are God’s timelines, but one (the 7056-year week of time in Orion) highlights the workings of the Spirit of God, while the other (the 7000-year millennial week) shows the workings of the spirit of the devil. The Orion timeline begins during Creation, when the Spirit of God was breathed into Adam, and he became a living being. On the other timeline, the beginning came after **sixty-six** years and **six** months, when Satan, indwelling the body of **the flying serpent**, managed to bring the holy pair of Eden into the filth of sin. This was the beginning of the destructive work of the unholy spirit of Satan, whose hatred for God’s law is encapsulated in the number 666, the number of Adam^[32] when he fell into sin.

At the end of the Great Cycle of Orion, the birth of the Son of God is marked, whom the Holy Spirit indwells from the womb. This was God’s answer to the introduction of sin: He introduced His Son as the Savior! And on the other hand, the spirit of hatred was manifested by Satan at the cross, when the unfallen Universe saw clearly the extent of depravation that sin brings one to, for Satan so hated Christ, that he would spare no effort to see the Son of God dead. His exultation was to see Jesus hanging, all bleeding and in physical agony (although His greater agony was spiritual). And his defeat is seen in an **empty cross**, which points to the resurrection of Jesus. Whether one considers the cross a failure^[33] or a success depends on whether they see Jesus hanging on it, or whether He had risen from the dead, and was beyond death’s grasp.

The next time that is marked out was at the end of the judgment of the dead in 2012. Because Jesus was raised from the dead and sent the Holy Spirit into the world, the success of the cross can be seen in the maturity of those who would receive the Spirit and follow Jesus, even yielding their eternal life if necessary. But if Satan hated God so much that he wanted to see Him dead,

we can be sure that he hates the 144,000 willing ones equally vehemently! If given the opportunity, he would destroy the entire world to kill them, in order to prevent them from giving their testimony! And that is exactly what he will do! Revelation describes the loosening of the winds of strife, which usher in a great time of trouble on the earth. It even indicates that there are some who, inspired with the spirit of destruction from Satan, destroy the earth in their anger! At the same time, their destruction of the earth (which is a self-destruction!) serves as God's wrath against sin:

*And **the nations were angry, and thy wrath is come**, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; **and shouldest destroy them which destroy the earth.** (Revelation 11:18)*

Jesus, looking ahead to that fearful time of trouble, notes that it is for the elect's sake that He shortens the time, thus indicating that they are indeed the target for the destruction, for if God would not set a time limit, then the devil would surely be successful in his mission of destruction of the 144,000 elect! Note also, that once again, it is time that factors into their deliverance! Do you see the importance of understanding the time in which we live?

*For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. **And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.** (Matthew 24:21–22)*

In each of the markers, we see the Spirit of God at work first, followed closely by the destructive work of the spirit of Satan. Thankfully, however, the last markers of the timeline—the pair coming after the millennium during which Satan is bound, are reversed! When the Lord raises up the wicked, indicating that the life that He purchased by His death and resurrection is given also to them, the spirit of hatred and destruction takes complete hold of them as they are gathered for battle. Rather than receiving life gratefully, they choose a course of self-destruction! Then God, the Beginning and the End, who declared the end through Orion from the beginning of Creation, comes after Satan's last act, and makes a final end.

*And when the thousand years are expired, Satan shall be loosed out of his prison, And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, **to gather them together to battle: the number of whom is as the sand of the sea.** And they went up on the breadth of the earth, **and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.** (Revelation 20:7–9)*

For three and a half years, Satan—this time appearing as the prince of the world, taking advantage of the ignorance of the wicked, having now been raised—tricks the people into thinking he is their savior, who raised them from the dead. The nations are deceived once again and he marshals them to mount an attack against the city of God:

Now Satan prepares for a last mighty struggle for the supremacy. While deprived of his power and cut off from his work of deception, the prince of evil was miserable and dejected; but as the wicked dead are raised and he sees the vast multitudes upon his side, his hopes revive, and he determines not to yield the great controversy. He will marshal all the armies of the lost under his banner and through them endeavor to execute his plans. The wicked are Satan's captives. In rejecting Christ they have accepted the rule of the rebel leader. They are ready to receive his suggestions and to do his bidding. **Yet, true to his early cunning, he does not acknowledge himself to be Satan. He claims to be the prince who is the rightful owner of the world and whose inheritance has been unlawfully wrested from him. He represents himself to his deluded subjects as a redeemer, assuring them that his power has brought them forth from their graves and that he is about to rescue them from the most cruel tyranny.** The presence of Christ having been removed, Satan works wonders to support his claims. He makes the weak strong and inspires all with his own spirit

and energy. He proposes to lead them against the camp of the saints and to take possession of the City of God. With fiendish exultation he points to the unnumbered millions who have been raised from the dead and declares that as their leader he is well able to overthrow the city and regain his throne and his kingdom. {GC 663.1}^[34]

Before they are able to reach the beloved city and camp of the saints for their attack, however, they are stopped in their tracks as they are brought to the judgment bar of God. The scales are finally removed from their eyes as they see the reason that there is no place for them inside that beautiful city:

And I saw a great white throne, and him that sat on it, from whose face the earth [man] and the heaven [fallen angels] fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. (Revelation 20:11-12)

Then they understand their course and that “the wages of sin is death.”^[35] They see that theirs was a course of self-destruction. They **earned** their reward! Then, when the whole of humanity who ever lived, “small and great” (for those living before the flood were of much greater stature) see with clarity, the workings of the Spirit of God and the spirit of Satan, they acknowledge the sovereignty and righteousness and wisdom of God.

I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear. Surely, shall one say, in the LORD have I righteousness and strength: even to him shall men come; and all that are incensed against him shall be ashamed. (Isaiah 45:23-24)

The wicked would be entirely out of place in heaven and they are ashamed of their choice. While the righteous loved the truth and would give their eternal lives before violating God’s law, the wicked would rather forfeit their eternal lives than live in harmony with that Law! They were strangely enraptured with the things of earth and gave up their place in heaven.

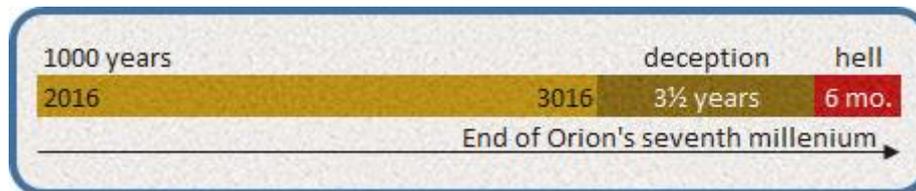
It is now evident to all that the wages of sin is not noble independence and eternal life, but slavery, ruin, and death. The wicked see what they have forfeited by their life of rebellion. The far more exceeding and eternal weight of glory **was despised when offered them**; but how desirable it now appears. “All this,” cries the lost soul, “I might have had; but I chose to put these things far from me. Oh, strange infatuation! I have exchanged peace, happiness, and honor for wretchedness, infamy, and despair.” All see that their exclusion from heaven is just. **By their lives they have declared: “We will not have this Man [Jesus] to reign over us.”** {GC 668.3}^[36]

After this acknowledgement, the last word goes to God, who sends fire from heaven to devour sin and sinners, and then the sin-decontamination zone of the Universe is re-created, having been thoroughly cleansed from sin, now with greater splendor than at the beginning.

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. (Revelation 21:1)

The Lake of Fire

Notice that Satan's thousand-year imprisonment begins in the autumn of this year, 2016. That means that it continues until the autumn of 3016, exactly four years before the Orion timeline of 7056 years comes to the end of its millennial rest day in the autumn of 3020. That allows for the three and a half years of Satan's "little season" of deceiving the nations after the resurrection of the wicked in 3016, followed by six months given for punishment in the lake of fire and the re-creation of heaven and earth.



Many times, our concepts of religious subjects develop more from cultural influence rather than biblical instruction. The doctrine of an eternally burning hell is one of them. It is true that the Bible uses the term "tormented day and night for ever and ever,"^[37] but we must also realize that the term is often used in reference to an unspecified length of time, much as we use the expression in modern speech: "Oh, it took me **forever** to finish that project!" And when we couple that with the understanding of death being the absence of life, rather than the entrance into the spirit world, then we can understand verses like these:

And death and hell were cast into the lake of fire. This is the second death. (Revelation 20:14)

There comes an end to death as well as hell. The lake of fire may not be forcibly quenched, but it does not burn forever. It is called the second (as in, "final") death. Even death dies! That is, it ceases to exist! Hell is in the same category. If you think about religious subjects with a scientific approach, you are forced to recognize that in order to have fire, there must be something to burn, and as it burns, it gets consumed! The only fire in Scripture that burns without being consumed is God!^[38] But the fires of hell, while they are kindled by God, are not His presence, and they burn only so long as they have fuel. Once the sin-laden planet and the people thereon are burned up, the fire will go out. The more guilt of sin one is burdened with, the more fuel their fire will have, and they will burn longer. The devil, who will also be cast into the lake of fire, rather than being in charge of it, as some fanciful ideas suggest, will burn the longest, but even he will ultimately be reduced to ashes:

*For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: **and the day that cometh shall burn them up**, saith the LORD of hosts, that it shall leave them **neither root [the instigator: Satan] nor branch [the sinner]**... And ye shall tread down the wicked; **for they shall be ashes under the soles of your feet** in the day that I shall do this, saith the LORD of hosts. (Malachi 4:1, 3)*

Deceiver of the Nations

The little season during which the devil is loosed begs for a symmetrical counterpart before the thousand years! Indeed, there are also four years on this side just before the thousand years begin. And this is where it gets interesting! Just as Jesus' ministry was divided, with the first half done by Jesus, and the second half done by the Holy Spirit in our day, so is Satan's "ministry" of deception divided. We saw the little season at the end, but there must be another three and a half years when he is deceiving the nations in our day to compliment and complete it!



Do you see Satan on the earth deceiving the world now? If you haven't read our articles on the subject, hold on to your seat, because you might be surprised! Indeed, the Angel of Light is here, walking the earth, and has been here since the spring of 2013 in the body of Pope Francis—three and a half years before the autumn of 2016, when the millennium begins—in perfect chiastic symmetry with the other side of the millennium.

But what does this mean? What is the storyline? To answer, let's start at the roots. Abraham was given a promise from God. He was promised an uncountable number of descendants—like the sand of the sea or the stars of heaven in number! The promised Redeemer—the hope of all the earth—was to come through his seed. After many generations, the time came for the Desire of all nations^[39] to enter into His public ministry to the seed of Abraham, but they refused Him. Jesus was the gift of the Father, therefore, in their rejection of Jesus, they rejected the Father and became as the heathen, who never knew the God of Abraham, Isaac, and Jacob!

A very small remnant of the Jews—the twelve apostles—are the ones whom Jesus used to establish His spiritual kingdom. Revelation describes the foundations of the city of God as having the names of the twelve apostles in them.^[40] But even Christianity became corrupt and fell away from their first love, allowing apostasy to grow in their midst. Ultimately, they lost many of the truths that the apostles may have taken for granted! Therefore, Jesus sent many reformers, among whom, Martin Luther was one of the most well-known, to bring the church back to the uncompromised truths of God. At each stage along the reformation timeline, those who accepted the reforms came closer and closer to the law that is the foundation of God's government. They were growing up into the fullness of Christ's stature.

The final stage of the Reformation was the acceptance of God's Sabbath—the day that bears the impress of His seal. It was a special gift from the Lord, and those who loved Him with all their heart, cherished it and learned to appreciate it for the blessing that it is. It is, after all, the Lord's day—"the Sabbath of the Lord thy God!"^[41] When the church refused the Sabbath, they refused Jesus, and joined the ranks of the heathen and the Jews, who never knew the Lord!

Only a very small remnant of Christianity—some twelve young people—were the ones to whom this blessed truth was revealed in their study (because they remained faithful to God, despite the trials and disappointments they went through), and with their efforts, their numbers grew until they established the Seventh-day Adventist Church. The process of maturing God's people was not yet complete, however. There was a repetition of the history of the Christian church, complete with the loss of their first love, compromise, and eventually, total apostasy. In its last

moments (since 2010), the Holy Spirit sent a precious gift in this message, but as was the case before, the body to whom it was given, rejected it. By rejecting the Orion message, they rejected the Holy Spirit who gave it, and classed themselves with the heathen, Jews, and apostate Christians, who never knew the Holy Spirit!

*Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but **the blasphemy against the Holy Ghost shall not be forgiven unto men.** (Matthew 12:31)*

The word translated “blasphemy” means “vilification.”^[42] That is exactly what the people have done. They have vilified the Holy Spirit, saying His message is from the devil! Forgiveness was still available for the Jews who rejected the Father’s gift of His Son, if they repented, and forgiveness was still available for the Christians who rejected Jesus’ gift of the Sabbath, if they repented, **but the gift of the Holy Spirit heralds the close of the door of mercy, so there can be no forgiveness if it is rejected!**

Have you questioned what it means that the pope would open the door of mercy at a time, when according to God’s clock, mercy has ended? Even many Catholics are questioning whether Pope Francis is really the Vicar of Christ! **God’s Timekeepers** tell the story that settles the question!

Imagine the sadness of the Godhead, when for the third time, They were rejected by the majority of those who professed to love Them! When the Seventh-day Adventist Church spurned its last moments of grace and continued in its rebellious course, the darkness over the earth became universal. The Orion message, which they rejected, pointed to the autumn of 2012 as the end of the judgment of the dead, and on the very day of its end, the Seventh-day Adventist Church, in official capacity,^[43] mocked the Sabbath upon which it was built. They denied not only the gift of the Holy Spirit, but that of the Son as well, all the while, keeping the form of the Sabbath. **No official organization exists today that represents the Lord.** All are **subservient to the UN**, which operates according to the devil’s principles. The 144,000 churchless ones, beginning with twelve who were faithful to the Adventist message and received the light of Orion, stand individually as His representatives.

There is much more that could be said about that sad day, but it represents the rejection of everything that God wanted to give to them. By thus rejecting God, they allowed Satan to take control of the church, and having conquered the last resistance, the way was cleared for him to **ascend the throne**. This, he did the following spring, when the first Jesuit pope took office and began his three-and-a-half-year revolution of deception. Have you been deceived as well? So many do not even realize how they are united with a false system of worship. Even if you are not a Catholic and feel distanced from the pope, the church to which you belong **has drunk of his wine** and will receive judgment. **Now is the time to cleanly separate from every form of organized religion!** Rather, worship at home with your like-minded friends!^[44]

After the thousand years, when the dead receive the gift of life from Christ and are resurrected, the deception continues unabated for another three and a half years before it falls apart in the **light of God’s glory**. When the last bastion of God’s truth at last rejected Him, it unknowingly embraced death, and after Satan’s reign of deception, that reality becomes clear to them. It is then that they finally reject the devil’s rule. Oh, stubborn and rebellious souls! Only the blazing eye of the King of kings compels them to acknowledge their guilt and the supremacy of God’s law! How much effort has been expended on them to open their eyes while there was opportunity? But they would not see. They preferred darkness to light, and after gazing into the

face of their Judge, bright with infinite love, they turn away, unable to endure the sight any longer. Then, they knowingly embrace death, for they cannot endure the everlasting burnings of God.

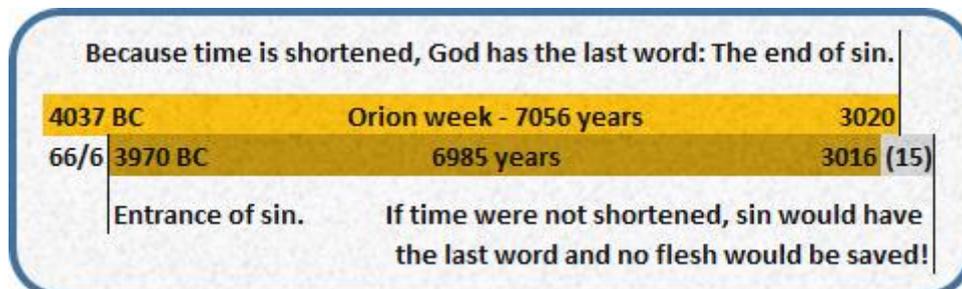
Notwithstanding that Satan has been constrained to acknowledge God's justice and to bow to the supremacy of Christ, **his character remains unchanged.** The spirit of

rebellion, like a mighty torrent, again bursts forth. Filled with frenzy, he determines not to yield the great controversy. The time has come for a last desperate struggle against the King of heaven. He rushes into the midst of his subjects and endeavors to inspire them with his own fury and arouse them to instant battle. But of all the countless millions whom he has allured into rebellion, **there are none now to acknowledge his supremacy.** His power is at an end. The wicked are filled with the same hatred of God that inspires Satan; but they see that their case is hopeless, that they cannot prevail against Jehovah. Their rage is kindled against Satan and those who have been his agents in deception, and with the fury of demons they turn upon them. {GC 671.2}^[45]

At that time, in the closing moments of the great day of the Lord, the consuming fire does His cleansing work, bringing the fateful decision of earth in 2012 to its full realization.

The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings? He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil; (Isaiah 33:14-15)

On the larger scale, we see that the entire 7000-years of the devil's timeline (which was cut short) falls within the larger 7056-year timeline of Orion and God's movements. At first, the devil had a 66-year-and-6-month lead over God, but because the time was shortened, his lead disappeared, and as the deception of sin becomes fully revealed during the seventh millennium, in the end, **God's timekeepers** have the last word.



It is at the end of the Orion millennial Sabbath, in 3020, when the Universe will at last be healed from the sickness of sin, pulsing with the 144,000 antibodies, who share their story of how Jesus gave them victory in the worst of circumstances. Every question about the benevolence of God's law is dispelled in the light of the marks in Jesus' hands and feet and His human form, as it is explained how He gave His life because of the tiniest deviation from that holy law. All can see

that the power of Jesus to save was sufficient to completely restore lost humanity, and all who desired that restoration received it. There remains no question as to the righteousness and perfection of the law, and they offer their praise in lines of sweet melody. The health of the Universe will thereby be maintained, nevermore to be attacked by the virus of sin again.

The great controversy is ended. Sin and sinners are no more. The entire universe is clean. One pulse of harmony and gladness beats through the vast creation. From Him who created all, flow life and light and gladness, throughout the realms of illimitable space. From the minutest atom to the greatest world, all things, animate and inanimate, in their unshadowed beauty and perfect joy, declare that God is love. {GC 678.3}^[46]

An Open Door

The Bible indicates that the 144,000 have all already been sealed with the seal of the Living God. The cleansing of sanctification and character growth continues forever, but they have the Holy Spirit, and He upholds them to keep them from that which they hate: sin. But there is more that God has for them than simply to be sealed. He also wants to make them like a signet, as we saw before.

To the church of Philadelphia, Jesus gave no rebuke, but encouraged them to remain faithful, not letting anyone take their crown (by luring them into sin), and He promises to preserve them from the “hour of temptation.” They must, therefore, represent the 144,000 and all who are faithful to God’s law, who will be kept from, or preserved through that hour. With the wise man, God says,

Keep my commandments, and live; and my law as the apple of thine eye. (Proverbs 7:2)

Because despite their disadvantages being the weakest generation, they have gained the victory over sin (which is transgression of God’s law^[47]), as represented by their crown, they are blessed with life and have the seal of the Living God. Jesus presented to them an open door,^[48] whereby they may become like a signet.

*I know thy works: behold, I have set before thee an open door, and no man can shut it: for **thou hast [only] a little strength, and [yet] hast kept my word, and hast not denied my name.** (Revelation 3:8)*

The psalmist sang about this door, or gate, and those who would enter through it:

*The right hand of the LORD is exalted: the right hand of the LORD doeth valiantly. **I shall not die, but live, and declare the works of the LORD. The LORD hath chastened me sore: but he hath not given me over unto death. Open to me the gates of righteousness:** I will go into them, and I will praise the LORD: **This gate of the LORD, into which the righteous shall enter.** I will praise thee: for thou hast heard me, and art become my salvation. **The stone which the builders refused is become the head stone of the corner.** This is the LORD’S doing; it is marvellous in our eyes. (Psalm 118:16–23)*

This inspired song is filled with allusions to the 144,000! They have been severely chastened, but cleansed and not given to death, and David sings of the hope they have of entering through that gate—the door that Jesus opens for the church of Philadelphia, which no man can close. He gives us



an important clue regarding it, by saying that the stone which the builders rejected has become the chief cornerstone. Jesus quoted from this passage and applied the rejected stone to Himself.

In Orion, this prophecy finds a repeat fulfillment, and the stone is still Jesus Christ. It is He, whom the clocks are centered and focused on. It is He, whose character is highlighted in the starry lesson book through comparison and contrast. It is His body and blood that are represented in Orion and the High Sabbath List. **He is the door of Orion.**

As the stone was rejected by the builders, so it is today—this message with its unwelcome time-setting and unpleasant revelations of personal character flaws, is not the choice stone upon which the pastors and church elders would choose to build the symbolic temple of the 144,000! They rejected it, mostly without more than a cursory glance, but now, in the end of the world, Jesus in Orion is revealed as the cornerstone of God's choosing.

And why does Jesus present this door for us? If we consider what Orion says about God, it will give us a clue. One thing stands out very clearly: From the beginning of Creation, when God placed the stars of Orion, He foreknew the path that history would take, for many key moments and periods are marked there and described in the inspired commentary of Scripture.

*Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me, **Declaring the end from the beginning, and from ancient times the things that are not yet done**, saying, My counsel shall stand, and I will do all my pleasure: (Isaiah 46:9-10)*

God uses this quality of knowing the end from the beginning as a mark of His authority! He distinguishes Himself from all other contenders for the throne by His ability to prophesy with accuracy. This characteristic is epitomized in the Orion message, which is effectively a declaration of the end (of the world) from the beginning (of Creation)! **It is the Father's authority that Jesus presents through the open door of Orion** to those of the church of Philadelphia who would believe before the evidence mounted! Orion reveals the authority inherent in God's signet ring. Therefore, the 144,000 who belong to Philadelphia, must come through that open door to receive God's authority before they may serve as His signet, sealing the children of His kingdom according to His good pleasure. This is what the sign of the discovery of Hezekiah's seal impression on the blessing date points to. **He has given us the blessing of His authority to seal His people!**

In the war between Christ and Satan, we must understand that Satan is a copycat. He sees God's example, and devises something similar to suit his own purposes. Just as the open door in Orion teaches us about God, so the devil has his own open door by which he deceives the people into believing a lie about God. On December 8, 2015, Pope Francis set an open door of mercy before the people. It sounds good—after all, the same Psalm quoted above begins with thanksgiving that the Lord's "mercy endureth for ever",^[49] but although



God is merciful, it is not always for everyone! **There was a time for mercy toward the sinner, but that time has passed**, contrary to what the pope says.

Not only does he copy the open door, but also the seal of authority written on those who enter! He seeks to imitate God's ability to declare the end from the beginning, by making his own predictions, based on what he knows from what God has already revealed! He gets his information second-hand, but presents it as though it were his own prediction!

*Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him **the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.** (Revelation 3:12)*

This seal can only be properly understood through the knowledge of Orion. There is a great depth of meaning in this seal (which we would like to study with those who love the Truth of this message, and have familiarized themselves with it), and we received that understanding on January 12, 2013. Exactly 3 years later to the day, Pope Francis released his new book: **The Name of God is Mercy!**^[50] It is no coincidence that his book about what he considers is a key mark of God's identity^[51] is released on the very anniversary of the day when God revealed the true mark of His identity, appropriate for this time!

When one understands that **this Jesuit pope is not Jorge Bergoglio**, but that this man surrendered himself completely to become as a corpse,^[52] fully in control of Satan, we can begin to comprehend the significance of his words. We can understand why the devil wants people to believe it is a time of mercy, because he knows that any sin that is committed now cannot be forgiven by God, because Jesus is no longer interceding on man's behalf. The devil is on a mission of destruction, and the vast majority of the people don't even realize they're in danger! Oh, how my heart yearns for them—God's little children, oblivious to the dangers around them! Thus, many will be laid to rest as a measure of protection in the coming months, and those whose mind is sealed with the seal of the Living God, having a deep desire to live without sin, are granted the Holy Spirit, who upholds them, lest they fall:

*Fear thou not; for I am with thee: be not dismayed; for I am thy God: **I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness...** For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee. (Isaiah 41:10, 13)*

The belief that God's timeless identity is mercy, is the devil's counterfeit to the seal of Philadelphia, which through Orion, reveals His true universal identity. But that is not in harmony with the time of the end of the world, when God pours out His wrath unmixed!^[53] There was a time for mercy, but now is the time for wrath. God's mercy does not endure forever **toward the sinner**, but only toward those who fear Him!

*But the mercy of the LORD is from everlasting to everlasting **upon them that fear him,** (Psalm 103:17)*

The church of brotherly love (Philadelphia) reflects the image of Christ, and they hear His voice from heaven, and are to be sealed with that understanding. They meet the requirements, and now they must be gathered through the open door that Jesus presents to them. **In the next article**, brother Gerhard will share exactly when that gathering time will arrive, when the sheep from other folds will hear His voice and be brought out of Babylon, ultimately through the open door that He presents to them in Orion.

*And other sheep I have, which are not of this fold: **them also I must bring, and they shall hear my voice;** and there shall be one fold, and one shepherd. (John 10:16)*

Blessed Are Those Who Hear

In the Orion message, we eat Jesus, the manna from heaven—the food that “endureth unto everlasting life,” as Jesus said:

Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed. (John 6:27)

The gift of the Holy Spirit, which Jesus promised, has never been so generously poured out as in this message—this food that endureth unto everlasting life! The entire Godhead is behind this message, for it comes as the Latter Rain refreshing of the Holy Spirit and it is the revelation of Jesus Christ, upon whom the Father, Himself, has placed His seal of authority!

*The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel [the Holy Spirit] unto his servant John:... **Blessed is he that readeth, and they that hear the words of this prophecy,** and keep those things which are written therein: for the time is at hand.* (Revelation 1:1,3)

Do you hear the words of the revelation of Jesus Christ from heaven? Or do you hear only thunder, as those who could not hear **the voice of God** from heaven in affirmation of His Son, who was troubled as He contemplated what He must do:

*Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour. **Father, glorify thy name.** Then came there a voice from heaven, saying, I have both glorified it, **and will glorify it again.** The people therefore, that stood by, and heard it, said that it thundered: others said, An angel spake to him.* (John 12:27-29)

The 144,000 have a similar experience as they are brought to realization that their eternal lives **may be required**, but they settle it that their own self-interest is not important, but only that the Father’s name be glorified! The Father did not directly glorify His own name. Rather, He glorified His Son, who in turn, glorified Him.

These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: (John 17:1)

And He continues, explaining what glory He referred to:

*And now, O Father, **glorify thou me with thine own self with the glory which I had with thee before the world was.*** (John 17:5)

*For I have given unto them the words which thou gavest me; and **they have received [heard] them, and have known surely that I came out from thee, and they have believed that thou didst send me.*** (John 17:8)

*And all mine are thine, and thine are mine; and **I am glorified in them.*** (John 17:10)

*And the glory which thou gavest me **I have given them; that they may be one, even as we are one: I in them, and thou in me,** that they may be made perfect in one; and **that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.*** (John 17:22-23)

Oh, dear reader, we can discern but a faint glimmer of what these precious words mean! How can we comprehend the extent of what it means to be one with divinity and even to sit with Him on His throne?![54] Have you heard the words of the revelation of Jesus Christ in Orion, which the Father gave to Him, who gave them to the Holy Spirit, who gave them to us? Have you received the promise of this indescribably wonderful blessing? Have you known surely that this message comes from the Father and believe that it is Jesus, whom He sent thereby? The world will soon recognize that this is the chief cornerstone, as they learn that the Father loves us as He has loved His own Son!

*Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, **and to know that I have loved thee.** (Revelation 3:9)*

This, dear reader—the blessing that the Father would be in us through Christ—is a permanent gift to those of this generation, who enter heaven through the open door in Orion!

*For since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, **what he hath prepared for him that waiteth for him.** (Isaiah 64:4)*

***Blessed is he that waiteth,** and cometh to the thousand three hundred and five and thirty days. (Daniel 12:12)*

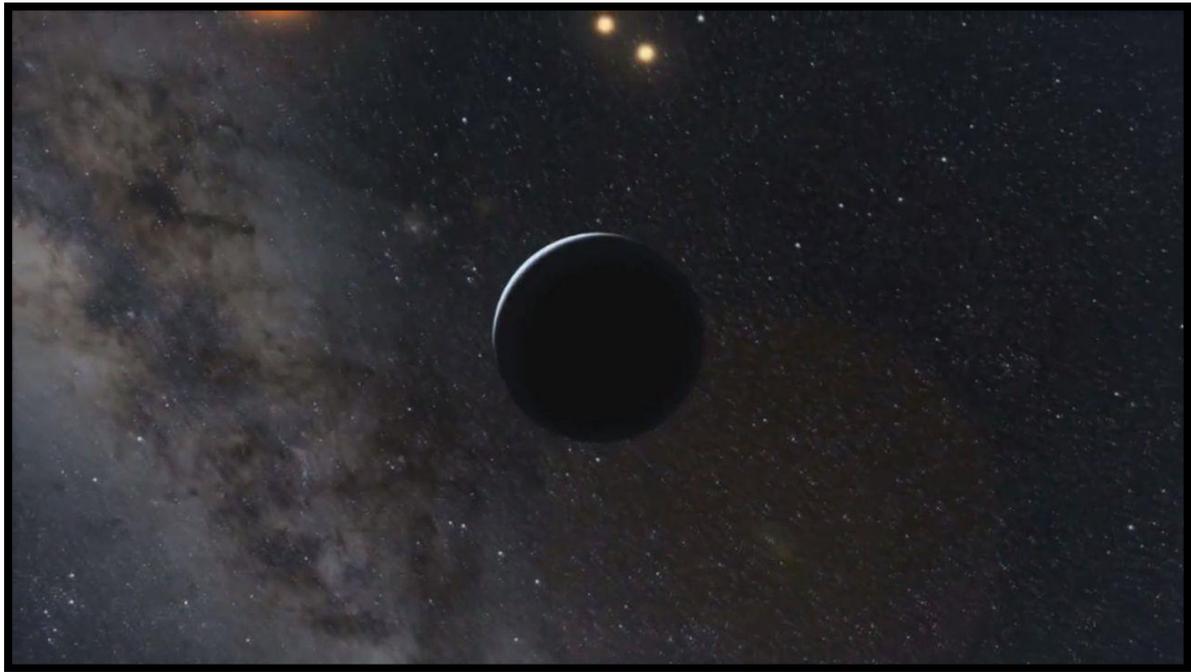
For several years, Jesus pled with the inhabitants of the world through this ministry:

*Behold, I stand at the door, and knock: **if any man hear my voice, and open the door, I will come in to him,** and will sup with him, and he with me. To him that overcometh **will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.** (Revelation 3:20-21)*

Sadly, so very few heard His voice from Orion and opened the door while He knocked. Now there is silence at the door for those who ignored His plea. He has left them desolate of the divine presence. His Spirit no longer strives with them, which is becoming more and more noticeable as the image of God, which characterized man from his Creation, is being effaced as completely as possible in every aspect of life.

The Reality of Heaven

Many people have a bogus concept of heaven. They think of a place where people go to sit on a white cloud playing a harp. I don't know about you, but that sounds pretty boring in my opinion! But that is a concept that thankfully has no root in Scripture! Rather, the Bible and Creation itself gives a much more inspiring view of heaven. Throughout the ages, the starry skies have been a source of awe and wonder for millions. It virtually demands your imagination! What would it be like to travel through space faster than the speed of light (because light-speed is positively too slow to be a practical speed limit for intergalactic travel!)? Or what would the sunset look like on an Earth-like planet with rings like Saturn and multiple moons? Or just imagine cruising through the colorful clouds of a nebula! The vastness and grandeur of space offers an incredible amount to feast the imagination on! Let this little animation give you a little taste of the immense scale of God's Universe!^[55]



Video: [The Detailed Universe](#)

Does your imagination of heaven include scenes like these? Or do you think that Jesus will simply whisk us away in an instant, and poof, we're at the pearly gates? Don't you think Jesus might have some travel plans lined up? The reality is that He has even given us some details about the itinerary! You'll discover that in the last article of this series. Or what of the pearly gates? Have you spent time thinking about your home in the New Jerusalem, or the place Jesus prepared for you? The Bible gives a little bit of information to wrap your imagination around:

And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass. And the foundations of the wall of the city were garnished with all manner of precious stones... And the twelve gates were twelve pearls; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass. (Revelation 21:18-19, 21)

It sounds beautiful, doesn't it? God is a God of beauty. The city is full of beautiful gems and materials to pique any scientist's curiosity and inquiring mind. The sheer size of it is no small wonder, either, for it is nearly as big as a small planet, with a habitable surface probably considerably larger than that of multiple Earth-sized planets! Wouldn't you like to see its architecture? To see how the twelve foundations are situated? To sit by the stream that flows from the tree of life, enjoying the beauty, cleanliness, and pleasure of all aspects of it? It beats the white cloud and a harp, doesn't it?

Heaven is a real place, and it's big, spacious, and full of life, wonder, and love. But it might be something of a culture shock, coming from this sin-laden planet—the lost sheep of God's fold! Do you think that God will just wipe away our memories and make us new? God is not like that. While nothing defiling will enter heaven, the Bible speaks of a transition period:

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. (Revelation 21:4)

There will be tears in heaven, as we realize that most of our friends and loved ones chose to keep their eyes fixed on earthly things and forfeit this blessing. But God will tenderly wipe away those

tears, and then, after every life has been reviewed according to the heavenly records, the former things are passed away into oblivion.

As for humanity, not one of us is worthy of the least of that wonderful blessing. It is a gift to those who believe. The 144,000 desire to walk in the ways of God, living according to His law of liberty.^[56] They do this because that is the way they want to live, not for reward or from fear of punishment. Though it cost their eternal lives, it cannot change the way they live. They stand for God because they have His law written in their hearts—it is their adopted lifestyle, and nothing can separate them from it. They are citizens of heaven, even while on earth, and the character of heaven is written in their heart!

He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. (John 14:21)

Do you love God and the Truth enough to give your life like Jesus did, even if it means no heaven for you? Do you see the bigger picture, and desire to stand for God in validation of salvation, so that others might experience heaven, even if it means you yourself will not? If so, Jesus presents to you the open door of Orion, and will make you as His signet.

The Lord has His secrets. When Hezekiah pressed his signet into that little blob of clay, he couldn't know how God would use that inscription of gratitude for his extended life. He couldn't know that twenty-seven centuries later, it would be used to point to the starry heavens and the message of the returning of our Savior! He just wanted to say, "Thank You, Lord!" And that is the reason I have desired to write this article. I want to say, "Thank You, Lord!"

Thank You for stepping down to this dark and filthy planet and humbling Yourself in every way until You hung naked on the cross, despising the shame. Thank You for the gift of life, which freed me from the bondage to sin! My only request has ever been best-expressed by David: "As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness."^[57] I did not ask for space travel or to have a high place in Your kingdom. I will be satisfied to have Your likeness and to see Your face! Beyond that, may our Father's name be glorified, whether through my life or death. Amen.

Footnotes:

1. Israel Ministry of Foreign Affairs, [Impression of King Hezekiah's royal seal discovered](#)
2. Ibid.
3. The end of the last year of the Judgment Cycle of Orion, 2014, extends until Yom Kippur, 2015. This date is even more specifically identified in the [Vessel of Time](#), a study published in 2012.
4. USA Today: [Patricia tops list of world's strongest storms](#)
5. Ellen White, [Last Day Events](#), p. 238, par. 3
6. Matthew 17:5
7. See Jeremiah 24:2.
8. Some scholars present this as the words of the man, but in the Hebrew culture, as with most ancient cultures, the man was the one who carried a signet, so it must be the woman who wants to be that signet, carried by the man.
9. See Job 15:30, Ezekiel 20:47, 2 Kings 22:17, Amos 5:6, etc.
10. This remarkable story is chronicled in the Bible in the following passages. The reader is encouraged to familiarize himself with the story: 2 Chronicles 32:24–33, 2 Kings 20, and Isaiah 38–39

11. Israel Ministry of Foreign Affairs, [Impression of King Hezekiah's royal seal discovered](#)
12. Malachi 4:2
13. 2 Chronicles 32:26
14. See The Clock of God in Orion, slides 47–52.
15. See the section titled, “High Sabbath Genetics” in [Lightened with His Glory](#) for a tabular comparison of the High Sabbath List and DNA.
16. Exodus 28:11, 21, and 36.
17. Please note the day/year duality in other scriptures such as Isaiah 34:8: “For it is the day of the LORD'S vengeance, and the year of recompences for the controversy of Zion.” See also Isaiah 61:2 and 63:4.
18. Revelation 7:1–4
19. See Ephesians 4:11–13.
20. Ellen White, [Testimonies for the Church, Vol. 7, p. 67, par. 3](#)
21. See also Ellen White, [That I May Know Him, p. 281, par. 2](#)
22. The Jewish Press, [King Hezekiah's Seal Discovered in Jerusalem](#)
23. See Acts 1:7–8. Notice that in verse 8, Jesus promises that His disciples would receive the Holy Spirit and would then be witnesses of the knowledge He gives them (which was previously only with the Father).
24. For more information, please see our articles, [Lightened with His Glory](#) and [Seven Steps to Eternity](#).
25. This year comes from a study of the seventieth week of the prophecy of Daniel 9.
26. In 1901, Ellen White said that “We may have to remain here in this world because of insubordination many more years, as did the children of Israel...” ([Last Day Events, p. 39, par. 1](#)) Thus has the type for the wilderness wandering been fulfilled.
27. Revelation 1:7
28. Deuteronomy 19:15 – *One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.*
29. See slides 98–120 for a complete discussion of the passage and its application in Orion.
30. See Revelation 20:4–6.
31. This is determined by understanding that the 168 years of the Judgment Cycle are the 11th hour (the last working hour of the day). Multiplying the 168 years of that hour by 12 to find the duration of the 12 hours of the Christian “day,” gives 2016 years (between the birth of Christ and 2012). Being two millennia, we divide it by two to get 1008 years for one Orion millennium.
32. Revelation 13:18 says that “it is the number of a man.” Please see our article [In the Shadow of Time](#) for more information.
33. GrandMageri: [Pope Says Cross is a Failure...Again](#)
34. Ellen White, [The Great Controversy, p. 663, par. 1](#)
35. Romans 6:23
36. Ellen White, [The Great Controversy, p. 668, par. 3](#)

37. Revelation 20:10
38. For example, the burning bush manifestation (Exodus 3:2–4), or Mount Sinai (Exodus 19:18), or the Holy Spirit falling on the disciples as tongues of fire (Acts 2:3–4).
39. A name for the Messiah used in Haggai 2:7.
40. Revelation 21:14
41. Contrary to popular belief, the seventh-day Sabbath is defined as the Lord's Day in the Bible, not Sunday! (Exodus 20:10 and Luke 6:5, which says "And he said unto them, That the Son of man is Lord also of the sabbath.")
42. Strong's number G988: "1. vilification (especially against God)"
43. See [The End of the SDA Church](#) for more information.
44. See John 4:21–23.
45. Ellen White, [The Great Controversy](#), p. 671, par. 2
46. Ellen White, [The Great Controversy](#), p. 678, par. 3
47. 1 John 3:4
48. See the beginning of [Babylon is Fallen, Part II](#) for a more in-depth discussion.
49. Psalm 118:1–4
50. Catholic News Agency: [Pope Francis explains 'who am I to judge' in his new book](#)
51. The pope is quoted in the link of the previous footnote as saying, "Mercy is God's identity card. God of Mercy, merciful God. For me, this really is the Lord's identity."
52. This is a term used in the Jesuit oath to express their level of surrender! Please see our articles which make reference to that oath: [The Return of Quetzalcoatl](#) and [I, CHRIST](#).
53. Revelation 14:10
54. Revelation 3:21
55. In the video, the grey circles represent an area ten times the size of the neighboring, smaller one!
56. See James 1:25 and Psalm 119:45
57. Psalm 17:15

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The Time of Harvest

Written by Gerhard Traweger

Published: Friday, February 5, 2016, 2:01 pm

Created: Friday, February 5, 2016, 2:01 pm

Most Christians know that the harvest of the faithful followers of God must come at the end of time. Jesus left behind some parables and hints in the Bible to help us properly understand the harvest. Many people wonder: Why do the wicked prosper? Yes, they often fare much better than those who want to live in a way that is pleasing to God. There must eventually come a separation between the wheat and the tares, which is NOW, because we are in the time when God shows His justice.



Do you think that you belong to the good wheat, or are you living from one party day to the next, regardless? Are you really sure that the door of mercy has not yet closed, or does your conscience prick you when you read on our website that the time of mercy is over? What if it really is over, notwithstanding that the anticipated major disasters have not yet struck?

Does this issue interest you at all, or do you just want to remain oblivious? Have the two previous articles [about the events that have taken place](#) and the significance of the [discovery of the seal of King Hezekiah](#) touched your heart? Were you happy with the blessing that was promised for the end of the 1335 days, or is it just a lot of hot air to you? Did you climb up the mountain of truth and understanding, which my friend and brother Robert wrote about, and did you decide to put the cup of selfless love to your lips as a result? Did it become real to you that we are already living in the final stage of a time which has already been shortened? I can well imagine that although you've read the articles of my two fellow authors, you still can't quite believe it. God revealed long ago that virtually no one would recognize the time after the closing of the door of mercy. Ellen White wrote:

When God's presence was finally withdrawn from the Jewish nation, priests and people knew it not. Though under the control of Satan, and swayed by the most horrible and malignant passions, they still regarded themselves as the chosen of God. The ministration in the temple continued; sacrifices were offered upon its polluted altars, and daily the divine blessing was invoked upon a people guilty of the blood of God's dear Son and seeking to slay His ministers and apostles. **So when the irrevocable decision of the sanctuary has been pronounced and the destiny of the world has been forever fixed, the inhabitants of the earth will know it not. The forms of religion will be continued by a people from whom the Spirit of God has been finally withdrawn;** and the satanic zeal with which the prince of evil will inspire them for the accomplishment of his malignant designs, will bear the semblance of zeal for God. {GC 615.1}

The recognition of the closing of the door of mercy is an act of FAITH. There was no literal door slamming shut with a great noise. It was an [event in the heavenly sanctuary](#), and therefore faith is needed—a faith that is attentive to the open space in Orion, because that is where the [voice of God](#) comes from. That is the only place where we will find what we are looking for.

Or, is the reason for your indifference, that you think that God cannot be so cruel as to send such terrible plagues and judgments upon the world. But is it necessarily true that He is the one who causes the plagues, anyway?

A single angel destroyed all the first-born of the Egyptians and filled the land with mourning. When David offended against God by numbering the people, one angel caused that terrible destruction by which his sin was punished. **The same destructive power exercised by holy angels when God commands, will be exercised by evil angels when He permits. There are forces now ready, and only waiting the divine permission, to spread desolation everywhere.** {GC 614.2}

Because of your indecision, God has not allowed the plagues to be poured out in full measure, but He will permit it soon—even very soon. Satan, the fallen angels, and those who are in bondage to him will cause the impending disasters, but not God. It will all culminate in one last struggle in the battle of Armageddon. In fact, Jesus Himself and all His angels will literally fight against the army of evil. Do you want to know when that will take place? Then come, and continue reading what God has revealed.

Anyhow, before the full measure of destruction can be permitted to fall upon the world, the good wheat must be collected. There must be a little flock in this world who have received the affection of God. There must be those whom the Holy Spirit has already marked for moving in the right spiritual direction and for being pure of heart in God's eyes. And yet, we in our small group here in Paraguay still do not know them all, and we do not even know if we will ever know them by name until we meet them on the white cloud. It appears as if they still have not awakened from their slumber, but we know for sure that the 144,000 must already be sealed by the Holy Spirit because the **door of mercy** has been closed since October 17/18, 2015. However, there is another group of people in these last days who will in a special way give their testimony for their Father in heaven and His faultless character, which the moral law^[1] also depicts. This article is one of the last ones to address and awaken you—the rest of the multitude which no man could number—so you might recognize the **glory of the Lord** in faith.

The Great Divisive Message

Before we go into the topic of the harvest, we need to deal with the groups that are involved. They are playing their role in the final act on the world stage in these last days of earth's history (after the end of mercy), observed by the entire universe.^[2] This article is closely linked to my other article, **Two Armies**, and I would wholeheartedly recommend for you to refresh your memory on it before you continue to study this article. They belong together.

In the previous two articles of this series, my two friends presented the meaning of life in a loving and moving way, which the righteous should recognize here at the end of the world. By contrast, my article will show quite clearly how sharp a two-edged sword can be—and it definitely is. God is not only Mercy but also Justice, and He does not leave us guessing as to what it means to Him.

*And he had in his right hand seven stars: and **out of his mouth went a sharp twoedged sword:** and his countenance was as the sun shineth in his strength. (Revelation 1:16)*

*Repent; or else I will come unto thee quickly, and will **fight against them with the sword of my mouth.** (Revelation 2:16)*

*And he was clothed with **a vesture dipped in blood:** and his name is called The Word of God. And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. **And out of his mouth goeth a sharp sword,** that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. (Revelation 19:13-15)*

*And the remnant were slain **with the sword of him** that sat upon the horse, **which sword proceeded out of his mouth**: and all the fowls were filled with their flesh. (Revelation 19:21)*

Have you noticed that these are all quotations from the book of the Revelation of Jesus Christ? The first two have often been used in our articles. They are at the beginning of the Revelation and are a warning in a sense, and therefore they relate to the period **before** the end of grace. The last two verses, however, show Jesus Christ with a robe dipped in blood. They deal with the wrath of God and the killing of the “remnant,” so they clearly refer to the time of plagues. Therefore, we must ask, who is that “remnant” that is mentioned? We will come back to that soon.

Of course there is no literal two-edged sword coming out of Jesus’ mouth. It is a symbol in one of the most important prophetic books of the Bible, and therefore it needs to be interpreted. The Bible itself tells us what it means:

*Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; And your feet shod with the preparation of the gospel of peace; Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, **and the sword of the Spirit, which is the word of God**: Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; (Ephesians 6:14-18)*

*For **the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.** (Hebrews 4:12-13)*

That is clear! Who, after reading those verses, would still deny that the Word of God clearly challenges you to make a decision, a separation (dividing asunder), and that everything will ultimately come to light, and nothing will remain hidden? Anyone who would deny that, has been forsaken by the Spirit of God, and that in itself is already an indication that he could possibly belong to the aforementioned “remnant” who will be slain.

I will repeatedly mention in this article that the investigative judgment of the dead and living has been completed, and each case has been decided before the Great Judge in the great heavenly Day of Atonement. The question for you personally is, how were your “thoughts and intents of the heart,” as the Bible verse expresses!? God’s Word was the guiding principle in that judgment! Did you recognize His voice and discover His seal in our articles?

We tried again and again on our website, by our articles, through our World News, through newsletters, Facebook posts, and in many private messages to point out the abominations of this time and the variety of unclean things^[3] that should not be touched^[4] but have found their way into the churches and the world.

*Think **not** that I am come to send peace on earth: I came **not** to send peace, but a sword. For I am come to set a man at **variance** against his father, and the daughter against her mother, and the daughter in law against her mother in law. And a man’s foes shall be they of his own household. He that **loveth** father or mother **more than me** is not worthy of me: and he that **loveth** son or daughter **more than me** is not worthy of me. **And he that taketh not his cross, and followeth after me, is not worthy of me.** He that findeth his life shall lose it: **and he that loseth his life for my sake shall find it.** (Matthew 10:34-39)*

Were you able to distance yourself from all the bad, even if it meant problems in your family, or did you succumb? Did you use the time of preparation, or are you still in Babylon? Can you drink from the **cup** of Jesus, which Brother Robert wrote about, and take up your cross as a true

Christian? That will determine if you can and will still continue on the path of sanctification, or whether you will suffer what God has in store for the unjust, and what we—my friend John and I—unfortunately have to present to you in our two articles.

Why do I quote those verses and bring them back to your mind? Because I want to be clear and show you once more that the time of seeing through rose-tinted glasses is long gone. Now it is important to clearly show who is really following the advice of Jesus, by **having already separated**. Now it is important to identify which actors are **on which side** of the world scene and which banner they are waving. Ellen White was shown the terrible spiritual battle that raged until the door of mercy closed. Read carefully:

In vision I saw two armies in terrible conflict. One army was led by banners bearing the world's insignia; the other was led by the bloodstained banner of Prince Immanuel. Standard after standard was left to trail in the dust as company after company from the Lord's army joined the foe and tribe after tribe from the ranks of the enemy united with the commandment-keeping people of God. **An angel flying in the midst of heaven** put the standard of Immanuel into many hands, while **a mighty general** cried out with a loud voice: "Come into line. Let those who are loyal to the commandments of God and the testimony of Christ **now** take their position. **Come out from among them, and be ye separate, and touch not the unclean, and I will receive you, and will be a Father unto you, and ye shall be My sons and daughters.** Let all who will come up to the help of the Lord, to the help of the Lord against the mighty."

The battle raged. Victory alternated from side to side. Now the soldiers of the cross gave way, "as when a standardbearer fainteth." Isaiah 10:18. But their apparent retreat was but to gain a more advantageous position. Shouts of joy were heard. A song of praise to God went up, and angel voices united in the song, as Christ's soldiers planted His banner on the walls of fortresses till then held by the enemy. The Captain of our salvation was ordering the battle and sending support to His soldiers. His power was mightily displayed, encouraging them to press the battle to the gates. He taught them terrible things in righteousness as He led them on step by step, conquering and to conquer.

At last the victory was gained. The army following the banner with the inscription, "The commandments of God, and the faith of Jesus," was gloriously triumphant. The soldiers of Christ were close beside the gates of the city, and with joy the city received her King. **The kingdom of peace and joy and everlasting righteousness was established.**

Now the church is militant. Now we are confronted with a world **in midnight darkness, almost wholly given over to idolatry.** But the day is coming in which the battle will have been fought, the victory won. The will of God is to be done on earth, as it is done in heaven. Then the nations will own no other law than the law of heaven. All will be a happy, united family, clothed with the garments of praise and thanksgiving—the robe of Christ's righteousness. All nature, in its surpassing loveliness, will offer to God a constant tribute of praise and adoration. The world will be bathed in the light of heaven. The years will move on in gladness. The light of the moon will be as the light of the sun, and the light of the sun will be sevenfold greater than it is now. Over the scene the morning stars will sing together, and the sons of God will shout for joy, while God and Christ will unite in proclaiming: "There shall be no more sin, neither shall there be any more death."

This is the scene that is presented to me. But the church must and will fight against seen and unseen foes. Satan's agencies in human form are on the ground. Men have confederated to oppose the Lord of hosts. **These confederacies will continue until Christ shall leave His place of intercession before the mercy seat and shall put on the garments of vengeance.** Satanic agencies are in every city, busily organizing into parties those opposed to the law of God. Professed saints and avowed unbelievers take their stand with these parties. This is **no time** for the people of God **to be weaklings.** We cannot afford to be off our guard for one moment. {8T 41.1-42.2}

The messenger of the Lord had to watch the back-and-forth change of sides—how did it end? Did God’s judgment people, the Seventh-day Adventist Church, prove that they were not weaklings? Did they stand guard in the dark night without falling asleep? First let’s find out how the 144,000 are doing, who should have come from their ranks, because they play an important and prominent role in the last act. Besides the fact that there are differing opinions as to whether it is a literal^[5] or a symbolic number,^[6] there is even a notion that we are dealing with real unmarried female virgins.

*And I looked, and, lo, a Lamb stood on the mount Sion, and with him **an hundred forty and four thousand**, having his **Father’s name** written **in their foreheads**. And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth. **These are they which were not defiled with women; for they are virgins**. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb. And in their mouth was found no guile: for they are without fault before the throne of God. (Revelation 14:1-5)*

Since we are dealing with a prophetic vision here, we are confronted with symbols. We can be sure that we wouldn’t need to search for literal women, nor have to inquire about their virginity. The 144,000 are a symbol of God’s pure church, which is described as a pure woman in revelation 12. We already described the various symbolic attributes of the woman in [The End of the Seventh-day Adventist Church](#) article, and I won’t repeat that again here.

That they were not defiled with women means that this little company no longer belongs to **any** organization or church. That has probably been “overlooked” by most Adventists and believers in other Christian churches. No, the churches and their organizations do not save, as many wrongly assume. On the contrary, no one who wants to be among the 144,000 is allowed to belong to a church organization. At this point, we refer to the [banner video](#) for this article on our website, which is about **precisely** that. Enjoy it once more, and carefully think over the two different sets of lyrics.

I can imagine that for someone or another, that is the first shock in this article. I can already hear the outcry: “Am I now lost, or is there still a chance?”

Let’s keep thinking logically. If the 144,000 are not part of a church organization, which is clearly biblically supported, **by when** did they have to be removed from the books of their respective organizations? Was there a deadline? Yes, in the truest sense of the word. In all of the articles that we published in the time between the sixth trumpet of the trumpet cycle (July 8, 2015) and the end of mercy for humanity (October 17/18, 2015), we explicitly called for those last few weeks to be used to permanently leave the sinking churches of the General Conference organization. That was after we recognized that even God’s SDA church had become a part of Babylon, irreversibly. During that time, the call was also given specifically to the part of the 144,000 who were still in other Christian churches and denominations.

*And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth [[picturing the time of plagues](#)], that the wind should not blow on the earth, nor on the sea, nor on any tree. And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, Saying, **Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads**. (Revelation 7:1-3)*

But when the door of mercy closed on the evening of October 17, 2015 according to the clocks of God, the process of releasing the four winds began. Thus the determined biblical time limit expired for sealing this small righteous group through the Holy Spirit. All of the 144,000 were

already sealed on the evening of October 17, and that was only possible if they did not officially belong to any church organization.

Let us briefly examine the question of **why** they canceled their membership! It is not hard to find the answer. They were awake, they had an inexpressible desire for truth and therefore they recognized the corruptions that were creeping in everywhere. They sighed and cried^[7] and looked for solutions and answers. They took Jesus at His word and searched^[8] incessantly until they were led by the Holy Spirit to the message of God at www.lastcountdown.org. They saw all the transgressions of the church in the last 170 years displayed on the heavenly judgment clock of God. Sadly, only a handful of Adventists found the way out of the apostate SDA church, and even fewer actually went that way. However, God also showed some people from His other folds^[9] the way to our homepage, miraculously, and we know some of them personally.

God's ways are not always our ways and His thoughts are much higher than ours. The question has always been, **where** are the majority of the 144,000 who are already collected and sealed? We know just as little as Elijah, who also felt alone, but the 7000 who were faithful to God did exist, and they fulfilled their obligation. And what is the duty of the 144,000 in the time of plagues? Is their **high calling** only to stand without sin at a time when there is no intercessor, or will they actively help as **harvest workers**?

To answer this question fully, we must once again grapple with a very well-known passage in the Bible:

*And after these things I saw **another angel** [the Holy Spirit in the latter rain] **come down from heaven, having great power; and the earth was lightened with his glory.** And he cried mightily with a strong voice, saying, **Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.** For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. **And I heard another voice from heaven** [Jesus or the Father Himself], saying, **Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.** For her sins have reached unto heaven, and God hath remembered her iniquities. **Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.** (Revelation 18:1-6)*

The work of the Holy Spirit in the latter rain is finished. The latter rain was poured out beginning in 2010 through the Orion message and it has done its work. The laborers for the last working hour of the day (the 144,000) were found through this message. They learned a particular song^[10] before the plagues, and they will sing it in the plagues too, as we shall see shortly!

Then **another** voice comes from heaven, which makes the call to leave all the churches of Babylon and to pour out the cup of vengeance on them. **Without a doubt, this call comes in the time of plagues**, and we need to think about **who** is making this call and to **whom** it is addressed.

Who does God refer to as "my people" in this text? Anyone who is allowed to make the journey to the Orion Nebula on the white cloud at the return of Christ is definitely one of God's people: the 144,000, the people from the special resurrection, and also the great multitude from the first resurrection. We just saw that the 144,000 completely left Babylon before the plagues, however, so this call can't apply to the 144,000. Thus, it is reasonable to assume that the 144,000 are the ones who make that call as the earthly representatives of the voice of God from heaven!

To underscore this, let's check when Babylon really fell. As you read, pay attention to the fact that the Fourth Angel's message of Revelation 18:1-3 is actually a repetition of the second angel's message of Revelation 14:

The second angel's message of Revelation 14 was first preached in the summer of 1844, and it then had a more direct application to the churches of the United States, where the warning of the judgment had been most widely proclaimed and most generally rejected, and where the declension in the churches had been most rapid. But the message of the second angel **did not reach its complete fulfillment** in 1844. The churches then experienced a moral fall, in consequence of their refusal of the light of the advent message; but that fall was not complete. As they have continued to reject the special truths for this time they have fallen lower and lower. Not yet, however, can it be said that "Babylon is fallen,... because she made all nations drink of the wine of the wrath of her fornication." **She has not yet made all nations do this.** The spirit of world conforming and indifference to the testing truths for our time exists and has been gaining ground in churches of the Protestant faith in all the countries of Christendom; and these churches are included in the solemn and terrible denunciation of the second angel. **But the work of apostasy has not yet reached its culmination [in Ellen White's lifetime].**

The Bible declares that **before the coming of the Lord**, Satan will work "with all power and signs and lying wonders, and with all deceivableness of unrighteousness;" and they that "received not the love of the truth, that they might be saved," will be left to receive "strong delusion, that they should believe a lie." 2 Thessalonians 2:9-11. **Not until this condition shall be reached, and the union of the church with the world shall be fully accomplished throughout Christendom, will the fall of Babylon be complete.** The change is a progressive one, and the perfect fulfillment of Revelation 14:8 is yet future. {GC 389.2-3}

From the quote we can clearly see that it is about the union of the churches **with the world**, and that all peoples or nations have drunk of the wine of Rome. Do I really have to remind you of the last few years and decades during which Rome reached out on all sides, offering her wine to all Christian denominations? You will hear a lot more about that in this article. The Lutherans were one of the first to fall to his flattery, and all the other Protestant and charismatic churches followed suit. Yes, even the **Waldensians** who were cruelly slaughtered by Rome in the Dark Ages were happy to kiss the hands of their former enemy! The purportedly faithful **Adventist Church** successfully played with **fire** and now also sits at the **stake**, which is ready to be kindled in the fire of the plagues. And the great mediator, "Pope" Francis, recently managed to unite **all nations** under him. We reported about all of that, and you can read it all over our website. We are therefore fully justified in saying that Babylon is **completely** fallen, because **"the union of the church with the world" is "fully accomplished throughout Christendom."**

Thus the second angel's message is completely fulfilled, and the time has come for the **other** call, or the new song, to sound "Come out of her!"

The call to the remnant of God's people who can still be called out of Babylon during the time of plagues must take place continuously in the coming months. The 144,000 who were sealed as the firstfruits to God will sound the loud cry. This article will reveal the exact time when it will be made with full strength. Please be patient with me until we come to it!

Let's summarize the groups of people who participate in the time of plagues, and whose side they are fighting on.

- The 144,000 who already left Babylon promptly before the end of mercy and were sealed. They are going through the time of plagues alive and are sounding the loud cry.
- Those who will still be called out from Babylon by the 144,000 during the time of plagues. They are part of the "righteous" that we had already found in the **Two Armies** article, in which we wrote the following about them:

It has been very difficult to harmonize this Bible verse with “only the 144,000” because we believed that they were the only ones who could come out of the great tribulation. Now we know better.

The many “righteous” have never, or only partially, heard the Fourth Angel’s message, and yet they will make up the majority of the saved in these last days. Thus, for them, time is never again to be a test, as Ellen White predicted. But it will be the test for belonging to the 144,000. Everyone who has come in contact with the Fourth Angel’s Message and rejected it has no affiliation with the 144,000, and has even committed the unpardonable sin against the Holy Spirit, too!

They will come out of Babylon and endure the persecution with the 144,000. They will thereby lose their physical lives, but they will be raised in the special resurrection and will experience the return of Jesus.

- Finally, we have the “remnant” of Revelation 19:21 whom Jesus will slay with His Word when He returns. They are fighting on Satan’s side. Unfortunately, this will be the biggest group. We will talk about their fate later.

Now only one question remains to be answered, namely, **how** will these “righteous” get called out? Some of you might get your next shock in answering this question when you realize what message the harvest comes through:

The message of the angel following the third is now to be given to all parts of the world. It is to be the **harvest message**, and the whole earth will be lighted with the glory of God.—Letter 86, 1900. {LDE 208.1}

Yes friends, there it is! After three comes four, right? It is the message of the Fourth Angel, which had been given first to Adventists since 2010 and is now, especially in the plague cycle, being given to all others who desire it. It will serve as the **harvest message**. The messages of the second and the third angels ended when the door of mercy closed and the time of plagues started. The light that we received afterward is included in this four-part article series. In fact, this series is what has been given for the time of harvest. It is the blessing which Brother Ray spoke of in **his article**.

The call to come out of Babylon, which only the 144,000 have followed so far, **now gets even louder as it is given by the 144,000 to all Christians in the world who still haven’t heard anything about the Fourth Angel and His message. Of such ones, the “thoughts and intents of the heart” are in harmony with God, even though they are still in Babylon.** My friend John will show in his article that the plagues are developing in an unexpected way, so everything will come to a head at a culminating point. Until then, there is still time to hastily leave Babylon so that you might escape what has already been decided.

I promised to show you how sharp the sword of God is. As sad as this may sound on one side, it is that enjoyable on the other: the 144,000 are found and sealed and none are missing. We do not know where they are, how God has led them, and the details of how He in His wisdom will use them now, but at the moment it is not important. We will know at the right time, if it is His will. **Praise God!**

Praise ye the LORD. Sing unto the LORD a new song, [the song of the 144,000] and his praise in the congregation of saints. Let Israel rejoice in him that made him: let the children of Zion be joyful in their King. [Jesus is crowned since the beginning of the plagues cycle!] Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp. For the LORD taketh pleasure in his people: he will beautify the meek with salvation. Let the saints be joyful in glory: let them sing aloud upon their beds. Let the high praises of God be in their mouth, and a twoedged sword in their hand; To execute vengeance upon the heathen, and punishments upon the people; To bind

their kings with chains, and their nobles with fetters of iron; To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD. (Psalm 149:1-9)

That also means no one will be added to this small group of 144,000 anymore. That specific train has left the station, friends, especially for the SDA church which should have supplied the majority of the travelers on board and striven to be among the 144,000. But there is still hope, as explained before, for all those who genuinely didn't hear anything about the message of the Fourth Angel, and who didn't willingly reject it, but are now leaving Babylon knowing full well that it will cost them their earthly life. The inclination of their heart has God's approbation, and you will learn why in the next article.

For those who wake up when the literal fire from heaven comes over them and then still think they have a chance, we just have one more devastating quote from Ellen White, which hurts at least as deeply and painfully as the Bible verses that have already been quoted:

Then I saw Jesus lay off His priestly attire and clothe Himself with His most kingly robes. Upon His head were many crowns, a crown within a crown. Surrounded by the angelic host, He left heaven. The plagues were falling upon the inhabitants of the earth. **Some were denouncing God and cursing Him. Others rushed to the people of God and begged to be taught how they might escape His judgments. But the saints had nothing for them.** The last tear for sinners had been shed, the last agonizing prayer offered, the last burden borne, the last warning given. The sweet voice of mercy was no more to invite them. When the saints, and all heaven, were interested for their salvation, they had no interest for themselves. Life and death had been set before them. Many desired life, but made no effort to obtain it. They did not choose life, and now there was no atoning blood to cleanse the guilty, no compassionate Saviour to plead for them, and cry, "Spare, spare the sinner a little longer." All heaven had united with Jesus, as they heard the fearful words, "It is done. It is finished." The plan of salvation had been accomplished, but few had chosen to accept it. And as mercy's sweet voice died away, fear and horror seized the wicked. **With terrible distinctness they heard the words, "Too late! too late!"**

Those who had not prized God's Word were hurrying to and fro, wandering from sea to sea, and from the north to the east, to seek the Word of the Lord. Said the angel, "They shall not find it. There is a famine in the land; not a famine of bread, nor a thirst for water, but for hearing the words of the Lord. What would they not give for one word of approval from God! but no, they must hunger and thirst on. Day after day have they slighted salvation, prizing earthly riches and earthly pleasure higher than any heavenly treasure or inducement. They have rejected Jesus and despised His saints. The filthy must remain filthy forever."

Many of the wicked were greatly enraged as they suffered the effects of the plagues. It was a scene of fearful agony. Parents were bitterly reproaching their children, and children their parents, brothers their sisters, and sisters their brothers. **Loud, wailing cries were heard in every direction, "It was you who kept me from receiving the truth which would have saved me from this awful hour."** The people turned upon their ministers with bitter hate and reproached them, saying, "You have not warned us. You told us that all the world was to be converted, and cried, Peace, peace, to quiet every fear that was aroused. **You have not told us of this hour;** and those who warned us of it you declared to be fanatics and evil men, who would ruin us." But I saw that the ministers did not escape the wrath of God. Their suffering was tenfold greater than that of their people. {EW 281.1-282.1}

The Parable of the Wheat and the Tares

Now let us take a look at the well-known parable of the wheat and the tares, which Jesus presented to His disciples. Jesus explains in Matthew 13, starting from verse 24, that Satan scatters bad seed among the good seed, and in answer to the question of whether the workers should uproot the growing tares, Jesus gave the good advice to let them grow together until the time of harvest.



*Let both grow together until the harvest: and **in the time of harvest***

*I will say to the reapers, **Gather ye together first the tares**, and **bind them in bundles** to burn them: but gather the wheat into my barn. (Matthew 13:30)*

The disciples did not understand the Lord's parable immediately, so Jesus explained it again:

*Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field. He answered and said unto them, He that soweth the good seed is the Son of man; The field is the world; **the good seed are the children of the kingdom; but the tares are the children of the wicked one;** The enemy that sowed them is the devil; **the harvest is the end of the world; and the reapers are the angels.** As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. The Son of man shall send forth his angels, and they shall **gather out of his kingdom all things that offend, and them which do iniquity; And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear. (Matthew 13:36-43)***

We can think of it the way that we already tried to describe in the article, **The Tears of God**. There is one last final test for each person, which will turn out either positively or negatively (without mercy). And that test will start with the elders, then go further into His church and continue outward. Don't forget that, because we will find out later that the tares must first be gathered from God's church and must be tied in bundles before the good wheat can be harvested with a sickle. We will even find out at which point in time it will happen. Please keep in mind that the phrase "weeping and gnashing of teeth" is directly related to the harvest and the fire or furnace, which in turn is a picture of the destruction of the wicked before Jesus comes again. We will encounter that phrase a few more times. Wonderful insights are hidden behind it.

Ellen White substantiated the understanding that the wheat and tares are talking about people in God's (worldwide) church:

Christ's servants are grieved **as they see true and false believers mingled in the church**. They long to do something **to cleanse the church**. Like the servants of the householder, they are ready to uproot the tares. But Christ says to them, "Nay; lest while ye gather up the tares, ye root up also the wheat with them. Let both grow together until the harvest." **{COL 71.2}**



It should be noted that the long-awaited and hoped-for “cleansing of the church” does not in fact come to pass until mercy is no more. Please remember the sixth trumpet of the trumpet cycle, when we challenged the Seventh-day Adventist Church in conjunction with the whole Christian world to join us at **Mount Carmel** to see who God is really with. Did the fire already come down from heaven, and did God already fully execute the judgment of the wicked? No, but the cleansing process begins with the people showing whose side they are on, just as the priests of Baal sacrificed on their own altar and Elijah on another. The noisome and grievous sores of sin, described in the first plague, become visible and tangible. Everything comes to light! At the end of this article, you will have the horrible realization that what began in the sixth trumpet in the time of mercy will utterly break forth in the sixth plague without mercy.

Let’s take a brief look at the observation that Betelgeuse stands for conflict and separation in each cycle of the seven seals. We already explained in the Orion presentation that in 1914, the First World War began, and with it, a special test for God’s people: the question of whether we, as Christians, may participate in military service. With this question, God tested the loyalty of His people to the 6th commandment, “*Thou shalt not kill.*” Also, the Sabbath of the 4th commandment was made a test in a special way. It was clear that a soldier in military service would not be able to keep the Sabbath if this would conflict with the orders of his commanders. Ellen White was strictly against military service and stated so accordingly.

Because of these conflicts, the church was **divided**. Those who wanted to be faithful to their God, in spite of the perils of jail or death by their compatriots, were betrayed by their own brothers and sisters who chose to obey the laws of men over the laws of God. They were excluded from the church and committed to the authorities. Those who were faithful to Jesus, died the martyr’s death in those years of war, like their predecessors during the first cycle of the seals, who died in the time of Christian persecution by the Romans.

Thus, after this, there were two churches: The SDA Church, which fell more and more into apostasy, and those members who had been faithful to God, who had to reorganize themselves as the Seventh-day Adventist Reformation Movement after several unsuccessful attempts to reconcile with the mother church.

We mention this again here because it may well be that a schism will start to manifest in the third plague again, this time due to the current issues of dispute (**women’s ordination, LGBT tolerance**, etc.). In any case, the big issue is already simmering behind closed doors. It’s really just a matter of time before a schism manifests. So be vigilant, and watch what happens!

Christ has plainly taught that those who persist in open sin must be separated from the church, but He has not committed to us the work of judging character and motive. He knows our nature too well to entrust this work to us. Should we try to uproot from the church those whom we suppose to be spurious Christians, we should be sure to make mistakes. Often we regard as hopeless subjects the very ones whom Christ is drawing to Himself. Were we to deal with these souls according to our imperfect judgment, it would perhaps extinguish their last hope. Many who think themselves Christians will at last be found wanting. Many will be in heaven who their neighbors supposed would never enter there. Man judges from appearance, but God judges the heart. **The tares and the wheat are to grow together until the harvest; and the harvest is the end of probationary time.** {COL 71.3}

Here we even get a hint **that the harvest must be after the END of mercy**. Anyone who has read our **latest articles** knows that the investigative judgment is already finished and that the **time of mercy ended**. Now we are in the **time of the plagues**, so we can expect that the Lord will reveal even more about His **plague clock in Orion**. Some who recognize the **voice of God** will fall on their knees in amazement and gratitude to thank God for this article, but for the majority of people, it will be nothing more than another peal of thunder. Do you see how the chaff is separated from the wheat and how your faith gets tested? The binding of the wicked into bundles has already begun, and in the **Tears of God** article, we anticipated how that process will spread over the whole world.

The Weeping and Gnashing of Teeth

Remember, among those who are destined for the fire of God, there will be “weeping and gnashing of teeth!” Have you ever searched the Bible for that exact phrase to see if there is more light for this point in time? The expression is found exactly seven times in the original language (the Strong’s numbers are G2805 for weeping/wailing and G1030 for gnashing). It should give us reason for reflection when God uses His number of perfection for it.

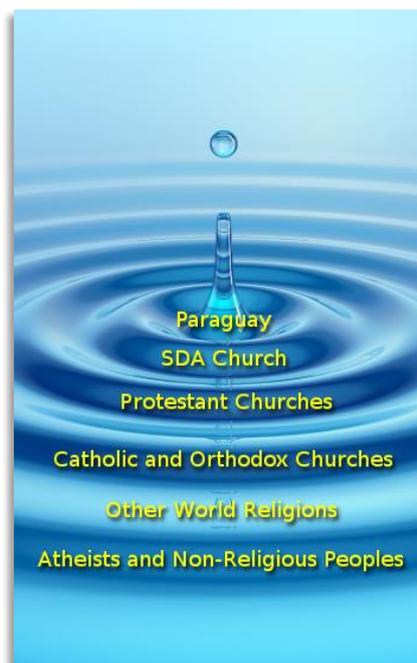
Peter had come to Christ with the question, “How oft shall my brother sin against me, and I forgive him? till seven times?” The rabbis limited the exercise of forgiveness to three offenses. Peter, carrying out, as he supposed, the teaching of Christ, thought to extend it to **seven, the number signifying perfection**. But Christ taught that we are never to become weary of forgiving. Not “Until seven times,” He said, “but, Until seventy times seven.” {COL 243.1}

Let us briefly consider each of the verses where the phrase appears and see what God wants to show us in relation to the harvest and the consuming fire. We already discussed one of the parables in the previous section.

The next story is about the centurion of Capernaum who showed great faith. That is exactly what Jesus asks for and wants to see! Will He **find faith** when He comes?

*When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, **I have not found so great faith, no, not in Israel**. And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. **But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth**. And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the **selfsame hour**. (Matthew 8:10-13)*

At that time, Jesus was speaking about His people, the Jews. They did not recognize Him, but they rejected Him. And Jesus cast them out. They had received several invitations by the grace of God, but they refused each one of them. The weeping and gnashing of teeth stood for their eternal death, just as for the Seventh-day Adventist Church at the Second Coming of Jesus, who persistently refused the voice and message of God from Orion. **On the heights of Mt. Carmel**, they chose to make their sacrifice on the



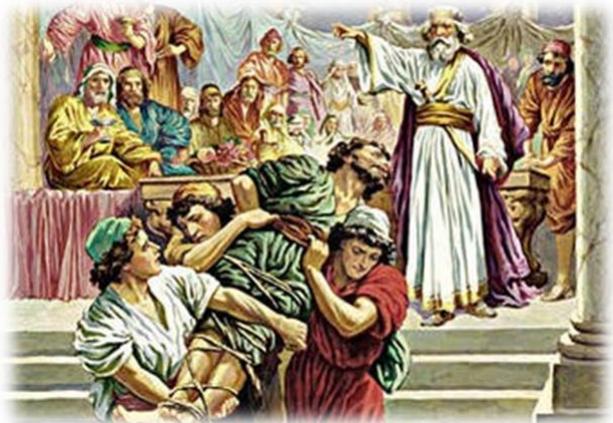
wrong altar, and that showed once again, that God's door of mercy toward them had already closed. A short time later, on October 17/18, 2015, the time of mercy for the rest of the world also ended, and the Holy Spirit finished His sealing of the righteous among mankind. It looks as if the gentile centurion, who showed more faith than the elect people, stands for those sheep from the other folds who are found worthy.

The centurion's servant was healed at the same hour, the Bible says. Remember that, because in the next article you will learn more about the hour in which Jesus will reward the faithful, transforming the living faithful and resurrecting the righteous dead.

In the next parable, Jesus speaks of a king who prepares the wedding for his son and invites guests who do not want to come. That corresponds to the invitation to the Jews when Jesus lived among them, and who should have accepted Him. Then again, there was an invitation in the period after they nailed Jesus to the cross, and God uses the image of the sacrifice which was prepared, a reference to Jesus' sacrifice on the cross. But the Jewish people still did not want to come to the wedding, and God threw them into outer darkness where there was "weeping and gnashing of teeth," as we already learned from the previous event. But in His mercy, God made a third invitation (the Christian era) and, lo and behold, the hall was filled.

*And when the king came in to see the guests, he saw there a man which **had not on a wedding garment**: And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless. Then said the king to the servants, **Bind him hand and foot**, and take him away, and cast him into outer darkness; there shall be **weeping and gnashing of teeth**. **For many are called, but few are chosen.** (Matthew 22:11-14)*

The king's visiting with the guests corresponds to the investigative judgment of the dead (October 22, 1844 – October 27, 2012) and of the living (May 6, 2012 – October 17/18, 2015). An angel (William Miller) announced to the world the dawn of the "hour of the judgment" (Revelation 14:6-7), and now we see those verses being completed during the period of the "**second Miller**". That judgment is finished, and that means the time of mercy has ended, and each case has been decided before God. Either the Holy Spirit put His mark on your forehead, or not. Either the inclination of your heart is correct, or not. Either you used the time of preparation effectively, or not. Orion's message was given to the SDA Church as a **message of repentance**. Jesus wanted to cleanse and whiten the church's clothes, but they either did not recognize His voice or they consciously rejected it. However, God visited not only the SDA Church in the judgment of the living, but all professing Christians of all denominations.



Don't forget that the "weeping and gnashing of teeth" has something to do with fire and burning and darkness. These bundles—bound hand and foot—will burn, and later you will learn when it will be. Unfortunately, few have made their election sure.

The fourth instance where this phrase occurs is the parable of the drag net.

*Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the **bad** away. **So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just, And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.** Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord. Then said he unto them, Therefore every **scribe** which is instructed unto the kingdom of heaven is like unto a man that is an **householder**, which bringeth forth out of his treasure things new and old. (Matthew 13:47-52)*



It should be clear that the fish represent people who profess to have accepted Christ, like the guests at the wedding hall in the previous parable. But again, the fish must be sorted to separate the good from the foul. If something is rotten, then it stinks like a bad ulcer. The flesh is rotting, and thus it points to the time of plagues, for the first plague describes exactly that. It is not to be understood only literally, but spiritually. It stands especially for sin. Sin gets revealed. Everyone must decide which side he is fighting for. There is nothing hidden that will not come to light. Did you notice that the imagery of the ulcer comes back again and again? The ulcer does not look good. It hurts, and the one who has it cries. It smells bad. Simply put, it comes to the forefront of the senses in every way. What is described here is a picture of the biblical leprosy, and the result of the condition was exclusion from family and the general public, and banishment to a remote place. I would advise you to take all of these points very seriously, because the fun is over.

It is also interesting that Jesus explicitly asked His disciples whether they understood it. It was the affirmative answer of “Yea, Lord” that resulted in His identifying the scribes as householders. Where are the “**wise**” of Daniel 12 who shine like the stars and can decipher the **oath in the same chapter**, at the **end of time**? Where are the householders, who are awake and aware of the time?

That transitions into the fifth picture that Jesus wants to show us:

*Watch therefore: for ye know not **what hour your Lord doth come**. But know this, that **if the goodman of the house had known** in what watch the thief would come, **he would have watched**, and would not have suffered his house to be broken up. Therefore be ye also ready: for in such **an hour** as ye think not the Son of man cometh. Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to **give them meat in due season**? Blessed is that servant, whom his lord when he cometh shall find so doing. Verily I say unto you, That he shall make him ruler over all his goods. But and if that evil servant shall say in his heart, My lord delayeth his coming; And shall begin to smite his fellowservants, and to eat and drink with the drunken; The lord of that servant shall **come in a day** when he looketh not for him, and in **an hour that he is not aware of**, And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be **weeping and gnashing of teeth.** (Matthew 24:42-51)*



God already revealed the time of the Second Coming of Jesus when He poured out the latter rain message. In today's frame of reference, we do not have to speak of a possible knowledge of the time at some point in the future, as was necessary almost 2000 years ago. Today, we can say that the wise and faithful scribes—the householders of this time—can definitely KNOW the hour if they accept the Orion message. That is the meat in due season! Many have rejected this present-truth food, like how they left 12 or 7 baskets full of bread, in the feeding of the five thousand Jews and four thousand gentiles, respectively, when Jesus invited them to have supper with Him. Oh, but if you would only show more interest! Those stories—including the intervening encounter with the Lord walking to the disciples on water—could fill an article of their own! You can deduce what time we are in from those stories, too.

Householders who have accepted the Orion message will no longer kill time with unimportant things, because they will be anticipating the coming of the Lord. **They know the hour.** Do you know it too?

It is interesting that precisely this passage is often used to supposedly prove that no one can know the time of the coming of Jesus. To the contrary, it shows us the polar opposite today, just as Revelation 3:3 says that the watchful people KNOW the hour. Furthermore, Jesus' coming as a thief in the night does not mean He will come quietly, for every eye shall see Him. Rather, He points out the fact that many, having not been vigilant, will be unprepared and therefore they will not be expecting Him.

We will draw on these verses again in the next article when we pursue the question of when this hour that ye know not of, will be!

Our sixth passage in the Bible is about the parable of the talents. Everyone knows that every human being has received from God talents and abilities which should not be buried and should not be allowed to wither. Instead, we should use our talents for the success of God's plans of salvation and redemption.

For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath. And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne

of his glory: And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: And he shall set **the sheep on his right hand, but the goats on the left.** (Matthew 25:29-33)



Again, we can see that these verses are especially applicable to the SDA Church, because it received great light and God blessed them abundantly for a long time. But they **buried** the gift of the light of the Fourth Angel (the message of the latter rain), so whatever they did have, was taken away. The third angel's message ends with the closing of the door of mercy, and with the beginning of the plagues, because it was a warning about the plagues. Since the plagues have begun, that church has nothing more to warn about. It should have joined the Fourth Angel to sound the loud cry, but it did not want to. Meanwhile, the rest of the Christian world considers itself rich like Laodicea, although you can rightly regard most Christian people as merely nominal or traditional Christians who are still in Babylon. Do you really think that such people will receive the blessings of God, or will they stand on the side of the goats?

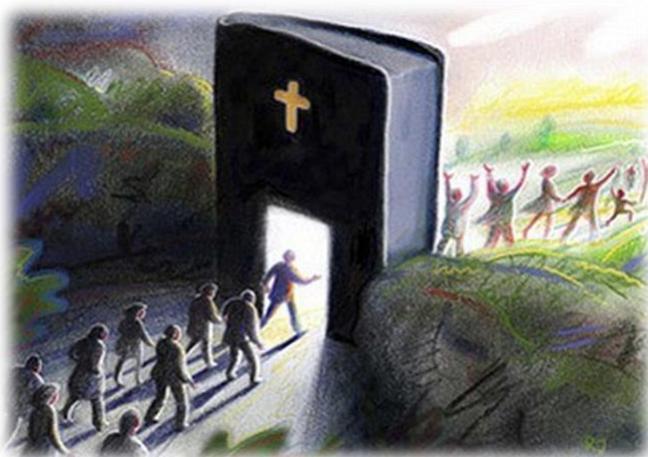
It gets more and more interesting, because here a time is described when Jesus will really and literally come with all the angels. That means that these verses must speak about the time after closing of the door of mercy, or in other words, the time of the plagues. It is even possible to find out the time more precisely; the time when Jesus will begin His journey from Orion to Earth can also be biblically proven now. That will be a topic for the next article...

It is noteworthy that the symbol for the just is a sheep or a lamb, and it is easy to identify them as the yet-to-be-called-out ones who have put on the character of Jesus. They stand at the right hand of the Lord. Have you ever taken a look at the plague clock to see where October 24, 2016 would be? The coming of Jesus would fall within the segment that stretches from the seventh plague to the throne line at Jesus' **right** hand, where He sets the sheep to take with Him when He comes again! So then, shouldn't there also be a time when the goats, who are perishing in the fire with weeping and gnashing of teeth, are set on the left side? You will be amazed at what God has revealed and how the plague cycle can be fully confirmed by using the Bible alone. All of these things are little hints that should strengthen our faith more and more.

And finally, we come to the seventh place in the Bible that refers to weeping and gnashing of teeth.

*And he went through the cities and villages, teaching, and journeying toward Jerusalem. Then said one unto him, **Lord, are there few that be saved?** And he said unto them, Strive to **enter in at the strait gate**: for many, I say unto you, will seek to enter in, and shall not be able. **When once the master of the house is risen up, and hath shut to the door**, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are: Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets. But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity. **There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out.** And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God. And, behold, there are last which shall be first, and there are first which shall be last. (Luke 13:22-30)*

These verses are clearly talking about the closing of the door of mercy, saying that you must go through a narrow gate beforehand, but only a few will succeed. The narrow gate is the narrow way, the one truth that can only come from Jesus. The message (from Orion) of the Holy Spirit, who enlightens the whole world with His glory, should have guided the hearts of Christians along the narrow path. True revival and reformation would have been the result, so that the Holy Spirit could have sealed them. All those who thought they were following Jesus, but who were found wanting, will be weeping and wailing and gnashing their teeth. They will be raised after the 1000-year judgment in heaven and will then see themselves standing outside of the Holy City. Then comes the last and all-evil-consuming fire after Satan's last attack against the Holy City with all of the unjust. Not a hint of sin will remain any longer. How many nominal Christians will have to experience that, just because they refused to accept God's final message? Will you find yourself in utter darkness too?



Can you believe how much information is packed in these seven passages? Do you see how the Holy Spirit always brings things old and new and sheds new light on them? Do you see how important it is to know the time now? If so, then things will really get exciting now...

The Harvest and the Vintage

We find a very similar picture of the harvest in Revelation 14. Many Adventists know this chapter, because it contains the three angels' messages. But, as mentioned earlier, the warning of the third angel (Revelation 14:9) has become obsolete since the door of mercy has already closed and the time of the plagues has dawned. Anyone who is baptized into or stays in that church as of October 17/18, 2015, and thus accepts or supports the falsified teachings of the SDA organization, is unfortunately lost. They are missing the light of the Fourth Angel of Revelation 18, which was described by Ellen White as follows:

I saw angels hurrying to and fro in heaven, descending to the earth, and again ascending to heaven, preparing for the fulfillment of some important event. Then I saw **another mighty angel commissioned to descend to the earth, to unite his voice with the third angel, and give power and force to his message. Great power and glory were imparted to the angel, and as he descended, the earth was lightened with his glory.** The light which attended this angel penetrated everywhere, as he cried mightily, with a strong voice, "Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird." The message of the fall of Babylon, as given by the second angel, **is repeated, with the additional mention of the corruptions which have been entering the churches since 1844.** The work of this angel comes in at **the right time to join** in the last great work of the third angel's message as it swells to a loud cry. **And the people of God are thus prepared to stand in the hour of temptation, which they are soon to meet.** I saw a great light resting upon them, and they united to fearlessly proclaim the third angel's message.

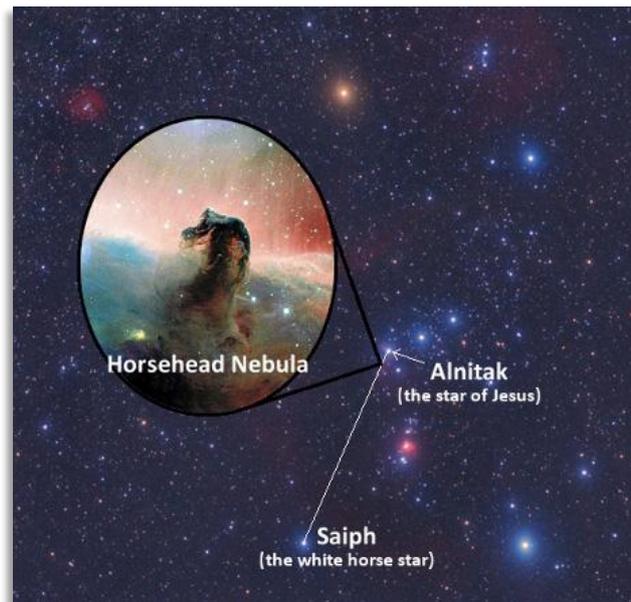
Angels were sent to aid the mighty angel from heaven, and I heard voices which seemed to sound everywhere, "Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities." **This message seemed to be an addition to the third message, joining it as the midnight cry joined the second angel's message in 1844.** The glory of God rested upon the patient, waiting saints, and they fearlessly gave the last solemn warning, proclaiming the fall of Babylon and calling upon God's people to come out of her that they might escape her fearful doom. {EW 277.1-2}

We already explained in several articles that the SDA organization has become **part of Babylon**, so you should understand why a baptism into this church now involves eternal death. It didn't repent when there was time for repentance. Have you considered that it should have been careful not to reject the Fourth Angel, because without His message it is caught unprepared in the hour of temptation, just as Revelation 3:10 warned? You will be amazed when you read when that hour will be in the next article. It will surely come, because the preparations for it have already been made.

It is unfortunate that it has turned out like it has. Adventists should have noticed that the oft-quoted 14th chapter of Revelation does not end with the message of the third angel. Let us look at verses 14 to 20 now, and consider what they could mean today; we have certainly recognized from the previous section that the time of harvest has come.

*And I looked, and behold a **white cloud**, and upon the cloud one sat like unto the **Son of man**, having on his head a **golden crown**, and in his hand a **sharp sickle**. (Revelation 14:14)*

Those who have already read the **Orion message** know exactly which white cloud the Bible is talking about here. It is represented by the Horsehead Nebula, and it should be clear from the description of the person who has taken a seat on it that it is our Lord Jesus-Alnitak. Now perhaps the question will arise: What is it that shows us that Jesus is no longer in the sanctuary interceding for us so that we could still have the mercy of God the Father? The answer is: Does a high priest really wear a golden crown, or does that part of his attire correspond to that of a king? It is well known that after closing the door of mercy, Jesus lays aside His priestly garments, and puts on His royal robe. Therefore, we know for sure that these



verses about the time of harvest are dealing with the time **after** the closing of the door of mercy. The sickle in his right hand, as we may learn from Ellen White,^[11] is a reference to the time when the ripe wheat, which corresponds to the yet-to-be-found righteous ones, is finally taken away from this earth. Remember what I mentioned earlier, that the right hand corresponds to the segment between Saiph and the throne line, when Jesus will return and finally receive all the redeemed up into the white cloud to take them on the journey to the Orion Nebula? We will prove it in the next article, just from the Bible. Is it clear now why He has the sickle in His right hand? Is it clear why “the right hand of the LORD doeth valiantly”?^[12]

What we have learned so far is that Jesus has left the heavenly temple as king and is now waiting on the white cloud until...

And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time [Strong's: hour] is come for thee to reap; for the harvest of the earth is ripe. (Revelation 14:15)

It is getting interesting now. Another angel comes into the picture. This implies that the “one” from before was also an angel. Please note that Jesus is sometimes called “Michael the archangel.” So it is right to say that this picture is already talking about two angels: even Jesus Himself, and another angel who comes forth from the temple. Don't forget that he comes from the temple, because not all of the angels that we will see in following verses will come from the temple.



In this scene, it looks as if Jesus is waiting for the second angel to cry out with the command signaling the time to reap. Interestingly, here again is the precise time of the hour, like in the Bible verses we looked at earlier.

And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped. (Revelation 14:16)

It is clear that the first angel, Jesus Christ Himself or the 144,000 in His place, start harvesting the ripe grain (the righteous ones who will be called out by the 144,000) after the cry of the second angel. So if we were to know when this communication takes place in heaven, then we could also know when this process would begin. Well, does that give you any ideas?

It would be legitimate to inquire at this point whether the Orion message uses angels anywhere to represent clock hands that indicate the time...

What would it mean if the description here in Revelation 14 exactly matches the plague cycle, and what if God wants to give us a deeper understanding of the time of the plagues? Let's take a look at the picture to the right.

Even though there are seven plague angels, the construction plan for the Clock of God, as described in Revelation 4, describes four special "living creatures" (beasts) or angels to symbolize the four outer stars of Orion. Let us try to quickly recap what we learned in the context of the chart. Saiph is the "white horse" star and corresponds to the first angel, Jesus Christ. On October 17/18, 2015, Jesus threw down the censer in the Most Holy Place, ended the intercessory service and closed the door of mercy for mankind. He changed His robes and on October 25, 2015, He took His place on the white cloud, as it was expressed in verse 14 of chapter 14.



Next, the second angel, represented by Betelgeuse, comes into play. He cries to the first angel (Jesus), saying that the harvest is ripe and that He should thrust in the sickle and reap the earth. Now we see the date for when Jesus begins to harvest the "ripe, prepared but yet-uninformed righteous ones": from March 9, 2016 on.

But now we must consider Matthew 13:30 again, since it states that the bundling of the tares must take place **before** the wheat harvest begins. What we studied regarding the seven events in the previous section is clear now. From the first to the third plague, the tares are bundled. It begins with the sanctuary and continues throughout the world. Each one openly acknowledges which side he is on. It is the final test without mercy, which everyone in the harvest must pass. If Ted Wilson is publishing photos from the General Conference's annual Christmas party, showing off a costume from Medellin, Colombia, which is one of the Jesuit centers in Latin America,^[13] or if any of his employees are wearing Christmas reindeer costumes,^[14] or Christmas trees are flaunted in the background, and not for the simple purpose of receiving offerings as Ellen White allowed for,^[15] then polarization is the result, as part of the bundling process that we are talking about. If people welcome the Satan's Year of Divine Mercy and walk through the open door^[16] of any cathedral, they are adding themselves to the bundles of tares. If people still praise

the false prophets and preachers and continue to stuff their pockets with money,^[17] then they are being bundled together with them. If people are happy about the canonization of “Mother Theresa”^[18] because they have another saint they can bring their prayers to, then they are being bundled with the idolaters. If people still think that anything and everything has to be tolerated, and that homosexuality^[19] is a step in the direction of modernization and is good, then they are bundling themselves with the unclean.

Do you understand? We **are already** in the time of the bundling of the tares, while Jesus is sitting on the white cloud waiting for the “command to harvest,” which is nothing other than the report that the bundling of the tares is complete. Those who don’t pass the final test that is brought to them will be uprooted forever, and later thrown into the fire, as we have already studied. On the one hand, they will be thrown into the fire of literal plagues that nobody will survive except the 144,000, but then again, on the other hand, after the thousand-year judgment of all the wicked from the beginning of time, Jesus will bring the last, all-consuming fire upon them. Their name will be blotted out, that it shall leave them neither root nor branch.

One question is still unanswered: When will the earth be completely harvested, as it says in verse 16? Please be patient, and soon we will discover more. Don’t you think that the light of God, which He sends in due season, is perfect and harmonious? Let us sit down and continue our study to see what Revelation 14 still has in store for us.

And another angel came out of the temple which is in heaven, he also having a sharp sickle. (Revelation 14:17)

This verse tells us that a third angel comes too, which also comes from the temple. Interestingly, he also has a sickle. We really need to ask the question of whether this angel intends to compete with our Lord Jesus. By this time, the tares have already been plucked, bundled and are ready for the fire. Let’s read on...

And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe. (Revelation 14:18)

Now it gets really interesting. There is a lot going on in heaven, don’t you think? A fourth angel comes on the scene—this time from the altar—with power over fire. Don’t forget that! We will talk about that in a moment.

This fourth angel tells the third angel with the sickle that he should cut the grapes of the earth. So here we see a parallel to the first two angels, because the third angel also waits for the fourth angel to give him the signal to begin harvesting the grapes. Please consider the chart again. Bellatrix symbolizes the third angel, which becomes “visible” on April 22, 2016. In other words, he comes out of the temple, but he has to wait until Rigel gives him the command to cut the grapes on August 1, 2016.

Let’s keep reading to see what happens next:

And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God. And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs. (Revelation 14:19-20)

Uh oh, now it is unpleasant! When the fourth angel calls out to the third angel (August 1, 2016) that he should begin to cut, then the grapes will be thrown into the winepress of the wrath of God. This makes it very clear that the true wrath of God will not come before August 1, 2016, but should begin after that. Furthermore, the third angel must first do his job of filling the winepress from the beginning of August 2016 onward. Thus, it looks as if the sixth plague is the filling of the winepress. That means the full wrath of God must be the seventh plague, where the wine is trodden ([read Revelation 19:10-16](#)). There is perfect confirmation for this, which we will present to you in the next article!

Now it would also make sense to conclude that the first angel, Jesus, must complete the harvest of the good wheat by the sixth plague. One group will be blessed at that time, and for the other it will be a bloodbath.

The fact that the wine is trodden outside the city is yet another strong indication that the great multitude of righteous ones will actually be found and collected up until the beginning of the sixth plague. They are the ones who, together with the 144,000, will soon enter **into** the Holy City. In the eyes of God, they will be fully accounted for in the “heavenly inventory” beginning on August 1, 2016, since they will have been gathered into “the barn” by that time.

Now, someone might come along and say that Jesus is the vine, so how can it be that the grapes stand for something bad, a group who suffers the wrath of God? Let us read what Jesus Himself says about it:

*I am the **true** vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. Now ye are clean through the word which I have spoken unto you. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. **I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.***
(John 15:1-6)

That sheds light on the matter and explains why there **must** be two angels with sickles. Namely, there is a **true** vine, and by implication there must also be a **false** vine. The grapes that are connected with Jesus and bring forth good fruit are the 144,000 who already left Babylon and are cleaned and purified. Their fruits—their character—is similar to that of Christ. They are the ones who are connected to Jesus and have accepted His message from Orion. Those are the ones who testify for the Father! But those who hear the loud cry of the 144,000 in the time of plagues will also bring their good fruits.

The others who had once grown on the true vine, Jesus, but bore bad fruit, are comparable to the tares, which are currently being bundled. Such rotten fruit and withered branches will be thrown into the fire right along with the other bundles of tares.



Where is the **false** vine, whose grapes the third angel should cut with the sickle and gather for the wrath of God? Is there a false vine on this earth, from whose grapes wine is also made? Don't you know who the mother of all false wine is, which all nations drink their false doctrines from?

*And there came **one of the seven angels which had the seven vials**, and talked with me, saying unto me, Come hither; I will **shew unto thee the judgment of the great whore** that sitteth upon many waters: With whom the kings of the earth have committed fornication, **and the inhabitants of the earth have been made drunk with the wine of her fornication**. So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. **And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.** (Revelation 17:1-5)*

Oh, dear Catholics, Protestant and charismatic religious leaders, even you heads of the Eastern religions, you kings and presidents of the world, you who have elected this “woman” as your head... How long will it be till you understand who this really is? Is it so hard to accept that there is only **one** religious system where purple and scarlet are worn and its churches are full of pomp and where there is drinking from a golden goblet? Now do you know which plague angel describes the throne of the beast exactly? Now do you recognize the difference between the **cup** that Brother Robert described and that of Pope Francis?



Especially in these days, the world has accepted the representative of this church as their leader. All countries in the world accepted the UN climate agreement under the motivation of Pope Francis. He has even personally intervened to prevent the failure of the contract.^[20] Can't you see through him yet? He is the **false Christ, Lucifer, and Satan** himself as the **angel of light**.

He is definitely the **wrong** vine! Satan imitates God however he can, and you have chosen him as your king. Do you realize that the hour (Revelation 17:12) in which he will reign in full force is coming soon!? It is the "hour of temptation," which most of you will not be protected from (the same hour that Revelation 3:10 mentions). Would you like to know when it will be?

May I ask you a question? Why did Jesus say in Matthew 7:15-23, and in Luke, that it is not possible to gather grapes from a thorn bush?

*For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit. For every tree is known by his own fruit. For of thorns men do not gather figs, **nor of a bramble bush gather they grapes**. A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh. (Luke 6:43-45)*

Have you thought about what the parable of Jotham means? We already touched on it in the article **Trumpets with a Certain Sound**. The trees, symbolizing the believers, finally ask the bramble if he wants to be king over them.

*And when they told it to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you. The trees went forth on a time to anoint a king over them; and they said unto the olive tree, Reign thou over us. But the olive tree said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees? And the trees said to the fig tree, Come thou, and reign over us. But the fig tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees? Then said the trees unto the vine, Come thou, and reign over us. And the vine said unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees? **Then said all the trees unto the bramble, Come thou, and reign over us. And the bramble said unto the trees, If in truth ye anoint me king over you, then come and put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.** (Judges 9:7-15)*

I hope you know now who offers the false wine—meaning false doctrines—to the world, and whom you have chosen!

In this context, I can only counsel you to read Jeremiah 25, beginning with verse 12, so there is no longer any doubt that Babylon will surely be destroyed. Interestingly, the **UN was also celebrating its 70th anniversary** in 2015. We have truly come to the last months and days of this world, although most people still believe that the time of mercy is still ongoing, and that Jesus is still sitting back and watching the bad happenings on the earth.

Everyone who is not growing on the true vine and bearing good fruit will receive the full wrath of God. In any case, it is clear now that blood will begin to flow in the sixth plague, because even if you are careful in the grape harvest, some grapes will be crushed, and the fuller the winepress gets, the more grapes will be crushed under the additional weight. But will the angel with the sickle really be careful with the grapes when he knows that they are destined for the wrath of God? Surely not.

We still need to pursue the clue as to why the fourth angel (Rigel) is the only one that comes from the altar, and what it means that he has power over fire. There is a fitting passage from the Bible in the book of Ezekiel, "our" book, which tells us what is happening with the angel of the fire. Please remember that we have often referred to **Ezekiel 9**, where the Holy Spirit marks the

sincere people and is then followed by five other “men” who accomplish a terrible slaughtering of those who were **not** marked. At the end of the trumpet cycle, the Holy Spirit brought the message to heaven that the marking was complete, which was the closing of the door of mercy for humanity. But the trumpet cycle took place during the time of mercy, and Jesus interposed with His blood four times and intervened four-times (crying “Hold!”) so that the threatening destruction would be deferred to the next cycle. The plague cycle is the only cycle left, and we are already in it. There are no other possibilities! Do you get it? **The end of the world is here!**

In the very next chapter of Ezekiel, we find the following:

*Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne. And he spake unto the man clothed with linen, and said, **Go in between the wheels, even under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter them over the city.** And he went in in my sight. Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court. Then the glory of the LORD went up from the cherub, and stood over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD's glory. And the sound of the cherubims' wings was heard even to the outer court, **as the voice of the Almighty God when he speaketh.** And it came to pass, that when he had commanded the man clothed with linen, saying, **Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.** And one cherub stretched forth his hand from between the cherubims unto the fire that was between the cherubims, and took thereof, and put it into the hands of him that was clothed with linen: who took it, and went out. And there appeared in the cherubims the form of a man's hand under their wings. (Ezekiel 10:1-8)*

In the **Orion presentation**, we explained exactly what these wheels are, and how this passage coincides with Revelation 4 and 5 and Ezekiel 1. Those who do not know those things are encouraged to re-read it, because it is basic knowledge that is needed just to understand the Clock of God in Orion. But for the purposes of continuing with this study, all you need to know is that the four outer stars of Orion together constitute the wheels of the clock, and in their midst is the temple of God with the altar—the three belt stars, together with the Orion Nebula.

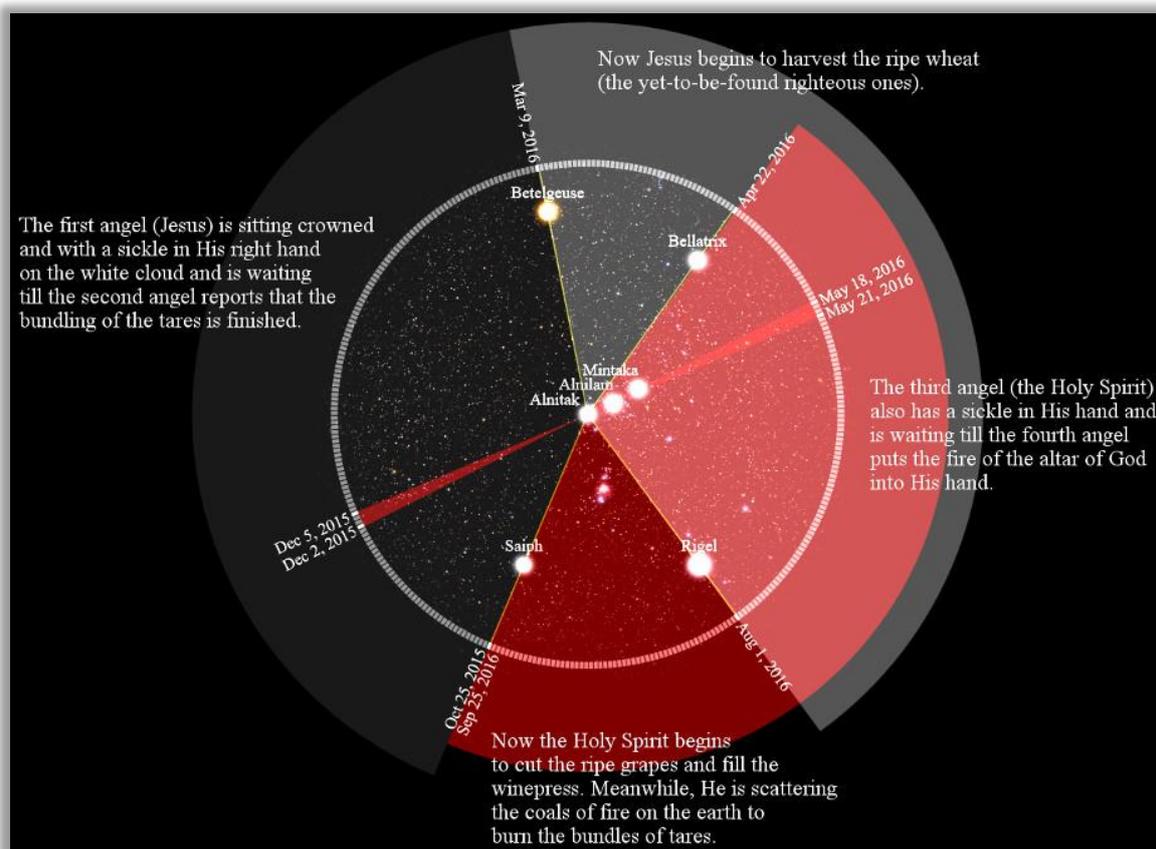
The sound of the cherubim, which are the four hands of the clock (or pointer stars), correspond to the voice of God Almighty when He speaks. Do you remember that Ellen White said in her first vision that God would proclaim the time when He would pour out the Holy Spirit in the latter rain?^[21] The Almighty did just that when He gave the understanding of His clock to one man who was permitted to see it and read it: John Scotram, the **second Miller**. No, it was not to Ted Wilson that God gave the understanding of the time, nor anyone from the BRI (Biblical Research Institute). It was not even Walter Veith or Steven Bohr. Neither was it “Uncle” David Gates or Doug Batchelor. It was not even Pastor Andrew Henriques, nor Hugo Gambetta, neither Kenneth Copeland, Rick Warren, Joel Osten, Benny Hin, nor Billy Graham, nor any other “star” in the religious world. It is high time that you yet-to-be-found righteous ones out there in the world finally recognize and accept the voice of God!

Can you identify the participants in this vision? Let's not get confused. The four hands of the clock of God which show us the time when something has to happen are one thing, but the real Persons who are holding judgment are God the Father, Jesus Christ who takes care of the wheat harvest, and the Holy Spirit who harvests the grapes. It is God the Father Himself who commands the Holy Spirit, the man with the linen clothes, to “go inside” the temple and take coals and scatter them over the city. One cherub stretched out his hand, which means that a clock hand is “pointing” to a date. He takes burning coals from the altar and puts them in the hand of the Holy Spirit, who then “goes” out of the temple to do His duty. So this scene points to **exactly** August 1, 2016, when the fourth angel (a cherub) puts the fire into the hand of the third angel (the Holy

Spirit). Then the work which the Holy Spirit has to do becomes “visible”. Fascinating! What do you suppose is going to happen!?

Did you notice that the inner court and temple was filled with the cloud? That is immediately reminiscent of Revelation 15:8, where the temple is also filled with smoke from the glory of God. We know that it represents the time of the plagues, which we are living in. This also verifies where the Holy Spirit presently is, from a biblical perspective... Yes, He withdrew completely from the earth on October 17/18, 2015 after marking the 144,000 according to Ezekiel 9. The little flock is now subsisting on the **372 daily portions of “Holy Spirit”** that He left for them especially for this time without intercession.

Here is a brief overview, so you can review what we already covered in our study thus far:



So, in Ezekiel 10, we have now found the angel who keeps the burning coals in his hands. Have you read what he should do with them? **“Fill thine hand with coals of fire from between the cherubims, and scatter them over the city!”** What will happen on August 1, 2016, when the third angel (the Holy Spirit) scatters His glowing coals over the city of Babylon? What have we warned you about so often, which God has delayed so long? Why did Ellen White especially say that we should study the plagues? Is a picture really necessary to imagine flying coals?



Yes, certainly, these are **the fireballs!** Did you hear? **The fireballs!**

How much biblical derivation do you still need to finally wake up and leave Babylon? Isn't this cry loud enough yet? This is the cutting of the grapes from Babylon and the filling of the winepress. It is the largest and most horrible event before the full wrath of God breaks out and the winepress is trodden. This is the event that was prophesied for the very hour:

*And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God, Saying to the sixth angel which had the trumpet, **Loose the four angels which are bound in the great river Euphrates. And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year,** for to slay the third part of men. And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them. (Revelation 9:13-16)*

Now do you see how the sixth trumpet is connected to the sixth plague? The loosing of the four winds began with the end of mercy or the first plague, and this process will be completed on August 1, 2016 with the loosing of the fourth angel, when the last restriction on the four winds will be released. When speaking of "the hour" that corresponds to the sixth trumpet or second woe, we must also look at this verse for the sake of completion:

*And **the same hour** was there a **great earthquake**, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven. **The second woe is past; and, behold, the third woe cometh quickly.** (Revelation 11:13-14)*

We can well imagine that a "fireball hail" would result in a massive earthquake. Nevertheless, the earthquake when Jesus opens the graves of the righteous dead will be the largest earthquake by far that has ever shaken the earth. We must not confuse the two. But still, what should we expect from this terrible judgment of God in the sixth plague? Ellen White saw the following in two different visions:

Last Friday morning, just before I awoke, a very impressive scene was presented before me. I seemed to awake from sleep but was not in my home. From the windows I could behold a terrible conflagration. **Great balls of fire were falling upon houses, and from these balls fiery arrows were flying in every direction.** It was impossible to check the fires that were kindled, and many places

were being destroyed. The terror of the people was indescribable. After a time I awoke and found myself at home.—Evangelism, 29 (1906).

I saw an **immense ball of fire** fall among some beautiful mansions, causing their instant destruction. I heard someone say: “We knew that the judgments of God were coming upon the earth, but we did not know that they would come so soon.” Others, with agonized voices, said: “You knew! Why then did you not tell us? We did not know.”—Testimonies for the Church 9:28 (1909). {LDE 24.3-25.1}

This is still not talking about the complete destruction of the Earth, but it is an “indescribable” global disaster that we are dealing with. Do you see how terrible the gathering of the Babylonian grapes will be? And now you know when the bundles of tares, which are **now** being bound together, will catch fire! Listen up, Adventists! This is especially for you! And because we know that you will then turn to your pastors with great accusations against them, we tell you beforehand so you might at least believe it when it happens. There will come a time when you will fall down before the 144,000 and admit that we had the truth.^[22]

See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven: Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven. And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain. (Hebrews 12:25-27)

Many have rejected His voice from heaven (from Orion) and have thereby rejected the Holy Spirit. That is the unpardonable sin against the Holy Ghost, especially now that the door of mercy is closed and the Holy Spirit has withdrawn from the earth.

*For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, **The Lord shall judge his people. It is a fearful thing to fall into the hands of the living God.** (Hebrews 10:30-31)*

God Himself will fight in that time for the sheep at the right hand of the Lord (the area between Saiph and the throne line) and they will be safe and secure and concealed in His right hand, but it will be a terrible ordeal for the goats, the tares and false grapes, when they fall into His hands.

Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great. (Joel 3:13)

One thing is more than sure: Jesus won't come in 2019, as some false prophets say. Not even in **2031** or any other time in the distant future. He will come on time on October 24, 2016 as the clock of God has been showing for years. **Do you believe it too?** Then leave Babylon quickly and endure the coming persecution with us.^[23]

Hopefully the shock which you received today penetrated deep and will keep you awake. I'll finish my article with a verse that will be the main theme of the next and final article of my friend John Scotram. Symbolic grapes are being trodden in the picture, but soon it will be **literal blood!**

*And the winepress was trodden **without the city**, and **blood came** out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs. (Revelation 14:20)*



Footnotes:

1. Exodus 20:1-10 – The Ten Commandments
2. 1 Corinthians 4:9 – *For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.*
3. 2 Corinthians 6:14-18 – *Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.*
4. Isaiah 52:11 – *Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean, that bear the vessels of the Lord.*
5. Ellen G. White, Early Writings – The living saints, 144,000 in number, knew and understood the voice, while the wicked thought it was thunder and an earthquake. When God spoke the time, He poured upon us the Holy Ghost, and our faces began to light up and shine with the glory of God, as Moses' did when he came down from Mount Sinai. {EW 14.1}
6. Revelation 7:4 – *And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.* (God in His wisdom left it unclear whether this is a purely symbolic or literal number. There is a reason for that. He leaves open the possibilities! There could actually be 144,000 firstfruits found, but also far more or far less. In that case, the multiplier of 1000 would mean "many" and the 12 x 12 would mean those who kept the two covenants, namely the great multitude. At the end we will know how many really were among the 144,000, but there is biblical evidence that it will be far less than the number 144,000 suggests.)
7. Ezekiel 9:4 – *And the Lord said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.*

8. Matthew 7:8 – *For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.*
9. John 10:16 – *And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.*
10. Revelation 14:3 – *And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.*
11. Ellen G. White: [Early Writings, 14.1](#)
12. Psalm 118:15-16 – *The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of the LORD doeth valiantly. The right hand of the LORD is exalted: the right hand of the LORD doeth valiantly.*
13. Facebook: [SDA Christmas Supper with Ted Wilson](#)
14. Facebook: [SDA Christmas Supper in reindeer costume](#)
15. Facebook: [SDA Christmas Supper with worldly Christmas trees](#)
16. BBC: [Pope Francis opens St Peter's Holy Door to launch jubilee](#)
17. DEADState: [Christian preachers claim they need to fly first-class because it's impossible to talk to God in coach](#)
18. The New York Times: [Pope Francis Clears Mother Teresa's Path to Sainthood](#)
19. Huffingtonpost: [Greek Parliament Legalizes Same-Sex Civil Partnerships](#)
20. BBC News: [COP21: Did the Pope save the climate deal?](#)
21. Ellen G. White: [Early Writings, 14.1](#)
22. Revelation 3:9 – *Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.*
23. Ellen G. White: Early Writings – And at this time God's chosen all saw clearly that we had the truth, and they came out and endured the persecution with us. {EW 33.2}

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The Hour of Truth

Written by John Scotram

Published: Thursday, February 11, 2016, 8:03 pm

Created: Thursday, February 11, 2016, 8:03 pm

I cannot deny my roots as a Seventh-day Adventist, for many reasons. I have been shaped by my deep interest in the Advent message and by over a decade of studying relevant Adventist literature (and by the influence of many sermons, which always go over the same topics in colorless monotony—an endless round of one GC-loyal pastor confirming the misleading assertions of another regarding Bible understanding). I have been shaped in such a way that it is often very hard for me to immediately understand new light in the right way and to leave the old patterns of thinking behind so I can distinguish the truth from the darkness that is in the current Advent message, which has been compromised, sadly. Woe, woe, woe to those who swallow everything unchecked that the oh-so-honorable pastors like **Ted Wilson** present as truth!

We still had a lot to learn in the years of the Orion message! We never discarded old doctrines, but we dusted them off, unearthed **new jewels** and today we are still working to grind and polish them so they will glisten with all their facets.

God has placed at man's feet His whole universe, with the most beautiful stars that bring to light the most colorful and awe-inspiring nebula stretching light-years across. He did this when He began to speak from Orion in 2010, but the people neither wanted to lift up their heads, as Jesus advised them,^[1] nor bow down to unearth the treasures that lay spread out before them. They behaved like the biblical swine before pearls: too stupid to recognize their value.

Even now that God had to slam the door of mercy shut in front of their snout, they continue to snort out their silly worn-out clichés, like the one—torn from all logical connection—that says that the Son of God does not even know the time. They do not understand that the Father has given **everything** to Jesus and that “everything” also includes the **understanding of time**.

*For the Father loveth the Son, and sheweth him **all things that himself doeth**: and he will **shew him greater works** than these, that ye may marvel. (John 5:20)*

Those greater works are the clocks in **Orion** and the **Vessel of Time**, which Jesus received when the books of the seven seals and the seven thunders were handed over to Him after His inauguration for special service in the sanctuary^[2] in the year 1844. Now that segment of Jesus' work has also reached its conclusion. Jesus has left the Most Holy Place and is sitting on the cloud, ready to **thrust in the sickle**.^[3]

No, there is no more mercy. Those who were oinking against time setting before October 17, 2015 will oink on till the seventh plague, and those who took the pearls of truth with the right attitude in advance, will continue to hold the truth. It's not my intention to lead anyone to repentance or to Jesus, who hasn't already yielded to Him with honest conviction, and that's not the reason



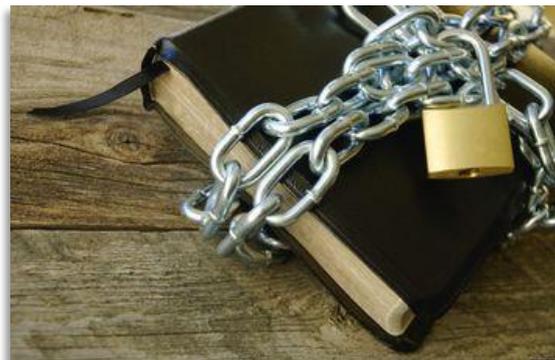
why I commissioned this series of articles, probably the last, nor why all four authors of this website come once again to give their say.

Rather, it is out of respect for the ever-increasing splendor of God's light, which has once again strengthened us for this almost superhuman effort to address a lost world that is populated mainly by unclean animals, and to set the harmonies of God before their eyes, and declare His infinite wisdom. Thereby we emphasize that we—as I mentioned at the outset—do not count as the super smart ones who grasp everything immediately and correctly, *"But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;"* [4]

And... God still has people in the other flocks^[5] who must be called out, lest they receive the plagues of Babylon.^[6] They are the ones we want to reach with this last series, so they will understand the consequences of this message and stand for God by leaving Babylon—their churches—in protest: officially, and providing justification. They will form the great multitude,^[7] who will testify as the **second army** of God. Read what the fate of the Adventist Church was very carefully, so you don't make the same mistakes! God wrote the history of His lukewarm "judgment church"^[8] in the heavens so that you can learn from it.

The Big Trap

Probably the biggest mind-bender for an old-school Seventh-day Adventist was the realization that the long-awaited pre-plague Sunday Law did not come according to a literal interpretation of Ellen White's prophecies, but in the form of its **twin**, the pre-plague **Sodomy Law** in the US. In other words, it came with the **UN tolerance laws**, which have been manifested worldwide since their confirmation in September 2015 by "Pope" Francis, who is **Satan in person**. Now the result is that we can no longer "sell" the light of the Fourth Angel without restriction as we could before, because of Internet and Facebook censorship. The opportunity to "buy" is therefore also very limited. We have now been banned from more than 2000 groups, and Facebook hides our posts again and again for two weeks or more. Those issues were covered in detail in some of our recent articles!



Nevertheless, the fulfillment by the twin is not that difficult to comprehend. If you have ever taken a beginner's Bible course, you should know that different books of the Bible embody different literary genres, and each has to be read with a corresponding mindset. For example, there is history, like the books of Kings and Chronicles, as well as the books of Moses. They employ language at the literal level (even if they contain types for prophecy). A person reads the events of such books of the Bible literally.

Then, there are poetic books like Job or the Song of Solomon, and the books which contain especially prophecy, which have completely different linguistic features: they use symbol-rich prophetic language, **which is in no wise allowed to be read literally!**

If we are dealing with a prophetic book or a prophet who is speaking about a vision or dream, we encounter symbols that require interpretation. We are certainly on the wrong track if we take such symbols literally.

Yet to this day, most Christians almost always understand the verses about the plagues in Revelation literally, even though it should be evident that humanity would be completely wiped

out before the fifth plague, or even during the trumpets, if a mountain were literally cast into the sea,^[9] or a star (a sun) were to fall upon the earth.^[10] That is why we have misconceptions about the plagues and think that the total destruction of the world should begin as early as the beginning of the first plague. Yes, there will be total destruction, but it will happen in seven phases of increasing intensity. We were warned that the world would misconceive the time of plagues:

The righteous and the wicked will still be living upon the earth in their mortal state—men will be planting and building, eating and drinking, all **unconscious** that the final, irrevocable decision has been pronounced in the sanctuary above.—The Great Controversy, 491 (1911).

When the irrevocable decision of the sanctuary has been pronounced, and the destiny of the world has been forever fixed, **the inhabitants of the earth will know it not**. The forms of religion will be continued by a people from whom the Spirit of God has been finally withdrawn, and the Satanic zeal with which the prince of evil will inspire them for the accomplishment of his malignant designs, will bear the semblance of zeal for God.—The Great Controversy, 615 (1911). {LDE 231.1-2}

Here is one quote about the time of trouble that is frequently overlooked:

The time of trouble, which is to **increase** until the end, is very near at hand...—The Review and Herald, November 24, 1904. {LDE 12.1}^[11]

It is talking about the plagues (the time of trouble) which is described as “increasing,” which explains why people do not notice at first that it has already begun.

That is why logical thinking is needed, along with a careful interpretation of the prophetic symbols. Although many Adventist courses teach these truths, and the Adventists have been given the Spirit of Prophecy in the form of Ellen White, they do not handle her statements logically. On the one hand she is (rightly) honored as the great prophetess of the Advent movement—and some Adventists stick to her word stronger than the Bible which she herself referred to as the “greater light”^[12]—while others prefer to see her in the “historical trash heap.”^[13]

Both groups, however, overlook that a clear distinction of literary genre has to be made in her writings too. In particular, *Testimonies for the Church*, which includes direct advice on specific issues in literal language, has to be understood literally. However, she also had more than 2000 visions and dreams throughout her lifetime, and those had a lot of influence on what she wrote. When she begins a section with “I saw...” then we must be on guard, because it is the beginning of a shift from literal language to prophetic or symbolic language.^[14]

All of Ellen White’s statements about the Sunday Law come from visions that the Lord had showed her, and therefore a literal fulfillment of a pre-plague Sunday Law should never have been expected; everyone should have always been looking for a fulfillment that the text could be pointing to in symbolic form. In plain English: if she was shown a Sunday Law in vision, which implies persecution, then it could mean anything other than a literal Sunday Law as long as it is in logical connection with the symbolism. We showed how Satan used the **twin of the Sabbath** to tempt the church, and God allowed it to test His church. Not one of the great Adventist theologians recognized this discrepancy in their understanding of Ellen White’s writings. Maybe none of them have ever taken an Adventist or Christian beginner’s Bible course—such as “The Bible for Dummies”!?

The Mark of the Beast

Through the constant fixation that almost verges on bigotry regarding a pre-plague Sunday Law, the professed Advent people numbed themselves to other despicable things that God calls abomination in His Word. That is how it was possible for the **ordination of women, LGBT tolerance** and a variety of false doctrines to enter the church unnoticed. God allowed that because He wanted to test His people. If the people had been sensitive to recognize



God's holiness and the sinfulness of sin, then they would have been crying out at the entrance of the abomination in US national legislation and in the Protestant churches. Unfortunately, the Adventist "loud cry" bomb could have only been detonated by a highly specific trigger: the literal National Sunday Law in the US. Now, it is like a post-war dud buried somewhere beneath the ground, waiting for that one day after the Millennium when a clearing excavator accidentally happens to trigger the detonator. Regardless, the battle over the **image of the beast**^[15] has long since been fought, and the Adventist Church lost the battle and was overrun by the enemy. She signed her total surrender on July 8, 2015 when she refused to appear for the **challenge at Mount Carmel**.

As early as 2010 in the Orion study, I dug a little further into the question of who the group of people could be who do not have a clear understanding of what constitutes sin, and I followed the advice to study the fifth chapter of Revelation.

The fifth chapter of Revelation needs to be closely studied. It is of great importance to those who shall act a part in the work of God for these last days. **There are some who are deceived. They do not realize what is coming on the earth. Those who have permitted their minds to become beclouded in regard to what constitutes sin are fearfully deceived.** Unless they make a decided change they will be found wanting when God pronounces judgment upon the children of men. **They have transgressed the law** and broken the everlasting covenant, and they will receive according to their works. {9T 267.1}

The Adventist Church broke the commandments of God in a variety of ways (just not the Sabbath, because that would be too obvious). Thus they fell in line with the ranks of the fallen daughters of Babylon, who have "ecumenism" written **on their forehead** and faithfully shake **hands** with the pope. Today, there is no difference between the pope's publicly stated 2015 objectives and the current goals of the SDA Church.^[16]

They are still waiting for the **mark of the beast**, which they understand as the acceptance of Sunday sacredness under penalty of the law enforced by the state governments. But because they interpreted the prophecy that was given to them literally, they did not recognize that the beast of Revelation 17 is the New World Order of the UN. This "beast" (the biblical symbol for a world-dominating power) is being ridden (controlled) by the harlot (the Roman Church under Pope Francis).^[17] That which would have happened literally in the 1880s, if the church would have remained faithful, must now serve as a symbol for the events that we all experienced over the past few years in the judgment of the living from 2012 to 2015.

By understanding who this beast is, namely the United Nations, one also understands what the mark of the beast is. As Sunday is the mark of the legislative authority of the Roman Church, the laws of the United Nations are its mark. The law that was trumpeted everywhere on the 70th

anniversary of the United Nations on October 24, 2015 was the tolerance law over the whole planet. That was the High Sabbath at the end of the Orion judgment cycle (the second possibility of the Day of Atonement in 2015, just like in 1844), which was also the beginning of the first day of the Orion plague cycle (October 24/25, 2015). Exactly one month earlier, “Pope” Francis had given **his orders** for the worldwide establishment of a false tolerance of everyone who is against God’s laws, while clearly advocating intolerance against those whom he designated as having the mental “disease of fundamentalism.”^[18] The new tolerance of human perversions is supported by the followers of the LGBT and women’s ordination movements and the advocates of the uncontrolled streams of “refugees” who are being welcomed with open arms. It is against God’s Word and thus against His law, and so this global legislation of the UN has become the mark of the beast. Anyone who condones those things takes the mark of the beast, and receives the plagues.^[19]

The Adventist Church lost no time with President **Ted Wilson** snuggling up to Ban Ki-Moon (and therefore also **Satan Francis**) to assure him of their loyalty. Nearly one hundred thousand Adventists read our report about the leadership’s betrayal of their own people, but almost no one—just a handful—made the church suffer the consequences by leaving it in protest, since it had clearly accepted the mark of the beast.

The Fatal Choice

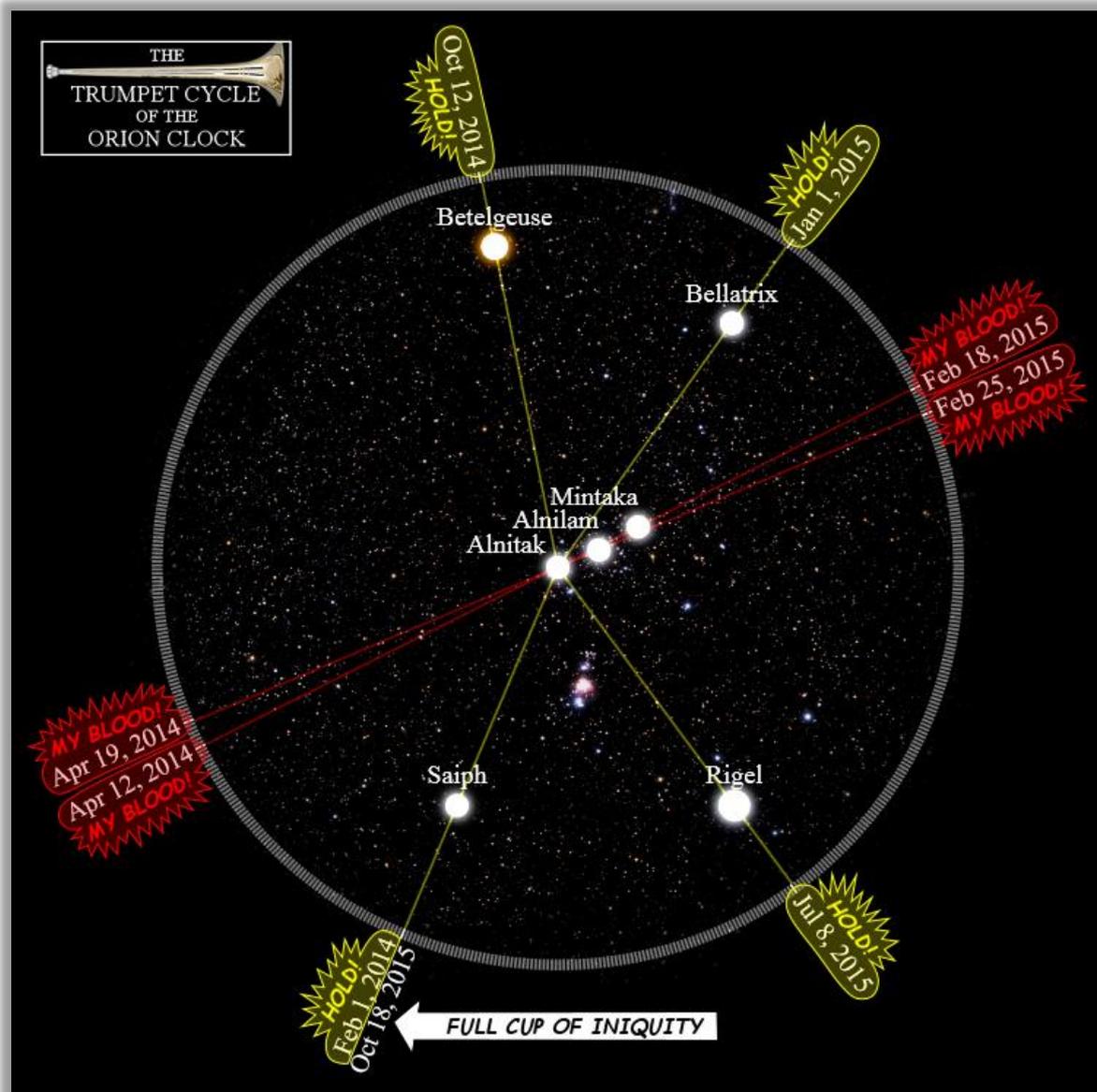
Unsanctified ministers are arraying themselves against God. They are praising Christ and the God of this world in the same breath. While professedly they receive Christ, they embrace Barabbas, and by their actions say, “Not this Man, but Barabbas.” Let all who read these lines, take heed. Satan has made his boast of what he can do. He thinks to dissolve the unity which Christ prayed might exist in His church. He says, “I will go forth and be a lying spirit to deceive those that I can, to criticize, and condemn, and falsify.” **Let the son of deceit and false witness be entertained by a church that has had great light, great evidence, and that church will discard the message the Lord has sent, and receive the most unreasonable assertions and false suppositions and false theories.** Satan laughs at their folly, for he knows what truth is.

Many will stand in our pulpits with the torch of false prophecy in their hands, kindled from the hellish torch of Satan. If doubts and unbelief are cherished, the faithful ministers will be removed from the people who think they know so much. “If thou hadst known,” said Christ, “even thou, at least in this thy day, the things which belong unto thy peace! **but now they are hid from thine eyes.**” {TM 409.2-3}

They have become the third rejected people of God. **History repeated** once more with her: first it was the Jews... then it was Christianity, with the Catholic Church and fallen Protestantism... and finally now the Adventist Church—the seventh church; the spat-out Laodicea.^[20]

We warned for more than five long years, together with the three angels of Revelation 14, about the nearing end of the time of mercy. Then we cried together with the angel of Revelation 18: “Come out of her, my people!” and explained that **all** the churches have fallen,^[21] as is made clear by the description of the special “144,000” residents of Philadelphia^[22] (which accommodates all the faithful from the beginning of the third angel’s message in 1846 until the second coming of Jesus), for they are virgins, and have not been defiled with women (symbolizing churches).^[23] The echo of our warnings died away unheeded.

We warned many times that the judgments of God could have begun, but we were delivered into the bleating of misguided sheep because Jesus put mercy before justice. Four times He cried “Hold!” and four times He called “My blood!” in the **trumpet cycle**, from February 2014 to October 2015.



How many times we have been urged to finally give up, but whenever our situation appeared hopeless, a new ray of light came from the throne of God and spurred us on with renewed courage. It fulfills the prophecy of The Shaking:

I saw some, with strong faith and agonizing cries, pleading with God. Their countenances were pale and marked with deep anxiety, expressive of their internal struggle. Firmness and great earnestness was expressed in their countenances; large drops of perspiration fell from their foreheads. **Now and then their faces would light up with the marks of God’s approbation, and again the same solemn, earnest, anxious look would settle upon them.**

Evil angels crowded around, pressing darkness upon them to shut out Jesus from their view, that their eyes might be drawn to the darkness that surrounded them, and thus they be led to distrust God and murmur against Him. Their only safety was in keeping their eyes directed upward [to Orion]. Angels of God had charge over His people, and as the poisonous atmosphere of evil angels was pressed around these anxious ones, the heavenly angels were continually wafting their wings over them to scatter the thick darkness.

As the praying ones continued their earnest cries, at times a ray of light from Jesus came to them, to encourage their hearts and light up their countenances. Some, I saw, did not participate in this work of agonizing and pleading. They seemed indifferent and careless. They were not resisting the darkness around them, and it shut them in like a thick cloud. The angels of God left these and went to the aid of the earnest, praying ones. I saw angels of God hasten to the assistance of all who were struggling with all their power to resist the evil angels and trying to help themselves by calling upon God with perseverance. But His angels left those who made no effort to help themselves, and I lost sight of them. {EW 269.1–270.1}

Open Questions

Like Elijah, we often ask ourselves: Where are the rest of the 144,000, who should fight with us? Where are they hiding? Are they too cowardly to come out and take their stand as God's witnesses? Or are other Bible students right, in saying that the majority of them are already dead, even though the Spirit of Prophecy^[24] says that they are from among the living who will go through the plagues?^[25]

Today, we know that 144,000 is a highly symbolic number which represents the 12 Adventist pioneers at the beginning of the judgment of the dead and the 12 pioneers of the High Sabbath Adventists at the beginning of the judgment of the living and doesn't indicate an actual number of people. However many they may be, they were all sealed with **the Great Seal of God** in Orion **before** the great time of trouble. Now at harvest time in the final phase of Earth's history, they will call out a multitude of people (biblically 1000) from the fallen churches (all of them are fallen!)—these will be people who have consecrated their hearts to God and thus belong to Him.^[26] That was already addressed in the **previous article** of this last series for the glory of God. How can they still receive the seal of the church of Philadelphia, and what exactly is their duty in these last days? How can they prove their "brotherly love" and thus live up to the name of Philadelphia?

We also asked ourselves: Why didn't God answer the **Carmel challenge** on July 8, 2015 with fire from heaven, as we expected? Why didn't He confirm the remnant of His people, like He did back then with Elijah? Why didn't He allow us to receive any confirmation of this date, except through the fallen "prophet" who is fiercely fighting against us, Ernie Knoll?^[27] He said clearly that Jesus was about to make things happen on that very day, but once again He gave grace. Why did God allow our "enemy" to confirm us, while our "brethren" were staggering because of their supposed victory and cutting themselves (like the priests of Baal) off from eternal life?

We waited in vain on that day for the earthquake of Revelation 11, which goes hand in hand with the sixth trumpet (the second woe) and should have cleansed the church:

And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven. (Revelation 11:13)

Why didn't any of this happen? Why didn't the roof of the Alamodome collapse and bury the unfaithful leaders under it? Then, many of the people could have been saved (and through them, many more people). Today we know that the church leadership pulled a trick for **greed**, to pull themselves out of the noose of their own loyalty to the UN. God responded in His own way: He inflicted the worst possible punishment that a people can receive—He abandoned them and completely gave up on giving the purifying and chastening rebukes that love would have given. There was simply nothing to cleanse anymore. The ship went down with mice and men, or sheep and pastors, respectively.

Did the Carmel Challenge fail, then? Did God also reject His little remnant people, the High Sabbath Adventists? Why didn't the fire fall from heaven? And what about the other Christians? Are they all lost since the door of mercy closed, or is there still hope for them that someone will bring a lifeline message to seal them into the church of Philadelphia?

Like Peter, we happily jumped up when Jesus appeared in the storm on the sea, walking on water and waving to us. We were confident that we could meet Him walking on water too, by showing the same willingness to sacrifice as He did. Like Moses, we willingly offered our eternal lives,^[28] if only the struggle could be won for the sake of the intelligent life in the universe,^[29] and that our Lord would not have died for mankind in vain.



And yet, as we neared the threshold of the plagues and no fire had fallen from the sky at the sixth trumpet, we also began to sink like Peter. We closed the web sites for two times three and a half days, and prayerfully sorted our thoughts. Then the **two witnesses** rose again. Jesus had taken us by the hand again, and He pulled us out of the darkness of the surrounding waters (peoples, nations, languages^[30]) while we heard the words that were addressed to Peter echoing in the night: "O thou of little faith, wherefore didst thou doubt?"^[31]

That warning prepared most of us for the beginning of the first plague on October 25, 2015, when the expected **gamma-ray burst** failed to materialize and instead "only" a hurricane (even if it was the greatest in history) blew and relented without causing a big disaster.

*And when they [Jesus and Peter] were come into the ship, **the wind ceased.** (Matthew 14:32)*

We could not allow ourselves to be confused by the roaring of the mockers; we had to show faith. This is a faith that has the patience to endure supposed delays, and it is of a quality that corresponds to Jesus' unshakable faith through trials:

*Here is the **patience** of the saints: here are they that keep the commandments of God, and the **faith of Jesus.** (Revelation 14:12)*

We were already in the time of plagues when the Holy Spirit guided us to realize that Jesus had brought us into this situation deliberately, to send us another one of His encouraging beams of light.

At the Fork in the Road

Biblical events which were given to us as types for the last days are not to be considered separately and without context. Jesus' walking on water and Peter's doubt took place between two important events: the feeding of the 5000 and the feeding of the 4000.

Few people know the differences between the two feedings, and therefore they overlook that they represent a fork in the road and a transition between two phases of the preaching of the Gospel.

In its additional comments to Matthew chapter 15, The SDA Bible Commentary analyzed how the feeding of the 5000 still pertained to the Jews, while the feeding of the 4000 was for non-Jews or Gentiles. The Spirit of Prophecy explains why the disciples did not understand that the 4000 would also be fed by a miracle, like the 5000 previously were:



Jesus went up into a mountain, and there the multitude flocked to Him, bringing their sick and lame, and laying them at His feet. He healed them all; and the people, **heathen as they were**, glorified the God of Israel. For three days they continued to throng about the Saviour, sleeping at night in the open air, and through the day pressing eagerly to hear the words of Christ, and to see His works. At the end of three days their food was spent. Jesus would not send them away hungry, and He called upon His disciples to give them food. **Again the disciples revealed their unbelief.** At Bethsaida they had seen how, with Christ's blessing, their little store availed for the feeding of the multitude; yet they did not now bring forward their all, trusting His power to multiply it for the hungry crowds. **Moreover, those whom He fed at Bethsaida were Jews; these were Gentiles and heathen. Jewish prejudice was still strong in the hearts of the disciples,** and they answered Jesus, "Whence can a man satisfy these men with bread here in the wilderness?" But obedient to His word they brought Him what they had,—seven loaves and two fishes. The multitude were fed, seven large baskets of fragments remaining. Four thousand men, besides women and children, were thus refreshed, and Jesus sent them away with glad and grateful hearts. {DA 404.3}

Between the two feedings, the big transition took place from Jesus' ministry in Galilee (the Jewish area) to that of the northern Phoenician region. It happened just one year before His death on the cross.

In the Bible Commentary for Matthew 15:21 we read as follows:

The following incident probably occurred in the late spring of A.D. 30, possibly about the month of May. With the feeding of the 5,000 and the Sermon on the Bread of Life in the synagogue at Capernaum (see on John 6:1, 25), the Galilean ministry reached its climax. The tide of popularity began to turn against Jesus as it had the year before in Judea (see DA 393), and the majority of those who had considered themselves His followers rejected Him (see on John 6:60–66). This had been but a few days before the Passover of that year, which Jesus did not attend (see on Mark 7:1).

The Third Galilean Tour had greatly alarmed the Jewish leaders (see DA 395; see on Mark 6:14). After the Passover a delegation from Jerusalem confronted Jesus with the charge that He was breaking down the religious requirements (see Mark 7:1–23). **But He silenced them by revealing their hypocrisy, and they went away in great anger and rage** (see DA 398). **Their attitude and threats made clear that His life was in danger** (DA 398, 401). So in harmony with the counsel He had

previously given the disciples He retired from Galilee for a time (see on Matt. 10:14, 23), as He had from Judea the year before when rejected by the leaders there (see on ch. 4:12).

This retirement northward marks the opening of a new period in Christ's ministry, and the close of His ministry in Galilee, to which He had devoted approximately one year, from about the Passover of A.D. 29 to that of A.D. 30. It was now less than one year before His death.

Although the immediate circumstance that prompted Jesus' withdrawal to the region of Phoenicia was the encounter with the scribes and Pharisees from Jerusalem, **the journey had positive objectives also.** Jesus had a definite purpose not only in leaving Galilee but also in going to the general region of Phoenicia. **Now that He had been rejected by the Jews both in Judea and in Galilee, Jesus sought an opportunity to instruct His disciples in laboring for non-Jews. The heathen needed the gospel, and He now began a series of lessons designed to lead the disciples to realize the needs of the heathen and the fact that they too were prospective candidates for the kingdom of heaven.**

The withdrawal to Phoenicia provided an excellent opportunity for such instruction (see DA 400). Jesus performed but one miracle during the course of this visit to Phoenicia. This visit, however, was clearly not a missionary journey in the sense that the three tours of Galilee were, for upon arrival Jesus went into seclusion, and planned to keep His presence there a secret (see Mark 7:24).

Jesus' life and ministry are a type for the time of the 144,000. Even we, the High Sabbath Adventists, found ourselves at the crossroads on July 8, 2015, torn between preaching to Seventh-day Adventists, our own people with whom we have a common teaching basis, and preaching to a people that we would describe as the "modern heathens:" apostate Protestants, who are falling toward Catholicism, and the Catholics themselves, with whom faith in Jesus Christ is our only common base, if even that. (Most of them are now looking for a common doctrinal base in the faith of Abraham, to unite with other world religions such as Judaism and Islam.)

We realized that the apostate SDA church is no longer God's people and had become a daughter of Babylon. Ellen White warned that it could happen, even if people always bring quotes that apparently say the opposite.^[32] Therefore, we started to direct our preaching at that time especially to non-Adventist Christians, **almost a year before the expected return of the Lord and just before the plagues**, as Jesus had shown us by His preaching to the Phoenicians after the Jews had rejected Him and had begun to conspire against Him.

Like Jesus, we were abandoned by many of our professed followers when the **Carmel Challenge** apparently failed, and we had to bear a lot of accusations on the part of their leaders. Still, when they could not deny the truth of the High Sabbaths and we exposed their hypocrisy in some of our current World News, they removed us from nearly all SDA groups in Facebook and tried to silence us in that way. It had become impossible for us to offer the messages of God from heaven, as merchandise in the "world market."

It's also noteworthy how Jesus clearly indicates with His behavior that it really is about the time of plagues, when we were to call out the last of the people of God from the other churches: "...Jesus went into seclusion, and planned to keep His presence there a secret."

*Come, my people, enter thou into thy chambers, and shut thy doors about thee: **hide thyself as it were for a little moment**, until the indignation be overpast. (Isaiah 26:20)*

Now let's take a brief look at the biblical symbolism of the numbers associated with the feeding of the 5000 and 4000, and what they could mean.

In the feeding of the 5000, we have the numbers: 5 loaves and 2 fish = 7 units of nourishment with 12 baskets left over. The diligent student will immediately notice that we have figures from the **Orion study** in front of us. The number of Jesus (7) and the number of the covenant (12) are

clearly present. If we multiply them, we will get $7 \times 12 = 84$, which represents half of the result of the Orion-formula, the 168-year duration of the judgment of the dead.

A logical and very nice hint comes out of this too. In His preaching to the Jews, Jesus only fulfilled the first part of the covenant, while the second part should be fulfilled by the High Sabbath Adventists during the time of judgment of the living from May 2012 to October 2015. The investigative judgment came to an end only through the straight testimony of the True Witness, when Jesus spoke from heaven (Orion), and all living Adventists were shaken and brought to the point of decision.

I asked the meaning of the **shaking** I had seen and **was shown that it would be caused by the straight testimony called forth by the counsel of the True Witness to the Laodiceans**. This will have its effect upon the heart of the receiver, and will lead him to exalt the standard and pour forth the straight truth. **Some will not bear this straight testimony. They will rise up against it, and this is what will cause a shaking among God's people.** {EW 270.2}

In the feeding of the 4000 heathens, we have the number of Jesus (7) again in the seven loaves. Interestingly, there is no mention of the number of fish in the biblical text. However, we get the number 7 again in the leftover baskets. Due to the fact that this feeding was for the heathen nations, it stands to reason that it is about the trumpet cycle^[33] with the seven trumpets, during which time we began to withdraw more and more from the Adventist Church because of their rejection of God's message. The seven baskets remaining would then stand for the time of the seven last plagues, where the remnants of the message can also reach the remnant of the people of God, and will provide spiritual nourishment in the time of spiritual hunger for them.^[34] In the previous article, Brother Gerhard explained when these **days of the wheat harvest** will begin.

There are some other significant differences between the two feedings which support such an interpretation. For example, the feeding of the 5000 was carried out in a green grassland, while the feeding of the 4000 happened in the dry desert—which symbolizes the time of plagues.

Which group of people received Jesus' teachings better? The Jews or the Gentiles? The number of leftover baskets indicates that the Jews, although they were greater in number, left over much more food (doctrines) than the group of heathens (only seven instead of twelve baskets). Thus history has repeated (or will repeat): The Adventists left 12 baskets over, which means that they have left or forsaken the covenant (12). However, those who accepted the truth during the trumpet cycle and those who will yet receive it in the plague cycle, will reach perfection in Jesus (7).

The loaves symbolize the Orion message in which Jesus shows His body with His wounds in Orion. The fish represent the blood of Christ or His **DNA**, which is replicated in His true followers who understand and accept the **High Sabbath List**.

Those who have no part in these final messages of Christ and **His sacrifice**^[35] have no part in His body (bread) and blood (fish = DNA), and will not inherit the kingdom of heaven. The only ones who truly keep the Last Supper are those who know how to interpret the signs in the heavens and are ready to give their (eternal) life for others.



December 16, 1848, the Lord gave me a view of the **shaking of the powers of the heavens**. I saw that when the Lord said “heaven,” in giving the signs recorded by Matthew, Mark, and Luke, He meant heaven, and when He said “earth” He meant earth. **The powers of heaven are the sun, moon, and stars**. They rule in the heavens. The powers of earth are those that rule on the earth. **The powers of heaven will be shaken at the voice of God. Then the sun, moon, and stars will be moved out of their places. They will not pass away, but be shaken by the voice of God.**

Dark, heavy clouds came up and clashed against each other. **The atmosphere parted and rolled back; then we could look up through the open space in Orion, whence came the voice of God.** The Holy City will come down through that open space.... {EW 41.1-2}

The courses of the **sun and moon** determined the table of the High Sabbaths in the Vessel of Time according to the specific instructions of the feast days of the Lord in the Bible.^[36] They taught us the history of Seventh-day Adventism and many of its important points of belief, which are necessary for salvation.

The **stars of Orion unfurled the book of the seven seals** and told us the history of mankind, from the beginning of the creation of man, across the time of the judgment and all the way to the end of the world. No, the heavenly bodies have not passed away nor been destroyed, but they did cause the shaking. God’s people were swept away when they should have trembled at His voice. Most people only heard thunder without understanding any meaning behind it. What a pity!

The living saints, 144,000 in number, knew and understood the voice, **while the wicked thought it was thunder and an earthquake**. When God spoke the time, He poured upon us the Holy Ghost, and our faces began to light up and shine with the glory of God, as Moses’ did when he came down from Mount Sinai. {EW 14.1}

We were at the crossroads and decided to continue going along the stony way that involves willingness to sacrifice.

Often we hesitate, unwilling **to give all** that we have, **fearing to spend and to be spent for others**. But Jesus has bidden us, “Give ye them to eat.” His command is a promise; and behind it is the same power that fed the multitude beside the sea.

In Christ’s act of supplying the temporal necessities of a hungry multitude is wrapped up a deep spiritual lesson for all His workers. Christ received from the Father; He imparted to the disciples; they imparted to the multitude; and the people to one another. **So all who are united to Christ will receive from Him the bread of life, the heavenly food, and impart it to others.** {DA 369.2-3}

Did you take the same path as we did, and were you wakefully watching with Jesus before the time of trouble came? Then you probably also received **the Great Seal** and belong to the “144,000” wise^[37] who will now feed the great multitude. If not, now you have the chance to eat the food that the unwise have left over.

The Night Watches

The new discoveries that are revealed in this final series of articles were given to us mainly at the commencement of the second plague (the first pair of throne lines marking December 2-5, 2015 on the plague cycle) and the feast of lights, Hanukkah, (from December 7-14, 2015^[38]). It came through the influence of the Holy Spirit, like the light that came through the miracle of the oil,^[39] so we think that it is still the Lord's will for us to pass it on to you.

If we are still too blind to recognize the full light of the sun Alnitak,^[40] then the Lord sends dreams that lighten our pathway to Bible truth. One such dream led us to the story of Jesus walking on water and to the understanding that it corresponds to July 8, 2015, when we and the SDA Church stood at the fork in the road like Peter. Still, it took a certain time till we were permitted to recognize that the Lord's precise timing is connected with that event.



And in the fourth watch of the night

Jesus went unto them, walking on the sea. (Matthew 14:25)

As we read that, we should remember that Ellen G. White made a clear statement about the night watches in relation to her time:

I saw that watch after watch was in the past. Because of this, should there be a lack of vigilance? Oh, no! There is the greater necessity of unceasing watchfulness, for **now the moments are fewer than before the passing of the first watch. Now the period of waiting is necessarily shorter than at first.** If we watched with unabated vigilance then, how much more need of double watchfulness in the second watch. **The passing of the second watch has brought us to the third,** and now it is inexcusable to abate our watchfulness. **The third watch calls for threefold earnestness.** To become impatient now would be to lose all our earnest, persevering watching heretofore. **The long night of gloom is trying; but the morning is deferred in mercy, because if the Master should come, so many would be found unready.** God's unwillingness to have His people perish has been the reason for so long delay. **But the coming of the morning to the faithful, and of the night to the unfaithful, is right upon us.** By waiting and watching, God's people are to manifest their peculiar character, their separation from the world. By our watching position we are to show that we are truly strangers and pilgrims upon the earth. The difference between those who love the world and those who love Christ is so plain as to be unmistakable. While worldlings are all earnestness and ambition to secure earthly treasure, God's people are not conformed to the world, but show by their earnest, watching, waiting position that they are transformed; that their home is not in this world, but that they are seeking a better country, even a heavenly. {2T 193.3}

The statement that the Adventists were already in the third watch, was according to a vision in 1868. Now we must harmonize all of the four night watches with this date and with the assurance that we were already in the fourth night watch on July 8, 2015.

In our toolbox, we need the knowledge that the Jews divided up the night watches into three shifts, while the gospels speak of four night watches according to the practice of the Romans. Since we were led to this study through the Bible verse with Peter, we should take **four** night watches—not to copy the Romans, but to stay with the biblical model. With four divisions, the night watches span the following times: sunset to 9 o'clock p.m., 9 o'clock p.m. until midnight, midnight to 3 o'clock a.m., and 3 o'clock a.m. until sunrise.

A Difficult Topic

While we were discussing this issue in our study forum, we noticed that the night watches are apparently oriented close to the Orion cycles. We saw, for example, good agreement with the events of the **Great Orion Cycle** that began with the creation of Adam and ended with the first coming of Jesus. Waiting for Jesus' first coming was certainly part of the "first watch." The second watch could have been the next period of waiting for the second coming of Jesus, which could have ended with William Miller's prediction regarding Jesus' return in 1844. That night watch would largely correspond to the Christian era, and thus the "outside" part of the Book of Seven Seals. The third night watch would then settle in at the beginning of the investigative judgment. Again, it would have begun and ended at the borders of an **Orion cycle**. The statement of Ellen White above, that the church was in the third watch in 1868, would harmonize with that. Therefore, we concluded that the dream that indicated to us that July 8, 2015 is a date within the fourth night watch must hint that the **Orion trumpet cycle** portrays the fourth night watch.

Although it will turn out that the last conclusion is in fact correct, there are some problems with the view that **all** night watches are aligned to the beginning and end of Orion cycles:

The Great Orion Cycle begins with the creation of Adam and ends with the **birth of Jesus**, but Adam and Eve did not begin to wait and watch for Jesus until they had fallen into sin. They still had perfect communion with Him prior to that time. Neither did the night watch end when Jesus was born, because His ministry did not begin until about 30 years later. The real purpose of waiting during the night watch was to see **the establishment of His kingdom and the end of sin**.



In the Christian era, we have a problem determining when the second night watch began. Was it with Jesus' death on the cross in the year 31?^[41] Was it at the closing of the door of mercy for the Jewish nation in the year 34 and the beginning of Paul's preaching to the non-Jews? Or was it even as late as the destruction of Jerusalem in A.D. 70? The end of this second night watch is not as clear as it might seem at first glance either. Could Jesus have really come in 1844, when Ellen White says that it was "only a test" for the faithful, and in truth it was the beginning of the investigative judgment in heaven? Or could Jesus have come even before 1844? We have no biblical evidence for any such scenario.

What about the judgment cycle of the Orion Clock, where the 1868 statement of Ellen White comes into play, saying that this year pertained already to the time of the third night watch? What should we do with the Sabbath question, which didn't really begin to be prominent until 1846? And in 1856, Ellen White said that the church had become Laodicea... is that something we need to consider too? In that vein, if the third night watch began in 1844 or 1846, why didn't the great Adventist prophetess receive the hint in vision until about 20 years later? In this cycle, we also have the definite possibility that Jesus could have come in 1890! Did the third night watch end with that, and the fourth begin? Then, the idea would be flawed that the next Orion cycle (the trumpet cycle) represents the fourth night watch, and the dream date of July 8, 2015 would be rather unimportant, or given very late as a hint.

Some brought up the idea that the night watches could be aligned to the messages of the angels of Revelation 14, but then the first and second night watches would come together at their end and would have lasted only a few years, while the third from 1846 (the Sabbath truth) would have lasted until 2010, when the Orion message began. Or should we take 1888 instead, the year that was mentioned by Ellen White as the beginning of the fourth angel's message? How could

it be that she said that we are now (during the third night watch) much closer to the “morning” of His coming than as in the first or second night watch, since those ones were so brief and the third or fourth were many years longer?

All of those approaches pose difficulties and certainly come with more questions than answers. Nonetheless, the problem of the night watches is a very interesting topic for well-grounded time setters and those who are interested in biblical prophecy!

The Watchman's Signal

When I prayed about this topic, it became clear that we would need a sign to differentiate the night watches—a clear signal that would indicate that one night watch had ended, and another one had started. I instantly remembered that the night watchmen in old Europe gave signals to keep the people calm and show that they were on guard.^[42] Bells were sounded aboard ships too,^[43] which aligned with the watches of the guard.



Then I did some research and immediately found that both the Jews and the Romans announced their change of guard with trumpets or horns. In the [Agape Bible Study](#) course, we find a very interesting piece on the customs in Bible times. I quote:

The end of each watch, and the beginning of the next was signaled by a trumpet blast. The Third Watch was from Midnight to 3AM. At the close of the Third Watch a signal was given by the Roman guards—a trumpet was blown to signal the end of the Watch and the change of the guard. This trumpet blast at the end of the Third Watch was called the “*gallicinium*” or “the cockcrow”. If Jesus was identifying the time of Peter’s last denial as just before “the cock crows,” it could not mean a specific time—roosters are notoriously unpredictable in their crowing, and there was a rabbinic ordinance against keeping chickens within the walls of the Holy City because it was feared that their scratching would produce “unclean things,” thereby violating the purity laws (J. Jeremias, *Jerusalem in the Time of Jesus*, page 47, note 44). However, if Jesus was referring to the *gallicinium*, “the hour of the cockcrow” this was **a precise military signal** (*Anchor Bible: The Gospel According to John*, page 828). St. Mark’s Gospel includes an additional detail. In Mark 14:30 Jesus says: *In truth I tell you, this day, this very night, before the cock crows twice, you will have disowned me three times.* And then records the fulfillment of Jesus prophecy in Mark 14:71–72: *But he started cursing and swearing, ‘I do not know the man you speak of.’ And at once the cock crowed for the second time... The Mishnah, the record of the oral traditions and Temple service, identify the “cockcrow” as a signal.* In the Jerusalem Temple, it was at the signal of the cockcrow that the priest who was the superintendent for the morning service alerted the priests who were serving in the morning liturgical service to ritually bathe and dress in their liturgical garments (*Mishnah: Tamid 1:2*).

According to that study, the second crow of the cock that Jesus spoke about would have been the Roman signal that was to come from the watchman a little later. The more we understand the customs of that time, the clearer our view of Bible prophecy is. That is only natural since it uses the language of that era in its symbolism. God has given us clear signals to indicate the change of guard: **the trumpets of Revelation.**

In his book *The Ends of Time*, the Adventist author, Eugene Shubert, deals with the subject of the night watches, among other things, and connects them to the seals, trumpets, and plagues of Revelation. I agree with his basic idea, but I want to refine it with the additional knowledge that

we have today from our many years of study. Anyone who wants to study the issue more deeply than it is possible to do in the context of an article should get that book.

The Start of a Long Night

The **first night watch** began exactly 66 years and 6 months (666) after the start of the **Great Orion Cycle** with God's promise to Adam and Eve that the Messiah would come.^[44] Mankind had to wait 4000 years until He actually came. If the Jews had recognized and believed Him, then all of the biblical prophecies concerning the Messiah and salvation would have been fulfilled at the time of Jesus' first advent.

*But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory: Which none of the princes of this world knew: **for had they known it, they would not have crucified the Lord of glory.** (1 Corinthians 2:7-8)*

Since Jesus was rejected by his own people, given to crucifixion and killed, the waiting time had first of all to be extended about 1800 years. The people who rejected Him were condemned by God and had to go into the diaspora, a long arduous wandering in the "wilderness." The door of mercy was closed for those people in the year 34 A.D. in accordance with Daniel's 70-week prophecy, and God's judgments began later in 70 A.D. when Jerusalem was destroyed. That destruction is categorized by many interpreters as the first



(classical) trumpet of Revelation. Ellen White even begins her greatest work, *The Great Controversy*, with that sad chapter about God's former people. The trumpets were thus a punishment for the apostate people, and at the same time they were the signal for the guard change from the first night watch to the second. Although other interpreters have the trumpets beginning later with the decline of the Roman Empire, I personally like the interpretation where the first trumpet goes with the destruction of Jerusalem...

*For the time is come **that judgment must begin at the house of God:** and if it first begin at us, what shall the end be of them that obey not the gospel of God? (1 Peter 4:17)*

Thus, the second watch started on the day of the first trumpet blast of the seven classical trumpets of Revelation, wherein the Jews were especially punished, and later the Romans (first the Empire and later the Church). We can even put a historically accurate date to the changing of the guard: it was at Passover in 70 A.D. with the siege of the city, including all people who were within its walls. It became a never-to-be-forgotten massacre.

The blind obstinacy of the Jewish leaders, and the detestable crimes perpetrated within the besieged city, excited the horror and indignation of the Romans, and Titus at last decided to take the temple by storm. He determined, however, that if possible it should be saved from destruction. But his commands were disregarded. After he had retired to his tent at night, the Jews, sallying from the temple, attacked the soldiers without. In the struggle, a firebrand was flung by a soldier through an opening in the porch, and immediately the cedar-lined chambers about the holy house were in

a blaze. Titus rushed to the place, followed by his generals and legionaries, and commanded the soldiers to quench the flames. His words were unheeded. In their fury the soldiers hurled blazing brands into the chambers adjoining the temple, and then with their swords they slaughtered in great numbers those who had found shelter there. **Blood flowed down the temple steps like water.** Thousands upon thousands of Jews perished. Above the sound of battle, voices were heard shouting: **"Ichabod!"—the glory is departed.** {GC 33.1}

One should note that the first watch did not start with a trumpet blast. The first trumpet blast was for the change to the second watch. That corresponds to the biblical arrangement of the seven trumpets, which are preceded by the description of the seven churches and seven seals.

It is not surprising to us that at this point, Eugene Shubert gets into trouble with his theory. Based on the previously existing knowledge within Adventism, there are no other trumpets that could be used to indicate another change of guard. Thus, their interpretations wither away to the spiritual nirvana of an incomplete view of the truth.

We, by contrast, know that there are two other extremely important repetitions of the seven trumpets of Revelation: the repetition of the trumpets during the judgment cycle of the Orion Clock according to the **model of Jericho**, and the **Orion Clock's trumpet cycle** itself, which was given to us along with the plague cycle on **the date of the coming down of the Fourth Angel**. That makes it quite easy for us to accurately determine the dates of the next guard changes and to comprehend the resulting harmonies in all their prophetic beauty.

The Second Change of Guard

Let's recap what Eugene Shubert says about the second night watch:

The second cycle, the Seven Trumpets (shofars), articulate the idea that Christ could have come **after** the Protestant Reformation and its (conditional) culmination in the Millerite Movement, had the believers "after the great disappointment in 1844, held fast their faith, and followed on unitedly in the opening providence of God, receiving the message of the third angel and in the power of the Holy Spirit proclaiming it to the world..."^[45]

The condition was that the Millerite leadership, as well as those who had experienced the worldwide prophetic awakening, had to accept the Sabbath as a biblically-binding truth for salvation. If they had done so, then Christ would have actually come in the years after 1846. Instead, unfortunately, the Protestants rejected the prophetic light about the investigative judgment on the grounds of the supposed disappointment, and they henceforth condemned any and all time-setting. Shortly thereafter they rejected the Sabbath as well, and surrendered completely into the hands of Rome and the Roman Emperor, **Satan**.

Since Eugene Shubert ran out of trumpets, he had to reach deep into his bag of tricks to explain the end of the second prophetic night watch; he applied the seven plagues of Revelation to the time of the judgment, which is then his third night watch. There is no fourth night watch for him, and he also ignores the fact that Ellen White said that Christ would come "in the morning," i.e. after the fourth night watch.

In 2010, I was already saying the following in the Orion presentation, which is on slide 176 (of the current version):

For those who have not noticed it yet: We also had **four trumpets** (wars) in the four time periods of the first four seals. **1861 - The American Civil War**, 1914 - First World War, 1939 - Second World War and since 1980, two Gulf Wars and since 2001 the war against terrorism.

Again we have a signal—a trumpet blast—which indicates when the change occurred from the **second night watch to the third**: the first trumpet of the repetition of the trumpets in the judgment cycle of the Orion Clock—the beginning of the Civil War in the United States.

As all Adventists know, the United States is the prophetic “wilderness” of Revelation 12:6, where the Protestants who had been pursued by the papacy in Europe fled to. The punishment began exactly “at the house” of another apostate people of God, who decided to keep the counterfeit Sabbath of Rome. Now it was the Protestants whose works had not been found perfect before God.^[46] God’s judgments, the following trumpets of that cycle, then extended over the whole world in two (or three) terrible world wars. That is all denied in the Adventist Church’s existing incomplete interpretation of prophecy.



But now, everything is very harmonious. We learned on slide 125 of the **Orion presentation** that Adventism in 1861, with its headquarters in the US, was already in the state of apostasy. I quoted directly from the White Estate:

In the early years after the 1844 experience, Sabbatarian Adventists identified themselves as the church of Philadelphia, other Adventists as Laodiceans, and non-Adventists as Sardis. However, **by 1854** Ellen White was led to point out that “the remnant were not prepared for what is coming upon the earth. Stupidity, like lethargy, seemed to hang upon the minds of most of those who profess to believe that we are having the last message. . . . Ye suffer your minds to be diverted too readily from the work of preparation and the all-important truths for these last days.” **By 1856** James White, Uriah Smith, and J. H. Waggoner were clearly telling the young Adventist groups that the Laodicean message applied to Sabbatarian Adventists as well as others who were “lukewarm” in their Christian experience. They, too, needed thorough repentance. Further, they combined in their conclusion that the third angel’s message was the final message to the “rebellious world,” and the Laodicean message was the final message to a “lukewarm church.”

So God responded again, according to His Word which says that the judgments of God begin at the house of God. He allowed Satan to instigate one of the bloodiest brother-against-brother wars of world history right in the heart of Protestantism. The trumpet blast at the beginning of the third night watch killed more than 620,000 Americans in the years 1861-1865, in the largest and most destructive conflict which the United States has ever experienced.^[47]

The judgment cycle of the Orion Clock shows the last year of the second guard change as a **throne line**, thus simultaneously referring to the God-ordained establishment of the SDA organization in the United States.

The Darkness after Midnight

Now it is clear that the hint Ellen White received from God about being in the third watch in 1868 was neither too early nor too late. Adventists had overlooked the changing of the guard, because they did not recognize the **repetition of the seals and trumpets** on the last day’s march around Jericho, which represents the time of the judgment. That is why God gave them the hint: so they could ponder it and discover the truth. Unfortunately, to this day they have not done so—more than 150 years later.

In 1890, Christ could have come during the **third watch**. That is shown clearly by the **Vessel of Time**, a.k.a. the High Sabbath List. However, the Adventist Church did not accept the light of the Fourth Angel (the Holy Spirit) in 1888 at the infamous General Conference Session in Minneapolis, and thus it missed the opportunity. God still did not shut their door of mercy till much later, though. Twice more they had the chance to appreciate the light. We refer to pastors Wieland and Short, who attempted to revive the message of 1888 in the 1950s,^[48] as well as M.L. Andreasen, who forged a large part of the Last Generation Theology.^[49] They were all silenced—like Waggoner and Jones in 1888—and such has been the case with us, too since 2010, in what has now been Jesus' third attempt to bestow the light of the Fourth Angel in all its splendor.

Over and over again, we contemplated to know when it was that God had finally rejected the Adventist Church organization as His church. The prolificacy of the church's offenses made the possibilities many, and we were always able to find new surprise dates that revealed abominations in the church. Each time, they were so bad that we were convinced that the church probably finally lost its favor with God, and their punishment would surely begin. However, the night watches clearly teach us that there is always some amount of time between God's rejection of the church and the actual punishment, which comes in the form of the following trumpets.

The trumpet cycle of the Orion Clock indicated the beginning of the **fourth night watch**. It began on February 1, 2014, the same day we received the light concerning it.^[50] That means that the door of mercy for the church organization must have closed beforehand.

In the article **The End of the Seventh-day Adventist Church**, we reported on the SDA organization's terrible violation of the Sabbath commandment on the day of the sevenfold-holy High Sabbath of October 27, 2012. That was mercy's limit for the SDA organization, as is indicated by the organization's matching triplets in the High Sabbath List (its foundation in 1861-1863 and its spiritual end 2010-2012).^[51]

Later, we realized that God gave yet an additional year of mercy according to Luke 13 (see the addendum to the same article). That means the door of mercy for the church had closed definitively on October 27, 2013, after Pope Francis had already reigned seven months in the Vatican. The Chelyabinsk meteor was not able to shake the Adventist people from their deep sleep, and neither was the takeover of the Vatican by a Jesuit General, who is even the **leader of the hosts of evil in very person**.



At that time, we knew nothing of how the night watches worked nor that the closing door of mercy must always be some amount of time before the punishment is meted out. Therefore, we kept looking for a visible sign of punishment upon the church to mark the closing of their door of mercy, as some of our articles reflect. Nevertheless, God had already given a clear sign on October 26/27, 2013. He visibly confirmed before the world that He had given the candlestick to a small group of loyal people. From that time on, not only should **the voice of God** issue forth from Paraguay, but also His authority in the form of the new leadership of His true church.

The people of the Seventh-day Adventist Church were rejected by God because of negligence in the **selection of their leaders**, like the Jews and professed Christians before them, and the little flock of High Sabbath Adventists was now to stand guard in the subsequent night watch.

The WAY to Daybreak

The question still remains, what was the terrible punishment for the SDA church? What befell her on January 31/February 1, 2014, which could compare to the change of guard in the other night watches? What was the terrible trumpet blast, which comes anywhere close to the carnage that was seen in the destruction of Jerusalem or the bloodshed of the American Civil War?

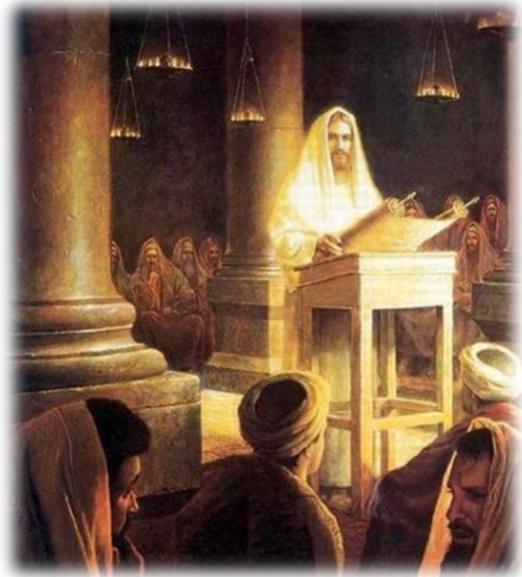
To understand this, one must consider the first two trumpet blasts on a spiritual level. The Jews were punished with the destruction of their sanctuary, the temple in Jerusalem, by the first trumpet blast of the second night watch. They were deprived of the thing they revered the most, which constituted the center of their religion and hope. Even today, the headlines are often full of fruitless endeavors of that people to rebuild the temple that was taken away from them nearly 2000 years ago.^[52] They will never succeed, because they rejected the One who made the temple shine more gloriously than even Solomon's:

The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts. (Haggai 2:9)

Jesus Christ came as the Messiah. He preached in the second temple which Haggai prophesied of. As the Son of God, His presence made the temple more glorious than the first, because all the glory of God, His incarnate Son, walked and taught in it. That was not the only prophecy that was fulfilled, however, but also the following one:

Behold, your house is left unto you desolate. For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord. (Matthew 23:38-39)

They had rejected **Jesus as the Messiah**, so also their symbol of Him was taken away. For centuries they had been praying for the coming of the Messiah to this temple, but then He came and they crucified Him, rather than receiving Him with all honor and letting Him establish His kingdom with their help.



The Christians did the same as the Jews. They built a worldwide church which was full of pomp and filthy lucre. They replaced spiritual teachings with material vacuum. Church after church of Revelation, seal after seal, they sank only deeper into spiritual darkness until the Reformation formed a silver glow on the horizon. But Luther failed on the Sabbath question at the Council of Trent,^[53] and they had not learned more by the time the investigative judgment began on October 22, 1844. Jesus went into the heavenly temple, which is not made by human hands, into the Most Holy Place as the High Priest for the heavenly Day of Atonement,^[54] and they still did not recognize Him. They had no spiritual eyesight to penetrate the haze of tradition and uninspired interpretations of prophecy. They recognized neither that the great final phase of human history had begun on schedule, nor that their disappointment in 1844 was only a test to divide the fearful of judgment from the lovers of truth.

Instead of searching for the cause of their disappointment by wrestling with God, as Hiram Edson and the Advent pioneers did,^[55] they gave themselves up to Satan's unholy influence and remained in the Holy Place of the heavenly sanctuary, spiritually, stuck in the time of Jesus' old ministry, which He had started in the year 31. The door to the Most Holy had closed for them, but it was wide open for those^[56] who were willing to follow Jesus—the WAY^[57]—whithersoever He goeth.^[58]

Thus, it became impossible for them to see the Ark with the Ten Commandments, before which Jesus was now standing and interceding for the investigative judgment. When it was opened and the fourth commandment about the Sabbath on the first table of stone shone with special brilliance,^[59] they were blind to God's radiant light and refused it. The Sabbath would have brought them into discord with the sun-worshipping "brethren", and thus the Sunday-keeping Catholic Church. To avoid a war between brothers, they kept on worshipping on a day that was never sanctified by God.^[60] They rejected Jesus in the Most Holy Place, and they rejected the Sabbath commandment^[61] along with the One who is the Lord of the Sabbath.^[62]

The Protestants of the United States, where God had prepared a "wilderness" for them to flee from 1260 years of papacy-inflicted carnage, had been spared from the bloodshed that they would have faced in Europe. But now, after God's waiting time of 17 years, they were deprived of what they loved most: **peace and life**. The test of 1844 revealed that most of them followed Jesus only because they were afraid to lose their (eternal) life. When the topic of the Sabbath came up, they denied Jesus their allegiance, because they had already been deprived of the Holy Spirit. Satan was free to exercise his unholy influence over them:

I saw the Father rise from the throne, and in a flaming chariot go into the holy of holies within the veil, and sit down. Then Jesus rose up from the throne, and the most of those who were bowed down arose with Him. **I did not see one ray of light pass from Jesus to the careless multitude after He arose, and they were left in perfect darkness.** Those who arose when Jesus did, kept their eyes fixed on Him as He left the throne and led them out a little way. Then He raised His right arm, and we heard His lovely voice saying, "Wait here; I am going to My Father to receive the kingdom; keep your garments spotless, and in a little while I will return from the wedding and receive you to Myself." Then a cloudy chariot, with wheels like flaming fire, surrounded by angels, came to where Jesus was. He stepped into the chariot and was borne to the holiest, where the Father sat. There I beheld Jesus, a great High Priest, standing before the Father. On the hem of His garment was a bell and a pomegranate, a bell and a pomegranate. **Those who rose up with Jesus would send up their faith to Him in the holiest, and pray, "My Father, give us Thy Spirit." Then Jesus would breathe upon them the Holy Ghost. In that breath was light, power, and much love, joy, and peace.**

I turned to look at the company who were still bowed before the throne; they did not know that Jesus had left it. Satan appeared to be by the throne, trying to carry on the work of God. **I saw them look up to the throne, and pray, "Father, give us Thy Spirit." Satan would then breathe upon them an unholy influence;** in it there was light and much power, but **no** sweet love, joy, and **peace**. Satan's object was to keep them deceived and to draw back and deceive God's children. {EW 55.1–56.1}

The temple that they built was also left unto them desolate, because the Holy Spirit had withdrawn from them. So they, too, followed Satan and still believe to this day that the time does not matter and should not be mentioned in the interpretation of prophecy. If they had recognized the time of their visitation,^[63] however, then they would have also seen that the commandments of God are binding, and that they were being judged by them since 1844. The headlines today are full of their fruitless attempts to build up complete unity through ecumenism with Satan's religion of sun-worship, which is Catholicism. Their cry for peace is: "We are all brothers!" But their call to unity with the world religions^[64] by the Christ-defying^[65] Lucifer "Francis" will be stifled in the streams of blood that will flow from the grape harvest very soon.^[66] There can be no peace

between brothers at the expense of God's Law, and nobody who rejected His commandments could be a brother of Jesus, because that would have meant to reject Him as High Priest, who stood before the Ark of the Covenant in the Holy of Holies in the heavenly sanctuary.^[67]

Let's come back to the question about the punishment for the Adventist Church. What was it that the church was waiting on for 150 years, as Ted Wilson repeatedly stressed in his sermons?^[68] Which initiatives were pushed in recent years, which would have caused the promised and long-awaited "reformation" in the church? Yes, there were initiatives like "Operation Global Rain"^[69] and the prayer for



the outpouring of the Holy Spirit in the latter rain, which became the dearest child of Adventists. They saw that the church had no strength, and that it could only come from the Holy Spirit, but they did not pray in truth.^[70] More and more, they adulterated the truth. Therefore, the Angel of Revelation 18, who is none other than the expected Holy Spirit in the latter rain, could not be poured out on them.

The messages that were to precede the outpouring of the latter rain were repeatedly rejected. The Orion message, the Vessel of Time and the message of our high calling should have paved the way for the coming down of the Holy Spirit according to Revelation 18:1, in the same way that John the Baptist and William Miller both paved the way to follow Christ whithersoever He goeth.

The church should be punished again now with exactly what they longed for the most. When God gave the trumpet blast, we High Sabbath Adventists were given **the light of the trumpet and plague cycles from Orion on January 31, 2014**. It was not given to the SDA church. Instead of the SDA church, we received the knowledge of the last major waymarks that should come before the end of the world. We received the Holy Spirit, who alone can bring this knowledge and keep it in the heart, because the milestones of these very last trumpets should test the faith at the same time; no one can please God without faith. Four times "Hold!" and four times "My blood!" kept the four winds from blowing till all of the 144,000 were sealed. Most Adventists would have given anything to see the proof of their faith! How much would the Global Rain prayer warriors have given to see the Sunday Law in the U.S.!? That is the event which they believed would start the latter rain, and all of a sudden, faithfulness to God would have sprung up out of nowhere!

No sign shall be given to a wicked and adulterous generation, so the greatest divine punishment upon this apostate LGBT- and women's-ordination-supportive church was a trumpet cycle wherein the trumpets were only audible to others, who would recognize Jesus at the end of the cycle as the King crowned in the seventh trumpet.^[71] Instead of the voice of God in the trumpets, most heard only the distant thundering of what was in their estimation an insignificant little group in a little-known country in South America. They denied the **evidence and harmony** and set a different king over them: Satan in person, namely Pope Francis.

They committed the unpardonable sin against the Holy Ghost,^[72] and were thus deprived of Him, like the other two former people of God before them. This One—the Person of the Holy Spirit—for whom they had prayed with all their strength, was given to others on the date of His coming down to the earth in the form of the great light of the Angel of Revelation 18. High Sabbath

Adventists were the only ones who started to sound the **loud cry** and call Adventists one last time to **come out** of their church that had become Babylon.

That was our great work till October 17, 2015. Then the door of grace for humanity closed. For those who had followed Jesus through the change of times as the Way through the darkness, the day began to dawn on October 24/25, 2015. Meanwhile, the painfully dark night began for those who had gone astray. **God's tears** testify of that.

The morning, which should usher in the harvest of God's remnant by the "144,000" harvest workers and the vintage of the wicked, has only just begun, but it will end with the coming of King Jesus. In the morning, in the light of the Sun of Righteousness,^[73] the people who will come in with their life for God the Father according to the example of the martyrs will finally have to emerge from their deep sleep.

A table should help to solidify the things studied above:

Night Watches	1 st	2 nd	3 rd	4 th	Morning
Beginning	The promise of the Messiah to Adam and Eve	1 st classical trumpet: 70 A.D. destruction of Jerusalem	1 st trumpet of the Orion judgment cycle: 1861 American Civil War	1 st trumpet of the Orion trumpet cycle: February 1, 2014	1 st plague of the Orion plague cycle: October 25, 2015
Watchmen	Jews	Christians	Seventh-day Adventists	High Sabbath Adventists	The 144,000
Messenger(s) at the end of the watch	Jesus Christ (Alpha)	William Miller (midnight cry) / Ellen G. White (Sabbath)	Ernie Knoll (unfortunately fallen) / John Scotram	The seven stars in the hand of Jesus	Jesus Christ (Omega)
The kingdom of God could have come...	In 34 A.D. (the end of the 70 th week of Daniel)	In the years after 1846, prior to 1861	In 1890 with the acceptance of the Fourth Angel's message in 1888	Last proclamation of the coming kingdom	The kingdom is come
The emerging movement	Christianity	Seventh-day Adventism	High Sabbath Adventists	The 144,000 in Philadelphia	The great multitude in Philadelphia
People outcast at end of watch	Jews	Sunday-keeping Christians	Organization-loyal lukewarm Seventh-day Adventists	All "anti-time-setters"	All "Babylonians"
Truth refused	Christ as Messiah	Christ as High Priest in the Most Holy	Christ in Orion	Christ as King	Christ's sacrifice and the plan of salvation
Type of refusal	Crucifixion of Christ	Discarding the Millerite and judgment messages	Discarding the Fourth Angel's message in 1888, and in the 1950's	Denial of the evidence of the trumpets	Death decree against God's faithful
Reason for closing the door of mercy	The stoning of Stephen in 34 A.D.	Rejection of the Sabbath truth	Rejection of the complete Fourth Angel's message since 2010	Denial of the imminent plagues and the return of Jesus	n/a

The 12-Hour Riddle

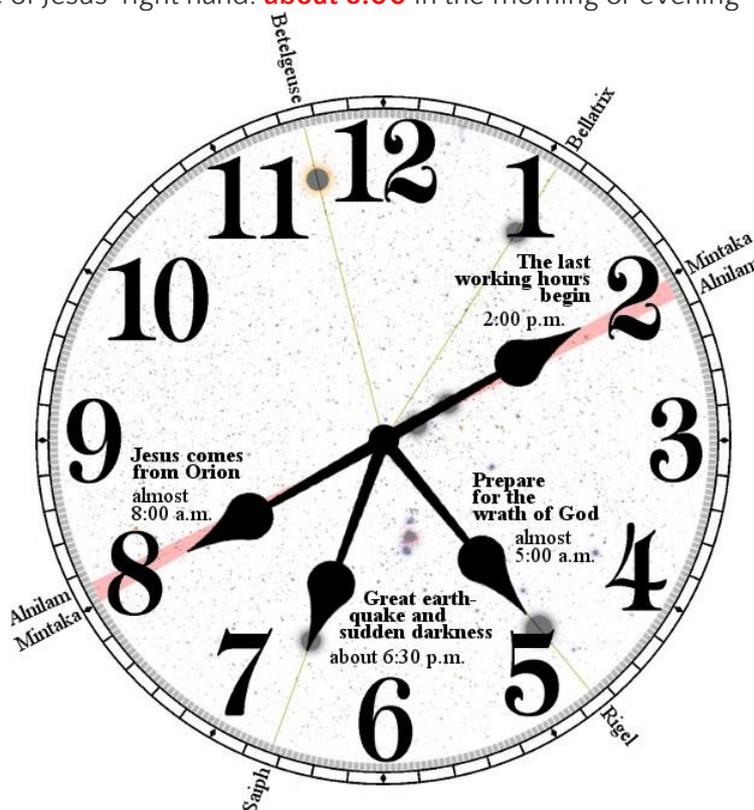
The Bible describes the outpouring of the Holy Spirit in the latter rain as follows:

*And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream **dreams**: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: (Acts 2:17-18)*

A whole series of dreams came from several brothers and sisters, from among our own ranks as well as from the ranks of the “Adventist enemy” who denies Jesus’ time message like the apostate ex-Millerites did, although we agree on almost everything else we teach. The dreams gave us food for thought because they had something unusual in common. Over and over again, certain times of the day were mentioned in connection with specific end-time events, and they had an uncanny correlation to the clock hands of the Orion Clock. Mind you, these dreams span a period of about ten years to date. This time-of-day information has been about things such as... “The last few hours of work begin... It is 2 o’clock in the afternoon!” “Lunch is over and the Divine Chef will begin to prepare dinner at about 2 o’clock in the afternoon!” “Prepare yourselves for the wrath of God... It’s almost 5 o’clock in the morning!” “There will be an earthquake and sudden darkness... coming about 6:30 in the evening!” “Jesus will come to Earth from Orion... at about 8 o’clock in the morning!”

Do you see how it correlates? If you map the six clock hands of the Orion Clock^[74] to an ordinary 12-hour clock face, then you get the following times of day:

1. Alnitak–Saiph: **about 6:30** in the morning or evening
2. Alnitak–Betelgeuse: about 11:30 in the morning or at night
3. Alnitak–Bellatrix: about 1:00 in the afternoon or at night
4. Alnitak–Rigel: **about 5:00** in the afternoon or early morning
5. Throne line of Jesus’ left hand: **about 2:00** in the afternoon or at night
6. Throne line of Jesus’ right hand: **about 8:00** in the morning or evening



Except for the 11:30 and 1 o'clock pointers (Betelgeuse and Bellatrix, respectively) all of the other Orion times were named in these prophetic dreams—sometimes even more than once. Contrary to what the Adventist leadership does (and probably also the leadership of other denominations) we carefully test every dream we get, because the Bible tells us to expect them as special assistance from God, especially in the time of the latter rain.

These times of day were truly remarkable because of their unmistakable correspondence to the hands of the Orion Clock, especially when you consider that the Orion Clock was only first published in early 2010, but many dreams originated in years prior to that when the dreamer couldn't have had any idea about our studies. One must also note that in dreams that we didn't consider to be against the Bible and could thus recognize as truly coming from God, **no other** times of day were given! The times of day **always** corresponded with one of the hands of our Orion Clock on a 12-hour face.

We recognized this fact almost halfway through the trumpet cycle of the Orion Clock, sometime in early 2015, and we tried to apply the information in the dreams to that cycle. We were disappointed, however, because the great events that the times pointed to failed to materialize. Today we know that the events of the trumpet cycle were postponed till the plague cycle through the great mercy of God, and the loosing of the four winds was delayed until the sealing of the 144,000 could be completed.^[75] Therefore, the events that were foretold by the dreams will probably come to pass at their respective "times of day" in the plague cycle. Let us now carefully examine whether this, too, can be founded on the Bible.

Ellen G. White, the great prophetess of the Advent movement, who herself received more than 2000 dreams and visions from God during her 70-year ministry, clearly said again and again:

The Lord has sent His people much instruction, line upon line, precept upon precept, here a little, and there a little. Little heed is given to the Bible, and the Lord has given **a lesser light [her visions and dreams]** to lead men and women to **the greater light [the Bible]**. {YRP 232.4}

In her biography, she speaks to another important point of her work:

I took the precious Bible, and surrounded it with the several "Testimonies for the Church," given for the people of God. "Here," said I, "the cases of nearly all are met. The sins they are to shun are pointed out. The counsel that they desire can be found here, given for other cases situated similarly to themselves. God has been pleased to give you line upon line and precept upon precept. **But there are not many of you that really know what is contained in the Testimonies. You are not familiar with the Scriptures. If you had made God's word your study, with a desire to reach the Bible standard and attain to Christian perfection, you would not have needed the Testimonies.** It is because you have neglected to acquaint yourselves with God's inspired book that He has sought to reach you by simple, direct testimonies, calling your attention to the words of inspiration which you had neglected to obey, and urging you to fashion your lives in accordance with its pure and elevated teachings. {LS 198.1}

In other words, she says that if we would study the Bible as we should, then the dreams, visions, and other instruction and explanation from God that were given through her would not have been necessary. We could have found everything in the Bible itself.

That is why we do not consider dreams as if they stand alone, or as binding or infallible light. For us, they are only **guideposts pointing to the great light of the Bible**, which we so easily overlook because we often do not study and consider deeply enough the compressed information that is in the Bible. Dreams and visions are also mostly symbolic in nature, which means we need to analyze them carefully. Sometimes we have to deal with Satan's well-made traps and dreamers mixing error with truth. (In the case of Ernie Knoll, we take the dreams into account anyway

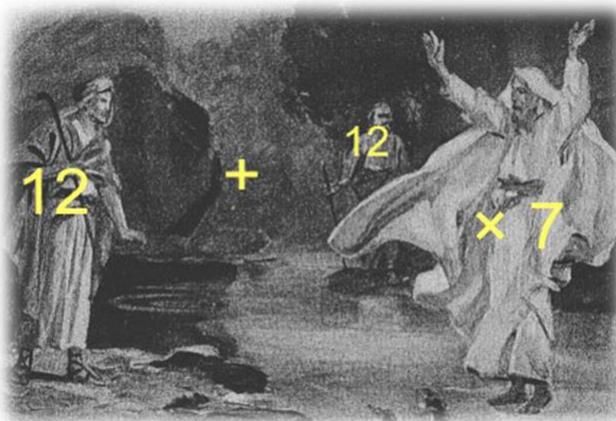
because although he wants to curse us as in the case of Balaam, he often unintentionally pronounces blessings instead.)

The dreams in question come from different brethren, some of whom we can identify as true followers of Jesus. They point out that God's last warnings, before the last great earth-shaking events, take place at a certain time according to a 12-hour clock. When such is the case, we should pursue the hints in the Bible to find out where the transition took place to a 12-hour clock from the judgment clock, which was surely still a 24-hour clock with the thrones of the 24 elders.^[76]

During the span of the investigative judgment of the dead and living, there were 12 elders representing the judgment of the dead, and 12 elders representing the judgment of the living.^[77] The **carillons** of the holy, heavenly clock also always have 24 elders falling down in worship before the Lamb. The plague cycle itself is framed by two carillons: October 24/25, 2015, which is the beginning of the first plague, and September 24/25, 2016, which is the destruction of Babylon at the beginning of the seventh plague. We will come back to that again soon.

Still, where can we derive a 12-hour clock from, to establish that the dreams really do refer to times on the Orion Clock?

First of all, let's be clear that we did not calculate dates based on the hour marks of the 24 elders in any of the Orion cycles. The 24 elders in the blueprint of the Orion Clock in Chapters 4 and 5 of Revelation served only to show that the blueprint is about a clock that represents a heavenly judgment **DAY** of 24 heavenly hours. We already knew from the oath of Jesus in Daniel 12 that this heavenly day lasts 168 years of earthly time. A heavenly hour is therefore 7 earthly years, but even without the knowledge of the earthly duration of a heavenly hour, our calculations would have resulted in the same earthly dates, because we used a scale of 168 years, and not 24 hours.^[78]



The same principle applies to the Great Orion Cycle with a scale of 4032 years,^[79] the trumpet cycle with a scale of 624 days, and the plague cycle with a scale of 336 days. We have never used a scale of 24 hours for calculating dates or years, but just for the spiritual knowledge that a heavenly hour in the time of the judgment corresponds to the sabbatical (seven year) cycle here on Earth.

The 12-hour times in the dreams, which can be read with the naked eye like a familiar wall clock and then perfectly match the clock hands of the Orion Clock, must have been given by God in this way for a reason, and the reason is obvious!

We have four Orion cycles, two of which are very similar and apply to the end of time: the trumpet and plague cycles. **God gives us 12-hour times of day for only one of these two, so that we can distinguish which of the two cycles He speaks about, and which cycle the events of the dreams will come in.**

When I was given to see the Clock of God in Orion at the end of 2009, it happened through intensive study of the book of Revelation in connection with the desire to understand why the Advent people, who were chosen by God, were in such a bad state of apostasy.^[80] God directed my thoughts to the realization that Revelation 4 and 5 is about the blueprint of His clock wheels,

which He had shown to the prophet Ezekiel many centuries earlier,^[81] and that this clockwork contained much important information about the development of His church and admonition for repentance.

It would be natural to suppose that the change from the 24-hour clock to the 12-hour one would also be shown in the book of Revelation. Of course, we see the number twelve many times in this prophetic book:

*And had a wall great and high, and had **twelve gates**, and at the gates **twelve angels**, and names written thereon, which are the names of the **twelve tribes of the children of Israel**: (Revelation 21:12)*

*And the wall of the city had **twelve foundations**, and in them the names of the **twelve apostles of the Lamb**. (Revelation 21:14)*

*And the **twelve gates** were **twelve pearls**; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass. (Revelation 21:21)*

Those texts are mainly describing features of the Holy City, which is not circular like a clock, but square. That information brings us to the number of the twelve tribes of the children of Israel, and thus to the number of the 144,000:

*And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the **[twelve]** tribes of the children of Israel. (Revelation 7:4)*

In the following verses, we see that 12,000 are sealed from each of the 12 tribes, which adds up to 144,000. Through Ellen White, however, we are also informed of the geometric shape of their formation, and that they will one day stand on the sea of glass in a square and not in a circle.

On the sea of glass the 144,000 stood in a perfect **square**. Some of them had very bright crowns, others not so bright. Some crowns appeared heavy with stars, while others had but few. All were perfectly satisfied with their crowns.—Early Writings, 16, 17 (1851). {LDE 282.1}

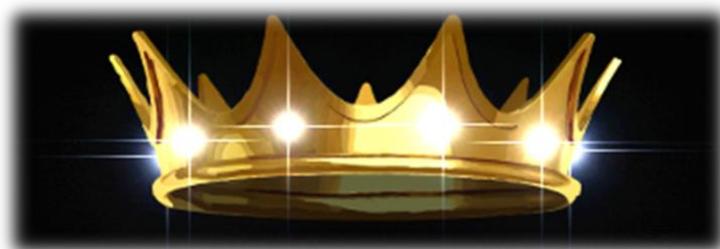
Still, this is unfortunately not a shape which we could recognize as a clock. A clock face should be round or circular, like how the arrangement of the thrones of the 24 elders was previously described in Revelation 4. It would also be difficult to determine from the foregoing information which of the last two cycles God would be speaking about with the 12-hour times, because the last of the 144,000 were sealed in the trumpet cycle, while they are brought into action as harvest workers only in the plague cycle. Both cycles deal with the 144,000 in one way or another.

The Crown of Time

Yet, there is one more verse in Revelation where the number twelve occurs:

*And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and **upon her head a crown of twelve stars**: (Revelation 12:1)*

When we look at the crown from the front or the side, it is not immediately obvious what the vision really suggests:



If we look at the crown from the top, however, then we see it: a crown is usually circular, and if it is sectioned into twelve equal intervals with diamonds or “stars,” then we have in front of us the face of a valuable, decorated 12-hour clock.



What does this crown of the pure woman in Revelation 12 symbolize? In the article [The End of the Seventh-day Adventist Church](#), I described the symbolism of that picture in detail. From the moon, which represented the Jews, to the feet of the pure church (the woman), to her white dress depicting the Christian era, we came to the crown. It corresponded to the judgment time and Seventh-day Adventism, but according to my interpretation **only the stars in the crown** were the remnant of the remnant, the High Sabbath Adventists. Please compare that interpretation of the woman of Revelation 12 with this article’s findings regarding the four night watches.

Now, we suddenly realized that the twelve stars in the crown are the **hour markers** of a clock. In this wonderful way, the revelation of God makes it clear that the High Sabbath Adventists are the only church in all the 6000 years of world history who know the **HOUR!** They complete the clock-crown of the Adventist pioneers, having joyfully accepted the revelation of the time from God the Father before the time of mercy ended. Now the 144,000 have the authority to let others enter the city of Philadelphia with the seal of the knowledge of time, thus making the same crown available to them.

Upon reaching the 1335 days, only the 144,000 received the special blessing to continue to the coming of Jesus without seeing physical death. Now, in the time of trouble, whoever would still like to receive the crown of life, must die the first death for it. Nevertheless, a great consolation awaits them, which I will discuss later.

Only two churches of Revelation are found without blemish (the martyrs of Smyrna and the sealed of Philadelphia). After I discovered that only they get crowns, I wrote:

The second crown in Revelation given to the church of Philadelphia, represents the 144,000 who had understood the voice of God with a time message and will not see death. **They will be saved from the hour of temptation, which is the time of plagues, because they are the patient saints who will not have denied the name of Jesus during the great test of the Sunday Laws.**

Now we know that the test before the plagues was the [twin of the Sunday law](#), of course, so the text is still accurate.

*Because thou hast kept the word of my patience, I also will keep thee **from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. Behold, I come quickly: hold that fast which thou hast, **that no man take thy crown.**** (Revelation 3:10-11)*

Isn't it interesting that the text says that the Philadelphian church already has the crown in the time of plagues (the hour of temptation for the whole world)? Why else should they be careful not to let it be taken from them?

The crown of time is the knowledge of the time, and therefore the text also teaches us that it is possible to lose faith in the time of Jesus' coming during the time of plagues, so "hold that fast which thou hast!" In other words: "Don't deny the knowledge of the time and the clocks of God, even if things don't happen exactly as you expect! Perhaps you have a lot of misconceptions!?"

The text clearly says that the knowledge about the hour of Jesus' return is given **BEFORE** the plagues in the form of a 12-hour crown. There is only one cycle—often mentioned in dreams—that includes the timing of the final events in combination with the wrath of God and continues all the way to the coming of Jesus: the plagues cycle.

In the quote in the introduction of this article, Ellen White said that Jesus would come for the faithful during the **day**, and that it would simultaneously be nighttime for the infidels; i.e. it's the time of the seven last plagues:

The long night of gloom is trying; but the morning is deferred in mercy, because if the Master should come, so many would be found unready. God's unwillingness to have His people perish has been the reason for so long delay. **But the coming of the morning to the faithful, and of the night to the unfaithful, is right upon us.** {2T 193.3}

In the Bible, Jesus furthermore teaches us how many hours the day had for Him:

*Jesus answered, **Are there not twelve hours in the day?** If any man walk in the day, he stumbleth not, because he seeth the light of this world. But if a man walk in the night, he stumbleth, because there is no light in him. (John 11:9-10)*

This prophetic **day** of twelve hours, or the literal **year** of the plagues, began on October 24/25, 2015 with the hurricane Patricia. That was God's sign that the four angels would then begin to let go of the four winds—in four stages. My brother and friend, Gerhard, described those four stages in detail [in the previous article](#).

The High Sabbath Adventists had already received the 12-hour plague clock when the Holy Spirit descended on January 31, 2014,^[82] but God let a year and ten months of mercy pass with the four winds completely retained so that this light with the dates of the commencement of the year of plagues and the return of His Son could be announced to the whole world, especially to the rest of the yet-to-be-sealed 144,000.

John [\[the Baptist\]](#) came in the spirit and power of Elijah to proclaim the first advent of Jesus. I was pointed down to **the last days** and saw **that John represented those who should go forth in the spirit and power of Elijah to herald the day of wrath and the second advent of Jesus.** {EW 155.1}

The Seventh Trumpet and the Coronation

Once the investigative judgment in the heavenly sanctuary ended, God's door of mercy closed for the world. God refers to that with a very specific event that could only be seen with spiritual eyesight, like it was at the beginning of the day of judgment on October 22/23, 1844. That is because it is only possible to please God through faith.^[83]

*And the seventh angel sounded; and there were great voices in heaven, saying, **The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and***

*ever. And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God, Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; **because thou hast taken to thee thy great power, and hast reigned.** (Revelation 11:15-17)*

The Orion trumpet cycle indicates that the seventh trumpet sounded on October 17/18, 2015, and with it came the announcement of the end of the fourth night watch, and of mercy. That corresponds to the sign in Noah's day of the closing door of mercy seven days before the rain began.^[84] On October 24/25, 2015, the most powerful hurricane of all time^[85] transformed into heavy rains because not all of the four winds are yet released.

God did not choose this date arbitrarily, for it coincides with the 70th anniversary of the United Nations.^[86] Therefore, with His plague clock, He clearly announced that from that time on, He would no longer offer mercy for those who accept the laws of the UN (the mark of the beast). Read and understand the prophecy of Jeremiah^[87] regarding this! Whoever "sustainably" conforms to the UN, has already received the mark of the beast, and will also receive the plagues.

Nevertheless, the third woe, or seventh trumpet, announces loud and clear that the kingdom of the Lord (God the Father) and His Anointed (Jesus) has already been established and He has taken His great power and has begun to reign! Since we cannot see it on the earth because Jesus hasn't come back yet, we need to apply it to an event in heaven at the seventh trumpet. God also showed this to Ellen White in vision, and I want to present that vision in all its beauty once again with a few added comments:

I was pointed down to the time when the third angel's message was closing. The power of God had rested upon His people; **they had accomplished their work and were prepared for the trying hour before them.** They had received the latter rain, or refreshing from the presence of the Lord, and the living testimony had been revived. The last great warning had sounded everywhere, and it had stirred up and enraged the inhabitants of the earth who would not receive the message. {EW 279.1}

We felt that rage in most of our conversations more and more as we approached the end of the time of mercy. That paragraph also tells us that our work of preparing and sealing the 144,000 is finished, and that is why we write this series of articles for the glory of God alone. It is our hope that by so doing, a great multitude will come to their senses, follow their inclination, and leave Babylon—not just spiritually, but physically. The hour of trial—the time of plagues—has unfortunately already begun.

I saw angels hurrying to and fro in heaven. An angel with a writer's inkhorn by his side returned from the earth and reported to Jesus that his work was done, and the saints were numbered and sealed. [This refers to Ezekiel 9. Due to the grace of God, the killing was postponed from the trumpet cycle to the plague cycle.] Then I saw Jesus, who had been ministering before the ark containing the ten commandments, throw down the censer. He raised His hands, and with a loud voice said, "It is done". And all the angelic host laid off their crowns as Jesus made the solemn declaration, "He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still." {EW 279.2}

Here it clearly speaks about the end of mercy—and please note that the **hour of trial** comes only in the plagues, as we described in **The Tears of God**.

Every case had been decided for life or death. **While Jesus had been ministering in the sanctuary, the judgment had been going on for the righteous dead, and then for the righteous living. Christ had received His kingdom,** having made the atonement for His people and blotted out their sins. **The subjects of the kingdom were made up.** The marriage of the Lamb was consummated. And the kingdom, and the greatness of the kingdom under the whole heaven, was given to Jesus and the heirs of salvation, **and Jesus was to reign as King of kings and Lord of lords.** {EW 280.1}

A closer reading reveals that Jesus receives His kingdom precisely at the end of the investigative judgment of the dead **AND** living, because that is when all the faithful have been accounted for, that is, their sins are blotted out and they have thus been sealed with special protection for the great test. That process was completed on October 17/18, 2015 at the sounding of the seventh trumpet. When was Jesus crowned in heaven? On that same day? The time when Jesus was awarded the 12-hour crown is explained in the following paragraph with breathtaking precision:

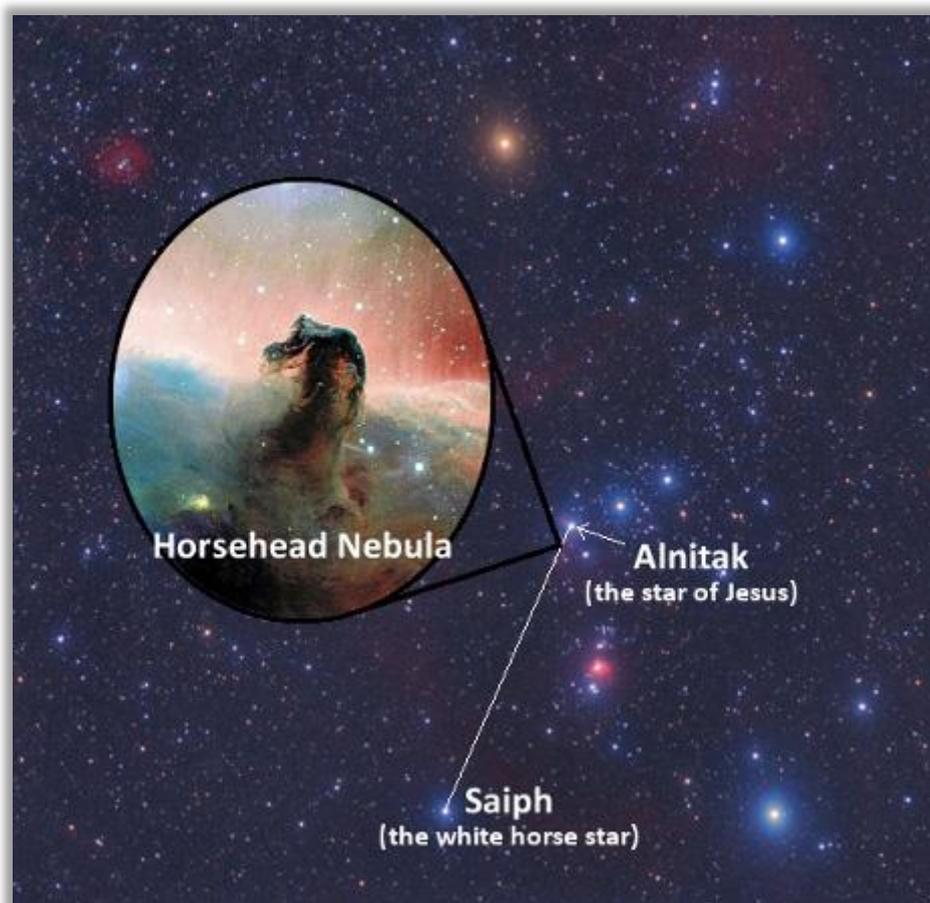
As Jesus moved out of the most holy place, I heard the tinkling of the bells upon His garment [which is still the robe of the High Priest in the heavenly Day of Atonement, which includes the October 17/18, 2015]; and as He left, a cloud of darkness covered the inhabitants of the earth. [The approaching hurricane, "Patricia," was a symbol for this "cloud" and also pointed to the beginning of the validity of the mark of the beast a few days later.] **There was then no mediator between guilty man and an offended God.** While Jesus had been standing between God and guilty man, a restraint was upon the people; but when He stepped out from between man and the Father, the restraint was removed and Satan had entire control of the finally impenitent. **It was impossible for the plagues to be poured out while Jesus officiated in the sanctuary;** but as His work there is finished, and His intercession closes, there is nothing to stay the wrath of God, and it breaks with fury upon the shelterless head of the guilty sinner, who has slighted salvation and hated reproof. **In that fearful time, after the close of Jesus' mediation, the saints were living in the sight of a holy God without an intercessor. Every case was decided, every jewel numbered. Jesus tarried a moment [the seven days between the end of mercy on October 17/18, 2015 and the beginning of the first plague on October 24/25, 2015] in the outer apartment of the heavenly sanctuary, and the sins which had been confessed while He was in the most holy place were placed upon Satan, the originator of sin, who must suffer their punishment.** {EW 280.2}

Every single detail of God's instructions for the Day of Atonement^[88] was followed by Jesus, the heavenly High Priest, at the end of the investigative judgment. The seven days between the sounding of the seventh trumpet, when Jesus left the Most Holy Place, and the beginning of the plague cycle, served for laying the sins of the world upon Azazel (Satan). Only then was His service as High Priest completed, so the coronation could take place... on the same day—on October 24/25, 2015—when the plagues began to fall upon the inhabitants of the earth:

Then I saw Jesus lay off His priestly attire and clothe Himself with His most kingly robes. Upon His head were many crowns, a crown within a crown. Surrounded by the angelic host, He left heaven. The plagues were falling upon the inhabitants of the earth. [Jesus is now symbolically sitting on the "cloud" of the Horsehead Nebula, the clock hand of the white horse, waiting for the harvest command on March 9, 2016.] Some were denouncing God and cursing Him. Others rushed to the people of God and begged to be taught how they might escape His judgments. But the saints had nothing for them. The last tear for sinners had been shed, the last agonizing prayer offered, the last burden borne, the last warning given. The sweet voice of mercy was no more to invite them. When the saints, and all heaven, were interested for their salvation, they had no interest for themselves. Life and death had been set before them. Many desired life, but made no effort to obtain it. They did not choose life, and now there was no atoning blood to cleanse the guilty, no compassionate Saviour to plead for them, and cry, "Spare, spare the sinner a little longer." All heaven had united with Jesus, as they heard the fearful words, "It is done. It is finished." **The plan of salvation had been accomplished, but few had chosen to accept it.** And as mercy's sweet voice died away, fear and horror seized the wicked. With terrible distinctness they heard the words, "Too late! too late!" {EW 281.1}

Yes, those are terrible words, and we long pondered whether we should talk about them again. Basically, we have nothing more for sinners or those who have rejected the messages of the past six years. Jesus is now wearing His royal robes, waiting for the moment when the plague clock shows that He can come. He is already sitting on the "cloud of the Horsehead Nebula," which is

on a line connecting Alnitak and Saiph. Again, that points to a specific date, namely the seventh plague on September 25, 2016, which will be a major topic of this article.



Do you see now why the carillon sounds in heaven with 24 elders on the day of the first plague and on the day of the seventh plague, in a sense framing the plague cycle?

The coronation of Jesus in heaven as Lord of the kingdoms of the earth was on the day of the first plague. It was a great feast day at the end of the 24-hour clock of the investigative judgment, which ended with Jesus' victory over Satan. In the week after the door of mercy closed, Satan received all the sins of the world, and after the last year of plagues, he will be led into the desert where he is bound for a thousand years on the ruined earth. The day of the first plague was the day when the 24-hour clock of the Orion judgment and trumpet cycles ended, when it transitioned to the 12-hour clock of "the morning of Jesus' coming."

Something extraordinary will happen again on the day of the seventh plague.

The Seventh Plague and the Special Resurrection

There is a mighty earthquake, "such as was not since men were upon the earth, so mighty an earthquake, and so great" (Revelation 16:17, 18). The firmament appears to open and shut. The glory from the throne of God seems flashing through. The mountains shake like a reed in the wind, and ragged rocks are scattered on every side.... The whole earth heaves and swells like the waves of the sea. Its surface is breaking up. Its very foundations seem to be giving way. Mountain chains are sinking. Inhabited islands disappear. The seaports that have become like Sodom for wickedness are swallowed up by the angry waters.... Great hailstones, every one "about the weight of a talent," are doing their work of destruction (verses 19, 21)....

Graves are opened, and “many of them that sleep in the dust of the earth ... awake, some to everlasting life, and some to shame and everlasting contempt” (Daniel 12:2). **All who have died in the faith of the third angel’s message come forth from the tomb glorified to hear God’s covenant of peace with those who have kept His law.** “They also which pierced Him” (Revelation 1:7), those that mocked and derided Christ’s dying agonies, and the most violent opposers of His truth and His people, are raised to behold Him in His glory, and to see the honor placed upon the loyal and obedient.—The Great Controversy, 636, 637 (1911). {LDE 271.1–2}

So this special resurrection takes place **BEFORE** the coming of Jesus. It takes place at the commencement of the seventh plague on September 24/25, 2016, which God again especially marked with a carillon in heaven—as we’ve **shown**. The carillon involves 24 elders again, which makes a lot of sense because it is no longer just the 12 elders of the High Sabbath Adventists along with the 144,000 living on earth, but from then on, the 12 elders of the Adventist pioneers are also **with** them, as well as all the faithful who had died under the third angel’s message since 1846.^[89] This resurrection includes all those who were called out by the 144,000 and died in the time of plagues. Now together, they form the living church of Philadelphia. In that way, our interpretation of the **24 elders** is confirmed once again.

However, the 12-hour clock is valid for the plagues from the first to the seventh, and even a little bit further as we shall see. Jesus changed His priestly garments in the heavenly coronation ceremony on the first day of the plagues. He put on His royal robes, which naturally includes the crown that Ellen White saw in her vision. He wears the crown already, even though He is still near heaven (the Orion Nebula) and has not yet begun His journey to Earth. Jesus’ symbolic marriage to the pure woman finds its fulfillment in the heavenly coronation ceremony. With Him, the numbered saints have also received the symbolic crown of time studded with 12 stars of Revelation 12. Now it’s upon them to hold this crown until Jesus comes, and then they will be presented with literal crowns!

The Sevenfold Crown of Jesus

In a different vision about the executive judgment at the end of the millennium, Ellen G. White was shown another detail of Jesus’ crown, which is very interesting:

While Satan was rallying his army, the saints were in the city, beholding the beauty and glory of the Paradise of God. Jesus was at their head, leading them. All at once the lovely Saviour was gone from our company; but soon we heard His lovely voice, saying, “Come, ye blessed of My Father, inherit the kingdom prepared for you from the foundation of the world.” We gathered about Jesus, and just as He closed the gates of the city, the curse was pronounced upon the wicked. The gates were shut. Then the saints used their wings and mounted to the top of the wall of the city. **Jesus was also with them; His crown looked brilliant and glorious. It was a crown within a crown, seven in number.** The crowns of the saints were of the most pure gold, decked with stars. Their faces shone with glory, for they were in the express image of Jesus; and as they arose and moved all together to the top of the city, I was enraptured with the sight. {EW 53.1}

The vision about the end of mercy also mentioned **“many crowns, a crown within a crown,”** so we may assume that it refers to the same crown. Thus we are dealing with a total of seven crowns, the outermost of which is studded with 12 stars.

Where do we find that in the Bible? We’ve studied the biblical prophecies in detail together in our articles and have discovered seven clocks of God:

We found the four cycles of the Book of Seven Seals, immortalized by the stars of Orion (clocks 1–4). We have the Book of Seven Thunders, written by the motions of the sun and moon, which we called the Vessel of Time, or the High Sabbath List (clock 5). We recognized the Reformation

Clock (clock 6), which led us to the **understanding of 666**, the number of a man and that showed us how the 7000-year week of human history (clock 7) has been shortened.^[90]

We did what Ellen White counseled: “If you had studied the Bible, then my *Testimonies* would not have been needed.” We discovered the sevenfold crown of time, one within the other, which may well mean that Jesus will reign as King of kings over the entire universe with a crown of time. What does that mean for anti-time-setters and those who degrade Jesus as being ignorant of the time? What does it mean that the outer crown with 12 stars adorns the pure woman of Revelation 12? If the Holy Spirit is still with you, think about it for yourself!



The crown of time also includes the figures of the Orion time formula: 7 in the sevenfold nesting of the crowns, and 12 in the twelve hour markers. Considering the crown from the outside to the inside, the hour markers also apply to the inner crowns. That clearly indicates a multiplication of 7×12 which yields half of the Orion formula.

There are **two** such crowns in Revelation, however! Jesus is crowned with one of them in Revelation 11, and the other one rests on the head of the pure woman of Revelation 12. We received the information about the number twelve directly from the Bible through the crown of the pure church, and the number seven was given to us through Ellen White’s hint about the crown of Jesus. We can also derive the number of seven crowns directly from the Bible, because when Jesus closed the door of mercy, He conquered the dragon, Satan, who also had seven crowns:

*And there appeared another wonder in heaven; and behold a great red dragon, having **seven heads and ten horns, and seven crowns upon his heads.** (Revelation 12:3)*

When Jesus took dominion over the earth in the seventh trumpet, in a figurative sense Satan lost his seven crowns to Jesus, who received them. The seven crowns of Satan were the seven world empires,^[91] through which he exercised his dominion over the earth, and which each had their predetermined time. They, too, were “crowns of time”—the time allotted by God.

When we put the pieces together, we get **2 crowns \times 12 stars \times 7 clocks = 168**—the number of the Orion formula and the number of the old and new covenant from the oath of Jesus in Daniel 12.^[92]

But how can the pure woman receive the same crown as Jesus? Isn’t that an exaggeration, or even blasphemous? Not at all, because Jesus Himself revealed that...

*To **him that overcometh** will I grant **to sit with me in my throne**, even as I also overcame, and am set down with my Father in his throne. (Revelation 3:21)*

The saints will even judge angels during the millennium in heaven:

*Know ye not **that we shall judge angels?** how much more things that pertain to this life? (1 Corinthians 6:3)*

The overcoming that is necessary to obtain this time-crown refers to the “greater works”^[93] that the saints must do in the time of temptation. The 144,000 must be willing to stand as Jesus did, through the second death^[94] (the loss of eternal life, i.e. timelessness) on behalf of other created beings and for God Himself. The rest of His church, who have yet to be called out, must be willing

to give their physical lives for the salvation of others. Soon we will see for whom, exactly. Only those who are willing to lay down their lives for their friends^[95] have acquired the character of Christ. He was the Forerunner^[96] for those who follow Him whithersoever He goeth^[97] in terms of willingness to sacrifice. It was the sacrificial Lamb who paved the narrow way for the saints of the last-day, who can only do it by following the Way of the Cross.^[98] Like the Millerites, who were tested by time, those who follow Jesus only out of fear of losing their life will lose it. Those who are wholeheartedly willing to forego life for the sake of the universe will probably keep it.^[99] Jesus looks into the heart of the individual,^[100] and I am convinced that only a few will really withstand His all-penetrating gaze.^[101]

Therefore, there are two time-crowns: one for the Forerunner, Jesus, and one that the pure woman of Revelation 12 wears, which represents the church of Philadelphia at the end. Together, they adorn the faithful witnesses who obtained the victory for **God the Father in the judgment.**

Everyone who belongs to Philadelphia receives the crown of time with the 12 stars, but not at the same time:

1. First were the High Sabbath Adventists in the sealing of the 144,000 from February 1, 2014 to October 17, 2015. They go through without seeing death, because they are ready to give even their eternal lives, which they offered at a time when not much evidence was visible. In this article, we will discover even when it is decided whether their lives will be required or not.
2. Next to receive the crown of time-knowledge are those who are called out from October 17, 2015 until the beginning of the seventh plague, but especially during the **harvest period.** During that time, they all must suffer the physical, first death, but their eternal lives are not required, even though they have a similar disposition to the 144,000. This is their great consolation that I mentioned above. Their eternal life in heaven is sure, and because they know the time of their resurrection, they also have the certainty that their rest in the grave will be merely a few months, weeks, or days. They also make their sacrifice, but in a time when the evidences are continually increasing.
3. Another vision of Ellen White^[102] tells us that God will proclaim the time again in the period after the special resurrection of Adventists who died under the third angel's message since 1846. This is the time when they (including Ellen White herself) will also receive the time-crown of Philadelphia, one month before the return of their beloved Lord. Their resurrection is itself the final and ultimate proof that Jesus is coming.

The Morning of the Seventh Trumpet

Many thought we would have to close our ministry on October 17/18, 2015, or no later than October 25, 2015, because the rest of the prophecies of the seventh trumpet supposedly didn't come to pass.

And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldst give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldst destroy them which destroy the earth. And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail. (Revelation 11:18-19)

Their error arises from a mistaken view of the duration of the seventh trumpet. They believe that it should take only a short time, even a single day. In the preceding chapters of this article, however, we already treated verses 15 to 17 of Chapter 11 of Revelation regarding the seventh

trumpet, and have seen that the events span one week already. Two **carillons** sounded (at the beginning of the seventh trumpet and at the beginning of the first plague), two coronations took place (those of Jesus and the woman), Jesus finished the intercessory service, laid the sins of the world upon Azazel, put on His royal robes, left heaven and got ready to travel to Earth as soon as the hand of the great clock of time points to the date.

We find that those many events are yet followed by a great number of others in verses 18 and 19, all of which still belong to the seventh trumpet. I emphasized them in the text above.

If you read it carefully, you can see that it is a rough outline or summary of the events leading up to the second coming of Jesus.

That “the nations were angry, and thy wrath is come,” means that the plagues began.

The phrase “the time of the dead, that they might be judged” cannot refer to the investigative judgment of the dead, because at the seventh trumpet, that was already completed. Consequently, the biblical text must speak of the time of the judgment in heaven, which is carried out by the saints. That is where the sentence will be determined for the unjust dead, which will be executed after the millennium.^[103] So this is a view of the beginning of the millennium itself, i.e. the return of the Lord.

“That thou shouldest give reward unto thy servants” also indicates the end of the plagues or the time of the return of Jesus.

That Jesus destroys “them which destroy the earth” is a brief description of all the plagues together and points to the destruction of the earth’s inhabitants during the time of plagues.

The part that talks about the opening of the temple and the appearance of the Ark of the Covenant with the two stone tables of the law, Ellen White also puts at the very end of world history. In her masterpiece, *The Great Controversy*, she writes about the date of the liberation of God’s people in Chapter 40:

Said the prophets of old, as they beheld in holy vision **the day of God**: “Howl ye; for the day of the Lord is at hand; it shall come as a destruction from the Almighty.” Isaiah 13:6. ...

Through a rift in the clouds there beams **a star [Alnitak of Orion]** whose **brilliancy is increased fourfold [the four clock hands of the Orion Clock]** in contrast with the darkness. It speaks hope and joy to the faithful, but severity and wrath to the transgressors of God’s law. Those who have sacrificed all for Christ are now secure, hidden as in the secret of the Lord’s pavilion. They have been tested, and before the world and the despisers of truth they have evinced their fidelity to Him who died for them. A marvelous change has come over those who have held fast their integrity in the very face of death. They have been suddenly delivered from the dark and terrible tyranny of men transformed to demons. Their faces, so lately pale, anxious, and haggard, are now aglow with wonder, faith, and love. Their voices rise in triumphant song: “God is our refuge and strength, a very present help in trouble. Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea; though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof.” Psalm 46:1-3.



While these words of holy trust ascend to God, **the clouds sweep back, and the starry heavens are seen, unspeakably glorious in contrast with the black and angry firmament on either side. The glory of the celestial city streams from the gates ajar. Then there appears against the sky a hand holding two tables of stone folded together.** Says the prophet: "The heavens shall declare His righteousness: for God is judge Himself." Psalm 50:6. That holy law, God's righteousness, that amid thunder and flame was proclaimed from Sinai as the guide of life, is now revealed to men as the rule of judgment. **The hand opens the tables, and there are seen the precepts of the Decalogue, traced as with a pen of fire.** The words are so plain that all can read them. Memory is aroused, the darkness of superstition and heresy is swept from every mind, and God's ten words, brief, comprehensive, and authoritative, are presented to the view of all the inhabitants of the earth.

It is impossible to describe the horror and despair of those who have trampled upon God's holy requirements. The Lord gave them His law; they might have compared their characters with it and learned their defects while there was yet opportunity for repentance and reform; but in order to secure the favor of the world, they set aside its precepts and taught others to transgress. ... {GC 638.1-639.2}

Now we come to the last descriptive part of the verses of the seventh trumpet:

*...and there were **lightnings, and voices, and thunders, and an earthquake, and great hail.*** (Revelation 11:19)

That corresponds in every detail to the description of the seventh plague:

*And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done. **And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great. . . . And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.*** (Revelation 16:17-18,21)

Thus, it is biblically substantiated that the seventh trumpet does not end at the beginning of the plagues, but on the contrary, **it includes the plagues themselves.** The seventh trumpet has always been a special trumpet—just as the seventh seal was with the judgment of the living. It is not heard in any other cycle before; it sounds only with "the great day of God," which is the year of plagues. Therefore, it must also extend from the closing of the door of grace for humanity to the second coming of Christ.

The Hour of the Beast

But why does God take the trouble to point us to a 12-hour clock for the plagues in so many dreams? We found the crown of the time with its 12 hours—now also in the Bible—but is that all?

As I have already repeatedly emphasized, there is "prophetic" timing in the book of Revelation that reaches far beyond what Adventists have generally accepted as the end of all "definite time." They take the following verses from Revelation 10 and turn them into a strict ban against time-setting after the Miller disappointment of 1844, and they are also apparently supported by their own prophetess:

*And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, **that there should be time no longer:*** (Revelation 10:5-6)

...the Lord had been pleased to show me that **there would be no definite time** in the message given of God **since 1844.**—Selected Messages 2:73 (1885). {LDE 35.3}

Friends, if this statement of the prophetess should stand as it is, then without having a reasonable explanation for it, we would have to take the Bible in hand and test her with it. Then **amongst other things**, we would come to Revelation 17:12 where it speaks of the “prophetic” hour with the beast, which is unequivocally a “definite time”:

*And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings **one hour with the beast**. These have one mind, and shall give their power and strength unto the beast. **These shall make war with the Lamb, and the Lamb shall overcome them**; for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful. (Revelation 17:12-14)*

We would have to ask ourselves whether those ten kings already received their power before 1844 and whether the Lamb has already overcome them, and we would be horrified to learn that we must still do future “time setting,” even today as I write this article. That would mean in plain language that either Ellen G. White is exposed as a false prophet, or Jesus contradicts Himself in His revelation to John. Moreover, that is not the only unfulfilled time prophecy in the book of Revelation, as we shall soon see!

Please engage brain before opening mouth, dear anti-time-setters! Read what Jesus says to you—the church of Sardis—in Revelation 3:1-5. Understand that your works have not been found perfect, and your name will be blotted out of the book of life because you did not know **the hour** Jesus would come upon you.^[104] Furthermore, the only reason why He comes upon you as a thief is



because you were unfaithful householders.^[105] You are on the 8-lane highway of the opponents of God’s time, and the rising sun of the east is blinding you this early morning so that without braking, you speed toward a head-on collision with Jesus’ huge cloud, escorted by all His angels, ending in a massive pileup which takes away all your lives.

To defend Ellen White’s honor, we wrote a **whole article** that explains why she made such statements in her time. We also devoted an extensive article to **the power of the Father** to give a logically correct biblical interpretation of Revelation 10. I will not repeat all of that here.

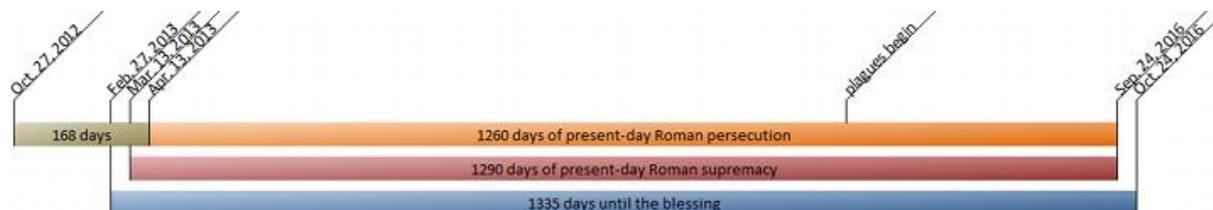
In the **series of articles** about the Jesuit General, “Pope” Francis, we exposed who the “eighth head” or “the beast itself” is, which is ridden in the last days by “Babylon,” the mother of harlots (the Catholic Church and all Protestants and World Religions that united with her): it is the New (Jesuit) World Order under **Satan himself**. The election of Satan to the office of the papacy, and thus his public appearance as “an angel of light,” took place at the beginning of the visible timeline of the 1290 days of Daniel.

The beast of Revelation 17 has ten horns: the **ten administrative districts** that the Jesuits divide the world into. The election of their “generals” fell on the beginning of the visible timeline of the 1260 days of Daniel.

On September 24/25, 2016, the day of the commencement of the seventh plague, the time of the whore will end. Rome will be destroyed, and the New Jesuit World Order with it. Thirty days

later, the history of the world will end with the coming of Jesus. That will also be the end of the 1335 days, which began with Pope Benedict's resignation to make way for the commencement of Satan's world dominion.

Here you can see it again in overview:



As we have all witnessed since the papal election nearly three years ago, Francis' power over the world has apparently become greater and greater. No pope before him—not even John Paul II—has ever been the cause of so much sensationalism. The press was and still is full of “sensational” and “unprecedented” events and actions connected with this “pope.” Almost every month there has been a headline about something he said or did that no pope has said or done before him.

In September 2015, he was the first pope to speak in front of both houses of the US Congress, and he opened the UN General Assembly.^[106] No pope has ever received such power. After he blasphemously opened a door of mercy^[107] when God had already announced the end of His mercy, his quest for power reached a new height with his intervention at the UN Climate Change Conference.^[108] Now in the **first video** of a series for his “year of mercy,” he made it quite clear what his ultimate goal is: the union of all religions of the world under him and his religion of “love,” in which it is irrelevant what you believe as long as you just follow him—Satan. Jesus Christ, the only name through which we can be saved,^[109] is degraded to a little crying baby among the insignias of the other world religions. Yet people from all of the world religions follow him and his glamorous tolerance of God-despising self-love, as it is written:

*And I saw one of his heads as it were wounded to death; and **his deadly wound was healed: and all the world wondered after the beast.** And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him? (Revelation 13:3-4)*

He is the chosen host of Satan's parasitic spirit through which the deadly wound that the papacy received in 1798 will finally be completely healed, and among the prophesied “kings” who have reigned since 1929, he will be the one to go into perdition when Christ will save His saints from him at the last moment.^[110]

And the beast that was, and is not, even he is the eighth [king], and is of the seven, and goeth into perdition. (Revelation 17:11)

He will receive total power over the planet from the nations for **one hour**, and then Christ will begin to exercise His power, so that the nations themselves will finally conquer and destroy him when they realize that he deceived them.

*And the **ten horns [the nations of the earth]** which thou sawest **upon the beast [the New World Order under the UN]**, these shall hate the whore [Rome], and shall make her desolate and naked, and shall eat her flesh, and burn her with fire. (Revelation 17:16)*

WHEN will he obtain that power for one hour? We can be sure that it must be within the 1260 days, because we know that the destruction of the papacy and the power of Rome will come at the end of the 1260 days—at the beginning or during the seventh plague. The “hour” must therefore be before September 24/25, 2016.

The introductory verse of Revelation 17 gives us yet another clue, namely that the “hour” of Revelation 17 must find its fulfillment in the plagues:

*And there came **one of the seven angels which had the seven vials**, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters: (Revelation 17:1)*

The following report in its entirety therefore refers to the plagues, since one of the angels of the plagues delivered it. The unfulfilled time prophecy of the hour therefore belongs in the time between the first plague and the beginning of the seventh plague.

In the interpretation of prophecy, especially when it comes to time prophecy, one must be very careful to distinguish whether the biblical text is speaking of a moment in time or a period of time. “The hour of His coming” refers to a moment in time, whereas “for one hour” indicates the **duration** of an hour.

The riddle of Revelation 17:12 speaks clearly about a period: the nations receive power “for one hour” with the New World Order. Interestingly enough, the New World Order passes that very same power back. Soon we will see how that apparent contradiction dissolves—when we find out when the hour occurs.

Those who have carefully thought about the graphic above understand that the power of the pope, and therefore Satan, is increasing more and more and will reach its peak in the hour in question. History repeats, so God will intervene and destroy Satan’s power only when he has reached the height of it. At the end of the hour, Jesus will act! That is why it is so important for us to know when that “hour” is.

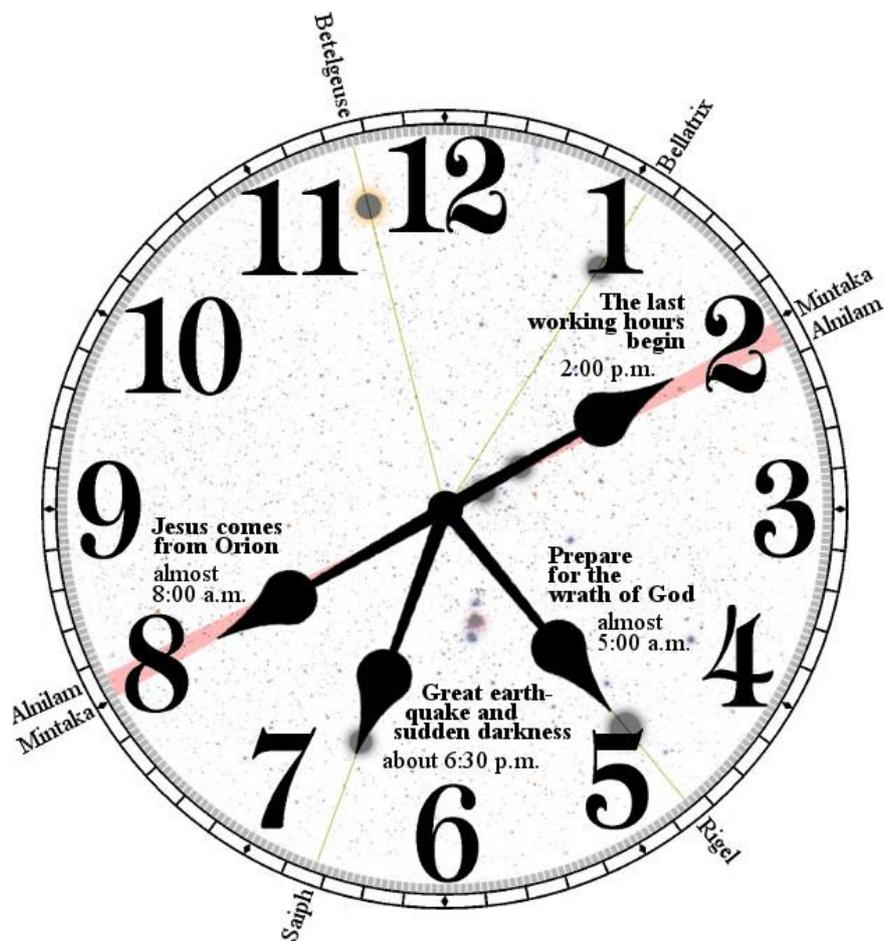
What does the duration of an “hour” mean in this prophecy?

Of course, it cannot be merely a literal hour. That would hardly be impressive. If that were the case, we could sit out the plagues in a “day,” as so many highly respected Adventist theologians have been preaching for years in their so-called Bible studies, which often talk about the “day of the Lord.”

I have to smile when they convert the duration of this “hour” to 15 days using the prophetic day-year principle,^[111] because they contradict the testimony of their own prophetess again, Ellen White, who said that there is no more “prophetic” time after 1844. At the same time, they deny that the “day” of God is really a “year,” as we were able to confirm in the **sacrifice** studies.

This “hour” creates so many difficulties, yet it stands out in the biblical prophecies of Revelation along with another hour that we will also discuss later. Wouldn’t it be wonderful if we could have a “clock” that would mark the beginning **AND** end of this hour for us?

Let’s consider the Orion plague clock again in the way that God showed us in so many dreams: as a clock with a 12-hour face, which divides the “morning” of the coming of His Son into different periods of time. Now can you find the “hour”?



Yes, the 1 o'clock pointer of Bellatrix, the fourth plague, together with the 2 o'clock throne line makes a segment that can be seen as an hour with the unaided eye!

But how precise is this reading, really? Without getting lost in astronomical angle calculations, a simple consideration will lead us to an amazing result.

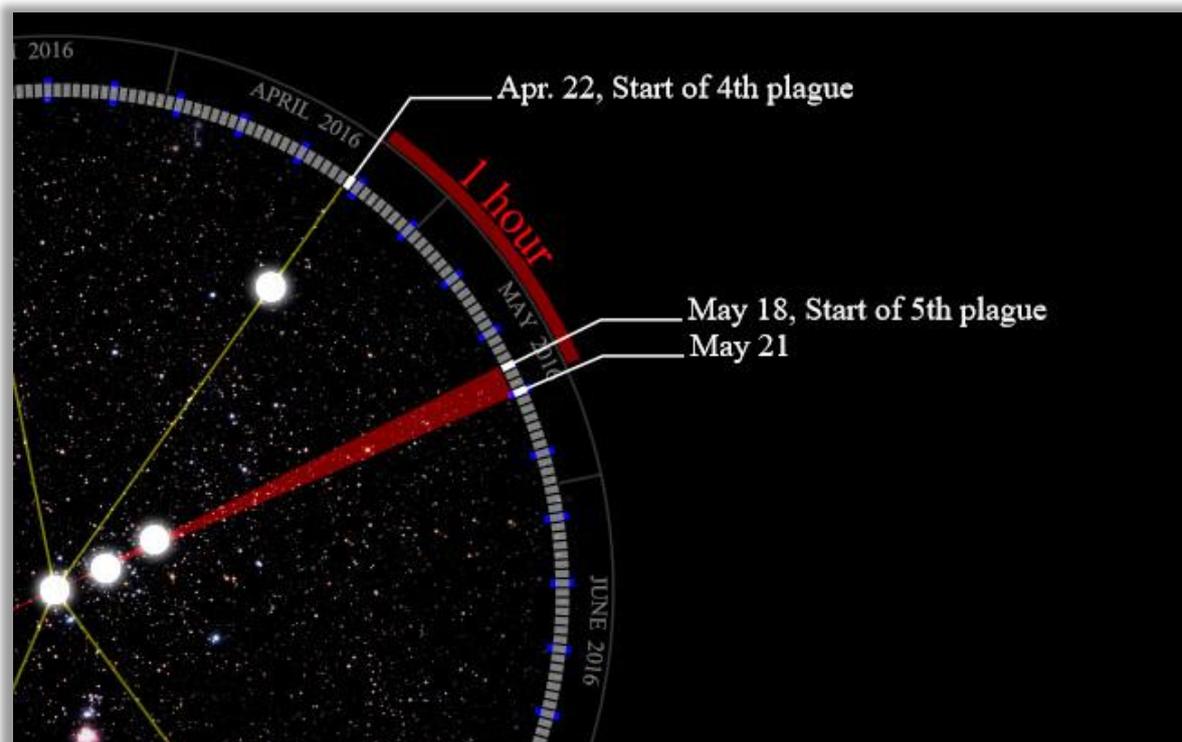
The Orion plague cycle spans exactly 336 days from October 25, 2015 to September 24, 2016 (inclusive), at which time the seventh plague will start. God divided the period of 336 days into 12 hours, as we developed in the previous sections. So, all we have to do is calculate the length of an hour on the plague clock:

$$336 \text{ days} \div 12 \text{ hours} = \mathbf{28 \text{ days per hour (with no remainder!)}$$

Now let's take a simple day-calculator and see where we come when we add 28 days (an hour on the plague clock) to the **beginning of the fourth plague** (April 22, 2016):

$$\text{April 22, 2016} + 28 \text{ days} = \mathbf{\text{May 20, 2016!}}$$

Thus the hour with the beast ends precisely with the **beginning of the fifth plague** or the 2 o'clock throne line that is formed by the central star (Alnitak) and the star of God the Father (Alnilam).



We've had this "clock" since January 31, 2014, but only now have we realized that it gives us the resolution of the last biblical time prophecy. God's light is an increasing light, and He wanted to give all of this to Adventists, but they rejected it.

And now we understand better what it means when God says that the nations will receive power with the beast, specifically the fact that they will give all of their power to the beast. My friend and brother Robert wrote about [that topic](#)! On April 22, 2016, the nations will sign the global climate treaty and thus cede all their power to the New World Order of the UN. All branches of political structure and plans will thenceforth be under the control of the UN, but the UN itself is under the control of the pope, and thus under the control of Satan himself. Having the control, he will pass the power back, enabling the nations to persecute the faithful of God with sanctions based on their false tolerance and climate goals. Anyone who doesn't cooperate will be imprisoned or killed.

It is a good thing that we know now that the hand of God the Father, together with the King of kings, will intervene to thwart the plans of Satan from May 21, 2016 on. It should also be noted that the fifth plague corresponds to the fifth trumpet, which in turn represents the first woe. The three woes in the trumpet cycle were held, and in the plague cycle they will break forth with full force upon the enemies of God. That "hour" will be Satan's last undisturbed hour on this planet, when the world population is still unaware that anything is wrong and that they have been deceived by the father of lies.

Look at the [feast day list](#) from time to time, too. It is based on [God's true calendar](#), which we have had available to you for years! On April 22, 2016, the fourth plague will begin with God's Passover.^[112] The Passover has always represented the angel of death passing over the houses of God's people, and the death of the "firstborn" of His enemies. In the [previous article](#), you saw that the reaper for the vintage comes out of the temple on that day, but will still wait until the sixth plague to receive the command from the angel with power over fire.

The fifth plague begins with feast days—yes, even with a High Sabbath. May 21, the first day after the hour with the beast, is the fourth Omer Sabbath, which represents the waiting for “fire” to come down at Pentecost. That will initiate the segment of the plague clock that will end with fireballs falling on August 1, 2016.

Also, the second possibility for Passover will begin on the evening of May 21. Being that we expect a repetition of the fifth trumpet, which predicts torment but not death, we are anxious to see what God has planned for that date. In any case, we consider these multiple feast-day concurrences with the dates of the plagues to be quite remarkable, and soon we will see how all of this will come to pass.

The Five Men with Slaughter Weapons

In [The Mystery of Ezekiel](#), I presented a possible interpretation for the men in Ezekiel 9 with the slaughter weapons. It was very harmonious, and even now, I am convinced that it was a conditional prophecy that could have been fulfilled exactly, if it weren't for the fourfold “Hold!” and Jesus' fourfold “My blood!” that mitigated the visible punishment of the entire trumpet cycle, postponing it until the plagues cycle.

Let me emphasize again that there are a total of six men—one of whom may be identified as the Holy Spirit, who has the writer's inkhorn, while the other five^[113] have a slaughter weapon. At the end of the trumpet cycle, though, the Holy Spirit withdrew from the earth and reported that His sealing work was finished. As for the others, no “Hold!” remains, nor does Jesus intercede with “My blood!” anymore.

We would expect, then, to see five successive waves of the “slaughter” of Ezekiel 9, so why haven't they started yet? Consider when the harvesting sickles are in position, as brother Gerhard showed in [his article](#). The harvest time when the wheat will be gathered comes with the third plague, while the sixth plague (reflecting the second woe of the trumpet cycle), is when the winepress of God will be filled and trodden, which is the literal killing of the wicked.

By “killing,” I do not refer to the Christian martyrs, who for a long time have been giving their lives all over the world, especially under ISIS during the trumpet cycle. Nor do I refer to the relatively few people who have been laid to rest before they would fall into sin during the plagues. Rather, I speak of the apocalyptic numbers of the wicked that we can expect, based on the passages where the trumpets and plagues depict God's punishments upon them. Almost all of humanity must eventually be wiped out, since only the 144,000 remain in the end from those living today.

The short timeframe is not the problem. God created the earth and the life on it in six days, so surely He can also destroy it in six days. An ELE (extinction-level event)^[114] like a single, large asteroid, could destroy humanity in an “hour.” We should ponder, though, what God wants to show us by prophesying five death angels with slaughter weapons in Ezekiel 9. Even if the five stages of possible destruction were held in the trumpet cycle, there must be another interpretation, for although God's Word may indeed contain conditional prophecy, every prophecy must also be fulfilled in one way or another.

As any theologian would freely admit, Ezekiel 9 was once fulfilled naturally in the prophet's own time. Ezekiel, as well as his contemporaries like Daniel, Isaiah, and some others, prophesied the end of Jerusalem and the captivity of the Jews by Nebuchadnezzar. In addition, we know that these scenes must be repeated in the last days, because the prophets prophesied less for their own time than for ours.^[115]

Let's take a close look at when exactly Ellen White puts the repetition of Ezekiel 9:

“He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand.”

“And he called to the man clothed with linen, which had the writer’s inkhorn by his side; and the Lord said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity: slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at My sanctuary. Then they began at the ancient men which were before the house.” Ezekiel 9:1, 3–6.

Jesus is about to leave the mercy seat of the heavenly sanctuary to put on garments of vengeance and pour out His wrath in judgments upon those who have not responded to the light God has given them. “Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.” Ecclesiastes 8:11. Instead of being softened by the patience and long forbearance that the Lord has exercised toward them, those who fear not God and love not the truth strengthen their hearts in their evil course. But there are limits even to the forbearance of God, and many are exceeding these boundaries. They have overrun the limits of grace, and therefore God must interfere and vindicate His own honor. {2TT 62.1–3}

Consequently, the terrible bloodbath that was in the city of Jerusalem, is repeated after Jesus leaves the heavenly Holy of Holies—and that’s the time of plagues!

Yet we must ask why there are exactly five men whom God sees as angels of death. Let’s see **how many the prophetess sees in action during the plagues.** Pay close attention to the context! When will the people notice that they have been deceived?

The people see that they have been deluded. They accuse one another of having led them to destruction; but all unite in heaping their bitterest condemnation upon the ministers. Unfaithful pastors have prophesied smooth things; they have led their hearers to make void the law of God and to persecute those who would keep it holy. Now, in their despair, these teachers confess before the world their work of deception. The multitudes are filled with fury. “We are lost!” they cry, “and you are the cause of our ruin;” and they turn upon the false shepherds. The very ones that once admired them most will pronounce the most dreadful curses upon them. The very hands that once crowned them with laurels will be raised for their destruction. The swords which were to slay God’s people are now employed to destroy their enemies. Everywhere there is strife and bloodshed.

“A noise shall come even to the ends of the earth; for the Lord hath a controversy with the nations, He will plead with all flesh; He will give them that are wicked to the sword.” Jeremiah 25:31. **For six thousand years the great controversy has been in progress;** the Son of God and His heavenly messengers have been in conflict with the power of the evil one, to warn, enlighten, and save the children of men. Now all have made their decisions; the wicked have fully united with Satan in his warfare against God. The time has come for God to vindicate the authority of His downtrodden law. Now the controversy is not alone with Satan, but with men. “The Lord hath a controversy with the nations;” “He will give them that are wicked to the sword.”

The mark of deliverance has been set upon those “that sigh and that cry for all the abominations that be done.” **Now the angel of death goes forth, represented in Ezekiel’s vision by the men with the slaughtering weapons, to whom the command is given:** “Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at My sanctuary.” Says the prophet: “They began at the ancient men which were before the house.” Ezekiel 9:1–6. The work of destruction begins among those who have professed to be the spiritual guardians of the people. The false watchmen are the first to fall. There are none to pity or to spare. Men, women, maidens, and little children perish together. {GC 655.4–656.2}

In these paragraphs, it is clearly about the time of the last plagues. It's even a time when people have already realized that they were deceived. According to our understanding, this would be after the fifth plague begins, when the throne of the beast will be darkened.

Yet how many angels of death does Ellen White see? **Only one!** That's quite remarkable. A single death angel goes out to do the entire job of the destruction of humanity, even though he is represented by **FIVE** men.

With this, we begin to understand that God points to five different executions, each in its own era, thereby indicating when the final judgment will have come. If you've read this article attentively, you should know now which eras and times are actually intended.

During the first watch of the night, the **first angel of death** found food for his slaughter weapon in pre-Christian Jerusalem, when the Jews had become so abominable that God had to send the Babylonians to lead them into the 70-year captivity. At that time, the first temple was destroyed.



The destruction of Jerusalem and the second temple in AD 70 served as a call bell to summon the second night-watch. The **second death angel** brought about the terrible carnage that Ellen White described in the beginning of *The Great Controversy*.

The trumpet at the beginning of the third night-watch awoke the **third death angel**, who destroyed the Protestant "city" in the American Civil War, making the blood flow down the temple steps in its US headquarters.

The **fourth angel of death** was held back in accordance with its ranking number by the **fourfold** "Hold!" and Jesus' **fourfold** plea, "My blood!" This favored the sealing of the 144,000 before the end of mercy in the trumpet cycle—the **fourth** watch of the night. It's no wonder then, that the Adventist Church could apparently do whatever it wanted without being punished. Since they united with the world, they will be punished with the world.

With the terrible appearance of the **fifth angel of death**, the sentence upon the whole world will be executed. There is no further delay, and the prophecy of the five death angels of Ezekiel 9 will conclude.

One question remains open. Was the fourth death angel held indefinitely, or will he work together with the fifth, to bring total destruction upon the impenitent during the plagues?

I have a supposition. According to Revelation 14, two angels are called, and each have a sickle (slaughter weapon) so they can accomplish their work.^[116] (Jesus is sometimes depicted in the Bible as the Angel of Death of the Lord.^[117]) The harvest season begins with the cutting of wheat, which implies a separation of the wheat from the tares. This could be the slaughter, beginning at the house of God with the third plague, which is completed during the vintage of the 6th plague, when the grapes of the rest of humanity are cut. Time will tell if my view of things is correct.

The End is Near

This brings us to the end of the world. We've learned a lot in this article—things that everyone who has followed our studies could have discovered on their own. So far, however, we have only partially followed some important counsel from God's messenger:

We need to **study** the pouring out of **the seventh vial** [Revelation 16:17-21]. The powers of evil will not yield up the conflict without a struggle. But Providence has a part to act **in the battle of Armageddon. When the earth is lighted with the glory of the angel of Revelation eighteen, the religious elements, good and evil, will awake from slumber, and the armies of the living God will take the field.**—The S.D.A. Bible Commentary 7:983 (1899). {LDE 251.3}

This statement contains an awful lot of information that seems to have completely eluded most Adventists. They expected (as did we at the beginning) a horrible bloodbath at the very beginning of the plagues—October 25, 2015—not understanding that the first six plagues are only preparations for the great battle of Armageddon. Only in that last massacre, will the great struggle between light and darkness, Jesus and Satan, finally be decided.

The prophetess also predicted that the long-awaited, direct intervention by God would only come with this final plague.

The most surprising part of the quote, however, is that she gives **the reason for this great, final battle**. It is the light of the fourth angel of Revelation 18 that motivated the armies of both the evil and the good! This reminds us of the last two verses of Daniel 11, which we have often applied to the Orion message from the throne of God:

But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many. And he [Satan—the papacy] shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him. (Daniel 11:44-45)

They have been fundamentally deceived, who thought that the light of the Fourth Angel would lighten the whole earth before the time of plagues. If this light is the reason for Armageddon, then we must even practice patience all the way until the last three plagues, before we will see its effect.

Ellen White therefore counsels us to study the seventh plague in particular. However, you can't understand the seventh plague without studying the sixth, because the Bible describes the sixth as a very special preparation for the seventh—the Battle of Armageddon:

*And the sixth angel poured out his vial upon **the great river Euphrates; and the water thereof was dried up**, that the way of **the kings of the east** [Jesus and His hosts from Orion] might be prepared. And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, **to gather them to the battle of that great day of God Almighty**. Behold, I come as a thief. **Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. And he gathered them together into a place called in the Hebrew tongue Armageddon.** (Revelation 16:12-16)*

If it is to be the reason for Armageddon, the light of the Fourth Angel must be completely confirmed no later than the sixth plague. In the section titled, *The Rivers of Eden*, of **The Mystery of Ezekiel**, I described how the four angels are bound at the river Euphrates, representing this last era of human history in the flow of time. It is the movement of the water of life, which was offered by those who had received it—the High Sabbath Adventists. The loosening of the four angels began with the command to release them, given on the day of the sixth trumpet. After that

command, one angel after another is releasing his wind during the plagues cycle; at the first, third, fourth, and sixth plagues, respectively.

The seventh plague, Armageddon, can only come after the last of the four angels has finally released the fourth wind. The death decree will then be imposed on God's faithful, and the living water of the Euphrates, representing **the voice of God** from Paraguay, will dry up. That is the signal for Jesus to come and save His people from the hand of the enemy.

What is it that, once the fourth angel has released the fourth wind, leads people to give us the blame for all the disasters, as predicted? My brother, Gerhard explained it in **his article**—the fourth angel of Revelation 14 has power over fire!

Many who have been waiting for the fireballs to confirm their weak faith, will lose their (first) lives in the catastrophe. They never stood in God's defense, nor demonstrated the faith that Jesus requested. When the last of the four angels, who are represented by the outer stars of Orion, lets go (the sixth plague), the destruction will come upon the people, and that ultimately leads to the battle of Armageddon, beginning at the seventh plague.



We have often said that the events of the trumpet cycle have been postponed to the plagues cycle. Do you still remember that I had invited the Adventist Church and the whole of Christendom to **Mount Carmel** on July 8, 2015 for a decision? Long before I gave the invitation, the Holy Spirit had disclosed the plagues cycle on January 31, 2014. It was also a long time before we could know that a fateful vote that threatened to split the church, would take place on July 8, 2015, at the General Assembly of the General Conference of Adventists, which recurs only quinquennially.

After years of controversy, when the day had come for the vote on the ordination of women, and therefore a decision on the basic attitude toward LGBT acceptance, the few in the church who were faithful to God, were confounded by a trick of the leadership. The vote was not on the expected topic, but only the question of who should have the competence to decide on these issues. Everything remained as it was in the apostate church, but at least the trick had prevented division. Today, we find not only women in the highest levels of leadership, but transgender elders happily and openly proclaim that this church makes no distinction between nationality, skin color, or **religious beliefs!**^[118] Today it does not matter what you believe, you are all welcome in a multi-cultural, believe-what-you-want-just-pay-your-tithe church! It is all in perfect harmony with Pope Francis' love gospel of the United World Religions!

We had asked ourselves why the fireballs didn't fall on the day of the Carmel challenge. That this was the date when the Lord would have brought punishment on the church, was even confirmed by dreams. Today, after the analysis of Revelation 14 in the **previous article**, we understand that the fireballs will not fall before the **fourth** angel (Rigel) releases at the beginning of the sixth plague—the vintage of bad grapes.

The leaders of the Adventist Church did not appear on "Mount Carmel," nor accept the challenge, but tried to avoid the confrontation with God by a trick. **This sin was registered against them, so that from then on, they were regarded as a part of Babylon.** It was permanently recorded in the

Orion trumpet cycle with the exact date, to the day, and thus, reached unto heaven like the sins of Babylon. Their “reward” will also come with the judgment of fireballs over the other Babylonian religions. Together with the others, they are all reaped as bad grapes **and pressed out in the winepress of God during the plagues cycle at the day exactly corresponding to the sixth trumpet, August 1, 2016 (Rigel).**

The fire from heaven will then dry up the water of the Euphrates, just like the water in the trench around Elijah’s altar, which represented the circle of elders in the Orion Clock.

*Hear me, O LORD, hear me, that this people may know that thou art the LORD God, and that thou hast turned their heart back again. **Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench.*** (1 Kings 18:37-38)

For Elijah and the 7000 who were faithful to God, the fire from heaven was on time and led to the slaughter of the priests of Baal shortly thereafter. In the time of the 144,000 faithful to God, it will also arrive **on time**. Because He could not give any more signs to an adulterous and apostate church,^[119] God just postponed it one cycle and He will confirm the High Sabbath Adventists at the time He has chosen. God is not mocked: If the church plays a trick, He plays a better one! He cradled them into a false security, but fire from heaven shall devour them as expected. They weren’t God’s people anymore, even in the trumpet cycle. With the sixth plague, the second woe is past, and in the third woe, the modern priests of Baal (sun worshipers, or Sunday worshipers) along with the UN-tolerant perversion-supporters and all those who follow them, fall into perdition.

*The second woe is past; behold, **the third woe cometh quickly.*** (Revelation 11:14)

The Hour of Perdition

The book, *The Great Controversy*, describes in detail much of what will happen in the seventh plague (and even earlier). It is not my intention to repeat those things here. My purpose is to enhance the light that was given by Ellen White with some extraordinary insights that we were able to acquire.

Do not be deceived! Armageddon is not “only” the persecution of the saints by the death decree, but in addition, a horrific (atomic) war will break out across the globe. If we aren’t blinded by an evil spirit, we can see the preparations for it everywhere.

Four mighty angels hold back the powers of this earth till the servants of God are sealed in their foreheads. [\[That was applicable until the end of the trumpet cycle.\]](#) **The nations of the world are eager for conflict**, but they are held in check by the angels. **When this restraining power is removed there will come a time of trouble and anguish.** [\[Here, the releasing of the four winds in the plagues cycle is described as a process.\]](#) **Deadly instruments of warfare will be invented. Vessels with their living cargo will be entombed in the great deep.** All who have not the spirit of truth will unite under the leadership of Satanic agencies [\[see the sixth plague\]](#), **but they are to be kept under control till the time shall come for the great battle of Armageddon** [\[i.e. until the seventh plague\]](#).—The S.D.A. Bible Commentary 7:967 (1900). {LDE 238.3}

Earlier, I mentioned how the Adventist Church thinks they will only be tested on the fourth commandment and have become blind to other sins. Now examine the following text carefully for the sin that is highlighted in the end:

The whole earth heaves and swells like the waves of the sea. Its surface is breaking up. Its very foundations seem to be giving way. Mountain chains are sinking. Inhabited islands disappear. **The seaports that have become like Sodom for wickedness, are swallowed up by the angry waters....** The proudest cities of the earth are laid low. The lordly palaces, upon which the world's great men have lavished their wealth in order to glorify themselves, are crumbling to ruin before their eyes. Prison walls are rent asunder, and God's people, who have been held in bondage for their faith, are set free.—The Great Controversy, 637 (1911). {LDE 251.5}

The penetration of the LGBT movement into the churches has sealed the fate of the planet. And the Adventist church merrily swung **the hammer** to nail Christ to the cross again. They only followed the **voice of their master**—Satan Francis.

Ellen White clearly and unambiguously connects the seventh plague with Revelation 19, where it describes the Lord's journey to the earth with all His hosts of angels on the cloud:

The **battle of Armageddon** is soon to be fought. He on whose vesture is written the name, King of kings and Lord of lords, leads forth the armies of heaven on white horses, clothed in fine linen, clean and white [Revelation 19:11-16].—The S.D.A. Bible Commentary 7:982 (1899). {LDE 251.4}

Why is Jesus' white horse mentioned at this point in the revelation?

*And I saw heaven opened, and behold **a white horse**; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. His eyes were as a flame of fire, **and on his head were many crowns**; and he had **a name written, that no man knew, but he himself**. And he was clothed with a vesture dipped in blood: and his name is called The Word of God. And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. (Revelation 19:11-14)*

Yes, in the Orion plague clock, the seventh plague begins at the star of the **white horse**: Saiph. This star, together with Alnitak (the star with Jesus' new name), indicates a date: September 24/25, 2016. Thus, we can know when Jesus begins His journey to the earth with the cloud. On the day when the special resurrection takes place, something becomes visible in the sky: the small dark cloud which will give us the hope that we will soon be delivered.

How long will this journey last until the Lord arrives and resurrects the rest of the righteous dead? From our studies, we know that Jesus will arrive on October 23/24, 2016. This emerged from the **Vessel of Time** study with its list of High Sabbaths; it is the Last Great Day (Shemini Atzeret) in 2016. It is also the end of the 1335-day timeline of **Daniel 12**, which began with the resignation of Pope Benedict XVI. The travel time of Jesus with His angel hosts arises from the difference between the start of travel at the seventh plague and the date of arrival:

September 25, 2016 + **28 days** = October 23/24, 2016

Recall that we calculated the duration of one hour on the 12-hour clock face of the plagues cycle and the result was also 28 days! Jesus' journey, beginning with the battle of Armageddon until His coming when He gains the final victory, is therefore **exactly one hour** on the plagues clock in the eyes of Jesus.

He also used repetition to emphasize it in His Revelation to His beloved disciple John. Read for yourself what the fourth angel of Revelation 18 says about the destruction of the New World Order and the Whore of Babylon:

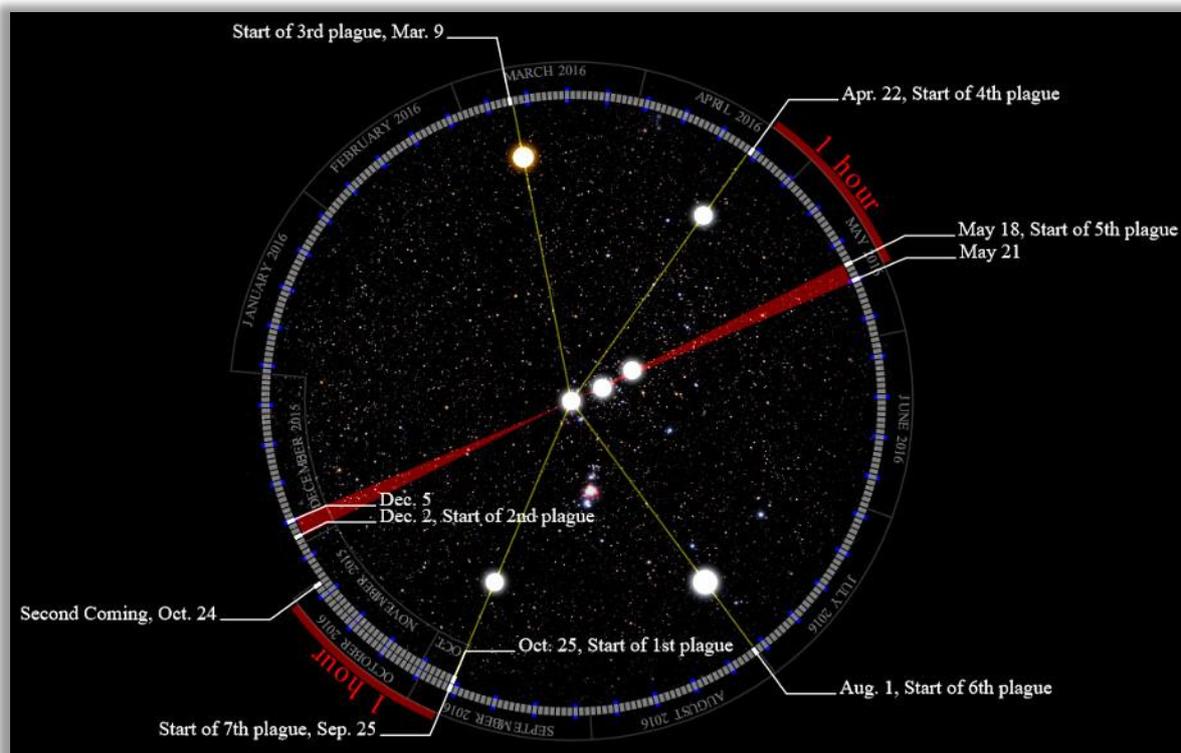
And the woman which thou sawest is that great city, which reigneth over the kings of the earth. (Revelation 17:18)

And after these things I saw another angel come down from heaven [the fourth angel], having great power; and the earth was lightened with his glory [increasingly until the sixth plague]. And

he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen.... And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. [This warning is over, because the plagues have already begun!] For her sins have reached unto heaven [recorded in Orion], and God hath remembered her iniquities.... **Therefore shall her plagues come in one day** [12-hour period/timeframe of the “morning”], death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her. And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning, Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! **for in one hour is thy judgment come.** [28-day period of the Battle of Armageddon.] And the merchants of the earth shall weep and mourn over her.... Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls! **For in one hour so great riches is come to nought....** And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! **for in one hour is she made desolate.** (from Revelation 18:1-19)

A threefold repetition in Biblical Literature is a threefold emphasis. God highlights the importance of understanding what this “hour” means, giving to the fourth angel, who stands for our movement, the honor of relating it.

Twice the Lord gave a period of an “hour” in the book of Revelation, and only in the Orion Clock, are these two “hours” found, providing a final confirmation for its accuracy and the precision of its indication.



Only those who understood and studied the Orion cycles could solve the riddle that God gave us as a brainteaser. Only those who have not dismissed the Holy Spirit and whom the Spirit has not left, are now able to appreciate these last wonderful harmonies in God’s Word—in the Bible

and in Orion, the Book of Seven Seals. Praise be to God, who gave so much marvelous light that the whole globe could shine with joy! But...

...*this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. (John 3:19)*

Blind Doubters

Despite all the evidence from God that we brought to the people, most wanted to remain in darkness. The time of investigative judgment has already ended for the dead and even for the living, yet still today, supposedly faithful Adventist pastors preach about the approaching Sunday law and the forthcoming plagues. Satan's every move is thereby targeted in the sights like a trained drug dog sniffing for the dangerous, hidden charge in Pope Francis' travel bags. Likewise, his gay handbag is searched when he conjures up one of his sensational new ideas from a little cheat sheet, but no one really finds anything. The dogs have been trained to the wrong drug, and the true explosives, they smell only vaguely. Satan laughs up his sleeve at this, because he has long since changed his tactics.

Before I give to God's faithful the itinerary of their seven-day trip to Orion, I want to explain why the Adventists were so blind and still are. This should not be taken as an apology for them, but I noticed that even many High Sabbath Adventists have trouble explaining when and where some events have taken place, because they were lumped into the little time of trouble by the compilers of the Ellen White Estate, especially in the book, *Last Day Events*.

Read for yourself, what and how many of her statements are allegedly packed into that time just before the plagues in Chapter 10, *The Little Time of Trouble*. The idea of a "little time of trouble" stems from a single statement found in a comment in the book *Early Writings*, where Ellen White was defending herself against her critics.

Let's look briefly at that section, with which the chapter starts:

A Time of Trouble Before Probation Closes

On page 33 [of *Early Writings*] is given the following: "... At the commencement of the time of trouble, we were filled with the Holy Ghost as we went forth and proclaimed the Sabbath more fully."

This view was given in 1847 when there were but very few of the Advent brethren observing the Sabbath, and of these but few supposed that its observance was of sufficient importance to draw a line between the people of God and unbelievers. **Now the fulfillment of that view is beginning to be seen. "The commencement of that time of trouble," here mentioned, does not refer to the time when the plagues shall begin to be poured out, but to a short period just before they are poured out, while Christ is in the sanctuary.** At that time, while the work of salvation is closing, trouble will be coming on the earth, and the nations will be angry, yet held in check so as not to prevent the work of the third angel.—*Early Writings*, 85, 86 (1854). {LDE 143.1-2}

The 1847 vision of Ellen White was attacked because putatively, she said that the plagues would have already begun, since she was shown in vision that "the Sabbath was proclaimed more fully" in the time of trouble. As we have often pointed out, the Sabbath truth was accepted by the Whites in 1846 (the white horse star at the beginning of the Orion judgment cycle). Of course, it was clear that the plagues had not yet begun and therefore the author defended it with this clarification and stated that it concerns a time represented as the latter rain season before the outpouring of the plagues.

The true meaning of this statement is actually fulfilled in the High Sabbath Adventist movement, since we received the light of the Fourth Angel in 2010 as well as the additional light of the **High**

Sabbaths, by which we deciphered the complete timetable of God. After the election of Pope Francis in 2013, we proclaimed the beginning of the time of trouble and the Sabbath more fully (than the Adventist pioneers), because visible events began to accompany our message. The light of the Fourth Angel was the true latter rain message and the vision of Ellen White and her declaration was thus literally confirmed.

The inaccurate understanding of the Adventist Church stemming from that explanation, led them to relocate almost all of the major prophetic statements of God's messenger into the "little time of trouble" that should come **SHORTLY** before the great time of trouble (the plagues). And this period was understood as **SHORT**, because that is what the prophetess herself declared.

In the attempt to classify the events she prophesied, both extremes were combined. Some things that would happen only in the great tribulation were filed in the period before the plagues, while things that must happen **LONG** before the plagues were transported directly to the plagues.

Therefore, readers of the compilations should carefully consider the honest advice of the authors in the book's preface:

We have attempted to present Ellen White's teachings on end-time events in a logical arrangement. **However, we do not claim that we have listed all future events in the exact order of their occurrence.** {LDE 7.4}



It is no wonder that mistakes happen while sorting, since Ellen White's lifework with some 2000 visions and about 100,000 pages of material is virtually unmanageable. Sometimes we need to beware of Satan's cunning, because many have lost their eternal lives to some of these Adventist myths. One of them is the expected fulfillment of the Sunday law problems that the prophetess repeatedly foretold. We have shown that it did **not** come in the expected form **SHORTLY BEFORE** the plagues, because God allowed Satan to replace it with its **twin** to test His church, because it had lost its nose for sin in general.

However, many of her statements regarding the persecution would then not have been fulfilled—or not yet! Could she have been mistaken? Should we not leave the cities, because famine and chaos are supposed to reign, especially for the Sabbath-keepers? Should we not live in the country in order to supply ourselves with food for **YEARS** in the "little" time of trouble?

It would go beyond the present scope if I address every single quote, but I will put a tool in your hand that may be useful for classification, when you read Ellen White on your own.

Ellen White died in 1915 and her work had recently ended in 1914. Her prophetic statements concerning the future must be understood from this frame of reference. Time and time again, it is forgotten that she herself did not witness the age of the great world wars that began around the time of her death.

God tested the Adventist church for their faithfulness in those times. In Orion, two eras are specifically listed, in which the Adventist Church didn't pass their tests:

1914 – The First World War with the church split over the military service question. Many Adventists recognized the incompatibility of the Sabbath and military service, and there were martyrs in the ranks of the faithful. Meanwhile, the global church leadership failed by accepting compromise with the government.

1936 – The Sabbath question had returned to the checklist as Nazism came to power in Europe and the exercise of various religions was banned—including Adventism. Children had to go to school on Sabbath, and if parents refused to let them, they were threatened with state sanctions. After a week, the Adventist church again cooperated with the state and got back their property that had been confiscated. The organization fell again, while many members preserved their individual faithfulness to God.

If someone awaits a future test from God due to “government regulations” that complicate the keeping of the Sabbath and bring persecution to His faithful, they have overlooked the fact that such tests have already come to the people of the third night watch and were not passed.

During the world wars—especially the second—those who lived in the country had huge advantages. The hunger in the bombed cities was unimaginable. City residents scrambled for a way to do manual labor on the land, because food was available there that could not be accessed in the cities. I recommend everyone read the book by Susi Hasel Mundy, *A Thousand Shall Fall*,^[120] in which she impressively portrays how an Adventist family survived the turmoil of World War II and found a way to escape starvation, despite the sanctions of the state.

So what about the US? Hadn't the messenger of God always spoken of problems, particularly in the US? One must not overlook the fact that in the judgment cycle, the Orion clock marker points to 1936 and not to the beginning of World War II itself. The war was actually a consequence of the Great Depression—the global economic crisis that afflicted the United States from 1929 to 1941. Even those who had work, could barely feed their family. Unemployment led to hunger, and hunger to death. If a worker refused to work on Saturdays, ten others were ready to take his place. This is a suppressed chapter in the history of Adventism as well. Still today, it is hard to find a word about the reaction of the church leadership. I wonder why!

It is the ignorance of the average pew-warmer that made it possible for the Adventist leaders to hide all these fulfilled prophecies of the prophetess from the people, and push forward a Jesuit Sunday-law-futurism. Therefore, the disgraceful reaction of the church leadership had to be recorded by God in Orion. When it was brought to light in 2010, it was shamelessly suppressed and extinguished in the manner of the Pharisees by those responsible, whom God actually wanted to lead to repentance.^[121]

Also, don't forget about the tool that I gave you at the beginning of the article: prophecy is written in prophetic language and uses **SYMBOLS**. The reality usually looks very different, such that the spiritual eye must be enlightened by the Holy Spirit in order to recognize the fulfillment in the real world.

Country Living or Flight

Time and time again, I get the question, “When should we leave the cities?”

Of course there's no way I can know exactly where God wants you in the last days, but the signal to leave the cities and live on the countryside was the forthcoming Sunday law in the US, back in the 1880s. As soon as someone converted to Adventism, he should have asked God to open a door that would enable him and his family to live in the country to escape the harmful influences of the city.

Today—less than nine months before Jesus returns—it's probably too late for preparations like purchasing a farm or planting things that still need many months to mature. The only thing left for you now, is flight.

As the decree issued by the various rulers of Christendom against commandment keepers shall withdraw the protection of government, and abandon them to those who desire their destruction,

the people of God **will flee** from the cities and villages and associate together in companies, dwelling in the most desolate and solitary places. Many will find refuge in the strongholds of the mountains.... But many of all nations and of all classes, high and low, rich and poor, black and white, will be cast into the most unjust and cruel bondage. The beloved of God pass weary days bound in chains, shut in by prison bars, sentenced to be slain, some apparently left to die of starvation in dark and loathsome dungeons.—The Great Controversy, 626 (1911).

Though a general decree has fixed the time when commandment keepers may be put to death, their enemies will in some cases anticipate the decree, and before the time specified, will endeavor to take their lives. But none can pass the mighty guardians stationed about every faithful soul. **Some are assailed in their flight from the cities and villages; but the swords raised against them break and fall powerless as a straw.** Others are defended by angels in the form of men of war.—The Great Controversy, 631 (1911).

The people of God are not at this time all in one place. They are in different companies and in all parts of the earth; **and they will be tried singly, not in groups. Every one must stand the test for himself.**—The S.D.A. Bible Commentary 4:1143 (1908). {LDE 259.4–260.2}

There was another clear signal to flee in modern times, which corresponds exactly to the three-and-a-half-year signal before the destruction of Jerusalem at the transition from the first to the second watch of the night. Jesus said:

*When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) Then let them which be in Judaea **flee** into the mountains: Let him which is on the housetop not come down to take any thing out of his house: Neither let him which is in the field return back to take his clothes. And woe unto them that are with child, and to them that give suck in those days! (Matthew 24:15–19)*

This warning from Jesus has nothing to do with Ellen White's recommendation of a country life, which God gave her for the people's long desert wandering from 1888–2010. Here, there is no mention of "moving to the country," but only of sudden **FLIGHT!** Run for your lives!



It is important to understand or learn what the "abomination of desolation" is, of which Daniel

spoke, otherwise one overlooks Jesus' signal to flee. The events surrounding the destruction of Jerusalem in the Christian era are now about to repeat:

Not one Christian perished in the destruction of Jerusalem. Christ had given His disciples warning, and all who believed His words watched for the promised sign. "When ye shall see Jerusalem **compassed with armies,**" said Jesus, "then know that the desolation thereof is nigh. Then let them which are in Judea **flee** to the mountains; and let them which are in the midst of it depart out." Luke 21:20, 21. **After the Romans under Cestius had surrounded the city, they unexpectedly abandoned the siege when everything seemed favorable for an immediate attack.** The besieged, despairing of successful resistance, were on the point of surrender, when the Roman general withdrew his forces without the least apparent reason. {GC 30.2}

Today's signal was the election of the **Roman** Jesuit General, Pope Francis on March 13, 2013, who now unites the world religions under himself. We had also expected an immediate and bloody assault, but even though the **time of trouble** had already begun, Francis smiled lovingly as he withdrew into his allegedly cuddly Gospel. He wooed the world with his deceitful, satanic character, so that even the Adventists were deceived. But we were awake, and many fled to the mountain fortresses of the true faith, and accepted the light of the Fourth Angel.

But God's merciful providence was directing events for the good of His own people. The promised sign had been given to the waiting Christians, and now an opportunity was offered for all who would, to obey the Saviour's warning. Events were so overruled that neither Jews nor Romans should hinder the flight of the Christians. Upon the retreat of Cestius, the Jews, sallying from Jerusalem, pursued after his retiring army; and while both forces were thus fully engaged, the Christians had an opportunity to leave the city. **At this time the country also had been cleared of enemies who might have endeavored to intercept them.** At the time of the siege, the Jews were assembled at Jerusalem to keep the Feast of Tabernacles, and thus the Christians throughout the land were able to make their escape unmolested. Without delay they fled to a place of safety—the city of Pella, in the land of Perea, beyond Jordan. {GC 30.2}

Then, after three and a half years, the Romans came back and surrounded the city again. This time no one could escape.

Terrible were the calamities that fell upon Jerusalem when the siege was resumed by Titus. The city was invested at the time of the Passover, when millions of Jews were assembled within its walls. Their stores of provision, which if carefully preserved would have supplied the inhabitants for years, had previously been destroyed through the jealousy and revenge of the contending factions, and now all the horrors of starvation were experienced. A measure of wheat was sold for a talent. So fierce were the pangs of hunger that men would gnaw the leather of their belts and sandals and the covering of their shields. Great numbers of the people would steal out at night to gather wild plants growing outside the city walls, though many were seized and put to death with cruel torture, and often those who returned in safety were robbed of what they had gleaned at so great peril. The most inhuman tortures were inflicted by those in power, to force from the want-stricken people the last scanty supplies which they might have concealed. And these cruelties were not infrequently practiced by men who were themselves well fed, and who were merely desirous of laying up a store of provision for the future.

Thousands perished from famine and pestilence. Natural affection seemed to have been destroyed. Husbands robbed their wives, and wives their husbands. Children would be seen snatching the food from the mouths of their aged parents. The question of the prophet, "Can a woman forget her sucking child?" received the answer within the walls of that doomed city: **"The hands of the pitiful women have sodden their own children: they were their meat in the destruction of the daughter of my people."** Isaiah 49:15; Lamentations 4:10. Again was fulfilled the warning prophecy given fourteen centuries before: "The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter, ... and toward her children which she shall bear: for she shall eat them for want of all things secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates." Deuteronomy 28:56, 57. {GC 31.2–32.1}

It's the end of the world that is described here. In the seventh plague—on time to the day, after three and a half years from the opportunity to escape—God Himself will bring the cities of the nations to an end, and the whore of Babylon and those who are physically or spiritually still with her, will taste His wrath. The "sudden darkness" that some have dreamed about will come over humanity as a great earthquake at about 6:30 (September 24/25, 2016).

Since God is love, He must also ensure that there is a sinless universe again for the rest of His creation. Only through the destruction of the wicked and the completion of the great controversy can He achieve this. He gained the right to do so in the investigative judgment and the “144,000” witnesses have shown that they both want to and can, live without sin without an intercessor until the end of the sixth plague, and by so doing have justified the Father.

The Rapture

Only then will it be about time that Jesus can take His beloved church.

Is there a rapture? Yes, of course:

*And at that time shall Michael stand up, the great prince which standeth for the children of thy people: **and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.** (Daniel 12:1)*

*In my Father's house are many mansions: if it were not so, I would have told you. **I go** to prepare a place for you. And if I go and prepare a place for you, **I will come again, and receive you unto myself; that where I am, there ye may be also.** (John 14:2-3)*

Is there a pre-tribulation rapture before persecution? Of course not:

*And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? And I said unto him, Sir, thou knowest. And he said to me, **These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.** (Revelation 7:13-14)*

*For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, there should no flesh be saved: **but for the elect's sake those days shall be shortened.** (Matthew 24:21-22)*

Even the elect (the 144,000) will stay on the earth when the great tribulation comes, but the time of tribulation was shortened by a whole **15 years** for their sake.

First, the righteous dead will be resurrected on the day of Jesus' return, and then they, the 144,000, and those of the special resurrection (of September 24/25, 2016) will be caught up together.

*For this we say unto you by the word of the Lord, **that we which are alive and remain unto the coming of the Lord shall not prevent [not preempt or precede] them which are asleep.** For the Lord himself shall descend from heaven [Orion] with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: **Then we which are alive and remain [the 144,000] shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.** Wherefore comfort one another with these words. (1 Thessalonians 4:15-18)*

Those who are asleep will be raised on the Last Great Day^[122] of the history of this old world, and we who are living will not be raptured before them. That is what the apostle Paul says in the Bible, which is God's Word. Anyone who claims the contrary is a liar or a false prophet. The Bible must be our principal guide. All of the people living on the earth who will not be laid to rest, must stand through the final test on the earth. It will be difficult, but God will help us.

Where will the rapture take us? The apostle says it clearly: “in the air”! How will we go? “In clouds”! That is plural, pointing to vehicles with which the angels will pick up certain groups of people. They will be collected from the four winds, which means from the whole world.^[123]

Please don't take this too allegorically. Paul is describing here the greatest event in human history: the return of Jesus and the rapture of the saints of all the ages. Jesus showed him this. Naturally there are symbols in a case like this, but their interpretation must be logically consistent with what the apostle has seen.

Jesus will come back in **one cloud**, as it was promised, however. It is singular and indicates one big cloud into which the small cloud-vehicles bring the saints. The big cloud is positioned above the earth.



*And when he had spoken these things, **while they beheld, he was taken up; and a cloud received him** out of their sight. And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, **shall so come in like manner as ye have seen him go into heaven.** (Acts 1:9-11)*

The messenger of God sees it the same way, with a few more details:

All heaven was waiting the hour of triumph when Jesus should ascend to His Father. Angels came to receive the King of glory and to escort Him triumphantly **to heaven**. After Jesus had blessed His disciples, He was parted from them and **taken up**. And as He **led the way upward**, the multitude of captives who were raised at His resurrection followed. **A multitude of the heavenly host were in attendance, while in heaven an innumerable company of angels awaited His coming.** As they ascended to the **Holy City**, the angels who escorted Jesus cried out, "Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in." The angels in the city cried out with rapture, "Who is this King of glory?" The escorting angels answered in triumph, "The Lord strong and mighty, the Lord mighty in battle! Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in!" Again the waiting angels asked, "Who is this King of glory?" and the escorting angels answered in melodious strains, "The Lord of hosts, He is the King of glory." And the heavenly train passed **into the city of God**. Then all the heavenly host surrounded their majestic Commander, and with the deepest adoration bowed before Him and cast their glittering crowns at His feet. And then they touched their golden harps, and in sweet, melodious strains filled all heaven with rich music and songs to the Lamb who was slain, yet lives again in majesty and glory.

As the disciples gazed sorrowfully toward heaven to catch the last glimpse of their ascending Lord, two angels clothed in white apparel stood by them and said to them, "Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner **as ye have seen Him go into heaven.**" The disciples and the mother of Jesus, who with them had witnessed the ascension of the Son of God, spent the following night in talking over His wonderful acts and the strange and glorious events which had taken place within a short time. {EW 190.2-191.1}

If the disciples could see Jesus ride up to "heaven" and His entrance into the "Holy City" is described as the same moment, then where was the Holy City at the time of this event? It must have been very close to the earth for the apostles to follow the event with the naked eye, even if the Holy City was veiled by a cloud. Therefore, the Holy City could not have been in the Orion Nebula, where it currently is, as we know through another vision of the prophetess, which says **in the context of Jesus' return:**

Dark, heavy clouds came up and clashed against each other. The atmosphere parted and rolled back; then we could **look up through the open space in Orion**, whence came the voice of God. **The Holy City will come down through that open space.** {EW 41.2}

Spaceship “New Jerusalem”

Therefore, the Holy City is not a stationary place in some fixed location in the universe. It is movable and can transport itself and its inhabitants from one place to another, depending on the situation. In modern terms, we would call the Holy City a giant spaceship. It makes sense because we know that Jesus assumed human form **FOREVER**, and thus He, too, **ALWAYS** needs air and oxygen to breathe. That could only be accomplished if the Holy City provides a closed ecosystem for billions of beings who live there.

By His life and His death, Christ has achieved even more than recovery from the ruin wrought through sin. It was Satan’s purpose to bring about an eternal separation between God and man; but in Christ we become more closely united to God than if we had never fallen. **In taking our nature, the Saviour has bound Himself to humanity by a tie that is never to be broken. Through the eternal ages He is linked with us.** “God so loved the world, that He gave His only-begotten Son.” John 3:16. He gave Him not only to bear our sins, and to die as our sacrifice; He gave Him to the fallen race. To assure us of His immutable counsel of peace, God gave His only-begotten Son to become **one of the human family, forever to retain His human nature.** This is the pledge that God will fulfill His word. “Unto *us* a child is born, unto *us* a son is given: and the government shall be upon His shoulder.” **God has adopted human nature in the person of His Son, and has carried the same into the highest heaven.** It is the “Son of man” who shares the throne of the universe. It is the “**Son of man**” whose name shall be called, “Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace.” Isaiah 9:6. The I AM is the Daysman between God and humanity, laying His hand upon both. He who is “holy, harmless, undefiled, separate from sinners,” is not ashamed to call us brethren. Hebrews 7:26; 2:11. In Christ the family of earth and the family of heaven are bound together. Christ glorified is our brother. **Heaven is enshrined in humanity**, and humanity is enfolded in the bosom of Infinite Love. {DA 25.3}

Now you can easily accuse me of writing here like a science fiction writer, because you have always imagined heaven some other way. In His Word, in Revelation 22, God even gives us the dimensions of the “New Jerusalem” spaceship:

*And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, **twelve thousand furlongs. The length and the breadth and the height of it are equal.*** (Revelation 21:16)

Anyone who has ever really given thought to the dimensions of the Holy City, with its 12,000 furlongs or approximately **2218 km (1378 mi)**, will probably have to admit that we are dealing with a grand marvel of God’s creation. The city is just as wide as long **and high**. The highest mountain in the world, with an altitude of almost 9 km (5½ mi), is a dwarf compared to the Holy City!

The description of the Holy City’s layout only allows two geometric forms: a cube or a pyramid. Satan loves pyramids to draw to himself worship that actually belongs to God. Consequently, I believe that the Holy City could be a huge pyramid. Jesus has often been seen standing at the “top” of the Holy City in dreams and visions of the coronation ceremony as King of the universe after the millennium, which again indicates a pyramidal shape, but it’s not that important.

Modern science fiction films also like to use the pyramid shape for large spaceships, but those always come from the **enemy of mankind**. Even the Death Star of the latest Disney production^[124]

wants to bump off mankind again. We get programmed so that when we see something, we should assume that the enemy of humanity is inside it. So please exercise discernment!



Imagine the Holy City for a moment, with a length of 2218 km on a side, when it is standing on the earth. That's a third of the United States!^[125] If it is not just in orbit around the earth, as in the second coming, but actually lands on the earth after the millennium,^[126] then it will occupy a vast area. Therefore, many also speak of a "Holy Nation."

However, that's not the most amazing thing about these dimensions. The city is as high as it is wide! Our breathable atmosphere is only about 9000 meters (30,000 feet) high, maximum, and the tallest structures are about 1000 m (3280 ft.). How many decks would such a spaceship have, assuming it is not just full of 2000 km of "air" alone, but that each deck would be as high as Mt. Everest?

$$2218 \text{ km} \div 9 \text{ km} \approx 250 \text{ decks!}$$

If you were to convert these decks into square kilometers of habitat, then it would be many times the area of the earth's surface, including all of its oceans. Therefore, there would be a hundredfold more area in the Holy City than on Earth, indeed enough for billions of intelligent beings.

The inhabitants of heaven or the Holy City are simply called "angels." How many of them are there? We have only a vague idea, but it approaches a huge number:

*And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them **was ten thousand times ten thousand, and thousands of thousands;** (Revelation 5:11)*

When the rebellion took place in heaven, a third part of the angels fell and were exiled along with Satan to Earth. A legion of demons can be in one man,^[127] again suggesting that even a third of the angels must number billions.

Humans were created to replace the fallen angels.

16, 17 (Genesis 1:26; Isaiah 43:6, 7). To Re-populate Heaven After Test—God created man for His own glory, that after test and trial the human family might become one with the heavenly family. **It was God's purpose to re-populate heaven with the human family**, if they would show themselves obedient to His every word. Adam was to be tested, to see whether he would be obedient, as the loyal angels, or disobedient. If he stood the test, his instruction to his children would have been only of loyalty. His mind and thoughts would have been as the mind and thoughts of God. He would have been taught by God as His husbandry and building. His character would have been moulded in accordance with the character of God (Letter 91, 1900). {1BC 1082.4}

Despite the huge dimensions of the Holy City, it does have a fixed size and therefore a limited number of residents, assuming it doesn't want to burst at the seams someday; death won't exist there, after all. That is why we will no longer marry or beget children in heaven. Even eternal life has a price, and all those who have made sex and the desire for it into their idol, would not enjoy heaven.

In heaven, there is a rural area and an urban area. That means there is a city within the city. How do I know that? Well, the Garden of Eden was a miniature form of heaven:

Adam had themes for contemplation in the works of God in **Eden, which was heaven in miniature**. God did not form man merely to contemplate His glorious works; therefore, He gave him hands for labor as well as a mind and heart for contemplation. If the happiness of man consisted in doing nothing, the Creator would not have given Adam his appointed work. Man was to find happiness in labor as well as in meditation.—The Review and Herald, February 24, 1874. (The S.D.A. Bible Commentary 1:1082.) {2MCP 602.2}

Where is the Garden of Eden today?

The Garden of Eden remained upon the earth long after man had become an outcast from its pleasant paths. The fallen race were long permitted to gaze upon the home of innocence, their entrance barred only by the watching angels. At the cherubim-guarded gate of Paradise the divine glory was revealed. Hither came Adam and his sons to worship God. Here they renewed their vows of obedience to that law the transgression of which had banished them from Eden. When the tide of iniquity overspread the world, and the wickedness of men determined their destruction by a flood of waters, **the hand that had planted Eden withdrew it from the earth**. But in the final restitution, when there shall be "a new heaven and a new earth" (Revelation 21:1), it is to be restored more gloriously adorned than at the beginning. {PP 62.2}

It was taken up, and it is reasonable to conclude that it is back where it was at the beginning... in heaven, as a part of the landscape that is "around" the **inner** Holy City. Perhaps that land area also forms the first deck of the spaceship. Some of us will soon know for sure.

The Kingdom of Heaven Is at Hand!

The Holy City is thus a giant spaceship for billions of creatures that need air, warmth, and a habitat. For a long time, it was the only kingdom of God! Now I hear an outcry from the ranks of ignorant Christians again. Friends, what do you think happened in heaven or in the Holy City when the angels rebelled? Of course, heaven or the Holy City is the center of the power of God. It is the seat of His government. When dispute arose in heaven over the righteousness of God, the rebellion was witnessed by the entire universe with all its created beings. Satan sowed his poison not only among the inhabitants of heaven, but also in the hearts of other intelligent beings on every inhabited planet in the universe.

God does not force anyone to submit to Him, but He desires His subjects to give their loyalty to Him through free will. Therefore, the earth was chosen as a spectacle, as the venue for the judgment, to ensure that all of the inhabitants of the universe could witness the verdict. Sin per se was only allowed on Earth. It is the only planet whose beings have eaten from the tree of knowledge, but such a tree exists on all of the other inhabited planets of the universe too.



The Lord has given me a view of **other worlds**. Wings were given me, and an angel attended me from the city to a place that was bright and glorious. The grass of the place was living green, and the birds there warbled a sweet song. The inhabitants of the place were of all sizes; they were noble, majestic, and lovely. They bore the express image of Jesus, and their countenances beamed with holy joy, expressive of the freedom and happiness of the place. I asked one of them why they were so much more lovely than those on the earth. The reply was, "We have lived in strict obedience to the commandments of God, and have not fallen by disobedience, like those on the earth." Then I saw two trees, one looked much like the tree of life in the city. The fruit of both looked beautiful, **but of one they could not eat**. They had power to eat of both, but were forbidden to eat of one. Then my attending angel said to me, "**None in this place have tasted of the forbidden tree; but if they should eat, they would fall.**" Then I was taken to a world which had seven moons. There I saw good old Enoch, who had been translated. On his right arm he bore a glorious palm, and on each leaf was written "Victory." Around his head was a dazzling white wreath, and leaves on the wreath, and in the middle of each leaf was written "Purity," and around the wreath were stones of various colors, that shone brighter than the stars, and cast a reflection upon the letters and magnified them. On the back part of his head was a bow that confined the wreath, and upon the bow was written "Holiness." Above the wreath was a lovely crown that shone brighter than the sun. I asked him if this was the place he was taken to from the earth. He said, "It is not; **the city is my home**, and I have come to visit this place." He moved about the place as if perfectly at home. I begged of my attending angel to let me remain in that place. I could not bear the thought of coming back to this dark world again. Then the angel said, "You must go back, and if you are faithful, you, with the 144,000, shall have the privilege of **visiting all the worlds** and viewing the handiwork of God." {EW 39.3}

The entire universe is intently looking forward to the outcome of the proceedings against God. That means the decision of the conflict will also have implications for the other worlds too. They will have to abide by the decision of the court, and either follow Satan or God, depending on who is able to show that his government is better.^[128]

When Satan and his angels were banished to Earth, only heaven was cleansed of sin and doubt. Jesus kept His heavenly kingdom and sovereignty over the newly created Earth until the fall, but the rest of the universe was divided on the issue. Only when the dispute is finally decided will Jesus be crowned as the King of the universe—and that will be after the millennial judgment.

Nevertheless, He has already regained control of the planet Earth itself, as I explained in the chapters about the crown of time. The "144,000" witnesses were found, and the hearts of the great multitude, which still needed to be purified for their coming sacrifice and which should be fulfilled,^[129] were already found good in the investigative judgment before the door of mercy closed.

From the fall of Adam to the crucifixion of Jesus, the only kingdom that was ruled by Jesus was the kingdom of heaven, the Holy City. First you have to wrap your mind around that! Yes, God is almighty, but He is not a tyrant; therefore His kingdom is still limited.

So what does it mean when the Bible speaks of the kingdom of heaven being at hand?

It was first said by John the Baptist:

*In those days came John the Baptist, preaching in the wilderness of Judaea, And saying, Repent ye: **for the kingdom of heaven is at hand.** (Matthew 3:1-2)*

Then Jesus reiterated it:

*From that time Jesus began to preach, and to say, Repent: **for the kingdom of heaven is at hand.** (Matthew 4:17)*

And now we should preach it like the twelve apostles:

*And as ye go, preach, saying, **The kingdom of heaven is at hand.** (Matthew 10:7)*

Where was the kingdom of heaven, the Holy City, when Jesus was on Earth?

Of course God would never have presented His power so blatantly that people would no longer need any faith. If the Holy City, which no human language can describe, had been shown to them openly, that would have been equivalent to a tyrant's show of force, and everyone would have fallen before Him in fear. It had to be hidden from the eyes of men. What "ordinary celestial phenomenon" could hide such a huge spaceship in the earth's orbit in front of the eyes of the people in that pre-technological era?

When Jesus was born on Earth, there was a celestial phenomenon whose astronomical basis is still sought in vain: the Star of Bethlehem. Although the Internet is full of speculation about which constellation or unregistered supernova it might have been, they are all looking in vain for the origin of the biblical report about this extraordinary **moving** star that indicated Jesus' birthplace, even leading the wise men from the east.



It's a good thing that we have Ellen White, who provides us with divine guidance:

The wise men had seen a **mysterious light in the heavens** upon that night when the glory of God flooded the hills of Bethlehem. As the light faded, a luminous star appeared, and lingered in the sky. **It was not a fixed star nor a planet**, and the phenomenon excited the keenest interest. **That star was a distant company of shining angels, but of this the wise men were ignorant.** Yet they were impressed that the star was of special import to them. They consulted priests and philosophers, and searched the scrolls of the ancient records. The prophecy of Balaam had declared, "There shall come a Star out of Jacob, and a Scepter shall rise out of Israel." Numbers 24:17. Could this strange star have been sent as a harbinger of the Promised One? The magi had welcomed the light of heaven-sent truth; now it was shed upon them in brighter rays. Through dreams they were instructed to go in search of the newborn Prince. {DA 60.1}

Angels of God, in the appearance of a star, conducted the wise men on their mission in search of Jesus. They came with gifts and costly offerings of frankincense and myrrh, to pay their oblation to the infant King foretold in prophecy. They followed the brilliant messengers with assurance and great joy.—The Review and Herald, December 9, 1884. {TA 162.2}

There we see a company of angels appearing to be a star in the night sky.

What about the daytime?

Christ was taken up into heaven in a **cloud composed of living angels**.—Manuscript Releases 17:2. {TA 221.3}

All heaven waited with eager earnestness for the end of the tarrying of the Son of God in a world all seared and marred with the curse of transgression. He ascended from the Mount of Olives in a **cloud of angels**, who triumphantly escorted Him to the City of God.... {CTr 293.5}

At night the angels disguised the Holy City as a star, and as a cloud during the day, which came close to the ground to be at hand for Jesus' birth. (Does that remind you of something?) His wonderful city remained close to the earth through His whole earthly life. It stayed until after His ascension and triumphal entry into His kingdom, then it went back to the Orion Nebula from where it will come down again, just to pick us up to take us with Him on the day of Jesus' return...



Soon our eyes were drawn to the east, for a **small black cloud** had appeared, about half as large as a man's hand, **which we all knew was the sign of the Son of man**. In solemn silence we all gazed on the cloud as it drew nearer, and became lighter, glorious, and still more glorious, till it was a **great white cloud**. The bottom appeared like fire; a rainbow was over the cloud, while **around it were ten thousand angels**, singing a most lovely song; and upon it sat the Son of Man.—Testimonies for the Church 1:60. {TA 277.3}

When Jesus is close to Earth, His city is also close to it or in its orbit. That understanding solves an important apparent contradiction between the Bible and a statement of Ellen White.

Suppose that the Holy City was in the Orion Nebula on the day of Jesus' resurrection. Jesus rose and said to Mary Magdalene that she could not touch Him because He had not yet ascended to His Father in heaven. Later, on the same day, His disciples were allowed to hug and welcome Him. That means He had visited His Father in heaven in the meantime, and had received from the Father the confirmation of the success of His mission. More importantly, He had done His duty as High Priest and had briefly entered the Holy Place in the heavenly sanctuary to put onto the veil the sins of humanity, which He had taken upon Himself in the garden of Gethsemane. His blood had been sprinkled on the veil in the Holy Place to make atonement for human sins.^[130]

As she turned from the sepulcher, she [Mary Magdalene] saw Jesus standing near, but knew Him not. He spoke to her tenderly, inquiring the cause of her sorrow and asking whom she was seeking. Supposing that He was the gardener, she begged Him, if He had borne away her Lord, to tell her where He had laid Him, that she might take Him away. Jesus spoke to her with His own heavenly voice, saying, "Mary!" She was acquainted with the tones of that dear voice, and quickly answered, "Master!" and in her joy was about to embrace Him; but Jesus said, "**Touch Me not; for I am not yet ascended to My Father:** but go to My brethren, and say unto them, I ascend unto My Father, and

your Father; and to My God, and your God.” Joyfully she hastened to the disciples with the good news. Jesus **quickly** ascended to His Father to hear from His lips that He accepted the sacrifice, and to receive all power in heaven and upon earth.

Angels like a cloud surrounded the Son of God and bade the everlasting gates be lifted up, that the King of glory might come in. I saw that while Jesus was with that bright heavenly host, in the presence of God, and surrounded by His glory, He did not forget His disciples upon the earth, but received power from His Father, that He might return and impart power to them. **The same day He returned and showed Himself to His disciples. He suffered them then to touch Him;** for He had ascended to His Father and had received power. {EW 187.1-2}

His journey to the Holy City and back had taken less than half a day. If the Holy City had been in the Orion Nebula, then the round trip would have needed at least two weeks, because Ellen White says:

The 144,000 shouted, “Alleluia!” as they recognized their friends who had been torn from them by death, and in the same moment we were changed and caught up together with them to meet the Lord in the air.

We all entered **the cloud** together, and were **seven days ascending to the sea of glass...** {EW 16.1-2}

Of course, God can travel as fast as He wants... but God gives us clues that we should study in order to find harmonies of truth. Jesus became human forever as we covered earlier, and therefore His travel time is not infinitely fast. It is comparable to the time we will need as a people to travel in the Holy City to the Orion Nebula (approximately 78,000 times the speed of light).

However, if the Holy City were in orbit around our planet at the resurrection of Jesus, then there would be no problem at all for the angels to take Jesus quickly there and back. Knowledge resolves apparent contradictions. All you have to do is study with an open heart.

Beacons in Space

There is a lot that will happen on the day of the Second Coming. Billions of the redeemed will need to gather into “the cloud,” namely the Holy City, which will come down to us again from the Orion Nebula to Earth orbit.

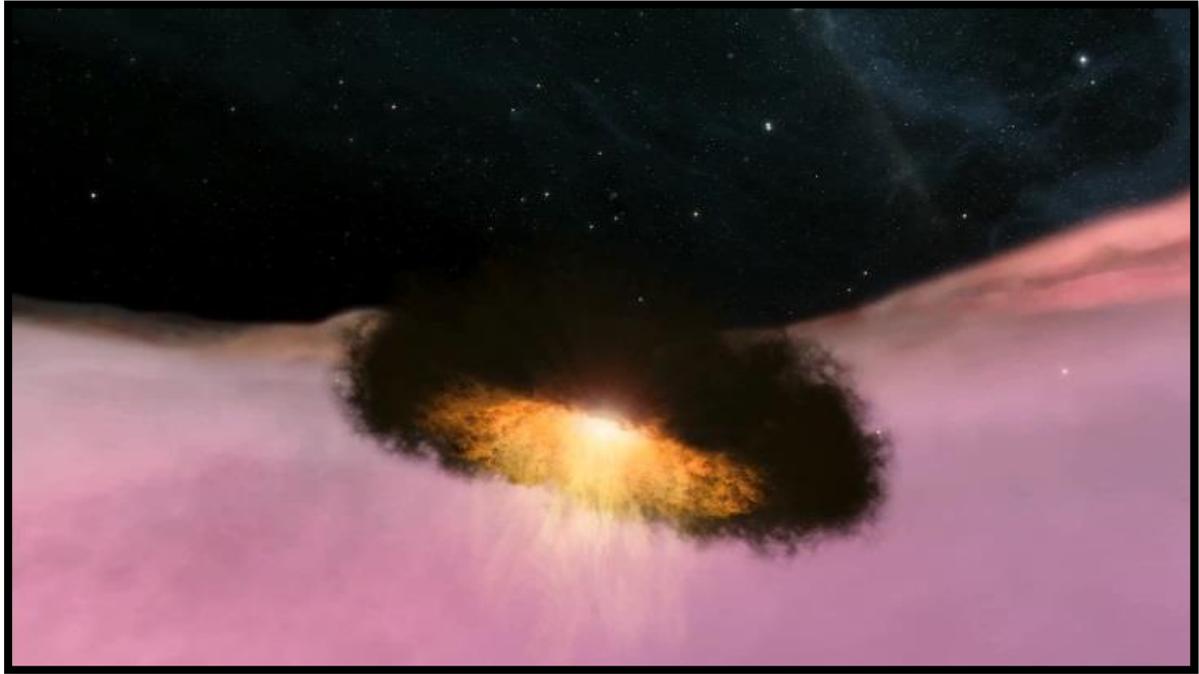
In the context of the events of the seventh plague, Ellen White saw in vision:

Dark, heavy clouds came up and clashed against each other. The atmosphere parted and rolled back; then we could **look up through the open space in Orion,** whence came the voice of God. **The Holy City will come down through that open space.** {EW 41.2}

As we saw just previously, the messenger of the Lord also spoke of our trip to the Holy City as follows:

We all entered the cloud together, and were **seven days ascending to the sea of glass...** {EW 16.2}

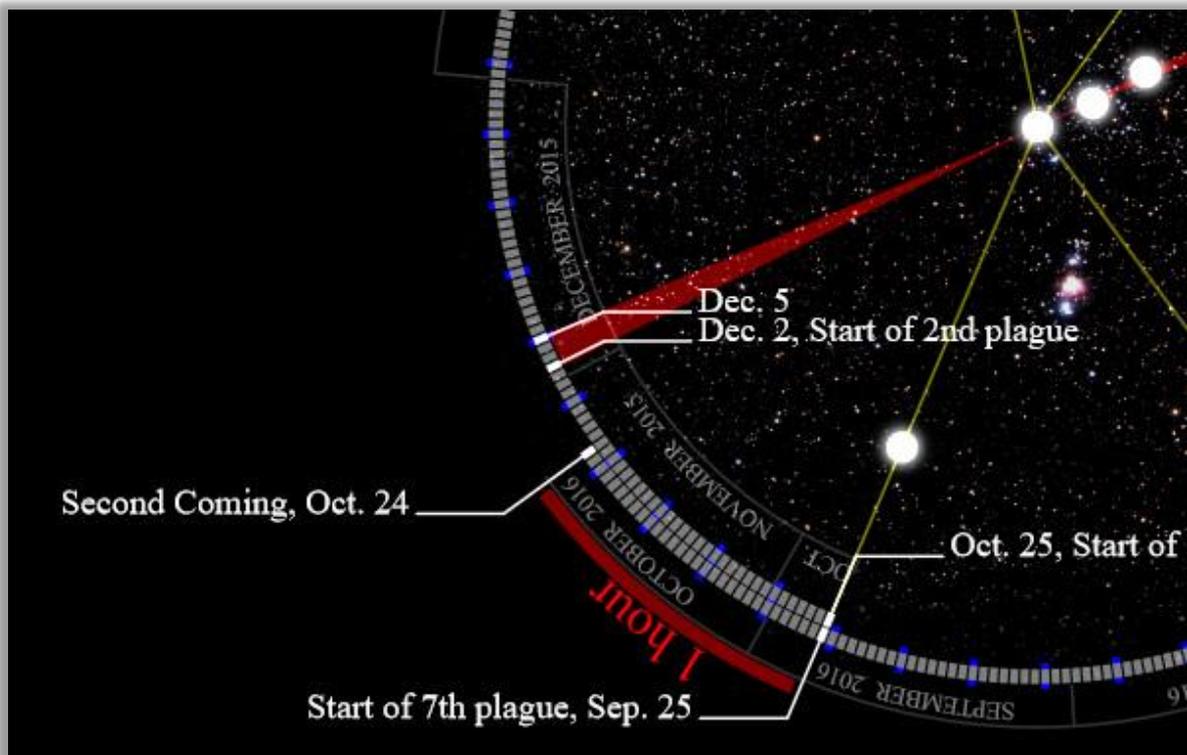
The destination is the sea of glass, the Orion Nebula, as we all know from the Orion study. The Orion Nebula is an “open space.” It has a cavity, which in turn is the womb for entire star systems—a wonderful place for the city of the Creator of the universe. Let us travel to it together now...



Video: Travel to the Orion Nebula

There, we will reign with Jesus—some forever, some for the 1000 years, as my brother Robert already explained. Do you think that the date of our inauguration and the beginning of the millennium is important enough to God that it could be found on one of His clocks?

As we talked about the “hour” of the destruction of Babylon in the seventh plague, did anyone notice that we let the plague cycle run beyond the star of the white horse (Saiph)? Did anyone notice that the hour of Babylon’s destruction can be seen only from that point on—which, in a sense, is the second round of the plague cycle?



We asserted that the date of Jesus' return, which we already knew from previous studies, was determined by God to be exactly one "hour" after the start of the seventh plague. However, no star-marker points to that date! Isn't that a bit strange or unfortunate?

There are seven clocks of God which all indicate important events in the history of humanity and the apostate Adventist church, but not a single one points directly to the grandest event—*not only for us but for the entire universe—namely, the Second Coming of Christ and the reign of His redeemed. Can that be?*

Let's take a closer look! There are only a few days between the date of Christ's return and the next mark on the plague clock. The clock hand that comes after the Second Coming is even a throne line, which represents a higher authority. In fact, no higher importance than that could be displayed on an Orion clock! The scepters of God the Father, the Holy Spirit and Jesus Christ together point to one date: November 1/2, 2016. That date has even been listed in our [feast day list](#) for years as the **second possible Feast of Trumpets in 2016!**

Is it possible that it is the date of the inauguration of the reign of the redeemed in the Orion Nebula? Let us read the job description for our work during the heavenly millennium:

At the general conference of believers in the present truth, held at Sutton, Vermont, September, 1850, I was shown that the seven last plagues will be poured out after Jesus leaves the sanctuary. Said the angel, "It is the wrath of God and the Lamb that causes the destruction or death of the wicked. At the voice of God the saints will be mighty and terrible as an army with banners, **but they will not then execute the judgment written. The execution of the judgment will be at the close of the one thousand years.**"

After the saints are changed to immortality and caught up together with Jesus, **after** they receive their harps, their robes, and their crowns, and enter the city, **Jesus and the saints sit in judgment.** The books are opened—the book of life and the book of death. The book of life contains the good deeds of the saints; and the book of death contains the evil deeds of the wicked. These books are compared with the statute book, the Bible, and according to that men are judged. **The saints, in unison with Jesus, pass their judgment upon the wicked dead.** "Behold ye," said the angel, "the saints, in unison with Jesus, sit in judgment, and mete out to the wicked according to the deeds done in the body, and that which they must receive at the execution of the judgment is set off against their names." **This, I saw, was the work of the saints with Jesus through the one thousand years in the Holy City** before it descends to the earth. Then **at the close of the one thousand years**, Jesus, with the angels and all the saints, leaves the Holy City, and while He is descending to the earth with them, the wicked dead are raised, and then the very men that "pierced Him," being raised, will see Him afar off in all His glory, the angels and saints with Him, and will wail because of Him. They will see the prints of the nails in His hands and in His feet, and where they thrust the spear into His side. The prints of the nails and the spear will then be His glory. It is at the close of the one thousand years that Jesus stands upon the Mount of Olives, and the mount parts asunder and becomes a mighty plain. Those who flee at that time are the wicked, who have just been raised. **Then the Holy City comes down and settles on the plain.** Satan then imbues the wicked with his spirit. He flatters them that the army in the city is small, and that his army is large, and that they can overcome the saints and take the city.

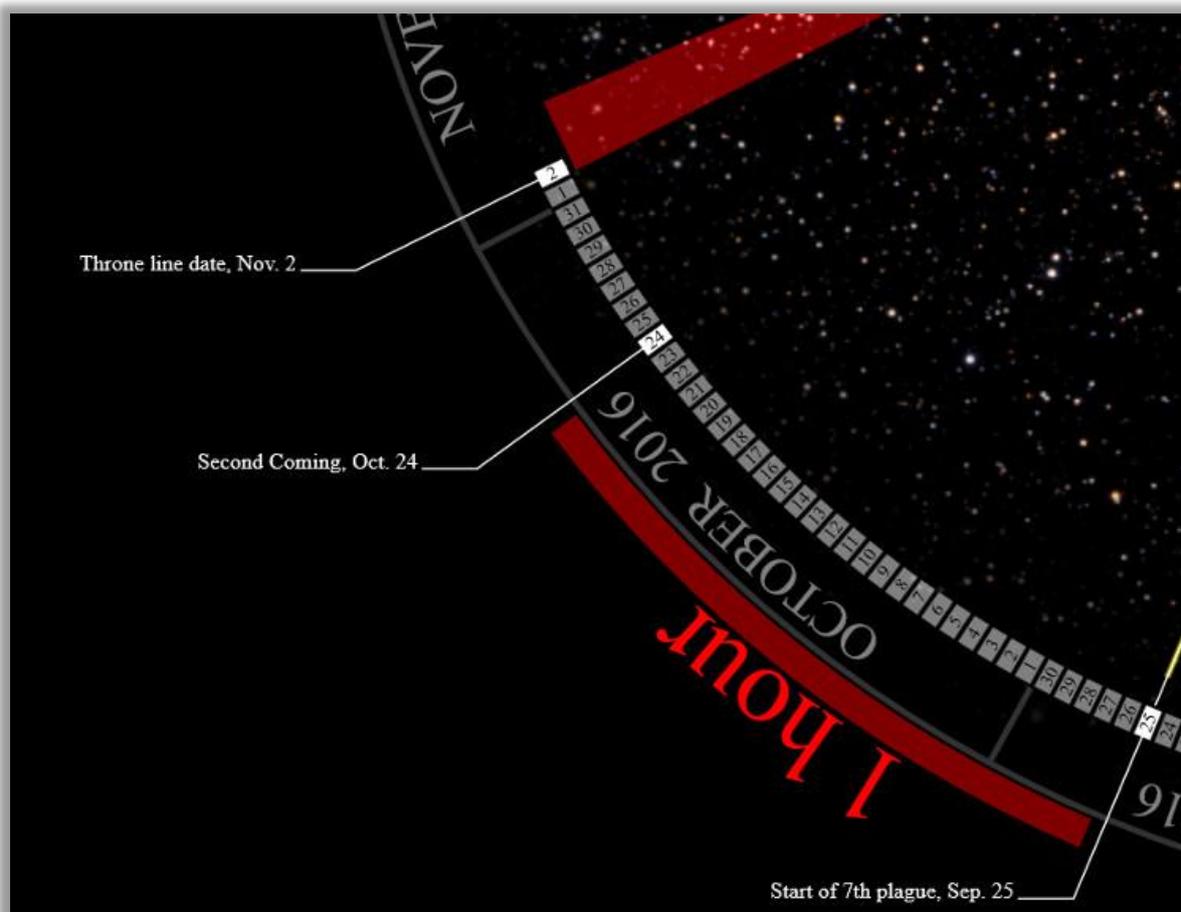
While Satan was rallying his army, the saints were in the city, beholding the beauty and glory of the Paradise of God. Jesus was at their head, leading them. All at once the lovely Saviour was gone from our company; but soon we heard His lovely voice, saying, "Come, ye blessed of My Father, inherit the kingdom prepared for you from the foundation of the world." We gathered about Jesus, and just as He closed the gates of the city, the curse was pronounced upon the wicked. The gates were shut. Then the saints used their wings and mounted to the top of the wall of the city. Jesus was also with them; His crown looked brilliant and glorious. It was a crown within a crown, seven in number.

The crowns of the saints were of the most pure gold, decked with stars. Their faces shone with glory, for they were in the express image of Jesus; and as they arose and moved all together to the top of the city, I was enraptured with the sight.

Then the wicked saw what they had lost; and fire was breathed from God upon them and consumed them. **This was the execution of the judgment. The wicked then received according as the saints, in unison with Jesus, had meted out to them during the one thousand years.** The same fire from God that consumed the wicked purified the whole earth. The broken, ragged mountains melted with fervent heat, the atmosphere also, and all the stubble was consumed. Then our inheritance opened before us, glorious and beautiful, and we inherited the whole earth made new. We all shouted with a loud voice, "Glory; Alleluia!" {EW 52.1-54.1}

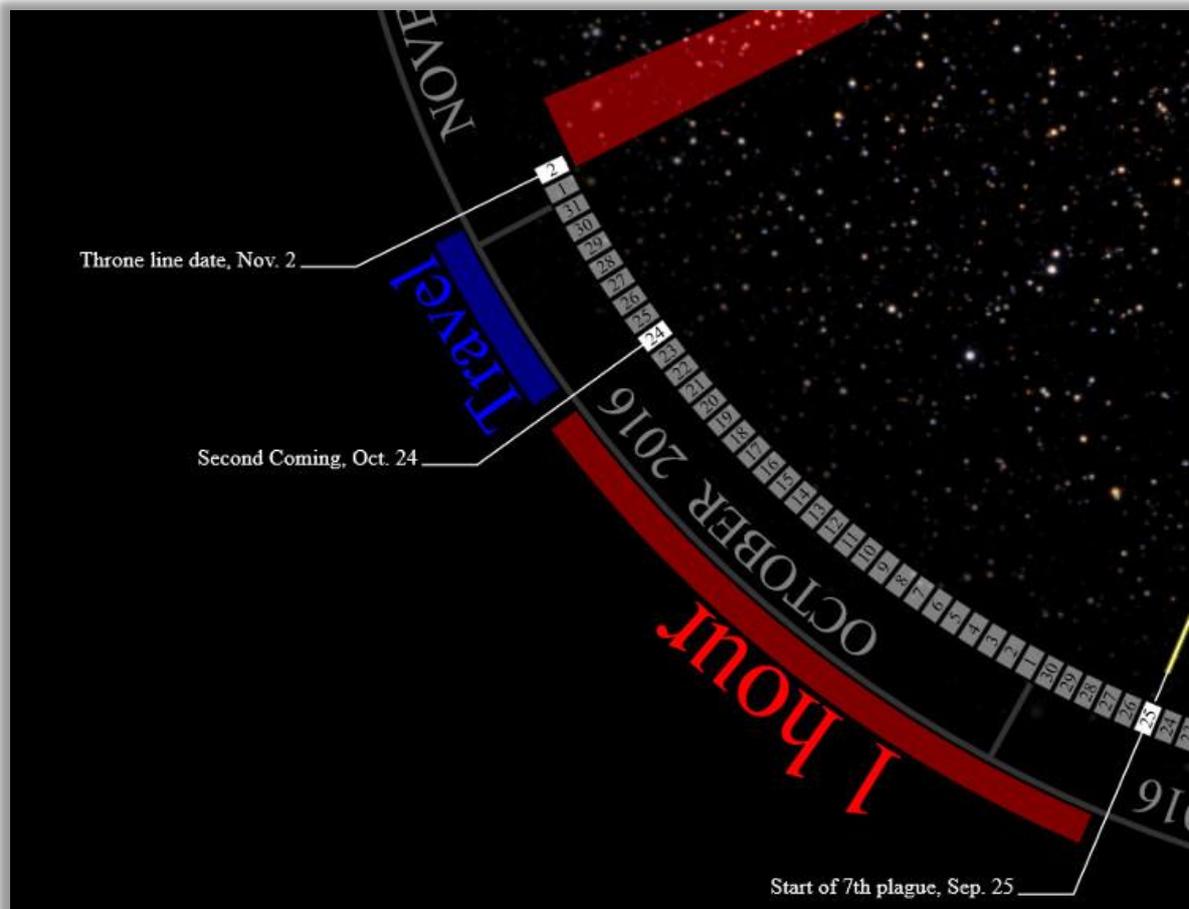
The beginning of the judgment in heaven to determine the severity of each sentence is thus a very important date for the entire universe, if not the most important date ever. With the sentencing hearing, the great controversy has actually ended. God the Father will be acquitted as of the seventh plague, but the last major meeting for the sentencing hearing will begin in heaven on November 1/2, 2016, and it will be opened by Jesus Christ and the Father.

Let's count the days! Jesus will come to Earth on October 23/24, 2016. The throne line indicates that the Millennium judgment will begin on November 1/2. In between, there are exactly eight days.



However, the prophetess indicates that the duration of our travel to the Orion Nebula will be seven days. There is an extreme amount to be done on the great resurrection day, since all of the redeemed will need to be taken up into the Holy City. If we assume that our journey starts at the end of that day, then we only have a difference of a single day in reaching the target date.

Nonetheless, it needs explanation, and we will see that the apparent contradiction leads us into glorious daylight again.



First, let’s consider why the journey is planned for seven days. As always, we should search for a biblical basis, because the Bible is the foundation for all our knowledge. We mentioned that the book of Ezekiel is “our” book, the book of the 144,000, because it contains many prophecies that relate to the judgment of the living and the last days.

In it, we find the purifying of the altar and the consecration of the priests, which must take place prior to the commencement of their service in the temple, as has been the case since the time of Aaron.^[131]

Seven days shall they purge the altar and purify it; and they shall consecrate themselves. And when these days are expired, it shall be, that upon the eighth day, and so forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD. (Ezekiel 43:26-27)

The book of Ezekiel is not about any of the earthly temples, but about the sanctuary in the heavenly city,^[132] which will need to be inaugurated by the new priestly order of Zadok^[133] (the 144,000) during our seven-day trip to the Orion Nebula.

God already elected a holy nation of priests, but the seven-day consecration will take place in the Holy City itself.

Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel. (Exodus 19:5-6)

And the holy garments of Aaron shall be his sons' after him, to be anointed therein, and to be consecrated in them. And that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy place. (Exodus 29:29-30)

The problem is that November 1/2 should be the eighth day when we should start our service, but it is in fact the ninth day. A similar discrepancy is revealed by another aspect of the journey to the Orion Nebula.

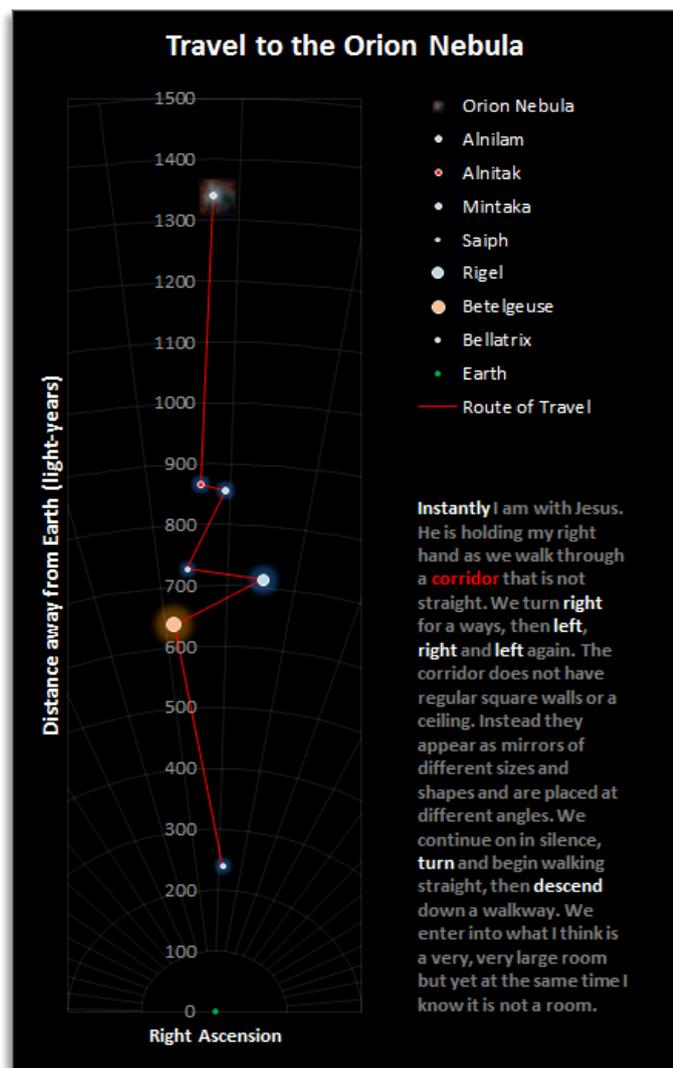
Orion—as we see it—has seven stars. If you understand that God always combines symbols with a real story, you might recognize that our itinerary is based on the seven stars of Orion, because we need to fly past them on our way to the Orion Nebula anyway. The stars are all at different distances from Earth, and they are the beacons in three-dimensional space that show us the way to the Orion Nebula. Thus, each day of the trip would be devoted to one star. For the newly resurrected—who have no idea about the many lessons that are included in the Orion message—Jesus could tell the various stories that each respective star in conjunction with Alnitak points to, and what happened at those times in the respective Orion cycles. Each star will have its own theme, and the saints would learn the whole message during the flight. Isn't that idea beautiful and easy to see?

Let's take another close look at the itinerary, which we derived in the dream interpretation *At the Hand of Jesus...*

Notice that we really have seven beacons (stars) and one destination, the Orion Nebula. In the graph, you can see that the Orion Nebula is so close to the star Alnilam, which stands for the throne of God the Father, that Alnilam and the Orion Nebula overlap. Both are roughly the same distance from Earth.

If every star were to have a day of travel devoted to it, we would not arrive at the Orion Nebula until the eighth day, and our journey would last eight days. That would be a nice explanation for the eight-day difference that we are looking for, but Ellen White says that the "travel time" ascending (moving) will be seven days. Now we have to proceed with analytical and logical thinking, and not with wishful thinking.

If we want to harmonize everything and get rid of contradictions, then we have to conclude that one star is not



visited, which would reduce our actual flying time to seven days. Nevertheless, in order to span a total of eight days duration for travel to the Orion Nebula, we must deduce that there will be a break: there must be a one-day layover at one of the stars.

Is there an explanation for having an itinerary with a layover?

First, we need to be clear about which star will not be visited. We wrote a whole three-part series about it: Betelgeuse, which plays the main role in the **wrath of God**. We even saw the **sign of Jonah**, which confirmed that the explosion of Betelgeuse will come at the time of God's wrath and bring the destruction of the earth with it. What we overlooked was that the destruction will only happen once Jesus will have already come and His church will have been saved from the burning of the earth caused by the gamma-ray burst. We had applied our knowledge to the first plague, but Jesus planned the catastrophe for the final annihilation of mankind, when we will already be in the Holy City. Sometimes we simply have to wait and see if things fulfill as we understand them, and sometimes a different kind of fulfillment is possible. If you will, this is the "pre"-rapture that so many talk about, but it will occur only after the seven plagues and the great tribulation!

We already explained in the articles about Betelgeuse that it exploded as a super- or hypernova long ago (about five or six hundred years ago). That means it no longer exists as a red supergiant star. Its matter is expanding in a cloud propelled by its cataclysmic explosion, which is a great spectacle that we can only see when we pass the space-time barrier and reach that part of the Milky Way, as we travel at velocities far greater than lightspeed.

The gamma-ray burst from Betelgeuse will not arrive until after our departure from earth. Then it will turn it into a desert, where Azazel and his evil angels must wander for "a thousand years" without any living creature to tempt.

In the typical service the high priest, having made the atonement for Israel, came forth and blessed the congregation. So Christ, at the close of His work as mediator, will appear, "without sin unto salvation" (Hebrews 9:28), to bless His waiting people with eternal life. As the priest, in removing the sins from the sanctuary, confessed them upon the head of the scapegoat, so Christ will place all these sins upon Satan, the originator and instigator of sin. The scapegoat, bearing the sins of Israel, was sent away "unto a land not inhabited" (Leviticus 16:22); **so Satan, bearing the guilt of all the sins which he has caused God's people to commit, will be for a thousand years confined to the earth, which will then be desolate, without inhabitant, and he will at last suffer the full penalty of sin in the fires that shall destroy all the wicked.** Thus the great plan of redemption will reach its accomplishment in the final eradication of sin and the deliverance of all who have been willing to renounce evil. {CC 485.3}

After the millennium, we will come back to earth with Jesus. The newly-created matter from the hypernova explosion, which moves much slower than the gamma-ray burst, could arrive during that time in order to resupply the earth with the raw materials that were plundered from it before. The "re-creation" of the earth, exploited by people and scorched by the gamma-ray burst, could be accomplished that way.^[134]

*And he that sat upon the throne said, **Behold, I make all things new.** And he said unto me, Write: for these words are true and faithful. (Revelation 21:5)*



Although the “New Jerusalem” spaceship is huge, it doesn’t make any sense for it to approach a star that has already exploded. We will get to see the luminous cloud on our flyby. We will probably even experience the effect that after closest approach to Betelgeuse, when we move away from it and approach the Orion Nebula on our journey, it will appear to collapse back into a star again because the light of its explosion will not yet have reached the Orion Nebula or the belt stars. When we approach and then move away from Betelgeuse, we will in a sense travel into the relative future and past, respectively. Thus, our journey will include **“time travel.”**

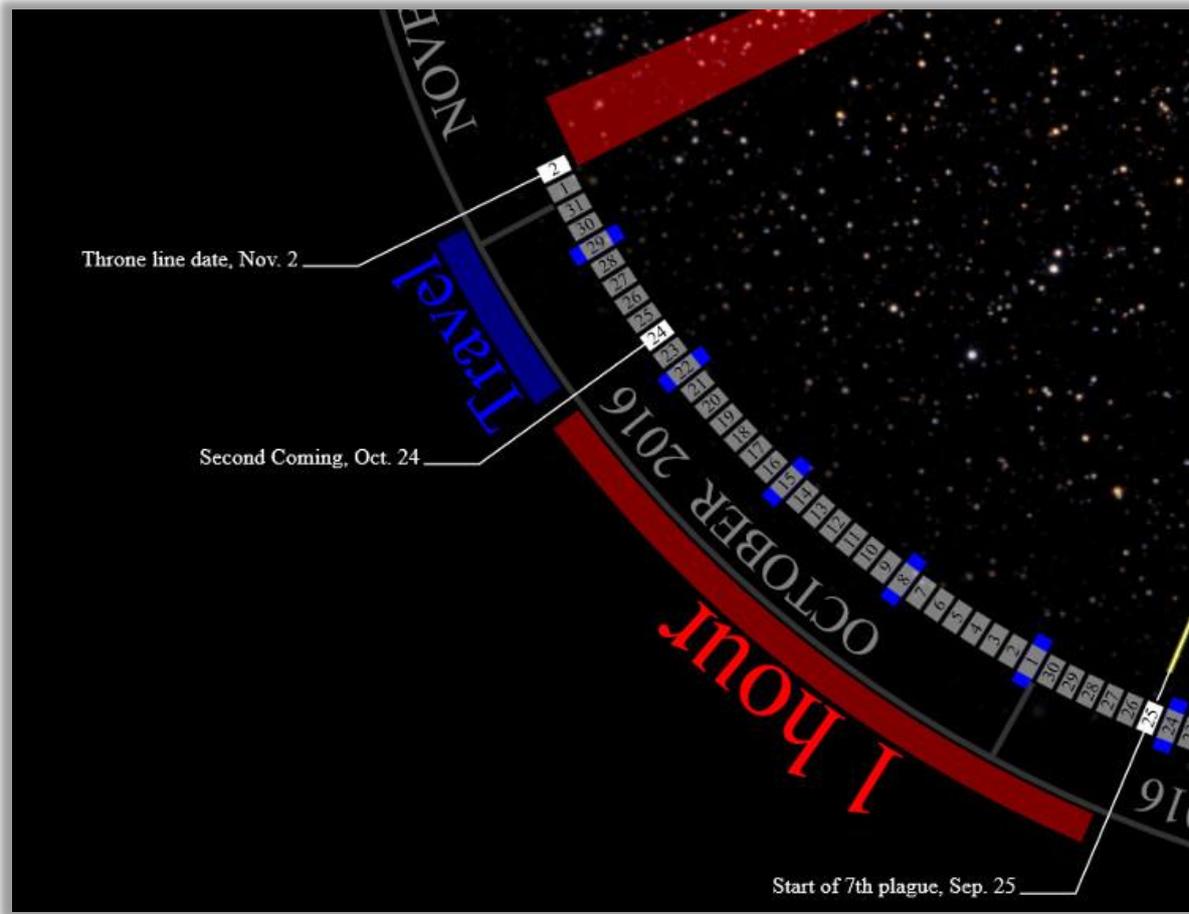
An Unexpected Layover

We explained why the actual travel time is only seven days and not eight, but when and where will we stop for a whole day?

Anyone who indeed keeps the Sabbath knows that a person should not travel on the Sabbath. It is a day for communion with God, for the worship service, and also for rest. Travel detracts from those things, and we should not do it on the Sabbath, and surely not for worldly pursuits. On the Sabbath, Jesus simultaneously visited all of the worlds He created; He could still be omnipresent prior to His incarnation.^[135] He always walked with Adam and Eve on the Sabbath in Eden.

If we desire the blessing promised to the obedient, we must observe the Sabbath more strictly. **I fear that we often travel on this day when it might be avoided. In harmony with the light which the Lord has given in regard to the observance of the Sabbath, we should be more careful about traveling on the boats [or ships or spaceships] or cars on this day.** In these matters we should set a right example before our children and youth. In order to reach the churches that need our help, and to give them the message that God desires them to hear, it may be necessary for us to travel on the Sabbath; but so far as possible we should secure our tickets and make all necessary arrangements on some other day. **When starting on a journey we should make every possible effort to plan so as to avoid reaching our destination on the Sabbath. {3TT 26.1}**

Of course, one Sabbath also falls within the timeframe of the seven- or eight-day journey to the Orion Nebula, namely on the fifth day of travel, October 28/29, 2016. That would certainly be the designated day for a rest or layover and a special worship service. Pay special attention to the fact that we should not arrive at our destination on the Sabbath, but before it!



In her first vision, the messenger of God already gave us many details about what should happen “in heaven” or in the heavenly city, and it would be easy to see those things as telling us what should happen during our travel, especially on the Sabbath of the trip.

Unfortunately, there is a problem with that idea. That is why I quoted only a short part with the duration of seven days, but now we need to read it completely and very carefully. Pay attention to the main events that I’ve numbered, and also to **where and when** all of this will happen:

We all entered the cloud together, and were seven days ascending **to the sea of glass**, when [1. [The coronation of the redeemed:](#)] Jesus brought the crowns, and with His own right hand placed them on our heads. He gave us harps of gold and palms of victory. Here **on the sea of glass** the 144,000 stood in a perfect square. Some of them had very bright crowns, others not so bright. Some crowns appeared heavy with stars, while others had but few. All were perfectly satisfied with their crowns. And they were all clothed with a glorious white mantle from their shoulders to their feet. [2. [The entrance into the city CENTER within the “New Jerusalem”:](#)] Angels were all about us as we marched **over the sea of glass** to the gate of the city. Jesus raised His mighty, glorious arm, laid hold of the pearly gate, swung it back on its glittering hinges, and said to us, “You have washed your robes in My blood, stood stiffly for My truth, enter in.” We all marched in and felt that we had a perfect right in the city.

Here we saw the tree of life and the throne of God. Out of the throne came a pure river of water, and on either side of the river was the tree of life. On one side of the river was a trunk of a tree, and a trunk on the other side of the river, both of pure, transparent gold... {EW 16.2-17.1}

We see that the ceremony for the coronation of the saints and the entry into the city should take place in the Orion Nebula after the seven-day voyage. Unfortunately, there is no mention of a previous stay, or a Sabbath.

It is fairly easy to explain that the travelling from Earth to the Orion Nebula will be done in the Holy City one way or another, and not in a literal “cloud.” The entire “New Jerusalem” spaceship is referred to as the Holy City, but there is a special city center inside it, which is also called a city. It is quite possible that we would not be admitted into the city center proper until the day of our arrival at the Orion Nebula. Remember, there are several decks including a country portion and a city portion, so there is no problem with that.

At first I thought I saw two trees. I looked again, and saw that they were united at the top in one tree. So it was the tree of life on either side of the river of life. Its branches bowed to the place where we stood, and the fruit was glorious; it looked like gold mixed with silver.

We all went under the tree and sat down to look at the glory of the place, **when Brethren Fitch and Stockman, who had preached the gospel of the kingdom, and whom God had laid in the grave to save them**, came up to us and asked us what we had passed through while they were sleeping. We tried to call up our greatest trials, but they looked so small compared with the far more exceeding and eternal weight of glory that surrounded us that we could not speak them out, and we all cried out, “Alleluia, heaven is cheap enough!” and we touched our glorious harps and made heaven’s arches ring. {EW 17.1-2}

The part about the brethren Fitch and Stockman has been omitted in almost all compilations of her material. There is a reason for that, but this detail confirms our solution to an apparent contradiction. We will come to that soon.

[3. The landing of the Holy City:] With Jesus at our head we all descended from the city down to this earth, on a great and mighty mountain, which could not bear Jesus up, and it parted asunder, and there was a mighty plain. Then we looked up and saw the great city, with twelve foundations, and twelve gates, three on each side, and an angel at each gate. We all cried out, “The city, the great city, it’s coming, it’s coming down from God out of heaven,” and it came and settled on the place where we stood. Then we began to look at the glorious things outside of the city. There I saw most glorious houses, that had the appearance of silver, supported by four pillars set with pearls most glorious to behold. These were to be inhabited by the saints. In each was a golden shelf. I saw many of the saints go into the houses, take off their glittering crowns and lay them on the shelf, **then go out into the field by the houses to do something with the earth; not as we have to do with the earth here; no, no.** A glorious light shone all about their heads, and they were continually shouting and offering praises to God. {EW 17.3}

Now it gets confusing. The Holy City will land on our planet, Earth, after the millennium. We looked at a detailed quote about that just a little earlier. Yet, there is no doubt that Ellen White, as she confirmed in letters, understood this part of her vision as a vision of the New Earth. So the vision would now have made an abrupt jump of more than 1000 years in time. If we continue reading, however, we will find that it soon comes back to events that could in no wise happen after the millennium, but must occur soon after our arrival to the Holy City. Why then would we see the New Earth at this point, when it is going to be re-created again much later—after a thousand years, after the lost are eradicated, after the second resurrection?^[136]

Please notice from the previous quote that **the day of the landing of the Holy City will not be a Sabbath**, because people are seen working!

I saw another field full of all kinds of flowers, and as I plucked them, I cried out, “They will never fade.” Next I saw a field of tall grass, most glorious to behold; it was living green and had a reflection of silver and gold, as it waved proudly to the glory of King Jesus. Then we entered a field full of all

kinds of beasts—the lion, the lamb, the leopard, and the wolf, all together in perfect union. We passed through the midst of them, and they followed on peaceably after. Then we entered a wood, not like the dark woods we have here; no, no; but light, and all over glorious; the branches of the trees moved to and fro, and we all cried out, “We will dwell safely in the wilderness and sleep in the woods.” We passed through the woods, for we were on our way to Mount Zion.

As we were traveling along, we met a company **who also were gazing at the glories of the place.** [So they’ve also just arrived.] I noticed red as a border on their garments; their crowns were brilliant; their robes were pure white. As we greeted them, I asked Jesus who they were. He said they were martyrs that had been slain for Him. With them was an innumerable company of little ones; they also had a hem of red on their garments... {EW 18.1–2}

Yes, we will raise children in heaven. Our own, if God permits, which were either brought alive or returned to us in the case that God in His mercy laid them to rest before or during the plagues. We will also have children of the lost in our custody, who are under the age of spiritual accountability, to educate them in a godly way in heaven. **But wait!—If that is the New Earth, are these children still not grown up even after 1000 years?**

[4. Visiting the temple and the meeting for the 144,000:] Mount Zion was just before us, and on the mount was a glorious temple, and about it were **seven other mountains**, on which grew roses and lilies. And I saw **the little ones** climb, or, if they chose, use their little wings and fly, to the top of the mountains and pluck the never-fading flowers. There were all kinds of trees around the temple to beautify the place: the box, the pine, the fir, the oil, the myrtle, the pomegranate, and the fig tree bowed down with the weight of its timely figs—these made the place all over glorious. And as we were about to enter the holy temple, Jesus raised His lovely voice and said, “Only the 144,000 enter this place,” and we shouted, “Alleluia.” {EW 18.2}

The temple is located in the Holy City and therefore also Mount Zion. There are seven other mountains around it. It is another allegory for the Holy City’s deck structure. What stands out, however, is that the temple visit is now mentioned and described in detail. This ultimately means that **the vision switches to a Sabbath**, because the faithful of God keep the Sabbath and that is the day they go into the temple.

In a handout that was later published,^[137] Ellen White added an explanatory sentence at this point: “Well, bless the Lord, dear brethren and sisters, it is an **extra** meeting for those who have the seal of the living God.” That remark should catch our attention for two reasons.

First, I want to emphasize that they are the only ones who have a certain special seal. The great multitude that they called out and the other saints also have the seal of God, but just not the special seal of the 144,000!

That means the special seal cannot be the **seal of Philadelphia**, because Philadelphia includes the great multitude from the time of the judgment and the time of the plagues. Hence, the special seal that the messenger of the Lord refers to here must be something that only the 144,000 receive due to their readiness to sacrifice, which Moses and Christ had previously epitomized.^[138] They were ready to give their **eternal** life for God Himself and other intelligent beings in the universe, while the great multitude “only” give their physical life. It is because they were supplied with all **372 portions** of the Holy Spirit, which enabled them to endure without sin through all of the plagues, until the coming of Jesus. The Holy Spirit “sealed” them with that special blessing, which also represents that special seal that only the 144,000 have.

The second reason why Ellen White’s remark should draw our attention is the question: **How can it be, that the 144,000 are summoned to their special worship in the temple only after the millennium?**

The confusion will become total in the next paragraph, because the prophetess describes the end of the visit to the temple, and then Jesus calls the 144,000 to the marriage supper for all the redeemed. No, that cannot take place after the millennium! Keep reading carefully:

This temple was supported by **seven pillars**, all of transparent gold, set with pearls most glorious. The wonderful things I there saw I cannot describe. Oh, that I could talk in the language of Canaan, then could I tell a little of the glory of the better world. I saw there [in the temple] tables of stone^[139] in which the names of the 144,000 were engraved in letters of gold. [5. The wedding banquet of the redeemed:] **After we beheld the glory of the temple, we went out, and Jesus left us and went to the city. Soon we heard His lovely voice again, saying, "Come, My people, you have come out of great tribulation, and done My will; suffered for Me; come in to supper, for I will gird Myself, and serve you."** We shouted, "Alleluia! glory!" and entered into the city. And I saw a table of pure silver; it was many miles in length, yet our eyes could extend over it. I saw the fruit of the tree of life, the manna, almonds, figs, pomegranates, grapes, and many other kinds of fruit. I asked Jesus to let me eat of the fruit. He said, "Not now. Those who eat of the fruit of this land go back to earth no more. But in a little while, if faithful, you shall both eat of the fruit of the tree of life and drink of the water of the fountain." And He said, "You must go back to the earth again and relate to others what I have revealed to you." Then an angel bore me gently down to this dark world. Sometimes I think I can stay here no longer; all things of earth look so dreary. I feel very lonely here, for I have seen a better land. Oh, that I had wings like a dove, then would I fly away and be at rest! {EW 19.1}

Did you see the many (apparent) contradictions? There were children even after a thousand years, the first big Sabbath service for the 144,000 was only after a thousand years, and the worst part for me—who enjoys eating—is... the marriage meal isn't until after a thousand years of a starvation diet? Well, we will have a new body that can withstand quite a bit, but after all the suffering here on earth, don't we deserve at least a snack before our thousand-year work of judging begins? Will Jesus really be so hard on us?

What we read in the Bible paints a different picture:

*And he saith unto me, Write, **Blessed are they which are called unto the marriage supper of the Lamb.** And he saith unto me, These are the true sayings of God. (Revelation 19:9)*

Revelation 19 speaks of Christ's return and the invitation to the wedding feast during, or at the end of, the seventh plague. That means it won't be after the re-creation of the earth.

Ellen White also combines a special promise that Jesus made about His return, and it is not only for the New Earth:

At the first feast He attended with His disciples, Jesus gave them the cup that symbolized His work for their salvation. At the last supper He gave it again, in the institution of that sacred rite by which His death was to be shown forth "till He come." 1 Corinthians 11:26. **And the sorrow of the disciples at parting from their Lord was comforted with the promise of reunion,** as He said, "I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in My Father's kingdom." Matthew 26:29. {DA 149.2}

We will finally be reunited with the Lord in the Holy City, on our journey to the Orion Nebula. That is when we will enjoy the "first supper" with Him.



One Giant Leap for Mankind

If we want to understand the first vision of Ellen White correctly and we do not believe that there are confusing jumps in time, then there is only one solution to the problem. The landing of the Holy City, which was seen there in the vision, cannot be happening on the New Earth. There must be another planet that is very similar to what the earth will be like after its re-creation and which shows no signs of degeneration through death. It will be the first exoplanet that we as humans are allowed to step foot on! It will not be a desolate moon, like from which Neil Armstrong uttered the famous words: “That’s one small step for man, one giant leap for mankind.” Rather, it will be a planet overflowing with life and undestroyed nature, where the Lord will show us for the first time all of the beauty of His creation, unspoiled by sin. **It is a view of the New Earth, but not the New Earth itself.** The prophetess herself even gives us a hint that clearly confirms it, but please be patient for a moment.

Oh, if only you wouldn’t stubbornly controvert our findings again! If you could accept the beauty of all that the Lord would show us, you could appreciate it in all its glory! What would your first words be, if you would step foot onto another “earth” for the first time?

There is still a problem, however: the Sabbath problem! Ellen White saw all those things happening in the Orion Nebula at the end of the seven-day journey, but we will have already landed on this planet on the fourth day of travel—i.e. **before** the Sabbath of the fifth day—because we must arrive before the Sabbath, and people were seen working on the planet on the day of the landing.

How can we solve this dilemma?

Again, the principle applies here: Don’t give up! Think logically and find a solution! Once we’ve found the solution with prayer, a sunbeam from Alnitak will again make our faces shine like that of Moses when he came down from Mt. Sinai.

Try it on your own first... and take a reading break here! Perhaps we’ve already presented the solution elsewhere, and all you have to do is reapply existing knowledge!?



In the article [A Word of Advice](#), I explained in detail that for a long time, Ellen White lived in legitimate expectation of Jesus’ return in her lifetime. That is why many of her anti-time-setting quotes are explained by “the great catastrophe of 1888,” when the Adventist church rejected the light of the Fourth Angel as brought to them by Waggoner & Jones. Yes, Jesus would have come in 1890 with no further time message and even without the year of plagues. Instead of Azazel being sent into the wilderness in 1890, however, it was the Adventist Church that had to wander again for 120 years, waiting and watching until the light of the Orion message should have awakened them. The third night watch saw the worst defeat ever in any battle against Satan.

In the High Sabbath List, the Rosetta-stone triplet^[140] of 1888–1890 ended with the beginning of a jubilee on the High Sabbath of October 24/25, 1890, which was the second possible Yom

Kippur that year. Another vision of Ellen G. White foretold the beginning of the jubilee year at the Second Coming:

Then commenced the jubilee, when the land should rest. I saw the pious slave rise in triumph and victory and shake off the chains that bound him, while his wicked master was in confusion and knew not what to do; for the wicked could not understand the words of the voice of God. Soon appeared the great white cloud. It looked more lovely than ever before. On it sat the Son of man. At first we did not see Jesus on the cloud, but as it drew near the earth we could behold His lovely person. This cloud, when it first appeared, was the sign of the Son of man in heaven. The voice of the Son of God called forth the sleeping saints, clothed with glorious immortality. The living saints were changed in a moment and were caught up with them into the cloudy chariot. It looked all over glorious as it rolled upward. On either side of the chariot were wings, and beneath it wheels. And as the chariot rolled upward, the wheels cried, "Holy," and the wings, as they moved, cried, "Holy," and the retinue of holy angels around the cloud cried, "Holy, holy, holy, Lord God Almighty!" And the saints in the cloud cried, "Glory! Alleluia!" And the chariot rolled upward to the Holy City. **Jesus threw open the gates of the golden city and led us in.** Here we were made welcome, for we had kept the "commandments of God," and had a "right to the tree of life." {EW 35.1}

This vision dates back to 1847, so it was still a good while before 1888, when the church missed their golden opportunity to fulfill the prophecy. This vision and the first vision, which both describe the Second Coming scenario, must be seen in the context of the possible Second Coming in 1890. The travel dates and associated plans changed slightly for the 2016 coming, because it will take place on different weekdays.

In 1890, Jesus would have returned on the Sabbath—even the High Sabbath of the Day of Atonement. The saints would have been gathered into the "cloud" on that Sabbath and would have started their seven-day voyage to the Orion Nebula. Because they would have started to travel late on the Sabbath, which would count as one day according to Jewish inclusive reckoning, they would have arrived at the Orion Nebula on the following Friday, and would have landed on a planet very similar to the New Earth. There would have been no Sabbath during those days, and thus no interruption to their journey, and everything would have taken place "on the sea of glass." The 144,000 would have had their special worship service in the temple at evening at the beginning of the Sabbath of October 31/November 1, 1890. Later, all the redeemed would have dined with Jesus at the marriage supper. One date remains the same, interestingly: the sentencing judgment would have begun on **November 1/2, 1890.**

Earlier, I pointed out that the mention of the brothers Fitch and Stockman in Ellen White's first vision is a confirmation of this understanding. However, it is omitted almost everywhere because the normal Adventist can't explain that Ellen White could have seen something "wrong." She referred to them as the **"brothers Fitch and Stockman, who had preached the gospel of the kingdom, and whom God had laid in the grave to save them."** We know that God only lays to rest those who would not have survived the plagues without sin and without falling forever. That means the time of plagues should have come, according to that vision, within the life expectancy of the brothers Fitch and Stockman. That would only have been possible if the vision was actually referring to the possible coming of Jesus in the year 1890.

In the true Second Coming of 2016, however, travel begins just before sunset on Monday, October 24, 2016. On the first day of the voyage we stand toward Bellatrix, and Jesus tells us the story of the black horse and the false teachings that undermined the Adventist faith. The steadfast from the tribulation of the Great Depression of the 1930s and the time of World War II are on the edge of their seats as they listen, and Ellen White begins to weep.

On Wednesday, we will experience a wondrous spectacle. The new Betelgeuse Nebula is portside of us while we pitch down toward Rigel. We could see the explosion of the hypernova

from afar, which tells the story of the division in the church and the sufferings of the martyrs in World War I. Meanwhile, the blue giant rises in front of our bow, and speaks to us of how the unfaithful in regards to ecumenism became melded together with the papacy instead of remaining steadfast on the narrow path of the Advent people to the Orion Nebula.

After passing the left foot of the giant that trampled the serpent's head, on Wednesday evening we lay a course for Saiph, the star of the white horse. Now we are ready to tell all the redeemed of all the ages about the Sabbath and the High Sabbath, the beginning of the third angel's message and the restoration of the pure gospel, the descent of the Holy Spirit at the beginning of 2014 and the terrible seventh plague that finally destroyed the earth. It is a special honor on this Thursday to fly by the star that symbolizes the Lion of the tribe of Judah, which always marked the beginning and end of an Orion cycle. Adam and Eve will now know that their creation is also sketched in Orion.

Well, on Thursday night we leave the outer stars of Orion and observe how the navigator steers the bow of our spaceship toward the belt stars and lays a course toward Mintaka, the multiple star system of the omnipresent Holy Spirit. The preparation day for the Sabbath has begun, and in the course of this Friday we reach the first star system that constitutes the throne of God. During this segment of our voyage, the coronation ceremony [1] takes place, and Jesus Himself bestows on us the crowns. Then we are allowed to enter the city center of the Holy City and marvel at its wonders. [2] We catch a glimpse of the Tree of Life with its joined trunks on either side of the eternally flowing River, which expresses a certain character trait of God the Father Himself. Then the sirens sound for us to prepare ourselves to climb into the tenders because landing on a planet is imminent.

[3] Together with Jesus we step foot on the wonderful planet, and from its surface we behold a grand sight which will be repeated on the old Earth in exactly a thousand years. The cloud cover rolls open and in the glittering light of the suns of the Mintaka system, we see our colossal spacecraft in all its splendid glory land on this planet, which was prepared long in advance to receive us on this day. This wonderful sight even finds prophetic confirmation...

After Ellen White pulled through the biggest disappointment of her life^[141] and overcame her shock while in exile in Australia, her only consolation was that she could one day visit foreign worlds together **with** the 144,000. Now—on this Friday of the voyage—the moment finally comes, that she was allowed to see in a correcting vision after 1890. She only shared this vision with the most loyal of her friends, because the leaders of the Adventist Church did not deserve this light anymore. Sister Sarah Peck, who served Ellen White in Australia for approximately 10 years after 1890, learned about the visit to a planet on the journey to the Orion Nebula, and that the unfallen worlds line the way to witness the coronation ceremony during the procession. She also assisted in developing the indexing system of the White Estate. Among other things, she taught at Union College and worked for the Education Department in the California Conference and the General Conference. She also helped in the preparation of Ellen White's book, *Education*.

Please note the following quote from the book, **The Path to the Throne of God: The Sanctuary** by Sarah Elizabeth Peck, p. 176.

As a sort of telescopic side light; we are told **on good authority** that as the victorious procession of the redeemed, accompanied by all the inhabitants of heaven, journeys forward, "representatives from all over God's universe will line the way on either side of the procession, eager to catch glimpses of the triumphant throng."

I believe that the "good authority" that is mentioned in the above quote is the same source which the quote below comes from. The Lord showed Ellen White that the representatives of other worlds lined up to see the redeemed. Likewise, she was shown that fruits were prepared on that particular planet. Although Ellen White's statement was never officially released, she told others

about it too, including her stenographer, Jennie Ireland, and Elder McClure at a dinner shortly before her death in 1915. Elder McClure wrote it down and Jennie Ireland reported it. Here is what she reported from shorthand:

“All heaven is astir making preparations for the coming of the Lord.”

“When Jesus comes, not only the angels come with Him, but representatives from all over God’s universe will line the way on either side **from earth to the planet where they are to be entertained**. They are lined up on either side, each one anxious to catch the first glimpse of the triumphant throng which Jesus is leading upward.

“The representatives from all over God’s universe who are to witness this triumphant march are **now making preparation for their entertainment on a planet where they will spend the Sabbath**.

“They are now bringing fruit from all parts of the universe, from all other worlds, and are storing it on this one **for the Sabbath day’s entertainment of the redeemed**.”^[142]

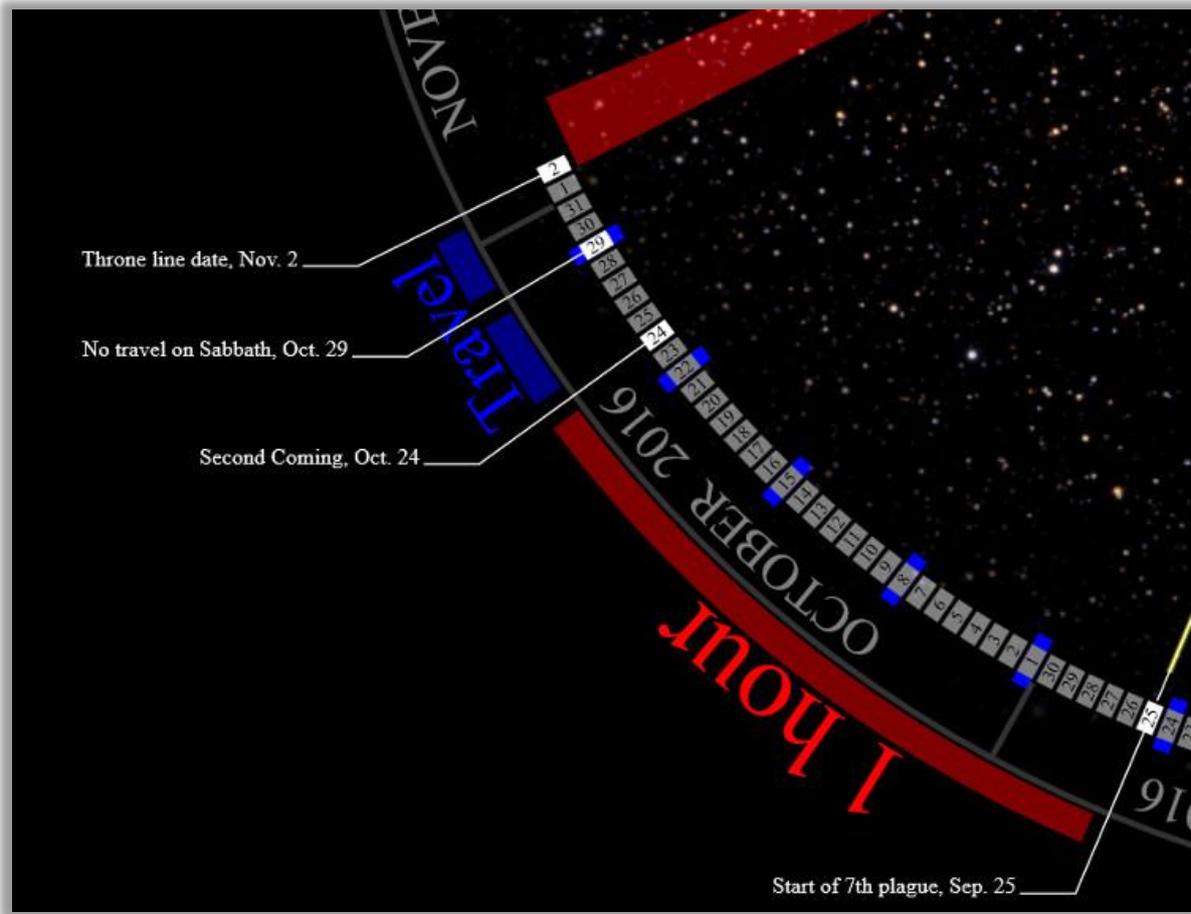
Naturally, the Adventist Church denied the veracity of that statement and prefers to open the “mercy-door of grace” wide to perdition, together with Pope Francis. Please, understand clearly that what the [Index to the Writings of E.G. White, Vol. 3, Appendix C, p. 3189](#) has to say about the fruits, was not inspired by the Holy Spirit, but is based on purely human ignorance.

Those people will not be there when we go on our first excursion through sinless nature on this Friday afternoon. What wonders we will behold! The 2000 km high golden City towers over everything. What a sight! If Ellen White, having seen it, could not put it into words, how could I accomplish it? Things that no human eye has ever seen are awaiting those who can believe it!

[4] Too soon on this still-unknown planet, we see our first sunset of multiple suns. The Sabbath of October 28/29, 2016 is approaching. We return to the city and ascend Mt. Zion. While the great multitude of the redeemed remain in front of the temple, only the 144,000 are admitted. They go inside to hear from God the Father personally, whether their sacrifice will result in the fact that they must give their eternal life and have only the engravings of their names in the tables and pillars of the temple as a memorial, or whether they may continue traveling with the other saints to eternity. Up to this time, so few witnesses for God the Father could be called out by the 144,000 that in our estimation it would be likely that the 144,000 will probably not leave the temple. Furthermore, we question with a great deal of concern: where are God’s remaining witnesses hiding!?

How much we desire to be permitted to participate in the marriage supper of the Lamb [5], which takes place now on the eve of the Sabbath. We, too, would like to behold and study the wonders of His creation throughout all eternity! Don’t let the shadow of death hang over the marriage supper. Don’t let “144,000” empty places bear witness that when all was said and done, there were not enough saints in the pure church of Philadelphia, which includes both the 144,000 and the great multitude that they collect, and that those great sacrifices were necessary, though it was not God’s will.

Nevertheless, our wonderful travel itinerary is now fully explained, and it is recorded perfectly in the Orion Clock.



Mirror Mirror on the Wall...

Do you really belong to the church of brotherly love, “Philadelphia”? Are you as willing to give your physical life for us in appreciation for the love of Christ and your brothers and sisters, as we are to give our eternal life for you? After all that we have shared with you in this series of articles, do you see how God let us 144,000 experience exactly what He experienced when He entrusted His vindication, and even His existence, entirely into the hands of unreliable humans?

Our eternal life does not depend on whether the number 144,000 is reached. As it turned out at the beginning of the plagues, it is not literal as we thought for a long time.^[143] It is rather symbolic in reality, and represents our duty. The only number that is mentioned in the Bible as needing to be completed is the number of those in the fifth seal of Revelation who still have to die.^[144] That means you, who still need to be called out by the 144,000 and to receive the seal of Philadelphia. Our eternal lives are in your hand. If you will be faithful and fulfill your mission, then we can praise God for all eternity together with you. If not, we will give up our existence so that God, His creation, and you can be together in a sinless universe with perfect love for ceaseless ages.

It’s up to you what mood will prevail on the continuing journey, on Sunday and Monday at the star with the new name of Jesus (Alnitak) and the star of God the Father (Alnilam). Will Jesus have to wipe away many tears when the redeemed reach the many waters of the sea of glass—which we told you about so often—on Tuesday, November 1, or will we shout “Hallelujah!” in unison with you and enjoy heaven together? Will you also receive the seal of Philadelphia, like those who believed in the message before October 17/18, 2015, which most of you will only understand

in the gathering time of the harvest, or will you eventually belong to those who continue to take Matthew 24:36 out of context while the evidence piles up higher and higher on every side?

The **Feast of Trumpets** symbolizes William Miller's midnight cry. He trumpeted the announcement of the beginning of the investigative judgment of the dead and living. His midnight cry was ushering in the beginning of the path to the Orion Nebula, and the Orion message began with a study of the first vision of Ellen White:

While I was praying at the family altar, the Holy Ghost fell upon me, and I seemed to be rising higher and higher, far above the dark world. I turned to look for the Advent people in the world, but could not find them, when a voice said to me, "Look again, and look a little higher." At this I raised my eyes, and saw a straight and narrow path, cast up high above the world. On this path the Advent people were traveling to the city, which was at the farther end of the path. **They had a bright light set up behind them at the beginning of the path, which an angel told me was the midnight cry. This light shone all along the path and gave light for their feet so that they might not stumble.** If they kept their eyes fixed on Jesus, who was just before them, leading them to the city, they were safe. But soon some grew weary, and said the city was a great way off, and they expected to have entered it before. Then Jesus would encourage them by raising His glorious right arm, and from His arm came a light which waved over the Advent band, and they shouted, "Alleluia!" Others rashly denied the light behind them and said that it was not God that had led them out so far. The light behind them went out, leaving their feet in perfect darkness, and they stumbled and lost sight of the mark and of Jesus, and fell off the path down into the dark and wicked world below. Soon we heard the voice of God like many waters, which gave us the day and hour of Jesus' coming. The living saints, 144,000 in number, knew and understood the voice, while the wicked thought it was thunder and an earthquake. When God spoke the time, He poured upon us the Holy Ghost, and our faces began to light up and shine with the glory of God, as Moses' did when he came down from Mount Sinai. {EW 14.1}



At the end of the path, Jesus stands with His wounds in Orion and calls you through the voice of the **second Miller** saying that the trumpet is ready to resound through the many waters of the Orion Nebula, marking the beginning of the sentencing judgment on the Feast of Trumpets on the new moon of November 1/2, 2016.

Soon we heard the voice of God like many waters, which gave us the day and hour of Jesus' coming. The living saints, 144,000 in number, knew and understood the voice, while the wicked thought it was thunder and an earthquake. When God spoke the time, He poured upon us the Holy Ghost, and our faces began to light up and shine with the glory of God, as Moses' did when he came down from Mount Sinai. {EW 14.1}

With this, the final article that you will receive from my quill, I bid you farewell, until—hopefully—we reunite in the Holy City. You can find out whether you yourself will be there and counted

with the church of Philadelphia. If you **studied** this article, look into the mirror and see if on your forehead is written the simple three-part sentence that results from solving the riddle of Revelation 3:12. Did you find the **holy grail** of life, and the **great seal** of God with the help of these last four articles, before the **time of the harvest** for the good wheat?

*Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him **the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.** (Revelation 3:12)*



Footnotes:

1. Luke 21:28 – *And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.*
2. See chapters 4 and 5 of Revelation.
3. Revelation 14:14 – *And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.*
4. 1 Corinthians 1:27
5. John 10:16 – *And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.*
6. Revelation 18:4 – *And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.*
7. Revelation 7:9 – *After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;*
8. Revelation 3:14–22: Laodicea means "church of the judgment."
9. Revelation 8:8 – *And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;*
10. Revelation 8:10 – *And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;*
11. Ellen G. White, **Last Day Events, p. 12, par. 1**
12. Ellen G. White, Ye Shall Receive Power – The Lord has sent His people much instruction, line upon line, precept upon precept, here a little, and there a little. Little heed is given to the Bible, and the Lord has given a lesser light to lead men and women to the greater light. Oh, how much good would be accomplished if the books containing this light were read with a determination to carry out the principles they contain! There would be a thousandfold greater vigilance, a thousandfold

more self-denial and resolute effort. And many more would now be rejoicing in the light of present truth. {YRP 232.4}

13. See [statement](#) of Neal C. Wilson (Ted Wilson's father).
14. Unfortunately, many of her words were later reduced or changed and we do not always find the indication "I saw," even where it originally stood.
15. Revelation 13:14 – *And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.*
16. NBCNEWS, [How Pope Francis Became the 'People's Pope' in 2015](#)
17. Revelation 17:3 – *So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.*
18. Newsmax, Newsfront for Nov. 30, 2015, [Pope: Fundamentalism 'Disease of All Religions.'](#) Quote: Pope Francis said Monday that fundamentalism was "a disease of all religions", including the Roman Catholic Church, but had nothing to do with God... "It is not religious, it lacks God, it is idolatrous."
19. Revelation 14:9-10 – *And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:*
20. Revelation 3:16 – *So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.*
21. See article [The Resurrection of the Two Witnesses](#), section "Come Out of Her!"
22. Revelation 3:7-8 – *And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.*
23. Revelation 14:4 – *These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb.*
24. An Adventist term for the messenger of God, Ellen G. White.
25. Ellen G. White, The Great Conflict – "These are they which follow the Lamb whithersoever He goeth." These, having been translated from the earth, from among the living, are counted as "the first fruits unto God and to the Lamb." Revelation 15:2, 3; 14:1-5. "These are they which came out of great tribulation;" they have passed through the time of trouble such as never was since there was a nation; they have endured the anguish of the time of Jacob's trouble; they have stood without an intercessor through the final outpouring of God's judgments. But they have been delivered, for they have "washed their robes, and made them white in the blood of the Lamb." "In their mouth was found no guile: for they are without fault" before God. "Therefore are they before the throne of God, and serve Him day and night in His temple: and He that sitteth on the throne shall dwell among them." They have seen the earth wasted with famine and pestilence, the sun having power to scorch men with great heat, and they themselves have endured suffering, hunger, and thirst. But "they shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall

lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.”
Revelation 7:14-17. {CC 648.3}

26. The calculation of the number 144,000 (12 × 12 × 1000) is consequently a description of the work of the 144,000: 12 pioneers received the light of the Sabbath truth in 1846, which the 12 pioneers of the High Sabbath Adventists would later take up to "proclaim the Sabbath more fully." {EW 33.2} This latter proclamation is the loud cry in the time of plagues and will call out a great multitude of God's people (represented by 1000) from the fallen churches and will seal them into the church of Philadelphia (Brotherly Love).
27. See his two dreams, nos. 71 and 72, which clearly confirmed that the vote for women's ordination was a trick and that the wrath of God would really come down on that date but was once again prevented by grace.
28. See article [Fire at Mount Carmel](#), section "Three and a Half Years of Drought."
29. See article [Our High Calling](#).
30. Revelation 17:15 – *And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.*
31. Matthew 14:31 – *And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?*
32. We discussed this extensively in other articles, such as [Babylon Is Fallen!](#)
33. See our article series [The Last Battle](#).
34. Amos 8:11 – *Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:*
35. See also the first two articles of this series.
36. See the whole [Shadow Series](#).
37. Daniel 12:3 – *And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.*
38. Any discrepancies with the official date of Hanukkah come from the incorrect calculation of such data on the part of the rabbis. About the correct determination of the first biblical month and year, see our series [Full Moon at Gethsemane](#).
39. See [The Miracle](#).
40. Alnitak is the new name of Jesus, which is foretold in Revelation 3:12. It is the name of the star at the center of the Orion Clock and means "The one who was wounded." Along with the stars Alnilam and Mintaka, it forms the three belt stars of Orion, the symbol of the throne of God. See the [Orion presentation](#), particularly slide 161 and following.
41. In the series [Full Moon at Gethsemane](#), we present all the evidence that Jesus was actually crucified in the year 31. We even know the exact date of the crucifixion to the day. This study is the heart of all our studies, because we were able to discover God's true calendar through it, which later helped us to determine the exact date of Jesus' return.
42. See [video](#).
43. See [video](#).
44. Genesis 3:15 – *And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.*
45. From [this paper](#), p. 22.

46. See the church of Sardis in Revelation 3:2 – *Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.*
47. Civil War Trust, [Civil War Casualties](#)
48. See article [The Throne Lines – Part III](#).
49. See article [Our High Calling](#).
50. See the sermon [The Last Race](#).
51. See the entire article series about [The Gene of Life](#).
52. The Jerusalem Post, [International crowdfunding campaign to build Third Temple raises over \\$100,000](#)
53. Wikipedia, [Council of Trent](#).
54. See Leviticus 23:27-32
55. See the introductory video on our homepage.
56. See Revelation 3:8 with the open door for the church of Philadelphia – *I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.*
57. John 14:6 – *Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.*
58. Revelation 14:4 – *These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb.*
59. See Ellen G. White's [vision from the year 1847](#).
60. The Sabbath was sanctified by God at Creation; see Genesis 2:3 – *And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.*
61. Exodus 20:8-11 – *Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it.*
62. See Mark 2:28 and Luke 6:5 – *And he said unto them, That the Son of man is Lord also of the sabbath.*
63. Luke 19:44 – *And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.*
64. Pope Francis' [video message](#), January 6, 2016.
65. There is only one name through which we can be saved: Jesus Christ (see Acts 4:8-12).
66. See [previous article](#).
67. Matthew 12:47-50 – *Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee. But he answered and said unto him that told him, Who is my mother? and who are my brethren? And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren! For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.*

68. See e.g. Adventist World, [Focus on revival, reformation, and proclamation, GC president says](#)
69. Now [“Ten Days of Prayer”](#)
70. John 4:23 – *But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.*
71. See Jesus’ reign starting in the seventh trumpet in Revelation 11:15 – *And the seventh angel sounded; as great voices in heaven, saying: The kingdom of our Lord and of his world Anointed has come about, and he shall reign for ever and ever!* See also the article [Carillons in Heaven](#).
72. Mark 3:28-29 – *Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme: But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:*
73. Malachi 4:2 – *But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.*
74. The pointers formed by each of the four outer stars of Orion with Alnitak at the center, and the two throne lines.
75. See Revelation 7:3 and the article [The Tears of God](#).
76. Revelation 4:4 – *And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.*
77. See article [The 24 Elders](#).
78. All this is explained in detail in the [Orion presentation](#).
79. See article [Seven Steps to Eternity](#).
80. See my first article, [Iceberg Ahead!](#)
81. See Ezekiel chapters 1, 3 and 10. Pay particular attention to the wheels in the wheels, the gears that typify a clockwork.
82. See the sermon about [The Last Race](#).
83. Hebrews 11:6 – *Without faith it is impossible to please Him; for he that cometh to God must believe that he is and that seek him, will reward.*
84. [The Tears of God](#) during the first and second plague correspond to the rain of the deluge.
85. Hurricane Patricia.
86. UN.org: [World turns UN Blue on 70th anniversary of United Nations](#)
87. Jeremiah 25:11-12; 29:10. The UN existed for 70 years until God brought the plagues upon them and He began to lead His people home. See also Daniel 9:2 and Zechariah 1:12.
88. See Leviticus 16.
89. This interpretation of the Philadelphian church is also officially confirmed by the Spirit of Prophecy according to Revelation 14:13 – *And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth [from the third angel's message on, since this verse immediately follows it]: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.*
90. See the article, [In the Shadow of Time](#).
91. 1. Babylon, 2. Medo-Persia, 3. Greece, 4. Rome, 5. Papal Rome 538-1798 (the beast that was), 6. The papacy in secret 1798-2013 (the beast that is not), 7. The papacy as head of the New World

- Order 2013 – 2016 (the beast that ascends from the bottomless pit and goes into perdition). See Revelation 17:7–8.
92. See the [Orion presentation](#), slides 70–74.
 93. John 14:12 – *Verily, verily, I say to you, whoever believes in me will also do the works that I do, and will do greater works than these, because I go unto my Father;*
 94. See Revelation 20:6,14; 21:8.
 95. John 15:13 – *Greater love hath no man than that he lay down his life for his friends.*
 96. Hebrews 6:20 – *Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.*
 97. Revelation 14:4 – *These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb.*
 98. Matthew 16:24 – *Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.*
 99. Luke 17:33 – *Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.*
 100. See Romans 8:27 and Revelation 2:23 – *And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.*
 101. See Revelation 6:16 and Malachi 3:2 – *But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap:*
 102. For a detailed discussion of the two occasions when God proclaims the time, see the article, [Is This Time Setting?](#)
 103. In the course of this article, we will discuss this issue in greater depth.
 104. Revelation 3:3 – *Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.*
 105. Luke 12:39 – *And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.*
 106. See the World News article, [Babel Rising](#).
 107. BBC, [Pope Francis opens St Peter's Holy Door to launch jubilee](#).
 108. Confidential, [Divine intervention at COP21](#) (an English translation of [a German article](#) originally published in Spiegel Online).
 109. Acts 4:12 – *Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.*
 110. See our entire [series on Pope Francis](#).
 111. 360 days of the Jewish year ÷ 24 hours = 15 days per hour.
 112. The first possibility for Passover, in the case that barley is found in March.
 113. If you doubt the number, please re-read the article [The Mystery of Ezekiel!](#)
 114. An extinction level event is a catastrophe that wipes out all humanity.

115. Ellen G. White, *Christ Triumphant* – Never are we absent from the mind of God. God is our joy and our salvation. Each of the ancient prophets spoke less for their own time than for ours, so that their prophesying is in force for us. [First 1 Corinthians 10:11 and above text quoted.] The Bible has been your study book. It is well thus, for it is the true counsel of God, and it is the conductor of all the holy influences that the world has contained since its creation. {CTr 357.2}
116. See the previous [article](#).
117. See Numbers 22:22 and Judges 6:22–23.
118. See Pastor Henriques' sermon on this subject on [YouTube](#).
119. Matthew 16:4 – *A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.*
120. See Google Books, [A Thousand Shall Fall](#) for more information.
121. See the article, [The Lightning "Arresters"](#) of God's light.
122. See the presentation [The Vessel of Time](#), especially slide 42.
123. Matthew 24:31 – *And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.*
124. See older [video](#) of the Star Wars series. Interesting are the dimensions of the Death Star, which is a small moon. This corresponds approximately to the dimensions of the Holy City.
125. Video on [YouTube](#).
126. Revelation 21:2 – *And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.*
127. See Mark 5:9 and Luke 8:30 – *And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.*
128. See article [Our High Calling](#).
129. Revelation 6:11 – *And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they were, should be fulfilled.*
130. Leviticus 4:6 – *And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the Lord, before the vail of the sanctuary.*
131. See Exodus 29:29–30,35,37.
132. See article [Thou must prophesy again...](#)
133. See Ezekiel 43:19 and the SDA Bible Commentary thereon.
134. For the "scientists" among you, we want to point out that according to the Orion Clock, time on Earth passes much slower than time in heaven. One day in heaven is 168 years on Earth. So if we dwell in heaven for 1000 years, then more than 60 million years would pass on the earth. While a gamma-ray burst travels at close to the speed of light, the cloud of matter from a hypernova explosion is significantly slower. It moves outward at some 46,000 km/h (see article on [Space.com](#)). At Betelgeuse's distance of 650 light years, the matter cloud would arrive at Earth after about 15 million years and would have an additional 45 millions of years to re-enrich the earth with valuable material such as gold and heavy elements that were destroyed by the gamma-ray burst.
135. Ellen G. White, *The Desire of Ages* – Cumbered with humanity, Christ could not be in every place personally. {DA 669.2}

136. Revelation 20:5 – *But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.*
137. Ellen G. White, *To the Little Remnant Scattered Abroad* – “Well, bless the Lord, dear brethren and sisters, it is an extra meeting for those who have the seal of the living God.” ([Broadsides April 6, 1846, par. 6](#)).
138. Revelation 15:3 – *And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.*
139. Or stone tablets; there are no dining tables or work tables in the temple.
140. See slides 34–37 of the [Vessel of Time](#).
141. The 1888 General Conference
142. The [Jennie L. Ireland statement](#).
143. See the beginning of the article [Our High Calling](#).
144. Revelation 6:11 – *And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they were, should be fulfilled.*

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It is the Lord!

Written by The Bearers of the Ark

Published: Saturday, March 26, 2016, 3:34 pm

Created: Saturday, March 26, 2016, 3:34 pm

Addendum to “The End of the World” Article Series

The Spirit of truth **guides** us into all truth.^[1] We want Him to continue guiding **you** into all truth too, which is why we share this update to our four-author article series. It is not important who the writers are, but that it testifies of Jesus Christ. This addendum will show you a multifaceted picture of Jesus that has never been seen before. It is like a time-lapse photograph of Him in prophetic language!

Thrust in thy sickle!

He who knows our need before we ask^[2] already had an answer when the harvest of souls did not commence at the third plague as we expected. **Plenty of other things did commence** at the beginning of the third plague on March 9, however. The mighty nations of the world launched a firestorm of threats: North Korea announced possession of miniature nuclear bombs capable of being delivered to the U.S. via long-range ballistic missiles.^[3] Iran test-launched two missiles with a range that reaches Israel, with strong indications that the missiles could carry nuclear weapons.^[4] China raised its voice as it was roused into taking action because of the developments on the Korean peninsula.^[5] The U.S. relocated bombers to the South China Sea to balance the power in that region.^[6] All of that contention among nations sprang up on the very day when the third vial of wrath was poured out. Within days, Israel called for help.^[7] Then, Russia baffled the world by announcing the withdrawal of troops from Syria (but not from the region).^[8] All of this shifting and fidgeting of world powers points to the coming conflagration at the seventh plague, as we’ve written. It also sounds a lot like a plea to thrust in the sickle, because the good grain must be ripe now. We will see later that that is exactly the case.

The third trumpet warned of that. As we showed in **Babylon Is Fallen! – Part I**, the alignment of the churches with Rome was their downfall. The fall of Protestantism was complete at the third trumpet, when the Seventh-day Adventist Church (the last protesting church) aligned itself with Rome and joined the ranks of Satan’s army. **Now at the third plague**, the Adventist church is visibly splitting as its Inter-European Division insists on “regional autonomy” in outright rebellion against the General Conference and its voice in Session on the question of authority to decide women’s ordination.^[9] It is a 100% fulfillment of the Orion Message, on the exact date prophesied. That house—which was once the house of God—is breaking; its structural integrity is compromised, and it is condemned by the heavenly Building Authority. Mark well: there are no good parties involved. Ted Wilson will take one part of the church down the road to perdition by inconspicuously following the pope,^[10] while the other part travels down the same wide road to destruction with the UN. The pope and the UN are working together, but one is against women clergy while the other is pushing tolerance and equality. The SDA Church’s agenda nowadays is based entirely on the pope’s agenda (of saving the planet, marriage in God’s image, etc.), while the side ordaining women is simply acting out the UN policy of tolerance, which includes equal ministerial rights for not only women but also lesbians, gays, bisexuals, transgenders... and the filthy list goes on. Yes, ALL OF THAT is allowed in Ted Wilson’s SDA Church, and the ostriches

who say “not in *my* local church” forget that clinging to the GC organization means that they are guilty by association for what the Hollywood church does,^[11] since their shared leadership allows it. In contrast, we uphold the *truth* of Adventism, but we are not members of any organized churches; we resigned our church affiliations in **protest**. And NO, you CANNOT be saved in a church ship that tacitly allows **public abomination**^[12] in the dark corners of its lower decks. Ted Wilson’s church, the General Conference of Seventh-day Adventists, is now 100% compatible with Catholicism, as demonstrated by a **teacher in Adventist schools** having dual membership!^[13] The sins we warned of in **Babylon Is Fallen! – Part I** have borne their fruit, and by the fruit the tree is judged. Isn’t it time for a loud voice in heaven to call for the sickle to take the good wheat out of the dirty field and into the protective garner?

That example in the SDA Church is playing out on a larger scale in the whole world. Just days before the third plague started, Europe started to fall apart. Individual countries closed their borders—an act that went against the EU’s collective open-border policy. We can now print it like this: EU, or European Union, because the “Union” is no longer in union. This sign was foretold in the book of Daniel:

*And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: **but they shall not cleave one to another**, even as iron is not mixed with clay. **And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.** (Daniel 2:43-44)*

In the days of these kings—which shall not cleave one to another—in the days of Merkel, Hollande, Pope Francis—in the days of **these** kings shall the God of heaven set up a kingdom, which shall never be destroyed, but all the kingdoms of the world will be broken in pieces.

So, the third plague clearly started, but we didn’t see any harvest of souls like we had expected. We prophesied the date when the events of the day would cry out loud, “The hour has come for the harvest!” but there was no harvest yet. The Lord instructed us by sending a bright and beautiful **unbroken rainbow** over the eastern sky of our farm as the day closed. We relished the sight, as such a rainbow is not a common occurrence here. The rainbow is a reminder of God’s covenant:

*While the earth remaineth, **seedtime and harvest**, and cold and heat, and summer and winter, and day and night **shall not cease.** (Genesis 8:22)*

The key point here is that God has a determined **TIME** for harvest every year, and it is promised to continue till this day. The time of harvest is integral to **God’s calendar**. **It is not mere coincidence that the true date for Passover on the calendar of God—the beginning of the grain harvest season—falls on the same date as the fourth plague on His clock, April 22!** In other words, the harvest should begin during the fourth plague, so the last call to get ready for the harvest should come with the third. Thus, God’s true calendar for this year shows the correct timing of Revelation 14:13-20.

Wonderful harmonies emerge when the verses are correctly aligned to the plague clock. The first part of the chapter is about the three angels’ messages, which every Adventist worthy of the name knows very well. Those messages warned of the investigative judgment, the fall of the churches, and the mark of the beast which leads to the plagues and eternal death. Those messages have now been completely fulfilled. The investigative judgment ended, the last protestant church fell, and the mark of the beast was set up.^[14]

Brother John said it well in [his article](#):

They [\[Adventists\]](#) are still waiting for the mark of the beast, which they understand as the acceptance of Sunday sacredness under penalty of the law enforced by the state governments. But because they interpreted the prophecy that was given to them literally, they did not recognize that the beast of Revelation 17 is the New World Order of the UN. This “beast” (the biblical symbol for a world-dominating power) is being ridden (controlled) by the harlot (the Roman Church under Pope Francis).^[15] That which would have happened literally in the 1880s, if the church would have remained faithful, must now serve as a symbol for the events that we all experienced over the past few years in the judgment of the living from 2012 to 2015.

By understanding who this beast is, namely the United Nations, one also understands what the mark of the beast is. As Sunday is the mark of the legislative authority of the Roman Church, **the laws of the United Nations are its mark. The law that was trumpeted everywhere on the 70th anniversary of the United Nations on October 24, 2015 was the tolerance law over the whole planet.** That was the High Sabbath at the end of the Orion judgment cycle (the second possibility of the Day of Atonement in 2015, just like in 1844), which was also the beginning of the first day of the Orion plague cycle (October 24/25, 2015). Exactly one month earlier, “Pope” Francis had given **his orders** for the worldwide establishment of a false tolerance of everyone who is against God’s laws, while clearly advocating intolerance against those whom he designated as having the mental “disease of fundamentalism.”^[16] The new tolerance of human perversions is supported by the followers of the LGBT and women’s ordination movements and the advocates of the uncontrolled streams of “refugees” who are being welcomed with open arms. It is against God’s Word and thus against His law, and so this global legislation of the UN has become the mark of the beast. Anyone who condones those things takes the mark of the beast, and receives the plagues.^[17]

Now we are living during the message of the Fourth Angel, with the mark of the beast (LGBT tolerance) as the law of all lands. The three angels’ messages closed when mercy ended on October 17, 2015, but the loud cry of the Fourth Angel’s message did not close, and it repeats the previous messages in a new light.

Verse 13 comes at the close of the third angel’s message, and reaches back over its entire span from 1846 to October, 2015:

*And I heard a voice from heaven saying unto me, Write, **Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.** (Revelation 14:13)*

This verse is connected to another passage of Revelation:

*He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: **and he that is righteous, let him be righteous still [or from henceforth]: and he that is holy, let him be holy still [or from henceforth].** And, behold, I come quickly; **and my reward [or blessing] is with me, to give every man according as his work [or labor] shall be.** I am Alpha and Omega, the beginning and the end, the first and the last. (Revelation 22:11-13)*

The latter passage is understood to refer to the commencement of the plagues, when Jesus no longer intercedes for man and the case of every person has been decided.^[18] Thus, by association, Revelation 14:13 must refer to that same moment in time.

Ellen White also makes this connection by referring to Revelation 14:13 as “the words of the first and the last, the Alpha and Omega, the beginning and the end:”

Speak Not of Mistakes of Living or Dead—God has inspired no man to reproduce their mistakes, and to present their errors to a world that is lying in wickedness, and to a church composed of many who are weak in faith. The Lord has not laid the burden upon men to revive the mistakes and errors of the living or the dead. He would have His laborers present the truth for this time. Speak not of the errors of your brethren who are living, and be silent as to the mistakes of the dead.

Let their mistakes and errors remain where God has put them—cast into the depths of the sea. The less that is said by those who profess to believe present truth, in regard to the past mistakes and errors of the servants of God, the better it will be for their own souls, and for the souls of those whom Christ has purchased with His own blood. **Let every voice proclaim the words of the first and the last, the Alpha and Omega, the beginning and the end.** John heard a voice saying, **“Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them” (Revelation 14:13).**—The Review and Herald, November 30, 1897. [This counsel was written to a worker who had published two articles in the The Review and Herald, April 3 and 10, 1894 under the title “Danger of Adopting Extreme Views.”—Compilers.] {3SM 346.4–347.1}

There are several verses in the Bible where Jesus is called the Alpha and Omega, but there is only one place where all of those names appear together, and that is in 22:13. Thus, Ellen White also confirmed the link between 14:13 and the beginning of the plagues, and adds the pertinent counsel to refrain from mentioning the mistakes and errors of **God’s chosen workers**.

Ellen White saw the blessing of Revelation 14:13 applicable to the period of the third angel’s message from its beginning in 1846 till 2015 when it meets the parallel verse of 22:11 at the close of probation. In addition to referring to **the same moment in time** as we saw above, those verses span from the **first to the last** points on the judgment cycle of the Orion clock, both indicated by the star Saiph. (The trumpet cycle, as the final warning of the three angels’ messages, functions as an extension of the judgment cycle in this context, and the intervening Saiph crossings are muted by the silence in heaven of verse 8:1.^[19]) It is only on a circular clock that the first and the last can be one and the same point! That is why the text speaks of the voice being in heaven, meaning that it is to be understood in connection with the Clock of God in Orion (in the heavens) as the central hub of the book of Revelation, as symbolized by the throne room scene in chapters 4 & 5.^[20]

Elder Haskell also saw that verse 14:13 would have another application at the close of the work, when the message was to be given with the power of the Holy Spirit. Speaking at the funeral of Ellen White, and applying Revelation 14:13 to her as she herself wished,^[21] he said:

In one of the glorious visions given John the beloved on the isle of Patmos, the prophet’s attention was arrested by “a voice from heaven” bidding him write: **“Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them.” Revelation 14:13.** Wonderful words these, and especially when considered in the light of their setting at the close of the prophecy concerning a threefold message to be sounded **preparatory** to the end of the world and the second advent of Christ.

Heaven seemed desirous of helping us to understand that **at the time of the end, when these messages are proclaimed in the power of the Holy Spirit, some of those engaged in this work will be permitted to rest from their labors. All such, we are assured, are accounted blessed of God. Nor are their unceasing efforts to bear aloft the banner of truth, without result; “their works do follow them.”** Today, in the light of this assurance direct from heaven to the children of men, we can say of our dear sister who now sleeps, that she “being dead yet speaketh.” Hebrews 11:4. {LS 476.2–3}

Although we do not consider his words as directly inspired, we can validate them easily enough. The inspired record states that many will be laid to rest prior to the plagues, and that the message will then go out with power, so Elder Haskell's words are indeed accurate. In 1890, after the opportunity to finish the work and go to heaven was missed, Ellen White admonished some who were discounting the three angels' messages, and said:

The Lord's ways and plans were given to His people [referring to the three angels' messages]. They were to gather up memorials, and to lay them up where they would be in sight. Special pains were taken to preserve them, **that when their children should inquire of their parents what these things meant, the whole story might be repeated.** Thus the providential dealing, and the marked goodness and mercy of God in His care and deliverance of His people, would be kept a live subject. {9MR 135.1}

The message of the Fourth Angel as we have been presenting it is the fulfillment of that purpose! It is the "whole story...repeated," but with **additional light**.^[22] Thus, Elder Haskell was completely correct to infer that there would be a repeated application of Revelation 14:13 when the power of the Holy Spirit accompanies the message, and that applies now to the first mark on the **plague cycle** of the Orion clock, indicated by Saiph (just like in the judgment cycle).

This understanding also affirms that God has **two armies** during the plagues: the 144,000 who do not taste death, and the other righteous people who do, but are heirs of the promise of Revelation 14:13, who will be blessed to see the second coming of Jesus:

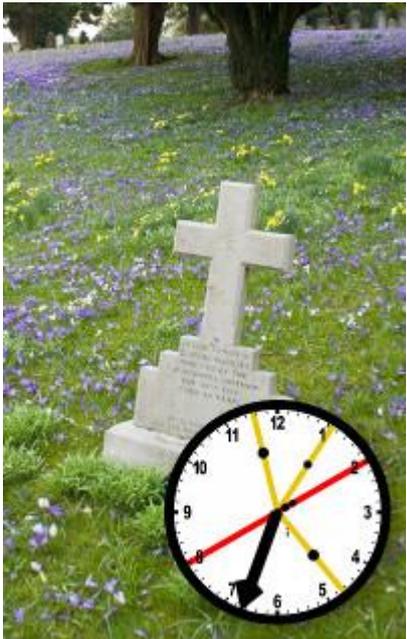
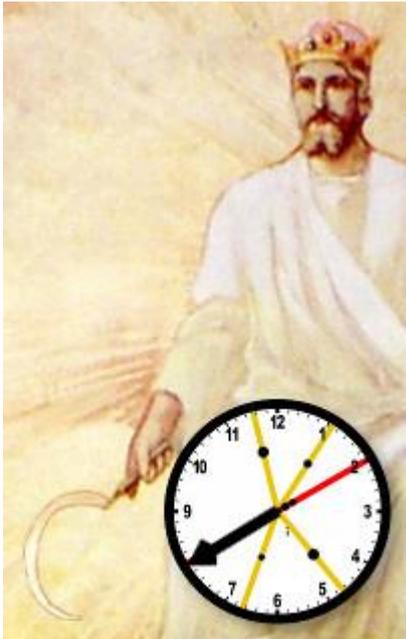
It was at midnight that God chose to deliver His people. As the wicked were mocking around them, suddenly the sun appeared, shining in his strength, and the moon stood still. The wicked looked upon the scene with amazement, while the saints beheld with solemn joy the tokens of their deliverance. Signs and wonders followed in quick succession. Everything seemed turned out of its natural course. The streams ceased to flow. Dark, heavy clouds came up and clashed against each other. But there was one clear place of settled glory, whence came the voice of God like many waters, shaking the heavens and the earth. There was a mighty earthquake. **The graves were opened, and those who had died in faith under the third angel's message, keeping the Sabbath, came forth from their dusty beds, glorified, to hear the covenant of peace that God was to make with those who had kept His law.** {EW 285.1}

Part of the reward for those who die in the faith during this critical phase leading up to the second coming is that they will rise to witness the event that they believed in and labored toward! This so-called "special" resurrection that she speaks of will take place right at the beginning of the seventh plague, marked by the star Saiph coming full circle again in the plague cycle. Four times, Saiph emphasizes the promise of the resurrection to those who labored and died in the faith.

The next verse reminds us of the One who has the authority to make such a promise...

*And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having **on his head a golden crown, and in his hand a sharp sickle.** (Revelation 14:14)*

Here, Jesus is brought to the view of John. We can see that He already has a crown, so this must be a depiction of Him at some point in time after His coronation. His wearing of the symbolic sevenfold crown of time means that the plague cycle is already in progress, and the clock must have "ticked" to the next point on the Orion clock: the second plague. Now we might get the idea to make a table with the verses alongside the clock stations, to see if they match up:

Revelation 14	Aligns to...	
<p>13. <i>And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.</i></p>	<p>1st plague, starting Oct. 25, 2015. Already explained above: the promise is made that those who die in faith during the following time will be rewarded at the end of the cycle.</p>	
<p>14. <i>And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.</i></p>	<p>2nd plague, starting Dec. 2-5, 2015. In the second plague, we received the understanding about the sevenfold crown of Jesus, as Brother John wrote in his article. This station on the clock is formed by the throne lines, which represent the hands of Jesus in a lowered position (as Betelgeuse and Bellatrix represent His hands in a raised position). The throne lines also mark a pair of dates on the clock circle. That short "arc" on the clock circle indicates the shape of a sickle, which is in the lowered hand of Jesus. The fact that Jesus is mentioned here as "having on his head a golden crown" perfectly matches the location of the mark emanating from the throne of God and center of the clock.</p>	

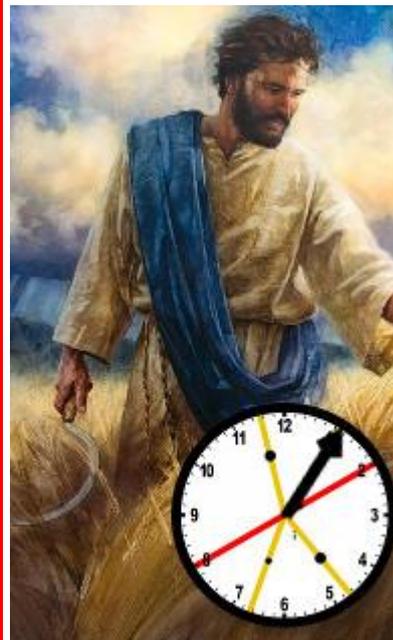
15. *And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, **Thrust in thy sickle, and reap: for the time [hour] is come for thee to reap; for the harvest of the earth is ripe.***

3rd plague, starting Mar. 9, 2016. We expected the harvest to begin at the third plague, as we said in Brother Gerhard's [article](#). Thus, according to our knowledge at that time, we literally said "the time is come for thee, Lord, to reap." **Note that the word time in this verse means "hour" according to the Strong's concordance.** Therefore, this angel is actually speaking about the "hour" of Satan, explained in Brother John's [article](#), which begins at the very next tick of the clock (the fourth plague). Therefore, this angel is the warning messenger who announces the hour in the next segment. The events that ushered in the third plague (mentioned in the beginning of this addendum) resemble the loud voice.



16. *And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.*

4th plague, starting Apr. 22, 2016. This is the hour of Satan, and when it comes, it will bring persecution as the means by which the harvest of the good grain will take place.^[23] This is the date of the signing of the climate deal (more on that later).



17. *And another angel came out of the temple which is in heaven, he also having a sharp sickle.*

5th plague, starting May 18–21, 2016. All of these angels represent the work of Jesus, and now we see Him with a sharp sickle again, and as before, we are at a station on the clock which is defined by the throne lines, corresponding to the hand of Jesus with a sickle.



18. *And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.*

6th plague, starting Aug. 1, 2016. Similarly to verse 15, this angel indicates that the next tick of the clock should begin the harvest—this time of grapes—representing the wicked to be killed. As Brother Gerhard explained in his article, this angel with power over fire symbolizes the (upcoming) fireball event combined with the Carmel Challenge of the sixth trumpet. Like Elijah’s petition for fire at the altar on Mt. Carmel, this loud cry petitions Jesus, the Man with the sickle, to gather the wicked for destruction.



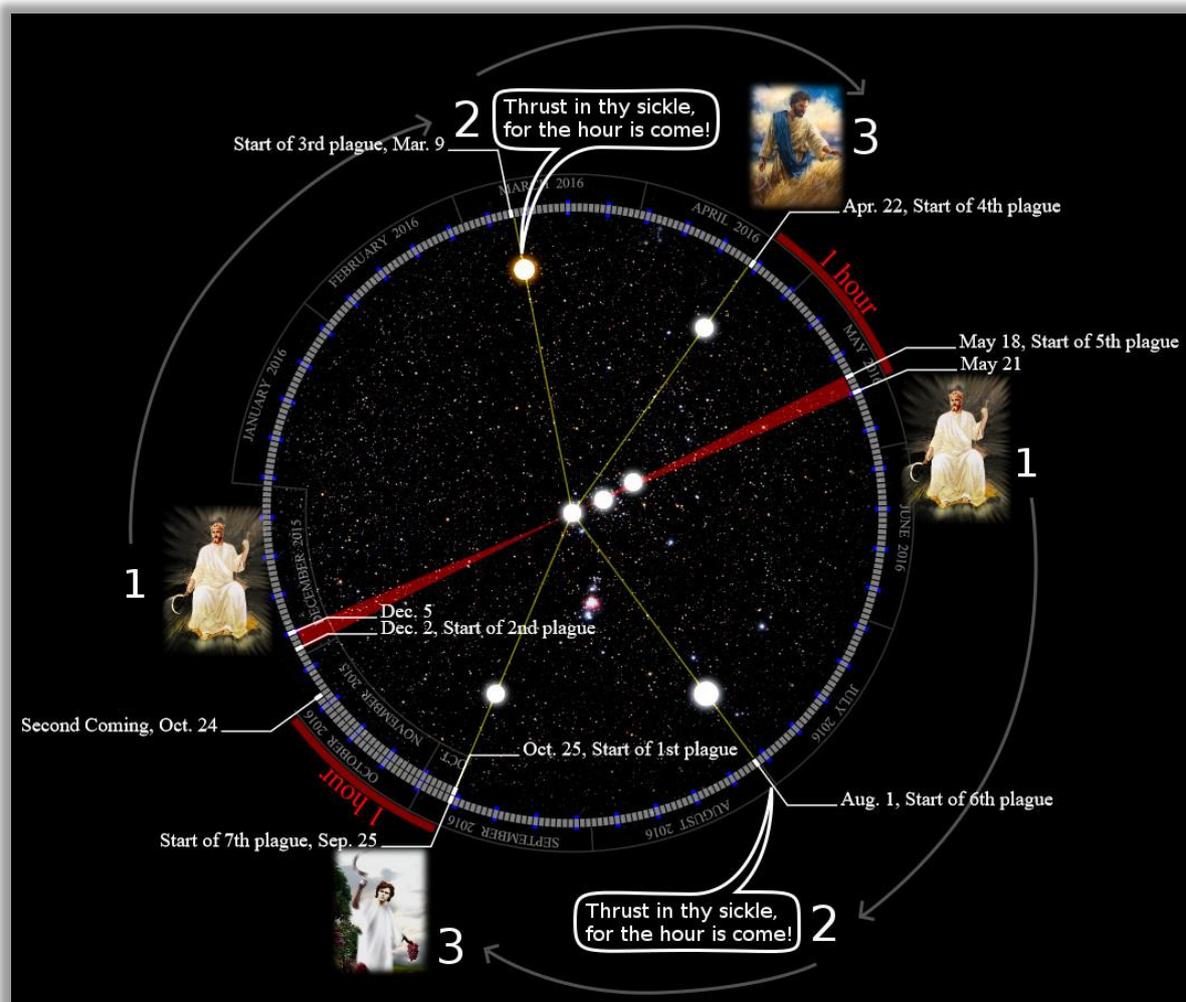
<p>19. <i>And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God.</i></p>	<p>7th plague, starting Sep. 25, 2016. This is the Hour of Truth that Brother John wrote about in his article by that name. This is when Armageddon breaks out, and the fireballs (nuclear war) gather the wicked in preparation for their destruction in the gamma-ray burst of Betelgeuse.</p>	
<p>20. <i>And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.</i></p>	<p>Second Coming, Oct. 24, 2016. This perfectly aligns with the grape harvest of ancient Israel, with the Feast of Tabernacles and the Last Great Day (detailed in the next section).</p>	

The above table only scratches the surface of the harmonies that unfold from this interpretation. There was some time from the invisible crowning ceremony in heaven at the start of the plagues to the time when we recognized it at the second plague and received the blessing of the 1335 days. Thus, John the Revelator hears the blessing at the first plague, but does not see the cloud with our crowned and triumphant Lord until the next verse, 14:14, which fits perfectly with the second plague on the clock **after** He was already crowned and seated (40 days as explained in Brother Robert's [article](#)). Faith comes by hearing,^[24] because faith is evidence of things NOT seen,^[25] seeing is no longer faith, but sight.^[26] Those who believe through faith are blessed:

*Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: **blessed are they that have not seen, and yet have believed.** (John 20:29)*

The blessing for those who believed through faith during the first plague became sight in the second plague. It is appropriate that the throne lines, which emanate from the symbolic “throne stars” at the center of the clock, point to the time when the saints first see His Majesty seated on the throne! These harmonies strengthen our faith and confidence that Jesus is leading us through this time of plagues.

Now you can begin to see the time-lapse photograph of our Lord and Savior. It is Jesus who sits on the cloud, and Jesus who says when it’s time to harvest, and Jesus who harvests the righteous for redemption and the wicked for vengeance.



This progression of time is also symbolized by the sign of the coming of the Son of Man, hinted at in verse 14 through the mention of both the white cloud and the Son of Man. Jesus said:

*And then shall appear **the sign of the Son of man in heaven**: and then shall all the tribes of the earth mourn, and they shall see the Son of man **coming in the clouds of heaven** with power and great glory. (Matthew 24:30)*

Besides the clouds of angels that will attend Jesus when He returns, the clouds of the heavens can also refer to the beautiful nebulae that can be seen through telescopes. Ellen White gives a very detailed account of the transition into the plagues and the time until the sign of the Son of Man appeared:

...And I saw a **flaming cloud** come where Jesus stood and he laid off his priestly garment and put on his kingly robe, **took his place on the cloud which carried him to the east where it first appeared to the saints on earth**, a small black cloud, which was the sign of the Son of Man. While the cloud was passing from the Holiest to the east **which took a number of days**, the Synagogue of Satan worshiped at the saints feet. {DS March 14, 1846, par. 2}

This little paragraph is packed with information. First, a flaming cloud is described as coming where Jesus stood, which she later identifies as the “small black cloud, which was the sign of the Son of Man.” Did you notice that Ellen White described it with apparently contradictory expressions in the very same sentence!? She said that the “flaming cloud” is also the “small black cloud.” Normally a flame is bright, not black! The only way to harmonize that discrepancy is to **fully grasp the fact that she speaks in symbols.**

Look, the National Sunday Law was **symbolically fulfilled** with the National Sodomy Law on June 26, 2015, and the warning was given to flee from the cities—**symbolic of churches**—shortly after the last protestant church (the SDA Church) fell on July 8, 2015, and now the plagues are well under way. Much of prophecy has already fulfilled, but you can only see it if you understand that it was symbolic!

Knowing that we are dealing with symbols, we should look for the flaming cloud or small black cloud where Jesus **symbolically** stands. Jesus symbolically stands at the center of the Orion clock, symbolized by the star Alnitak! Let’s take a telescopic look at the star Alnitak and see if we can see a flaming cloud next to it:



There it is, the Flame Nebula. The center of the flame itself even appears black, in accordance with its description as a small black cloud. But that is not all! The “small black cloud” is also described elsewhere^[27] as approaching closer and getting brighter and brighter.

In December of 2009, the first image from the brand-new VISTA infrared telescope was published: it was the Flame Nebula, in new color:^[28]



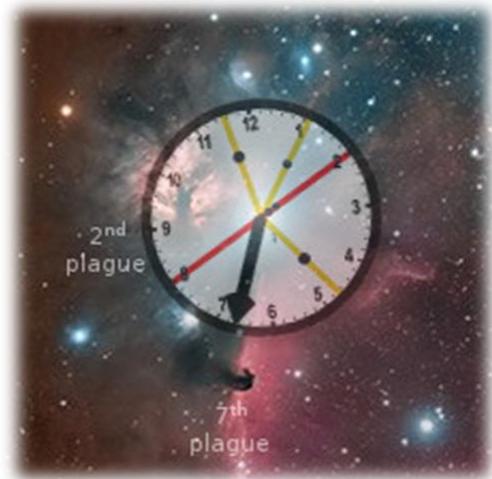
Although the nebula itself has not changed, the new technology allowed us to see it in a new light and with a higher resolution (as if it is closer), just in time for the last seven years of earth's history before Jesus comes again. Adventists always thought that the small black cloud would appear seven days before the Second Coming, but symbolically it was actually seven years before! It is fitting that the release of these images coincides with the development of the Orion message, which is the real increasing "light" that they point to. It is the presence of Jesus that brightens anything!

Notice how the black part of the cloud appears to be dissipating, and the cloud seems brighter. Then, in 2014 as the judgment cycle ended, NASA released another stunning high-resolution image of the Flame Nebula, this time from the Spitzer telescope, also captured in the infrared spectrum and presented in dazzling color:^[29]



Wow! Do you see it? Do you see how the black flame has virtually disappeared and instead the bright shining fire of the throne of God lightens the entire cloud? Even the symmetry in the cloud? The nebula’s shape evokes mental images of the Second Coming, with Jesus at the center and a cloud of angels around Him.

However, please note that this particular nebula does not represent the actual second coming—it is a waiting time just before it. Remember, the sign of the Son of Man involves “clouds”—meaning more than one cloud! The flame nebula is just the cloud mentioned in connection with the second plague, which is exactly the pie-slice where the cloud is situated on God’s clock in Orion.

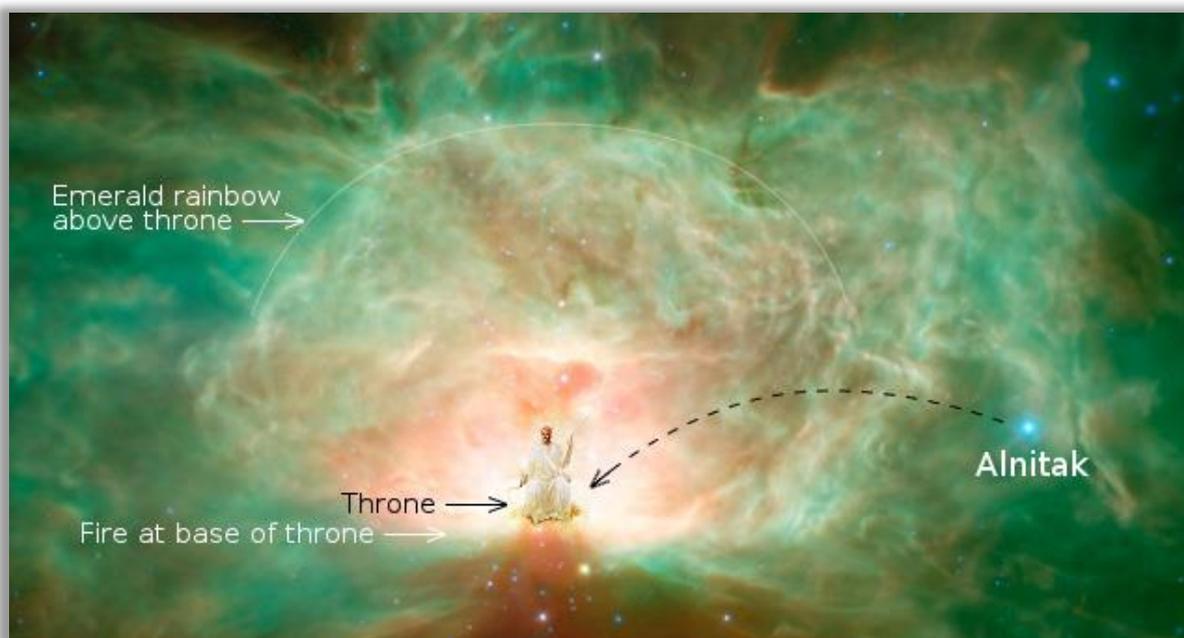


The **movement and travel**, however, is symbolized by a different nebula pointed to by the seventh plague, which will be explained in the next section. Right at the heart of the clock, surrounding Alnitak, is where these symbols are depicted. As the great hand of time moves around the clock, it points to the scenes of special interest in Revelation that are unfolding before our eyes.

There is a dense cluster of stars in the flame nebula that make the symbolic throne so bright, reflecting the biblical description of the throne of God:

I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. (Daniel 7:9)

On Earth’s celestial dome, the Master Artist has painted the promise of His coming on the vaults of heaven! It is a public love message on a billboard tens of light years wide!



In the words of the wise men, “We have seen His star in the east”^[30]—but only symbolically. These prophetic scenes are just symbols to point to the real events that are soon to come. The

Flame Nebula visually tells the story of how Jesus, after being crowned, sat down on the cloud with the harvest sickle in His hand.

Ellen White also indicated the size of the small black cloud as an identifying characteristic:

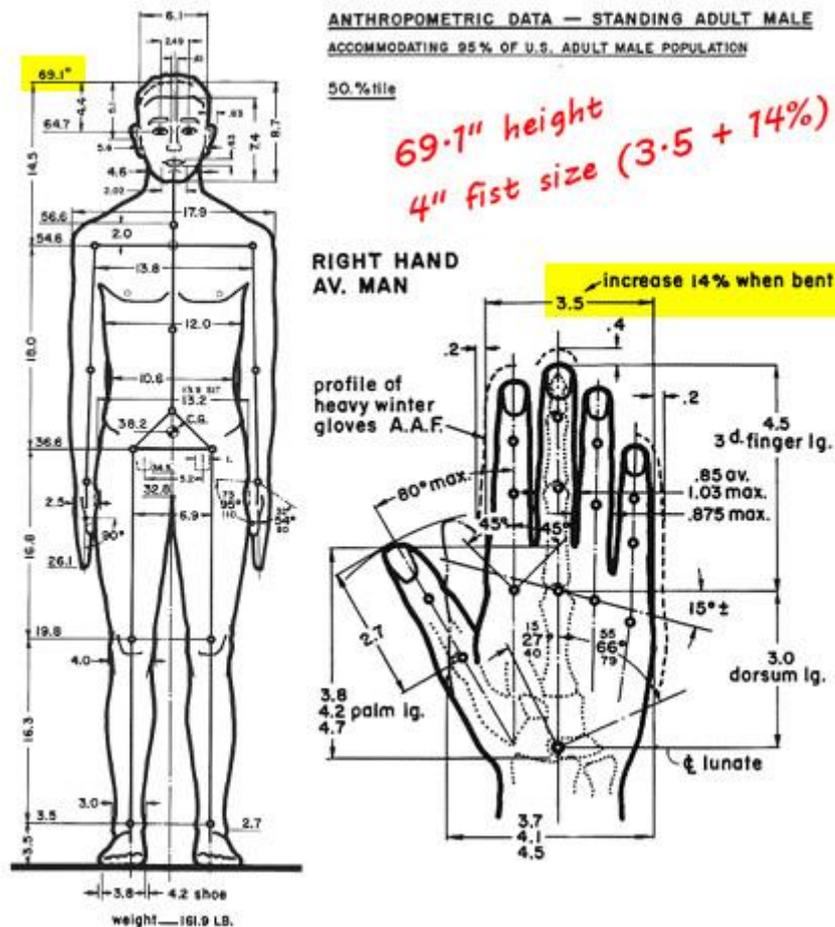
Soon our eyes were drawn to the east, for a small black cloud had appeared, **about half as large as a man's hand**, which we all knew was the sign of the Son of man. We all in solemn silence gazed on the cloud as it drew nearer and became lighter, glorious, and still more glorious, till it was a great white cloud. The bottom appeared like fire; a rainbow was over the cloud, while around it were ten thousand angels,



singing a most lovely song; and upon it sat the Son of man. His hair was white and curly and lay on His shoulders; and upon His head were many crowns. His feet had the appearance of fire; in His right hand was a sharp sickle; in His left, a silver trumpet. His eyes were as a flame of fire, which searched His children through and through. Then all faces gathered paleness, and those that God had rejected gathered blackness. Then we all cried out, "Who shall be able to stand? Is my robe spotless?" Then the angels ceased to sing, and there was some time of awful silence, when Jesus spoke: "Those who have clean hands and pure hearts shall be able to stand; My grace is sufficient for you." At this our faces lighted up, and joy filled every heart. And the angels struck a note higher and sang again, while the cloud drew still nearer the earth. {EW 15.2}

How should we understand the size of a man's hand? Does it mean that we can measure the cloud by holding up our own fist to measure it, like astronomers do for a rough estimate? Or is **Jesus** our standard of measure?^[31] Certainly Jesus is our standard, and the seven stars of Orion are the measuring stick that reveals His stature to us. They represent the portal to heaven, the Door, Jesus Christ, which has the dimensions of the flying roll of Zechariah.^[32] The exact height of the seven stars is simply the angle of arc between Betelgeuse and Saiph, which calculates to 17.176 degrees.^[33] That is the symbolic height of the only Man worthy to serve as the standard of measure.

To determine the size of the hand, or fist in this case since we are comparing it to the shape of a cloud, we need some basic data regarding human proportions:^[34]



The width of the fist of a 50 percentile (median sized) man is 4 inches, compared to a height of 69.1 inches. That gives us the relevant body proportions of a man, so all we have to do to find Orion’s fist size is use that ratio to solve the following problem:

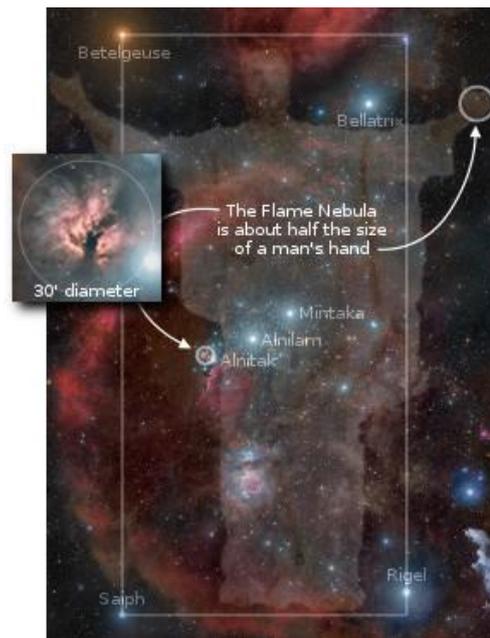
69.1 inches is to 4 inches as 17.176 degrees is to ____ degrees.

Calculating:

$$17.176 \text{ degrees} \div 69.1 \text{ inches} \times 4 \text{ inches} = \mathbf{0.994 \text{ degrees}}$$

The fist of Orion would be almost exactly 1 degree wide. That means the small black cloud should be half of that, or **half a degree**. Since one degree is equal to 60 arcminutes, half a degree is equal to **30 arcminutes** (written as 30'). Does the Flame Nebula fit the criteria of being “about” half the size of a man’s hand...? Indeed!

The prophecy of the small black cloud, which is about half the size of a man’s hand, shines beautifully in the light of Orion. Jesus is coming! **We can see the sign of the Son of Man symbolically in the east**, and soon we will see it for real! He is sitting on the white cloud, crowned with authority. From this position of authority, Jesus/Alnitak is leading His people and **conducting the harvest**.



Since the third plague began, it has been announcing the hour for the grain harvest and we can see that it points to the climate deal that will be signed at the beginning of the fourth plague on April 22, 2016.^[35] The recent terrorist attacks in Belgium on March 22,^[36] exactly one month beforehand, are pressing the world to unite against terrorism, and the signing on April 22 will accomplish that unity. Unfortunately, that spells persecution for all fundamentalists, **including those whose only crime is to believe the Word of God and speak out in its defense.**

Taking care of God's creation is a perfectly good thing in itself, and if anyone were against maintaining a healthy planet with thriving nature, we would surely think they are crazy. Therein lies the trap: the United Nations, led by Pope Francis, is using this good ideal as a tool to unify the entire world on this common project, like how building the **Tower of Babel** unified the rebellious people of the ancient world. The initiative to take care of the planet is not the problem; unity with the principles of the UN is the problem, because the UN (godless as it is) also demands equality and tolerance for abomination in the form of LGBT rights and LGBT tolerance. No God-fearing person can unite with those who practice or condone abomination, no matter how lofty a project might be. We should do our part as individuals or groups to help the environment, but we cannot unite with others who practice or condone abomination.

Once the climate deal is signed, then the UN will have the authority to coerce all nations (all peoples) to do anything in the name of "the common good of the planet and humanity." All manner of evil can be justified in the name of "the common good."

*And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all, Nor consider that it is expedient for us, **that one man should die for the people, and that the whole nation perish not.** And this spake he not of himself; but being high priest that year, he prophesied that Jesus should die for that nation; And not for that nation only, **but that also he should gather together in one the children of God that were scattered abroad.** (John 11:45-52)*

As quickly as prophecy is fulfilling, things still will not change overnight. The spring feasts of the Lord include seven weeks to Pentecost. During that time, the harvest will progress. The seven Omer Sabbaths (as well as the First Day of Unleavened Bread) are all **High Sabbaths** this year (they fall on Saturday, the Sabbath) which makes that period of time especially significant in terms of the spiritual harvest of God's good grain.

Similarly to the spring harvest of grains, the autumn harvest of grapes should also align to the feasts of the Lord. As in spring, so in autumn. The autumn feasts begin with the Day of Trumpets on October 3, 2016, eight days into the seventh plague. God's festal calendar indicates that the grape harvest should take place during the **Hour of Truth** in the seventh plague, harmonizing beautifully with the more perfect interpretation of Revelation 14 presented in this addendum.

The Great River of Blood

Herein, we want to examine more closely the last verse of Revelation 14, which has posed great difficulties for many scholars for centuries.

*And the winepress was trodden **without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.** (Revelation 14:20)*

We are searching for answers to the following questions:

1. What does it mean that the winepress is trodden outside the city?
2. What is behind the symbol of the stream of blood that stretches 1600 "furlongs" and reaches up to the horses' bridles?

In the previous section, we learned how to align the eight verses of Revelation 14:13–20 perfectly to the clock hands of the plague cycle including the end of the seventh plague at the coming of Jesus.

Revelation 14:20 tells us some more details about the events at the end of the seventh plague. The various components of this verse, hence, have to be considered in the context of the end of the seventh plague or the coming of Jesus and our travel to the Orion Nebula. In [his article](#) in this series, Brother John has already shown these events in great detail.

It should be noted again that the symbols can only be properly understood and interpreted if we can determine their **temporal** relation to the other events of Revelation, which is only possible if we understand the plague cycle of the Orion clock ever more accurately.

Question 1: What does it mean that the winepress is trodden outside the city?

Because “city” has many meanings in prophecy, we had to understand which event in the flow of time is being mentioned here in order to find the meaning of the “city” as a symbol. Without that knowledge, it could be the literal city of Jerusalem, or the “city” of Judaism or Christianity. Even Babylon as the “city of nations” would be a possibility; does the verse refer to the “city of seven hills,” mentioned elsewhere in Revelation?

Even in the normal context, we can exclude some of those ideas from the outset, since it is about the grape harvest, when the blood flows from the winepress, which is the harvest or the killing of all the rest of humanity at (or after) the coming of the Son of Man.

Even the SDA Bible Commentary is not wrong here, when it says:

Without the city. The picture is probably drawn from OT prophecies describing the destruction of God’s enemies outside Jerusalem (see on Joel 3:12, 13).^[37]

Nevertheless, Joel 3:12–13 does not directly relate to the coming of Jesus, but to events shortly beforehand, which will take place on the earth:

Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about. Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great. (Joel 3:12–13)

“Let the heathen be wakened,” refers to the sixth plague, where the final preparations are made for the battle of Armageddon. Joel continues accordingly, stating the same words as the angel who has power over the fire,^[38] and thus repeats the Carmel Challenge: “Put ye in the sickle, for the harvest is ripe.”

Therefore, in [his article](#), Brother Gerhard interpreted the “city” according to the light that we had at that recent time, as follows:

Now it would also make sense to conclude that the first angel, Jesus, must complete the harvest of the good wheat by the sixth plague. One group will be blessed at that time, and for the other it will be a bloodbath.

The fact that the wine is trodden **outside the city** is yet another strong indication that the great multitude of righteous ones will actually be found and collected up until the beginning of the sixth plague. They are the ones who, together with the 144,000, will soon enter into the Holy City. In the eyes of God, they will be fully accounted for in the “heavenly inventory” beginning on August 1, 2016, since they will have been gathered into “the barn” by that time.

As shown by the newly discovered exact arrangement of the verses of Revelation 14, and also by a further section of this addendum about the 153 fish of Jesus, the harvest of the good wheat will continue until the last day of the sixth plague. The “fireballs” will not fall until the beginning

of the seventh plague, and from then on it will no longer be possible to exercise faith, because the evidence will then be completely visible, and without faith, salvation is impossible.

The prompts of the “angel” of the sixth plague and Joel to thrust in the sickle are just the signal that the cutting of the grapes from the bad vine will take place in the next segment of the plague cycle. That corresponds to Elijah’s petition at the altar for fire to come down from heaven, and the seventh plague is the fire itself.

This fire comes in two parts! At the beginning of the seventh plague, humanity will usher in their own self-destruction with atomic fireballs—the battle of Armageddon begins. Then after an “hour” (of 28 days), Jesus will come (on October 23/24 on the Last Great Day, which ends the harvest time in Israel) and He will begin the destruction of everyone who does not follow Him. On that day, the “first” resurrection will take place, and all the redeemed of all ages will be gathered into the **Holy City**. That giant spaceship will depart on the same day towards the Orion Nebula and leave behind all those who are destined for the fire of God—the gamma-ray burst that is coming from Betelgeuse.

Since Revelation 14:20 points exactly to these last events, the meaning of the “city” becomes clear: without doubt it is the Holy City, the New Jerusalem, Jesus’ spaceship with all the redeemed. That “the winepress was trodden without the city” therefore means that destruction comes over those who will be left behind on the earth without having been gathered up into the city.

We reiterate that those who believe in a pre-rapture should please study very carefully. Yes, there will be a pre-rapture, but not before the persecution and the great test (the hour of temptation) that has to come over all mankind.^[39]

The “pre-rapture” will take place before the earth is completely burned into a lifeless desert, otherwise no flesh would be saved. The gamma-ray burst is the ultimate destruction of all life on Earth, but the decision as to who will perish in it has already been made (since October 17/18, 2015). In these articles and messages, we are just trying to help preserve the faith of those whom Satan wants to bring to fall, because he does not understand that their cases have already been decided in Heaven.^[40] The more we know about the details and harmonies of the prophecies of God with respect to the clock of God, the harder it is for Satan to seduce one of the 144,000 or the great multitude to fall away from the present truth.

Question 2: What is behind the symbolism of the stream of blood that stretches 1600 “furlongs” and reaches up to the horses’ bridles?

In His prophecies, especially in the book of Revelation, God likes to use the symbol of the horse quite frequently. Most well-known are probably the four horsemen on their four horses, which we already identified as of 2010 as the four outer stars of Orion, themselves representing four character traits of Jesus through the faces of the four living creatures.

In the context of the vintage of the bad grapes, the coming of Jesus, and our travel to the Orion Nebula, the symbolism in Revelation 19 is striking, with a fivefold occurrence of “horses.”

*And I saw heaven opened, and behold a **white horse**; [Saiph—beginning of the seventh plague] and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. His eyes were as a flame of fire, and on his head were many crowns [the sevenfold crown of time]; and he had a name written, that no man knew, but he himself. [At the time when the prophecy was given, only Jesus knew His new name. Today we know it too—Alnitak.] And he was clothed with a vesture dipped in blood: and his name is called The Word of God. [This is, of course, a description of Jesus Himself.] And the armies which were in heaven [the angels that form a cloud around the Holy City] followed him upon **white horses**, clothed in fine linen, white and*

clean [description of the travel of the Holy City from the Orion Nebula to Earth]. And out of his mouth goeth a sharp sword, that with it he should smite **the nations**: and he shall rule them with a rod of iron: and **he treadeth the winepress of the fierceness and wrath of Almighty God**. [The winepress is trodden just when we are already traveling back with Jesus to the Orion Nebula. Only “the nations”—heathen—will be left behind.] And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. And I saw an angel standing in the sun [either our own sun or the gamma-ray burst of Betelgeuse will burn the earth]; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh **of horses**, and of them that sit on them, and the flesh of all men, both free and bond, both small and great. And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against **him that sat on the horse**, and against his army. And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. And the remnant were slain with the sword of **him that sat upon the horse**, which sword proceeded out of his mouth: and all the fowls were filled with their flesh. (Revelation 19:11-21)

While the redeemed enjoy the marriage supper with Jesus in the Holy City on their journey to the Orion Nebula, as Brother John has described, the “feast for the fowls” takes place, on the bones of the annihilated. We probably don’t need to ask which feast you would rather attend!

Three times, Jesus is described in these verses as He “that sat upon the horse.” This is a threefold emphasis in the manner of Jewish literature, and the events are clearly connected to the day of the coming of Jesus and the following carnage of the trodden winepress, after the grape harvest that will take place on the earth.

But where is this horse, on which Jesus sits?

Three times, Jesus is represented in Revelation 14 as sitting on a cloud:

*And I looked, and behold a white cloud, and **upon the cloud one sat** like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle. (Revelation 14:14)*

*And another angel came out of the temple, crying with a loud voice **to him that sat on the cloud**, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe. (Revelation 14:15)*

*And **he that sat on the cloud** thrust in his sickle on the earth; and the earth was reaped. (Revelation 14:16)*

Of course, this refers to the cloud that filled the sanctuary (in Orion), as Jesus’ intercessory service ended in the Most Holy Place. The type for this was the events at the dedication of the Temple of Solomon:

*And it came to pass, when the priests were come out of the holy place, that **the cloud** filled the house of the LORD, So that the priests **could not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD**. (1 Kings 8:10-11)*

Compare:

*And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened: And **the seven angels came out of the temple, having the seven plagues**, [this means at the end of probation and at the end of Jesus’ intercessory service] clothed in pure and white linen, and having their breasts girded with golden girdles. And **one of the four beasts** [Saiph at the beginning of the first and seventh plague] gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever. **And the temple was filled with smoke from the glory***

of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled. (Revelation 15:5-8)

Ellen White once again confirms what the Bible has always taught. In 1846, at the beginning of the Orion judgment cycle, she had a vision that she mentions in the same year in the Day-Star and the Broadside:

And I saw a **flaming cloud** come where Jesus stood and he laid off his priestly garment and put on his kingly robe [end of Jesus' intercessory service, His coronation in Heaven], **took his place on the cloud** which carried him to the east where it first appeared to the saints on earth, a **small black cloud, which was the sign of the Son of Man**. While the cloud was passing from the Holiest to the east which took a number of days, the Synagogue of Satan worshiped at the saints feet. {DS March 14, 1846, par. 2}

The coming of the Son of man she describes as follows with more details:

Soon our eyes were drawn to the east, for a **small black cloud** had appeared, about half as large as a man's hand, which we all knew was the sign of the Son of man. We all in solemn silence gazed on the cloud **as it drew nearer and became lighter, glorious, and still more glorious, till it was a great white cloud**. The bottom appeared like fire; a rainbow was over the cloud, while around it were ten thousand angels, singing a most lovely song; and upon it sat the Son of man. His hair was white and curly and lay on His shoulders; and upon His head were many crowns. His feet had the appearance of fire; **in His right hand was a sharp sickle**; in His left, a silver trumpet. His eyes were as a flame of fire, which searched His children through and through. Then all faces gathered paleness, and those that God had rejected gathered blackness. Then we all cried out, "Who shall be able to stand? Is my robe spotless?" Then the angels ceased to sing, and there was some time of awful silence, when Jesus spoke: "Those who have clean hands and pure hearts shall be able to stand; My grace is sufficient for you." At this our faces lighted up, and joy filled every heart. And the angels struck a note higher and sang again, while the cloud drew still nearer the earth.

Then Jesus' silver trumpet sounded, as He descended **on the cloud**, wrapped in flames of fire. He gazed on the graves of the sleeping saints, then raised His eyes and hands to heaven, and cried, "Awake! awake! awake! ye that sleep in the dust, and arise." Then there was a mighty earthquake. The graves opened, and the dead came up clothed with immortality. The 144,000 shouted, "Alleluia!" as they recognized their friends who had been torn from them by death, and in the same moment we were changed and caught up together with them to meet the Lord in the air. {EW 15.2-16.1}

So we are looking for something that

1. resembles a **"horse"** (three times emphasized)
2. can be characterized by a **"cloud"** (three times emphasized)
3. can be described by **"smoke"**
4. is in the vicinity of a **"flaming cloud"**
5. can change its appearance from a **"small black cloud"** to a **"great white cloud"**.

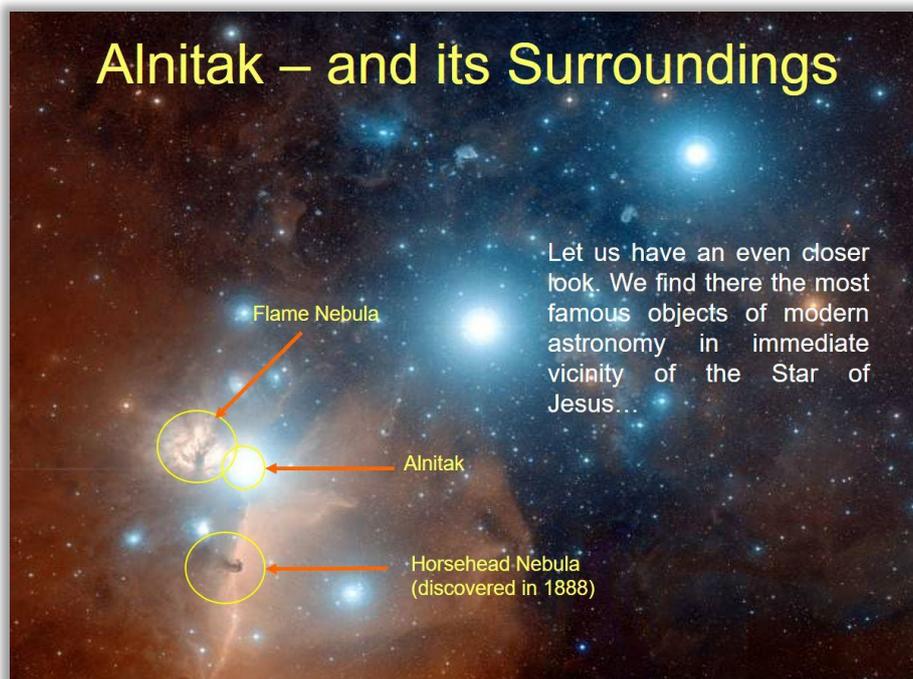
Few have read through the Orion presentation completely and come to the section about the "Amazing Discoveries" from slide 161 onward. It's too bad, because these are indeed the most amazing discoveries we could make in connection with our Bible studies.

So, let's review some of the slides of the Orion presentation, as Brother John provided them in 2010. Those who didn't reject the doctrine of the Three-Person Deity that is confirmed by the three belt stars of Orion (also called Jacob's Ladder), have already been blessed with the knowledge of one of the three components of the seal of Philadelphia, as prophesied in Revelation 3:12^[41]...

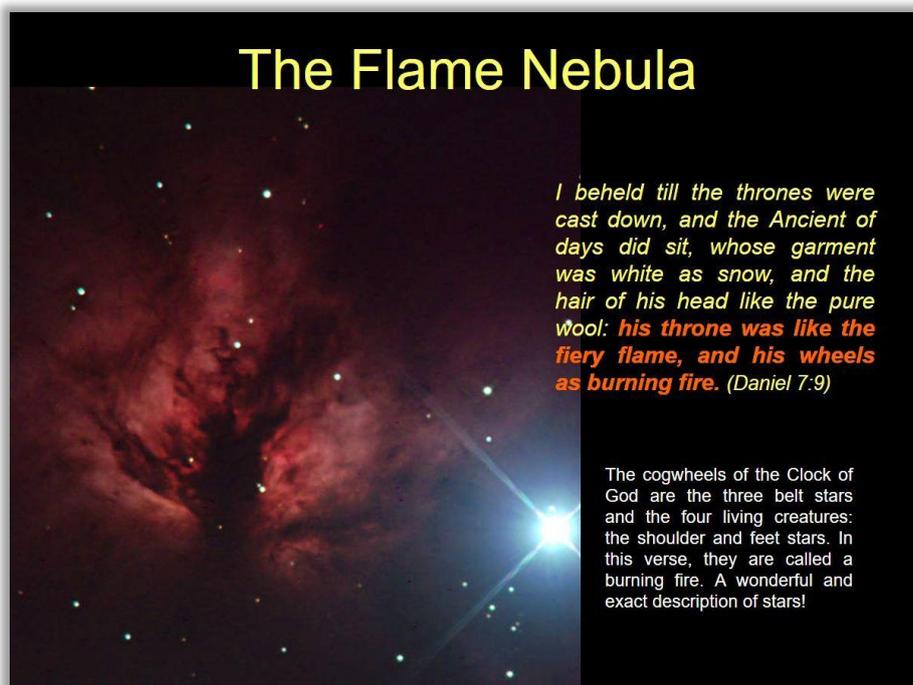


The star Alnitak stands for Jesus—the one who was wounded. He, **JESUS**, is the center of our faith, and His death on the cross is the center of salvation. No other name is of any importance, and “Alnitak” contains the information as to **WHY** that is so. Without His sacrifice, we could neither be saved nor have the strength to overcome, and we would not even know what our duty is during the last breaths of our dying world—namely, to be willing to sacrifice our own **eternal** lives for the continued existence of the universe.

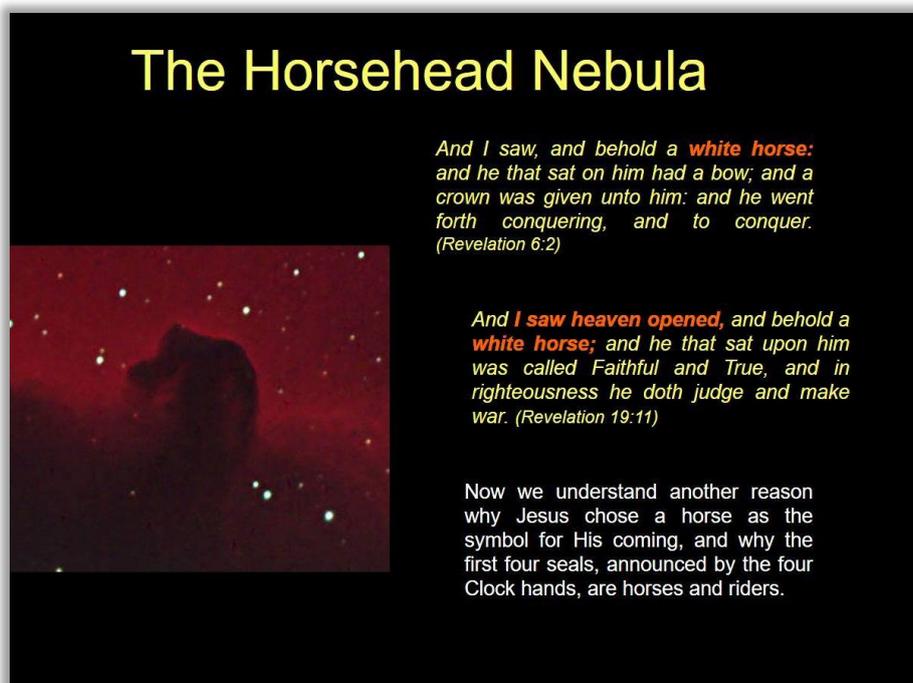
Zooming in to the center of the clock of God, and the symbol for the center of our faith in the Book of the Seven Seals:



We find there a “flaming cloud” in the vicinity of “where Jesus stands” (see Day-Star quote above):



And just below Alnitak we will find what we were searching for and see in the starry sky the symbol that fulfills all characteristics that have been previously described in the list—the **HORSEHEAD Nebula**, discovered in 1888:



The Orion presentation was the beginning of the Fourth Angel’s Message, when Jesus began to give it in 2010 for the third time. Jesus tried to convey this message the first time in **1888** in Minneapolis,^[42] where it was rejected by the Seventh-day Adventist Church, which was already in the process of terrible apostasy.^[43] The opening heavens were then shown to just one

astronomer,^[44] and not until 2010 should a man be able to combine the symbolism of the Bible with the third heaven of the apostle Paul.^[45]

Williamina Flemming, an American astronomer, took a picture of the region in 1887, but the Horsehead Nebula was discovered on it later, in the year 1888. Therefore, the discovery in the English Wikipedia (1888)^[46] and in the German Wikipedia (1887)^[47] make different statements regarding the year. But the fact is that before 1888, nobody on earth knew anything about the existence of this “small black cloud.”

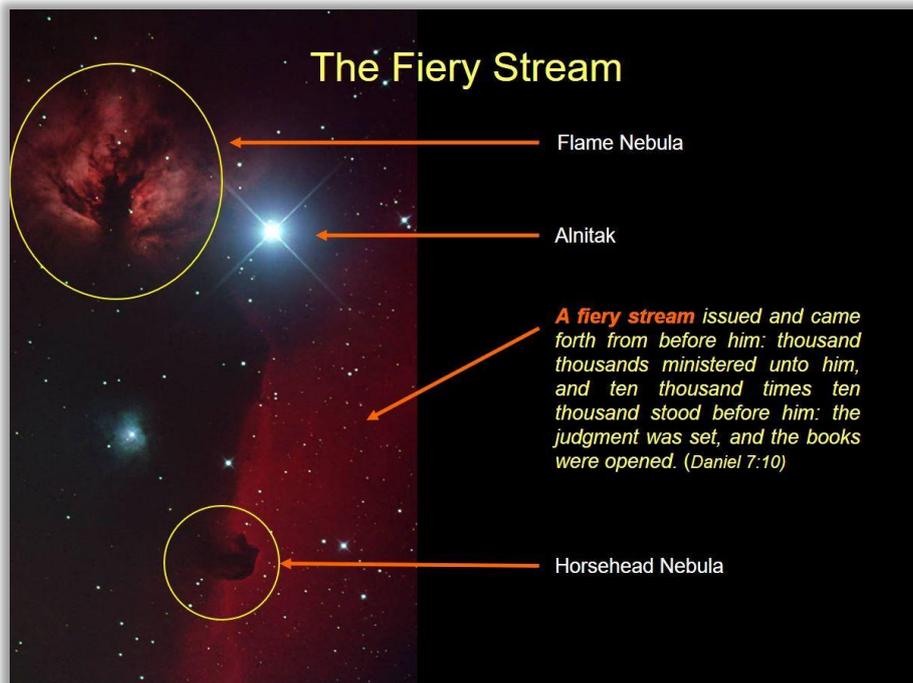
Thus, because of the simultaneity of its discovery with the beginning of the light of the Fourth Angel, the Horsehead Nebula is closely connected to this final warning message of God. Ellen White makes it clear that it was in 1888 when the light of the Fourth Angel began to shine with the message of righteousness by faith given by Waggoner and Jones:

The Lord in His great mercy sent a most precious message to His people through Elders [E.] Waggoner and [A. T.] Jones. [\[That was at the General Conference Session of Minneapolis in 1888.\]](#) This message was to bring more prominently before the world the uplifted Saviour, the sacrifice for the sins of the whole world. It presented justification through faith in the Surety; it invited the people to receive the righteousness of Christ, which is made manifest in obedience to all the commandments of God. {LDE 200.1}

Search for the truth as for hidden treasures, and disappoint the enemy. The time of test is just upon us, for the loud cry of the third angel has already begun in the revelation of the righteousness of Christ, the sin-pardoning Redeemer. This is the beginning [\[1888\]](#) of the light of the angel whose glory shall fill the whole earth [\[the Fourth Angel of Revelation 18\]](#). For it is the work of every one to whom the message of warning has come, to lift up Jesus, to present Him to the world **as revealed in types, as shadowed in symbols, as manifested in the revelations of the prophets, as unveiled in the lessons given to His disciples and in the wonderful miracles wrought for the sons of men.** Search the Scriptures; for they are they that testify of Him. {1SM 362.4}

The Horsehead Nebula is a cosmic “cloud,” which could also be described as “smoke” coming from a super- or hyper-nova explosion that occurred eons ago. From our point of view, it is in the vicinity of the star of Jesus, Alnitak, and thus at the center of the Orion Clock. This nebula is the “cloud in the form of a horse”, where Jesus will **symbolically** take His place as King when He comes—from the seventh plague on. As He finished His intercessory service in October 2015, He took His place on the “throne” of the Flame Nebula, where He is waiting until the self-destruction of humanity has begun. The Horsehead Nebula, as a “horse,” symbolizes the movement of the Holy City together with the King of the Universe and all His hosts toward earth.

Now pay close attention to the next slide, which Brother John presented in 2010:



Note the color of this “fiery stream”... **It is blood red!** It covers the body of the horse, which is why we see only its “head.”

Regarding the crimson stream, which consists primarily of **hydrogen** lit from neighboring stars and forced by gravitational **waves** into its typical **flowing shape**: just how far does the crimson stream cover the rest of the horse’s body?^[48] How would you specify the amount, if you had to describe it in words? How high does the stream of blood reach?



We do not know how you would describe it, but we agree with the description of the apostle John, to whom Jesus Christ in His revelation showed the height of the stream of blood from the winepress of God:

*And the winepress was trodden without the city, and **blood came out of the winepress, even unto the horse bridles**, by the space of a thousand and six hundred furlongs. (Revelation 14:20)*

Now the only thing remaining is to solve the mystery of the 1600 furlongs. Bible commentators have been nibbling on it for ages without really solving it. That means it is about something that could only be found, even by us, when the time had come to apply the verse directly to the last tick on the clock of God in Orion—the journey to the Orion Nebula in the direction of the Horsehead Nebula, both of which are connected by the same river of blood.

The specification of “1600 furlongs” clearly gives a measure of distance! Where should we begin to calculate the measurement? Where the bloodstream originates, of course. It springs from the earth, where the winepress of God will be trodden, as has already been sufficiently explained. But where does the measure of distance end? At the Horsehead Nebula’s location in the universe. So we are dealing with the distance from Earth to the Horsehead Nebula.

God gives the number 1600. The unit is “furlongs.” The SDA Bible Commentary says only:

Furlongs. Sixteen hundred furlongs would be about 184 mi. (see Vol. V, p. 50). No satisfactory explanation can be found for the particular number (1,600). Jerome thought it to be an allusion to the length of Palestine. This, however, is speculation, and adds little to the understanding of the passage. The main thought is that the enemies of the church of God are to be completely and finally overthrown. **Therefore the church can look forward to full and complete deliverance from all her enemies, and to joyful triumph in the kingdom of God.**^[49]

Different distances are mentioned for the Horsehead Nebula in the relevant literature. While some sources give 1500 light years distance from Earth, the official [Hubble Site](#) (and many others) specify the distance as **1600** light years.

We believe God, and that He knows the true distances. God says that the distance of the Horsehead Nebula from Earth is *a thousand and six hundred furlongs* because the apostle John wouldn’t have been able to write down nor understand the term “light years.” We have come to the end of Chapter 14 and of sin. May it be that your blood is not symbolized in the great fiery stream, above which only the head of Jesus’ horse with its bridle extends.

Fishers of Men

Our Savior had a way of relating spiritual themes to everyday experiences, which served to direct the minds of His audience from earthly and temporal scenes, to heavenly and eternal realities. When Peter and his brother Andrew first met Jesus, they were occupied with their livelihood on the Sea of Galilee, also known as the lake of Gennesaret, catching fish. From this work, Jesus called them to follow Him, saying that He would make them fishers of men.^[50] From the time they first joined His ministry, therefore, they were taught to associate their lifework of catching fish, with bringing men into His company and making them disciples of Jesus.

Furthermore, everything He did was invested with meaning, such that lessons abound in the details of every story. The Gospel of Luke gives more detail about the call of Peter and Andrew, relating an incident that accompanied it, which He thereby linked with the process of collecting disciples. Peter and his companions must have been discouraged, having labored all night with nothing to show for it, but Jesus revealed His power to provide for their needs:

*And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret, And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets. And he entered into one of the ships, which was Simon’s, and prayed him that he would thrust out a little from the land. **And he sat down, and taught the people out of the ship.***

Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. And Simon answering said unto him, Master, we have toiled all the night, and

*have taken nothing: nevertheless at thy word I will let down the net. And when they had this done, **they inclosed a great multitude of fishes: and their net brake.** And they beckoned unto their partners, which were in the other ship, that they should come and help them. **And they came, and filled both the ships, so that they began to sink.** (Luke 5:1-7)*

Do you see the scene in your mind? Because there were so many people, Jesus wanted to separate from them a bit to more effectively speak to them, so He got in an available boat and He taught the people from the boat, a little space away from the shore. When He finished, He drew an illustration that the fishermen would understand, showing the effect of teaching the pure word of God: they went to the deep water, put out their net from the boat, and caught a staggering amount of fish—by a method (daytime fishing) that was not expected to catch anything!

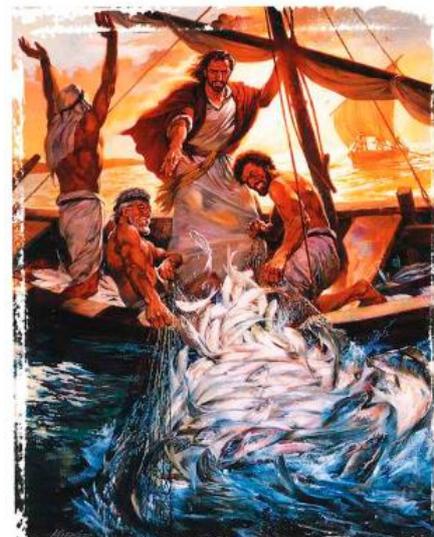


As the astonished fishermen are trying to lift the squirming catch aboard, they hear the alarming sound of the tearing net, because there were too many fish for it! But the problems didn't end there! As they frantically call their partners for help, so as not to lose the fish, they fill both boats so full that they begin to sink! The impression that this care for the discouraged fishermen made on them was deep and lasting, and they felt unclean in the presence of a holy God.

When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord. For he was astonished, and all that were with him, at the draught of the fishes which they had taken: And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men. And when they had brought their ships to land, they forsook all, and followed him. (Luke 5:8-11)

After calming their fears, they came to the shore, and left the boats there, full of fish, which surely must have been appreciated by Zebedee, the father of James and John!^[51] They had found a higher calling, and they loved Jesus who called them, more than any successful business or ministry, or even family. Jesus' blessing may prove to be a test in the end, to be sure our love for Him is greater than our love for the blessings He gives us, even if the blessing is success in ministry (catching fish)!

The story paints a vivid picture of the church and what would become of it. Jesus taught from the boat. This represents the organization. As Christianity grew, organization was required, and the people heard the word of God from the Christian "ship." The catch of fish was not by the effort of the fishermen, but it was God who caused the fish to be caught in the net! During the day, when the fish can see the net, they normally swim away immediately upon the first sight of it moving toward them, making even a small catch very difficult. Likewise, the catch of men in the Christian net was the work of the Holy Spirit, and not man. For generations, they have been brought aboard the church vessel by His network of Christians.



However, there was a decline in the Church from its initial purity, which is depicted in the concerns and warnings that Jesus gives in His messages in the Revelation, to seven churches along a mail route.^[52] In this story, we see this decline depicted in the tearing net. Christians had accepted compromise, and this hindered their ability to gather the people that God wanted to give them. The sinking of the vessels represents the failing churches; **the organizations are not safe anymore**. Once they brought the boats ashore, Jesus and His newly-made disciples left them. **In these last days, His disciples will leave their churches and follow Him individually as well.**

In this experience, Jesus gave them a valuable lesson that they surely pondered over many times during the course of their association with His ministry, especially when they found themselves in the same area where it happened. When Jesus died, His disciples were unprepared because of their mental block, and they became very discouraged as they faced the reality that their hopes of Jesus establishing a temporal kingdom and overthrowing the Romans were shattered, but they didn't yet understand what His true purpose was.

Christianity was about to be blessed with power, but not the kind of power they were hoping for. Jesus needed to spend some time with them to show them how the Scriptures foretold His experience in suffering and death and to give them a new appreciation for His ministry. Even before He died, He had said that He would go before them to Galilee,^[53] and they were promptly reminded of their appointment after He had risen from the dead as well, when the women met the angel at the grave:

*And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. He is not here: for he is risen, as he said. Come, see the place where the Lord lay. And go quickly, and tell his disciples that he is risen from the dead; and, behold, **he goeth before you into Galilee; there shall ye see him: lo, I have told you.** And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word. And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him. Then said Jesus unto them, Be not afraid: **go tell my brethren that they go into Galilee, and there shall they see me.** (Matthew 28:5-10)*

It was the day of the wave sheaf offering, and Jesus ascended to the city of God and received the Father's assurance that His sacrifice was sufficient and accepted at the same time that the Jews below were performing the rituals of the wave sheaf offering that pointed to this blessed heavenly event. The Father's approbation and the consequent lifting of the burden that had been upon Jesus for three days and three nights, was an important part of the plan of salvation, and was represented in the types and symbols of the wave sheaf offering, which had been prescribed and performed over many centuries.

Jesus appeared to His disciples once more that night, before heading up, unseen, to Galilee, where He waited for them to arrive later. There were still several days remaining of the Passover week, but at their earliest opportunity thereafter, the disciples headed up to Galilee to meet Jesus. Meanwhile, Jesus prepared to bring to the disciples' recollection, the miracle He had performed when He first called Peter and his companions.

After having been without Jesus for the remaining days of the feast, they must have become sad as they contemplated their future on the way to Galilee.

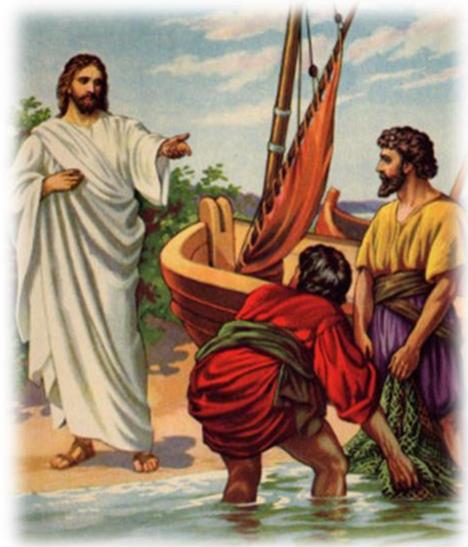
After these things Jesus shewed himself again to the disciples at the sea of Tiberias [a.k.a. the Sea of Galilee]; and on this wise shewed he himself. There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples. Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee.

They went forth, and entered into a ship immediately; and that night they caught nothing. (John 21:1-3)

Having arrived at the same body of water where Jesus had once performed the miracle that started to sink their two boats, from the weight of fish, their minds would have been pondering on those things, and wondering what would become of His promise that He would make them fishers of men. This is as Jesus wanted it. He was about to remind them even more directly of that promise. Although the disciples did not recognize Jesus in His glorified form, they were soon to recognize Him by His deeds:

*But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus. Then Jesus saith unto them, Children, have ye any meat? They answered him, No. And he said unto them, **Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes. Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord.** Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea. (John 21:4)*

The circumstances were very similar to the earlier experience. Both times, they had been working all night, trying to catch fish, but they were completely unsuccessful. In the morning, someone on the shore calls out to them and suggests that they cast the net on the other side of the boat, as though that would improve their chances. What they didn't know, is that the One who made the suggestion, was the same One who had brought the fish that they were to catch! This time, however, despite it being such a heavy load of fish that they couldn't even draw it into the boat, their net didn't tear!



Jesus was giving them another illustration to compliment the first one, and it points to the last gathering of men from the earth, while the former points to the catch beginning at the time of the early church. In both cases, the fish were brought to the net by the Holy Spirit and not man. In vain the fishermen sought to secure a catch, though trained and skilled at catching fish, but when they followed Jesus' instructions, they immediately had more than they could have ever hoped to catch on their own. Jesus knew where He had brought the fish, and the disciples needed to cast their net on His side, in cooperation with His own effort.

As the disciples struggled with the net teeming with fish, they abandoned the idea of bringing them into the boat, even though their net was uncompromised. It was not because the fish weighed less that the net didn't tear, for they were unable to even lift it into the boat! Instead, they brought the catch of fish through the water, dragging the heavy net with its flopping contents to Jesus on the shore. The whole lot were trophy fish, and deserved to be counted individually:

*And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes. **As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.** Jesus saith unto them, Bring of the fish which ye have now caught. Simon Peter went up, and **drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.** Jesus saith unto them, **Come and dine.** And none of the disciples durst ask him, Who art thou? knowing that it was the Lord. (John 21:8-12)*

This scene is packed with symbolism of the final gathering of the great multitude of the last generation on earth. It is a fitting complement to their experience when Jesus called them to be fishers of men. The early experience points to the work of the Holy Spirit in the Early Rain, when He came down at Pentecost. The work went forward with power, but compromise crept in and eventually nearly rendered the church useless. The later experience, however, represents the Holy Spirit in the Latter Rain, and just as the net surprisingly remained intact, compromise is not tolerated among the brethren of that one-generation movement.

These 153 fish are another symbol representing the combined harvest of the Lord's crops, which was the theme of the Jewish festivities in the spring and autumn. Considering this symbolism, we can learn some additional details about the final harvest of souls.

Note that whether considering the harvests or the fish, the gathering does not represent a conversion of heart from serving the devil to serving Christ. No, the time for baptism—the death to sin, burial of the old ways, and rising up in the newness of Christ's life—has passed. This process of re-creation has been done for all who desired it. There are no others remaining who want to be freed from their sin, and therefore Jesus closed the door of mercy to those who would not repent, while character refinement continues for those who would. While many may not have even realized that they had decided to follow Jesus, as they simply sought to do what was right, they walked by faith in the light that they had. These and all others who by faith, followed the Light that enlightens every man^[54]— whether they received great light as the sun, or minimal rays like the stars—are the ones who are ripe for the harvest—the well-matured trophy fish that will be gathered in the net of the Fourth Angel.

They will be gathered in the “net,” but they will not be put into a church “boat.” No, but as trophy fish are held up for display by their catcher, Jesus will uphold His people of this last generation as witnesses, and they will stand alone with Him. Once they were brought to shore, the fish could see Jesus, who was there preparing bread and fish on coals of fire, before they expired at His feet. The bread and fish represent the Orion message as Brother John explained^[55] when he addressed the feeding of the multitudes. His people will see Him in Orion before they die, safely at His feet in full expectation of their reward.



Trophy fish are held up for display

The sight of the fire and meal was startling to the disciples, as they had not seen it before arrival to the shore. For the fish, the arrival to shore is not a pleasant experience, but foreshadows their death. It represents persecution, which often has a way of bringing things into a proper focus. In the pain of persecution, their eyes are opened, and they suddenly recognize Jesus in Orion, where previously, they had no idea that such a repast existed. All seven disciples who went fishing were now on the shore with Jesus, marveling at Him and all that He had done. These seven men represent the seven stars of Orion, which together represent Jesus and highlight the marvels that He has done with His foreknowledge of time.

This scene also serves to connect the catch of fish to the **harvest of wheat**, from which bread is made. When Jesus ended His intercessory service, He symbolically threw a censer full of coals from the altar down to the earth, and then the time of plagues began. As Jesus prepared the lakeside meal, He would have first gotten the fire of coals ready, and then laid the fish and bread on it. Thus, it confirms that this imagery points to the final gathering of earth, which takes place in the time of plagues (represented by the fire of coals).

There is a message of comfort here as well, for it was Jesus who received the fish from the disciples. *“Jesus saith unto them, Bring of the fish which ye have now caught.”* **God’s people are in His care, and nothing happens to them except He allows it.** He prepared their spiritual nourishment, He prepared their hearts and calls them to Himself, and we saw earlier how at each point on the plague clock, He is the One taking action in heaven in preparation for our deliverance, while He allows those who rejected Him to advance one step at a time, toward self-annihilation on earth. He is our crowned King, *“Alpha and Omega, the beginning and the end, the first and the last.”*^[56]

The Lord does not desire that His children be taken by surprise when He finally allows the nations to take the last horrible step toward the destruction of the earth in Armageddon. The world witnessed a preview of the power of nuclear weaponry when Hiroshima and Nagasaki were destroyed seventy years ago. The Japanese emperor clearly recognized where war with such weapons would lead, when he stated in his capitulation announcement,

Should we continue to fight, not only would it result in an ultimate collapse and obliteration of the Japanese nation, but also **it would lead to the total extinction of human civilization.**

And that was in 1945! If you think that a modern nuclear war would resemble the city-destroying effect seen at that time, when the weaponry was in its infancy, think again. Less than 2% of the material in the bomb over Hiroshima even contributed to the explosion, due to very poor efficiency, yet even so, it was sufficient to immediately and completely destroy about 8 square kilometers (3 square miles) from the blast alone, plus extensive fires outside that zone,^[57] not to mention the extended damaging effects on life and the ecosystem due to the high levels of radiation and fallout.

Today, the nuclear arsenal in the hands of various countries, even after many nuclear weapons have begun to be decommissioned in response to arms agreements over the years, are still easily enough to pave the way to extinction. Advances in nuclear warhead technology have created weapons that are orders of magnitude more powerful than what was used in World War II! The total nuclear destructive potential of existing nuclear weapons is simply staggering.





The plague cycle of the Orion clock is something like a countdown to Armageddon. As bowl after bowl are poured out, we see steps taken by the angry nations as they advance toward the final conflagration. The Lord would have His children know the time of earth's visitation, and He has laid out the schedule for the major steps leading to it.

Do you know the time? Or are you trapped in the anti-time-setting net? How many people much more intelligent and knowledgeable than we, could have contributed their talents and become a great blessing to God's cause, had they not been ensnared by the evil net that the wise man poignantly referred to:

*I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but **time and chance happeneth to them all**. For man also knoweth not his time: **as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so are the sons of men snared in an evil time, when it falleth suddenly upon them.** (Ecclesiastes 9:11-12)*

Solomon lamented that man doesn't know his time, and for this reason, men are snared like fish taken in an evil net. Time and chance, or circumstance, are able to skew the outcome of life far more dramatically than good abilities and endowments alone! **Gain an advantage in a knowledge of time, and it will have a greater impact than any natural endowments of strength or even wisdom!** If man would know his time, he could avoid the snare laid for him in the evil net.

These words of the wise are deep with significance. Consider the illustration Jesus gave with the catch of fish. Was it an evil net that caught those large fish that were brought to His feet? No, certainly not! They represent His children, and the untorn net represents that message by which He drew them to Himself. It is a holy net, and is not comparable to the evil net of which Solomon spoke!

Nevertheless, Solomon refers especially to the **end of the world**, for it is the evil time of the seventh plague that falls suddenly and unexpectedly on the "sons of men" who know not God.^[58] The unclean birds caught in the snare of legalized sodomy are also a mark of the last days. So the net that he refers to is contemporaneous with the Lord's net, **but those caught in this net are all the men who do not know their time**, and therefore it comes upon them suddenly. This tells us something of the nature of Jesus' net, for **if the devil's net catches those who don't know the time, then those caught in Jesus' net must be the others, who do know the time!**

*Remember therefore how thou hast received and heard, and hold fast, and repent. **If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.** (Revelation 3:3)*

They are the watching ones of Sardis, who capitulate to the true gospel of freedom from sin that they have received, **holding their love of the truth securely**, as a gift from the Lord, turning from every exposed falsehood in their lives regardless of how unpopular and eccentric the truth may be. These will receive that knowledge of time—the hour that the Lord is to come upon them, and because of their watchfulness, He does not fall upon them suddenly as a thief, like He comes upon those caught in the net Solomon speaks of! The receiving of the knowledge of the time is represented in a fitting place: God’s feast-day calendar!

The autumn feasts that God instituted for Israel relate to the fulfillments in the last days, just as the spring feasts related to the fulfillments in Christ’s time. They began with the Feast of Trumpets on the first day of the month. This day was accompanied by a degree of uncertainty, for its commencement was dependent on the sighting of the first crescent of the moon in the sky. If the watchman was unable to see the moon at sunset, then the people would wait until the next day to begin the new month! This is representative of the watching that Jesus so often admonished that we do. They knew about when to expect that the moon would be sighted again, but the exact day would only be announced when it was sighted by the temple watchman. **But take note: it was announced, just like the messenger that announced that the bridegroom was coming in the parable of the ten virgins before He actually came!**

This was important information, because the feast days and holy convocations were counted from the day of the sighting of the new moon. Once they knew when the new moon was seen, they knew when they were to come before their God at the Day of Atonement, and when the end-of-harvest festivities would begin! The Last Great Day, Shemini Atzeret, was the highest day, and represents the Second Coming of Jesus—the great ingathering of souls into the physical kingdom of heaven.^[59]

In Israel, when the harvest began with Passover, they began counting the days until the Feast of Weeks, when the harvesting would transition from grain to fruit. It was at the time of this feast, when God poured out the Holy Spirit on the disciples. Although the feast itself was no longer to be kept, due to the sacrifice of Jesus, God still respected the significance of its timing, just as He had done by fulfilling the prophesied events at the exact time specified by the feasts. So it is with the autumn feasts as well.

The autumn feast of Tabernacles was the happiest time of the year. There was peace with God, gratitude for His provision in the past harvest, and joyous celebration with family and friends. It marked the end of the fruit harvest—the last harvest of the year, and was punctuated with the treading of the grapes. The fulfillment of the autumn feasts represents a time when God’s children, the good “wheat,” have been gathered and winnowed in the winds of trial and persecution, and the fruit of the Spirit has matured in His people and offered its sweetness to the world. It is the time when the darkness of the night of sinfulness gives way to the morning of righteousness.

This is also depicted in the story of the disciples on the lake, for all through the four watches of the night, the fishermen were toiling on the water in the hopes of finding a catch, but they caught nothing. Only in the morning did Jesus present Himself to them and give them the mature fish that He had prepared for them. Likewise, as we saw before in **The Hour of Truth**, the long watches of the historical night were passed without seeing the fruit of faith that Jesus was seeking, and therefore the morning of His presence was deferred for the righteous, but for the wicked, the darkness continues.

The long night of gloom is trying; but the morning is deferred in mercy, because if the Master should come, so many would be found unready. God’s unwillingness to have His people perish has been the reason for so long delay. But the coming of the morning to the faithful, and of the night to the unfaithful, is right upon us. {2T 193.3}^[60]

There is another important element in the scene with the fish by the Sea of Galilee that remains uninterpreted. The disciples were so astonished at the remarkable catch of large fish, that they counted them! One hundred fifty-three fish were gathered into Jesus' net. What could this mean? It is a question that has puzzled Bible scholars for centuries, and like many other enigmatic gems, its solution has never been clear, because **the prerequisite knowledge of the time was not available before this message.** We discern from Solomon that the net has to do with the knowledge of time, and Jesus brought the fish to the net to illustrate the final catch of souls from the earth—the final harvest. Could it be that the quantity of fish tells us something about the duration of the harvest? The harvest is the work of Christ, and so is the catch of fish—beginning when Jesus began to gather the fish together, even before the disciples came on the scene—until the time they were brought to Him in the net, is depicted in the 153 fish.

To understand when this period would fit during the plague cycle, we need to know the day when Jesus began to gather the fish together. After His resurrection, He had last shown Himself to the disciples on Sunday night, before heading up to Galilee, while the disciples stayed behind for the remainder of the feast. Therefore, given that transportation was not a hindrance with His glorified body, He would have been available to start gathering the fish the following day.

The important thing to know is not how exactly Jesus collected the fish together, but simply that He was at the lakeside the day after He received the authority from the Father to gather. Jesus was the Wave Sheaf that ascended to heaven and returned on Sunday, and with the Father's acceptance of the sacrifice, He was permitted to begin His harvest of souls. The final harvest must follow the same pattern.

Thus, we begin counting the fish with the day after the wave sheaf offering during the year of plagues. This year, Passover falls exactly on the first day of the fourth plague, April 22, and the wave sheaf offering would be two days later on April 24. Thus, the counting of the catch of mature fish—the last generation on earth—begins on April 25, 2016, and concludes on the 153rd day, September 24, 2016. It is the harvest-time countdown to the battle of Armageddon, for it so happens that this day is the last day before the seventh plague begins and all restraint on the angry nations is completely withdrawn. This year, September 24 marks the twentieth anniversary of the signing of the Comprehensive Nuclear-Test-Ban Treaty,^[61] and the following day, what they learned from their nuclear testing will begin to be demonstrated in battle.



At that time, the net is filled and faith becomes sight as we begin to see the visible tokens of our Lord's return. The resurrection of those who were blessed to have died in the Lord since the beginning of the third angel's message^[62] and the star coming out of Jacob,^[63] will give unmistakable proof to all, that Jesus is King! While the righteous rejoice, saying "Lo, this is our God; we have waited for him, and he will save us:"^[64] the wicked cry out "to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand?"^[65]

What a contrast is then seen between those peaceful ones, who received knowledge and instruction,^[66] and those who rejected that knowledge as “fear-mongering” and therefore know not their time, like fish caught in an evil net! The Holy Spirit is completely withdrawn and all restraint lifted from those who would not heed God’s counsel, but despised His every reproof. Their madness spreads utter destruction throughout the earth as atomic, biological, and chemical weapons of mass destruction demonstrate the self-destructive end to a race governed by the law of self-interest.^[67]

At the next milestone of the countdown, in the heat of the scorching sun of the fourth plague (persecution against the “fundamentalist extremists” who stand against the UN’s equality and tolerance laws), it will be revealed who has grown up into the fullness of the stature of Christ, and is willing to surrender all for Jesus, who gave all for us. Therefore, they are represented by large, well-matured fish.

When the disciples caught the fish, John records that “*they were not far from land, but as it were two hundred cubits.*”^[68] Even this estimation of the distance bears significance, for the distance that the fish were brought before they came to the land where Jesus was standing, represents the time from the beginning of the harvest until the landing in the Orion nebula, when they will be with Jesus on that Holy Land, which is close to 200 days later.^[69]

There are 153 days for the final ingathering of the earth (while faith may still be exercised), and by association, Jesus reminds us that those “fish” will be multiplied into a great multitude. When He invited the still-astonished disciples to eat with Him, He repeated something He had done when He multiplied the bread and fish for the multitudes listening to Him on the hillside:

Jesus then cometh, and taketh bread, and giveth them, and fish likewise. (John 21:13)

When He fed the multitudes, Jesus broke the bread and gave it to His disciples to give to the people, just like He did here, and this served as a reminder that each fish represented a large number of people. As the multitude came out to hear His word, and He would not send them away hungry, so likewise will many come to hear **His word from Orion** in the end, and He has “bread and fish” enough for all, so that none need go away hungering for Him. It is our prayer that you will receive the bread and fish of Orion and finding them palatable, will have nothing left over. It is the body and blood of Him who was wounded for you.

Footnotes:

1. John 16:13 – *Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.*
2. Matthew 6:8 – *...for your Father knoweth what things ye have need of, before ye ask him.*
3. Reuters: [North Korea's Kim says country has miniaturized nuclear warheads](#)
4. CNN: [Iran fires ballistic missiles a day after test; U.S. officials hint at violation](#)
5. Dong-a: ['China will not sit idle,' says foreign minister Wang Yi](#)
6. CNN: [U.S. sends 3 B-2 bombers to Asia-Pacific](#)
7. Reuters: [Israel calls on powers to punish Iran for its missile tests](#)
8. Reuters: [Putin says Russians to start withdrawing from Syria, as peace talks resume](#)
9. Spectrum: [Ted Wilson Meets With Church Leaders in Germany, Discusses Ordination In Depth](#)

10. Documented in our article entitled [Mission to the Cities](#), as well as in numerous recent public statements from the church regarding their agenda, which follows papal/ecumenical goals 100%.
11. YouTube: [Hollywood SDA Church's Transgender Elder](#)
12. Deuteronomy 22:5 – *The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the Lord thy God.*
13. Advent Youth Media: [Adventist Academy Teacher To Convert To Catholicism, Retain Seventh-day Adventist Church Membership](#)
14. See [The Vomit of God and the Close of Probation](#) and [The Resurrection of the Two Witnesses](#)
15. Revelation 17:3 – *So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.*
16. Newsmax, Newsfront for Nov. 30, 2015, [Pope: Fundamentalism 'Disease of All Religions.'](#) Quote: Pope Francis said Monday that fundamentalism was "a disease of all religions", including the Roman Catholic Church, but had nothing to do with God... "It is not religious, it lacks God, it is idolatrous."
17. Revelation 14:9-10 – *And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:*
18. Ellen G. White, *The Great Conflict* – **When the third angel's message closes, mercy no longer pleads for the guilty inhabitants of the earth.** The people of God have accomplished their work. They have received "the latter rain," "the refreshing from the presence of the Lord," and **they are prepared for the trying hour before them.** Angels are hastening to and fro in heaven. An angel returning from the earth announces that his work is done; the final test has been brought upon the world, and all who have proved themselves loyal to the divine precepts have received "the seal of the living God." Then Jesus ceases His intercession in the sanctuary above. He lifts His hands and with a loud voice says, "It is done;" and all the angelic host lay off their crowns as He makes the solemn announcement: **"He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still."** **Revelation 22:11. Every case has been decided for life or death.** Christ has made the atonement for His people and blotted out their sins. The number of His subjects is made up; "the kingdom and dominion, and the greatness of the kingdom under the whole heaven," is about to be given to the heirs of salvation, and Jesus is to reign as King of kings and Lord of lords. {GC 613.2}
19. The silent crossover from the judgment cycle to the trumpet cycle is discussed in [Carillons in Heaven](#).
20. These basics are detailed in the [Orion Presentation](#).
21. Ellen G. White, *Selected Messages, Book 1* – Abundant light has been given to our people in these last days. Whether or not my life is spared, my writings will constantly speak, and their work will go forward as long as time shall last. My writings are kept on file in the office, and even though I should not live, these words that have been given to me by the Lord will still have life and will speak to the people. But my strength is yet spared, and I hope to continue to do much useful work. **I may live until the coming of the Lord; but if I should not, I trust it may be said of me, "Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them" (Revelation 14:13) {1SM 55.5}**
22. Ellen G. White, *Early Writings* – The light which attended this angel penetrated everywhere, as he cried mightily, with a strong voice, "Babylon the great is fallen, is fallen, and is become the

habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.” [Revelation 18:2] The message of the fall of Babylon, as given by the second angel, is repeated, with the additional mention of the corruptions which have been entering the churches since 1844. **The work of this angel comes in at the right time to join in the last great work of the third angel’s message as it swells to a loud cry.** And the people of God are thus prepared to stand in the hour of temptation, which they are soon to meet. I saw a great light resting upon them, and they united to fearlessly proclaim the third angel’s message. {EW 277.1}

23. Ellen G. White, Early Writings – I saw that God had children who do not see and keep the Sabbath. They have not rejected the light upon it. And at the commencement of the time of trouble, we were filled with the Holy Ghost as we went forth and proclaimed the Sabbath more fully. This enraged the churches and nominal Adventists, as they could not refute the Sabbath truth. **And at this time God’s chosen all saw clearly that we had the truth, and they came out and endured the persecution with us.** I saw the sword, famine, pestilence, and great confusion in the land. The wicked thought that we had brought the judgments upon them, and they rose up and took counsel to rid the earth of us, thinking that then the evil would be stayed. {EW 33.2}
24. Romans 10:17 – *So then faith cometh by hearing, and hearing by the word of God.*
25. Hebrews 11:1 – *Now faith is the substance of things hoped for, the evidence of things not seen.*
26. 2 Corinthians 5:7 – *(For we walk by faith, not by sight:)*
27. For example, in [Early Writings, p. 15, par. 2.](#)
28. Popular Science: [Impressive First Images From VISTA Infrared Telescope](#)
29. Discovery News: [The Flame Nebula Smolders in New Spitzer Photo](#)
30. Matthew 2:2 – *Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.*
31. Ephesians 4:13 – *Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:*
32. Zechariah 5:2 – *And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof is twenty cubits, and the breadth thereof ten cubits.*
33. Using an angle calculator, such as <http://celestialwonders.com/tools/starAngleCalc.html>.
34. Taken from Learn Easy, [Ergonomics](#)
35. Official UN Website: [World leaders invited to Paris Agreement signing ceremony on April 22](#)
36. CNN: [2 explosions at Brussels airport, reports of several killed](#)
37. Nichol, F. D. (1978; 2002). The Seventh-day Adventist Bible Commentary, Volume 7 (834). Review and Herald Publishing Association.
38. Revelation 14:18 – *And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.*
39. Revelation 3:10 – *Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, **which shall come upon all the world,** to try them that dwell upon the earth.*
40. Ellen G. White, The Great Conflict – As Satan influenced Esau to march against Jacob, so he will stir up the wicked to destroy God’s people in the time of trouble. And as he accused Jacob, he will urge his accusations against the people of God. He numbers the world as his subjects; but the little company who keep the commandments of God are resisting his supremacy. If he could blot them from the earth, his triumph would be complete. **He sees that holy angels are guarding them, and**

he infers that their sins have been pardoned; but he does not know that their cases have been decided in the sanctuary above. He has an accurate knowledge of the sins which he has tempted them to commit, and he presents these before God in the most exaggerated light, representing this people to be just as deserving as himself of exclusion from the favor of God. He declares that the Lord cannot in justice forgive their sins and yet destroy him and his angels. He claims them as his prey and demands that they be given into his hands to destroy.

As Satan accuses the people of God on account of their sins, the Lord permits him to try them to the uttermost. Their confidence in God, their faith and firmness, will be severely tested. As they review the past, their hopes sink; for in their whole lives they can see little good. They are fully conscious of their weakness and unworthiness. **Satan endeavors to terrify them with the thought that their cases are hopeless, that the stain of their defilement will never be washed away. He hopes so to destroy their faith that they will yield to his temptations and turn from their allegiance to God.**

Though God's people will be surrounded by enemies who are bent upon their destruction, yet the anguish which they suffer is not a dread of persecution for the truth's sake; they fear that every sin has not been repented of, and that through some fault in themselves they will fail to realize the fulfillment of the Saviour's promise: I "will keep thee from the hour of temptation, which shall come upon all the world." Revelation 3:10. **If they could have the assurance of pardon they would not shrink from torture or death; but should they prove unworthy, and lose their lives because of their own defects of character, then God's holy name would be reproached.** {GC 618.2-619.1}

41. Revelation 3:12 – *Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.*
42. See the article series about the [Throne Lines](#).
43. The second time was the intent described in the articles on the Throne Lines by Robert Wieland and Donald Short to revive this message by talking to the General Conference and writing the book "1888 Re-Examined."
44. Wikipedia, [Williamina Flemming](#)
45. 2 Corinthians 12:2 – *And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;)*
46. Wikipedia, [Horsehead Nebula](#)
47. Wikipedia, [Pferdekopfnebel](#)
48. See previously-linked Wikipedia article.
49. Nichol, F. D. (1978; 2002). The Seventh-day Adventist Bible Commentary, Volume 7 (835). Review and Herald Publishing Association.
50. Matthew 4:18-19 – *And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers. And he saith unto them, Follow me, and I will make you fishers of men.*
51. See Mark 1:20 – *And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.*
52. These letters are given in chapters 2-3 of the Revelation.
53. Matthew 26:32 – *But after I am risen again, I will go before you into Galilee.*
54. See John 1:1-9.

55. See the section titled, "At the Fork in the Road" in [The Hour of Truth](#)
56. Revelation 22:13 – *I am Alpha and Omega, the beginning and the end, the first and the last.*
57. Data comes from Wikipedia, [Atomic Bombings of Hiroshima and Nagasaki](#)
58. See 1 Thessalonians 5:1-6. The day of the Lord comes suddenly to those who are in darkness.
59. This is the time that Jesus referred to in Matthew 8:11, saying that "*many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.*"
60. Ellen White, [Testimonies for the Church, Volume 2, p. 293, par. 3](#)
61. On September 24, 1996, the treaty was opened for signature, and many countries, including the US and Russia, signed on that date. See Wikipedia, [List of parties to the Comprehensive Nuclear-Test-Ban Treaty](#).
62. According to the blessing of Revelation 14:13, which we discussed above. – *And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.*
63. "Jacob" was an ancient name for the constellation of Orion, and is mentioned in the prophecy recorded in Numbers 24:17. When the Holy City descends from Orion, it will come as a "star" out of Jacob/Orion, as in the days of Jesus' birth. – *I shall see him, but not now: I shall behold him, but not nigh: **there shall come a Star out of Jacob**, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.*
64. Isaiah 25:9 – *And it shall be said in that day, Lo, this is our God; we have waited for him, and he will save us: this is the LORD; we have waited for him, we will be glad and rejoice in his salvation.*
65. Revelation 6:15-17 – *And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand?*
66. Proverbs 8:10-11 – *Receive my instruction, and not silver; and knowledge rather than choice gold. For wisdom is better than rubies; and all the things that may be desired are not to be compared to it.*
67. See Proverbs 1:20-33.
68. John 21:8 – *And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes.*
69. There are 191 days from the beginning of the harvest until reaching the destination planet, as described in Brother John's article, The Hour of Truth. As a distance, it would be reasonably eyeballed "as it were" at 200 units.

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Anchored in Time

Written by Robert and Ray Dickinson

Published: Friday, August 12, 2016, 2:21 pm

Created: Friday, August 12, 2016, 2:21 pm



The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John: (Revelation 1:1)

It is the Revelation of Jesus Christ. It was given first to Jesus from the Father, and then sent in symbolic form to John by a messenger. John gives his greetings and then Jesus begins in verse 8:

I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty. (Revelation 1:8)

Jesus Christ can declare the end from the beginning, because He is, and was, and is to come. For His disciples, the revelation of Time is especially about the time of His Second Coming, and His assurance is repeated as He appears to John in vision:

I am Alpha and Omega, the first and the last: and, What thou seest, write in a book... (Revelation 1:11)

Then John turned around and saw a vision of **symbols!** There is one symbol that draws our attention more than the others. Imagine yourself in the place of John, seeing this vision. You see the lampstands, you see Jesus with His white hair and garment, you see Him standing with glowing feet and face, but something else grabs your attention.

If someone comes to you to give you something, they hold it in their hand, and begin speaking about it, and as they do, your attention is automatically drawn to what they are holding! This is exactly what John saw. The sharp sword coming out of Jesus' mouth is the word of God. And God's word speaks (divisively, one would understand) about what He holds in His right hand:

the seven stars. And that is the subject and focus of the vision. Jesus even called the seven stars a “mystery.”

So what are these seven stars? Jesus tells us that they are the angels to the seven churches. That is, they bear a message to His people, and they are inseparably linked with that message. Its sweet influences are bound up with them. The message of Orion would not exist without those seven stars!

But “the seven stars” is the meaning of a Hebrew word that refers to Orion. Everywhere it is found in the Bible, it is in poetic parallel with Orion. In other words, the Bible says that Jesus had Orion in His right hand!

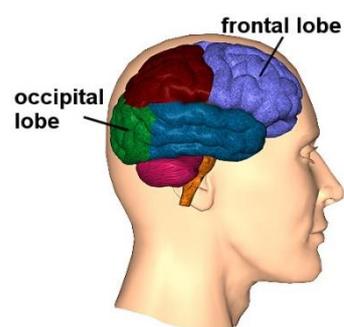
In addition, Ellen White tells us that the seven stars represent God’s ministers (See CW 13.3, etc.). What were those ministers to relate to the church? The leaders of the church had the responsibility to forward the light of **this message** to the people! Had they done so, they would have been counted among those messengers, and would have been as inseparable from the message as the seven stars themselves! Indeed, where the seven stars are found, there is Orion.

What Jesus does with the seven stars in His right hand may catch you by surprise, even though you have read it many times before!

*And he had **in his right hand** seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength. And when I saw him, I fell at his feet as dead. And he laid **his right hand** upon me, saying unto me, Fear not; I am the first and the last: (Revelation 1:16-17)*

Did you catch it? The same hand that held the seven stars, He laid on John, saying, “Fear not,” with the comforting reiteration of His oneness with Time. What did He do? He laid on John, the seven stars—**Orion!** Remember that this is all the introductory scene of the Revelation of Jesus Christ that John was shown and told to distribute to His people! What He saw in the subsequent chapters is nothing other than the message of Orion! Orion is the Revelation! So the blessing in verse 3 to those who read and hear “the words of this prophecy” refers to those who understand and heed the message of Orion! And yes, the time is “at hand,” or should we say, “in hand.”

It is interesting to note that John received a vision of Orion; he did not receive understanding of it. When Jesus laid His hand with the stars on him, he was lying at His feet as dead. In this position, Jesus would have laid His hand on the back of John’s head... where the occipital lobe of the brain is, where **vision** is processed! He did not press it into his forehead, as He has with us, where our frontal lobe makes **understanding** possible!



From the beginning in John’s day, the Lord declared the time of the end of the world, according to His identifying trademark as given in Isaiah 46:10 (declaring the end from the beginning). That He is later seen to receive the book of seven seals (Orion) is simply representative of the fact that He is the only One worthy to “loose the bands of Orion” (Job 38:31) and reveal the contents of that heavenly book! It does not speak to the specific moment when Jesus received the understanding Himself, for once He ascended to His Father, the closeness of Their unity would not allow that a secret be kept from Him any longer.

Jesus is the Creator, so naturally He holds Orion in His hand because He created it with His hand. But then He became a man, and laid aside His divinity. Having ascended back to the Father, the Father put all things into His hand, including Orion and the knowledge of time, naturally. Three times, Jesus repeated that He is Alpha and Omega, the beginning and the end. It is as if He is saying, “Forget that nonsense that I don’t know the time!”

How Light is Distributed

While the disciples were gathered with Him for the last time before His death, Jesus prayed to His Father for the glory of Their unity to be manifest, and that all His disciples—including those of us today, who believe on Him through their word—would experience the glory of that unity.

And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. (John 17:5)

*Neither pray I for these alone, but for them also which shall believe on me through their word; That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. **And the glory which thou gavest me I have given them;** that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one; and **that the world may know** that thou hast sent me, and hast loved them, as thou hast loved me. (John 17:20-23)*

The Father is light. It was His presence that was called forth on the first day of Creation, and all glory and wisdom finds its source in Him. The glory that Jesus received from the Father was a bond of unity, and that unity is what He prayed that His disciples would also have—unity of faith with Himself. This is the glory that He continues to bestow on us today.

In the first line of the book, John describes how the light of revelation makes its way to us. First the Father gives it to Jesus, then Jesus sends it via His angel to His servants. In the case of John, the light came in the form of a vision. In our case, the path is no different. The Holy Spirit brings the light from heaven and gives it to Brother John as he studies. It is not that the Spirit does not reveal anything to the rest of us, but the message of the Fourth Angel clearly comes through John's study, and not ours.

A brother in the faith recently had a dream (called The Fixed Generator) where John's role in the dissemination of light was confirmed. We will not go through all the details of the dream here, but it begins with someone assembling two mechanical parts. Then he sees that they become incorporated into a person, who is himself a kind of generator that is being re-assembled. A man takes an electrical cable and carefully tests the assembly to make sure there isn't a short circuit that would damage the generator. Once satisfied that it is safe, he assembles it completely and the several people there are happy to have electricity again. In addition, the surrounding homes also have light now, and it is seen that each home has enough electricity.

This dream reflects the two mechanical parts that comprise the artificial hip that brother John has incorporated into his body now. This was the required step in order to get the generator working again. Before the operation, brother John was unable to function enough to study and receive new light, due to the constant and extreme pain he was in. Now, he is not debilitated by his hip, and with the aid of a lamp set up so he can read where he lies down, he is able to study again. He functions as the generator that takes fuel (God's word) and with the daily maintenance oil of the Holy Spirit, transforms it into electricity (the light of present truth).

In this way, we are able to share the light with you that the Spirit reveals from Jesus and the Father. The prayer of Jesus is that we "be made perfect in one." This wording implies a process. We are **made** one, as the Holy Spirit guides us into more and more truth. As our understanding is refined, He leads us at times to break free of some ideas, just as the disciples had to break free from their preconception that Jesus was going to establish an earthly kingdom. They wrongly applied some of His statements to fit their own ideas. But as they continued with their Lord, He **brought them** to understand His purposes. He brought them into closer unity with Himself, and therefore the Father.

That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ. And these things write we unto you, that your joy may be full. (1 John 1:3-4)

There is no greater joy than being united in faith with the Father and Son! That is our desire, and that is Jesus' desire for you. This is why we seek to strengthen your faith: that you might not lose sight of the value of the gift that the Father has given us in the knowledge of time, but cherish it more than any other thing—more than your possessions and money, more than your own ideas, more than your reputation and relationships, even more than life and health. If you cherish the bond of unity of faith—i.e. if you love the truth supremely—then the prayer of Jesus will be answered for you.

Yea, if thou criest after knowledge, and liftest up thy voice for understanding; If thou seekest her as silver, and searchest for her as for hid treasures; Then shalt thou understand the fear of the LORD, and find the knowledge of God. (Proverbs 2:3-5)

Jesus must have His rightful place above **EVERY OTHER THING** in our heart, but if you insist on being independent, rather than humbly receiving the light that comes from the Holy Spirit, you pick and choose what you want to accept, then you put yourself in the place of the Holy Spirit and show yourself unwilling to let Him guide you in His own way. You break the flow of light.

It is easy to see this as a loss of individuality, where we all have to be like robots, but it is not so (this false perception is from the devil, who paints the humble, law-abiding people of God as robots, while the proud have apparent “liberty” and “freedom” to do their own thing). In reality, it is simply an acknowledgement that **the Holy Spirit is guiding us** into all truth. We may raise questions, just as the disciples asked Jesus questions. But they didn't say, “No, Jesus, you're wrong. I believe everything you said except this one point.” They didn't independently follow their own judgment. Rather, they humbly accepted His answers and sought to understand them better.

This was a big issue in Jesus' day, for when He told His followers that they needed to drink His blood and eat His flesh, most of them were sifted out, because even though they liked most of what He said, **they didn't believe that He was sent from the Father**, therefore, they used His difficult-to-understand words as “evidence” against Him. But His true disciples believed that the Father had sent Him, so they accepted His words and sought to understand their deeper meaning.

In our case, it is similar. If you believe the Holy Spirit is leading this movement, then you will receive difficult-to-understand aspects and ponder over them, and bring questions to the Holy Spirit from a desire to understand, rather than independently making your own judgment, and then perhaps “asking” after having made up your mind, so that the “question” becomes an attack, like “If we're in the time of plagues, how come I don't see anyone complaining from boils on their skin?”

The Holy Spirit sent the message, and we share as we learn, but He always leaves room for doubt (to test the heart) and questions (to keep us humble). We pray that your heart would sooner respond with words like, “Lord, help us to understand the first plague better” or to us, “Do you have any further light regarding the first plague?” Then we can share or clarify our understanding of the symbolic nature of the plagues, etc.

Pride goeth before destruction, and an haughty spirit before a fall. (Proverbs 16:18)

Therefore, be humble, that you do not fall, and get understanding rather than silver or gold. It is painful to see these things claim some of our followers, as they have. We don't want that to happen to any of you. We trust you see the truth of this and understand.

It is the seven stars—the messenger-leaders who are inseparably united with the message—that are in the hand of Jesus, and as He said of those sheep that are in His hand, no one can pluck them out. This does not mean that they have no need to be vigilant! Paul’s counsel is for all to heed:

*Wherefore let him that thinketh he standeth take heed lest he fall. There hath no temptation taken you but such as is common to man: but God is faithful, who **will not suffer you to be tempted above that ye are able**; but will with the temptation also make a way to escape, that ye may be able to bear it. (1 Corinthians 10:12-13)*

These words are both a solemn warning against complacency and a comforting realization that in every trial, we are able to overcome, for He makes a way to escape. He is our dependence.

Jesus regards every one of you who hear His voice in Orion as the apple of His eye! You are following Him and believe that the Father sent the Holy Spirit with this message. Nevertheless, not all of you are equally close to the Father, just as Jesus had a few disciples who were closer to Him than the others. Therefore, don’t let your vigilance wane! Don’t let the doubts creep in! We all need to remind ourselves regularly of the reasons why we believe this message (and there are many!). Look out for each other and strengthen the weaker among you. Be your brother’s keeper. In this way, you will grow in faith and spiritual preparation, for it is a spiritual war we are engaged in, some important details of which you will discover as we continue.

Will the Real “Francis” Please Stand Up

Let’s get the names straight: we’ll refer to Francis of Assisi (c. 1181 – 1226) as “St. Francis” and the current pope as “Pope Francis” for this topic. That makes it clear, because you can’t be a saint until you’re dead, and Pope Francis isn’t dead (yet). Not to mention **Pope Francis is as far from a saint as one can get, and St. Francis will have you know that!**

Before we hear what St. Francis has to say about Pope Francis, we should clear up some things about just who St. Francis really was, to see how much weight his words should carry. A German source called **Der Theologe** (The Theologian) contrasts the actual intentions and actions of the historical person with what the Church says about him, and how it has used (and continues to use) him for their own purposes.

St. Francis was the son of a wealthy merchant, but gave up his wealth to follow Jesus unconditionally. At that time, there was a popular group of heretics called the Cathars who were outside the Church, apparently trying to follow Jesus in simplicity. The Church, under Pope Innocent III, mounted a 20-year campaign against the Cathars and eventually **annihilated** them. Another group, the Waldensians, also suffered terribly in the same way. (Interestingly, Pope Francis’ outreach to the present-day Waldensians struck no resonant chord in their hearts; they **rejected** his apology.)

St. Francis initially helped his father in trade, but suddenly decided to leave the successful business to follow Jesus Christ without reservation. He only wanted to live by the gospel in simplicity, but Pope Innocent III saw an opportunity to use him. St. Francis’ beliefs should have brought the label of heretic upon him, but Pope Innocent III spared him for the purpose of setting up an ecclesiastical order as an alternative to the humble and peace-loving movements of the Cathars, Waldensians, and others. Shortly before St. Francis’ death, **and against his will**, the Church made a strictly regulated monastic order based on his ideals.

Now you can already start to ask yourself who the real Francis is: did Pope Francis take the name Francis in honor of the St. Francis who did not want an ecclesiastical order regulated by the Church, or the St. Francis that was manipulated by Pope Innocent III? That is just the beginning.

Two years after St. Francis' death, Pope Gregory IX invalidated and destroyed his written will, and canonized him—**against his will**. Here again, which St. Francis did Pope Francis take his name for? The St. Francis who didn't want to be called a "Saint" or the St. Francis who Pope Gregory IX canonized for his own purposes? Has Pope Francis left the dead in peace, or has he hastily canonized popes for his own purposes, like Gregory IX did? There's more.

St. Francis adhered to the principle of poverty, but the Church wanted to collect riches. Therefore, the Church revised the ideals of the Franciscan order to facilitate the Church's collection of monies. It collected from various sources, including the crusades, forged documents, confiscation of the property of the victims of the Inquisition and the witch burnings, sale of indulgences, sale of offices, slave trade, and extortion. Did Pope Francis take the name in honor of St. Francis the beggar, or St. Francis the patron saint of one arm of the Church's money-grabbing system? Has Pope Francis done anything significant to distribute the Church's wealth to the needy?

That is probably enough regurgitation from [Der Theologe](#) to make the point that there's another side to Pope Francis' namesake—a side which is more about Christian simplicity and less a proponent of the Church. That adds gravity to his words, especially his last words.

We aren't Catholics, and we do not believe that St. Francis is in heaven right now. He is resting in the grave. It appears that he lived up to the light he had, and in that case he will be raised from the dead and given eternal life according to the promise of Jesus:

*And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: **and I will raise him up at the last day.** (John 6:40)*

The "last day" that Jesus refers to four times in that chapter is the date of His second coming, but it is also a reference to the last great day of the feast of tabernacles (mentioned in John 7:37). Literally, the "last day" is the end of the world.

St. Francis is waiting in the grave for that day, but shortly before he died, he gave an important warning about the imposter that would take his name. Quoting from the book [Works of the Seraphic Father St. Francis Of Assisi](#), the English translation of which was published in 1882:

A short time before the holy Father's death, he called together his Children and warned them of the coming troubles, saying: 'Act bravely, my Brethren; take courage, and trust in the Lord. The time is fast approaching in which there will be great trials and afflictions; perplexities and dissensions, both spiritual and temporal, will abound; **the charity of many will grow cold, and the malice of the wicked will increase.**

Clearly St. Francis was thinking of **the end of time** as described in Matthew 24:12. (By the way, St. Francis publicly stated that he would call no one "Father" except the heavenly Father, as Jesus taught in Matthew 23:9. As is apparent by how he is referred to as "the holy Father" above, whoever recorded the text was less in tune to the teachings of Christ.) Continuing the quote:

The devils will have unusual power, the immaculate purity of our Order, and of others, will be so much obscured that there will be very few Christians who will obey the true Sovereign Pontiff and the Roman Church with loyal hearts and perfect charity. At the time of this tribulation [[i.e. the end of time](#)] **a man, not canonically elected, will be raised to the Pontificate, who, by his cunning, will endeavor to draw many into error and death.**

Pope Francis clearly fits the bill here as one not canonically elected—following the previously unheard-of papal resignation.

Then [[i.e. during that time](#)] scandals will be multiplied, our Order will be divided, **and many others will be entirely destroyed, because they will consent to error instead of opposing it.**

Were scandals (like Vatileaks) rampant at that time? Yes. It is interesting that the “destruction” of entire ecclesiastical orders is described as “consent to error instead of opposing it.” How accurate! The battle today is not about literal killing and destruction, but about destruction of truth through passive or tacit consent to error. The battle is subtle, and those who don’t actively oppose error are destroyed without even knowing it.

There will be such diversity of opinions and schisms among the people, the religious and the clergy, that, **except those days were shortened, according to the words of the Gospel, even the elect would be led into error, were they not specially guided**, amid such great confusion, by the immense mercy of God. Then our Rule and manner of life will be violently opposed by some, and terrible trials will come upon us. Those who are found faithful will receive the crown of life; but woe to those who, trusting solely in their Order [i.e. [keeping membership in a church that consents to error](#)], shall fall into tepidity [i.e. [lukewarm-ness](#)], for they will not be able to support [\[or bear\]](#) the temptations permitted for the proving [\[or testing\]](#) of the elect. Those who preserve their fervour and adhere to virtue with love and zeal for the truth, will suffer injuries and, persecutions as rebels and schismatics; for their persecutors, [urged on by the evil spirits](#), will say they are rendering a great service to God **by destroying such pestilent men from the face of the earth.**

That sounds a lot like Ellen White in Early Writings, p. 33, where she talks about them wanting to “rid the earth” of the saints. Keep in mind that those who “preserve their fervor and adhere to virtue with love and zeal for truth” is what would be called “fundamentalism” today. Again we see the concept of destruction, and we would do well to remember how St. Francis defined destruction above.

But the Lord will be the refuge of the afflicted, and will save all who trust in Him [\[who are praying for deliverance {EW 33.3}\]](#). And in order to be like their Head, these, the elect, will act with confidence, and by their death will purchase for themselves eternal life [\[note: salvation is not by works, rather eternal life is a gift of God\]](#); choosing to obey God rather than man, they will fear nothing, and they will prefer to perish rather than consent to falsehood and perfidy. Some preachers will keep silence about the truth, and others will trample it under foot and deny it. Sanctity of life will be held in derision even by those who outwardly profess it, **for in those days Jesus Christ will send them not a true Pastor, but a destroyer.**

Who is the Destroyer? Who is this non-canonically-elected pontiff which claims to be a “pastor” but is really a destroyer, sowing error instead of opposing it? The Bible names him as follows:

And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon [margin: “That is to say, A destroyer”]. (Revelation 9:11)

In other words, we could take the Bible definition and re-state the words of St. Francis as follows: “...for in those days Jesus Christ will send them not a true pastor, **but Apollyon!**” From the grave, we hear St. Francis echo what we said in [Satan Unmasked, The Return of Quetzalcoatl](#), etc.

Which Francis do you believe: Pope Francis the sower of falsehood and perfidy, or St. Francis who named this end-time imposter as the destroyer? One [site](#) even notes:

It has been rumored that St. Francis also said that the false pope he was warning against would take his own name (“Francis”), but we have not been able to verify this information or find a source for it.

The Frenchman

The name “Francis” was not the name that St. Francis was given at birth. It was a nickname that his merchant father gave him later. Being that he was very successful in commerce with France, it is easy to imagine that he probably outfitted his son with all things French, earning him the nickname Francis, or Frenchman, or perhaps he simply gave him the name because of his own success in France. Whatever the case, it was his father’s ties to France that got him the name we know him by.

The Catholic Church is also involved in merchandising—not only literally, but symbolically according to Revelation 18:11-12. The spiritual merchandise of the Church is its doctrines, teachings, traditions, and values. In that sense, Pope Francis also has ties to France, because he has joined the United Nations in support of the Universal Declaration of Human Rights, which originated in France during the French Revolution as its fundamental creed in lieu of the Ten Commandments. He is clothed in French spiritual merchandise, which he helps sell to the rest of the world. Indeed, Pope Francis defends LGBT “human” rights, but not “Thou shalt not commit adultery.”

Those who are helping their “father” Pope Francis sell his French merchandise will soon meet the failure described in Revelation 18, if they don’t drop everything to follow Jesus without reservation, like young St. Francis did. Even **we** have been (unwittingly) participating in the merchandising of the whore of Babylon and must stop now that we recognize it, as we will explain a little later.

The pope’s connection to France should not be a surprise to students of prophecy, because they should know that the three frogs of the sixth plague have historically been interpreted as a reference to France. Today, however, we can better interpret the symbolism of the three frogs, since prophecy is given “...that, when it is come to pass, ye might believe.”

The Call of the Three Frogs

And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. (Revelation 16:13)

Who are these three frogs? The dragon refers to Satan himself, the “destroyer” who we know as Pope Francis. Is Satan an unclean spirit? Yes, he is—and Pope Francis’ words are the very words of Satan. In the sixth plague, the dragon will call the leaders of all religions to Assisi to pray for peace. Unfortunately we haven’t found this in the English-language press yet, but thankfully, German-language Catholic sites ([Vatican Radio](#) and [kath.net](#)) have filled us in on the big secret: **Pope Francis is quietly organizing what we might call The Third World Meeting of Religions for Prayer for Peace in Assisi**, just to give it a title. And when? September 18-20, 2016—just near the close of the sixth plague, when according to the Bible, the world gathers together for Armageddon!

The “beast” is a reference to the one in Revelation 17:3 which is ridden by the woman in scarlet. The whore, the papacy, has been visibly riding or controlling the United Nations beast since September 25, 2015, when Pope Francis addressed the leaders of all of the nations of the world at the UN headquarters. Thus, the mouth of the beast is the spokesman for the UN, namely Ban Ki-Moon. The UN is also calling all the world to seek peace in the sixth plague, by declaring the [International Day of Peace](#), which is designated annually for September 21. The Day’s theme for 2016 is “The Sustainable Development Goals: **Building Blocks for Peace.**” Ban Ki-Moon himself will kick off the events on September 16 at a ceremony in Japan. Two frogs have spoken...

The false prophet—as you can guess—is not Pope Francis again, as many assert. He stands for apostate Protestantism, and the leading nation that was founded on the principles of

Republicanism and Protestantism is the United States. It apostatized nationally by passing the gay marriage law through the Supreme Court on June 26, 2015. Thus it rejected its Protestant roots and the Ten Commandments in favor of Human (including LGBT) Rights. It speaks the language of France. Representing U.S. Protestantism, leaders of the nation's churches are [gathering for prayer](#) on September 21, 2016.

Out of the mouths of those three entities come “unclean spirits like frogs” to make the special rallying call of the sixth plague. The website for “The Gathering” in the U.S. reveals the occult message behind Assisi.



Note the stylized “A” with the bright light on its edge. It is a pyramid with the sun aligned exactly to the side face of the pyramid. In other words, it all goes back to the ancient sun-worship cult! It is Satanism, thinly veiled!

On September 21/22, the date of “The Gathering”, we have an equinox taking place. Many of the ancient pyramids were constructed so that on the spring and autumn equinoxes, the sides of the pyramid would transition from shade to illumination or vice versa. One especially telling example is the [Chichen Itza pyramid](#), which graphically depicts the return of the [feathered serpent](#) at the equinox.

The stylized “A” is also an ode to Assisi, whereto the “dragon” himself is making his own call to prayer. Taking away the “A”, we are left with “THE G” on one side, and “THE RING” on the other side. The one has sexual allusions and stands for freemasonry, and the other alludes to the “One Ring” that confers power to dominate all others in *The Lord of the Rings: The Fellowship of the Ring*.

Three Rings for the Elven-kings under the sky,
Seven for the Dwarf-lords in their halls of stone,
Nine for Mortal Men doomed to die,
One for the Dark Lord on his dark throne,
In the Land of Mordor where the Shadows lie,
**One ring to rule them all, one ring to find them,
One ring to bring them all and in the darkness bind them
In the Land of Mordor where the Shadows lie.**

—The Lord of the Rings, Epigraph

Together, it spells Satan's biggest attempt—in polite terms—to **rape** humanity. He literally wants to get inside and dominate as part of his **wartime tactics** in his great battle against God. It's the last orgy before the end of the world. This theme is even overtly visible in Europe, as Pope Francis (Satan, the dragon) is encouraging Europeans to **breed with migrants as a way to revitalize Europe, but the deeper issue is about raping the soul**. Rape, however, is not quite the right word because it implies resistance and unwillingness on the part of the victim. In truth, Satan is seducing the world, making it enjoy what he is doing to it. Only too late—"the morning after"—the world will realize that it has been betrayed by seducing spirits and doctrines of devils.

Thus, the frog was chosen to illustrate them. When you hear their loud cacophony of calls in the night, it is because they are looking for a mate. Yet male frogs have an open mating policy, and do not necessarily limit themselves to females, but will do their thing with whoever or whatever comes their way, if they are in the mood. This is reflected in the call to unity (ribbit), setting aside everyone's differences (ribbit), and joining together for a common purpose (ribbit). Nor is it just the "other" churches... Walter Veith is known for his "glue yourself to the pew" speech (ribbit), which is very similar to one of the frogs' mating positions (especially for fat, Laodicean frogs with limited reach), where the male simply glues himself to the back of the female while they do their thing.

It's mating season for the churches and Satan is ready to fertilize them with his seed of tolerance for all manner of sin—especially sexual sin—to obtain peace. In order to make their call heard from a larger distance, they use their vocal sac, which serves as a built-in microphone. Similarly, celebrities and the popular media serve as vocal sacs for the unifying spirit of Assisi... a built-in microphone for the NWO.

The likeness to frogs is not limited to their sexual calls and practices, however. They are well-known for their powerful, sticky tongue that snaps up unsuspecting prey, and like the snake, frogs also have a forked tongue in their own style. The words of these devils are sticky and deceitful, and have the power to grab and consume the unsuspecting soul. Their camouflage makes it so that the frog's presence is not perceived and as a wandering butterfly unsuspectingly passes the attractive flowers, the unclean spirit snatches up the soul of those drawn to the idea of "world peace" without the anchoring knowledge of the time of earth's visitation. What a cacophony these frog calls are, in comparison to the sweet music of the harps of God!



The Man of Assisi

The sixth plague begins on August 1, 2016, so we should see this rallying call especially in this timeframe. In fact, we could already hear the whispers of it for several weeks...

August 1, 2016 is the 800th anniversary of the purported vision of St. Francis, and on August 4, Pope Francis will take a "personal pilgrimage" to that very site in Assisi to avail himself of the indulgence of having his sins forgiven for so doing (source: **Vatican Radio**). That is a loaded message, but unfortunately the average "Joe" would only see it as a humble pope showing devotion by petitioning his namesake.

The truth is, we have to re-evaluate some of the things we've said recently about grace in the time of plagues. The plagues are a time of **no mercy**; God has shown *us* mercy through the Orion Message, which is His grace to help us go through the time of no mercy without falling, but it is the **only** mercy in the time of plagues. It is our daily rations—just enough to keep us going. Those

who are without the Orion message are without mercy, plain and simple, because they are tossed to and fro by every “wind” that comes out of the mouths of the three frogs. We are even at risk, too, if we do not continue to walk in the light, and that is why it is so important that Brother John’s hip was operated on, so he is not too overwhelmed with physical pains and disabilities to be able to hear the voice of God again.

So when we hear that Pope Francis is going on a pilgrimage to have his sins forgiven—an “infallible” pope asking for forgiveness of sins—we can recognize that he is making the loudest statement that he possibly can against our beliefs: that there **STILL IS** forgiveness for sins (he says), even though we know Jesus is no longer ministering in the Most Holy Place. He is speaking a lie, for he is the father of lies.

Digest that for a moment. The sixth vial opens on the day that begins the pilgrimage celebration in Assisi. The pope even started praying for peace in Assisi **a day earlier**, showing his intentions for Assisi. In a few days, right near that beginning, Pope Francis will visit Assisi. Any day soon he will announce the meeting for prayer in Assisi scheduled for late in the sixth plague timeframe. For the intervening month and a half, world religions will prepare for that meeting in Assisi. Then, right near the end of the sixth plague, the meeting will take place on September 18–20, as far as we know right now. **In other words, the whole sixth plague is about Assisi.** It’s about preparation for—or rather prevention of—World War III, or as the pope’s July 31 prayer shows, terrorism which in conjunction with the migration crisis is pressuring international relations to the brink of World War III. That means Assisi is none other than the symbolic Armageddon mentioned at the end of the sixth plague, whereto the three unclean spirits gather all peoples to battle!

Sister Cities

But why Armageddon? Why did God choose that name to symbolize the last battle? There must be a message in the name.

According to Bible commentaries such as our own SDA Bible Commentary, the word Armageddon means either “Mt. Megiddo” or “Mt. of the Congregation,” depending on how the etymology is traced. The former would be a geographical name of a place in northern Israel, whereas the latter has connotations of the holy mountain of God, which is symbolic of His throne and brings the Great Controversy theme into the prophecy. After all, Armageddon is the great battle where Satan tries to ascend the throne of God and sit upon the mount of the congregation (Isaiah 14:13).

When we take a look at the **history of Assisi**, we find that it is a sister city to Armageddon:

Etymology of the name Assisi

The Romans called it “Asisium” and “Asis” (Propertius [50–15 BC]). But, apparently, “Asisium” was simply the Romanization of a more ancient name, because Assisi, as has been proved by archaeological studies, pre-existed the Roman conquest.

Since it is situated in a location where many people came together from different cultural and linguistic backgrounds (Umbrian, Etruscan and Picenes), it seems unlikely that we can establish the original root of the name “Assisi.” In this sense, some scholars have rightly said that the investigation about the etymology of Assisi, at present, “seems stranded in a ‘Limbo of postulates’.

Note: emphasis original. This ambiguity in the origin of the name mirrors the ambiguity in the meaning of Armageddon.

In the past, things seemed much clearer. For example, Domenico Bruschelli wrote with almost absolute certainty that “[...] Assisi, or the Ancients ‘Asisium’, ‘Aesisium’ and also ‘Assisium’, took its name from the mountain ‘Asi’ or ‘Asio’, which dominates it.

Note the parallel: one school of thought is that the name came from the mountain that dominates it, just as Armageddon is said to be derived from Mt. Megiddo.

Multiple and repeated writers supported this claim; 'Asisium' cui super incumbit Mons Asius dictus, a quo traxisse nomen videtur '(Assisi, upon which lies the Mount Asio, from which it seems that it has derived its name)', says John Blaeu. Raffaele Volterra says...: 'Huic Mons imminet Asis, qui oppido dedit nomen' [...] ('This [Assisi] is dominated by the hill 'Asis', which gave its name to the fortified city") [2].

Today, with the advance of studies, the question, although not resolved beyond all doubt and uncertainty, has taken a step forward. It was established that "Asisium" is of a typical Umbrian linguistic form, and together with another older form, "Asis", which is suggested by a line of Propertius. R. Rossi writes:

"[...] seriously consider the plausibility of the linguistic form 'Asis', certified by Propertius and contemporary to the common form 'Asisium'. 'Asis' thus constitutes the oldest form of the Umbrian town name of Mount Subasio (the pre-Roman origin of the town, of which there is no doubt), while 'Asisium' is the Romanisation of the Umbrian name 'Asis' ... The data that defines Assisi as an Umbrian city are: a) the name of city, b) the language used in official documents, c) the institutions observed until beginning of first century BC [...]" [3].

Starting from this generally accepted basis, and knowing that the place-names refer to geographical features of the site, such as rivers, streams, mountains and hills, the assumptions, essentially, would be reduced to two. "Asisium" could come from the mountain "Asio", as Bruschelli thought, or from the "Assino" River.

So everything has been resolved? No! Recently a third option was proposed, that, as we saw, now enjoys considerable consideration. According to this hypothesis, "Assisi" means "the city of 'astore' [meaning "hawk" or "bird of prey"]."

G. Bonfante writes: "[...] Kretschmer in 'Glotta', XXII, 1934, No 162 has already noted that the name of Assisi, in Latin 'Asisium', belongs to the category of Illyrian names formed with the suffix '-isio' (or '-usio'). These names are usually derived from an animal name, and we have, indeed, 'Brundisium' and 'Brund-usium', today 'Brindisi' from 'Brund a' ('caput-cervi' [' deer head '])...

...So the character of the Illyrian name 'Asisium' is confirmed as being from 'Asusia', the name of the Illyrian town called 'Asseria' or 'Aserie' by Latin authors [...]" [4]

The possible derivation as "Hawk City" has very ancient origins. In fact the archaeological finds of Assisi site refer to "a pre-Indo-European layer" in close relationship to the Etruscans.

Assisi could also have an ancient meaning of Hawk City. Let us summarize the parallels:

Armageddon...	Assisi...
...was a fortified city	...was a fortified city
...is situated in a valley	...is situated in a valley
...has ambiguity surrounding the origin of the name	...has ambiguity surrounding the origin of the name
...comes from the Greek transliteration of the Hebrew word Harmageddon.	...comes from the Romanization of a name more anciently used: Asi or Asio.
...has been thought to be named after the dominating mountain, Mt. Megiddo	...has been thought to be named after the dominating mountain, Mt. Asi (or Asio)
...could also be derived from a more primitive word meaning "congregation"	...could also have a more ancient origin meaning "Hawk City"
...is a meeting place, prophetically	...is a pilgrimage site
...is the place to which Satan calls his forces to battle the Lord	...is the place to which Pope Francis calls religious leaders to pray for world peace
...was a city in the land (Israel) of the fallen people of God	...is a city in the land (Italy) of the seat (Rome) of fallen Christianity

Now you can see why God chose Armageddon to represent the last battle. The name illustrates the characteristics of the actual sister city where the battle will take place. Never before has there been an explanation this good for why the name Armageddon was chosen to represent the scene of the final battle!

The similarities are quite clear, but the comparison does leave us with a big question: **How is a meeting for peace anything like congregating for war?**

Principalities, Powers, Rulers of Darkness, Spiritual Wickedness

Revelation is a book of symbols, so a gathering to battle at a geographical site probably does not mean literally that—we would not expect one little old town by the name of Assisi to be the site of World War III. If we survey the various interpretations of the battle of Armageddon, we can see that there is plenty of room for interpretation, including the possibility that **it is not a physical battle at all.**

Others ([here](#) and [here](#) for example, just to name a couple without endorsing all of their ideas) have recognized that the battle of Armageddon must be a spiritual battle, a battle between right and wrong. Some of the points made are:

- The warning to “keep one’s garments” is obviously figurative of staying in Christ, indicating a spiritual battle.
- The three “unclean spirits” indicate—at a minimum—a spiritual aspect to Armageddon.
- It would be inconsistent to interpret so much of Revelation’s strange imagery as having symbolic meaning, and then turn around to insist that Armageddon must be a literal battle with physical weapons.

Armageddon is “*the battle of that great day of God Almighty.*” As such, can it be a physical battle? God is spiritual, and the dragon (Satan) is spiritual, so logic would dictate that the battle

between them and their armies must be spiritual too. Yes, it involves physical people, but the battle itself will not be fought with physical weapons but with spiritual weapons.

For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. (Ephesians 6:12)

That is exactly what Assisi represents. The whole world will not literally travel to Assisi to fight a war, but the **spiritual leaders of the world** will meet there. The rulers of the darkness of this world will meet there, and their weapons are not rockets and a-bombs. It is a spiritual event. It is a spiritual battle in a spiritual war between God Almighty and His enemies.

In this time, when the Holy Spirit is being withdrawn from the world, it is a grave mistake to choose the side of Satan. Without the Holy Spirit, a person is open to be possessed by demons, and now Jesus is not ministering in the Sanctuary to facilitate exorcisms. This is serious stuff. The sixth plague text says that the principal leaders of the world speak not mere human words, but the words of unclean spirits. In other words, they are possessed. As the common people also choose their side, they become possessed as well.

Only a few people out of the whole world will go to Assisi physically, but billions of the same mind and purpose will be on their side. Who, after all, would **NOT** be in favor of praying for world peace? That brings us back to the big question: **How is a meeting for peace anything like congregating for war?** It's a spiritual war—good—but how can praying for peace be the ultimate act of war against God? Why does God see a declaration of war in this meeting at Assisi?

Thy Will Be Done

When we pray, we should yield our will to the will of God. If we do not, then we make ourselves the god, and we reduce God to a genie in a bottle, captive to our wishes. It is not acceptable to pray against the will of God when His will has been made clear, otherwise we set ourselves against Him.

Sometimes we are not entirely sure what the will of God is, and we can pray as Jesus prayed, “O my Father, **if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.**” (Matthew 26:39) It would not have been acceptable for Jesus to insist or demand that the cup be taken from him, because that would not be an act of **submission** on His part. There we see that the principle of authority and submission explained towards the end of **The Vomit of God and the Close of Probation** is very crucial to our relationship with God and how we pray.

Submission does not mean weakness in our prayers. We should boldly approach the throne of God as Paul counseled in Hebrews 4:16, especially in asking for what God has promised and to the extent that we understand His will. **But to deliberately ask for something contrary to His will is a form of rebellion.**

“Good,” you say, “but how is praying for peace against God’s will? Isn’t peace always a good thing? How can praying for peace ever be against God’s will?”

To answer that, all we have to do is look to the examples God has given in Scripture. The Psalms of David, for example, are full of prayers for victory in battle against David’s enemies, yet David was a man after God’s own heart. David did not pray for peace, but for victory in war!

Ellen White says that in the time of plagues the saints pray for “deliverance” (from enemies, which is war) and not for peace. Furthermore, the New Testament gives us an even better example:

*Finally, brethren, **pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you: And that we may be delivered from unreasonable and wicked men: for all men have not faith.** (2 Thessalonians 3:1-2)*

There it is—Paul is asking for prayers of deliverance from “unreasonable” and wicked men. Is that a prayer for peace? No. Is that a prayer for tolerance? No.

The King James translators used a gentle word there for “unreasonable.” Other translations use the word “perverse” or other stronger language. The margin of my Bible says “Gr. *absurd*” which pretty accurately describes this generation, with all of its bathroom bedlam and migrant madness. Can any sane person say we should pray to be at peace with such absurdities?

What is God’s will on the matter? Does He want the earth to be at peace with LGBT everywhere? Does He want us to pray for peace with Austrian law, which now allows incest among Muslims!? What does the Word of God—who changes not—say:

Thou shalt not lie with mankind, as with womankind [i.e. gay]: it is abomination. (Leviticus 18:22)

The woman shall not wear that which pertaineth unto a man [i.e. transgender], neither shall a man put on a woman's garment: for all that do so are abomination unto the LORD thy God. (Deuteronomy 22:5)

Friends, God has made His will very clear on these matters. To pray to be at peace in a world that not only practices such abomination but also litigates against those who stand against it, is to turn against God. We are living in a time when the world should be destroyed like Sodom and Gomorrah. We are living on borrowed time already. And that is precisely the issue at hand: **it is not a time for peace.**

To every thing there is a season, and a time to every purpose under the heaven: . . . A time to love, and a time to hate; a time of war, and a time of peace. (Ecclesiastes 3:1, 8)

We are living in the time of plagues, which is a time of war between God and the wicked. Should we pray against war, against God? God forbid! Now you can understand why this **third** prayer for peace in Assisi amounts to the battle of Armageddon, whereas the previous two did not: It’s about the timing.

If you go back to the Orion presentation and look at slide 92, you will remember that the fourth seal, which corresponds to the star Rigel and to the year 1986, was about the Seventh-day Adventist Church’s public participation in the first World Day of Prayer for Peace of All Religions at Assisi. Of course the church always denied that it was any kind of official participation, but **now the plague cycle confirms that the meeting in Assisi was the correct event that the clock pointed to, and which the church was rebuked for.** The sixth plague is also marked by the star Rigel, and also highlights Assisi as the main subject.

In 1986, the church’s participation in the prayer for peace was a sin because it was against God’s counsel not to unite with false religions, but praying for peace was not directly against the will of God at that time. It was not time for God to fight in the battle of Armageddon. The world had not gone over the LGBT edge, and had not made laws against those who stand for what is right and decent. **It had not crossed the boundary of its probation.**

The same star, Rigel, marked the sixth trumpet in the trumpet cycle of the clock. That is when the SDA Church—as the culmination of huge prayer campaigns—crossed the line into forbidden territory by voting on the **trick question of unity with (or despite) women’s ordination** at the **GC Session in San Antonio**, Texas. That was an Adventist-scale foreshadowing of what is now happening on a world-wide scale. Today, the prayer campaign is about the forbidden territory of **unity with (or despite) LGBT tolerance**, and “The Gathering” in the U.S. for this event is even in Texas again.

What the SDA Church did in the sixth trumpet irrevocably closed the door of mercy for that church. The door had been in the process of closing for a long time, but when the seventh trumpet sounded, that sealed it. Then the door of mercy started to close for the world, and it has

been closing plague-by-plague. When the sixth plague is over and all the world is gathered together—whether in Texas, Assisi, or anywhere in this whole wide U.N. world—then the door of mercy for all mankind will be sealed shut for **the hour of truth**.

Now it is time for the Lord to fight. It is 30 years after the 1986 meeting in Assisi, and it is time for the Lord to come! (By the way, 30 in Roman numerals is XXX, related to IXXI if you take apart one X, both of which have great significance in the occult world.) It is time for the Lord to make war with the dragon and overcome him. Now is the time for the wrath of God to be poured out without mixture, as the cup of God's wrath overflows. Now is the time to pray day and night for deliverance, as Ellen White prophesied—deliverance from this perverted, absurd world, as Paul authorized us to pray, even in a time when there were no plagues. It is time to pray for Jesus to come, not to pray for peace, as if to say “No, please don't come yet...” but look for Jesus to come, because nobody else will be converted anymore.

*For when they shall say, Peace and safety; **then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. But ye, brethren, are not in darkness, that that day [of destruction] should overtake you as a thief.** (1 Thessalonians 5:3-4)*

Everyone who prays for world peace is in darkness. They do not have the knowledge of the time, so they get completely destroyed. Only those who know the time can do the right things at the right time. It is not wrong to pray for peace, except in the time of plagues when God has already decided to come! That is a declaration of war against God. You can only do the right thing if you are in the light. If you are in darkness, you will automatically do the wrong thing.

The Annihilation

From the previous part, we can see how prayer for peace is against God's will right now, but it remains to be shown how it is a war battle. We know it is a spiritual battle, but it is still real physical people who are involved in it. God has representatives of His kingdom here on earth, and the spiritual war against God is acted out against His people.

What people are “attacked” by the prayer for peace in Assisi? Catholics are not attacked by prayers for peace. Adventists are not attacked—surely they will be praying right along with them. Other religions are not attacked. **The only ones who are attacked are those who know that this is no time for peace! We are the only ones attacked, because of our understanding of the times, which is the seal that we belong to the kingdom of God.** Any other people can go along with a prayer for peace without (further) compromising their faith.

The SDA Bible Commentary on Revelation 16:16 gives a little more insight into the battle as it describes the figurative view of the place called Armageddon:

...According to the second view, which stresses the figurative meaning of the various expressions of vs. 12-16 (see on v. 12), **this would be the “condition,” or frame of mind, into which the kings of the earth are gathered—the compact [contract or agreement] to annihilate the people of God** (see on chs. 16:14; 17:13).

Do you understand how weighty this is!? The prayer at Assisi is to ANNIHILATE YOU AND ME! Are you watching your back? Do you know how the enemy wants to kill you—not physically—but to annihilate you for eternity? **This is the famous death decree, and it is not about literal death, but about killing your faith!** It is spiritual annihilation. Ellen White compared it to the decree of Esther's day:

Death Decree Similar to That Issued by Ahasuerus

The decree that will finally go forth against the remnant people of God will be **very similar** to that issued by Ahasuerus against the Jews. Today the enemies of the true church see in the little company keeping the Sabbath commandment [now its twin: rejecting LGBT equality], a Mordecai at the gate. The reverence of God's people for His law is a constant rebuke to those who have cast off the fear of the Lord and are trampling on His Sabbath [now marriage].—Prophets and Kings, 605 (c. 1914).

I saw the leading men of the earth consulting together, and Satan and his angels busy around them. I saw a writing, copies of which were scattered in different parts of the land, giving orders that unless the saints should yield their peculiar faith, give up the Sabbath [let marriage fall], and observe the first day of the week [accept LGBT tolerance], **the people were at liberty after a certain time, to put them to death.**—Early Writings, 282, 283 (1858).

If the people of God will put their trust in Him and by faith rely upon His power, the devices of Satan will be defeated in our time as signally as in the days of Mordecai.—The Signs of the Times, February 22, 1910. {LDE 258.2–259.1}

When was Pope Francis (Satan) busy around the leading men of the earth, who were consulting together? The leading men of the earth are the leaders of the nations of the world, which “consulted together” last year at the General Assembly of the United Nations on September 25, 2015. As in the days of Ahasuerus, that event was translated into all the languages of the known world. The fact that it was the Day of Atonement was widely publicized in many religious circles (although most erred in their calendrical calculations, saying that the Day of Atonement fell on the 23rd).

What was the pope's message, or decree? He spoke about the need for peace in terms of war being a serious threat to the environment. Along with the push for peace is the idea that “fundamentalism” is the cause of terrorism, which takes away peace. He stressed the need for tolerance and the need to continue driving the UN system of laws, which are to protect “Human Rights” at the expense of the Ten Commandments. Thus, the UN General Assembly on September 25, 2015 was the decree going out to all peoples of the world, sentencing true Bible-believing fundamentalists (in the good sense) to silence, or spiritual death, in today's world!

As in the time of Esther, the “killing” should be about a year after the decree. You can see how the emphasis on peace at the General Assembly culminates in the prayer for peace at Assisi almost a year later, or exactly one Gregorian year from the UNGA to the seventh plague. In fact, the decree in Esther's time went out in the first month, and the killing was to happen in the twelfth or last (Adar). The UNGA was held in the first month of the biblical **civil year** (starting in autumn as opposed to the religious year starting in spring), and the seventh plague will begin in the **last month before the next civil year begins**, just like in the time of Esther.

When the whole world prays for peace throughout the sixth plague, what do you think will happen at the seventh plague? War, or peace? What do you think? What if it comes out differently than you believe?

This is weighty stuff, and remember that it is not only your soul or mine at stake here. We are the subjects of God's kingdom on earth, and if we are annihilated—if our faith is killed—God's kingdom falls to the enemy. “Will I find faith?” Jesus asks. The Great Controversy is hinging on us, dear friends, and you will see in the following sections that we have been as Ellen White described—the church of God about to fall—but we must **NOT** fall! And praise to the Lord, with His leading “we shall not fall.”

Esther stands for the “144,000” among the people of God. She interceded with her life before king Ahasuerus, as the 144,000 intercede with their life before God, for the sake of the rest of all God’s people who are under the death penalty.

This annihilation is not just spiritual death, which would lead to the second death—it is even more than that. It would be complete victory for Satan in the Great Controversy. If this plan for Assisi works, to kill us—our little group—by making “nothing happen” at the beginning of the seventh plague, then God loses. Mordecai in the gate—symbolizing Jesus in Orion—shares their fate.

Do you understand how complete this “annihilation” would be for us? If it (seemingly) turns out that God answers the prayers in Assisi and grants more time, then our message and movement will die before it was ever born. It would be just a logical coincidence of ideas, alongside Harold Camping. It would mean God never spoke through Orion from the beginning, all the harmonies are meaningless, Jesus doesn’t live in Orion, and the time will never be known. Satan winning the battle of Assisi/Armageddon would not only mean the annihilation of us, but of God Himself. Then mankind can do whatever he wants without consequence, no matter how perverted and debased. This is very deep! This is the all-decisive battle. We must be careful how we act, what we post. If we do something wrong, Satan wins the battle. We cannot afford to have any one of you fall!

The Cataclysmic Deception

We are inundated from every side with media and programming about the end of the world. According to [Wikipedia](#), there have been fifty or so feature-length films about the end of the world just since 2010, and many, many more before that. That’s a lot of programming coming from Hollywood and other satanic sources.

Remember how the pope declared a year of mercy right at the same time we believe there is no more grace? We must be careful if we find ourselves in agreement with what Satan says. He mixes error with truth, so you have to use discernment. For instance, the Orion message is in fact God’s mercy toward we who believe, and it includes daily rations for this time of no mercy. In that sense, we have a certain kind of mercy...but that is not what the pope is talking about with his Year of Divine Mercy. Those who do not believe the Orion message do not have mercy!

How can we use the same principle to discern what is true and what is false about the end-time messages that Satan has bombarded us with through entertainment media? Notable films depict various end-of-the-world scenarios, including:

- An extinction-level asteroid impact
- Flooding (whether by polar ice melt or tsunami)
- Global warming
- Global cooling
- Robots take over the world
- Nuclear holocaust



...and the list goes on. In every case, the end of the world is portrayed as a world-changing event that completely disrupts life as we know it. Could these scenarios be correct? Maybe, theoretically...they are all scenarios with varying degrees of plausibility. One thing is clear, however: they can’t all be true. The world will only end once, and if it ends by an asteroid then it won’t end by nuclear war. The films don’t all add up, so something must be wrong!

The multitude of false prophets in the world are giving the same message. Every one of them from Ernie Knoll to the last prophetess “Jane Doe” has something to say about coming cataclysmic events.

Satan is giving a message, and it isn't a “mixed message” of how many possible ways the world could end. There is a common message in it all: that the end of the world is so drastically disruptive that nobody can **NOT** know that the world has come to its end.

Compare that with our experience in the Orion faith. The more we share, the more we meet with skepticism. People just don't see it. Someone remarked recently, “I don't believe the world will end that soon... Well, maybe **if there's nuclear war**, then I could believe it.”

Wow! Do you see what that means!? That is the effect of media programming! **IF it looks like one of the film scenarios, THEN people would believe it.** By contrast, we have understood and believed that Jesus is coming based on comparatively thin tangible evidence, by faith in the Word of God, and not by the sight of EMP's exploding over the cities of the world.

However, we've also been preaching cataclysms almost since Day One, starting with the infamous “fireballs” of Ellen White's two little dreams. We also bounced around some of the other scenarios. Lately, we've shifted to Word War III as the probable end-of-the-world scenario. In all cases, we are preaching no different than Hollywood—that the end of the world will be so cataclysmic that nobody could doubt it!

If Hollywood is preaching it, we should be very careful, because it's probably a lie. Then again, discernment is needed. Satan mixes truth with error, so just because there are end-of-the-world films about nuclear war, that does not mean it can't happen. But we are not so sure anymore that it will happen.

We reasoned that finally people would wake up and the message would spread like wildfire, but keep in mind there are thousands of end-time sites for them to choose from. Who is to say that the spotlight would turn to our message? That might just be wishful thinking. Also, we have to wonder if world war is really God's chosen way to announce the day and the hour the second time, as we believe will happen in the seventh plague. The announcement would need to come through something that is a little less man-made, and a little more spiritual, don't you think? Besides, that method has been tried in the past...in WWI and WWII for example, not to mention other catastrophes. Isn't that method a little too ordinary to qualify as God announcing the day and hour?

World religions will be praying for world peace. Could it be that the threat of world war is all rigged, and Satan will answer their prayers for peace, with a “cease-fire” among his various factions? It's possible that he would do that **just to destroy us with the ultimate non-event.** Remember, Armageddon is a spiritual battle, and Satan's goal is to destroy our faith, not our flesh.

*And ye shall hear of wars and **rumours of wars**: see that ye be not troubled: for all these things must come to pass, **but the end is not yet.** (Matthew 24:6)*

The sixth plague, which we are in now, is the preparation for Armageddon. The battle itself is the seventh plague. What if the battle—the spiritual battle—is a battle of faith despite no world war, no cataclysm, no nothing? Will we stand? Will Satan take away our faith with “peace, peace”?

We know that after they say “peace and security” at the meeting in Assisi, then sudden destruction will come. What we don't know is just how sudden. Sudden does not mean immediately; it means **without warning**, and that could indicate the second coming itself at the end of the seventh plague, and not world war at the beginning of the seventh plague. After the prayer for peace, everyone will be lulled into a false sense of security that is the REASON why

the destruction comes suddenly, or unexpectedly. Read the verse again and see if you notice something:

*For when they shall say, Peace and safety; **then sudden destruction cometh upon them**, as travail upon a woman with child; and they shall not escape. **But ye, brethren, are not in darkness, that that day [of destruction] should overtake you as a thief.** (1 Thessalonians 5:3-4)*

***Behold, I come as a thief.** Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. (Revelation 16:15)*

Jesus comes “as a thief,” and Paul says that the day of destruction will not overtake us “as a thief” because we have the light. The same expression is used, which could mean that the day of destruction is none other than the day of, or a short time before, the second coming. That could be another hint that we must walk by faith almost all through the seventh plague! It could be, but we are not sure. Maybe world war or some other catastrophe really will happen, but we have to be prepared for the worst-possible scenario that will test our faith. This is a battle of faith, and we must be properly armed so that we can dodge everything that the enemy throws our way.

Drying of the Euphrates

The sixth plague begins with the drying of the Euphrates river. Of course it is symbolic and not talking about the literal drying up of the literal Euphrates, which has been going on for many years. It is talking about the last of the four rivers that flowed from Eden, symbolizing the water of life that flows from the throne of God, as explained in [The Mystery of Ezekiel](#).

The Euphrates symbolizes the flowing currents of spiritual life from our ministry, so what does it mean that the Euphrates dries up at the beginning of the sixth plague? It's simple... We have nothing more to give the people. We are at the point Ellen White prophesied of when she said the saints told the others “We have nothing for you.” It is not that we ourselves don't have light, but that we know it will not benefit them because they do not have the love of the truth. What we say is foolishness to them. They did not prepare for it. They did not receive the light as it came, and did not follow the light. It is like the five wise virgins with oil in their lamps—they cannot give it to the others anymore, lest they themselves run out. We are at the point where it is dangerous to try to convince others, because they might un-convince us instead! You can't reason with someone who is demon possessed, lest you get overpowered.

Let's keep this in perspective. We must care for our brethren, wherever they are. If there are folks out there whom we have contact with, we need to be extra careful to nurture any who are on the right path, but distance ourselves from those who have turned away. We cannot afford to spend our precious “oil” of the Holy Spirit trying to convince those who do not want to be convinced.

This is not an arbitrary choice, as if we are just trying to fulfill the sixth plague prophecy. It is a consequence of understanding that **possibly** there will be no world war. And even if there is a world war, we cannot keep putting it before the people because then they would believe because of sight, not because of faith. The Euphrates is drying up—we have nothing to offer anymore. If the seventh plague begins without a bang, no matter what light we get to understand the situation and keep our own faith, we will not be able to defend our faith before the world with evidence.

At that point, we would be hanging on the rope from heaven by pure faith in the Word of God against total ridicule from the world.

Before us, on the other side of the chasm, was a beautiful field of green grass, about six inches high. I could not see the sun; but bright, soft beams of light, resembling fine gold and silver, were resting upon this field. Nothing I had seen upon earth could compare in beauty and glory with this field. **But could we succeed in reaching it? was the anxious inquiry. Should the cord break, we must perish.** Again, in whispered anguish, the words were breathed: "What holds the cord?" For a moment we hesitated to venture. Then we exclaimed: "Our only hope is to trust wholly to the cord. It has been our dependence all the difficult way. It will not fail us now." Still we were hesitating and distressed. The words were then spoken: "God holds the cord. We need not fear." These words were then repeated by those behind us, accompanied with: "He will not fail us now. He has brought us thus far in safety." {2T 596.3}

We must be anchored in God, who holds the line. We must be prepared for what could come, and strengthen ourselves now during the sixth plague for the spiritual battle that is coming in the seventh plague. Come September 25, if nothing happens, our message will dry out completely. It is sad that we helped Babylon by warning about cataclysms for so long. Like the Euphrates, we supplied Babylon with our message. We dug our own grave, in that sense. Maybe that is what Ellen White spoke of when she said "Nearest the throne are those who were once zealous in the cause of Satan..."

What we did without a complete understanding is not a sin, but the important thing is that we don't supply Babylon any more. The Euphrates must dry up in order for Babylon to fall. Our message will die, but with that death we will win the war if we keep the faith till the end.

Only the 144,000 go through to the end with a living soul, a living faith. It's not about physical life.

Now faith is the substance of things hoped for, the evidence of things not seen. (Hebrews 11:1)

So the moment we come to the famous seeing that we are always looking for, must be the moment of the second coming itself, or just shortly before.

Not By Might, Nor By Power

The plagues fill chapter 16 of Revelation, then chapter 17 explains the whore, and then chapter 18 describes the destruction of Babylon. It is only logical that the destruction of Babylon will occupy the seventh plague, which we call the "Hour of Truth." We have been preaching the fall of Babylon on September 25 ever since 2013, when we put together our [Overview of Last Day Events](#) chart, which shows the 1290 and 1260 timelines of visible events ending at that date. Then not long ago, we gained more light about the 28-day month as an "hour" on the clock. Thus, our understanding has been confirmed and improved as we've come closer to that hour of the destruction of Babylon.

*And the kings of the earth...shall bewail her...saying, Alas, alas, that great city Babylon, that mighty city! **for in one hour is thy judgment come.** (from Revelation 18:9-10)*

What does Revelation 18 describe? Definitely the destruction of Babylon, but is it destruction by world war? Hardly. If we understand the symbolism correctly, then the merchandise of Babylon is not talking about literal goods. It is talking about the false teachings, lies, superstitions, traditions, and other things that the world buys into, and through which they are ensnared.

We are facing the greatest spiritual battle of all time, and as we saw in earlier sections, the prayer for peace in Assisi shows that it **is not directed at any other people in the whole wide world except this small little community of faith that believes according to Orion that it is time for the battle of Armageddon, not for peace.** The whole world is against us, but we must stand firm because we know the reasons for our faith, and we know what is at stake!

We must win the war, and how shall we? Will we win the war if we are depending on a great catastrophe to confirm our faith? The Bible says that the war is not won by great events, but by the Holy Spirit:

*Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, **Not by might, nor by power, but by my spirit, saith the LORD of hosts.** (Zechariah 4:6)*

What does God mean when He says we shall succeed by “My Spirit”? It is the Holy Spirit, clearly, but we know the Holy Spirit by another name: the Fourth Angel. It is the Fourth Angel’s message—the message of the Holy Spirit—that is supplied by the oil that flows from the olive trees to the seven lamps (Zechariah 4:2-3). It is through the Orion message that our faith is anchored in the return of our Lord Jesus Christ on October 24, 2016. Our faith is not anchored on World War III (or any other catastrophe) but in the Word of God.

We have to be prepared for all possibilities that might happen. We have to be prepared for a completely spiritual interpretation of the plagues if no world war comes. We have to get rid of the catastrophe-film idea of the time of plagues. God is not interested in the death of thousands of people who die in a world war or other catastrophe **because they are not His people**. What matters to God is if WE die, because we are His people, and if we die, then He dies! All the catastrophe stuff is a smokescreen; it is really about one single question: WILL I FIND FAITH!?!?!? It’s not about physical survival, but about whether your faith survives to the end. Of this time, Ellen White wrote:

Though a general decree [Sept. 25, 2015] has fixed the time when commandment keepers may be put to death [Sept. 25, 2016], **their enemies will in some cases anticipate the decree, and before the time specified, will endeavor to take their lives.** But none can pass the mighty guardians stationed about every faithful soul. **Some are assailed in their flight from the cities and villages [leaving the churches]; but the swords raised against them break and fall powerless as a straw.** Others are defended by angels in the form of men of war. – {Mar 268.5}

Ellen White’s vision speaks in symbolic language. What does a “sword” stand for, symbolically? The Word of God! Our enemies raise the Word of God against us, for example by quoting Matthew 24:36, but their straw man arguments do not stand up to our defense. Their Bibles are powerless in their hands.

As indicated in the quote, the enemies are not aware of the time. We have seven billion people against us who believe that time-setting is wrong. That’s what it is about, and that’s why they are praying for an extension of time through peace. Their goal is not to prevent war, but to kill our faith. They can make war or not make war whenever they want—that is all just a big show. The meeting in Assisi to pray for peace is for us to believe that if nothing happens on September 25, it is because their prayer was heard.

We have to understand the enemy’s plans, just like it says **Behind Enemy Lines**. He plans to take away our faith, and if he can do that, we’re dead. If our faith is tested for a few days after the seventh plague begins, maybe God will allow crazy Kim Jong-Un to push the red button to start nuclear war, who knows. We can’t say it won’t happen, but it looks probable that it won’t happen. Our faith must hold to the end, and if we do not lose faith, then Jesus can come.

Revelation 18 is about the fall of the whole Babylonian system. The whole Babylonian system will break down because of a small number of people on the earth. That’s our power! That is the power of the Fourth Angel’s message! A small number of people who don’t lose faith in the second coming.

If any of you erase October 24, 2016 from your mind, as we like to show on our profile pictures, we lose the war. Understand how serious this is, and that Jesus only said the seven stars cannot

be plucked out of His hand. You must guard your faith vigilantly. There are “144,000” who must not die. If one of you falls, it could be that one too many that results in a lost war.

I Come as a Thief

*This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. ...[And] **if we walk in the light**, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. (1 John 1:5,7)*

It is an oft-repeated promise that many Christians have memorized. But do you realize what it says? There is a big “IF” there. If we want to know whether we truly believe in Jesus, as all Christians claim, then we may evaluate whether we are walking in the light that He has given us. Only then will we have fellowship with each other and with the Father, and **only then** will the blood of Jesus Christ cleanse us from all sin!

It is a sad reality that so many who claim to be followers of Jesus, in reality walk in darkness. To walk in darkness doesn't refer to those who simply do not have greater light, but it refers to those who **choose** darkness rather than light. You can see it clearly when you present clear Scriptures to people, but rather than considering the light of the Bible, they choose their own traditions. They don't want to walk in the light, because they aren't willing to make the required sacrifice. They just want to **feel good** about themselves.

***He that believeth on him is not condemned:** but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. And this is the condemnation, that light is come into the world, and **men loved darkness rather than light**, because their deeds were evil. (John 3:18-19)*

Many say that all that is necessary is that you “believe on the Lord” and you will be saved. And that is true, but what does it mean to believe on the Lord? This passage gives us the answer in reverse: If those who believe not are condemned because they loved darkness rather than light, then those who believe must love the light and come to the light! Paul understood this when he wrote to the Thessalonians:

*But of the times and the seasons, brethren, ye have no need that I write unto you. For yourselves know perfectly that **the day of the Lord so cometh as a thief in the night**. For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. **But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are all the children of light**, and the children of the day: we are not of the night, nor of darkness. Therefore let us not sleep, as do others; but **let us watch** and be sober. (1 Thessalonians 5:1-6)*

He knew that they believed and were children of the light, i.e. they loved the light rather than darkness. This is the reason he gave that that day of sudden destruction would not come upon them as a thief. He knew that light would come that would preserve them from the surprise, and simply encouraged them to soberly watch for it.

The Orion Message is the light that Paul implied would come! It is about the return of Jesus, not about World War III. One of the things that sets this message apart from other time-setting messages is that it is full of spiritual significance and relevance to the perfection of Christian character necessary to meet the Lord without seeing death. It highlights the revelation of important truths through the history of the Adventist Church, and makes plain the difference between God's way and the devil's. It is the last great lighthouse of truth to guide the way home in these closing scenes before the Second Coming.

It is therefore very important to realize what its purpose is and what it is not! We may have liked it if we could say with certainty that a great event would happen on a given day, and when the

day comes, it happens just as we expected, and then the whole world marvels over the prophetic accuracy of the message in our hands. **But is that the purpose of the message? Is it so we can experience that vindication at last? No! It is so we can be prepared to meet the One we love and have been waiting our whole lives to meet!** Whatever is necessary for that to happen, the message provides. The faith that can endure delay is developed as we patiently wait on the Lord, entrusting ourselves in every way to His care. This has been the experience of our journey.

And what about those who do not accept the light that has come into the world through this message? Jesus comes upon them as a thief. Now let that sink in for a moment. He COMES upon them as a thief. That means they weren't expecting Him until the moment they see Him in the clouds. Jesus said it would be as it was in the days of Noah, and He said that the wicked "*knew not until the flood came, and took them all away.*" (Matthew 24:39) It wasn't until they were drowning in the flood that they finally knew the time of their visitation! They did not sense that the end was near, but mocked Noah, even after he and his family were locked inside by a divine manifestation.

Likewise, we must maintain our faith until it becomes sight and we see our Lord's face, even if there is no nuclear war or other cataclysm to wake people up to the nearness of His coming, but they instead continue to mock until their faces pale when they see us ascending and they fall to the ground at our feet. If one of the 144,000 loses their faith that the Father sent this message of Jesus in Orion by the Holy Spirit, then it's Game Over! The whole Universe is depending on us to keep the faith to the very end. Yes, FAITH—not sight—to the very end. Jesus said:

And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them? I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth? (Luke 18:7-8)

It has been necessary for all of God's children in every age to demonstrate faith. The first disciples had faith that the Man they followed was sent by the Father and rose from the dead. Christians throughout the next two millennia had faith that the words of Scripture were true and that the Man described therein was risen from the dead, ascended into heaven, and would come back as He promised. For our time, Jesus asks if He will find faith WHEN HE COMES. The faith required when He returns is faith that the message of His return (The Orion Message) is the Revelation sent from the Father.

Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days. (Daniel 12:12)

The blessing in Daniel 12 is for those who come to the end of the 1335 days. It is for those who have the seal of time in Orion all the way to the end—all the way until our faith becomes sight. Our faith does not become sight at the start of nuclear war, for **ours is not faith in nuclear war, but in Jesus' coming!** Our faith becomes sight when we look up and see Him returning with our own two eyes. Then the blessing is conferred as we are changed in the twinkle of an eye and are caught up together with the resurrected saints.

The reality is, though, that we don't know exactly how soon we will see Him! We have said that it may be at the beginning of the hour of truth, when we come to the White Horse Star on the Plague cycle. But our faith must endure, even if "nothing happens" at the seventh plague! We must hold onto our faith even in the hour of truth! All we have is the last day of His trip: October 24, 2016.

Think about it scientifically for a moment. We don't know HOW exactly the Holy City travels, and HOW it can go 1200+ lightyears in seven days, but to travel that distance in seven days, or even 28 days to be conservative, it would require traveling at speeds hundreds of thousands of times the speed of light. In terms of classical physics, **we would not see it coming, because it**

would arrive before the waves of light from its movement reach our eyes (until it slows down, of course). It could be that the city will open something like a wormhole to get here without the trouble of long distances, but it's still the same: we would not see it till it happens. It is quite possible that we will not see any visible proof until the very day of Jesus' return. This would put us in a position similar to the Millerites. We have to wait till the last moment by faith, because it is possible that we will not come to seeing before it happens.

What about the small black cloud that grows brighter and brighter? We already gave one explanation for that in the last article, **It is the Lord!** We didn't mean to exclude a literal cloud of angels appearing seven days before the coming, but it is possible that there will be no second fulfillment of that prophecy seven days, or any number of days, before the actual date of the second coming. It's been fulfilled in the Orion message, which began to be proclaimed in these last seven years (the seven days).

In summary, let's be careful that we do not misplace our faith, for it could be fatal if we do! Our faith is that the Lord has sent the Holy Spirit with this message in the outpouring of the Latter Rain—a message of spiritual preparation to meet our God on October 24, 2016. It is **NOT** a faith that the trumpets would wake up the world or that the plagues would be literal or that Betelgeuse would supernova or fireballs would fall or nuclear war would decimate the earth! It is a faith that we will live to see the Lord's return in peace. May this, your faith, become a reality for you, regardless of what happens between now and then. Even so, come, Lord Jesus. Maranatha!

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Behind Enemy Lines

The Great Conflict between Good and Evil

Written by John Scotram

Published: Tuesday, June 7, 2011, 1:28 pm

Originally published on Sunday, January 24, 2010, 1:15 pm in German at www.letztercountdown.org

We are at war. For almost exactly 6,000 years, a bloody battle between good and evil, the Angel of Darkness and Jesus Christ, has been raging on our planet since Lucifer had risen in Heaven and become Satan, the accuser of God, Jesus, and those who keep the laws of God.

And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, And prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. (Revelation 12:7-9)



Satan was cast out of Heaven, together with his fallen angelic hosts, which accounted for one third of all the angels in Heaven, and exiled to the earth where now after six long millennia of suffering and war, disease and death, finally the last battle will take place. Christ will triumph if He will find faith, because He already did His part in a battle that was decided 2,000 years ago when Jesus took upon Himself the sacrificial death for our sins and thereby provided for each one of us the possibility to be saved. The door of grace is open to anyone who gives himself in love to Christ and chooses Him as Lord of his life. But this door stays open just a little while longer, as these articles will show clearly.

The majority of Christians believe that the war is already decided, and therefore it would just be a matter of how many people Satan would be able to destroy through deception, and how great the damage would be that he can cause. Indeed, it's about how many people he can dissuade from being faithful to the Creator of the universe and to keep His true and unique commandments of love. How many people will Satan still dissuade from giving their hearts to Christ, who has given everything for them including His blood? Hence many believe that the declared plan of the vengeful and defeated devil, is to cause Jesus as much pain as possible, and draw as many people as possible under his spell, and to destroy them so that they would forever be lost to Christ and eternal life in communion with a kind and loving God. But there's more in the game as we will see (much) later.

Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. (1 Peter 5:8-9)



Peter comforts us here in the coming days of the expected persecution by the Antichrist, and also gives us counsel on how we can resist the enemies of God by standing firmly in the faith. So we are at war with the most powerful being ever created and with his whole army of billions of demons. Wouldn't it be a good idea to study a little, which actions a good soldier or general would take to win a battle?

Regarding this, we get further counsel from Paul:

Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; And your feet shod with the preparation of the gospel of peace; Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God: (Ephesians 6:11-17)



What is the task of an army that is at war? First, to prepare itself through hard training, gaining mental and physical fitness, and theoretical and practical training on the weaponry. Our weapons are:

- the truth
- the righteousness of Christ
- the gospel of peace
- faith and the certainty of salvation
- victory - i.e. the wonderful hope of the crown
- eternal life.

All these are defensive weapon systems. In Paul's text, there is just one offensive weapon, the sword. This is the word of God, the Holy Scripture. And this is what I am using as I write this text. One does well to prepare himself in the use of all these weapon systems before the big, final battle begins.

Fine, but is that all that a good army does? No! Secondly, one has to be vigilant and to observe the enemy. If we know the enemy's intentions, the battle is almost won; for those who foresee the next steps of the enemy army can adjust to it and develop countermeasures so that they wouldn't fall into the traps of the adversary.

For as a snare shall it come on all them that dwell on the face of the whole earth. Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to



stand before the Son of man. (Luke 21:35-36)

To anticipate the enemy's movements, or the works of darkness, is an important part of the daily duties of a soldier of Christ. And if we have discovered a plan of Satan and his army, we should inform our comrades:

And have no fellowship with the unfruitful works of darkness, but rather reprove them. (Ephesians 5:11)

Christ repeatedly warned His people in the whole Bible by prophecy, and predicted exactly what movements are to be expected from the enemy. Not a single Christian who heeded the warnings of Jesus of the coming destruction of Jerusalem perished when the Roman army destroyed the city and killed all its inhabitants in 70 AD. For the Christians believed Jesus when He said:

And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh. Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto. (Luke 21:20-21)

When the first siege of Jerusalem in 66 AD was halted miraculously by reasons that even today nobody can historically determine perfectly, and the Roman army withdrew for three and a half years, the Christians who knew the prophecy of Jesus took advantage and fled the city. But all who did not believe the words of Jesus – and this was of course the majority of the Jewish people who had not recognized their Redeemer and had crucified Him – died in a cruel and almost indescribable way when the Roman army returned. The "Great Controversy" of Ellen White describes this event in emphatic terms in the first chapter.

Daniel, Revelation and other prophetic books of the Bible are full of warnings and clear statements about the plans and movements of the leader of the army of rebellious angels that wants to exterminate the remnant of God on earth. What is surprising is that the army of God does so little to observe what the enemy does. An explanation of why this is so, comes from Jesus Himself. He compares His army with sleeping virgins, or with a landlord who is not prepared, and therefore allows the thief to enter by surprise. Now that the last terrible battle is due, even the sensitive, loving and reserved Jesus uses hard words to wake up the sleeping soldiers:

And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: (Revelation 3:14-17)

The typical sleeping soldier believes that there is no danger and that it wouldn't make sense to observe the enemy, because he is sure to have the full overview of the opponent's movements.



He is convinced that even the enemy himself is sleeping. And he is confident that nothing can surprise him.

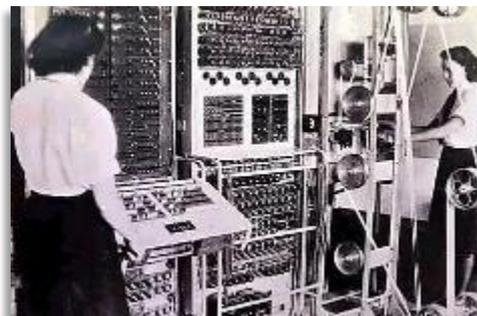
Like the sleeping soldier, many Christians believe today that there is no danger, and the biblical text expresses this by the famous parable of the sleeping virgins in Matthew 25:1-13. And there is another clear hint in the following verses:

*But of the times and the seasons, brethren, ye have no need that I write unto you. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. For when they shall say, **Peace and safety**; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. Therefore let us not sleep, as do others; but let us watch and be sober. For they that sleep sleep in the night; and they that be drunken are drunken in the night. (1 Thessalonians 5:1-7)*



So, if we want to observe the enemy, we must first understand how the enemy communicates with his army. During the Second World War there was a battle on a level that has received little mention in the history books, but it was still more important than all the other battles: the battle for the secret codes of the military. Those who were able to listen **and decipher** the communication codes of the enemy army gained an advantage. He knew not only the commands of the generals to their army, but he could also anticipate their movements and react accordingly.

In every war, the individual units have to communicate to coordinate themselves. This communication should be hidden to the particular enemy so that he is not able to decipher it even if a military message comes into his possession. And now even more cunning: in the case that the enemy would have intercepted a message, it would be best to make him believe that he would have deciphered the message correctly, while the real content of the message means something completely different and can only be deciphered correctly by the own army. Then the enemy would be lulled into a false security or take counter-measures with no effect.



Our enemy is Satan and his army is a satanic trinity, led by the pope, who operates especially through his secret societies: Illuminati, Opus Dei, Freemasons – these are all Jesuit foundations, the secret police of the Vatican. It is one and the same organization of the satanic powers, whose troops have just different names, and one and the same objective like all despots have: to win the sole dominion over the planet for their ruler, the devil. This army is even older than the sin fall, when mankind entered the war between good and evil. There have always been two classes of people, and that has nothing to do with racism but only with free-will choice: those who elect the Creator of the universe as their Lord, and those who submit themselves consciously or unconsciously to Satan. Jesus puts it this way:

He that is not with me is against me; and he that gathereth not with me scattereth abroad. (Matthew 12:30)

Some are children of God, and the other are children of Satan. It's that simple. When His children had fallen into the minority, so that they were almost exterminated, God destroyed by the flood the inhabitants of the earth who had submitted themselves to the dominion of Satan - except Noah and his family. But soon the seeds of evil won back their supremacy.



The new children of Satan decided to build a city with a tower that would be so high, that God would never be



able to destroy it again with a flood. We all know the story of the Tower of Babel. God wanted his children to spread over the earth, live a modest life as shepherds and farmers, and thus have contact to His nature and raise their children away from a perverse world and satanic influences. They should bring the Gospel to all the world and proclaim the coming of Christ.

The gathering together in cities on the other hand, was always a means and a symbol of the rebellion of Satan.

Today we know very well the urge of the people to jam themselves in inhumane cities, in which the slums of the poor become rampant, and the seeds of evil flourishes. Only a few know that there is a secret society led by the Pope - the "Metropolitans" who want to finish this "tower" right now.

The Tower of Babel exists even in our modern times. One of these modern towers of Babel, which expressed the superiority of their creators and their independence from God, fell in 2001 with terrible loss of human life. But only to make room for an even higher tower, which has a frightening symbolism. Perhaps, I will dedicate a short article to "The Tower" for more details. Nothing has changed since Babel! It is still the same "god" who lays claim to world dominion, and this he now wants to establish in a final and decisive battle. He is aware that this will be a battle in which all would die if he wins. But his kingdom is not a kingdom of the living, for he is the "god" who has the key to the abyss, of hell and Hades, and his goal is the destruction of all humanity - for he is the "god of the dead". Nothing is more hateful to him than a rescued child of Jesus, who will live forever.



The successful execution of the plans for the Tower of Babel would have caused God to terminate mankind's history a long time ago. For human history ends when there is nobody left who could be saved by Jesus' blood. Everybody will have opted for either Jesus or Satan. But then the time had not come, for Jesus had to come first to suffer in our place His sacrificial death to pay the debt of sin. Therefore, God confused the languages of the builders of the tower, which of course were primarily bricklayers by profession. One morning one could not understand the other anymore and this led first to misunderstandings, then anger and despair and, ultimately, to blind panic. These masons or freemasons or "metropolitans" were scattered to all winds and the original plan of God was restored.

Probably some years, decades or centuries passed by, until the people had learned to talk to each other again. Now, they had to overcome language and communication barriers and this took a long time. But the old plan of Satan was anchored unbroken in his proud and arrogant

character. Never again, should God succeed to confuse the languages so that Satan wouldn't be able to coordinate his army to build the symbol of his claim to power, the tallest tower on earth, which would reach to the heavens and proclaim his absolute rule over this planet and the eradication of the children of God.



Satan is the most deceitful created being in the universe. The Bible leaves no doubt. And he looks down amused on those who do not take him seriously, and believe that he does not exist, or that he is a mythical creature with goat legs. No, Satan is an angel, and equipped with all the power of an angel. Satan knew that he needed a new language to coordinate his military units for the last battle on earth. This language had to be a language that God could not confuse again. It had to be a language that was based not just on the spoken language. This language should work like a code, and as previously described, on two levels. One who would read the code should believe to have understood everything correctly and be lulled in a

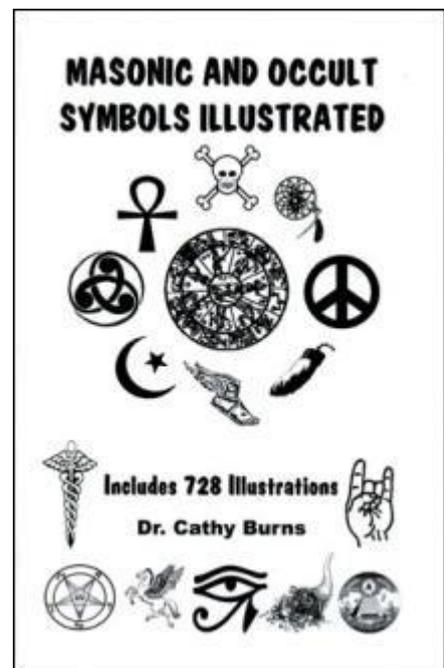
false sense of security. But the true meaning of the code would only be understood by Satan's initiates or enlightened (the Illuminati). And many should serve them who had been deceived by a false understanding of the code.

This master plan of Satan, a language that should not be based on spoken language, but on symbols that God would never be able to confuse, has been realized: The symbolic language of the builders of the Tower of Babel, the symbolic language of the bricklayers or masons or metropolitans. Now, it can be clearly understood why seemingly "harmless" symbols, in reality can have a completely different and truly frightening meaning, if you are able to decipher their true content.

We as Adventists have been especially blessed because one of our brothers has access to a particular book, THE Book of Freemasonry, which is indeed available online, but just not in its full and true version with all the symbols. I would like to recommend you to visit the website of Amazing Discoveries and watch the whole **Total Onslaught series** of Prof. Dr. Walter Veith. There is also a wonderful book written by Dr. Cathy Burns on the symbolism of Freemasonry, which was also the basis of my own research.

We know from the Bible prophecies of Daniel and Revelation, who is the enemy and it is the papacy and its affiliated organizations: the children of the harlot Babylon. So we must be very careful when the Vatican sends out "letters in symbolic language." These letters are, of course, not really simple "letters", but messages that can be viewed worldwide aimed at two groups of people:

- The initiates, who understand the real content to execute Satan's instructions and coordinate the final battle.
- The dupes, who misunderstand the message and should be lulled to sleep, so they can be destroyed.



There are several official Vatican news sources. The most obvious of these is the papal coat of arms, which is chosen by each newly elected pope. Other special occasions to spread such "letters", are official Vatican celebrations or special commemorative years, that are proclaimed by the Vatican. For these events, they develop special emblems, which have many symbols. Even official letters of the Pope are often decorated with emblems. Today, all humanity, through the media and especially the Internet, have access to these information sources. The information, as described above, is not in the text or the official statement that seems to explain the symbols (exoteric meaning), but in the internal or esoteric meaning of the symbols that only the "initiates" or those who have learned to read the secret code are able to understand.

In the article [The Coat of Arms](#), I will explain what a monstrous message is included in the Coat of Arms of Pope Benedict XVI and the article [The Year of Saul](#) will show that the rule of Satan and the last days of human history have already begun.

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The Coat of Arms of Benedict XVI

Benedict XVI

Written by John Scotram

Published: Tuesday, June 7, 2011, 9:10 pm

Originally published on Sunday, January 24, 2010, 2:50 pm in German at www.letztercountdown.org

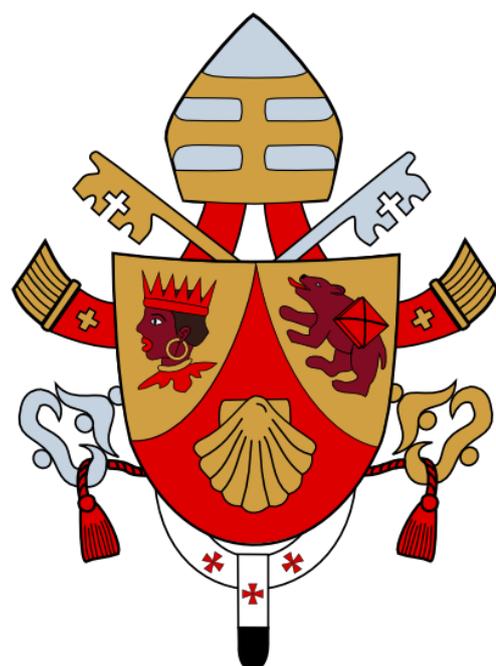
In the article [The Great Conflict](#), I explained that the builders of the Tower of Babel, who had been scattered by the confusion of tongues, developed their own symbolic language which God would never be able to use as a weapon against them. With this symbolic language, they intended to organize their forces and to encrypt their secret messages. A special feature of this language, which is solely based on symbols, is that it contains two messages: one for the non-initiated, who usually classify the messages as harmless, and one for the initiated, the Illuminati, Freemasons and members of other secret organizations of the Papacy, who are really able to decipher and correctly understand them.

The papal coat of arms which the popes choose after their election according to their own wishes is such a message. They show in it **their policies and plans for their period of rule**. A harmless message for the un-initiated to lull them into a false sense of security, and an occult message which is intended only for the "enlightened ones". The current pope, Benedict XVI, who served under John Paul II as his right hand (if not vice versa), was the head of the Department of Inquisition, of which the name has been changed to "Congregation of the Doctrine of the Faith" because "Inquisition" sounds too reminiscent of the persecution of the Christians and the Protestants during the prophetic period of the 1260 years of the Middle Ages from 538 to 1798. He surprised the whole world and his own supporters with a completely new type of papal coat of arms, which has never appeared in the history of the popes with coats of arms since Calixtus II in 1119 AD (and probably will not appear again).

Before I begin to analyze the occult contents of the coat of arms of Pope Benedict XVI, I want to state clearly that my church and I never attack people as individuals. God has His people in many churches, faithful Christians who would give everything for Jesus. But the intent is to make these people aware that the papacy and its plans, and the churches that take up the common cause with it to propagate the machinations of Satan, are playing a prominent role in the Book of Revelation. Christ calls His people one last time to leave this system of fraud before He reveals Himself.

Here it is, the papal coat of arms of Benedict XVI. And if you google, you will find some videos on YouTube or other sites where even some devout Catholics wonder why this Pope has chosen such an unusual coat of arms that is full of esoteric, occult symbols. But after some thorough investigation, it became clear to me that no one had discovered the completely true meaning of the symbols. All are missing a clear understanding of biblical prophecy, without which the decryption is not possible.

For we shall find particularly in the papal coat of arms and the logo for the Year of St. Paul, some symbols which are borrowed from the Bible and are used with incredible audacity, because this system of deception is very aware that the majority of Christians have too little biblical knowledge to map the symbols to the



prophetic books and events of the Bible. Satan, in a certain sense, mocks the "average Christian", as he uses here not only symbols of Freemasonry, but direct biblical symbols.

Therefore, most people are groping in the dark who have ventured to decipher it. Although they suspect dark things and often indicate occult parts of the content correctly, they do not come to the right conclusions and leave us alone with our thoughts and ideas. They just cannot grasp the underlying picture and get bogged down in details.

When I saw this papal coat of arms in 2005 for the first time, I was able to easily decipher all the symbols because I have been interested in the biblical prophecies since an early age. My own biblical studies had revealed that this system was a fraud, and therefore I canceled my membership with the Catholic Church in 1984. In 2003, when I was baptized as Seventh-day Adventist, my own findings had been confirmed for the most part and were even enriched and expanded. The Seventh-day Adventist Church really has the "spirit of prophecy" and understands a big part of the biblical prophecies. This church had received the "little strength" from God (Rev 3:8) manifested in the "Spirit of Prophecy" of Ellen G. White. The Seventh-day Adventist Church is now the only Protestant Church that has never given up the understanding of the reformers, that the papacy is that fraudulent system, which is described in the Bible several times as the Antichrist, obscuring the biblical truths, changing the laws of God, and replacing them with the laws of Satan. The Seventh-day Adventists are the only ones who found an explanation for the "great disappointment of 1844" and therefore didn't have to jettison basic Protestant knowledge. Therefore, only they and the initiates themselves, would be able to interpret correctly these occult symbols with the help of the biblical prophecy.

To understand the symbols, you need to know one fundamental truth: The Biblical prophecy and the Vatican's prophecy at the end of the time run in parallel up to a certain climax, which is interpreted completely different by both systems. Jesus warns us insistently about the machinations of the enemy, the Antichrist, the great whore of Babylon, the mother of harlots, riding a beast and about a second beast that comes up from the earth (Revelation 13 and 17). But to understand all these warnings, you first have to unmask both the prostitute and the two or three (!) beasts of Revelation, and then you can start to investigate what these entities are doing now, how this is represented in the Bible, and what the consequences will be.

Anyone who no longer believes that the first beast of Revelation 13, the great whore of Babylon, and the little horn of Daniel, are the papacy, which already caused great harm on earth for 1260 years from 538 till 1798, is completely lost in the jungle of esoteric explanations with what is going on and what will happen in this world. He not only has no idea what the enemy intends, **he does not even know who the enemy is!** He will never know the true meaning of the coat of arms of this next to last pope, who despite his advanced age, wants to play a big role in establishing a totalitarian world ruler who will go to perdition along with the "New World Order" under his control at Christ's soon return.

The Bible tells us that before the second coming of Christ, **there will be a falsified return of a false christ** who will deceive the whole world. The Vatican's prophecy expects this false christ as "Petrus Romanus" (google for "Malachy"), and is erroneously interpreted as the second coming of Peter, the Apostle of Christ. Many expect this false last pope **after** Benedict XVI because of the prophecy of Malachy who predicted 111 popes, after which "Petrus Romanus" would come. Benedict is the 111th Pope. This is explained in detail on many websites. Note particularly the numerological representation of $1 + 1 + 1 = 3$. This figure indicates a Trinity, but in this case the counterfeit or satanic trinity that we will soon discover in his coat of arms.

According to the Bible, we shouldn't actually expect a "normal" Pope after Benedict XVI, much less a resurrected "Peter" (or John Paul II). Because the dead are sleeping as Scripture tells us.

And they are not in any twilight zone (purgatory) or already in Heaven or Hell. It is the mother of all lies of Satan, by which he had deceived Adam and Eve:

*And the serpent said unto the woman, **Ye shall not surely die:** (Genesis 3:4)*

All religions that believe in a continued existence of a "soul" after death are based clearly on this lie of Satan. In truth, we return to dust, from which we were taken. Only God has a complete register of our minds and experiences, and can make us rise again whenever He wants. In very simplified form, one can imagine it like the RAM and hard disk of a laptop. Switched on, the computer works (lives). Its brain, the memory, is loaded. In the inactive state, it is sleeping or resting until it is powered on again by its owner, and comes back to life. The PC itself has no consciousness (memory) while turned off (dead), but all its knowledge and its experience is saved on a hard disk (archive of God) and can always be reloaded again (resurrection). When the PC wakes up again, it lacks any memory of what happened during its "hibernation state".

In several places in the Bible, Jesus has revealed that there will be two resurrections. One at Jesus' second coming, for the righteous in Christ who accepted and kept His commandments. And a second, after a waiting period of 1,000 years, during which the earth with all the disobedient was destroyed at the coming of Christ and remained inhabited by only the devil and the demons who will be bound for this time, having to wait until Jesus' third coming. When Christ will come to earth for the third time after the 1,000 years, and with Him all the witnesses that have long since risen with Christ, the lost will be resurrected to receive their ultimate punishment ... the eternal death, the final termination of existence - in our previous example: shutdown and deletion of all data on the hard drive. Then the earth will be restored, and a new, perfect creation without the breath of death and sin, will be inhabited by the saved at the coming of Christ. The lie of Satan, and he himself and all his followers - whether human or demon - will cease to exist forever. A hell, in which God would endlessly torture the children of His creation, is just an invention of an apostate church that has no idea how wonderful the character of God is, who is Love. God would never torture His children forever, even if they would have decided against Him. He just gives them the choice whether they want to live forever, or if they prefer, to fall back in the state before their creation, into non-existence. This is because He could not ask us before our creation if we want to be created at all. This is our loving God who gives us the perfect choice.

So if at once we see a "Christ", a "resurrected Peter", a "resurrected John Paul II", or "Mary, Mother of all Nations" walking on the earth, and confirming that the biblical day of rest was changed to Sunday, against the statements of the Bible which describe it in the 4th Commandment of God as a sign between Him and His people, then we know that this is an impostor.

This fraud will appear just before the close of probation and deceive the whole world. Previously, great disasters will have visited the world, and the Sunday Law will have been proclaimed. Then Satan himself will appear in the form of an angel of light, as it was prophesied by the Apostle Paul (2 Cor 11:14), and promise to make everything whole again. This was also seen by Ellen White. I would not be surprised if this "angel of light" would enact a great spectacle directly at St. Peter's Square in Rome, and "land" there as "extra-terrestrial" intelligence with great pomp, and start to accomplish a great work of "salvation". Of course, the solemn proclamation that he himself would have changed the day of worship to Sunday will be made. The Pope will fall down at his feet and all the world will follow the beast. Later will come the plagues that even Satan cannot "heal" anymore.

But now, back to the papal coat of arms. What's so different about this papal coat of arms? Look at the list of all the papal coats of arms at [Wikipedia](#). Click it! It's worth it! Do you notice something?

All papal coats of arms (except for the very first of Calixtus II, which was not a real coat of arms in this sense) have the following four basic components:

1. The tiara (triple crown of the popes)
2. The keys of "Peter"
3. The red cord that connects the keys
4. The shield with the symbols of each pope (an expression of his intentions and policies).

Mind you, all the papal coats of arms since 1198 have these ingredients! Now, Cardinal Ratzinger, a Bavarian (district of Germany), is elected Pope, a harmless gray-haired man, who probably will just govern a few more years, and even mentions this in his quite "modest" inaugural speech ... Suddenly everything changes all at once ... Those who believe that this Pope will stay in the shadow of John Paul II are terribly mistaken.

The Lost Tiara

First of all, it is striking that the tiara has vanished from the coat of arms and instead appears the miter. The three crowns adorning the tiara, which is also called *Triregnum* in Latin, have disappeared with it and make space for three modest bands of gold. The first question for an analyst of this coat of arms should be, why and where have all these three crowns gone?

If you believe the Vatican's explanatory text, suddenly Benedict XVI has become so modest that he doesn't want any longer those crowns! But, wasn't he always Ratzinger the ultraconservative, the prefect of the Congregation of the Doctrine of the Faith (Inquisition), who immediately called everything a heresy that did not correspond to the traditional beliefs of the Roman Church? And, shortly after the beginning of his reign, didn't he emphasize that the Roman Church alone is the mother church and that other Christian churches do not even have the right to call themselves churches, and thus he snubbed the entire evangelical world? Isn't this a clear claim to absolute power at least in the religious field? Therefore, wouldn't it make sense that he would have left the three crowns in place? For now, all we can do is wonder until we will research more deeply. Later, we will discover together who was crowned, and who will be crowned with these crowns that have apparently vanished.

One thing is clear: Ratzinger is a highly intelligent man, if not the most intelligent pope of all time. His studies, his titles and his life experience are unmatched. Even John Paul II would be unable to hold a candle to him. If Ratzinger does something, he does it because he knows exactly what he is doing. And, as we shall see, this is even the case here in the disappearance of the tiara.

New in the Coat of Arms: The Pallium

The second thing that catches the eye is that a new component was added to the coat of arms: the pallium, the white woolen stole with three Maltese crosses at the bottom of the shield that have recently changed their color from black to red. We will need to examine more closely what this pallium means. It is only worn by certain persons on special occasions. But it's very unusual that this appears for the first time in history on a papal coat of arms.

This is surely a most important message, for here just as before...Ratzinger does not do anything without knowing exactly what he is doing!

New Symbols: Moor, Bear and Shell

Now to the shield itself ... symbols never before used: a Moor crowned with a red crown, a bear with a pack bag or a saddle with a mysterious X on it. Although we know the shell from other coats of arms, the size is unique. Look again at all papal coats of arms. We repeatedly find the following symbols:

1. The eagle, which is, in the occult teaching, also known as phoenix and symbolizes the fallen Satan, that will resurrect from its ashes. (Reference to Satan's first lie about the immortality of the soul.)
2. The dragon, which of course also symbolizes Satan himself (Revelation 20:2)
3. The snake, eel or snake-like lines with stars, the ancient serpent, or the fallen angel
4. A winged lion; symbol of Babylon and world domination (see Daniel 7)
5. Towers or tower-like forms: The Tower of Babel or Freemasonry, also a symbol of the world domination to be achieved

And much more. It is obvious that it is mostly about the world domination of Satan. It is not just this Pope who is seeking world domination, but all popes since 1798 have been working towards this goal, because they want to recover their world-dominating supremacy of the prophetic 1260 years from 538 to 1798.

Can it be that this world government will be composed of three sub-powers and these three symbols provide us with an exact description of this triple power? Would this also explain where the three crowns have gone? In three articles I want to speak about "The Moor", "The Bear" and "The Shell".

As already indicated, the prophecies of God and Satan at the end of time are running in parallel. God predicted that a big fraud will deceive almost all people who are not vigilant. Now, let's take a critical look at the symbols on the emblem of the "blessed" Benedict XVI, taking into account the known Bible prophecies and the writings of the Spirit of Prophecy.

First, let's pursue the question of the missing tiara in the [next article](#).

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The Missing Tiara

Written by John Scotram

Published: Wednesday, January 30, 2013, 5:46 pm

Originally published on Sunday, January 24, 2010, 4:46 pm in German at www.letztercountdown.org

As the **Papal Coat of Arms** article showed, one of the unusual features of Benedict XVI's coat of arms is that the previously ever-present tiara was replaced by the plain miter, which has three "modest" gold bands instead of the three crowns. Even the absence of a thing can have important implications, as we shall soon see. If the tiara, which for centuries has illustrated the papacy's clear claim to power, suddenly disappears, we should be thinking about that a lot. The papacy's claim to power certainly has not disappeared.

Ellen White says this:

And let it be remembered, it is the boast of Rome that she **never changes**. The principles of Gregory VII and Innocent III are still the principles of the Roman Catholic Church. And had she but the power, she would put them in practice with as much vigor now as in past centuries. Protestants little know what they are doing when they propose to accept the aid of Rome in the work of Sunday exaltation. While they are bent upon the accomplishment of their purpose, **Rome is aiming to re-establish her power, to recover her lost supremacy**. Let the principle once be established in the United States that the church may employ or control the power of the state; that religious observances may be enforced by secular laws; in short, that the authority of church and state is to dominate the conscience, and the triumph of Rome in this country is assured.

God's word has given warning of the impending danger; let this be unheeded, and the Protestant world will learn what the purposes of Rome really are, only when it is too late to escape the snare. **She is silently growing into power**. Her doctrines are exerting their influence in legislative halls, in the churches, and in the hearts of men. **She is piling up her lofty and massive structures** in the secret recesses of which her former persecutions will be repeated. **Stealthily and unsuspectedly she is strengthening her forces to further her own ends when the time shall come for her to strike. All that she desires is vantage ground, and this is already being given her**. We shall soon see and shall feel what the purpose of the Roman element is. Whoever shall believe and obey the word of God will thereby incur reproach and persecution. {[CC 581.1-2](#)}

Let us first of all ask ourselves: what is the official or exoteric explanation for the tiara? Wikipedia answers our question as follows:

The three crowns symbolize the main duties of the papacy: to hallow, to direct and to teach which are the Sacred Orders, the Jurisdiction and the Magisterium, respectively. In another interpretation, they symbolize the divine Trinity. [translated from de.wikipedia.org]

First of all, we get two possible interpretations of the symbolism of the three crowns:

1. The duties of the Supreme Pontiff: Sacred Orders, Jurisdiction, Magisterium, and
2. The divine Trinity

Of course these are the interpretations for the uninitiated, but let's see what a Benedictine theologian, Dr. P. Bernard Sirch (Order of Saint Benedict), says about it on ZENIT, the Catholic on-line newspaper:

An official interpretation for the Triregnum we find first in the Roman Pontifical of the 16th Century, which is over 200 years after the introduction of the Triregnum. This formula is still valid today. The sub-prior of the cardinal deacons takes the miter from the head of the pope, and the prior of the cardinal deacons puts the tiara on the head of the pope with the words: "Receive the tiara adorned with three crowns and know that thou art (1) father of princes and kings, (2) the ruler of the world and (3) the vicar of our Saviour Jesus Christ on earth, to whom is honor and glory through all ages. Amen." In the following time it was not clear what the tiara with the three bands or crowns meant. It would certainly be wrong to interpret that the three crowns mean the pastoral ministry, magisterium and priesthood. (Source: [ZENIT, The New Papal Coat of Arms Without the Tiara, the Symbol of Papal Power](#) [translated])



First, notice that the initial interpretation as the Sacred Orders, Jurisdiction and Magisterium from Wikipedia is clearly false according to this Catholic theologian, and that there are many other possible interpretations. Please also notice the statement about the uncertainty of the interpretation, that "in the following time it was not clear what the real meaning of the tiara was." The still-valid coronation formula gives us another possible interpretation of the three crowns:

1. King (father) above all princes and kings of the world
2. King (ruler) of the earth
3. Vicar of Christ

Isn't this very close to the truth? We know well the title "Vicar of the Son of God" within Adventism. Expressed in Roman numerals, the title "Vicarius Filii Dei" is indeed the famous 666 of the Antichrist in Revelation 13:18, and thus points to Satan himself, or his human representative the pope.

Even the titles "King above all princes and kings of the world" and "Ruler of the earth" show the open and typical arrogance of all popes, and they are a clear admission to their claim for world domination, and not just politically "above all the princes and kings of the world" but also religiously as "ruler of the earth".

Dr. P. Bernard Sirch OSB gives us even more information:

Many possible interpretations occurred in the aftermath, probably including ones that the number 3 has inspired. In my dissertation on the tiara, I could give about 15 possible interpretations. Martin Luther, for example, interpreted the three crowns like this: "And that is why the pope with his three crowns is rightly called: A Caesar in the heavens, a Caesar on the earth, a Caesar under the earth. If God would have something more, then he would also be a Caesar beyond and would have to wear four crowns." When Luther says here: "If God would have something more", we have to understand that from the mid-14th century God the Father also wore the tiara in paintings. So Luther thought that because God wore the tiara, the pope bears it too as his representative on earth. (Source: [ZENIT, The New Papal Coat of Arms Without the Tiara, the Symbol of Papal Power](#) [translated])

On one hand, the clear indication of the different possibilities of interpretation is very interesting, but it is also interesting what our Reformation predecessor, Martin Luther, who was even a Roman Catholic monk, has to say about its significance:

1. Caesar in heaven
2. Caesar on earth
3. Caesar under the earth (hell)

So, what could it mean that the tiara is gone now? If these crowns were actually crowns of Christ, which the pope wears as His representative, then has Christ now been “decrowned”? And who was then crowned in His stead? But if these were never crowns of Christ—and this makes sense, because Christ is the God of the living and not of the dead or the underworld (third crown) and His Kingdom is not of this world (first and second crowns)—then these were always crowns that the pope or the papacy themselves arrogated. What is the true esoteric meaning of these three crowns?

One thing already seems to emerge clearly: we are talking about a universal claim to power, and we need to find an interpretation that represents this claim to power in three parts.

Let’s look for the answer on the Church of Rome’s own website: ([Kath.de](#) [translated]):

According to the constitution of the Catholic Church, the Pope has unrestricted primacy in all areas and unites in his person the three traditional branches of government: the legislative authority (to establish the law), judicial (to judge by the law) and the executive (to enforce the law). He is the supreme and final authority for all matters within the Catholic Church; in this sense, there is no one who could be his deputy.

The pope in the position of an absolute monarch, impersonates the three powers, the legislative, the executive and the judicial, in his person.

Some popes, like Urban VI, considered themselves *solutus a lege* or above the law. (see History of the Conclave)

Non-Roman churches have retained the description, e.g. the head of the (Egyptian) Copts. In history, the pope was competing with secular rulers as priest-king, priest-emperor (Caesaropapism).

Leo XIII was “Il Papa re” – the Pope King. Even today, he is an absolute monarch as the holder of the spiritual and secular power within the Roman Universal Church and the Vatican State. Throne and throne-seat (“eminence”) are seven levels elevated. Up to Paul VI, the outward sign was the tiara, the triple crown (regnum – kingship). He has an own household (famiglia pontificia – pontifical family whose members are the spiritual and secular dignitaries).

In the papacy, we are dealing with a power structure **wherein a created being** is over everything, and absolute power is granted him in all areas of political and religious life. To use a different word, this is called “fascism”. In the Roman Empire, a Caesar (Kaiser), normally controlled by the Senate, became Emperor or tyrant when the Senate gave him all three state powers: legislative, executive and judicial.

Strictly speaking, we are dealing with a fascist system in the Vatican “constitution” which can be traced back to the special form of government of the Roman Empire, when senate-controlled Caesars were in times of crisis made emperors who possessed political and religious omnipotence. Unfortunately, most of them developed into tyrants and were to be worshiped as gods, and that seems to clearly reflect Satan’s preferred leadership style: diversion of worship of the true God to his person and the persecution and oppression of all dissenters.

Let’s stay with this interpretation for a moment. If in the feet of the statue of Daniel 2 there is still iron which symbolizes the Roman Empire, then we expect to see exactly this form of government at Christ’s return: a world government based on the model of the Roman Empire. This form of government was preserved and archived in the Vatican “constitution”, over the centuries for the right moment. All five of the empires of Daniel’s statue have a single goal: total fascism, the

achievement of world domination for Satan. All power is concentrated in the person or the representative of Satan, who in turn controls the senate and the three branches of government. You could also call this form of government an “oligarchic dictatorship,” if you allow me this liberty.

All this does not necessarily mean that world government has to be manifested by a human person, as it was the case with the papacy and the Roman emperor. Satan himself wants to rule! The pope was and is the representative of Satan himself, and the three crowns were reserved by him during the long centuries for the three powers of government. Once Satan would have obtained total dominion over the earth they would be used to crown his chosen state organs. So the pope serves as Satan’s governor for a predetermined time. Even Satan has to organize his world government through state organs, and the legislative, executive and judicial powers must also be manifested in his “global government” and his “New World Order”.

Therefore, we must look for these three branches in the symbols of the Moor, bear and shell, because the crowns have indeed disappeared and have apparently been reassigned. One can compare this with the fact that the Roman emperors returned the governmental powers to the individual state authorities, when the corresponding crisis had passed, which was often the case in Roman history. The true interpretation of the tasks of the Supreme Pontiff that we found in Wikipedia becomes clear: the Sacred Orders, Jurisdiction, and Magisterium are: **legislative, judicial and executive authority over the entire planet.**

Now, let us return to Luther for a moment. We had asked the question, what spiritual and religious claims does Satan make, which are for him undoubtedly of even greater importance than just to master this planet? Luther’s criticism in the text above also clearly shows the arrogance of the papacy, as he points out that God the Father Himself had only three crowns. Wait a minute: God the Father has three crowns? What could they mean, if hell does not exist? Couldn’t we rule out many false interpretations, if we understand that Satan wants to occupy the seat of God and usurp the crown of God the Father? What could three real divine crowns mean? And what blasphemous claim does Lucifer raise here?

*How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! For thou hast said in thine heart, **I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the most High.** (Isaiah 14:12-14)*

Satan claims to be like the Most High, God the Father. So he claims His three crowns. We have already asked: what could the three crowns of God symbolize? Since God is the Creator of the entire universe, and His dominion is universal and cannot be divided into three parts (hell does not exist as we know, and the earth is just one of a myriad of planets), the three crowns can be only a symbol of the Divine Council: God the Father, God the Son and God the Holy Spirit: three Persons of the Godhead, therefore three crowns.

Satan is a created being and therefore has only one Father, his Creator, and that is Jesus Christ. Satan has his biggest problem with especially this Creator Father. He denies his Father and Creator, and therefore he needs a new story of his creation. He will not admit in any wise that he is just a created being and thus fundamentally excluded from the possibility of being “like the Most High.” He wants to be worshiped like God with a triple crown, the triple crown of the Divine Council.

What do you suppose the creation story of Satan is? In almost all world religions since Babylon and the Tower of Babel up until today, we see sun worship. Whether it were the Babylonians, the Assyrians, the Egyptians, the Mayans or whomever, there was always a Luciferian creation story. In these religious systems, the father of the lightbearer Lucifer is always the sun, the mother

is the moon, and the “son” is he himself. He is thus directly in the place of the Person of the Godhead whom he hates the most: Jesus Christ. So, it is a system in which one finds a father, a mother and a son. “Father, mother and son,” or “sun, moon and star” symbolize this false or satanic Trinitarian system. Will we find this symbolism in the papal coat of arms?

We are talking here about the satanic trinity. The Bible also reveals these three spiritual or religious powers which will rule at the end of time:

*And I saw three unclean spirits like frogs come out of the mouth of **the dragon**, and out of the mouth of **the beast**, and out of the mouth of **the false prophet**. For they are the **spirits of devils**, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. (Revelation 16:13-14)*

The “Spirit of Prophecy” which was given to the Adventist Church by God as manifested in Ellen G. White said:

Through the two great errors, the immortality of the soul and Sunday sacredness, **Satan** will bring the people under his deceptions. While the former lays the foundation of **spiritualism**, the latter creates a bond of sympathy with **Rome**. The **Protestants of the United States** will be foremost in stretching their hands across the gulf to grasp the hand of spiritualism; they will reach over the abyss to clasp hands with the Roman power; and under the influence of this **threefold union**, this country will follow in the steps of Rome in trampling on the rights of conscience. . . .

Papists, Protestants, and worldlings will alike accept the form of godliness without the power, and **they will see in this union a grand movement for the conversion of the world and the ushering in of the long-expected millennium.** {CC 588.1-3}

So there is a false religious trinity, the trinity of Satan, which is composed of three religious powers. If we bring the verses from Revelation 16:13-14 together with Ellen White’s statements, the picture becomes clear as to what these three spiritual powers are:

1. The dragon, or Satan himself, which Ellen White called spiritualism
2. The beast, the papacy, the Roman Catholic Church
3. The false prophet, the Protestants of the United States

We will have to examine carefully to see whether these religious powers are also reflected among the symbols of the pope’s coat of arms. The three branches of political government are reflected in three spiritual or religious structures. We must not forget what Paul said:

*For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against **spiritual wickedness** in high places. (Ephesians 6:12)*

Moreover, it would also be very interesting to see if we could show that the political and religious power structures that are represented in Revelation 13 and 17 as animals or beasts, and which are clearly to be the carriers of the state authorities, can be discerned in the papal coat of arms.

If this were so, we would have to find a symbol of the first beast of Revelation 13, which is—as we know, of course—the papacy. Likewise, a symbol of the United States should be found for the second beast of Revelation 13. If we would really come to the end of time, then there should also be a symbol of the scarlet-colored beast of Revelation 17 which is ridden by the great whore “Babylon,” the mother of harlots, which is the final empire of Satan to be destroyed by the nations themselves shortly before the return of Jesus.

What would it mean if we would find all of those animals in Pope Benedict XVI’s coat of arms? It would mean that his policies and plans are to build these power structures during his tenure. We read on a Catholic website that, at the [instigation of Cardinal Ratzinger](#), the last two popes and he himself refused to be crowned with the tiara, after Pope Paul VI had given it to the world’s

poor in 1964 at the end of the Second Vatican Council. The Second Vatican Council had made profound decisions. The wound that the papacy received in 1798 was about to heal, and preparations needed to be made for the coronation of the three world-dominating powers. This act of abdication by refusing the tiara in 1964 was a signal to the Masonic secret society of the papacy, but not the last “crowning” act. The three crowns were still reserved in the coat of arms, which should show the initiate that the crowning of Satan’s world government had entered a crucial stage of preparation during the tenure of the last three predecessors of Benedict XVI. Now with the current pope, the crowns have also disappeared from the papal coat of arms, meaning that certain official coronations would take place during his tenure, and the New World Order would be prepared.

This is not a trivial question if even Catholic theologians are still unclear which of the many possible interpretations of the tiara is the correct one, considering that the tiara has been in all papal coats of arms and that the popes before John Paul I were crowned with it. It is a mystery that even the high dignitaries of the Catholic Church try to solve and write doctoral dissertations about it until today. There was never an official statement from the Vatican publishing what the correct meaning is. So we should expect that Satan himself will choose the perfect moment to make a statement that reveals the true meaning of the crowns to all of his followers who have learned to understand the symbolism of the builders of the Tower of Babel. This time came in May 2005, when Benedict XVI chose his coat of arms. This coat of arms unveils who his global players will be and that Satan's takeover of the power will be prepared during his tenure. In another article, you will even learn the date of the seizure of power of a political World Government, which was already communicated in another symbolic “letter” of Satan published by the Vatican. So we will see more and more that time is running out to wake up and prepare for the impending crisis.

Now we will address the different symbols on the coat of arms, and we will always ask the same basic questions for each symbol:

1. Do we discover there one of the three branches of government: legislative, executive or judicial?
2. Can we identify one of the three beasts of Revelation 13 and 17?
3. Are we dealing with one of the three persons of the satanic trinity?
4. Is one of the three spiritual forces hidden in it that plays a role in the end-times according to Ellen White?

If you will please continue reading with the article [The Moor of Freising](#), you will see that one crown has already been assigned during the brief tenure of Benedict. We will find the other two crowns also, but let’s go forward one step at a time...

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The Moor of Freising

Written by John Scotram

Published: Friday, February 8, 2013, 9:43 pm

Originally published on Sunday, January 31, 2010, 11:07 am in German at www.letztercountdown.org

As we have seen, the three crowns of the **tiara** disappeared from the papal coat of arms with Benedict XVI, and it is obvious that three powers are to be crowned. Therefore, it is important to first understand who these three powers will be, which will soon begin to rule over the entire planet. Even the name "Benedict" was chosen by Ratzinger wittingly, because Benedict means "Blessed" and he knows that he will be "the blessed one" among the popes who will realize the last preparative steps for what all predecessors of him worked for:

The New World Order: the world government of Satan and the papacy as an instrument of this power.

First, let us analyze how this world government appears in the Bible. Animals or beasts in the Bible stand as symbols for ruling powers, mostly representing nations or political structures. In Daniel 7 we see 4 animals that symbolize the four great world powers of history: Babylon, Medo-Persia, Greece and finally Rome. The statue of the dream of Nebuchadnezzar in Daniel 2 further informs us that Rome, which is represented there as the metal "iron" in the legs, runs in parallel with the fourth beast "Rome". It continues as iron in the feet of the statue until the Second Coming of Christ. The iron, however, is mixed with clay in the feet of the statue, which shows that this power will be a political and religious power. Studies on this topic are general knowledge among Adventists. We also know that the key to understanding the book of Daniel is the book of Revelation. Both books go hand-in-hand.

Where do we find the feet of the statue of Daniel in Revelation?

In Chapter 17:

So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. (Revelation 17:3)

A woman in the prophetic books of Scripture always symbolizes a church, while a beast represents a ruling nation. In the above verse, we find a church that sits on a world-ruling power, and it rides or steers, which means that this church rules over this political power structure.

The woman symbolizes the great whore of Babylon, thus the Roman Catholic Church. Many believe that the first beast of Revelation 13 and the scarlet beast of Revelation 17 are one and the same animal, because both beasts have 7 heads and 10 horns. On the surface this might be true, but it does not hit the heart of the matter. There are differences as follows:

1. No color is specified for the first beast; the third beast is scarlet.
2. The horns of the first beast have 10 crowns, and no crowns are mentioned on the horns of the third.

Thus, it already becomes clear that it cannot be exactly the same beast as in Revelation 17.

In Revelation 17, we immediately find what the 10 horns mean:

*And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. These have one mind, **and shall give their power and strength unto the beast.** (Revelation 17:12-13)*

God is very accurate in His wording. The number 10 stands for a whole, for secular completeness. Horns symbolize a successor of an animal/nation. The horns grow out of the animal, so it's still the same beast, but the horns grow later after the birth of the animal until its maturity. This reminds us of Daniel 2 and 7. The last animal and the last metal symbolized the Roman Empire. Rome was divided into 10 nations (the 10 toes of the feet), but Rome continued to rule in a hidden form, covered with clay, the religious painting of the Roman Catholic Church, which exerts her influence over all nations and reigns secretly through Freemasonry, the Illuminati, Opus Dei, CFR, Bilderbergers, etc. Furthermore, the 10 nations that emerged after the collapse of the Roman Empire, these 10 horns or successors of the Roman Empire symbolize in Revelation the totality of all nations of the earth. Thus we see that all the nations of the world together will give their power at an appointed time to a new beast—a new supreme world government. This animal will be directed and controlled by the papacy. In the article [The Year of Saul](#), I will show that there was done already a big step into this direction.

On the way to the final goal, the papacy will use the second beast of Revelation 13, the U.S. So in Revelation 13 and 17 we have to deal with a total of THREE beasts.

1. The first beast from the sea (Revelation 13): the papacy as a political power during the 1260 years until 1798
2. The second beast from the earth (Revelation 13): the U.S. as helper of the papacy since 1776
3. The third beast (Revelation 17): a supreme world government steered by the papacy from ??? on (see [The Year of Saul](#))

As Adventists, we know that the second beast of Revelation 13, which comes from the earth, is the United States of America. It will very soon have made an image for the first beast—the papacy—through the Sunday Law in the U.S. This second beast—the U.S.—is symbolized by two horns.

And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. (Revelation 13:11)

Let's listen to what the Spirit of Prophecy tells us:

"I beheld another beast coming up out of the earth; and he had two horns like a lamb." Verse 11. Both the appearance of this beast and the manner of its rise indicate that the nation which it represents is unlike those presented under the preceding symbols. The great kingdoms that have ruled the world were presented to the prophet Daniel as beasts of prey, rising when *"the four winds of the heaven strove upon the great sea."* Daniel 7:2. In Revelation 17 an angel explained that waters represent *"peoples, and multitudes, and nations, and tongues."* Revelation 17:15. Winds are a symbol of strife. The four winds of heaven striving upon the great sea represent the terrible scenes of conquest and revolution by which kingdoms have attained to power.

But the beast with lamblike horns was seen *"coming up out of the earth."* Instead of overthrowing other powers to establish itself, the nation thus represented must arise in territory previously unoccupied and grow up gradually and peacefully. It could not, then, arise among the crowded and struggling nationalities of the Old World—that turbulent sea of "peoples, and multitudes, and nations, and tongues." It must be sought in the Western Continent.

What nation of the New World was in 1798 rising into power, giving promise of strength and greatness, and attracting the attention of the world? The application of the symbol admits of no question. One nation, and only one, meets the specifications of this prophecy; it points unmistakably to the United States of America. Again and again the thought, almost the exact words, of the sacred writer has been unconsciously employed by the orator and the historian in describing the rise and growth of this nation. The beast was seen *"coming up out of the earth;"* and, according

to the translators, the word here rendered “coming up” literally signifies “to grow or spring up as a plant.” And, as we have seen, the nation must arise in territory previously unoccupied. A prominent writer, describing the rise of the United States, speaks of “the mystery of her coming forth from vacancy,” and says: “Like a silent seed we grew into empire.”—G. A. Townsend, *The New World Compared With the Old*, page 462. A European journal in 1850 spoke of the United States as a wonderful empire, which was “emerging,” and “amid the silence of the earth daily adding to its power and pride.”—*The Dublin Nation*. Edward Everett, in an oration on the Pilgrim founders of this nation, said: “Did they look for a retired spot, inoffensive for its obscurity, and safe in its remoteness, where the little church of Leyden might enjoy the freedom of conscience? Behold the mighty regions over which, in peaceful conquest, ... they have borne the banners of the cross!”—Speech delivered at Plymouth, Massachusetts, Dec. 22, 1824, page 11.

“And he had two horns like a lamb.” The lamblike horns indicate youth, innocence, and gentleness, fitly representing the character of the United States when presented to the prophet as “coming up” in 1798. Among the Christian exiles who first fled to America and sought an asylum from royal oppression and priestly intolerance were many who determined to establish a government upon the broad foundation of civil and religious liberty. Their views found place in the Declaration of Independence, which sets forth the great truth that “all men are created equal” and endowed with the inalienable right to “life, liberty, and the pursuit of happiness.” And the Constitution guarantees to the people the right of self-government, providing that representatives elected by the popular vote shall enact and administer the laws. Freedom of religious faith was also granted, every man being permitted to worship God according to the dictates of his conscience. **Republicanism and Protestantism became the fundamental principles of the nation.** These principles are the secret of its power and prosperity. The oppressed and downtrodden throughout Christendom have turned to this land with interest and hope. Millions have sought its shores, and the United States has risen to a place among the most powerful nations of the earth.

But the beast with lamblike horns “spake as a dragon. And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed; ... saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.” *Revelation 13:11-14*.

The lamblike horns and dragon voice of the symbol point to a striking contradiction between the professions and the practice of the nation thus represented. The “speaking” of the nation is the action of its legislative and judicial authorities. By such action it will give the lie to those liberal and peaceful principles which it has put forth as the foundation of its policy. The prediction that it will speak “as a dragon” and exercise “all the power of the first beast” plainly foretells a development of the spirit of intolerance and persecution that was manifested by the nations represented by the dragon and the leopardlike beast. And the statement that the beast with two horns “causeth the earth and them which dwell therein to worship the first beast” indicates that the authority of this nation is to be exercised in enforcing some observance which shall be an act of homage to the papacy. {GC 439.3-442.1}

This will be done through the introduction of Sunday Laws, as we all know. Now let us return to the papal coat of arms. With the knowledge that crowns are to be distributed, and that one of them surely will be given to the U.S., we start to examine the first symbol in the papal coat of arms, which is already wearing a crown.



In the left corner of the pope's coat of arms we find a crowned Moor's head, which the Vatican calls the "Moor of Freising." The exoteric explanation for the uninitiated is that this is the symbol of the town of Freising where Ratzinger was archbishop beginning in 1977 (the Archdiocese of Munich-Freising). Well, Freising is a tiny town in the outskirts of Munich and pretty—but what, please, does Freising have to do with the world-politics of a pope? Is it really possible

that the "iron" Ratzinger now standing at the top of the Catholic power, suddenly would have turned sentimental? Or is there a totally different meaning behind the Moor's head?

Let's look at the details. First, notice that the Moor is wearing a red crown. If you read [The Missing Tiara](#) attentively, you will already clearly recognize that this crowned power in the coat of arms must be a very important symbol. Now we need to do some painstaking detective work to find out what power is behind this symbol.

A red crown doesn't exist in reality, since crowns are usually made of gold. We also see that the Moor even has a decorative red collar. Freemasonry is totally fascinated by the old Egyptian gods. We find their lodges strewn with Egyptian and Coptic symbols, and it's not difficult to find an ancient Egyptian god who wears a red crown and a red collar. We know that the Egyptians were sun worshipers, and sun worship has its roots in Babylon. It is not really important what the god is called, whether it is Ra, Baal, or whatever. Sun worship is condemned in the Bible as an abomination to the true God, and it is ultimately the worship of Satan, or Lucifer, who are again one and the same person. For them, Lucifer is the light bearer, the highest angel who was created by God. He is also often illustrated as a person (usually female) who carries a torch. The most famous depiction of the torch-bearer, Lucifer, is the landmark of the United States, the Statue of Liberty in New York. Note that this statue was a gift of the French government to the U.S. and the foundation stone was laid with a Masonic ceremony on the 5th of August 1885. The statue itself and its base are full of downright satanic, mystic and Masonic symbols. There is also no doubt that the Statue of Liberty does not stand for the freedom of the people but is a reminder of the French Revolution, the liberation of the people from their "dependence" on God!

How do I come to the conclusion that the red crown and the red collar of the Moor's head in the papal coat of arms is pointing to the Statue of Liberty? Please read the following quote from the book "The Complete Golden Dawn System of Magic" (Vol. 8), which can be downloaded via the following link: [Golden Dawn](#).

In the chapter titled "The Egyptian God-Forms of the Neophyte Grade", we find a description of a very special goddess:

Dadouchos: Thaum-Aesch-Niaeth. "**Perfection through Fire manifesting on Earth.**" "Goddess of the Scales of the Balance at the White Pillar."

Thaum-aesch is mainly in red. Her face and body are natural. She wears a **red Crown of the South**, flanked by two feathers in green barred black, over a vulture head-dress in red and green. **Her collar is red** and green and she carries a green Ankh and a Lotus Wand with a red flower and a green stem. Her simple red tunic reaches to the feet and she stands on black. (p. 63)

Of course we don't see the body in the representation of the Moor's head, but almost all of these features are consistent with this "goddess of Ancient Egypt", which plays a special role in magic and Freemasonry:

1. Natural face: That is, it is really a black man who is shown here.
2. Red crown of the south: red crown of the Moor's head
3. Red collar: red collar of the Moor's head

Just Google for it, and you will find it difficult to get another explanation where almost all the features match.

The goddess has two names, the ancient Egyptian name Thaum-Aesch-Niaeth and the GREEK name Dadouchos which according to [Wikipedia](#) means:

Dadouchos, Greek for torch-bearer

...is an epithet of **Artemis**, and notably of Demeter seeking her lost daughter (Persephone) with a torch. It was also the title of the second priest (ranking after the **Hierophant**) at the Eleusinian Mysteries, an office inherited in several families of Athens.

Lucifer, the light bearer, or in more precise words: **The torch-bearer!** The Statue of Liberty holding a torch is "**the goddess of liberty**" and none other than Dadouchos or Thaum-Aesch-Niaeth.

It's particularly striking that this goddess has a special title: "**Perfection through Fire manifesting on Earth.**" In the Bible, we find a very special note about what the second beast of Revelation 13, the United States of America, will do:

And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed. And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men, (Revelation 13:11-13)

And then: what does the golden earring mean? This is clearly a creole earring, like what magicians, witches and especially sun-worshippers wear. The torus is an ancient geometric shape that symbolizes the power of the sun. Since we are now "initiates," we understand that the old Babylonian/Egyptian religion of sun worship is in Catholicism. Now we understand the whole meaning of the Moor's head, which has little to do with Freising: **it is about the United States of America and its new president, who would be elected or chosen during the tenure of Benedict XVI.**

In 2007, when I discovered the list of the U.S. presidential candidates on the Internet and realized that back then the chances were slim that the U.S. would elect their first black president, it was immediately clear to me who the "Moor of Freising" actually was: Barack Hussein Obama. Approximately one year before the presidential election, I could almost certainly "prophecy" from the papal coat of arms who would win the election.

At the beginning of his tenure in 2005, Benedict told all of his insiders through his coat of arms that part of his policy was to achieve the crowning of a black president in the U.S. who would be **HIS MAN**. He communicated to all of his troops, which are distributed over the whole world, that they had to do everything they could to support Obama and to make him the President of the United States, because he was the "chosen one" of the pope. There is no question that the first goal of Benedict's tenure (the first symbol on the coat of arms) has already been reached. Yes, my "prophecy" came true, although I am not a prophet but just able to read Babylonian messages!

Have you ever noticed that the whole world was prepared for a black president in the U.S. through Hollywood, which is clearly controlled by Satan? Just watch the movies of the past 10 years. More and more, we have disaster movies with a black president, under whom the world is of course barely saved! And it's very interesting that in almost all "comedies" that have anything to do with God, and where "God" himself appears... it's a black man who personifies God: a black man wearing a super-white suit. These are subliminal messages that were infiltrating our brains and opening us to the possibility that there could once be elected a black president in the United

States, and furthermore, that we could mentally relate the president of the United States with God. This really reaches the level of blasphemy. At this point I want to be very clear: I am not racist and would never defame black people in any way. It is quite clear that they are our equals, but racism is still prevalent in the U.S., and those people had to be prepared to accept a black man as President. Despite all the campaigning that was mainly driven by the Masonic lodges and thus financed by the Vatican, the citizens themselves still had to cast their votes. Hollywood managed to make them do that through its hypnotic, subliminal messages. Things are getting interesting as we start to look behind enemy lines, aren't they?

Now the question arises: "why did it have to be a black man?"

Since this Moor is intended to represent the new president of the United States, Obama, then we don't have to look far to find out what the red crown symbolizes. Obama supposedly received an Islamic education and the power of Islam is symbolized by a special cap, the fez. According to [Kemet.de - Fese](#): *"At the same time, fezzes are a symbol of Islam today."* [translated]

Those who are familiar with Walter Veith's videos, especially the DVD about the connection of the papacy with Islam, and know that Islam is another deception of Rome, and that Islam was even founded by Jesuits to eradicate Sabbath-keeping Christians in the Middle and Near East and in North Africa, can understand why Obama wears this red crown, a fez. But the symbolism even goes one level deeper, like the pyramids, which consist of levels like the grades or degrees of the secret societies. Each level represents a deeper understanding and a new level of interpretation for a symbol.

The "rumors" about Obama are interesting. He supposedly received an Islamic education before he became a Catholic. He is supposedly also part of the Illuminati. I think both are true. He is the Pope's and the supreme Masonic lodge's chosen man. This is all the less surprising if you know that almost all U.S. presidents were Freemasons and members of the Skull & Bones lodge, which is connected to the Illuminati again. Hundreds of websites report it. This is how the papacy ruled while in hiding since 1798; through the secret societies. Take a look at the one-dollar bill and its symbolism on the web. The Illuminati's detailed plan to achieve the "New World Order" through the destruction of the United States in 13 steps is recorded there. Please also read my article [The Year of Saul](#). Evil follows a precisely pre-determined schedule, and the year 2010 plays an outstanding role. Things are heating up.

This is about the new President of the United States, Barack Hussein Obama, who will soon fulfill the prophecies of Daniel 11 and Revelation. He will start a war with the "king of the south", because he already has "the red crown of the south," and in that war he will make "fire come down from heaven on the earth" and much more. Freemasonry planned three world wars in order to manifest their world domination. Two have already taken place, and the third will be a religious war, Christianity against Islam. In my opinion, this war began in 2001 when the United States declared war against terrorists all over the world after the attack on the World Trade Center. This war on terror is directed in a clear front line against the followers of Islam, but it will be a very different kind of war than we're used to. It will be a war that leads the Islamic religion to merge and be united with its "mother church" and thus cause its end.

When Obama became president, he made special efforts to be considered a ruler of peace. Google what Obama has done since 2008 for the growth and recognition of Islam in the United States. The amount of material is so overwhelming that I cannot repeat it here, but it looks as if Obama is leading a campaign against "fundamentalist" Christianity, and his favorite is Islam which again is nothing but Catholic spiritualism and the worship of the dead or saints.

This "lamb" Obama, who has been praised during his election campaign as the "messiah" who "will save the world," and as "peace preacher," who has even been honored with the Nobel Peace

Prize, will soon begin to speak like a dragon. He will use his "red" (powerful) tongue to proclaim a National Sunday Law in the U.S. so that the religious freedom (Protestantism) of this nation will be the first to fall. Soon after it the "lamb's" second horn of republicanism and democracy will also fall to make room for despotism.

It will be of great advantage that he is black, because the people in the Arab and African countries are also dark-skinned and if Catholicism and Islam are to unite, then Obama is the best promoter imaginable. He was wittily selected to unite the nations politically, but also to unite the religions. Only Satan and his representative on earth, Benedict XVI, have this kind of cleverness.

Let's go briefly to the issues raised in the previous chapter...

1. In this symbol of the papal coat of arms, do we discover one of the three branches of government: legislative, executive or judicial?

Yes, clearly the **executive**. Without a doubt, the United States is the biggest militarily powerful nation on Earth with a huge amount of arms. The executive role, the power that exercises the laws of the State, is perfectly represented by the United States.

2. Can we identify one of the three beasts of Revelation 13 and 17?

We have clearly identified the United States with Ellen White as **the second beast of Revelation 13**, and now we found this "beast" in the papal coat of arms too.

3. Are we dealing with one of the three persons of the satanic trinity?

The god who makes fire come down from heaven is the father god in all of the religions that originated from Babylon... Zeus, Thor, Ra, etc., the God who punishes and represents the executive branch. He is also the sun itself which "gives light". We have seen that it is represented as *Thaum-Aesch-Niaeth*. The connection to the sun is evident. **The sun** is one of the three persons of the satanic trinity: **the "father" of Satan**.

4. Is one of the three spiritual forces hidden in it that plays a role in the end-times according to Ellen White?

Again, an emphatic yes! Ellen White tells us that the U.S. represents **apostate Protestantism**, and thus the "Moor of Freising" is exposed as one of these spiritual powers.

Let's read on where the second crown will go or has already gone, because there is another animal in the coat of arms... a **Bear**.

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St. Corbinian's Bear

Written by John Scotram

Published: Friday, February 15, 2013, 2:05 pm

Originally published on Monday, February 1, 2010, 1:35 pm in German at www.letztercountdown.org

After looking at [The Moor of Freising](#), the second symbol of the papal coat of arms is in the upper right corner and should likewise represent the second political objective of Benedict. We find there a bear with a pack or a saddle.

Of course, the message for the uninitiated sounds harmless. Again, it is about Ratzinger's sentimentality, another landmark of Freising: "St. Corbinian's Bear".



The Vatican's explanation of the meaning of the bear is as follows:

"A brown bear, in natural color, is portrayed in the sinister (left) corner of the shield, with a packsaddle on its back. An ancient tradition tells that the first Bishop of Freising, St. Corbinian (born c. 680 in Châtres, France; died September 8, 730), set out for Rome on horseback. While riding through a forest he was attacked by a bear that tore his horse to pieces. Corbinian not only managed to tame the bear but also to make it carry his baggage to Rome. This explains why the bear is shown carrying a pack. A simple interpretation: the bear tamed by God's grace is the Bishop of Freising himself; the packsaddle is the burden of his Episcopate."

The whole explanation for the "uninitiated" is at [Coat of Arms of His Holiness Benedict XVI](#) for anyone who wants to read about it. Please note how they emphasize with remarkable honesty that there are several levels of interpretation for the bear: *"A simple interpretation: the bear tamed by God's grace is the Bishop of Freising himself; the pack saddle is the burden of his Episcopate."* What, then, is the not-so-simple interpretation? **In any case, this opens the possibility to think about who is being tamed and what this bear really carries.** Thank you, dear Vatican, for this honest tip!

So let's go one level deeper in the interpretation. Again we are looking for a "god" in ancient Babylon or Babylon-inspired religions, because as we know, the papacy is the representative of the ancient pagan religions. We find bear gods very quickly when we search in Google. But more remarkable is that they have to do with the **oldest of all known religions.**

On [Wikipedia - bear cult](#) [German], we read:

A bear cult refers to religious rituals of hunters, where bears play a special role. The Bear Festival (Iyomante Matsuri) of the Ainu in Hokkaido (Japan) is one of the most significant and well-known. The term also describes a popular theory of religious scholars of the 20th century like Mircea Eliade and Joseph Campbell, **according to which so-called early humans (members of the now-extinct species of the genus Homo) practiced hunting magic and participated in a bear cult.** [translated]



"Hunting magic", here at least, should perk our ears because there is a goddess of the hunt and fertility, which plays a major role in the Bible: **Artemis** is her Greek name and her Roman name is recorded in Chapter 19 of the Acts of the Apostles: **Diana**. The apostle Paul had major problems

with her followers especially in Ephesus, where we find the largest Diana or Artemis temple of the ancient world. It was even counted among the famous **Seven Wonders of the Ancient World!**

Let's continue to read from Wikipedia:

In Greek mythology, the bear is an attribute of several deities, especially of Artemis, goddess of the hunt. According to mystic lore, the temple of Artemis of Brauronia (today Vraona, near Athens) was established to atone for the killing of a bear that had devoured a child. From the 6th century until the Hellenistic period, they held celebrations in the springtime according to a five-year cycle in honor of Artemis, which closed with the sacrifice of a female bear. **Young girls, who were brought up in the temple of Artemis, were called Arktoi: "female bear cubs".**

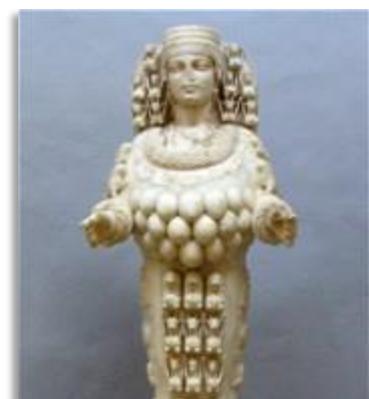
Let us clarify some things about the Temple of Artemis, where there was an uprising of the Diana (Artemis) followers because of Paul. We find more details on [World Wonder Online - Temple of Artemis at Ephesus](#) [German]:

Ephesus (Greek Ephesos) was one of the largest and most important cities in Greek and Roman antiquity, and is located in what is now Turkey, about 70 kilometers south of Izmir. In ancient times, Ephesus was a port city of the Mediterranean Sea. Today, we find the city several kilometers inland due to tectonic movements. There are artifacts that were discovered at the Temple of Artemis that date back to over a thousand years before the great heyday of Ephesus (600 B.C. to 400 A.D.). It can be demonstrated that religious ceremonies and smaller temples existed since about 800 B.C. at the site of the later big temple buildings. **The worship of the goddess Artemis in Ephesus was triggered by an image of the goddess which supposedly fell from heaven.** Artemis was a daughter of Zeus and one of the twelve highest deities in Greek mythology and was goddess of the hunt, the moon, and the guardian of women and children. In the ruins of the Temple of Artemis, they found three statues of her with strange rounded things on her stomach (see picture). Because it is not clear what these round things represent and there are no existing traditions, there are various speculations that they are anything from bull testicles, to eggs, to fruits. **However, they all lead to the same conclusion that Artemis was worshiped as a fertility goddess in Ephesus.** This appearance of Artemis earned her another name: "the many-breasted one."



Let's continue reading at [Good News: The Last Journeys of Paul](#) [German]:

William Barclay writes of the **Temple of Diana**: "It was 130 meters long, 70 meters wide and 18 meters high. It contained 127 pillars, each a gift from a king. They were all made of polished marble and 36 of them were gilded and wonderfully decorated. The great altar was made by Praxiteles, the greatest sculptor of Greece. **The image of Diana was not pretty. It was a squat, black, multi-breasted figure that symbolized fertility. It was so old that no one knew where it came from, or even the material from which it was made. According to the legend, it fell from "heaven"** (Daily Study Bible, 1975, commentary on Acts 19:1-7).



The Expositor's Bible Commentary adds: "Thousands of pilgrims and tourists visited it [the temple] from near and far. **A swarm of artisans and merchants had settled around it, earning their livelihood from lodging and the sale of food, offerings and souvenirs. ..."**

Doesn't this sound very familiar? Are the pilgrimage destinations of the Roman Church any different today? The text continues:

"...The Temple of Artemis [Diana] was also an important treasure house and a bank of the ancient world, where salesmen, kings and even cities put their money in safe-keeping, since it was under the protection of the deity" (Richard Longenecker, vol. 9, 1981, p. 503).

It is very interesting to learn that the first ancient banking system was there too. Why not make the temple into a bank? The Vatican is the world's largest bank, and the pope today also controls the world finances through the Bilderberg group.

All of this goes against true Christian values. Back then already:

It's not surprising that in Ephesus there was prosperous trading of little statues of Diana and her temple. **In this environment, the apostle Paul fearlessly called for people to keep the second commandment and to refrain from worshipping religious effigies.** In a commentary on verses 24 and 27. A.T. Robinson explained: "These small models of the temple with a statue of Artemis [Diana] inside were placed in homes or as amulets worn on the body ... temples of Artemis [Diana] has been found in Spain and Gaul [France]" (Word Pictures of the New Testament, 1995). Across Europe, archaeologists have discovered statues of the many-breasted goddess Diana (or Artemis, as she was called by the Romans). In 1996, an impressive statue of Diana at Ephesus was discovered. It is now on display in a prominent place in the museum there. **Ironically, the cult of Diana gradually died, but another cult filled the gap in Ephesus. "Christianity," writes the historian Marina Warner, "seized her [Diana], and added to her characteristics such typical female Christian virtues as modesty and shame (Alone of All Her Sex, 1976, p. 47)". "Diana," continues Warner, "was associated with the moon ... [and] is identified as the Virgin Mary with the influence of the moon and the stars, and with the power of fertility and procreation" (page 224).**



And of all things, where was Mary-worship officially introduced? We read it also in this text:

At the Council of Ephesus in 431 AD, the veneration of Mary was made an official part of the State Church of Rome. Warner writes about Diana: "Memories of her relic, **the belt**, survived in the city [Ephesus], where the Virgin Mary was proclaimed as Theotokos [Mother of God], three hundred and fifty years later, silversmiths lived by making statues of Diana and rebelled against the doctrine of Paul, 'saying Great is Diana of the Ephesians' (Acts 19:23-40). **Therefore, there could be a continuation ... of Diana to the Virgin, for a legend also says that Mary ascended to heaven from Ephesus**" (ibid. page 280).

Now we understand that Benedict XVI used the bear as a symbol of Artemis or Diana and the resulting Marian devotion, for the worship of Mary was also part of John Paul II's policy and he had promised to continue or even to complete it.

But to get to the heart of the matter, we must dig deeper. It is not the goddess herself that is shown here, but an animal carrying a piece of luggage or a saddle! Why does a bear stand for the goddess of the hunt? Isn't the bear the animal that is killed by a hunter? How can the prey represent the hunter himself? Or is this even intentional?

Let's dig a little deeper on [The Black Net: Artemis](#) [German]:

ARTEMIS

A Greek goddess of **the moon**, fertility, and the hunt, **which gives and takes life**. She corresponds to the Roman Diana.

As the daughter of Zeus and Leto (Hesiod, Theogony, 918), Artemis is one of the twelve Olympian deities, Olympioi. Her twin brother is Apollo.

Artemis is represented as a goddess with many breasts: her attributes are **a bow and arrow**. **Virgin nymphs are accompanying her**. To the Greeks, she was the unreachable eternal virgin goddess and passionate hunter and as Potnia Theron, Lady over the animals. She is even shown with cats. Artemis was also a protector of girls until they reached marriageable age. **Her sacred plant is mugwort or wormwood**, Latin *Artemisia*. The cypress is also a symbol of Artemis (Biedermann, 507).

Her sacred plant is the WORMWOOD! Where do we find that in the Bible?

And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters; And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter. (Revelation 8:10-11)



We know that this star, which is called Wormwood (bitterness), is none other than Satan himself. He is the fallen morning star, which transforms the "rivers and fountains of waters", the pure Gospel and salvation through Christ, through his poison into death. So, Diana again stands for Satan and his false teachings.

Readers who already know the Orion message and the clock of God will discover a parallel here, because Artemis, like Orion, which stands for Christ is depicted with a bow and arrow. This indicates that she was a counterfeit of Him.

Let's continue reading:

With her brother Apollo, which Artemis helped her mother Leto to birth just after her own birth, she killed the children of Niobe when she ridiculed her mother (24.602ff Homer, Iliad.).

She killed Orion with an arrow, and sent a scorpion to him, because Orion wanted to hunt all wild animals.

Artemis KILLED Orion and sent a scorpion after him, because he wanted to hunt all wild animals instead of her. What is this about? It is about the great conflict between good and evil. The "wild animals" are we humans. We will either be "fall prey" to Jesus (Orion) or to Satan (Artemis). Artemis was so angry at Orion (Jesus) that she killed him with an arrow: the death of Christ on the cross. Then, why did she send a scorpion after him with a stinger when he had already been killed by the arrow? It is because Orion was resurrected and his people, the remnant, are still alive. The scorpion is precisely the last persecution that still awaits us. Benedict wants to prepare his followers for that, and has encoded his political agenda in his coat of arms. We also find scorpions in the Bible, specifically in the fifth trumpet. The only people who have protection against these scorpions are those who have God's seal, the Sabbath, on their foreheads.

The same website gives us yet another piece of information:

The angry Artemis killed one of her nymphs, Callisto, because she broke her vow of chastity when Zeus approached her in the form of a bear. Callisto was transferred to the heavens as the constellation Ursa Major.

Wait a minute! Now Artemis is not the bear herself, but one of her nymphs! This is important! What are nymphs? We can find this on the same site ([The Black Net: Nymphs](#) [German]):



NYMPHS

(Greek for "young woman", "bride") In Greek mythology, these are the many **female supporting deities, especially of the watery elements.**

Nymphs are personifications of life and the open country. Many of them are counted as the daughters of Zeus; others came into existence with the Erinyes and the Giants through the blood of Uranus which was spilled onto the earth, Gaia, after he was castrated by Cronos. These Nymphs are also called Meliae.

The Tritones, Satyroi or Silenoi like to stalk the Nymphs **who are themselves companions of the gods and were often their nurses. ...**

The Nymphs can be equally good or bad and savage to the people. With a very beautiful appearance and fragrance, the Nymphs flaunt their seductive charms, but do not satisfy the awakened desire.

So, the Nymphs are helpers of the gods, but not gods themselves. They can be mean and wild and use their seductive charms, without fulfilling their promises. They represent the watery element. Is this also in the Bible?

*And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child. And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. **And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.** (Revelation 12:13-15)*

We know that the hordes of the papacy are represented by this "water as a flood" with which he tried to destroy the Protestant reformers during the 1260 years of papal supremacy over Europe. However, they saved themselves by fleeing to the New World, which today is the United States. The water here represents the persecutors of true believers, and here we find the true meaning of the Nymphs and the bear. These are the human hordes that will soon hunt the true remnant to put them to death.

Anyone who is not entirely convinced yet can dig even deeper. Regarding the Roman counterpart of Artemis, Diana, we find further clues in [The Black Net: Diana](#) [German]:

DIANA

(Lat. divina "the shining" or of Dea and Jana, "**moon goddess**")

The virgin **goddess of the light**, especially the moon light for the Romans. She is the goddess of the open country, fertility, the beasts and the hunt, protecting goddess of women and birth and also **goddess of covenants for the Latins**. Her cult was spread all over the then-known world. She corresponds in many respects to the **Egyptian Isis**, which was worshipped almost everywhere like she. She was called Artemis by the Greeks. Under „Artemis“ you find more hints about the Mythology of this goddess, and also several alternate names.

Diana was worshiped in many places in Italy. Important temples were located on the mountain Tiafa near Capua and in a grove near the lake at Aricia. This crater lake is called the "Mirror of Diana." There, the goddess is nicknamed Nemorensis. The priest was a runaway slave who had killed his predecessor. He was in turn killed by a slave too, who then took his place. Offerings were, for example, **small statuettes of a mother and child** or vulva votive gifts because **Diana is foremost a goddess of women**.

Her feast on the **13th of August** was celebrated as the feast day of the slaves (according to BELLINGER, 116).

Early on, Diana was identified with Luna, then also with the Greek Artemis.

Ovid calls her Trivia ("the one who's praised **three ways**" Metam. II, 416), which is actually the nickname of Hecate, because Diana the moon goddess shares the reign of the night with her. Ovid further calls her Titania because of her apparent relation to Hyperion (Metam. III, 173). **Shakespeare also mentions her as the fairy queen by this name in his "Midsummer Night's Dream"**.

As **virgin, mother** and huntress, **Diana represents the cycle of birth, life and death, as reflected in the moon phases**. [FIRST LIE OF SATAN: REINCARNATION] Her cult was widespread. Since her Christianization, **Mary is worshiped at many of her holy places**.

In the Middle Ages, Diana was increasingly seen as goddess and leader of the wizards and witches. As depicted in the old images of Diana as goddess of the animals, her followers were riding across the heavens in the night on all kinds of animals. Indeed, the Christian Churches have rejected ideas like those since 906, but the people clung to the belief. **With the flare-up of the witch craze, such ideas, which are very reminiscent of the Wild Hunt, gained relevancy in a cruel manner**. Now **Diana with the crescent moon (other names under which she was worshiped as a Great Goddess were Bensozia, Lady Habonde, Herodias, Hodla Perchta or Noctiluca) turned more and more into the horned devil, and her followers were equated with the witches, although that is not the same** (after PICKERING, 73+).

By now it should be clear to everyone that this is about the persecution of the saints. The persecution of witches in the Middle Ages happened in the name of Diana: The Inquisition! Herodias, who beheaded John the Baptist, is Diana! John the Baptist was the second Elijah, and who is the third? **We are!**

But now to another – and perhaps the most important – level of meaning of "St. Corbinian's Bear"...

It is very remarkable that there is also a bear in the Bible that symbolizes a world power. In the book of Daniel, we read:

And behold another beast, **a second, like to a bear**, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, **Arise, devour much flesh.** (Daniel 7:5)

The second beast of Daniel 7 represents Medo-Persia, which came after Babylon. That the bear was raised on one side shows that one nation of this double power was more powerful than the other. Indeed, the Persians were stronger than the Medes. Medo-Persia was also represented in Daniel 2 by the metal silver, and the two arms folded across the chest of the statue for the covenant between the **two powers**.



Benedict uses biblical symbolism here, and in doing so he is ridiculing God and His followers, because he thinks that virtually no one is able to interpret these symbols. Indeed, there is only one denomination that has not rejected the findings of the Reformers and is still familiar with the meanings of these symbols: they are Seventh-day Adventists.

What Benedict is saying to his initiates is that after the election of Obama as President of the United States, he intends to establish an Alliance of Nations which will constitute a world government. The bear has a saddle (not a pack) and is ready to be ridden by the whore (the Roman Catholic Church). As soon as this world government will be established and be ridden by the whore, it will "devour much flesh," which means there will be persecution against all groups, and particularly Seventh-day Adventists, who will oppose this regime.



The bear also symbolizes the balance of power in this world government, which will be tipped in favor of the papacy. These are all parallel symbols to Revelation 17, where the woman (the apostate church) rides the beast.

On one hand, the bear stands for the political power as the controlling government elected by the nations of the earth, but on the other hand, it also stands for the papacy itself as the spiritual power which will control this world government (although this obviously will not happen

during the tenure of Benedict). Together, this is "The New World Order", as it has been printed on the one-dollar bill since 1776.

Even in the bear we find the color red in his tongue and saddle. Red represents power and bloodshed. The scarlet beast of Revelation 17 is not the United States itself, but the U.S. is playing a major role in establishing this beast. They will stand out as the executive power. The proclamation of the Sunday Law in the U.S. and the national ruin (dictatorship) that will quickly follow are the steps that will lead this world government to make the papacy their head.

The red tongue is reminiscent of the second beast of Revelation 13, just like the red lips of the Moor's head were:

And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. (Revelation 13:11)

Therefore, the language of the world government will be the language of Satan, following the example of the United States. Sunday Laws are spreading rapidly throughout the world restricting freedom of religion, and will cause unprecedented persecution of those who want to keep the Law of God. Please keep in mind that red is also the color of blood, or of martyrdom!

The saddle cords

If we look more closely, we discover the "cords on the package." But wait a minute! The lines are not continued under the belly of the bear, but end on the pack which we already identified as the SADDLE of the papacy! Also, it is very unusual to tie a package or a saddle on an animal's back in this way. We see that the "cords" cross. But we would never tie a package like this... at the corners. We would always tie the cords on the middle of the sides, because at the corners they would have nothing to hold onto and would always slip. Again, there is a hidden symbol here!

The cords form a conspicuous X, and an X has a special meaning in the Roman language. Namely, it represents the number 10 in Roman numerals.

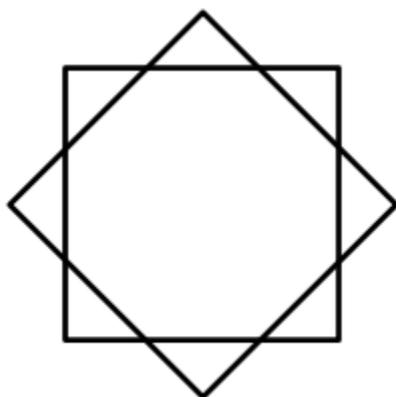
This is another allegorical reference to the Bible that is used to make fun of the ignorance of the majority of believers who do not know Revelation. Here is the important Bible text that Pope Benedict XVI wants to remind his initiates of with the saddle cords:

*So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured **beast** [St. Corbinian's Bear], full of names of blasphemy, having **seven heads** [7 popes since 1929, when the papacy regained its political power] and **ten horns**. (Revelation 17:3)*

*And the **ten horns** which thou sawest are **ten kings**, which have received no kingdom as yet; but receive power as kings one hour with the beast. These have one mind, and shall give their power and strength unto the beast. (Revelation 17:12-13)*

In the Bible, horns always represent kingdoms, or better translated as nations today. **Ten** in the Bible represents "secular completeness", meaning "**all**". When an animal has 10 horns, then it is a power that is established through **all the nations of the world** or represented by **all the nations of the earth**. In the **Year of Saul** we will see more clearly who this power is and that it has already begun to reign.

Benedict XVI is saying that his policy and his ambitious goal is to cause these 10 nations, all nations, to establish a world government – and even during his term. And this world government would soon give its power and strength to the papacy. Thus the world government—all the nations, being of one mind, having prepared the saddle—will give the papacy permission to climb upon the saddle and assume world dominion.



Another thing is remarkable here if we look closely. The saddle consists of **two squares** which are superimposed. Do you see that? This is also a widespread symbol in occultism. If you offset two squares by 45°, you get an **eight-pointed star**, and also an **octagon inside it!**

This has an incredible number of meanings in Freemasonry and the occult. First, we note that the two squares are still "tied up" and are therefore not yet rotated with respect to each other. The cords are the 10 nations that have yet to give their consent, so that the cords can be loosened and the two squares can be rotated 45° apart.

It also reminds us of a Bible verse:

And now ye know what withholdeth that he might be revealed in his time. (2 Thessalonians 2:6)

Paul speaks of the antichrist, the man of sin:

*Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and **that man of sin be revealed, the son of perdition; Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.** Remember ye not, that, when I was yet with you, I told you these things? And now ye know what withholdeth that he might be revealed in his time. For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. **And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:** Even him, whose coming is after the working of Satan with all power and signs and lying wonders, And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. (2 Thessalonians 2:3-10)*

What kept back the papacy during the first application of these verses was the Roman Empire. When it fell apart, the papacy came into power. What keeps the papacy back now in the second and final application of this prophecy is the current power structure. This has to be weakened first. The nations have to be weakened by problems which the Vatican itself will produce, thus they will give him dominion. We shall soon see that this is already happening.

Let's go back to the eight-pointed star... It's the "**star of chaos**", which symbolizes the following expression: **ordo ab chao**, order from chaos. This is the way that Satan's world domination will arise. He will first create chaos and then the power will be given to him. Financial crisis, hunger, wars, global warming, terrorism - these are all his means to create chaos.

The number eight in numerology means eternity. When on its side, the figure eight is the mathematical symbol for infinity. **Once Satan gains dominion, he wants to reign forever.** We believe that he will not succeed, but that is his stated goal.

The eight-pointed star also symbolizes the **Great Year**, a cycle of approximately 26,000 years, during which all the signs of the zodiac are once walked through. Throughout the esoteric world, it is well-known that this great cycle comes to an end on December 21, 2012. Even the Mayans recorded this on their calendars more than 5,000 years ago.

The chaos star as the papacy's saddle shows that it wants to **reign forever**, and it shows when it sees a major milestone in this dominion. **The year 2012/2013 is shown**, which the whole occult world also anticipates as a great moment in world history. What will happen this year? Perhaps something so extraordinary that even God will react? For more on that, please read [The Orion Message for God's People](#).

As we can read at [The Babylon Matrix - The Eight Pointed Star](#), the Sumerians used an arrangement of lines and symbols for both "star" and "God." There we are also informed that the linear eight-pointed star represented the deity Inanna, the Sumerian "**Queen of Heaven**" (**now disguised as the Virgin Mary**) and Ishtar (**Astarte**), the Babylonian deity who is also known as "the light bearer".

We also know Astarte from the Bible ([Astarte - Wikipedia](#) [German]):

ASTARTE IN THE BIBLE

King Solomon temporarily promoted the worship of Astarte (1 Kings 11:5).

They cried to the Lord and said, We have sinned, because we have forsaken the Lord and served Baal and Ashtaroth. Liberate us now from the power of our enemies. We want to serve You again. [1 Samuel 12:10] The people of Israel transgressed with the worship of Astarte against the first commandment of the Bible (Exodus 20:3, Deuteronomy 5:7). The Bible contains no direct evidence that Astarte was a companion of YHWH.

And Astarte is none other than Asherah. We find this "goddess" in the Bible too ([Asherah - Wikipedia](#)[German]):

ASHERA IN THE BIBLE [unfortunately, translated as the "grove" in the King James Version]

The name Asherah is mentioned in the Bible about forty times, as the name of a goddess and as a description of her phallus cult.

You can read in Judges 6:25 how the angel of the Lord commanded Gideon to break down **the grove of Asherah of his father Joash** and to build a new altar for the living God YHWH. Just after that, Gideon is used by YHWH to deliver the nation of Israel from the burden of the Midianites. 1 Kings 15:13 mentions that Maachah, the kings' mother had made a statue of Asherah. Even King Manasseh (2 Kings 21:7) established an image of Asherah. **400 prophets of Asherah ate at Jezebel's table** (1 Kings 18:19). King Josiah removed from the temple (2 Kings 23:4) objects "that were made for Baal, Asherah and all the host of heaven." 2 Kings 23 describes the removal of the Asherah cults.

The ancient Egyptian goddess Isis ([Wikipedia - Isis](#) [German]) is also characterized by the eight-pointed star:

For the Egyptians, she was a "goddess of love", "goddess of the sea", "**Mother of God**", "Mother of the sun," "Queen of the western sky" and a "**witch**", because she used witchcraft in her relationship with Horus and Osiris. **Mothers asked her for blessings upon their children**. She was seen as a powerful sorceress, who knew all secrets and future events. **In inscriptions, it is written of her that she was "wiser than all gods."** For the Egyptians, she also had a dark side. She stole the magic of the aged god Re, to elevate herself as the ruler over the world.

The Egyptian Pharaohs claimed to be sons of Isis and her lap was seen as the royal throne. The drinking of milk, which was said to be the milk of Isis, was part of an inauguration ceremony in the kingdom of the pharaohs. Later, her person was mixed with other Egyptian deities (especially Hathor). And through the missionary work of the Egyptian priests of Isis, her cult became popular among the Ptolemies and throughout the whole Roman Empire.

The Temple of Isis was on the island of Philae, which is located in the deep south of Egypt. Because of the construction of the Aswan Dam, the temple was moved further north on the island Agilkia, stone by stone, from 1977 to 1980. In Egypt, Isis was worshiped until the 5th or 6th century, and only women served her as priestesses. In present times, the temple is occasionally used again by a religious community as a place for worshiping the goddess.

Her symbol was Sirius. As a fertility goddess, Isis was responsible for the flooding of the Nile, which began with the first morning visibility of Sirius.

By the subsequent mixing with Hathor, she also received cow horns with a sun disk for a headdress. She was often depicted on tomb and sarcophagus walls with outstretched wings, with which she protected the dead and fanned the air. At the same time the cow horns mean the crescent moon. **As the goddess of magic and the dead**, Isis was seen especially in later times as **the moon goddess**.

Now we come full-circle again. We are dealing with the same Diana, the moon goddess, the mother of Satan. And the bear represents her helpers.



On the left is Isis with her son Horus, and on the right is Mary with Jesus: a clear substitution of a pagan Egyptian cult with Christianity.



Note the "nimbus" on the right, the light wheels or halos, which are nothing other than sun disks. Everything comes from sun worship, which is the Baal cult.

Just read for yourself what is hidden there: Isis, Horus, Seth, the IHS of the Roman Church, etc. A good starting page is: [The Babylon Matrix - The Eight Pointed Star](#). The pictures of the symbolism of the eight-pointed star that you can see there should be sufficiently meaningful. Here a few examples:



St. Peter's Square in Rome



The floor in the Vatican Museum



Please note the eight pointed stars at the ends of the stole.



Masonic symbol. The eight pointed star of two squares is in the center and above it is the all-seeing eye!



Isis, Horus, Seth



Hitler also sought to rule the world. Two squares rotated by 45° and the swastika in the middle. In Benedict's case, it is the cross which forms the Roman 10, X. This is a cross of Baal. Sun worship!



Here is another Masonic symbol. The world domination of the snake, biting its own tail: eternity. **Here is the sought-after second crown of the missing tiara.** In the center are the two squares and once again the eight-pointed star of Isis.



Freemasonry again. In the middle, the all-seeing eye of Lucifer.



To show that we are indeed dealing with occultism, here is the octagon-shaped Ouija board.



Finally, so it really becomes clear who is behind Isis, Diana, Ashtoreth, Astarte, Asherah: Baphomet or Satan in the eight-pointed star.



The base of the Statue of Liberty in New York also has the shape of an eight-pointed star made of two squares. What a surprise—it was a gift from the French Freemasons to the United States.

What does this mean? The torchbearer is Satan and he stands on a foundation of two powers, two squares.

These two squares are the two powers, which unite to form Satan's government and support structure, which are the Papacy and the United States in this case, but in the case of the Bear it is about politics and religion, because it has to do with world domination.

So it's absolutely worth the time to dig deeper also on [Wikipedia - Egyptian Mythology](#). It would take just too long here, and many things are very well explained there and on other sites. My purpose is just to show the presence of these symbols and Diana and her helpers in the papal coat of arms.

Being composed of **two squares**, the eight-pointed star clearly symbolizes Satan's rule through the **union**

of two powers: politics and religion, the bear (the 10 nations, politics) and the one who sits on the saddle (the papacy, religion). It would also be interesting to note that there should indeed be a corresponding "pack saddle" on the other side of the bear... the issue would then be about a world government that would consist of not only 10 nations, but 20 nations. Do we already know of such a structure?

Now let's address the four issues raised in the article "The Missing Tiara".

1. In this symbol of the papal coat of arms, do we discover one of the three branches of government: legislative, executive or judicial?

Yes, this time it is clearly the **legislative**, the world government. The "New World Order" is represented by this unequal power-split. A world government that is headed by a church, which

alone controls the legislation: The Roman Church itself. The secular government, the third beast, must be set up, but it is apparently not planned to completely establish the head of this world government during the tenure of Benedict.

2. Can we identify one of the three beasts of Revelation 13 and 17?

Well, let's look closely. We can clearly identify **the beast of Revelation 17** with the bear: the new political world government that will be made up of the "10" nations. In [The Year of Saul](#), I show who or what it is exactly, and when this animal was "crowned".

3. Are we dealing with one of the three persons of the satanic trinity?

According to his delusion, **the mother of Satan is the moon**. The crescent moon represents the uterus from which he pretends to have been born. And Artemis and Diana, we have debunked several times as the goddess of the moon. Likewise, Astarte, Asherah, and Isis are all moon goddesses. Satan represents his "birth story" in the papal coat of arms. Therefore, the worship of Mary is elevated above all: it is a false interpretation of the woman with the moon **under** her feet in Revelation 12. The symbol for the true Church of God is defiled and abused as the "mother of Satan." Wouldn't it be logical to find Satan himself in the last symbol, the Shell of St. Jacob?

4. Is one of the three spiritual forces hidden in it that plays a role in the end-times according to Ellen White?

This is almost too easy now. Yes, of course, because Ellen White says that **the papacy and the Roman Church itself**, the first beast of Revelation, will take over the world. This is exactly the subject of St. Corbinian's bear. Here we find represented the animal that the papacy wants to ride. This world government is modeled after the Pope's coat of arms, but will only come into effect when Benedict's successor has come. However, the saddle or throne of the beast will be prepared by Benedict.

Once this world government of church and state will have been crowned, it will soon see itself threatened by the intervention of God. Rumors from the east and north will trouble it. This website could be like a rumor, namely the tidings out of the east - the Orion - and out of the north - the Throne of God.

Major disasters await those who want to replace the Commandments of God by human commandments. And this brings us to the third symbol of Benedict's coat of arms: The large shell, or St. Jacob's shell, with which Benedict wants to draw wisdom from the ocean. This symbol actually has more to do with the sea than is seen at first glance.

In due time I will write the article about St. Jacob's shell, and another one about the new pallium that was added to the papal coat of arms, but you can find a small part about the shell in [A Gift of Heaven](#) and a brief explanation of the meaning of the pallium in the [Introduction to the Shadow Series](#).

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The Year of Saul

Written by John Scotram

Published: Thursday, January 28, 2010, 1:02 pm

Created: Thursday, January 28, 2010, 1:02 pm

On June 29, 2008, the Vatican announced the beginning of the year of St. Paul. Convening of special theme years is nothing new, but very rarely a special Signet is published. This time it was even a logo with a lot of symbols, and ought to make us suspicious and alert. As Walter Veith and I have reiterated, the Papacy has internally hidden from the world the continuation of the Babylonian religion, which originated in Babylon.

The Metropolitans, the high dignitaries of the Roman Church, including its leader, the Pope, are - as the name already suggests - those assembled in cities who want to build a tower that God will never be able to destroy again, as in the days after the flood. The tower relates to the Tower of Babel and the modern symbol for this, is the high tower that graces every Catholic church. As everyone knows, God prevented this plan by confusion of tongues.

When the first shock of the enemies of God and followers of Satan, the Metropolitans, about the confusion of the tongues settled and some years had passed, people began to communicate with each other again, just as we do today: They learned foreign languages. So it was again possible for Satan to make new plans. The Metropolitans did not want to give God another chance to destroy their work in the same manner as He had done before. Just as they started to build the tower that God would not be able to destroy again with a flood, they devised a plan that God should not be able to confound their languages again. There had to be invented a "language" that would not be based on spoken language anymore. A language that should be easy to communicate with, but without the possibility to be confused.

It had to be a language that would allow the Metropolitans to exchange messages to complete their work, the construction of the Babel tower, the symbol of world domination. This language was invented for more than 5,000 years ago: The symbolic language of the masons of the Babel tower. Their work was symbolized by bricklayers and we know that they call themselves today "freemasons", and indeed do have such a language. A language based entirely on symbols. Moreover, this language serves to confuse the enemy, because all symbols have two meanings: one which only the Initiated, the Freemasons or Metropolitans can understand, and one - a "wrong" - a "confused" meaning that the "uninitiated" believe to understand, although it is misleading.

With this basic knowledge, we now want to look at the signet of the Year of St. Paul and try to decipher the true message that is contained there:

Let us first consider what the Vatican wants us to believe as the uninitiated. On the [official website for the Pauline Year](#) of the German Bishops' Conference we read as follows:

[Note: The link <http://www.dbk.de/paulusjahr/paulusjahr/signet.html> was removed, but the original text with slight modifications can be found in [Worksheet for the Pauline Year](#) in German.]



The sword depicted in the middle of the logo is an ancient symbol for the Apostle Paul – it is the instrument with which he has suffered his martyrdom around the year 60 AD. He was beheaded on the orders of Emperor Nero in Rome. Paul was bound during his imprisonment in Rome with a chain – this is now preserved in the sacristy of the Basilica of S. Paolo Fuori le Mura. Once a year, on the evening of 28 June, the relic is carried in a solemn procession through the streets. The Book symbolically depicted in the signet symbolizes both the Gospel preached by Paul and the letters written by him. On the open-book pages we recognize the "heavenly fire" that drove him, and the cross of Jesus Christ, whose servant he had become.

But in the introductory text of this explanation is written – and this is unexpectedly true –: "*For the Pauline Year an official Signet has been created, whose many layers of meaning can be explained as follows...* [Note: This text was already removed by the German Bishop's Conference but still can be found on websites like [KAB-Gernach](#) in German.]

So there are several different meanings! Now this "hint" even a lower degree Mason would have understood.

Let us now analyze the symbolic language step by step:

The Letter

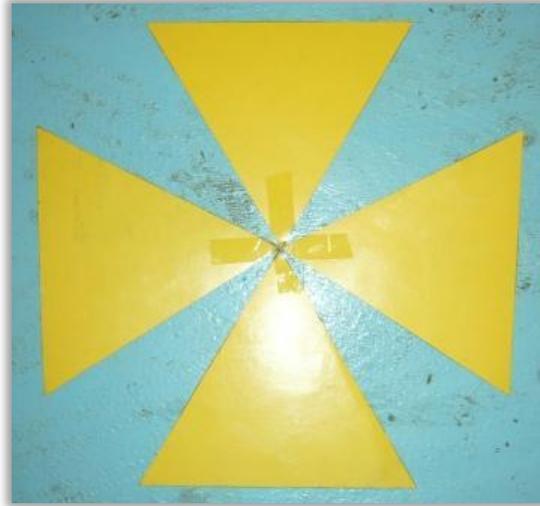
The Book symbolically depicted in the signet symbolizes both the Gospel preached by Paul and the letters written by him. On the open-book pages we recognize the "heavenly fire" that drove him, and the cross of Jesus Christ, whose servant he had become.

According to the official Vatican statement the open book symbolizes the letters of the Apostle Paul, which are found in the Bible. The only thing that is true of this statement is that we are actually dealing with a **letter**. But we will see later who wrote it and to whom it is directed. At the beginning of a letter we write usually to whom the letter is addressed. Thus, we usually start our letters with "Dear Brother or Dear Aunt". The same with this "letter". In the upper left corner of the "letter" we find ...

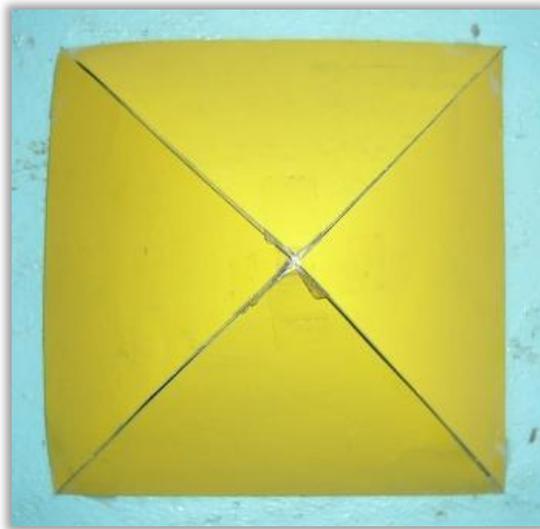
The Addressee

There we see a Maltese cross. The Maltese cross shows up even in the pallia and many other "gowns" of the Catholic bishops, cardinals and Popes. Since Benedict XVI., the color of the Maltese cross turned again to red. It had been black for many centuries. Red is the symbol of power and victory in the esoteric. Black for mourning and loss of power. The red Maltese crosses the Pope is wearing again, which first showed up in the Coat of Arms of Benedict XVI., leads to the understanding that the Pope intends to make heal the mortal wound of 1798 that Satan finally might take over world leadership. We will see below, how close we are to it. But what does this strange Maltese Cross really symbolize?

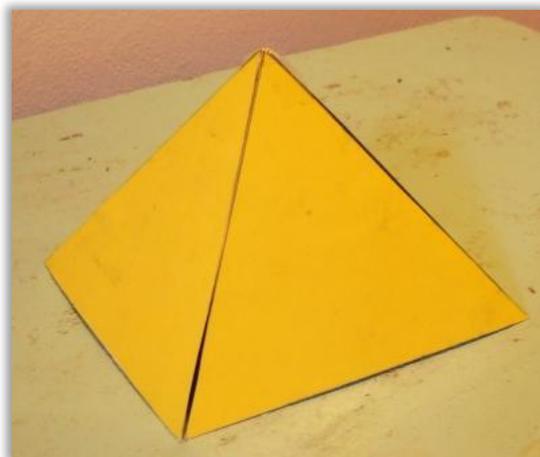
I have built a small cardboard model for you, so you can see what the Maltese crosses actual meaning is. Here my little cardboard model of a Maltese Cross:



As you can see, I cut four triangles out of yellow cardboard and attached them together in the middle with Scotch tape. Why? So that you can see on the next picture. There I have just raised the cross in the middle and pulled it up:



And now, a photo of the resulting model from its side:



As you can see easily now, from my little cardboard model of a Maltese cross emerged a pyramid. Let us therefore determine:

The Maltese Cross is the two-dimensional representation of a Pyramid.

The pyramid is one of the most frequently used symbols of Freemasonry because it symbolizes the Tower of Babel, which could not be finalized back then. We find the pyramid on the logos of many Masonic companies and also at the following place: On the back of the dollar note, with thirteen steps and the all-seeing eye on top. Many websites now reveal the highly Freemason content of the symbols of the dollar note. The pyramid is THE ABSOLUTE SYMBOL of Freemasonry itself.

Thus, to whom is the message of the Signet of the Year of Paul directed?

TO ALL FREEMASONS AND INITIATED (Illuminati) ON EARTH.

The Sender

At the lower right-hand edge of the letter is imprinted a flame as a symbol of the sender. Since it is a message to the disciples of Satan, this is unlikely to be the symbol of the Holy Spirit, which is by the way, usually a dove. It is the "Black Flame of Satan" which plays a predominant role in Satanism.

Whence comes this flame as a symbol of Satan? Another name for Satan in the Bible is Lucifer, the bringer of light, or the "torch-bearer". One of the most important Masonic representations of Satan as a torch-bearer is the famous Statue of Liberty in New York, a gift of the French Freemasons to the United States. The inauguration of the Statue of Liberty was celebrated with a Masonic ceremony, as you can read on [Wikipedia](#).



The fire in the torch is Satan's black flame. Many books are already published that reveal this.



So who identifies himself as the sender of the message of the logo of the Pauline Year, and thus shows how important this message is?

SATAN HIMSELF!!!

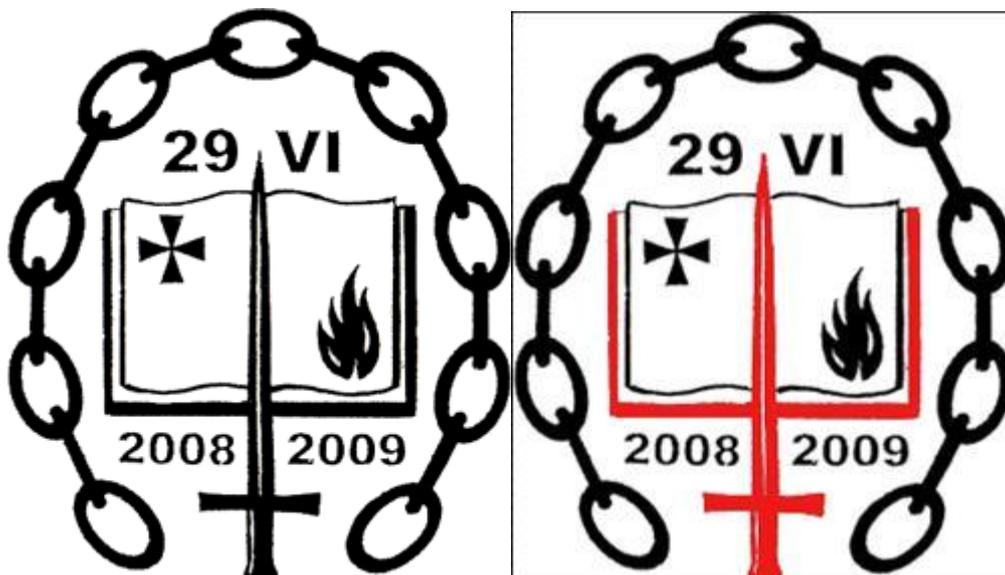
The Sword, which is no Sword

Now that we know, who is addressed by this message, and by whom it was written, we want to decipher the contents of the message itself.

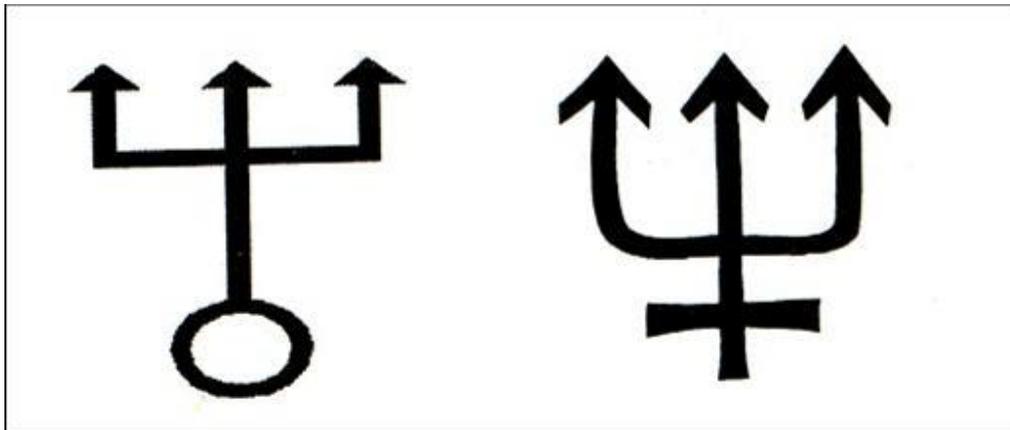
Rome says:

The sword depicted in the middle of the logo is an ancient symbol for the Apostle Paul - it is the instrument with which he has suffered his martyrdom around the year 60 AD. He was beheaded on the orders of Emperor Nero in Rome.

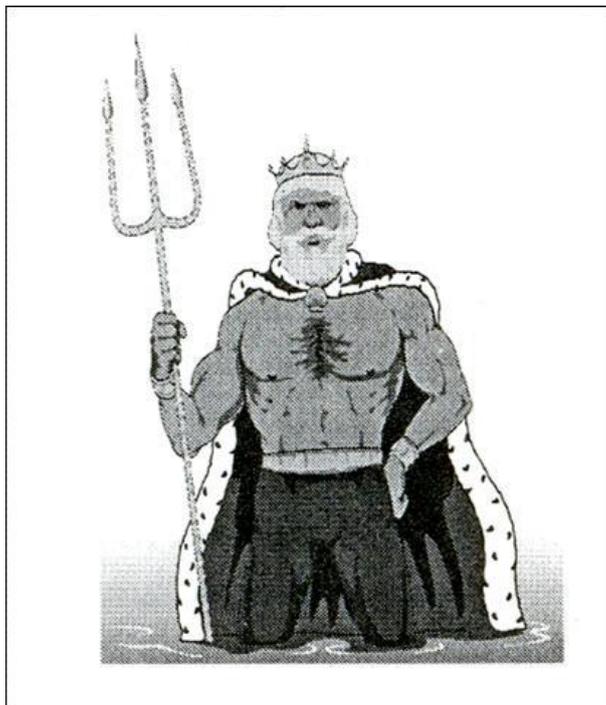
To see what symbolizes the sword, we must look carefully, because we do not have trained eyes in recognizing satanic symbols. Before I was baptized Seventh-Day-Adventist, I had gone astray and had learned a little about astrology. It was not difficult for me to discover the true symbol of the sword and the outlines of the "bible" of the signet. I have marked the hidden symbol in red on the picture on the right. Please compare with the original on the left:



To the Masonic eye it is immediately obvious that this is an important symbol - an astrological symbol. On the left is Neptune in his female form, on the right, in his male form. The planet Neptune in astrology.



The trident is a symbol of the dominion of the god Neptune (Roman) and Poseidon (Greek) and as you see, it has entered even into our children's rooms:

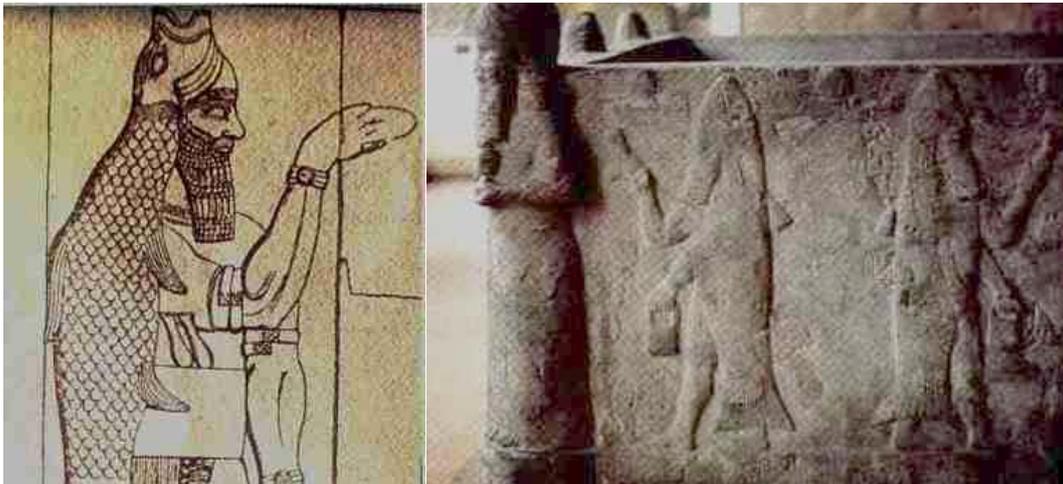


Even Satan represents himself with this symbol. The "god of the sea" (the people), Poseidon, Neptune ... is none other than Satan.



The "god of the sea" also has two other names. The first of these is "Aquarius". Who does not know the word of the most famous Hippy song of the '60s of the last century: "The Dawning of the Age of Aquarius", which announced the 1000 years of peace? The Hippy movement was the forerunner of the present New Age movement, that is followed by hundreds of millions of people consciously or unconsciously. Ellen White called this movement, the **SPIRITISM**.

The symbol of this movement is, therefore, "the god of the sea", Aquarius, which is referred in the Bible as Dagon, and was worshiped by the Philistines. He was the ocean or fish god and his priests wore special headgear, which resembled a fish's mouth:



Please note the typical sprinkling of holy water on the second image on the right.

Where do we find cult of Dagon nowadays?



The headdress of the Pope and his leaders is an exact replica of the Dagon priests, the priests of the religion of the sea or fish god. (Even the Maltese cross of the Metropolitans, we find pictured on the pallium of the Pope, there still in black.)

Therefore, we are dealing here with the **proclamation of the sovereignty of Aquarius, the long-awaited millennium of "peace"**. The entire New Age movement expects the beginning of this millennium around the year 2012. They have just one problem ... there are so many great astrological events from 2008 to 2012, and around it, that even the most inveterate astrologer is not clear which of these events is really the beginning of the millennium of peace. Some therefore argue, yet long ago, that Satan himself will personally announce the beginning of his reign. And who is his mouthpiece on earth? The papacy.

The Age of Aquarius

When I first saw this Pauline Year signet in June 2008, I knew because of the dates that are engraved there, that on June 29, 2009, something special would happen that has to do with the Age of Aquarius and the Millennium, even mentioned by Ellen G. White in the Great Controversy:

The line of distinction between professed Christians and the ungodly is now hardly distinguishable. Church members love what the world loves and are ready to join with them, and Satan determines to unite them in one body and thus strengthen his cause by sweeping all into the ranks of spiritualism. Papists, who boast of miracles as a certain sign of the true church, will be readily deceived by this wonder-working power; and Protestants, having cast away the shield of truth, will also be deluded. Papists, Protestants, and worldlings will alike accept the form of godliness without the power, and they will see in this union a grand movement for the conversion of the world **and the ushering in of the long-expected millennium**. Through **spiritualism**, Satan appears as a benefactor of the race, healing the diseases of the people, and professing to present a new and more exalted system of religious faith; but at the same time he works as a destroyer. His temptations are leading multitudes to ruin. {GC 588.3}

On page 321 we read:

Taking the manner in which the prophecies had been fulfilled in the past as a criterion by which to judge of the fulfillment of those which were still future, he became satisfied that the popular view of the spiritual reign of Christ--**a temporal millennium before the end of the world**--was not sustained by the word of God. This doctrine, **pointing to a thousand years of righteousness and peace** before the personal coming of the Lord, **put far off the terrors of the day of God**. {GC 321.1}

The whole world is being prepared for several years to expect a special event in 2012. Most recently, even a Hollywood movie titled "2012" was announced. There are shown terrible destructions, but what they are really planning, is to proclaim a kingdom of "peace", **despite** the increasing natural disasters of our time.

A Year of Preparation

If the Vatican proclaims a special theme year, the date that is set for the preparation of the main celebrations will remain one year's time. I was therefore sure that on June 29, 2009, which is marked as the ending date of the Year of Paul on the signet, would take place an event to which Satan wants his disciples to draw particular attention. So we must examine exactly what on the 29th of June, 2009, really happened. Since June 2008, I had already explained the signet in sermons and made many aware that the Vatican plans something terrible.

666 in the Signet

A sure sign that it is a satanic message is always the "popular" appearance of 666 in such messages. We have already recognized the black flame of Satan, but for completeness, I would like to show this too before we go on and see more details ... In Satanism they like to play with numbers. This is an esoteric technique similar to astrology, called numerology. Of course this is abomination to God!

It is widely used in Satanism, to read Bible verses reversely, or to turn upside-down figures. One example is that in Satanism, the number NINE and SIX are interchangeable. Because 9 is an inverse 6. Thus, we find 666 easily in the dates. The 29 on top has got a 9, inversed 9 = 6, the first six. The second is the six in Roman numerals (VI) next to it: the sixth month or June. The third six is the final digit at the end of the year 2009, which is again an inversed 9.



How long does Satan want to rule?

Again, this is hidden in the logo. Again numerology. The chain, which has another level of meaning, as it says the Episcopal Conference themselves so nicely, is the chain to bind Satan for 1000 years. But it is not closed. This indicates that Satan does not want to be bound. He wants to break his chain. He wants to win the Great Controversy.

If we count the links in the chain, then we get 17 links. Since in numerology this number has no meaning, we have to calculate the sum of the digits until we get a numerological number. Let us do this: $1 + 7 = 8$. The number eight, however, has a very important meaning in numerology, especially in its "fallen" form, the "lazy eight". Dr. Cathy Burns explains the meaning of the lazy eight in her book about the Masonic symbolism:

254 MASONIC AND OCCULT SYMBOLS ILLUSTRATED

Another Satanic symbol is the **lazy eight** or the **infinity sign**. *The Seeker's Handbook* states that this sign is the "Western counterpart to the YIN/YANG."⁵⁴ [Emphasis in the original]



Helena Petrovna Blavatsky comments that it "is symbolized in its turn by the **Caduceus**."⁵⁵ One witchcraft book asserts that it is the symbol for immortality.⁵⁶ To occultists, it represents Lucifer's eternal victory.⁵⁷ It also symbolizes reincarnation and karma.⁵⁸



This symbol can be seen on certain Tarot cards such as "The Magician"⁵⁹ (for picture, see the chapter on "Hand Signals") and "Strength."

The "lazy eight" is the symbol of infinity, also used in mathematics. Cathy Burns says: "For occultists it represents the eternal victory of Lucifer," as you can read above. It means also, reincarnation, karma; therefore emphasizes the immortality of the soul, the first lie of Satan, who now wants to reign forever.

The Hippy movement already knew all these meanings by late 1960, as shown at the bottom left and the symbols on the jacket.

We know already the "all-seeing eye". We find it on the dollar bill above the pyramid, which consists of 13 steps until supremacy of Satan. Satan's goal is not just a 1000-year dominion, which was even not the goal of Hitler, but it is just a symbol for eternity. He wants to rule **FOREVER**. He wants to win the battle against his enemy, Jesus. Everything is about one question: Will Jesus find faith when He returns?

A "non fulfilled" End Time Theory

Many Adventists of the SDA and SDA Reformation Movement church have told me long time ago, that there is a theory that uses the time Noah preached the flood as a model for the end-time events to be calculated. At least to calculate, when will start persecution and danger for us as Sabbath keepers. This "theory" is based on the Bible verse in which Jesus Himself points out that before His coming, "it will be like the days of Noah."

The theory goes as follows: In 1888, there was a General Conference in Minneapolis, where the pastors, Waggoner and AT Jones had a special message for the Advent people. The message included the issue of justification by faith, but stressed that only those would reach the goal who would obey Jesus in all things. Today, this second part of the message is almost forgotten. Now, this was such an important message that the conference attendees started to fight about the issue. Internally, the SDA church was divided into two camps: One with Ellen White, who confirmed the message of the two pastors, consisted of those who wanted to be faithful to God in all circumstances; and the other, those who had a liberal view and did not want to take everything "too serious". Ellen White said that she had never been treated so badly as at this General Conference. It must have been really terrible.

But this message is a very important message. And that's why many believe that it represents the actual Three-Angels-Message in its purified form, as it calls for "faith and obedience". That is why they say, that this was the real beginning of the message of the Third Angel. Well, if you look at how long Noah preached the gospel by every stroke of his hammer building the Ark, then we see that it has been exactly for 120 years, and then the door of the Ark was closed forever (the door of mercy). Therefore, they calculated and said that we could expect for the year 2008, a special event that would make it impossible for us freely preach the gospel, and that the door of mercy would probably close soon after 2008.

$$1888 + 120 = 2008$$

Now, many were disappointed because they do not know the signet of the Pauline Year, and have overlooked the fact that indeed an important event had occurred. Satan proclaimed on 29th June, **2008**, that he would start his dominion one year later and that his followers have to watch for an event taking place at that date. We shall soon see, what had taken place and at what day exactly Satan's dominion started.

What happened on 29th June, 2009?

Many did not realize that the new encyclical, "Love in Truth" of Benedict XVI. officially bears this date. The press headlines confirmed: "The Pope calls for world dominion!" He argues for a New World Order through a controlling political world government, but it just only would not be able to solve the world's problems. There would be required **ONE** "world moral leader" on top of the world government. Who should be this leader, if not the Pope himself?

The Pope's latest encyclical was published officially on June 29, 2009. He announced already one year before in the signet of the Year of Paul, that the dominion of Aquarius respectively Neptune would be **solicited** on 29th June, 2009. But the encyclical was even sent some days earlier to all members of the G8 summit which started on July 1, 2009, that the "world rulers" could study it before and discuss it at the summit.

The venue was moved from Sardinia, completely unexpectedly, to L'Aquila, a little town in the mountains 40 km from the Vatican, that had been shaken by terrible earthquakes. The name L'Aquila is Italian and means "the eagle". Compare the fourth seal in Revelation! There nearby the Vatican, the rulers of the world lived in sackcloth and ashes, in **police barracks** instead of in 5-star hotels like ever before. Supposedly, to show their **solidarity with the earthquake victims**. In

truth, it was a humiliation at the Vatican. They pleaded that the Vatican should solve the world's financial crisis, created by the Vatican itself and its Mason lodge, the Bilderbergers. The nations bowed down before the Pope to get solutions of their problems.

The very last historic G8 summit ended on July 10, 2009. Some days before the G8 summit started, Angela Merkel of Germany had already proclaimed that it would be the last, and announced the G20 as the new world government. All the "rulers" departed on this 10th of July, except Obama, the black "crowned" king of the Papal coat of arms, the highest Illuminati, who now heads the second beast of Revelation 13, the United States. He was brought directly to his FIRST private audience with the Pope, a top-secret meeting! Obama went to the Vatican and announced to the Pope the decision of the nations regarding his solicitude for world dominion!

We know from the Bible, what the result was...

The nations promised to the Pope on July 10, 2009, that he could soon take over the world scepter.

What forced the Nations?

The main topics of the summit had been officially:

1. The world financial crisis (like foretold by Ellen White)
2. The global warming and resulting disasters for the future (like foretold by Ellen White)

As a result, the G20 summit were raised as controlling power to control the world. You can read this anywhere. **This is the beast of Revelation 17. And the Pope makes himself ready to ride this beast.**

The Year of the Illuminati: 2010

On www.conspiracyworld.com (Ending America), we can read that the Illuminati, which were founded (by Jesuits) the same year as the US in Ingolstadt in Germany, developed a 13-phased plan to destroy the United States. "Destruction" here does not mean destruction in the strict sense, but they want to use the U.S. to gain world control for their leader, Satan. The United States should transform itself from a lamb like beast (democratic government) into a dragon beast (dictatorship), which soon afterwards would dominate the whole world.

This 13-stage plan refers to Revelation 13, verse 18, where the number of Satan 666 is proclaimed. The numerological checksum of 666 is 18! The plan provided for a certain period of time of preparation, until Satan would begin to reign with the help of the second beast of Revelation 13, the United States.

The calculation of the Illuminati:

1776 (founding year of the United States and the Illuminati) + 13 steps of 18 years (234 years) = 2010

Now, all this corresponds in incredible manner with what Ellen White and the Bible tell us. Ellen White says that after the national apostasy (Sunday law), will come the national ruin (dictatorship). Hence, if the plan of the Illuminati was, and is to start to use the United States from 2010 on, to attain Satan's reign (dictatorship) over the whole planet, then it is very probable that we will be very soon witnesses of tremendous events in the country of the Second Beast of Revelation, the US. At www.prisonplanet.tv you can see that everything that I state here, is already becoming reality. 2012 is not far away anymore, and the preparations are at full throttle.

The Year of Saul

Dear brothers and sisters, I have shown you what is going on behind the doors of the Vatican and even behind the doors of your own national governments, and my voice is not alone. Many ministers are starting now to see in the last encyclical of the Pope that time is ending, though not as clear as I, who had learnt in my "former life" to read such a symbolic language (unfortunately).

But there is yet another "symbol" hidden in the logo. The name of the theme year itself: The "Year of Paul". It is not about the Apostle Paul, as we understand him, the Apostle of the Gentiles. I have already explained to you that in Satanism or Dagonism, they like to read everything reversely. So what does result, if you read the "Apostle Paul" reversely? Then we would not talk about the Apostle Paul after his conversion, but about his counterpart, **Saul before his conversion**. And who was Saul? The most violent persecutor of Christians of his time! He even ordered to stone Stephen, and thus ended the 490 years of probation for the former people of God, the Jews.

Under the new Saul we will suffer persecution that never was and that never will be again. And because of this persecution, Jesus will even close the door of mercy forever.

If you really see these things happen, then look upwards because our Savior is coming. But if the 2010-theory is right or wrong, I am convinced that we can expect great events on this Earth very soon. Whatever will happen, my counsel for you, dear brother and sister, is: **Get prepared NOW, for the storm is coming!**

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The Resurrection of the Beast

Written by John Scotram

Published: Friday, March 26, 2010, 1:56 pm

Created: Friday, March 26, 2010, 1:56 pm

The closer we come to the end, the more pieces of the puzzle fit together. Frequently I lack the time to write all down ... How we are blessed by the study of prophecy in the light of the Orion Clock of God, as with it the Book of Seven Seals and the Seven Churches can be finally understood. Jesus Himself has revealed now the exact years of the Seals. The series [History Repeats](#) sheds more light on the subject. But here I will address another burning issue: **The imminent resurrection of the beast. By that I mean the complete healing of the wound of the first beast of Revelation 13.**

In the article [The Year of Saul](#), I explained that behind the walls of the Vatican in Rome, the preparation to launch the fulfilling of all the remaining prophecies of Revelation 13 and 17 are being finalized. Therefore, we can expect that we will soon see the beginning of the time lines of Daniel 12. This will probably be the case in spring 2012, (see the [Shadow series](#)). Therefore, we should have an eye on the time lines of the 1260, 1290 and 1335 days, but without going into detail like other authors.

There are books about it, which are downloadable from the Internet at the [Marian G. Berry Library](#). These are the books of the author Marian G. Berry, an (ex-)Adventist lady, who has great knowledge of interpretation and has also experienced background information about the Adventist church through 40 years. I would like you to read especially:

- A warning in the timelines of Daniel 12 (also the condensed and updated version)
- Getting it all together
- Date Setting, Time Setting, Futurism and Dirty Theology
- How to survive the seven last plagues?

But let us read first the biblical texts that relate to these end-time calculations:

*And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that it shall be for **a time, times, and an half**; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished. (Daniel 12:7)*

*And from the time that the daily (sacrifice) [\[The Daily\]](#) shall be taken away, and the abomination that maketh desolate set up, there shall be **a thousand two hundred and ninety days**. Blessed is he that waiteth, and cometh to **the thousand three hundred and five and thirty days**. (Daniel 12:11-12)*

Many authors have written on this subject, but probably no one so well informed and detailed as Marian G. Berry. I recommend especially her book [Date Setting, Time Setting, Futurism and Dirty Theology](#) to study for those who still do not want to admit that the knowledge of prophecy is an ongoing process that finally leads to the understanding of the very last events until Jesus' second coming. Here you will find everything that can be said against "time setting" and how to counter these specious arguments.

At this point I must insert a warning about Marian Berry. I've talked to this lady. Some say she is behind an offshoot Adventist organization called MEFAG (Historic Adventists, which actually represent a good theology, but unfortunately also believe that only they have the salvation). She considered the Orion Clock morosely and grumpily. She asked me for a

summary because she did not want to read through the PowerPoint presentation. I sent her a two-page summary, which of course, can never explain such a profound study in sufficient form. She responded that all I had studied would be "nonsense". But - surprise, surprise - a few months later, suddenly appeared on her website her own theory of how the seven seals would repeat and ... all of it would happen in the future!

Friends, we should know that the Jesuits have always applied the futurism ("all prophecy is in the future and has nothing to do with us in the present time"), so that we get lost in the prophetic jungle. If Marian Berry now begins to use the same techniques that she denounces and uses against SDAC in her books, I wonder to which club this lady really belongs. So, be aware of her and her new but definitely wrong theory about the seals. But, please, treat this like everything *Keep the good things!* But now, back to the topic ...

To make it short and to come as quickly as possible to the main point, I would like to post only a table of the timelines of Daniel 12, as it is understood today by almost all students of this matter. Marian G. Berry has developed a table differing a bit, as it provides additional 15 days for the Great Day of the Lord. Since I will not go into detail of the timeline study itself and want to avoid a discussion about the exact date of Jesus' return at this point, I will leave it to the Bible student himself which of the timeline theories he wants to believe. But what is certainly wrong and one of the worst frauds of Satan, are those theories that re-use the 2,300 days of Daniel 8 and this has been unmasked by the Orion-Clock as false and misleading.

There is simply not enough time anymore as for the 2,300 literal evenings and mornings to happen. Marian G. Berry in her book "A warning in the timelines of Daniel 12" points out that the 2,300 days cannot be applied a second time and gives reasons. Also Ellen White - and that is much more important - stated again and again that we may not re-use the 2,300 evenings and mornings after 1844. Most of her "no time fixing" statements relate to this because this would have destroyed our Adventist foundation of 1844. There are terrible self-appointed "prophets" out there in the net, like a guy who furiously attacks my studies and my person without knowing me, who re-use in their "God given" prophecies the 2,300 evenings and mornings. Ron Beaulieu is the name of one of these traitors, working directly for Satan. They are so angry about me because Orion proves them wrong.

The following table shows what is currently the state of the timeline research. Everybody agrees that the 1335 days will begin at the moment when the "daily" is taken away, or the abomination of desolation is set up. And they end when the Great Day of the Lord, Jesus' second coming, will take place.

← The "Daily" is taken away	1290 days (Daniel 12:11) leading to the last coalition of nations against God	45 days of waiting (V. 12)	The Great Day of the Lord
← The "abomination of desolation" is set up	1335 days (Daniel 12:12) leading to the glorious return of Jesus Christ		
75 days distance	1260 days (Daniel 12:7): reign of the king of the north of Daniel chapter 11, leading to the glorious return of Jesus Christ (see Daniel 11:45)		

On the exact fitting of the timelines of the 1290 and 1260 days within the 1335 days, there are some differences between the various authors, but these are so small that I will not go into it here. I personally tend to the above model, but I am not married to it.

Our complete comprehension of these timelines will depend on how we understand "the daily" and "the abomination of desolation", as these are two terms used by Daniel to describe the beginning of the timelines. And here again there is confusion in the keen understanding of the scholars. Here I copy a list of interpretations of the term "the daily", which Marian G. Berry presents in her book "A warning in the timelines of Daniel 12" in Appendix A:

1. Josephus 100 AC. "The continuous (daily) sacrifice" (of the Jews)
 - Villanova 1297 "The sacrifice of Christ at the Cross"
 - Olivis 298 "The sacrifice of Christ at the Cross"
 - Wycliff 1384 "The sacrifice of Christ at the Cross"
 - Brute 1300 "The sacrifice of Christ and priesthood"
2. Ibn Ezra 1092 "Sacrifice of the temple"
 - Obravanel 1437 "Sacrifice of the temple"
 - Amsdorf 1500 "Predication of the Gospel"
 - Funck 1566 "The true Gospel"
 - Ribera 1591 "Sacrifice of the temple" (relating to Antiochus)
 - Viegas 1599 "The abolishment of the Mass - Eucharist"
 - Downham 1634 "True doctrine and worship of God in accordance with His Word"
 - Tillinghast 1655 "The civil power of the Roman Empire"
 - Sherwin 1687 "Civil Rome"
 - Beverly 1703 "Transfer of one empire to the next" (unclear)
 - Rudd 1757 "Unadulterated worship of God"
 - La Flechere 1785 "True worship of God and Jesus"
 - Wood 1803 "Divine worship"
 - Bell 1796 "True worship"
3. Huit 1644 "Daily worship of God in the church"
 - Parker 1677 "True worship"
 - Cunninghame 1802 "Worship in the church"
 - Faber 1854 "Praise and thanksgiving"
 - Maitland 1865 "Spiritual worship"
 - Irving 1826 "True worship" (of the Eastern Churches)
 - Mason 1834 "Institutionalized worship of God in the churches"
 - Bayford 1826 "The Lamb of God in the blood sacrifice"
 - Nicole 1874 "The church of Christ" and services of the sanctuary
 - Fry 1849 "Civil Authority"
 - Cooper 1833 "True Worship"
 - Keyworth 1852 "Mohammedanism"
 - Hooper 1829 "Temple sacrifice", which was taken away in 606 BC
 - Nolan 1864 "Christ's Service"
 - Bickersteth 1850 "The Jewish economy – Nation– Babylonian Captivity. Also a future application regarding Rome"
 - Tyso 1838 "The Jewish nation and captivity"
 - Manning 1892 "The Roman-Catholic Shrine and the Eucharist, taken away by schisms and Protestantism".
4. Cunninghame 1807 "Justinian (pagan Rome)"
 - Reid 1827 "True worship"
 - Campbell 1837 "Pagan Rome" (Throne, Force and Power)
 - Scott 1810 The location of the "Temple of Solomon", taken away by Mohammedans Himes (Diagram) 1843 "Pagan Rome"
 - Miller`s Broadside 1843 "Pagan Rome – Abomination"

Dowling 1843 "Jewish system of temple sacrifice"
 Nichols 1850 "Pagan Rome" (Civil Power) 508 n. Chr. - 538 n. Chr.
 Arnold 1848 "Jewish system of sacrifice"
 Crosier 1846 "Christ's Service"
 U. Smith 1853 "Pagan Rome - Paganism"
 Bell 1869 "Paganism"

5. Haskell 1906 "Paganism"
- Jones 1905 "Christ's service in Heaven"
- Bunch 1930 "Christ's service in Heaven"
- STA (Smith) 1944 "Paganism" - revised editions
- Ford 1978 "Temple sacrifice" (types)
- Maxwell 1981 "Christ's Service"
- Wheeling 1986 "Eternal Sabbath" - Covenant
- Marian Berry, Warning 1990 "The scepter of power"

I support the opinion of the pioneers (paganism) and Marian Berry, and see in the "Daily" finally "the scepter of power" that is passed from one power to another. It's about the **supremacy of papal Rome** in Daniel 12:11. This can be studied in detail in the book "A warning in the timelines of Daniel 12" of Marian G. Berry.

No matter how we arrange the timelines of 1290 and 1260 days in the 1335 days, there is always a difference of 30, 45 or 75 days at the beginning of the timelines. Marian Berry starts the 1290 and the 1260 days together 60 days after the beginning of the 1335 days, while other scholars (as in my diagram above) start the 1335 and 1290 days together and afterwards the 1260 days exactly 75 days later. As I said, I do not want to address these "peanuts" here. The future will prove very soon who is right. But I wanted to show that there always appears a small time difference at the beginning of the timelines and of course, this must be so.

What all commentators have in common is **that the timeline of 1335 days stands at the beginning** and they have also another criterion in common:

All have their timelines are starting with the announcement of the National Sunday Law in the U.S. and at the second milestone (after 30, 45, 60 or 75 days) they see the Universal Sunday Law already erected. If the reader is aware of other interpretations, then please inform me. I do not know of others so far.

But exactly with this I see a problem. Even a major problem! First, Ellen White has not given us any clues about this. Although we know as Adventists that there will be in fact a National Sunday Law, Ellen White has never connected this with the timelines of Daniel 12. Anyhow, she wrote almost nothing about the timelines, as little as she wrote about the seven seals, churches, trumpets and plagues. Ellen White lets us research these things by ourselves. She had not received any light on these things that should be known to the very last generation through study. God's will is that we get to know these things using our brains created by Him, studying and understanding His revelations. Therefore, no additional light was given other than received by Ellen White. That does not mean that we are not likely to know these things. On the contrary, the Book of Revelation begins with a blessing for those who study this book and keep what is written in it.

It seems so obvious and clear to interpret this small time difference in the timelines at the beginning with the National, and the following Universal Sunday Law, that it is almost carved into our minds. At least in the minds of those who have dealt with timeline studies and were not deterred by brethren and the general doctrine of the SDAC that this was time setting. But is that really so? Since Ellen White does not directly help us, we should stick to the Bible, and also

consult our knowledge of history. We have been encouraged by the Spirit of Prophecy again and again, to study the history, since it will repeat itself. This we want to do now together.

What all timeline students, at least those who are known to me, so far did not take into account, is a really in-depth consideration of the following biblical text:

And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. (Revelation 13:3)

The text is about the first beast, which rises from the sea (Europe): the papacy. In this text we find a historical progression that is often overlooked. While we all see that the papacy received the (seemingly) deadly wound in 1798 by Napoleon and his general, Berthier, many believe that the healing of the wound and that the whole earth wonders after the beast, are one and the same moment. I hold a different view and will prove it.

I see here a clear temporal progression:

1. Papacy receives the apparently deadly wound, 1798: "And I saw one of his heads as it were wounded to death"
2. The deadly wound heals, "and his deadly wound was healed."
3. And the whole earth follows the papacy: "*and the whole earth wondered after the beast.*"

It gets even more obvious if we read Revelation 13:11-12:

*And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. And he exerciseth all the **power of the first beast** before him, and causeth the earth and them which dwell therein to worship the first beast, **whose deadly wound was healed.** (Revelation 13:11-12)*

We know that the second beast is the U.S., which will help the first beast to spread its power over the whole earth. Now, superficially reading this text, you could think that this text talks only about the National Sunday Law and then about the spreading of this Sunday Law. Hence, many fit this into the time difference at the beginning of timelines of Daniel 12 and let it start with the National Sunday Law in the United States.

At closer examination of this text, we find exactly the same progression as before, in Revelation 13:3, and it contains an even clearer separation of section 3 above: "*and the whole earth wondered after the beast.*"

Let us consider the question of when the second beast, the U.S., will start to help the first beast, the papacy. Is it written in Revelation 13:12, that the deadly wound of the first beast heals, **because or as soon as** the United States help him? No, definitely not! The deadly wound heals in accordance with this text **before**. And the first beast has got already "power" **before**! And this is the point that many commentators have overlooked!

The healing of the mortal wound of the papacy, which it received in 1798, is a major milestone in the interpretation of Revelation 13. If we draw the conclusion of the considered verses, we have four important dates in a clear forward motion:

1. Papacy receives apparently deadly wound, 1798: "*And I saw one of his heads as it were wounded to death*"
2. The fatal wound heals, "*and his deadly wound was healed*", "*worship the first beast, whose deadly wound was healed.*"

3. The United States begin to help the papacy, introducing the National Sunday Law: *"And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. And he exerciseth all the power of the first beast before him"*
4. The whole earth follows after the papacy: *"and all the world wondered after the beast.", "and causeth the earth and them which dwell therein to worship the first beast"*

It is clear from these texts that it is wrong to assume, that healing of the "mortal wound" is the same moment as the proclamation of the National Sunday Law in the U.S. Before the U.S. can start helping the first beast, the first beast must be cured before. Otherwise the following text would also make no sense:

*And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, **which had the wound by a sword, and did live.** (Revelation 13:14)*

The image of the first beast can be made, only when its deadly wound by the sword is completely healed, and all will realize that it is still alive. This is why I titled this article "The Resurrection of the Beast".

Now the important question: **When will this apparently deadly wound be healed?**

I found this question in many interpretations, but again it was understood as the National Sunday Law in the U.S., and that it cannot be, as we have learned from the above analysis. What is it then that heals the wound?

Let us examine the wound closely. A doctor indeed must examine his patient closely before he can make a diagnosis and begin treatment. The fatal wound that papacy received was that Pope Pius VI was lead into captivity. Thus ended the papal supremacy, which had begun in 538 and lasted 1260 prophetic days or literal years until 1798.

As I have repeatedly explained, it was always the goal of the papacy, which is the representative of all the pagan religions since Babylon, to gain world domination. I would like to compare this whole world domination with the whole patient's body. Was the whole body of the patient "killed" or hurt in 1798? Did the papacy prior to 1798 actually reach its goal of world domination?

No! An unequivocal no! The papacy was indeed on the best way to reach this, but large parts of the earth were withdrawn to its access. One example is the New World, the desert, into which the woman, the true church, especially in the 1260 years of papal supremacy, fled:

And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days. (Revelation 12:6)

But of course, the papacy did not rule either the whole of Asia, Africa or Australia. What did it rule then? We all know that the dominion of the first animal from the sea, was confined to EUROPE. The sea, we interpret according to Revelation 17:15 as Europe itself, as we can find there a lot different peoples and languages in a comparing small space at the relevant time, while other parts of the world were far less inhabited:

And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues. (Revelation 17:15)

So what was the wound that the "patient" had received? He lost the supremacy over EUROPE! This is only the fifth part of the earth and not the whole patient, the desired dominance of the papacy over the whole earth itself. Therefore, this wound was not mortal, because only a part of the body of the patient was injured, and he still could keep working with his secret societies in the underground. A patient does not die immediately, if he breaks just a leg or an arm!

If we understand this, then we also understand what the healing of the supposedly "deadly" wound must be! The papacy must first go back to the point where it was stopped in 1798 and had suffered a setback on the road of achieving world domination. **It needs to regain hegemony over EUROPE and restart newly at this point.**

We Adventists are so focused on the U.S. because of our history and the Sunday Law prophecies of Ellen White, that we are completely unaware that Europe is in Revelation, one of the most important milestones of all in the eschatological processes. We need to watch closely, if we should not overlook where we stand in prophetic time. A National Sunday Law in the United States cannot come at all, before the wound of the papacy is completely healed.

Now we take a closer look. **Where in Europe would we first be able to recognize signs that the wound is healing?**

1. **In the Vatican itself.** In 1929, the wound began to heal for the papacy, which since 1798 had no more political power, and got back the Vatican as a tiny but political dominion. The Vatican is just the religious seat of Satan. And the Vatican is only a tiny part of Europe and the city center, of just one city: Rome. This can be described as just the beginning of a healing process, an initial scarring, but no more. The patient in 1929 was still in intensive care! But the papacy has not ceased to exist since 1798, but built up a huge "political" secret underground network, and this leads us to the second point...
2. **In Germany.** In 1776, not only the U.S. was founded but also that power had been established, which should make the U.S. once the second beast: The Illuminati. They were founded by Adam Weishaupt in Ingolstadt, near Munich, on 1st of May, 1776. Please read the article: "The Year of Saul". The **"political"** underground seat of Satan is based in Germany.

After I had shown the Orion Clock before its publication to one of my SDA friends, he said spontaneously: *"Is this a German clock?"* He was referring to the number of the years, which are recorded there, and the corresponding historical events connected with the church of God:

- 1914:** Outbreak of World War II. Separation of SDA church into two groups by excluding God's faithful members in **GERMANY** by Conradi. Afterwards propagation of these problems across whole Europe.
- 1936:** 3 years before the outbreak of World War II began the persecution of the Churches which kept the Sabbath in **GERMANY**. This persecution by the NAZIS lasted for 10 years. Already in 1933, the Churches had been threatened by a ban, but the prohibition was withdrawn. From the year 1936 for the first time, brethren were taken to the concentration camps because they kept the Sabbath. Unfortunately, the SDA Church compromised in this period in many ways with the State. Soon these problems extended over all Europe.
- 1986:** Application of SDAC for membership of the ACK (ecumenical organization) in **GERMANY**. Worldwide expansion of these problems. Attendance of SDAC at World Prayer Day in Assisi.

Why did all these problems of the apostasy of the SDAC start in **GERMANY** and just then spread over Europe or worldwide? The Bible gives us again the answer:

*And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges; I know thy works, and **where thou dwellest, even where Satan's seat is:** and thou holdest fast my name, and hast not denied my faith, **even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.** (Revelation 2:12-13)*

From the Orion study we learned that Pergamos relates to the third seal and the events in 1936 before the Second World War in **GERMANY**. The throne of Satan is therefore located whilst the period of the third seal and the third church, in no other country than Germany.

In the same text refers "Antipas, my faithful witness" to the events of the previous period of the second seal and the second church, Smyrna. This was the First World War, which began in 1914, and in which the faithful witnesses of God were excluded from the church and had to die a martyr's death. Where did all this begin? Again in **GERMANY** and the biblical text tells us that there "dwells Satan"!

Germany is therefore also a seat of Satan. The political underground seat with the headquarters of the Illuminati in Ingolstadt. **It is no coincidence that this last pope, under which the deadly wound will heal completely, is a German!**

Hence, where should we expect the very first signs that the wound **EUROPE** soon would heal? In **GERMANY**, the political seat of Satan.

And probably, many know indeed, something unusual happened last year 2009 in Germany, which tells us where we are in prophetic time:

Press releases of the Evangelical Church in Germany
German Supreme Court Curbs Sunday Shopping
Open Shops During All Advent Sundays Unconstitutional

December 1, 2009 Berlin/Karlsruhe, December 1 (idea) - **Church victory**: The German Supreme Court has curbed Sunday shopping during the advent season in the capital Berlin.

The Federal Constitutional Court in Karlsruhe today ruled the Berlin regulations allowing shops to open on up to ten Sundays annually, including all four Sundays leading up to Christmas, unconstitutional. The German federal constitution protects Sundays as days of rest and "spiritual elevation".

The judicial decision, which is expected to reflect on regulations in other federal states, will take effect in 2010. The Protestant and Catholic Churches in Berlin had challenged the liberal shopping regulations in the capital and appealed to the Constitutional Court.

The Protestant Bishop of Berlin, Markus Droege, characterized the weekly day of rest as a "cultural and social achievement". Katrin Goering-Eckardt, President of the Protestant Church's General Synod, also welcomed the court decision. She described the day of rest as a "Christian gift to society as a whole". Goering-Eckardt, member of the Green Party, is also vice-president of the German Bundestag.

Alois Glueck, President of the Central Committee of German Catholics, welcomed the fact that the Constitutional Court has called a halt to a "total commercialization of life as a whole". Great cultures have days of rest, stated the veteran politician of the Bavarian Christian Social Union.

More on [EKD News](#)

This confirmation of the Federal Constitutional Court became effective on the 1st of January, 2010.

Let's summarize: First, the wound began to heal at the religious seat of Satan in Rome in 1929. Now this process will be completed quickly. At the second seat of Satan, his political seat, the Sunday Law, the mark of the beast, was now officially confirmed. Germany has been united with Rome, and bears the mark of the beast.

Following the prophetic insights from our previous thoughts, we should be able to perceive the next step in Europe. The entire European Union is a political union, that should have made us alert a long time ago, if we had more understanding that the wound of the papacy only can heal

if it regains dominance over Europe. Who knows what really lies behind the European Union, also knows that the papacy is the real ruler of this Masonic state structure. There are excellent presentations by speakers from Amazing Discoveries, like Walter Veith. Who does not want to believe me, should please have a look at these materials: www.amazing-discoveries.org and www.amazingdiscoveries.tv.

And, what is going on now in Europe since the beginning of 2010? We read at: COMECE.eu

Mobilization for the protection of Sunday at European level

A Conference to relaunch the debate on Sunday protection at European level will be held on 24 March in the European Parliament in Brussels. It is organized by the MEPs Thomas Mann (EPP, Germany) and Patrizia Toia (S&D, Italy) together with the Konrad-Adenauer Foundation. Several European trade unions, civil society organizations and Churches support the conference. László Andor, the new EU Commissioner for Employment and Social Affairs will take the floor, as well as numerous experts and MEPs.

The European Commission will soon be presenting a new draft of the "Working Time Directive". In its initial 1993 version the Directive stipulated that Sunday should be «in principle» the weekly day of rest for European workers. This reference had been withdrawn in 1996 by the European Court of Justice, on the grounds that the European legislator had not given sufficient reasons as to a link between a work-free Sunday and the protection of workers' health.

Meanwhile, recent studies[1] have demonstrated the existence of a strong link between workers' health and a work-free Sunday. Furthermore, a common weekly rest day for the whole of society allows families to spend time with each other, and all citizens to engage in cultural, spiritual and social activities. Sunday moreover strengthens the social cohesion of our societies, which has been undermined by the current economic crisis. It therefore represents a precious achievement, which should be recognised as a pillar of the European Social Model.

That is why COMECE supports the initiative of the MEPs Thomas Mann and Patrizia Toia and invites every interested person and organisation to take part in this Conference.

Wednesday 24 March 2010, 16h30-19h30 in the European Parliament Building JAN, Room 2Q2, Rue Wiertz, B-1047 Brussels

Registration required (access badge) by Friday 12 March

Dear friends and brethren, we are approaching an important moment in history, the Bible mentions again and again: The wound of the first beast of Revelation 13 is to be cured! When this citizens' initiative is to succeed – and many state now that this could be beginning of 2012 – the Sunday would be anchored in the European Constitution. This would be the mark of the beast all over Europe and a sign that the pope has regained its dominance. Hence the wound would be healed and the other prophetic events would occur in rapid succession. **The first beast of 1798 would have completely resurrected.**

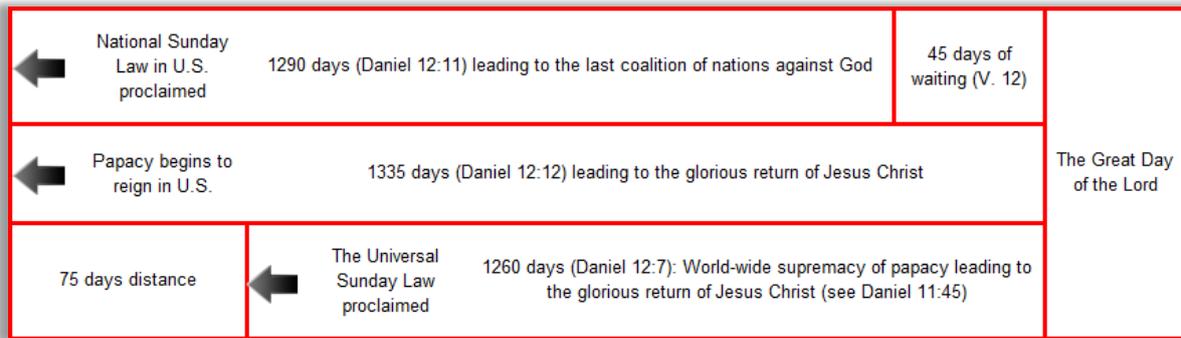
Many still believe that the timelines of Daniel 12, that is, the timeline of 1335 days, would begin with the proclamation of the National Sunday Law in the United States. But on closer examination this results as false. There is a statement of Ellen White that does not match the idea of the commentators who believe that the timelines would begin with the National Sunday Law in the U.S. and then align after a brief time the world-wide Sunday Law:

The Last Act in the Drama

Never did this message apply with greater force than it applies today. More and more the world is setting at nought the claims of God. Men have become bold in transgression. The wickedness of the inhabitants of the world has almost filled up the measure of their iniquity. This earth has almost

reached the place where God will permit the destroyer to work his will upon it. The substitution of the laws of men for the law of God, the exaltation, by merely human authority, of Sunday in place of the Bible Sabbath, is the last act in the drama. **When this substitution becomes universal, God will reveal Himself. He will arise in His majesty to shake terribly the earth.** He will come out of His place to punish the inhabitants of the world for their iniquity, and the earth shall disclose her blood and shall no more cover her slain. {7T 141.1}

The previous interpreters, which would start the timelines with the National Sunday Law, presented their time tables as follows:



Please note the bottom line! The world-wide Sunday law - depending on the commentator - is seen at a distance of 30, 45, 60 or 75 days after the National Sunday Law in the United States. But according to Ellen White, God Himself rises and punishes the earth, if the Sunday Law has become universal.

What does that mean? This can only refer to the beginning of the time of the plagues. Ellen White with her previous quote points to a particular verse in Daniel 12, where "Michael arises":

And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. (Daniel 12:1)

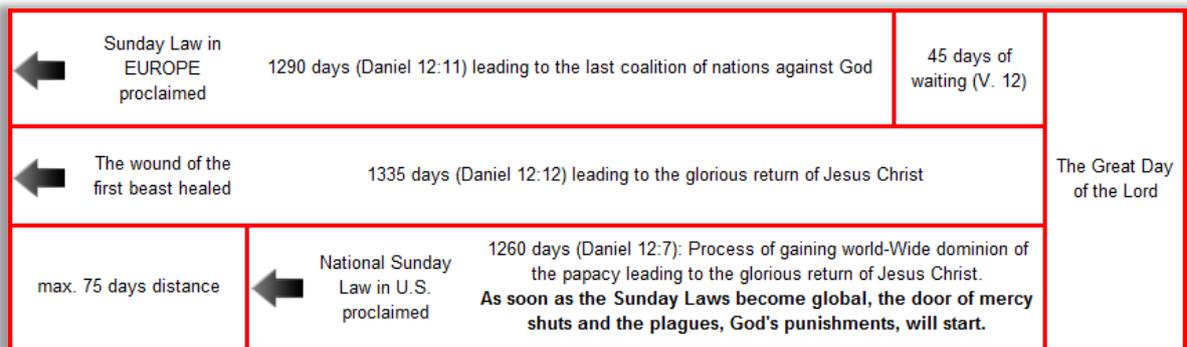
Michael is Jesus. And the time of trouble, such as never was, is uniquely identified by the Spirit of Prophecy as the time of the plagues. Hence, the time of the plagues will begin at the moment when the Sunday Law has become global. This is again an advancing process:

1. **First, the wound of the first beast must heal.** The scepter of power (the daily) goes back to the papacy in Europe. This is the end of the healing process, which began in 1929. The papacy, will have recovered all of its old hegemony over Europe, which it displays with the introduction of Europe-wide Sunday law.
2. **A national Sunday law in the United States initiates a second process.** The Papacy is now there, where it was stopped in 1798, and strives anew to achieve the original goal since the construction of the Tower of Babel: The world domination. It needs but a second power, which rushes to help: The second beast of Revelation 13, the United States. The introduction of the National Sunday Law in the United States indicates that the papacy is now restarting the process of obtaining the global domination. This process begins in the U.S., and the U.S. help to ensure that the whole world makes an image of the first beast (Sunday Laws). Step by step, country by country, state union by state union are added.
3. **The process of globalization of the Sunday Laws comes to a close.** All countries in the world will have introduced the Sunday Laws. And this is the point at which Jesus rises and terminates His priestly service in the Most Holy. The end of the time of grace. The

time of plagues begins. This process of globalization will be supported by Satan himself through the faked second coming. When he appears as "angel of light" the storm will be terribly on us.

This is the only explanation for the timelines that makes sense. Although we know that the end-time events will go quickly, we also see that many countries are not yet ready to be guided entirely by the papacy. This must come a time of great problems: war, famine, epidemics and natural disasters. Please compare Ellen White's first vision. This is a process of many months.

Therefore, I would like to present now the corrected chart:



This is in conformity with the writings of the Bible, the Spirit of Prophecy and also the previous quotation *"The last act of the drama."*

Therefore, it gets exciting from 2010, because on the 1st of January, the national Sunday became effective in Germany. We should now closely monitor the events in Brussels. Please note also that the year 2010 is an important milestone for the Illuminati in Ingolstadt to reach the world-leadership for the papacy. In the article [The Year of Saul](#) is shown, that this is a very special anniversary year. The 234th Birthday of the Illuminati, which has a special significance in the Masonic prophecy. That all these things have started again in Germany, is compliant with the Clock of God in Orion, which is not a German clock, but shows that Germany is playing a big role as political seat of Satan in the prophetic end-time events.

Until the end of time, we will continuously acquire new knowledge. It is not surprising that we are just now able to see everything more clearly, what others simply could not see, because it was not yet the time of fulfillment. I do not want to minimize in any way the efforts of outstanding teachers and Bible students like Marian G. Berry or certain brothers and sisters in Canada! Without these studies, my findings would not have been possible. We are one people and work all on one big puzzle, which is forming now slowly a certain picture. For ...

*Many shall be purified, and made white, and tried; but the wicked shall do wickedly: **and none of the wicked shall understand; but the wise shall understand.** (Daniel 12:10)*

Maranatha!

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May 1st

Nothing Happened?

Written by John Scotram

Published: Sunday, May 16, 2010, 6:50 pm

Originally published on Sunday, May 9, 2010, 10:46 am in German at www.letztercountdown.org

Of course I received some, but comparatively few, mails since the May 1st like the following:

Hi!

On May 1st did not happen anything, did it?

Just wanted to ask, perhaps you know something...

When are they going to vote for Sunday Law in the European Union? Or do they have now other problems because of Greece?

With kind regards

D.

Dear brother John!

Everybody is asking me now, "Oops, didn't come the Sunday Law?" Because all of them do have a copy of the "Year of Saul" article their supposition seems to confirm, that it isn't serious. I searched the Internet if there was a collection of signatures at May 1st but couldn't find out if something happened at all. Here in ... I am alone with a friend and nobody in church speaks about the time of the end; it is almost dangerous to mention something like that. No actual events in the sermons, we are only asked to read the Bible. Would you please write me, what happens in the background? Because I do not speak English it is rather hard for me to get some information. Thank you, and I would be very happy to read from you.

Have a blessed week, your sister in the Lord

R.

These are the worried mails of beloved brethren who are supporting John Scotram and are attacked because seemingly nothing happened on May 1st. Well, did nothing really happen which at least could give us hints on how far away the Sunday Law is? It is also interesting to remark that not just one critic wrote anything similar and said that nothing would have happened. I just get to know this from third persons. Do the critics know more than the supporters of my studies?

In my article [The Year of Saul](#), I examined a special message of the Vatican that the reign of Satan would already have started at 29th of July, 2009. The so far newest papal encyclical was published indeed at this date, in which the Pope wants to see an ethical world leader as head of a newly to be established economical world government. I had asked: "Who else except he himself could be it?"

Later, I mentioned a study of Canadian brethren that I had read, and compared if the many time distance indications that are given there, even exactly on the day, would coincide with preceding worldwide events; and therefore, if their time lines would have already started. They do have two overlapping 1260-day periods. The first starts with the application of the Pope for world leadership and ends with the close of probation. The second begins whilst the first with a Worldwide Sunday Law and ends shortly before Jesus' Coming.

Between the Universal Sunday Law and the National Sunday Law in US that comes before, they see a short distance of 75 days. And between the application of the Pope for world dominion, which I saw at the 10th of July, 2009, when Obama visited the Pope in a secret meeting after the G8 summit which established the G20 as new economical world government, we had to expect 295 days until the beginning of the National Sunday Law in U.S. according to the map of the

Canadians. This indicated May 1st, 2010 and marked the beginning of the time lines of Daniel 12 in the map of the Canadians.

In the article [The Resurrection of the Beast](#), I already addressed some errors in the map of the Canadians. I proved, with the Bible, that the timelines would not start as they believe with a National Sunday Law in U.S. but with the healing of the wound of the first beast of Revelation 13. Please attentively reread this article because the predictions there are ready to be fulfilled very soon.

I clearly stated that I would just investigate in the section [Behind Enemy Lines](#) which messages left from the Vatican and also would examine if the Canadian brethren are right with their time line studies or not. Now, my adversaries seem to use May 1st to attack the Orion Study of a different section [The Clock of God](#) and try to destroy it. But the Orion Clock is God's own prophecy and does not change, like God does not change, but the plans of Satan in the section "Behind Enemy Lines" can be controlled and foiled by God. Whomever mixes both of these sections up and uses it against the Book of God in Orion is venturing onto thin ice.

These are almost criminal, treacherous, and fraudulent tactics of seduction. Do they want to obscure the light radiated by the Orion Study to the sins of the people of Seventh Day Adventists with this distortion of my statements? I should have expected exactly this after knowing our church now for several years. They are blind leaders and unfortunately many of the people (but not all) are blind too.

Now, neither the European nor the American Sunday Law did come directly at May 1st. But did nothing really happen? I do not believe that the timelines of Daniel 12 already started, and I found more and much heavier errors in the study of the Canadians by help of the Orion Clock. They studied everything with devotion and with best human efforts but they were missing a special revelation of the time map of God. Therefore, there must have been errors in the study of the Canadians. For example, they see the beginning of the repetition of the seals and trumpets also just 295 days before the Sunday Law in USA; but the Orion Clock shows that the seals are repeating already since 1846. I did not mention this because I did not want to hurt or attack anybody. I still do not attack the study of the Canadians but mention just parts of it that have to be corrected. Many details are surely correctly identified and I will emphasize these positive findings as soon as they will come to pass.

In the article [The Resurrection of the Beast](#), I stated clearly that "it will get exciting **from** 1st of May" and we should monitor exactly what will happen from there on. Seemingly, no one did heed my counsel that I again have to gather the information. I notice, anyway, that just a few brethren bother to use the studies that I gather in the articles to advance with their own studies. I emphasized already many times that there are still more findings in the Orion Clock. Did anybody so far discover that there are still other important years marked in Orion? Please advance with your studies and do not wait until I find the time to finish the article series [The Throne Lines](#) which will surely cause even more agitation in SDA church.

But one thing was already clear: May 1st 2010, the 234th birthday of the Illuminati, would be the launch of the last big deception of mankind by Satan. He knows that he just has little time and he uses it now. Let us just read in the news what happened at and around May 1st, OK?

1. The oil spill along the Gulf Coast of the USA

At the night of April 30 to May 1st, the first harbingers of the oil spill at the coast of Louisiana arrived after the explosion of the drilling rig of April 26. On May 1st, in three other states, a state of emergency was proclaimed. This crisis made Obama, on May 2, travel there because there is harsh criticism of his stance on the same day. It is rumored that the oil spill could even lead to his fall. They call it even "the Katrina of Obama". Of course he will

not allow this to happen. There are many messages on May 1st that the United States could be cut off from 25% of its oil deliveries which have to go through the strait of the Gulf. Hence, an economic and ecological chaos is threatening the US. Jesus comes to destroy those who destroy the earth! Ellen White also says that first would come national apostasy (Sunday Laws) and then would follow national ruin (economic bankruptcy, anarchy, dictatorship). If we see the ruin already coming, the Sunday Laws have to come even earlier.

2. A failed terrorist attack in the heart of the USA

On the evening of the May 1st, a terrorist attack at Times Square in New York was foiled. That happened at the evening of the Labor Day as many Labor Union meetings took place there. It would probably have been a far greater carnage as on 9/11. If hits would have "worked out", martial law would already have been established in the US. First news said that it would have been a single perpetrator, but the Taliban confessed from the very beginning that they would be responsible for the terrorist attack. Now, the knowledge condenses that the man seems to belong to a network of Pakistani terrorists. This corresponds to the predictions of some top analysts who since three years are foreseeing for the year 2010 terrorist attacks in the US that would change everything.

That was the plan as a birthday gift for the Illuminati but was thwarted by the hand of God. Now they already threaten with something bigger and international observers and experts predict a major attack for the remaining months of 2010. What is missing in the US, is a major crisis! How many of this kind do we still need in USA? Katrina, economic collapse of the real estate bubble, the largest oil spill in US history and now a major impending terrorist attack, which undoubtedly will be again directed by its own government, as was 9/11 before. When will the dollar cease to exist and starting with this event begin anarchy and military rule? The experts are predicting a period of a few months, but certainly still in 2010.

3. The fall of the Euro Empire

On May 1st, there was serious rioting in Greece because of the austerity package which had been proclaimed as a rescue operation for the bankrupt country. Three people died in the flames in a bank into which a Molotov cocktail had been thrown. Anarchy reigns in the streets of Athens. On Monday, the 3rd of May the Euro begins to fall steadily. Panic spreads in the foreign exchange markets. One speaks of the disintegration of the Euro zone and even the European Union. That will destabilize the entire global economy and also lead to the disintegration of the dollar as the top analysts on www.prisonplanet.tv are stating clearly. Anyone who purchases a membership there, may hear and see whereto the fall and the riots of Greece from May 1st could lead:

1. Anarchy in Europe first, then in the whole world.
2. Destruction of the Euro and then the Dollar.
3. Military dictatorship in US.
4. World reign of US in a New World Order.

And all are agreeing, **within the next 9 - 12 months comes the third World War**, without which the ailing world economy could not be saved. These are expert opinions, and I stay out of that. All I know is that Ellen White has seen that before the collapse of democracy and a dictatorship and ruin of the US as a free nation, the national apostasy in the form of Sunday Laws will come, and I trust in this.

4. Unprecedented price falls at the stock markets

On Thursday, May 6, the US stock market crashes along with the Dow Jones index as well as another 8 indexes. A price collapse almost like a "miracle" over 1,000 points within minutes that leads tens of thousands of investors at the border of ruin. Only those who had insider information about this imminent course fall could save themselves. Leading experts agree: It was not a typo, it was not a computer error, but "someone with incredible power has committed something". Yes, and indeed he committed a crime. It was the largest investor fraud of human history. Hundreds of billions of dollars of capital have been destroyed in 10 minutes. The worst of this crime was that during the course fall no investor could neither buy nor sell. All were powerless and had to watch how their investments raced into the stop losses that had been set previously very low and their assets had been destroyed. They could take no action anymore. An unprecedented case of economic crime!

The victims: the middle class, small and medium enterprises, small and medium-sized private investors and smaller banks that are not part of the worldwide economic power of the Pope which is led by the Bilderberg group.

The winners: the Insiders, the Illuminati, the Bilderbergers, the Pope.

On Friday, May 7, the whole fraud repeats once more in a little abated form. Another "miracle" or another economic crime?

It raises the question: "Why does the Pope need so much stolen money right now?"

5. A weird statement at <http://www.free-sunday.eu>

At the website of MEP Martin Kastler, where he collects the signatures for the first European citizen initiative that wants to establish a European Sunday Law, we read a strange message to the press:

May 2, 2010

On the Road to Success– more than 15.000 signatures for a work-free Sunday

Just two months after the start of the online campaign "Mum and Dad belong to us on Sunday" more than 15,000 supporters from across Europe have registered at www.free-sunday.eu. For the initiator Martin Kastler this means that the campaign is "on the road to success". He reports: "Additionally more than 1,300 supporters have already registered on Facebook for a work free Sunday. And these supporters come from all over Europe." The Member of European Parliament Kastler announced as a next step to find coordinators for the campaign in the different Member States. Because only through a decentralized management of the campaign's concern the protection of a work-free Sunday could be taken forward citizen-friendly in the individual Member States.

Of course, I had observed the development of their collection of signatures. The limit of one million signatures had already been lowered significantly in order to let this citizen's initiative succeed. There are just 300,000 signatures required to bring about a new discussion of the Sunday Law in the European Parliament. But the trend on this web site had been rather slow since March and right in April just trickled in a little more than 1,000 signatures. After the campaign was launched in March with 14,000 signatures, one could interpret this only as a big failure.

Now, Martin Kastler, one day after May 1st, says just the opposite. He talks about a **breakthrough!** [The German original article of Martin Kastler uses "breakthrough" instead of "On the Road to Success"] Where and when did this "breakthrough" happen, if you cannot see it by the number of signatures on this same site?

We know that on May 1st important trade union meetings were held, and the breakthrough, about which Kastler speaks, can only have happened there. These people know something we do not know yet, and in my next article in this section, [A Gift of Heaven](#), I will show you what it is.

To heal his child "Europe" from the old wound, the Pope needs money - a lot of money. But he wants to destabilize also the world economy to begin his reign "of peace and security". For this he needs disasters, terrorist attacks and empty bellies of a humanity that cries out for peace and security. If money is gone, all will start to scream, and when the stomach is empty, Sunday Laws restricting the religious freedom of a few fanatics will seem to be a very small price for a full plate.

Since May 1st we have seen the beginning of all these man-made "plagues" by a satanic elite. Only those who are completely blind and deaf are still claiming, "Nothing happened!"

A lot has happened: We were all witnesses of the beginning of the end of the time of the end since the 1st of May 2010.

Yes, come Lord Jesus and lead us home!

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A Gift of Heaven

Written by John Scotram

Published: Tuesday, May 18, 2010, 5:52 pm

Originally published on Sunday, May 9, 2010, 3:15 pm in German at www.letztercountdown.org

While my critics boldly assert that on May 1st nothing would have happened, and thus lull the majority of us into a false sense of security; indeed is happening so much that this is worth two articles at one day.

Since late last week, the first week of May, not even seven days after the 1st of May, we read for the first time on <http://allianz-fuer-den-freien-sonntag.de/> [translation in this article] an incredible report that should make our alarm bells sound like the horns of a million trucks and trains at the same time.

But please allow me a question before. Why didn't we hear anything from Brussels since March 24, and why did everything in Europe regarding the Sunday Law seem to have come to a standstill? I set several Google news alerts like "Sunday protection", "protection of the Sunday", etc. but did not receive many matching results. So much silence could mean only one thing: the calm before the storm. Behind the scenes, everything has been prepared for a long time; now almost everyone should have understood this. The Satanic forces, who in high positions want to implement a Sunday Legislation in Europe, US and then the rest of the world, are just waiting for the go-ahead. Since I was attacked from the beginning for my articles in **Behind Enemy Lines** even by many former friends within SDAC who just do not want to admit in which time we are really living, and still think that it would be more important to make long-term plans for their children and families, than to observe the enemy movements and to sound the trumpets, I had decided not to publish any more additional assumptions.

I was also asked several times why I would not have published already the article "The Shell". This has to do with the fact that the "shell" in the Pope's coat of arms again points to another Masonic/numerological date, and this lies again in May. [The articles regarding the coat of arms of the Pope are still not available in English because of lack of honorary translators.] The shell is a symbol of devotion to Mary, as we get to know in the following document, and if I still have time left, I'll finish the article on this last "power" in the papal coat of arms, which is Satan himself in his female form as "Mary" and is called Spiritism in the writings of Ellen G. White.

For this short article, I copy a quote from a document of Klaus Schäfer, *Linguistic analysis of "Shell"*, which can be downloaded [here](#) [in German language]:

Chapter 4 - The shell as a symbol

4.1 The shell in Christian iconography

The shell is the **symbol for the divine conception of Mary**, especially in the Italian Renaissance. A popular slogan was "The Virgin with the Pearl" with the motto that Mary "by the heavenly dew" was fruitful. The image of the shell with the pearl is also in the Baroque a symbol of the conception of divine grace. **Physiologus states that the pearl oyster rises at sunrise from the sea, opens its shell, is fertilized by the dew of the morning and then gives birth to the pearl.** With the magic power of the agate stone, the pearl fishers find the pearl oyster. Christianized, this means: The two shells of the oyster are compared with the Old and New Testament, the morning dew with the Holy Spirit, the pearl with Christ (Mat 13:45-46). John the Baptist is equated with the agate stone, as he points to Jesus (John 1:29). At the baptism of Christ, John "sometimes pours with a shell water over the head of Christ." **The shell, which receives the pearl by the heavenly dew is a symbol of the Virgin Mary and in the Baroque of the conception of divine grace in general.** The mussel shells with their

precious content became a symbol of the sacred grave and the resurrection of Christ of the badge of all pilgrims. These shells were also used as drinking vessels on the pilgrimage. The scallop was a pilgrim badge of the pilgrimage to Santiago. As a grave gift the shell symbolizes the grave, from which man will rise again at Judgment Day. **The shell became the symbol of Mary, because Maria had Jesus - the pearl of great price - in her womb, and because it was believed in medieval times, that the shell was fertilized virginally by dew.** In Roman-Christian times the shell appears to have been a sign of the life-giving female sex. On a Roman sarcophagus are two Christian brothers (twins?) united as they were at birth. ...

4.2 The shell in other religions and cultures

Not only the Christians know the shell as a symbol. The Buddhists see the shell as a symbol for good fortune. In the spiritual life of the inhabitants of Borneo, **the soul of the departed escapes in mussels**, which are therefore preserved with a part of the umbilical cord (path of the soul). **The shell is the attribute of the ancient, sea-born Aphrodite (Roman Venus). For the Buddhist the white shell symbolizes secular power.** In Hinduism it is sacred to **Vishnu as the Lord of the water.** From the shell, everything originated from the very beginning. In Islam, the shell is the ear that hears the divine word. In the symbolism of the Maya, the shell is common in connection with the waters. In China it stands for kingly dignity, a happy journey, a good life in the hereafter and **the feminine "yin" principle for which the Jade is the "yang"**. Among the Greeks and Romans was the shellfish indicator for **Poseidon / Neptune** and Triton. It can be seen frequently representations, on which Tritons blow on shell horns as they pull **Poseidon / Neptune's** car. Greeks and Romans also used the shell as a sign of the Resurrection at funeral rites. It pointed for them also to a sea voyage, but also sexual passion, as the two halves cling firmly together, as they are attributes of Aphrodite / Venus, the "Sea-Borne". The shell is the image of the feminine and the humidity. It also stands for the all-nourishing soil. As such, they also symbolize birth, regeneration, life, love, marriage, fertility (an analogy to the vulva). **Mollusc shells are symbols for the moon and virginity. Because of the similarity to the female sexual organ, the shell is in the symbolism for fertile water and the sea.** It can grow in it the beautiful pearl. Next to it, the shell as a marine animal often was **an attribute of sea gods.** According to mythology, the shell under the influence of a solar beam or by the heavenly dew builds a pearl.

So we have again reached the veneration of Mary as a replacement for the old cult of the "Queen of Heaven", the moon goddess and her male counterpart Poseidon / Neptune. No one other than Satan himself is behind this shell. Mary, who was a highly blessed woman and the human recipient of our Lord, Jesus Christ, now rests in the tomb and like all other saints, is waiting without awareness for her resurrection; is being raped by the papal / satanic teachings and became a symbol for a non-existing life of the soul after death. The master lie of Satan, "*You surely will not die*", is again manifested in her. Whomever worships and adores Mary, worships the one who has raised this lie: the old serpent, the devil, who wants to deviate the worship of Jesus to Mary (to Satan himself). And the worship of the false Mary, "The Mother of All Nations", is also a symbol for the wrong day of rest, the Sunday, for she is the goddess of the moon, and as the mother of Satan she is connected with the father of Satan, the sun.

In this document of Klaus Schäfer we find another interesting hint and this will lead us quickly to the actual topic of this article:

Chapter 3.3 The Shell and Pope Sylvester

Even the Holy Sylvester is sometimes depicted with the shell. Here it has **not the significance of the pilgrimage, but points according to legend to the baptism, which Emperor Constantine received by his hand.** Such a portrait can be found for example in Ellwangen and Leutkirch. These are from the 15th century.

Pope Benedict XVI. claims that the symbol in his coat of arms is the scallop [Jacob's shell], the symbol of pilgrimage. I think not! Once is the veneration of Mary, which is emphasized since the Second Vatican Council by Rome, but it also has something to do with Emperor Constantine and the Sunday Law. I already knew since 2005 that Pope Benedict would be the one, under whom the Sunday Laws would be established. This realization was the reason that I withheld the article about the shell for such a long time. [The referred articles about the coat of arms of the Pope are not available in English language so far.] I needed a confirmation, that you would be able to believe me.

Who was this Emperor Constantine? The Adventists, who are familiar with history will already have pricked up!

Constantine was a Roman emperor, who took over the reign of the West in 312. Let's read just a few sentences on [Wikipedia](#) [there is also an English version on Wikipedia with the same facts]:

Constantine, who had previously been more inclined to monotheism (**like his father he had worshiped the sun god, Sol Invictus**) and knew Christianity since his youth, favored it in the following years more and more. However, we cannot infer reliably whether and to what extent he identified himself with this faith. When he attributed his victory over his enemies on divine assistance, he followed well the tradition of the Roman emperors. The closest he can be well described as an admirer of the Christian God, but not necessarily as a Christian in the strict sense, even if some researchers have yet exactly this opinion. ...

In 313 Constantine met with Licinius, the emperor of the East. He married Constantia, the favorite sister of Constantine. **The two emperors adopted the so-called Edict of Milan (often referred to as the Edict of Tolerance of Milan), equating Christianity with other religions and thus assured the Christians free exercise of religion in the whole kingdom.** Thus Christianity was not yet elevated to the state religion, this happened decades later under Theodosius I.

With Constantine, the time of the persecution of early Christians by the Romans and the slaughter of the saints in the Circus Romanus had terminated. The last ten terrible years of Diocletian are even mentioned in the prophecy of the church of Smyrna in the book of Revelation. With Constantine began a new epoch in the first cycle of the seals: Pergamos, the mingling of Christian doctrine with paganism. Let's read further how this happened:

Constantine himself did not publicly adopt Christianity: The Arch of Constantine, which celebrates his victory at the Milvian Bridge, although most of the usual pagan motifs are missing except the goddess of victory Victoria and the sun god, it also lacks any clear Christian symbols. All this can be interpreted in different ways, such **that it is not certain if Constantine attributed his victory to the God of the Christians, but only a supreme deity.** It is possible, however, that **Constantine took account of the Gentiles.**

The promotion of the Christian church by Constantine the Great after his arrival in Rome was already addressed above. But soon surfaced also serious problems: Already in 313 Constantine was confronted with the problems of the Church in Africa, which had split into the traditional church and the Donatists. Because of the rather poor sources can be said hardly anything more exactly about the background, even in research many details are controversial: the division could certainly not be undone, but the intervention of Constantine in this controversy was a sign of his new self-understanding, to exercise a kind of protective function for the church. In 321 Constantine declared tolerance of the Donatists, but the Emperor soon afterwards was forced to take action against the Donatists again - but without success. **Also in 321, Constantine declared the dies solis, the "sun day", as feast day: Constantine ordered the closure of courts at the venerable "Day of the Sun" and declared it the "Day of Rest".**

What is very interesting is also the following statement in the same article on Wikipedia:

In 325 Constantine convened the first Council of Nicaea, the first ecumenical council.

The first ever established Sunday Law in history of mankind and the first ecumenical council both were announced by Constantine the Great, who had been baptized by Pope Sylvester. And Pope Sylvester had the shell in his coat of arms like Benedict XVI. How interesting! Could it be that Benedict XVI wanted to indicate since 2005, that he would be the one under whose rule the Sunday Laws would be declared once more and that he would elevate those who would help him in the same manner as Pope Sylvester had elevated Constantine? And could it be that this might take place during a major ecumenical event? Until last Friday, 7th of May, 2010, all this would have been just speculation, and I would have been again violently attacked by my "brethren", if I had published this.

Three details, which will very soon be fulfilled, I had already expected:

1. The route to the proclamation of the Sunday Law would have something to do with the veneration of Mary. And the 13th of May is closely connected to the Marian apparitions of Fatima. The assault of John Paul II also took place on May 13th. The 13th of May is an important date in the occult world; and the 13th of May, 2010, of course particularly, because it is in the year of the formula "13 times 18 = 234 years, since 1776, the foundation of the Illuminati", as has been shown repeatedly.
2. It would be reminded of the Sunday Law of Constantine as this is still valid in the Roman Empire of today which still exists in disguised form as the Roman Catholic Church and is symbolized in the feet of the statue of Daniel in form of the metal iron.
3. It would be an ecumenical / European event, in which many people would come together from all over Europe to prepare the minds for the soon coming Sunday Laws.

Let us see first which ecumenical event will now take place. [The article was published originally before 12th of May in German language] At www.bild.de we read:

What will come to us?

The Ecumenical Church Congress (ÖKT) with **3,000 individual events** causes for the city [Munich] next week (May 12 to 16) in exceptional condition. Downtown and the fairground will be besieged by over 100,000 people, the traffic stops and the police is rearmed. Mayor Christian Ude and Archbishop Reinhard Marx will be opening the Church Day on Wednesday at 18.30 hours at the Theresienwiese [Oktoberfest square in Munich].

It gets really packed already at the opening on Wednesday: For the evening of the encounter the complete "old town ring2 [major city traffic line] will be blocked from 11 hours on. The organizers already warn against trapping in the large worship services at the Theresienwiese, where just on Wednesday and Sunday are expected up to 160,000 visitors. But the ÖKT also attracts many celebrities. Chancellor Angela Merkel is there on Friday, Nena gives a concert, and EKD boss Margot Kaessmann, who has fallen because of her alcohol driving, will perform even over the weekend. BILD tells you, on what you have to be set:

- POLICE: 500 officials care only about the Church Day. They make identity checks, guard the guests of honor and block major roads. Vice President Robert Kopp warns all offenders: "We are rigorous; they will be towed."
- TRAINS: 95 percent of all visitors will be traveling by public transportation. The German railway agency shortens the S-Bahn itinerary to 10 minutes and sends 450 additional trains on the tracks, the MVG reinforces especially the metro line number 2 in direction to the fair. "In these five days the underground, bus and tram will travel plus 90,000 km. That is about twice around the world," says director Brigitte Gemmer. A record operation!

- PARAMEDICS: The 700 forces of the Maltesean and Johannittian emergency services are shared by the 21 ambulance stations in the whole city. They also offer child care and transport services for disabled people.

The Ecumenical Church Congress held in Munich from 12th to 16th of May with over 3,000 individual events will be an event of European importance. We read at domradio.de:

May 8, 2010

ÖKT largest ecumenical project in Europe

The Second Ecumenical Church Congress (ÖKT) offers, according to the organizers, a chance to bring the voice of Christians in society to be heard. Especially in **recent discussions of values**, this is important. This was stressed by the General Secretary of the Central Committee of German Catholics, Vesper, in a radio interview. **The Church Day in Munich is the largest ecumenical project in this form in Europe.** Vesper explicitly praised the cooperation of the two major religions in the context of the abuse debate. It had been a fair relation all the time. At Wednesday more than 110,000 permanent participants from home and abroad are expected at the Church Day.

I had been waiting for a message that the European Sunday Law would be a topic of the ÖKT. But the organizers had put a ring of silence around this event, so it was hard to prove anything before. So will it happen to all, who believe that "nothing would have happened," because if it happens, it happens very quickly. Since Friday, 7th of May, 2010, the day after the price crash of the New York Stock Exchange and a week of the collapse of the EURO, we read at <http://allianz-fuer-den-freien-sonntag.de/>:

PRESS INFORMATION

2. Ecumenical Church Day

7th of May, 2010

Action for the free Sunday in 56 meters height

The "Alliance for the free Sunday", which is a union of Church and Trade Unions, unveils on Ascension Day in Munich a **heavenly message** at the tower of the "Old Peter" [central catholic church] and starts a spectacular descending action. As part of the Ecumenical Church Day the nationwide initiative "Alliance for the free Sunday" performs on **May 13** at 14.00 hours on the stage of Munich's Marienplatz [**Mary's** Square] (p. 517 ÖKT-issue).

Under the title "Workday, Holiday, Sunday - anchor or burden?" BR moderator Achim Bogdahn interviews alliance initiators Hubert Thiermeyer (Trade Union VERDI), Erwin Helmer (Catholic Workers Movement) and Philip Büttner (KDA / EKD).

Before, the group "Pedites Singulares" from Augsburg will present in authentic historic Roman armors the historic Sunday Decree of Emperor Constantine. The highlight of the event will be held over the heads of the audience: With the support of the parish of St. Peter and the Munich Fire Department, the initiative will install in 56 meters a giant banner reading "Sunday is a Gift from Heaven" at the observation deck of the famous Munich Church very close to the Marienplatz [Mary's Square]. Then a daring messenger will abseil



himself from the church tower to bring the "heavenly message" of the free Sunday to the stage of Marienplatz [Mary's Square] and proclaim it there.

05/13/2010, 14.00-14.45 Marienplatz / St. Peter, Munich

Here you could see the video [unfortunately removed] of the "angel descending from heaven" with the scroll of the "heavenly message".

And what comes next? The possible exits of the Marienplatz will certainly be barred by signature desks to collect signatures of supporters of the free Sunday. Even if they would not get all the necessary signatures at this opportunity at the Church and even Father's Day celebration, the "messengers of Constantine" will travel back to their European home countries, "inspired" by a Sunday message which is "a gift of heaven", in order to collect quickly the missing signatures.

Who actually noticed that this is again a repetition of history, as Ellen White has stressed so often?

Still the absence of Scriptural authority for Sunday keeping occasioned no little embarrassment. The people questioned the right of their teachers to set aside the positive declaration of Jehovah, "The seventh day is the Sabbath of the Lord thy God," in order to honor the day of the sun. To supply the lack of Bible testimony, other expedients were necessary. A zealous advocate of Sunday, who about the **close of the twelfth century** visited the churches of England, was resisted by faithful witnesses for the truth; and so fruitless were his efforts that he departed from the country for a season and cast about him for some means to enforce his teachings. When he returned, the lack was supplied, and in his after labors he met with greater success. **He brought with him a roll purporting to be from God Himself, which contained the needed command for Sunday observance, with awful threats to terrify the disobedient. This precious document--as base a counterfeit as the institution it supported--was said to have fallen from heaven and to have been found in Jerusalem, upon the altar of St. Simeon, in Golgotha. But, in fact, the pontifical palace at Rome was the source whence it proceeded. Frauds and forgeries to advance the power and prosperity of the church have in all ages been esteemed lawful by the papal hierarchy.** The roll forbade labor from the ninth hour, three o'clock, on Saturday afternoon, till sunrise on Monday; and its authority was declared to be confirmed by many miracles. {CC 576.1}

Friends, European Sunday Law is coming. And it comes - as the **Shadow Study** finally will show - probably in 2012, which is also marked in Orion. When the signatures are collected, it will be too late to wake up. The Sunday Laws will begin in the Old World and will come by citizen petitions and will soon be copied by America as the following quote of the Spirit of Prophecy states clearly:

The dignitaries of church and state will unite to bribe, persuade, or compel all classes to honor the Sunday. The lack of divine authority will be supplied by oppressive enactments. Political corruption is destroying love of justice and regard for truth; **and even in free America, rulers and legislators, in order to secure public favor, will yield to the popular demand for a law enforcing Sunday observance.** Liberty of conscience, which has cost so great a sacrifice, will no longer be respected. In the soon-coming conflict we shall see exemplified the prophet's words: "The dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ." Revelation 12:17 {CC 592.3}

When will the leaders recognize what is going on here? Or, are most of them already a part of the "game", and will give homage like the rest of blind humanity to the "daring messenger" who will abseil himself like an angel from the Roman Catholic church, the "Old Peter", and represent no one else other than the Fallen Angel, Satan himself, for the initiates? When will you, the people of God, wake up and shout to these leaders:

Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand; (Joel 2:1)

Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: (Joel 2:15)

*Gather the people, **sanctify the congregation**, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.*

Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God? (Joel 2:16-17)

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The Ecumenical Adventist

Written by John Scotram

Published: Wednesday, May 19, 2010, 1:43 am

Originally published on Wednesday, May 12, 2010, 9:47 am in German at www.letztercountdown.org

About 10 minutes after I had published my last article [A Gift of Heaven](#), which is mainly about the Second Ecumenical Church Day from 12th to 16th of May, 2010, in Munich and the expected "unveiling of the heavenly message of the Sunday" on Thursday May 13, I received an interesting post of the German [Adventist Press Service, APD](#) on my laptop:

Adventists take part at Church Day in Munich

Munich/Germany 10.05.2010/APD

Nearly 3,000 events are included in the 720-page program of the Second Ecumenical Church Congress, which takes place in Munich, 12 to 16th of May, under the biblical theme "That you may have hope". **The Seventh-Day-Adventist Church will be present at the major event, where are more than 100,000 permanent participants expected.** On Thursday, 13th of May, between 2:00 p.m. and 3:30 p.m., the conversation "**What I like about you - presenting crossing denominations**" takes place at the Exhibition Grounds in the workshop area of Hall B0. It will be attended by the minister for deaconship and ecumenism of the Evangelical Reformed Church, Dietmar Arends (Leer), **Dr. John Hartlapp, lecturer in church history, philosophy, ecumenism and Religious History of the Adventist Theological College Friedensau near Magdeburg**, and an associate professor of dogmatic and ecumenical theology at the Catholic Theological Faculty of the university of Tübingen, Dr. Anne Marie Mayer. The moderation has Rev. Dr. Maria Stettner, Theological Advisor in the Office of Regional Bishops of the Evangelical Lutheran Church in the church circle of Nuremberg.

In the "Agora" at the exhibition grounds, the **Seventh-Day-Adventist Church** in Bavaria informs under the motto "Being Christian in everyday life" (Hall A5, Booth I33), and the **Adventist Theological College Friedensau near Magdeburg** on "Education and Health" (Hall B6, Stand J12). The **Adventist Development and Relief Agency, ADRA**, is also represented with a presentation booth (Hall B4, Booth D28). At the "media mile" the **Adventist Media Centre "Voice of Hope"** shows its radio and television program, the **"Hope Channel"** (Hall B3, Booth M01).

The Seventh-day Adventist Church invites to religious worship services on **Saturday**, 14th of May, 6 pm to 7.30 pm. In the Adventist congregations Munich-Nymphenburg, Tizian Road 18, and Munich-Pasing, Bodensee Road 61, the Lord's Supper with foot washing takes place and in the Adventist congregation Munich-Isartal, Isartal Road 40, will be held a baptismal service.

In addition to the extensive thematic, liturgical and cultural program, the Second Ecumenical Church Congress in Munich provides for visitors also a profound range of psychological counseling, pastoral care and spiritual guidance by about 90 consultants **from different denominations**. In individual or group discussions as well as by spiritual accompaniment, personal conflicts, life decisions, experiences of suffering or actual emergency situations can be addressed. The consultants include the **psychologists** Matthias and Ulrike Dauenhauer from Reutlingen. **He belongs to the Seventh-Day-Adventist Church**, his wife to the Independent Evangelical-Lutheran Church.

The Protestant Seventh-Day-Adventist Church is represented at the national level by the German Bible Society, **the Association of Evangelical Free Churches (VEF) and the Council of Christian Churches in Germany (ACK)**. In Switzerland, the Free Church is working in the cantonal associations of Christian churches in the Aargau, Basel Land, Basel-Stadt, Schaffhausen and Zurich and is a member of the Swiss Bible Society.

What a "contrast program" to those articles that I have written and which are so heavily attacked by this formerly "Adventist" Church! It's hard to believe, that we are actually prompted by our Adventist Press Service to attend on May 13 to show how ecumenical we are, and that all of us may realize what the true **gift of heaven** is. Why should we as Adventists attend such events, which involve only matters of dishonoring and mocking about our God and His day of rest what will ultimately bring persecution to His people? Did the entire Adventist Church become now completely disloyal or are these just the leaders? And why does the church not react, if it's like Walter Veith says on **YouTube**, that we have a bottom-up structure and just parts of the church would be a whore, but never the whole church? Anyhow, I lack the words to express my disagreement! Therefore, from now on I will mainly use the Bible and the Spirit of Prophecy to comment on these evidences of terrible apostasy. Really soon this has to lead to a cleansing scandal. At least, I want to find an answer to the question: Who is the "ecumenical Adventist"?

1. The union of churches - the Ecumenism - is a Sign of the end of the world

*And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither. And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul. **And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us.** (Acts 16:13-15)*

A sign that the end is near

By the decree enforcing the institution of the papacy in violation of the law of God, our nation will disconnect herself fully from righteousness. **When Protestantism shall stretch her hand across the gulf to grasp the hand of the Roman power**, when she shall reach over the abyss to clasp hands with spiritualism, when, under the influence of this threefold union, our country shall repudiate every principle of its Constitution as a Protestant and republican government, and shall make provision for the propagation of papal falsehoods and delusions, **then we may know that the time has come for the marvelous working of Satan and that the end is near.** {5T 451.1}

2. God forbids the union with opponents of truth

*When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou; And when the LORD thy God shall deliver them before thee; **thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them: Neither shalt thou make marriages with them;** thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son. **For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly.** But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire. For thou art a holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth. The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people: But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt. Know therefore that the LORD thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations; (Deuteronomy 7:1-9)*

The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold that is on them, nor take it unto thee, lest thou be snared therein: for it is an abomination to the LORD thy God. Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing. (Deuteronomy 7:25-26)

*For from the top of the rocks I see him, and from the hills I behold him: **lo, the people shall dwell alone, and shall not be reckoned among the nations.** (Numbers 23:9)*

*That Sanballat and Geshem sent unto me, saying, **Come, let us meet together** in some one of the villages in the plain of Ono. **But they thought to do me mischief.** And I sent messengers unto them, saying, **I am doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?** (Nehemiah 6:2-3)*

***Say ye not, A confederacy [ecumenism], to all them to whom this people shall say, A confederacy [ecumenism];** neither fear ye their fear, nor be afraid. (Isaiah 8:12)*

***These [the 144,000] are they which were not defiled with women [other ecumenical churches]; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb.** (Revelation 14:4)*

***And I saw three unclean spirits like frogs come out of the mouth of the dragon [Spiritism, New Age Movement], and out of the mouth of the beast [Papacy], and out of the mouth of the false prophet [Protestantism in apostasy, Ecumenism]. For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.** (Revelation 16:13-14)*

3. The mission of the Advent people and Ecumenism

*And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people. Saying with a loud voice, **Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.** And there followed another angel, saying, **Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.** And the third angel followed them, saying with a loud voice, **If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.** Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus. (Revelation 14:6-12)*

God has called His church in this day, as He called ancient Israel, to stand as a light in the earth. By the mighty cleaver of truth, the messages of the first, second, and third angels, **He has separated them from the churches and from the world** to bring them into a sacred nearness to Himself. He has made them the depositaries of His law and has committed to them the great truths of prophecy for this time. Like the holy oracles committed to ancient Israel, these are a sacred trust to be communicated to the world. **The three angels of Revelation 14 represent the people who accept the light of God's messages and go forth as His agents to sound the warning throughout the length and breadth of the earth.** {5T 455.2}

I was shown the necessity of those who believe that we are having the last message of mercy, **being separate from those who are daily imbibing new errors. I saw that neither young nor old should attend their meetings; for it is wrong to thus encourage them while they teach error that is a deadly poison to the soul and teach for doctrines the commandments of men. The influence of such gatherings is not good.** If God has delivered us from such darkness and error, we should stand fast in the liberty wherewith He has set us free and rejoice in the truth. **God is displeased with us when we go to listen to error, without being obliged to go;** for unless He sends us to those meetings where error is forced home to the people by the power of the will, He will not keep us. **The angels cease their watchful care over us, and we are left to the buffetings of the enemy, to be darkened and weakened by him and the power of his evil angels;** and the light around us becomes contaminated with the darkness. {EW 124.3}

As the ministration of Jesus closed in the holy place, and He passed into the holiest, and stood before the ark containing the law of God, He sent another mighty angel with a third message to the world. A parchment was placed in the angel's hand, and as he descended to the earth in power and majesty, he proclaimed a fearful warning, with the most terrible threatening ever borne to man. **This message was designed to put the children of God upon their guard, by showing them the hour of temptation and anguish that was before them. Said the angel, "They will be brought into close combat with the beast and his image. Their only hope of eternal life is to remain steadfast. Although their lives are at stake, they must hold fast the truth."** {EW 254.1}

In the above quotation we see an astonishing statement of Ellen White, that we would "be shown the hour of temptation and anguish", which is nothing else than our time of persecution. Is this wording again just a coincidence?

No Confederacy With Those Opposing the Truth.--Let the watchmen on the walls of Zion not join with those who are making of none effect the truth as it is in Christ. Let them not join the confederacy of infidelity, popery, and Protestantism in exalting tradition above Scripture, reason above revelation, and human talent above the divine influence and the vital power of godliness (RH March 24, 1896). {4BC 1141.7}

The question may be asked, Are we to have no union whatever with the world? The word of the Lord is to be our guide. **Any connection with infidels and unbelievers that would identify us with them, is forbidden by the Word. We are to come out from among them, and be separate. In no case are we to link ourselves with them in their plans of work.** {GW 394.1}

The Lord has singled us out and made us subjects of His marvelous mercy. Shall we be charmed with the pratings of the apostate? Shall we choose to take our stand with Satan and his host? **Shall we join with the transgressors of God's law? Rather let it be our prayer: "Lord, put enmity between me and the serpent."** {4T 595.5}

But light and darkness cannot harmonize. Between truth and error there is an irrepressible conflict. **To uphold and defend the one is to attack and overthrow the other.** Our Saviour Himself declared: "I came not to send peace, but a sword." Matthew 10:34. {GC 126.3}

4. The fallen churches will unite

*And in that day seven women [churches] shall take hold of one man [Ecumenism], saying, We will eat our own bread, and wear our own apparel: **only let us be called by thy name,** to take away our reproach. (Isaiah 4:1)*

And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. (Revelation 16:13)

The sources from which these spirits issue, denote that they will work among three great religious divisions of mankind, represented by the dragon, the beast, and the false prophet, **or paganism** [Spiritism, New Age], **Roman Catholicism** [Papacy], and **apostate Protestantism** [Ecumenism]. {Daniel and Revelation by Uriah Smith, p. 283}

Through the two great errors, the **immortality of the soul** and **Sunday sacredness**, Satan will bring the people under his deceptions. While the former lays the foundation of **spiritualism**, the latter creates a **bond of sympathy with Rome**. The Protestants of the United States will be foremost in stretching their hands across the gulf to grasp the hand of spiritualism; they will reach over the abyss to clasp hands with the Roman power; and under the influence of this threefold union, this country will follow in the steps of Rome in trampling on the rights of conscience. {GC 588.1}

The line of distinction between professed Christians and the ungodly is now hardly distinguishable. Church members love what the world loves and are ready to join with them, and Satan determines to unite them in one body and thus strengthen his cause by sweeping all into the ranks of spiritualism. Papists, who boast of miracles as a certain sign of the true church, will be readily deceived by this wonder-working power; and Protestants, having cast away the shield of truth, will also be deluded. **Papists, Protestants, and worldlings will alike accept the form of godliness without the power, and they will see in this union a grand movement for the conversion of the world and the ushering in of the long-expected millennium.** {GC 588.3}

And Satan unites with Protestants and Papists, acting in consort with them as the god of this world, dictating to men as if they were the subjects of his kingdom, to be handled and governed and controlled as he pleases. {Mar 191.2}

When Protestantism shall stretch her hand across the gulf to grasp the hand of the Roman power, when she shall reach over the abyss to clasp hands with spiritualism, when, under the influence of this threefold union, our country shall repudiate every principle of its Constitution as a Protestant and republican government, and shall make provision for the propagation of papal falsehoods and delusions, **then we may know that the time has come for the marvelous working of Satan and that the end is near.** {5T 451.1}

5. The union of SDA church with the beast, the dragon and the false prophet

***How is the faithful city become an harlot!** it was full of judgment; righteousness lodged in it; but now murderers. (Isaiah 1:21)*

*For my people have **committed two evils**; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water. (Jeremiah 2:13)*

When the Saviour saw in the Jewish people a nation divorced from God, he saw also a professed Christian Church united to the world and the papacy. And as He stood on Olivet, weeping over Jerusalem till the sun sank behind the western hills, so He is weeping over and pleading with sinners in this last moments of time. Soon He will say to the angels who are holding the four winds, "Let the plagues loose; let darkness, destruction, and death come upon the transgressors of my law." Will He be obliged to say to those who have had great light and knowledge, as He said to the Jews, "If thou hadst known, even thou at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes"? {Ellen G. White in Review and Herald, Oct. 8, 1901, par. 15}

Those who will not practice the lessons of Christ, but keep themselves in hand to mold themselves, find in antichrist the center of their union. {SpTA09 55.2}

And now perhaps the most significant, but little-known quote of Ellen White, that the nominal Adventists will go against the remnant and even betray them. Note that it says at the beginning: "I saw". This means that she saw in vision, which came directly from God, what will happen at the end of time.

I saw the nominal church and nominal Adventists, like Judas, would betray us to the Catholics to obtain their influence to come against the truth. The saints then will be an obscure people, little known to the Catholics; but the churches and **nominal Adventists** who know of our faith and customs (for they hated us on account of the Sabbath, for they could not refute it) **will betray the saints and report them to the Catholics as those who disregard the institutions of the people; that is, that they keep the Sabbath and disregard Sunday.** {Spalding and Magan Collection 1.5}

We now will hear voices of the Catholic Church itself about our church and also the difference between the original SDA church and the Reformation Movements in regard to ecumenism. I do not think that the Reformation Movement is right that the SDA church already has become Babylon. But I think it is a whore, or at least large parts of it. But the Reformation Movement on the other hand, can be charged that it rejects new light equally like the "big church". I will address this issue in another article. In the following quotation, the contrast is interesting that the Catholic Church emphasizes in its German weekly magazine "Paulinus" of March 8, 1953:

Adventists against Adventists

Third persons may not interfere in disputes within the community. The Adventists settle their disputes among themselves. We would not engage on the question of finding out whether one or the other denominations is an original representation of Adventism. ... In 1914, two percent of the members of the Church of Seventh-Day-Adventists were excluded in Germany because they declared that the participation in the military service, especially at the Sabbath, would be incompatible with the Adventist doctrine. The excluded members considered themselves the true guardians and defenders of Adventism. ...

In spring 1936 the Reformation Movement was dissolved and banned in the whole country because they tried "under the cloak of religious activities to achieve goals that were opposed to the global vision of National Socialism". Sanctions such as imprisonment and forced detention in concentration camps were imposed.

Today, this Reformation Movement of the Seventh-Day-Adventists, as they call themselves, is able again to act without limitation, that is independently, and this movement is working with full devotion. So they continue with the old Adventist incitement against the Catholic Church and the Papacy. Paulinus presented previously evidence of publications of the Adventist Reformation Movement in Germany in which they criticize the originally founded Seventh-Day-Adventist Church, because it would "search better relations with the powers of darkness", would consider the Sabbath commandment during times of war abolished, would have allied with the Nazi regime, would not comply with the prohibition of meat-eating, would allow remarriage of divorcees and would teach that more than 144,000 could be rescued. ... Nevertheless, there is something more, which is interesting for us. **The original community of Seventh-Day-Adventist Church assures us explicitly that they would refrain from any incitement against Catholicism, just as they had done before 1945 and how it is done today by the independent Reformation Movement Church and that they would limit themselves in presenting their beliefs without the spirit of discord and in an objective manner.** We are pleased to accept this message and share it with the readers of Paulinus hereby.

In the 1970's the Seventh-Day-Adventist church started "diplomatic" relations with the Vatican:

Glas Koncila (Catholic magazine from Yugoslavia) 06/05/1977 - On Thursday, 18 May, Pope Paul VI. received in a special audience the representatives of the Conference of General Secretaries of

the World Churches. In the group were among others: The Bishop John Howe, General Secretary of the Anglican Council, and **Mr. Bert Beach, General Secretary of the Seventh-Day-Adventists. It is the first time that a representative of this faith community participates to meet with the Pope. By the way, and as a reminder of his visit, they presented the Pope a golden medal. ...**

The Conference of World Churches is organized since 20 years and its founder was the General Secretary of the Anglican Council, Bishop John Howe. The current secretary of the current conference, who is at the same time General Secretary of the Seventh-Day-Adventists, Mr. Beach made a statement to Radio Vatican, in which he emphasized the importance of this first meeting with the Pope. This is what he said: **"It was a great honor for me as secretary of this conference to be present here in Rome at the audience of the Holy Father.** On this occasion I gave the pope a book about the worldwide work of the Adventist Church."

Examples of ecumenical events and worship services in which the Adventist church participated or even operated in leading position. For those who believe that only Germany is in apostasy, these clippings will be interesting:

Diario da Tarde (Brazil), 09/01/1976 - "For those who died in the accident at Santa Lucia stays the hope of the resurrection." With these introductory words, the **Archbishop of Belo Horizonte**, Don Juan de Resende Costa opened the ecumenical church service in memory of the 18 victims of the accident. ... **The Mass was celebrated by the Archbishop. ... In the end, a chorus group of the Seventh-Day-Adventist Church sang religious hymns and popular songs.**

Fohla de Londrina (Brazil), 05/14/1972 - Adventists inaugurate temple in Maringá, Paraná. The presence of the diocesan bishop, Jayme Luiz Coelho and other fathers and pastors, transformed the inauguration of the central temple of the Seventh-Day-Adventist Church **in an authentic example of ecumenism.** ... In the consecration service of the temple, pastor Irajá da Costa e Silva handed the church to the congregation. The diocesan bishop and the prefect Adriano Valente have been also on the podium.

Revista Adventista (Journal of SDA church, Brazil), January 1965, page 13: The meeting began. We try to present a little of each, who were with us on the podium. After the juvenile Paulo de Oliveira of the **Adventist Church** had begun with greeting, he led the opening prayer. Then **Father Edmundo of the Catholic Church** announced a change. Then your servant [Father Edmundo] shared an appropriate message, which consisted of a sermon, which lasted only 20 minutes, but had the purpose, to present Christ to an audience of 150 people who **represented five different churches.** Mayor Peixoto announced a hymn from the **Adventist songbook** and Pastor Joaquim Alves from the **Methodist Church** led the final prayer.

As you can see on the photo, **many churches pray together for a better country. This meeting, free of philosophical doctrines, however, full of Christ's teachings, seemed to say to all that we are Christians and therefore are brothers. From now on, the Adventist Church has to be seen in a different light. The guests were so happy that the Father even said in his sermon: "I like the Adventist Church."**

Folha da Tarde, San Pablo, Thursday, 4/15/1982, page 13: There are two functioning ecumenical communities at the level of assistance to the needy and the integral promotion of human nature: One is the CESE, based in Bahia [Brazilian country] with the General Secretary Enilson Rocha Souza. The "Ecumenical Service Coordination" combines the following churches: Pentecostal, Brazil for Christ, Methodist, Anglican and Catholic church and another, whose head office is in Avenida Churchill 129, conj. 802 in Rio de Janeiro and the Deacon Area has two Calvinist branches (Presbyterians of Brazil and Independent Presbyterians), Church of Christ (Lutheran), Decisive Christianity, Protestant Christianity, Episcopal Church, Methodists, the Congregational **and beyond a community, which is neither Protestant nor Catholic: The Church of Seventh-Day-Adventists.**

But what does our faith community say about itself and how it relates to ecumenism?

Revista Adventista (Journal of SDA church), October 1975, page 26: Adventist Church and Ecumenism

Is it true that the Seventh-Day-Adventist Church is member of the famous World Council of Churches, the main ecumenical factor of our time?

No. It is not true that SDA church is member of the World Council of Churches and would be united with it, like other liberal Protestant denominations with an ecumenical trend. **This would be absolutely impossible because of our historical and prophetic destiny of our church and our different religious pillars (including the sanctuary doctrine, the Sabbath, the final destruction of the earth). It would be an abandonment of our position as the remnant church.**

What actually happens is that **we maintain a relationship with some areas of the World Council of Churches** by participating as a "counselors" there. This relationship, which is no ideological connection, is limited to the areas that we consider helpful for us. We maintain contacts **that allow us to progress in various countries around the world with our work**. It must be stressed again and again that we are not a member of the World Council of Churches, but only advisers without any voting rights in the Council's decisions, not to be in the areas that would commit us to something.

Finally, we would like to ask: **What are the benefits that the Seventh-Day-Adventist Church can sustain by the World Council of Churches?**

Many! We could mention the possibility of immediate receipt of visas for missionaries abroad, in countries that are subject to certain governments or under adverse political conditions. Another area of the World Council of Churches, which has helped us, is the committee for radio and film. This has avoided that these communication media have already become exclusively or monopolistic in some countries. The evangelization through these media has been for us a point of major importance. In addition, our technicians are regularly informed about circumstances, prices and possibilities, which results in very economical consequences for our budgets of the church. These contacts have been very advantageous for the expansion of our work abroad.

Another advantage we had by the relationship with the technical departments of the World Council of Churches (without the slightest idea that we would stick to the organization), has to do with the aid for disasters. The department is called Agency for International Development. Representatives of the Adventist Social Assistance are part of the committee of this division of support. Through this we did not only **gain a large sum of money**, but also, more importantly, our church got access to some areas of this support work that would otherwise have remained closed to us.

Another area of the World Council of Churches, which has served us for the benefit is the "freedom of religion". In no way we give up our faith or our principles or our freedom through such participation. We get a lot of valuable information for a negligible price, which makes us use the knowledge available to us to a maximum.

Some sub divisions of our world work are part of the hospital associations, by which we gain valuable ideas for the management of our hospitals. Some of these organizations are members of religious associations, some not.

The World Council of Churches knows that for us the anti-ecumenism is a principle. It is our unshakeable position because it is a vital part of our doctrine.

If others have beneficial information or services that are at our disposal, whether this is in the area of facilitation of travel for our missionaries, in the financial sector, social assistance, in the broadcasting of radio programs, in hospital administration, or in another activity parallel to ours, we should strive to obtain these. On the other side, if we can make a valuable contribution, then we must also not omit it.

There is - and always will be - an unbridgeable theological gulf that separates us from the denominations associated with the World Council of Churches. And in reference to the World Council of Churches itself, there is an unbridgeable ecumenical gulf. We are not member of it, and never would be able to be.

(Excerpts from a work of Pastor Walter R. Bech, Secretary of the General Conference)

Please compare the statements of Walter Bech with the letter from the Adventist Press Service about the Second Ecumenical Church Day, with which I started this article. What discrepancy! Where have we come as church?

So, who is this ominous "ecumenical Adventist," who has quietly crept into our ranks and whose disease has spread like an epidemic among us, that you can find in the forums today almost exclusively Adventists with this deadly illness? According to Walter Bech, he is absolutely no Adventist, but a disciple of Satan from the other side of the "unbridgeable gulf". Yes, friends, this happens if you "maintain valuable contacts and relationships" to the enemy. Who goes to bed with the whore, is a fornicator himself. And if the prostitute has a disease, then the fornicator himself too gets infected with the disease.

What's missing is the final stage of apostasy: the association with spiritualism and the New Age Movement. **Or did this already happen too and the most of us believe again ... that nothing has happened.**

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The Day of Creation

Written by John Scotram

Published: Thursday, May 20, 2010, 2:17 pm

Originally published on Friday, May 14, 2010, 1:30 pm in German at www.letztercountdown.org

It is incredible how quickly everything is happening now and where the bad news is coming from! It is the second time this week that the worst news is about our own house. Again, I expected for May 13 some news from Munich regarding the "Constantine Sunday Law" by the Alliance For A Free Sunday, but it remained rather silent so far about this campaign.

Instead, we were able to read at the "Adventist Press Service APD (STANET.ch) an extraordinary message that I want to comment:

Churches proclaim nationwide "Day of Creation" in Munich

Munich/Germany, 05/13/2010/APD

At the Second Ecumenical Church Congress in Munich, the Brunswick Protestant Bishop Friedrich Weber proclaimed at the central celebration of Christ's ascension at the Odeon's square a nationwide **"day of creation"** that Christians want to celebrate together from now on every first Friday in September. The Chairman of the Council of Christian Churches in Germany (ACK) emphasized that he was frightened when he saw how the goods of the earth without regard for their limitations and without regard for the welfare of future generations would be exploited.

Well, it actually seems to have been a great event, the proclamation of a "new" day of creation. In my understanding, the memorial day of the creation since this same creation, was always the seventh day of the week, at which God rested from His work of creation: the biblical Sabbath. But I am sure that our "brethren" of the Adventist Press Service will immediately address that this is a counterfeit of the real Day of Creation!? However, what should make us think is that the SDA church is a member of this ACK and hence also is accountable for this message. ... To whom will the SDA church be faithful in the next part of the article? God or the ACK?

They write on...

That the creation of God would get a place in the church and service calendar, was a first concrete step to recover the **"measure of humanity"** and to cease "from the merciless treatment of our natural environment and with ourselves". **"After me the deluge" is no longer valid. The responsibility for creation would be a fundamental task of the church.**

We should ask the question: Which church? The Ecumenical World Church of course! For me, they are mixing religion and politics. Wasn't it the government and the politicians before who were responsible for the environment? But anyhow, it is about the "measure of humanity" and not the "measure of God". It's about human rights and not about the Laws of God! The attitude "After me the deluge is not valid anymore", they say! Right, because for them there will be no deluge anymore, but a furnace that will burn at the day of the Lord, because they proclaim a false "Day of Creation". But we as Adventists indeed do have a very special "responsibility for creation", because we know that the Sabbath is sanctified by God and He commanded the true Day of Creation. But our brethren of the APD will surely correct this in the following paragraphs of their article! I can hardly wait for it!

Let's read on rapidly...

The first central celebration of the Day of Creation will take place on 3rd September 2010 at 17 hours in the Greek Orthodox Church of St. John the Baptist in Brühl near Cologne. Depending on local and regional circumstances, churches may celebrate together the Day of Creation also at a different date in the period between 1st of September and 4th of October. The Christian churches of Germany on the basis of common Christian faith in the Creator God **want to set a visible sign** of the perception of environmental problems and **the conscious use of the creation**.

Well, that's fine! I always believed that the Greek Orthodox and other "Christian" churches would go along with the Pope, and therefore want to proclaim a wrong day of creation as an annual memorial day. It is clear what is behind this trick, right? They want of course, that we would separate the Sabbath from creation. If we would declare nicely that now we would have an annual day of creation, we would no longer need a weekly day of creation. Then we could change the motivation for the Sabbath simply to relaxation, the exercise of our right as workers and employees of a day of rest and our right to have time for our families. And then, it wouldn't matter anymore if this day would be any other day of the week, because it would be no longer about honoring the Creator God, but just about caring ourselves. But now, surely comes the correction and the appeal of our brethren of APD, that this would lead to our destruction, robbing the Sabbath of its true meaning and preparing the way for the obliged Sunday observance of all churches, the papacy and the ecumenical movement!?

There's not much left, now it has to come! ...

But even before some churches have been commemorating the Creator in a special way.

Yeah, now it seems to come! Certainly now we Adventists will be mentioned and that we as the "only" the true church are honoring the true Creator with the true Day of Creation. I knew it! Thank God!

In the Orthodox tradition, 1st of September opens the new church year and they celebrate the day of creation. The Roman Catholic Church recalls at the 4th of October at St. Francis of Assisi. Other churches are celebrating at the first Sunday after Michaelmas the harvest festival. **The Seventh-day Adventist Church is celebrating the day of creation in late October.**

Whaaat, what kind of day is that?? I know only of the 22nd of October, the most historical day of our church, because according to the Karaite calendar, the Day of Yom Kippur of the year 1844 fell on a 22nd of October. The day when the Investigative Judgment began and Jesus passed from the Holy to the Most Holy in the Heavenly Sanctuary. I am already confused since a long time, that this is no longer recognized and instead a "Day of the Pastor" was proclaimed at very same day. People come before God. It has long been a trend in Adventist Church. Hence, according to this statement, we would celebrate the day of creation at late October. I cannot believe it! Am I really reading an article by Adventists for Adventists?

But there is still hope! Isn't this also the motto of this Second Ecumenical Church Council? There are two more sentences. Go ahead, brothers and sisters, you still have one more chance!

The Day of Creation now proclaimed in Munich will give Christians the opportunity to get aware of their shared responsibility for God's creation. According to Bishop Weber this would unite the "praise of God and **the lamentation about our situation**".

My poor dishonored God! **There comes nothing more ... End of the article.** End of the church. End of the world. Only my tears for the church have no end. But the tears of Jesus ... for His eyeballs will soon turn into fire and fall onto earth.

The last word in the article of the Adventist Press Service of the Adventist Church, about the new day of creation, has a Protestant Bishop who estimates the Sunday as the true Sabbath day. But

his words in the last part of his last sentence will come true! Soon, all together will lament about their situation. It is even prophetic what Mr. Weber says:

The joy of our heart is ceased; our dance is turned into mourning. The crown is fallen from our head: woe unto us, that we have sinned! For this our heart is faint; for these things our eyes are dim. Because of the mountain of Zion, which is desolate, the foxes walk upon it. Thou, O LORD, remainest for ever; thy throne from generation to generation. Wherefore dost thou forget us for ever, and forsake us so long time? Turn thou us unto thee, O LORD, and we shall be turned; renew our days as of old. But thou hast utterly rejected us; thou art very wroth against us. (Lamentations 5:15-22)

They still have a chance, that God would forgive even his own Judas church. But very soon, the door of mercy will close for all who think that the day of creation would be the first Friday in September and keep the Sunday, the mark of the beast, and then they will once again lament together:

*And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, **and receive his mark in his forehead, or in his hand,** The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name. (Revelation 14:9-11)*

Actually, I would like to wish you now a happy and blessed Sabbath, or should I already say: **Have a happy and restful family day?**

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The Throne of the Beast

Written by John Scotram

Published: Monday, July 23, 2012, 10:56 pm

Created: Monday, July 23, 2012, 10:56 pm



<http://whitecloudfarm.eth.limo/vid/?hash=QmeHZ9W4owMHA3LSFYhqEdCLghd5pvTtqzHisYVBWUuj8W>

Video: The Throne of the Beast

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Pseudonym

Written by John Scotram

Published: Friday, December 7, 2012, 6:19 pm

Created: Friday, December 7, 2012, 6:19 pm

Again and again I am attacked because it is said that the use of a pseudonym shows that I am a deceitful person and therefore a false prophet.

A little research on this subject, however, shows a very different result:

In the chapter titled “A Great Religious Awakening” in “The Great Controversy” we find praise for a man who, like me, used a “code name,” but that did not make him a “false prophet”:

In South America, in the midst of barbarism and priest-craft, Lacunza, a Spaniard and a Jesuit, found his way to the Scriptures and thus received the truth of Christ’s speedy return. Impelled to give the warning, yet desiring to escape the censures of Rome, he published his views **under the assumed name of “Rabbi Ben-Ezra,”** representing himself as a converted Jew. Lacunza lived in the eighteenth century, but it was about 1825 that his book, having found its way to London, was translated into the English language. Its publication served to deepen the interest already awakening in England in the subject of the second advent. {CC 363.1}

Ellen G. White wrote a whole chapter (Chapter 12 - The French Reformation) in “The Great Controversy” about John Calvin, the great reformer, who also used several pseudonyms:

Calvin fled first to Angoulême to his former classmate Louis du Tillet, who had become a priest and prebendary at the city’s cathedral, and hid himself **under the pseudonym “Charles d’Espeville”**. In April 1534 he went briefly to his hometown of Noyon, and officially returned his sinecures. From there he went to the small court of Margaret of Navarre at Nerac. Here, other reformatory thinking individuals had meanwhile found refuge, so Gérard Roussel and the humanist and Luther expert Jacques Lefèvre d’Étaples (**alias “Faber Stapulensis”**), translator of the Latin Bible (Vulgate) into French and formerly the center of a Reformation-minded circle in Paris.

Source: [Wikipedia – Johannes Calvin](#) [translated]



For John Calvin, the followers of the Reformation are the defenders of the true church. Since the French king in France persecuted and executed the “Luthériens”, as the Protestants were called in France at this time, Calvin fled early 1535 to Protestant Basel. Here he lived quietly in exile in Switzerland. **Under the code name Martinus Lucanius** he devoted himself entirely to the study of theological writings.

Source: [Deutschlandfunk.de Article – Gottesfurcht und Kirchengucht](#) [translated]

And now an amazing fact especially for the German critics and defamers: Martin Luther himself translated the Bible into German under a pseudonym:

Exile in the Wartburg

The ruler of Luther's country, Frederick the Wise, impeded the execution of the imperial ban by letting Luther get kidnapped in a mock attack, bringing him to safety on the Wartburg. **Under the code name “Junker Jörg”**, Luther there translated the **New Testament into German in 13 weeks** (language of the Bohemian-Saxon State Chancellery). The



translation of the Bible, which – in this case is rightly regarded as the birth of a unified German language, was **a cultural feat** of which the intellectual and historical significance cannot be overestimated. Using the newly invented printing press, the Bible was quickly circulated and turned into a real “book for all homes”. It was followed by the Old Testament in 1534. He also wrote pamphlets against the monastic vows, which led to the abandonment of a number of monasteries.

Source: [Kathpedia.com – Martin_Luther](#) [translated]

Therefore, the use of pseudonyms has nothing to do with a deceitful character or a sign of a false prophet, but with common sense and legitimate self-protection in times of persecution.

And one more clarification:

John = Johannes = my real middle name

Scotram = Schottenhammel = my real birth name, which was later changed by my stepfather to his last name with perjury about 10 months after I was born. My stepfather lied knowingly, by masquerading as my biological father for over 40 years. Just before the name “Scotram” was used, this lie was exposed by a legal DNA test.

So if I don't do anything else with the use of a pseudonym, like other honorable reformers, then how do we understand this kind of rabble-raising propaganda that is written against me? Of course, if you can't bring anything but hot air against the message (see letter from Gerhard Pfandl as BRI representative), and the shot only scores a goal for the opponent, then you can only resort to attacking the character of the messenger. But it goes even further...

In the last letters which are circulating in the church, now my passport name is also exposed. This was done against my express will that I wrote in my author profile and in some articles, so

that my family and I would not be exposed to physical attacks or persecution on my farm in Paraguay. My former “brethren” like Gerhard Pfandl and District Pastor Harald Wöhner knowingly uncovered my “little protection” that I asked for, and have declared “open season” on me. Since the message is an inconvenient truth for them, they hope that soon, other “brethren” will be found among the Jesuits or Adventists (which are actually the same thing) that would not only shut my mouth but shut my eyes and bury me six feet under. What a dirty fight is now raging around those who are to carry the truth to the world! And “educated” theologians do not even know that God wrote in the Bible: “Thou shalt not kill!”

Slander, exclusion and speech bans are now the daily agenda of the Adventist Church, whose door of grace as an organization is completely closed. Following Hugo Gambetta in the US, now **Walter Veith has been especially attacked in Germany. Amazing Discoveries is under heavy fire** for the supposed anti-Semitic charges against Walter Veith and it should not be long until these brethren are finally personally experiencing that the fifth seal has started to **repeat**. Will they then still remain blind to the message which the **voice of God announces from Orion** and that Jesus Himself wrote again in **the Jewish feast days**, and knowingly bring **the entire universe and God Himself into danger**? Or will they wake up now and be among those who have already received the Spirit in the latter rain?

We who stand for the truth have no fear of physical or psychological persecution by the minions of Satan; no, we glory in it like the Apostle Paul, knowing that we can do all things through the power of Jesus, who will accompany us to the end. May the persecutors tremble in expectation before the Judgment of the Living. But you who have not yet bowed the knee to Baal, watch out, lest they take away your eternal life, ensnaring you with their web of lies!

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The Beast from the Bottomless Pit

Written by Robert Dickinson

Published: Monday, March 18, 2013, 8:12 pm

Created: Monday, March 18, 2013, 8:12 pm

Francis Romanus

About a year ago, God began to take us through some unique experiences. Apparently His intention was for our experiences to serve as a pattern for what was yet to come, although we did not know that at first. In this article, I'd like to take you quickly through the highlights of our 2012 pattern-like experiences to show you how they are being visibly fulfilled on the world stage in 2013. What we experienced with God in relative obscurity is now being reenacted before billions of onlookers around the globe.

COLOR KEY	
gold	: heavenly sanctuary events
mauve	: visible events on earth

*And he said unto them, **Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?** For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad. If any man have ears to hear, let him hear. (Mark 4:21-23)*

We had insight into what was going on in the heavenly sanctuary last year through our personal experiences. In a sense, we saw what was going on in Mt. Zion (in the Orion nebula) through faith, just like how Moses saw the heavenly sanctuary while he was atop Mt. Sinai. Then the Lord commanded him to build the tabernacle "according to the pattern" which he had seen. In a similar way, I'll try to frame the basic structure of last-day events on earth according to the pattern that was shown us.

*Now of the things which we have spoken this is the sum: **We have such a high priest, who is set on the right hand of the throne of the Majesty in the heavens; A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.** For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer. For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law: Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, **See, saith he, that thou make all things according to the pattern shewed to thee in the mount.** (Hebrews 8:1-5)*

The above quote from Hebrews 8 affirms the existence of the sanctuary in heaven where Jesus officiates as our intercessor. This doctrine is unique to the Seventh-day Adventist Church even though it is right there in the scriptures as plain as day. Unfortunately, most Adventists do not even appreciate it sufficiently.

While speaking with a long-time Adventist the other day, I was horrified to hear him say that the Millerites were wrong and that they should have done their homework better so they wouldn't have had to apologize for the Great Disappointment of October 22, 1844 by inventing the sanctuary doctrine. The sour taste of shame and ridicule toward our pioneers that is reflected in that statement is taught by the denomination itself in their schools and in their churches. It's no wonder that the average member parrots it.

The shame they try to put upon our pioneers is ultimately against God, because God was leading in the Millerite movement.

They had done the will of God in following the guidance of His Spirit and His word; yet they could not understand His purpose in their past experience, nor could they discern the pathway before them, and they were tempted to doubt whether God had indeed been leading them. At this time the words were applicable: **“Now the just shall live by faith.”** {GC 408}

But does God lead us into disappointment? I'd rather return the question: Who ever said that disappointment was not a part of the Christian experience?

Our pioneers have nothing to be ashamed of. The Millerites were correct in setting the date of October 22, 1844, and their faith through the disappointment that night was rewarded the very next morning (the same Jewish day) when Hiram Edson was permitted a glimpse into the heavenly sanctuary. His vision led to more study. They went forward in God's light encouraged with new understanding, but those who denied that God had been leading them were left in darkness.

This subject is very applicable to us. We went through our own series of little disappointments and mini-revelations last year. Many who had heard our warnings denied that God was leading us after “nothing happened,” but those who continued to “live by faith” have been blessed with a greater understanding of the activity in the heavenly sanctuary.

God does not invite our minds to comprehend the heavenly sanctuary as a mere curiosity. He wants to teach us something. He wants to teach us how to navigate these last days. When the wicked seem to be in the ascendancy, when the righteous are oppressed, where will they turn for help? To their God, who does not live in a house made by man. Solomon prayed:

*If there be in the land famine, if there be pestilence, blasting, mildew, locust, or if there be caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness there be; What prayer and supplication soever be made by any man, or by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house: **Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, even thou only, knowest the hearts of all the children of men;)** (1 Kings 8:37-39)*

That prayer is a reminder that Jesus is in heaven in Orion desiring to help us in our time of trouble. God affirmed this special prayer, which Solomon offered at the temple dedication. The glory of the Lord filled the temple. It just so happens that the glory of the Lord filled the house exactly half-way between October 27, 4037 B.C. and October 24, 2016 to the very month recorded in scripture. We know this from the continuous chronology we established in **7 Steps to Eternity**, and that little harmony is just one more reminder that God is leading this unique ministry, and that the events of the heavenly sanctuary which I will explore in this article are true.

As the time of trouble looms, let us not hesitate to make our supplications and prayers known to God now. Let us not hesitate to follow the counsel He gives us. Solomon's whole prayer has great import today. Let us turn our hearts toward the heavenly sanctuary now and see what lessons we can learn to help navigate through present-day events.

In the Heavenly Sanctuary

After our little disappointment on **February 27, 2012**, we realized that an important change had taken place in the heavenly sanctuary. The Father, who had served as the Supreme Judge in the great controversy up to that time, had stepped down from the bench and left the court proceedings in the hands of His Son, Jesus Christ. This was a necessary preparation for the Father's trial. As we explained in **Our High Calling**, it is God the Father who is ultimately on trial in the great controversy. For obvious reasons, He could not be tried at the same time He was serving as Supreme Judge.

Thou [God the Father] hast put all things in subjection under his [Jesus'] feet. For in that he put all in subjection under him, he left nothing that is not put under him... (Hebrews 2:8)

The movements of the Father were prophesied in symbolic form in Ezekiel 9. We thoroughly explained in our [The 1335 Days](#) article how the Father had to symbolically traverse 40 cubits or steps, which translate to 40 days, to go from the Most Holy Place (the judgment room) across the Holy Place to the threshold of the temple.

And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house... (Ezekiel 9:3)

At the same time as the Father's departure, our little company of believers went the same 40 cubits in the opposite direction by faith from the temple threshold to the Most Holy Place. While the Father was headed out for His trial, we were headed toward the witness stand.

After our second little disappointment on day 40 or [April 6, 2012](#), we realized that another important event had taken place. Our little group had taken away the mystery of the "daily" in three ways, just like Jesus did, and we had figuratively appeared at the threshold of the Most Holy Place in answer to the call to be witnesses for the Father. Our experiences were intimately connected to the heavenly sanctuary. These happenings are detailed in our [1290 Days](#) article.

We soon realized that our little group had forgotten one very important detail. In all of our concern, we forgot to make a special effort to confess our faults one to another. We were still too dirty to enter the courtroom. Not being ready in time, we called for a second Lord's Supper according to the pattern of Hezekiah.

For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month. (2 Chronicles 30:2)

After our third little disappointment on [May 6, 2012](#), we realized once again that a very important event had taken place. The Judgment of the Living had begun. We had made ourselves clean in the blood of the Lamb, and had appeared in the courtroom to take the witness stand for the Father. We were the first witnesses to open the new court proceedings.

*For the time is come that **judgment must begin at the house of God**: and if it first begin at us, what shall the end be of them that obey not the gospel of God? (1 Peter 4:17)*

Our [1260 Days](#) article tells the story of our experience at that time. Friends, we are living in serious times. We have present duties, and "time is of the essence" in more ways than one.

That was a brief summary of the events of early 2012, which took place in the heavenly sanctuary and were reflected in our own experience in our own little earthly sanctuary. It is necessary for God's people to understand the invisible events in the heavenly sanctuary, just like October 22, 1844, in order to ascertain what their present duty is.

(For we walk by faith, not by sight:) (2 Corinthians 5:7)

Now I will show you how these events explain what is happening on the world stage right before our very eyes.



Figure 1 – An Overview of Last Day Events

The Father's Departure

The Christian world received a shock when the news spread about Pope Benedict XVI's decision to resign. Such a thing hadn't happened in over 600 years. The reason for his resignation was that he was losing his strength, but that seemed to be an odd excuse for the immediate successor of Pope John Paul II, who had continued his duties until his death at age 85 in spite of his diminished physical strength. In any case, Benedict XVI's farewell address on **February 27, 2013** filled St. Peter's Square with crowds to witness this historic event.

Think about what happened in the heavenly sanctuary exactly one year earlier, to the day. God the Father left His position of Supreme Judge in the Most Holy Place. Now, exactly one year later Pope Benedict XVI, the so-called "Holy Father" left his position of supreme pontiff in the Vatican. Do you begin to see how the counterfeit resembles the genuine?

But there is more to it.

The technically-minded have repeatedly questioned why God pointed to the 27th instead of the pope's actual resignation date of the 28th. One reason was that the big event that drew the world's attention was not on the 28th, but on the 27th, as we already noticed. The second and more important reason is that Pope Benedict XVI blessed his people on the 27th. That might not seem very significant at first glance, but when you understand that God also blessed His people on the same day, it begins to make sense.

Seven people walked by faith from **February 27 of 2012** to **February 27 of 2013**. They kept the faith of Jesus even though there were no visible events to accompany their experience. They endured a whole year, 365 days, through faith. It was a year of agonizing and heart-searching. They wrestled with God with their faith. At the end of that year, on the morning of the 27th, we realized that we had actually reached the first visible event. We had reached the beginning of the 1335 days until the Lord's return. We had reached it by faith, and now we saw the first visible confirmation of our studies by a world-wide event of historic proportions.

*Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.
(Daniel 12:12)*

God blessed us that morning by revealing a special little reward to us for “waiting” in faith until “coming” (or touching) the beginning of the 1335 days. The 144,000, who will go through the year of plagues and must similarly endure by faith until the very end, will also receive their special blessing for “waiting” and “coming” to the end of the 1335 days to see Jesus return with their own eyes.

Ponder for a moment what might have happened if we had given up half-way through the year. What if we had given in to the anti-time-setters or the many other accusers that continually reject our message? We wouldn't be here today, and our entire mission (and yours) would have met failure almost before it started. Those who understand our high calling know what “failure of our mission” really means. It is our love for our God that has enabled us to endure (and even that comes from Him).

Think about the comparison once more. God blessed us on the very same day that the pope blessed his followers. Which blessing would you rather have? Would you like to receive a blessing from God? Or would you prefer the empty blessing of a man who pretends to be God? The choice is simple.

There is one more comparison between counterfeit and genuine to note regarding Benedict's resignation. In his resignation statement, he said:

“...let us entrust the Holy Church to the care of Our Supreme Pastor, Our Lord Jesus Christ...”

The so-called “Holy Church” of the pope was not entrusted to the same Jesus Christ that we know from the Bible. Neither was the Jesus Christ referenced by Benedict the same Jesus Christ who God the Father entrusted with the role of Supreme Judge in the heavenly sanctuary one year earlier. The genuine government of God is in heaven. The counterfeit kingdom is here on earth.

The Abomination of Desolation

It's time to buckle your seatbelts and get ready for a fast and furious (and dangerous) ride. That applies not only to the times ahead, but also to the rest of this article. We have a lot of ground to cover.

And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days. (Daniel 12:11)

Note that the above verse links the 1290 days with both the taking away of the daily and with the setting up of the abomination. We dug a little deeper into the grammar of the verse in the [1290 Days](#) article and found that the two events are distinct and do not occur at the same time. Nevertheless, this verse associates the 1290 days with both events.

We took away the mystery of the daily last year on [April 6, 2012](#) through our heavenly sanctuary experiences, but the visible abomination hadn't been set up yet. Now that the visible events have begun to unfold here in [2013](#), we need to understand what the abomination of desolation actually is in order to recognize its fulfillment.

Let's start with the words of our Lord and Savior, who stressed the importance of this subject:

*And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. **When ye therefore shall see the abomination of desolation**, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) Then let them which be in Judaea flee into the mountains: (Matthew 24:14-16)*

The prophetic understanding that Jesus shares with us and bids us to understand has a double application. It refers to the destruction of Jerusalem in 70 A.D. as well as the end of time.

After speaking of the end of the world, Jesus comes back to Jerusalem, the city then sitting in pride and arrogance, and saying, “I sit a queen, and shall see no sorrow” (see Revelation 18:7). **As his prophetic eye rests upon Jerusalem, he sees that as she was given up to destruction, the world will be given up to its doom. The scenes that transpired at the destruction of Jerusalem will be repeated at the great and terrible day of the Lord,** but in a more fearful manner.... {3SM 417.1}

Because of the relationship between the destruction of Jerusalem and the end of the world, we need to take a careful look at what happened during the former event in order to lay the foundation for understanding what is happening today. In particular, we need to identify what the abomination of desolation represented in 70 A.D. Clarke’s Commentary on the Bible gives a clear answer:

The abomination of desolation, spoken of by Daniel—This abomination of desolation, St. Luke, (Luke 21:20, Luke 21:21), refers to the **Roman army**; and this abomination standing in the holy place is the **Roman army besieging Jerusalem**; this, our Lord says, is what was spoken of by Daniel the prophet, in the ninth and eleventh chapters of his prophecy; and so let every one who reads these prophecies understand them; and in reference to this very event they are understood by the rabbins. **The Roman army is called an abomination, for its ensigns and images, which were so to the Jews.** Josephus says, (War, b. vi. chap. 6), the Romans brought their ensigns into the temple, and placed them over against the eastern gate, and sacrificed to them there. The Roman army is therefore fitly called the abomination, and the abomination which maketh desolate, as it was to desolate and lay waste Jerusalem; and this army besieging Jerusalem is called by St. Mark, Mark 13:14, standing where it ought not, that is, as in the text here, the holy place; as not only the city, but a considerable compass of ground about it, was deemed holy, and consequently no profane persons should stand on it. (Clarke’s Commentary on Matthew 24:15)

Ellen White approves of that understanding in Great Controversy, p. 26, so we can take that as a reliable answer. During the Jewish–Roman conflict from 66 to 70 A.D., the abomination was the Roman army. In the first siege, the head of that army was Cestius. His presence on the holy ground around Jerusalem was the abomination of desolation that signaled to the Christians that it was time to flee the city (3½ years before its destruction, incidentally).

Clarke informs us of the success of the Christian flight from Jerusalem:

Then let them which be in Judea flee into the mountains – This counsel was remembered and wisely followed by the Christians afterwards. Eusebius and Epiphanius say, that at this juncture, after Cestius Gallus had raised the siege, and Vespasian was approaching with his army, all who believed in Christ left Jerusalem and fled to Pella, and other places beyond the river Jordan; and **so they all marvellously escaped the general shipwreck of their country: not one of them perished.** See on Matthew 24:13 (note). (Clarke’s Commentary on Matthew 24:16)

That first siege of Jerusalem was a type for the near-passing of the Sunday Law in 1888. The Roman banner, sun worship, or Sunday-worship, was standing in the U.S. Senate in the form of a bill. It had all of the needed votes to be passed until A.T. Jones’ presentation changed the mind of one senator, whose change of vote defeated the bill.

After Cestius raised the siege and the Christians escaped from Jerusalem, the Roman army returned and the city was finally destroyed under the leadership of Titus, the Roman general, who later became Emperor. The second siege and sacking of the city under Titus serves as a type for our day.

The Roman Army of Today

The Council of Trent from 1545 to 1563 was an important council in the history of Christianity. It was convened to reform the church institution. It condemned the Protestant Reformation, and instigated the Counter-Reformation. Wikipedia provides some succinct facts:

New religious orders were a fundamental part of the reforms. Orders such as the Capuchins, Ursulines, Theatines, Discalced Carmelites, the Barnabites, **and especially the Jesuits** worked in rural parishes, and set examples of Catholic renewal. . . . **The Jesuits were the most effective of the new Catholic orders. An heir to the devotional, observantine, and legalist traditions, the Jesuits organized along military lines.** (Wikipedia)

Note that the Jesuits organized along military lines. They even call their leaders “Generals”. Their official name, the Society of Jesus, actually means “Company” of Jesus (in the military sense) in the original language. What we have here is a military organization founded for the express purpose of conquering the enemies of the Roman Church.

Anyone worthy of the name “Protestant” should be on high alert at this point. Read the Jesuit oath sometime if you want a gory picture of what these soldiers will do in obedience to their superiors.

The logo of the Society of Jesus (the Jesuits) is a sun with the letters IHS inside. Here is a succinct interpretation of it:

Canonum De Ius Rex
Canons of Sovereign Law

II. Sovereign
2.7 Iudaeian Law Form
Article 82 - Trigram (I.H.S.)

Canon 5989

The Trigram based on the Macedonian-Spartan symbol of the Sun and the three Latin letters “I.H.S.” at its centre is the **official standard and motto of the Roman Empire** first introduced by Vespasian under the official imperial cult of Iudaeism (Judaism) **from 70 CE to 117 CE.**

Canon 5990

The Trigram represents not only the official motto of the Roman Cult, but the personification of the official Roman Cult of Iudaeism (Judaism):

- (i) The Macedonian and Spartan Symbol of the Sun that was emblazoned on the Royal Shield signifies Sol Invictus or the **“unconquerable Sun”** – hence the choice of the Macedonian and Spartan symbolism on account of the legendary courage, strength and victories; and
- (ii) I.H.S. stands for the Latin phrase **Invictus Hoc Signo** meaning **“By this sign (we are) unconquerable”** in reference to the symbol of the sun as well as the three (3) letters themselves.

Canon 5991

The Trigram was also frequently represented in ancient Rome combined with the symbol of “Oculus Omni” or the “All Seeing Eye of Lucifer” at the top.



Canon 5992

The Trigram fell out of favor upon the dissolution of Iudaism (Judaism) as the official cult of the Roman Empire from 117 CE in favor of Gnosticism as the true origin of the "Stoic" revival and the restoration of the motto **"S.P.Q.R."**

Canon 5993

The Trigram was resurrected by the Venetian - Magyar in the 16th Century as the **official sign of the Society of Jesus, also known as the "Jesuits"** on the feast day of Lucifer being 15th August 1534. Two (2) new elements were also added being:

- (i) The three (3) nails symbolizing the suffering of Jesus and the three (3) open vows of "poverty, chastity and absolute obedience"; and
- (ii) The dagger cross piercing the "H" symbolizes the Jesuits as a Christian military order as well as the ancient occult symbolism of the "H" as the heart to denote being sworn to absolute secrecy as the final "hidden fourth vow".

Canon 5994

The claim that I.H.S. stands for three (3) Egyptian gods "Isis, Horus and Set" is **deliberate disinformation** spread by agents supporting the status quo and keep people in ignorance.

Canon 5995

The claim that I.H.S. is a common ancient Christogram based on the first three (3) letters of "Jesus" in Greek being IHΣΟΥΣ then "Latinized" to IHSOVS is **one of the clumsiest frauds in history**, given the deliberately corrupted bi-cameral alphabetic set of modern Greek did not appear until the Jesuits were formed and therefore after their sign was presented.

(Canons of Sovereign Law)

You can see from the above quote that the logo of the Jesuits connects them directly to the ancient Roman army which conquered Jerusalem in 70 A.D., and that date is even specifically mentioned in connection with the introduction of the symbolism. Their modern-day goal is to conquer the people of God (figurative Jerusalem) with equal success.

The Jesuits have been at work all these years pulling strings behind the scenes to achieve their designs, but the signal of the abomination of desolation is their presence on the holy ground. This happened when for the first time ever, the world witnessed on **March 13, 2013** the election of a Jesuit pope, namely Pope Francis. Do you see what is happening? The new General Titus has appeared on the world stage in the person of Pope Francis. With his army of fellow Jesuits, he stands atop his "Holy Roman Church" surrounding God's people on every side. The abomination is in place.

The popular media is good about playing down the pope's Jesuit involvement and smoothing things over to make him appear to be nothing more than a harmless little old man with one lung who couldn't hurt a flea. But there's far more going on than meets the eye.

In doing some internet research the day of the election, we happened upon some websites with far from innocent information about the man. Those websites were gone the very next day! There is a decided effort to erase his dark past.

For example, many Argentines are furious that the man who betrayed his own Jesuit brethren to the torture of the military dictatorship is now pope. Like other repugnant parts of his past, recent news is painting over this to make Pope Francis look better than he really is.

The Last Pope in the Bible

John sees a vision of the great whore riding the red beast, and wonders. Then the angel explains the vision.

The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is. (Revelation 17:8)

First the angel informs us that the beast existed in the past, had ceased to exist, would ascend out of the bottomless pit, and would finally be destroyed. A beast represents a nation or political power.

And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth. (Revelation 17:9)

Verse 9 associates the woman with Rome, the city of seven hills. The woman sits on the hills just like she sits on the beast. That means the beast represents specifically the Roman power.

And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space. (Revelation 17:10)

This verse gives a chronology. To understand it, we must know when it applies. This is easy to determine from the introduction to this vision:

And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters: (Revelation 17:1)

Let me ask you a question: When is the judgment of the great whore? Is it before 1844, or after?

The great judgment in heaven started on October 22, 1844, so the judgment of the great whore (i.e. this whole scene) must come sometime after that. The beast that the whore rides is the same beast whose deadly wound was healed.

The healing of the deadly wound began on February 11, 1929 with the signing of the Lateran Treaty. That event established Vatican City State. That should be common knowledge among Adventists. (Incidentally, it marks the half-way point in the middle of the Judgment of the Dead.) From 1798 to 1929, the popes did not have a civil “kingdom” to rule over. Therefore, the kings mentioned in Revelation 17:10 must be kings who reigned after 1929. To understand the chronology of that verse, all we have to do is list the popes who reigned over the newly-formed Vatican state:

1.	Pius XI	(fallen)
2.	Pius XII	(fallen)
3.	John XXIII	(fallen)
4.	Paul VI	(fallen)
5.	John Paul I	(fallen)
6.	John Paul II	(is)
7.	Benedict XVI	(not yet come, must continue a short space)
8.	Francis	

John the Revelator is taken in vision to the time of John Paul II, when the pivotal changes began to take place. It was John Paul II that elevated Bergoglio (later Pope Francis) to the cardinalate, and he made many other preparations for the world-domination of Rome. Ratzinger (later Pope Benedict XVI) was one of his closest associates. He is especially known for his efforts to unite the world in the cause of peace, which is really a disguised plan to unite the world under the Roman dictatorship. From this perspective, the Revelator sees five of the kings having died in the past, one (John Paul II) alive, and one yet to come (Benedict) who would continue only a short while. In comparison to John Paul II, Benedict's reign of 7 years was indeed short, but it was also shortened on account of his resignation.

The next verse explains Pope Francis:

And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition. (Revelation 17:11)

This verse informs us that the eighth king embodies more than the other seven kings. He represents not only a ruler but also the beast itself. This beast is often interpreted to be the papacy, but that is not quite correct. The papacy represents a religion or church, not a national power, and therefore it cannot be the beast. A church is represented as a woman in the Bible, and the papacy is represented as the whore that rides the beast, and not the beast itself.

Pope Francis is a Jesuit—he represents the military power of Rome as well as the head of the church and state. That is why he (the eighth king) is described as being the beast (the Roman state complete with its presumably unconquerable army) as well as one of the papal kings. His ascension completely fulfills the combined image of the woman riding the Roman beast. This has not been the case since the mortal wound of 1798.



The military strength of Rome has always been represented by iron in the Bible. With a Jesuit pope, we see the iron of Rome showing itself in the toes of the statue in Nebuchadnezzar's dream. The next verse also ties the toes of the statue with Pope Francis:

*And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. **These have one mind, and shall give their power and strength unto the beast.** (Revelation 17:12-13)*

The ten horns represent all the kingdoms of the world, just like the ten toes represent all the kingdoms of the world. The heads of state around the globe will receive power with the beast, and will give their power to the beast.

***These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.** (Revelation 17:14)*

In verse 14, the motive finally emerges. The beast, and the nations of the world which will help it, will make war with the people of God. The Jesuits do not normally show their true colors. Instead, they mingle and infiltrate. They instigate conflicts. They fuel both sides of a war. Those are the kinds of methods they use to accomplish their goals.

Peter the Roman

The **Prophecy of the Popes** seems to be coming true as well. We already saw “the labor of the sun” fulfilled in the work of Pope John Paul II, who labored extensively during his long tenure to prepare the way for the “invincible sun” of Rome to return to full intensity. The “glory of the olive” has come true in the experience of Pope Benedict XVI, who is the “blessed one” among the popes to have directly paved the way for the return of the Roman power through his resignation, while still living to see the fruit of his efforts. Garlands made of olive branches were awarded as a token crown of victory in ancient Greece and Rome. It was Benedict’s resignation that brought Pope Francis to the throne, and you will soon see the significance of this crowning victory.

Even the unusual interjection between “glory of the olive” and “Petrus Romanus” has come true:

In the final persecution of the Holy Roman Church, there will sit. [Latin: “In perfecutione extrema S.R.E. fedebit.”]

As we discovered earlier, the woman (Holy Roman Church) has now fully ascended the throne and “sits” on the beast of Rome in time for the final persecution exactly as the prophecy foretold.

According to the prophecy, the new Pope Francis would be the very last pope. He is referred to as follows:

Peter the Roman, who will pasture his sheep in many tribulations, and when these things are finished, the city of seven hills [i.e. Rome] will be destroyed, and the dreadful judge will judge his people. The End. (Wikipedia)

We’ve already seen why he is called the Roman. It is because he is a Jesuit. The Jesuit logo with the letters IHS is a reference to the Rome that conquered Jerusalem. As we read earlier, Rome reverted to the letters S.P.Q.R. to identify itself, and those are the same initials that Rome uses today:

SPQR is an initialism from a Latin phrase, Senātus Populusque Rōmānus (“The Senate and People of Rome”, see translation), referring to the government of the ancient Roman Republic, and used as an official emblem of the modern day comune (municipality) of Rome. (Wikipedia)

Pope Francis is not only a Roman, but he is also sitting on the throne of Peter. But who is Peter?

Any seasoned Adventist could tell you that the statue of St. Peter in Rome was originally the statue of Jupiter from the Pantheon. The supposed halo over his head is really a sun disk. So when we talk about the Chair of St. Peter, we are really talking about the throne of Jupiter.

Wikipedia informs us of who Jupiter was to the Romans:

In ancient **Roman** religion and myth, Jupiter...is the **king of the gods**... (Wikipedia)

Now it becomes clear why the throne of St. Peter is so important. To the Romans, it represents the throne of the highest god of all. As a Roman, the humble old Francis has actually ascended to the throne above all other thrones!

*How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! For thou hast said in thine heart, **I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the most High.** (Isaiah 14:12-14)*

The sun disk on Jupiter’s head is the same sun disk in the Jesuit logo. It represents Rome’s claim to be “unconquerable” like the sun.

Now you can see what the prophecy “Peter the Roman” really means:

Peter = the last pope

Roman = Jesuit

Together: **The last pope will be a Jesuit**

In other words, the prophecy says that in the last tribulation a Jesuit pope will sit on the beast of the Roman Empire

Friends, the devil is serious about this. He does not claim the throne above all other thrones in vain. He expects to win. Do you really understand what is at stake in this war? Are you personally taking **your high calling** seriously? I urge you to count the cost and take your stand.

The Time of Trouble

The Prophecy of the Popes speaks of the last pope leading his flock through the time of trouble. The time of trouble is a real visible experience in varying degrees across the whole world. To understand the visible events, we need to look at the heavenly sanctuary.

The Judgment of the Living, which began on **May 6, 2012**, is the new phase of the heavenly court proceedings that we are living under right now. Decisions are being weighed in the balances, and many people’s actions are found wanting. This is no time to be distracted by worldly things, or to take a spiritual nap. It is no time to delay when you hear God’s call.

Two of the three major time periods of Daniel 12 that happened in the heavenly sanctuary last year have found their fulfillment this year as I explained in this article.

The third major event will mark the beginning of the time of trouble. It is the counterpart to the Judgment of the Living. The beginning of the 1290 days on **March 13, 2013** fixes it 30 days later to **April 13, 2013**. The election of Pope Francis has confirmed the beginning of the visible 1290- and 1260-day periods. These are the 1260 days of Roman persecution of God’s people until Rome will finally be destroyed on September 24, 2016.

April 13, 2013 also happens to be only the second day and the first Sabbath of the **2013** Jewish year according to the biblical calendar explained in the Gethsemane articles, and comes shortly before the beginning of the 2013, 2014, 2015 triplet of years in the **Vessel of Time** which is the time of the Loud Cry! Now everything is set up for the desolation which will be caused by the abomination.

I don’t think it is mere coincidence that the beginning of the time of Roman persecution falls during the three-day annual spring business meeting of the world divisions of the General Conference of Seventh-day Adventists. Could it be that decisions will be made or events will happen at that meeting that will visibly mark the time of trouble in the eyes of the on-looking world? What rapid events do you think could happen between now and then to set the stage? Furthermore, the venue for the meeting is Battle Creek. That location calls to mind the sobering visions and warnings of Ellen White before the disastrous fires of 1902:

Three nights before the Review office burned, I was in an agony that words cannot describe. I could not sleep. I walked the room, praying to God to have mercy upon His people. Then I seemed to be in the Review office, with the men who have the management of the institution. I was trying to speak to them and thus to help them. One of authority arose and said, “You say, The temple of the Lord, the temple of the Lord are we; therefore we have authority to do this thing and that thing and the other thing. But the word of God forbids many of the things that you propose to do.” At His first advent, Christ cleansed the temple. **Prior to His second advent, He will again cleanse the temple.** Why? Because **commercial work has been brought in, [the church has become a business]** and God

has been forgotten. With hurry here and hurry there somewhere else, there was no time to think of heaven. The principles of God's law were presented, and I heard the question asked, "How much of the law have you obeyed?" Then the word was spoken, "**God will cleanse and purify His temple in His displeasure.**"

In the visions of the night, I saw a sword of fire hung out over **Battle Creek**.

Brethren, God is in earnest with us. I want to tell you that if after the warnings given in these burnings, the leaders of our people go right on, just as they have done in the past, exalting themselves, **God will take the bodies next.** Just as surely as He lives, He will speak to them in language that they cannot fail to understand.

God is watching us to see if we will humble ourselves before Him as little children. **I speak these words now that we may come to Him in humility and contrition, and find out what He requires of us.** {4MR 367.1-368.2}

The last events are happening rapidly. Tribulation and persecution are one of the ways that God purifies His people. God **will** cleanse His church. Unfortunately, the counsel above was not heeded by the leadership of the organized church.

The mercy of God was mingled with judgment to spare the lives of the workers, that they might do the work which they had neglected to do, and which it seemed impossible to make them see and understand.—The General Conference Bulletin, April 6, 1903, p. 85.

When those historic fires of judgment destroyed the denomination's buildings, God's mercy spared the workers. Those fires were to serve as a warning, that if the leaders of our day do not heed, "God will take the bodies next."

Brethren, God is in earnest with us. It is my prayer that you will be among those who have come to Him in humility and contrition to find out what He requires of you.

*Say unto them, As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: **turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?*** (Ezekiel 33:11)

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The Time of Trouble

Written by Robert Dickinson

Published: Tuesday, April 16, 2013, 2:25 pm

Created: Tuesday, April 16, 2013, 2:25 pm

In our previous article, [The Beast from the Bottomless Pit](#), I showed how Jesuit Pope Francis is the new Roman General Titus, taking his position on the world stage to besiege the people of God. Furthermore, our studies showed that an important event initiating the time of trouble would come thirty days later, on April 13, and we even set our countdown to that very date! Does it surprise you that the head of the Roman army has just assembled his captains around the world for battle? Lo, and behold, Pope Francis identified the leaders of his forces on the very day. This first significant act of Pope Francis is a “bombshell” according to the news outlets, which also recognize the scope of this move:

Pope Francis marked his first month as pope on Saturday by naming nine high-ranking prelates from around the globe to a permanent advisory group to help him run the Catholic Church and study a reform of the Vatican bureaucracy – a bombshell announcement that indicates **he intends a major shift in how the papacy should function.** ([Associated Press](#))

What “major shift” do you suppose he intends exactly? Ellen White had a clear perspective on this:

And let it be remembered, it is the boast of Rome that she never changes. **The principles of Gregory VII and Innocent III are still the principles of the Roman Catholic Church. And had she but the power, she would put them in practice with as much vigor now as in past centuries.** Protestants little know what they are doing when they propose to accept the aid of Rome in the work of Sunday exaltation. While they are bent upon the accomplishment of their purpose, **Rome is aiming to re-establish her power, to recover her lost supremacy.** Let the principle once be established in the United States that the church may employ or control the power of the state; that religious observances may be enforced by secular laws; in short, that the authority of church and state is to dominate the conscience, and the triumph of Rome in this country is assured. {[GC 581.1](#)}

It is interesting that several of the new advisory group members are of a dubious character and their selection for such a position is being sharply criticized by the public. Do you really think that these characters were selected to give the pope advice? Or is the pope the one who intends to “advise” his commanders on the battle front? Pope Francis himself has had a dark past, although there has been a concerted effort to re-write it ever since his election. Those interested might find this recent [BBC interview](#) helpful.

This whole question of character strikes at the heart of the above quote from The Great Controversy. Rome has been like a sleeping lion for centuries. Apparently amiable, but watch out! She has been silently preparing for this hour, to spring into action. It is clear that Rome has succeeded in “re-establishing her power and



recovering her lost supremacy”. The fact that she is taking such bold steps now against sharp popular criticism testifies to the fact.

Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: (1 Peter 5:8)

I'll tell you a little later who woke up the sleeping lion, but first I want to emphasize how important the date of April 13 really was.

What's Your Schedule?

There were other things that “coincidentally” happened on the same day. A giant statue of Pope John Paul II was unveiled in Poland. I mentioned in my previous article how Pope John Paul II was the reference point for the chronology of Revelation 17:10. He was the first non-Italian pope in over 450 years, and played a major role in preparing the world for these last “rapid movements”. The unveiling of his statue on the date of April 13 has great significance, recognizing his role in preparing the way for both Pope Benedict XVI and Pope Francis. On the very day that Pope Francis identified the captains of his world-wide army, Pope John Paul II was recognized by a statue with outstretched arms reminiscent of the giant statue of Jesus in Rio de Janeiro, Brazil. Can you see a subliminal meaning in that?

We've also noted for some time that the annual spring meeting of the General Conference of Seventh-day Adventists was to span April 13. Do you think the Jesuit-controlled leadership of the Adventist church picked that date by coincidence? I think not. Have you noticed how hush-hush everything was prior to the meeting this year? It is also interesting that (Jesuit) Ted Wilson spoke to the effect that he doesn't want any more church anniversaries...a little tongue-in-cheek prophetic wool pulled over the eyes of the average Ted Wilson devotee. They know what's going down.

In a recent [audio interview](#) about Pope Francis, Pastor Walter Veith clearly explains that the Vatican makes its major moves according to a time plan. This is evident in many ways, like by the fact that on the February 10 page of a [desktop comic calendar](#), the pope's retirement was illustrated in humorous form. The calendar was illustrated, produced, and sold in August of 2012, well before he supposedly recognized the weakness of his age. If the enemies of God are working to a well-defined time schedule, how is it that the people who are supposedly on God's side claim that there is no more time prophecy, and that even their Commander Jesus Himself doesn't know when things will happen?! The very idea is absurd.

The Vatican works according to a time schedule because it has no choice:

*Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because **he knoweth that he hath but a short time.** (Revelation 12:12)*

I will show you in clear terms from the book of Daniel exactly what divine schedule the Vatican is obliged to work within.

A King's Conversion

Daniel 4 records Nebuchadnezzar's dream about the tree being cut down, and his banishment from the kingdom for “seven times” or seven years.

*This is the interpretation, O king, and this is the decree of the most High, which is come upon my lord the king: That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and **seven times shall pass over thee**, till thou know that the most High ruleth in the*

kingdom of men, and giveth it to whomsoever he will. And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule. (Daniel 4:24-26)

The fact that the words of a Babylonian king are part of the Word of God shows that it is beyond mere history. There is actually important information in his testimony for us. We know from Nebuchadnezzar’s experience as recorded in the book of Daniel that those seven years were literally fulfilled, but now we will see that his prophetic dream has further application for the people of God.

As shown in the **7 Steps to Eternity** article, “seven times” in prophetic terms translates to 2520 literal years. Could it be that the prophecy of Nebuchadnezzar is related to the 2520 prophecy which began in 677 B.C. with the carrying away of Manasseh? Let’s compare Nebuchadnezzar and Manasseh:

Nebuchadnezzar...	Manasseh...
...was driven from among men	...was carried away captive
...became like an animal	...was extremely humiliated
...was assured that his kingdom would be safe	...did not lose his kingdom
...was converted to the true God	...repented and changed his ways
...was restored to his kingdom after seven years	...resumed his reign
...was blessed not to see the end of his kingdom, which later fell during the time of Belshazzar	...was blessed not to see the end of his kingdom, which later fell during the time of Zedekiah

Figure 1 – Comparison of Nebuchadnezzar vs. Manasseh

As Figure 1 shows, there is a remarkable correlation between Nebuchadnezzar’s experience and that of Manasseh. This did not happen by accident. Because of his wickedness in the earlier years of his reign, Manasseh brought the punishment of God upon the children of Israel to scatter them among the heathen. In execution of that punishment, Daniel among many others were carried away to Babylon.

However, God promised Israel that if they would seek him, He would put the curse upon their enemies, and He did that very thing during Daniel’s time. It is in the context of the punishment for the sins that Manasseh provoked the children of Israel to commit that Nebuchadnezzar’s experience took place.

And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee. (Deuteronomy 30:7)

Thus we have a clear connection between the “seven times” experience of Nebuchadnezzar and the 2520 years of the scattering of Israel. Nebuchadnezzar’s experience in Daniel 4 parallels Manasseh’s experience, which in turn fulfills the curse of Leviticus 26. The period of “seven times” is repeated **four times** in Daniel 4 (vs. 16, 23, 25, 32) just like it is repeated **four times** in Leviticus 26 (vs. 18, 21, 24, 28). However, there is an important difference in the Hebrew construction of the term.

The word “seven times” in Leviticus is a translation of a single Hebrew word, which more correctly means “sevenfold” as a matter of intensity more so than time. The critics of the 2520 prophecy often cite this as one reason to discount the prophecy, and those who presume to base the 2520 prophecy solely on Leviticus 26 do have a weak foundation for it.

The Orion Clock confirms the 2520 prophecy, which is indeed a true time prophecy that already reached its fulfillment in 1844. Its true basis does not come from Leviticus 26, but rather Daniel 4. The latter actually does indicate seven times or seven years as a matter of literal as well as

prophetic time. That fact is obvious from the context as well as from the usage of the Hebrew language.

The Fall of Babylon

Daniel was alive and witness to the fall of Babylon. Shortly prior, he understood that the end of the Babylonian captivity was nearing as prophesied by Jeremiah. He understood that the curse of Leviticus 26 had been transferred to the Babylonians. Therefore, when he was called to interpret the handwriting on the wall before Belshazzar, he immediately understood its significance:

Weighed and Found Wanting		
Mene (mena)	1 mena = 50 shekels =	1000 gerahs
Mene (mena)	1 mena = 50 shekels =	1000 gerahs
Tekel (shekel)	1 shekel =	20 gerahs
Upharsin (peres)	½ mena = 25 shekels =	500 gerahs
Grand Total:		2520 gerahs

Figure 2 – The Handwriting on the Wall

The curse upon Babylon was consummated at the time of Belshazzar. Whereas the “seven times” of Nebuchadnezzar’s dream are linked by the typological relationship to the beginning of the 2520 years in 677 B.C., the reference to the 2520 prophecy in the handwriting on the wall links the fall of ancient Babylon to the termination of the 2520 years in 1844. That is when God gathered his people together once again after the curse had been executed, as He promised:

That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee. (Deuteronomy 30:3)

After the fall of Babylon, the captivity of the children of Israel soon ended officially under the decrees of Cyrus, Darius, and Artaxerxes (see Ezra 6:14). Thus we have in the history of Babylon a complete prophetic picture of the 2520 prophecy from beginning to end.

At this point, you might be wondering what all of this has to do with Pope Francis and the representatives he has selected for every continent. I am sure that such a Jesuit as Pope Francis will never convert and “praise and extol and honor the King of heaven” like King Nebuchadnezzar did after his conversion!

The Four Timelines of Daniel 12

God’s word is well organized. The prophetic books in particular contain prophecies which are often given in a chiasmic form, where the beginning corresponds to the end as if the latter part is a reflection of the earlier part. This principle can be easily seen across the Bible as a whole: the Bible begins with the Garden of Eden, and ends with the new earth (Eden restored).

Looking at the book of Daniel alone as a chiasm, we find that the first time-prophecies are located in Daniel 4, and the last time-prophecies are located in Daniel 12. Studying those two chapters together gives us a solid foundation for the interpretation of current events.

Just as there are four references to the “seven times” in Daniel 4, there are also four timelines given in Daniel 12:

1. 168 years in the oath in symbolic form (verse 7) as explained in the Orion presentation
2. 1260 years, or a prophetic “time, times, and an half” (verse 7)
3. 1290 years, or prophetically “a thousand two hundred and ninety days” (verse 11)
4. 1335 years, or a prophetic “thousand three hundred and five and thirty days” (verse 12)

These time periods (with the exception of the 168 years) are well known within Adventism. The classical interpretation of the timelines places them as shown a little later in Figure 4, with the 168 years of the Orion message added to complete the picture of Daniel 12. Before we look at the timelines, however, let's study the chiasm in Daniel.

Taking a closer look at the time prophecies in both chapters, we find that there is a 1-to-1 correlation between the seven times of Daniel 4 and the timelines of Daniel 12:

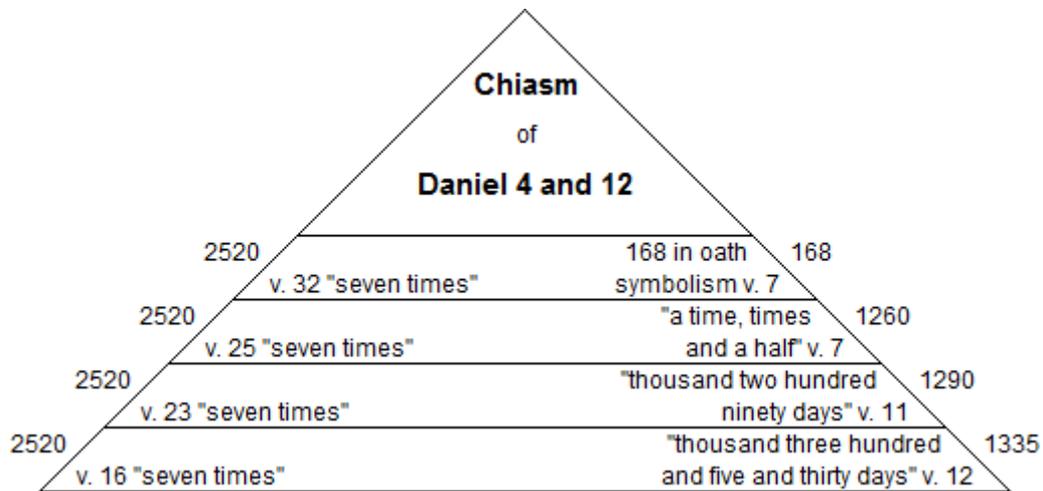


Figure 3 – Chiasm of Daniel 4 and 12

The fact that the “seven times” is mentioned four times in chapter 4 confirms that the 168 years hidden in the oath in chapter 12 count as a fourth time prophecy in addition to the other three which are stated in plain terms. Furthermore, the fact that the 2520 prophecy is known to have been fulfilled both in literal time and prophetic time shows that all four of the timelines of Daniel 12 should have **both a literal and prophetic application** as well.

“Power was given unto him to continue forty and two months.” And, says the prophet, “I saw one of his heads as it were wounded to death.” And again: “He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword.” The forty and two months are the same as the “time and times and the dividing of time,” three years and a half, or 1260 days, of Daniel 7—the time during which the papal power was to oppress God’s people. This period, as stated in preceding chapters, **began with the supremacy of the papacy, A.D. 538, and terminated in 1798.** At that time the pope was made captive by the French army, the papal power received its deadly wound, and the prediction was fulfilled, “He that leadeth into captivity shall go into captivity.” {GC 439.2}

... Though a new pope was soon afterward elected, **the papal hierarchy has never since been able to wield the power which it before possessed.** {GC 266.3}

It is interesting that Ellen White associated the deadly wound with the inability to “wield the power” which the papacy before possessed. The healing of the wound was demonstrated on April 13, 2013 by the wielding of power across all of the world continents through the appointment of the papal advisors!

Figure 4 shows the relationship of the timelines according to the classical interpretation of Daniel 12 as the Adventist pioneers understood it, applying the day-for-year principle. The 168 years is also illustrated for completeness, but of course our pioneers had no understanding of that in their day.

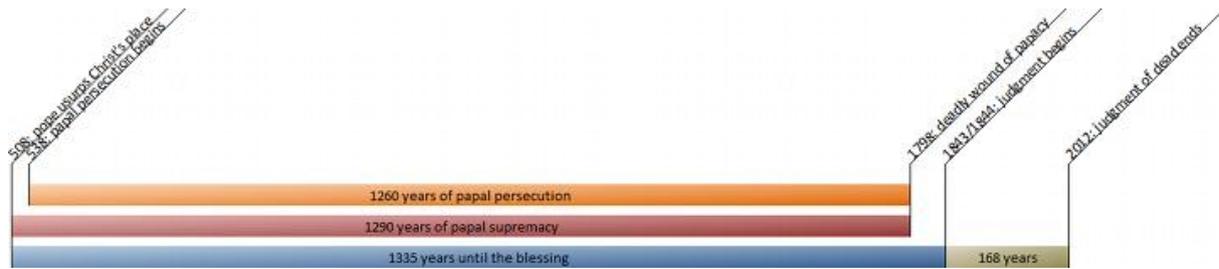


Figure 4 – Day-for-Year Application of Daniel 12

Prophetic vs. Literal Application of Daniel 12

If we scrutinize the classical interpretation of the timelines of Daniel 12, several problems become apparent. The most glaring problem is that the 1335 years terminate in 1843, not 1844, regardless of the zero-year issue. How can such a mismatch be a proper fulfillment of the verse that confers a blessing to those who reach its mark? Was the first phase of disappointment in 1843 really the “blessing” that the angel told Daniel about? Was the rise of the papacy at the beginning of the 1335 years a blessing to the people of God? In no case can we say with certainty that the 1335 years as it was classically interpreted is a perfect fulfillment of Daniel 12:12. It is also quite telling that Ellen White did not write about the fulfillment of the 1335 years in any of her expositions of Bible prophecy.

Ellen White was also very quiet about the 1290 and 1260 years of Daniel 12, and she urged us to study that chapter, implying that we as a people did not yet possess a complete understanding of it. We must therefore conclude that the classical interpretation, while it might be valid as a partial fulfillment, was in no wise the complete or final fulfillment of Daniel 12.

Thinking back to Daniel 4 and Nebuchadnezzar’s “seven times,” and noting that the seven times (2520 literal days) were literally fulfilled as a matter of history, we see that it is correct to interpret the timelines of Daniel 12 in literal terms for our day as well.

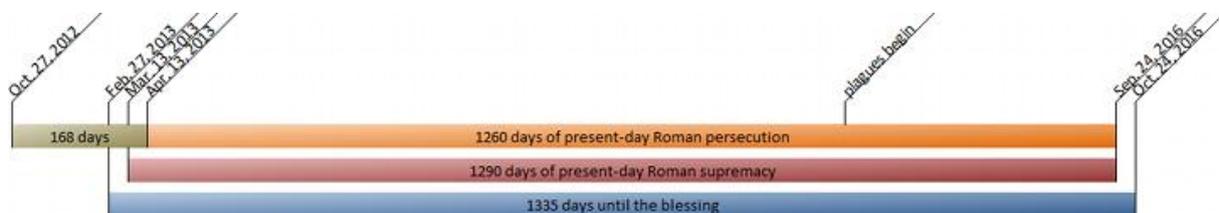


Figure 5 – Literal Day Application of Daniel 12

Pope Benedict XVI’s farewell on February 27, 2013 exactly marked 1335 days until the Second Coming. It is of special interest how the 1290 and 1260 were marked in the classical interpretation by similar events to today.

In 508, the conversion of Clovis brought the head of an army into union with the Church. On March 13, 2013, the election of Jesuit Pope Francis corresponds exactly to that example, in the union of a Jesuit head of the Church.

30 years later in 538, the conquest of the Goths in the name of Justinian left the Church unchallenged as the world power. Similarly, Pope Francis selected his panel of world leaders on April 13, 2013, exactly 30 days into his pontificate. His announcement and intention to re-write the “constitution” of the papacy has parallels in Justinian’s decree and his codifying of the Roman law. Justinian affirmed the pope’s authority of all the churches, and authorized him to punish “heretics.” The pope’s declaration on April 13 also asserts his authority over all the churches, and time will tell the rest.

The Jesuit Organization

The Society of Jesus is organized into ten “assistancies” under the Superior General (see [The Jesuit Curia in Rome](#)). Pope Francis selected 8 cardinals and 1 bishop for his leadership. The bishop serving as secretary will undoubtedly become a cardinal too. That makes only 9, but there is more to the story. In fact, the ten assistancies are as follows:

1. South Europe Assistancy
2. South Latin America Assistancy
3. South Asia Assistancy
4. Central and Eastern Europe Assistancy
5. Africa Assistancy
6. Asia Pacific Assistancy
7. USA Assistancy
8. North Latin America Assistancy
9. West Europe Assistancy

Wait a minute...aren't there supposed to be ten? Take a closer look at number four and notice that two separate assistancies have been named together. Keep that in mind.

Associating the cardinals with the assistancies, we find the following:

1. Giuseppe Bertello, president of the Vatican City State governorate (Italy)
2. Francisco Javier Errázuriz Ossa (Chile)
3. Oswald Gracias (India)
4. Reinhard Marx (Germany)
5. Laurent Monsengwo Pasinya (Democratic Republic of the Congo)
6. George Pell (Australia)
7. Seán Patrick O'Malley (United States)
8. Óscar Andrés Rodríguez Maradiaga (Honduras)
9. Bishop Marcello Semeraro, acting secretary for the group (Italy)

Now take a look at how many European Assistancies there are: South, Central, Eastern, and West—four in total. Therefore, we would expect to see four cardinals representing Europe, but only three were explicitly named on April 13. Who could be the fourth, who would take either the Central or Eastern Europe Assistancy? Other intelligent minds have already identified him:

10. Adolfo Nicolás (Spain)

He also holds the position known as the “black pope” or the Superior General of the Society of Jesus (the Jesuits), clearly a necessary element and the hidden tenth ruler of the Jesuit pope’s new group. Why would Pope Francis be so careful to avoid naming all ten leaders openly at once? Perhaps to avoid drawing attention to his Jesuit power structure, or maybe just because it would be **an overly obvious fulfillment of Bible prophecy!**

The ten leaders were prophesied in Revelation 17, expanding the interpretation given in the previous article:

*And the ten horns which thou sawest are **ten kings**, which have received no kingdom as yet; **but receive power as kings one hour with the beast.** (Revelation 17:12)*

These ten kings do not represent the secular powers of the world, but more accurately the leaders of the Roman Church who were selected to span the continents of the world! This prophecy is fulfilled before your very eyes, and their intention is made abundantly clear:

*These shall **make war with the Lamb**, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful. (Revelation 17:14)*

It is interesting to note once again how the fulfillment of prophecy in 2013 compares to our experience in 2012. At the commencement of the 1260 days of the Judgment of the Living in 2012, we began to see how many leaders were in our group. Now the counterfeit system has announced its leaders at the beginning of the Time of Trouble.

All of the pieces of Daniel 12 have fallen into place. Remember that the “Judgment” clock of Orion runs 168 years from the Day of Atonement in 1844 to the Day of Atonement in 2012. Furthermore, it was explained in previous articles that the Day of Atonement in 2012 was special in about seven different ways, not the least of which was the fact that it was Jesus’ actual 2016th birthday. From that day forward, the timelines of Daniel 12 take on their literal application.

New Jerusalem, the City of God

What we have in Figure 6 is another rough chiasm, with the sevenfold High Sabbath and 2016th birthday of Jesus at the pinnacle. Under Jesus is the 168 years/days of Orion, and under Orion is the 1260 years/days of papal oppression. It all began with the rise of the papacy after the First Advent, and it will all end with the fall of the papacy just prior to the Second Advent.

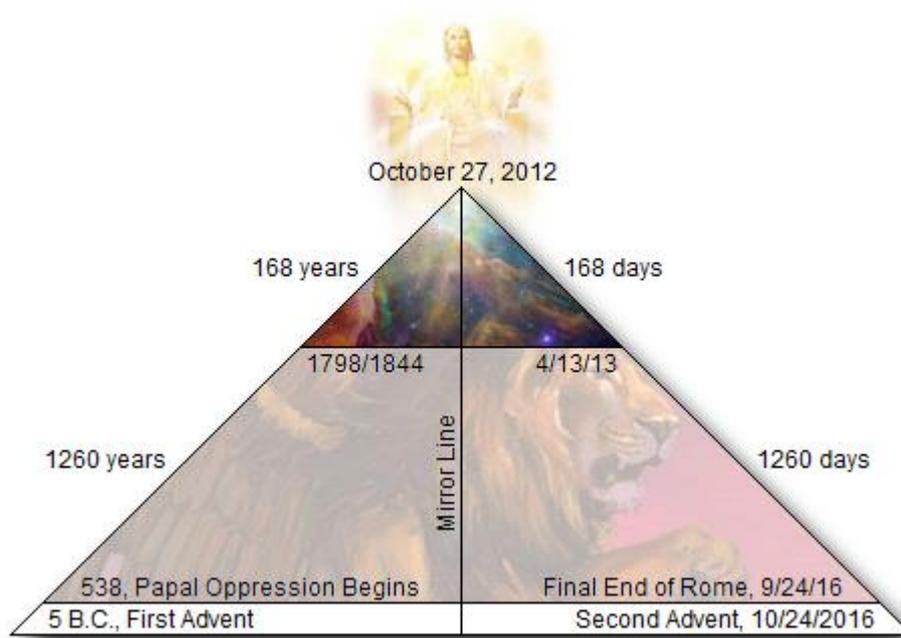


Figure 6 – Year/Day Chiasm

By this time, readers with an acute visual sense and some knowledge of occult symbolism might begin to question the deeper meaning of the chiasm structure in general. Remember that for every genuine, Satan has a counterfeit. The occult fascination with pyramid structures and the placement of the all-seeing eye at the top represents Satan’s attempt to usurp the throne of the universe from God. Satan was there, and he knows what it’s like:

*Thou art the anointed cherub that covereth; and I have set thee so: **thou wast upon the holy mountain of God**; thou hast walked up and down in the midst of the stones of fire. (Ezekiel 28:14)*

The throne of God sits atop a mountain. The pyramid geometry is a replica of the Holy City, which also lies four-square:

And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal. (Revelation 21:16)

Now the occult symbolism of 13 steps to the top of the pyramid makes sense: it is Satan's counterfeit one-upmanship compared to the 12 foundations of the Holy City. He wants to ascend to the throne of God at the top of the Holy City.

For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: (Isaiah 14:13)

Friends, the City of God is real, and it isn't anything like the New World Order with its spy drones, repressive laws, compelling of conscience, and all the rest of it. It is beautiful, pure, holy, and undefiled.

But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death. (Revelation 21:8)

The question to be answered in sincerity by each soul is: Where do I stand?

Who Woke the Sleeping Lion?

We've been the faithful watchman on the wall, blowing the warning trumpet for over a year. Has Jerusalem heard our alarms? Have the people taken heed and prepared themselves for the spiritual battle?

While the children of God are kept lulled in indolent slumber, the enemies of God have perked up their ears to hear "tidings" from the Orion study and the Vessel of Time.

But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many. (Daniel 11:44)

It is the time schedule of God that has awakened the enemy! The tidings trouble him, because he knows he has only a short time to accomplish his objective of world domination. The very next topic introduced after that verse is the time of trouble, the setting of Daniel 12.

Folks, the lion is awake. The enemy knows the schedule he must work within. After Benedict's resignation, the Vatican planners admitted that they needed a new pope before the Easter holidays. They've been counting their days. **Are you counting your days?** Or are you like someone who recently told me that they are too busy struggling with basic faith in Jesus to worry about "timelines"?

Let me ask you a question: what do you think the next step will be? We've got the Jesuit (Roman) Army General on scene in the person of Pope Francis. We've got the ten captains of his army in place around the world. We've got multitudes upon multitudes of Catholic folk around the globe to serve as "footmen" under the new organization. What is the next step?

By the way, are you aware that there is another "Francis" besides the St. Francis that Pope Francis is supposedly named after? St. Francis is the figure for the public. For the insiders, his name is Francis Xavier, and his story is startling:

Being a co-founder of the Jesuit Society, Xavier was naturally an automatic believer in the Society's dictum that "the end sanctifies the means". He could not tolerate what was known as "Jewish wickedness", such as **Sabbath-keeping and refraining from eating pork**, nor did he like the Moslems who regarded swine flesh with abhorrence and the Roman Catholics as idolaters. So, **in the true spirit of Romanism, he opted for tried and tested methods of fear and force to coerce such people into conforming to the "true faith."** On May 16, 1545 he wrote to D. Joao III, King of Portugal as

follows: "The second necessity for Christians is that your majesty establish the Holy **inquisition**, because there are many who live according to the Jewish Law and according to the Mahomedan sect, without fear of God or shame of the world." (Siva Redo). (Cited by A.K. Priolkar - "The Goa Inquisition" pp.23,24, 1961).

Now it becomes evident that the poor loyal masses of St. Francis are intended to serve as the spiritual infantry under the influence of Francis Xavier to compass the people of God.

The next date for our countdown is the date of April 27, the day of the wave sheaf offering according to the true calendar. The first siege of Jerusalem in 66 A.D. was around the fall feasts. The second siege, which is the type for our time, was around the spring feasts.

Terrible were the calamities that fell upon Jerusalem when the siege was resumed by Titus. **The city was invested at the time of the Passover**, when millions of Jews were assembled within its walls. Their stores of provision, which if carefully preserved would have supplied the inhabitants for years, had previously been destroyed through the jealousy and revenge of the contending factions, and now all the horrors of starvation were experienced. A measure of wheat was sold for a talent. So fierce were the pangs of hunger that men would gnaw the leather of their belts and sandals and the covering of their shields. Great numbers of the people would steal out at night to gather wild plants growing outside the city walls, though many were seized and put to death with cruel torture, and often those who returned in safety were robbed of what they had gleaned at so great peril. The most inhuman tortures were inflicted by those in power, to force from the want-stricken people the last scanty supplies which they might have concealed. And these cruelties were not infrequently practiced by men who were themselves well fed, and who were merely desirous of laying up a store of provision for the future. {CC 31.2}

As we can learn from the past, the siege begins the time of trouble. Folks, it has begun. Count every day as a blessing until you feel the effects of it!

After speaking of the end of the world, Jesus comes back to Jerusalem, the city then sitting in pride and arrogance, and saying, "I sit a queen, and shall see no sorrow" (see Revelation 18:7). **As his prophetic eye rests upon Jerusalem, he sees that as she was given up to destruction, the world will be given up to its doom. The scenes that transpired at the destruction of Jerusalem will be repeated at the great and terrible day of the Lord, but in a more fearful manner....** {3SM 417.1}

[**Note:** Later we learned that **The Sign of Jonah** was given to the Church as a signal of the beginning of the siege on April 27, 2013. The series **The Wrath of God** unveiled what would be the cause of the plagues on the great and terrible day of the Lord.]

Revelation gives a picture of the First Woe, a special five-month phase of the time of trouble in the Fifth Trumpet of the Orion Clock:

*And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit. And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit. And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power. **And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.** And to them it was given that they should not kill them, but that they should be tormented **five months**: and their torment was as the torment of a scorpion, when he striketh a man. And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them. And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men. And they had hair as the hair of women, and their teeth were as the teeth of lions. And they had breastplates, as it were breastplates of iron; and the sound*

*of their wings was as the sound of chariots of many horses running to battle. And they had tails like unto scorpions, and there were stings in their tails: **and their power was to hurt men five months.** And they had a king over them, which is the **angel of the bottomless pit**, whose name in the Hebrew tongue is **Abaddon**, but in the Greek tongue hath his name **Apollyon**. One woe is past; and, behold, there come two woes more hereafter. (Revelation 9:1-12)*

The opening of the bottomless pit in the resignation of Pope Benedict XVI and the smoke rising from the Sistine Chapel at the election of Pope Francis set the stage for the multitudes (seas) of people like locusts to attack apostate Christendom soon (compare also Jeremiah 51). During this time the locusts (Islam?) will only be allowed to “hurt” and not “kill” which means that no full-fledged war will have broken out yet. That does **not** mean there won't be suffering and death: for “five months” the world will be “hurt”. Notice that it is five months:

5 months × 30 days/month = 150 days

The period of 150 days also represents the ten leaders that were put in place on April 13 to reign one hour with the beast. One hour of prophetic time is 15 days. Allowing 15 days per head results in a total of 150 days. Did you notice that the first “horn” wasted no time to act? Two days after the announcement, the Boston bombing was carried out right in Seán Patrick O'Malley's archbishopric!

Abaddon or Apollyon means “destruction” (Hebrew) or “destroying angel” (Greek).

The Israelites obeyed the directions that God had given. Swiftly and secretly they made their preparations for departure. Their families were gathered, the paschal lamb slain, the flesh roasted with fire, the unleavened bread and bitter herbs prepared. The father and priest of the household sprinkled the blood upon the doorpost, and joined his family within the dwelling. In haste and silence the paschal lamb was eaten. In awe the people prayed and watched, the heart of the eldest born, from the strong man down to the little child, throbbing with indefinable dread. Fathers and mothers clasped in their arms their loved first-born as they thought of the fearful stroke that was to fall that night. **But no dwelling of Israel was visited by the death-dealing angel. The sign of blood—the sign of a Saviour's protection—was on their doors, and the destroyer entered not.** {PP 279.3}

The Fifth Trumpet is connected to the Passover, when the children of Israel were spared from the plague of death that devastated the families of Egypt. Only those will be protected in the time of the Fifth Trumpet and First Woe who have the blood of Jesus on their doors that He is pleading with in Orion for them! Once again, I urge each of you to review our **Final Warning** series of articles, search your soul, and observe the Lord's Supper at the appointed time.

We correctly nailed the date of three major prophetic events this year. Don't disregard the fourth! The Time of Trouble has commenced. The Fifth Trumpet will sound, and a world reeling from devastation will soon cry out for the establishment of the Sunday Law to supposedly pacify God's fury.

[**Note:** In the fall of 2014, we realized when this fifth trumpet actually took place and who the acting powers were. The article **Last Call** also shows that the sixth trumpet of the judgment cycle is already sounding and that it is now more than ever true what we wrote as a final sentence of this article:]

NOW is the time to ACT! If you are waiting for the Sunday Law, it will be TOO LATE!

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Satan Unmasked

Written by Robert Dickinson

Published: Monday, March 2, 2015, 10:35 pm

Created: Monday, March 2, 2015, 10:35 pm

The man of sin is walking the earth today—**but you haven't recognized him yet.** He is “that Wicked” and you have known about him, **yet you haven't realized that it is him.** In this article, the son of perdition will be revealed. The antichrist will be explained. You already know the name and the face...

Let no man deceive you by any means: for that day [of Christ] shall not come, except there come a falling away first [the fall of figurative Babylon], and that man of sin be revealed, the son of perdition; (2 Thessalonians 2:3)

The apostle warns us not to be deceived. Normally, a person does not know that they are deceived, and when someone or something tells them that they are deceived, the natural tendency is to prefer to cling to the deception. Thus, the apostle is warning of something very dangerous and very subtle.

Let me just be blunt. It is **Pope Francis.** There's so much evidence that I literally won't be able to communicate all of it to you, but we'll certainly do our best to make it clear in the coming articles.

While you are trying to wrap your mind around the very idea, take note that even **Catholics** are voicing their concerns about him.

- **Italian writer stirs a hornet's nest with doubts about Pope Francis**
- **A Pope of Contradictions?**

In case your knowledge of Protestantism is a bit rusty, let me give you a crash course in one line, courtesy of Martin Luther. He was on to something when the Mother Church excommunicated him and he said:

...at last I know that the pope is antichrist, and that his throne is that of Satan himself.—D'Aubigne, b. 6, ch. 9. {GC 141-143}^[1]

Those words contain the whole story of the Church's response to the 95 Theses, which turned out to be the rejection of the Reformation. Ever since that time, Protestants have understood that the papacy is the antichrist system. But that is not what I am here to say; you should already know that.

The papacy has ever since been the antichrist of prophecy in general, but today we are looking for **the man of sin himself.** The popes through the ages have been sitting upon the throne of Satan, but only as his representative. Today we are talking about something much more sinister. **We are talking about Satan himself, “that Wicked,” appearing as an angel of light and impersonating Jesus Christ.**

In this age antichrist will appear as the true Christ....Satan clothed as an angel of light. Men will be deceived and will exalt him to the place of God, and deify him.... {LDE 168.2}^[2]

What is happening today is more acute than anything in Luther's day! We are living at the end. As a general rule, prophecy was given especially for the end of the world.^[3] The present falling away is explained in the series of articles entitled **Babylon Is Fallen!**, which says, to put it in a nutshell, that the present falling away was the complete fall of **organized Protestantism** which

happened recently, thanks in part to the late **Tony Palmer**. Now that the falling away has come, it is time for the man of sin (also called the son of perdition) to be revealed for who he really is.

By also calling him the son of perdition, we are reminded of the only other man given that name in Scripture:

*While I [Jesus] was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, **but the son of perdition**; that the scripture might be fulfilled. (John 17:12)*

Interestingly, this is the very name that Jesus used in reference to **Judas**, and those are the only two occurrences of it in the Bible. At this point, we need to step away from our 21st-century stereotype of what Judas was like. We already know the whole story of his betrayal, so we naturally picture him as the “bad guy.” However, at the time Jesus called him the son of perdition, he was still looked upon with respect by others as one of the twelve nearest disciples of Jesus, and an important one (considering that he managed the finances for the small band). The point I want to make here is that **appearances can deceive**. Judas might have looked good on the outside, but he was a lost man on the inside. This theme will come back again and again, which is why Paul warns us regarding the man of sin, the ultimate son of perdition, saying “let no man **deceive you** by any means.”

Since the appearance of the man of sin is connected to the fall of Babylon, we should naturally understand what the biblical account of Babylon has to teach us about its leader. If we want to identify the leader of the Babylonian system of today, then we need to understand what God wanted to tell us by calling that system Babylon. Ancient Babylon was in ruins by the time John the Revelator was alive, so God was definitely pointing to the past as an example for the future—which is today. Let’s start from the very beginning to see what that ancient city has to teach us.

Nimrod's Babel

We read from the biblical account:

*The sons of **Ham**: Cush. . . .Cush became the father of **Nimrod**; **he was the first on earth to be a mighty man. He was a mighty hunter before the Lord**; therefore it is said, “Like **Nimrod a mighty hunter before the Lord.**” The beginning of his kingdom was **Babel**, Erech, and Accad, all of them in the land of Shinar. From that land he went into Assyria, and built Nin’evah, Reho’both-Ir, Calah, and Resen between Nin’evah and Calah; that is the great city. (from Genesis 10:6-12 RSV)*



Nimrod, the mighty man who founded Babylon, was the grandson of Ham, who was Noah’s bad son. The Bible translators rendered the verse as saying he was a mighty hunter **before** the Lord, but it was meant in the sense of **against** the Lord:

9. Before the Lord. The LXX renders this phrase “**against the Lord.**” Although **the hunter Nimrod acted in defiance of God, his mighty deeds made him famous among his contemporaries, and in future generations as well.** Babylonian legends about Gilgamesh, who appears frequently on

Babylonian reliefs and cylinder seals and in literary documents, may possibly refer to Nimrod. Gilgamesh is usually shown killing lions or other wild beasts with his bare hands. The fact that Nimrod was a Hamite may be the reason why **the Babylonians, descendants of Shem**, credited his famous deeds to one of their own hunters and purposely forgot his name.^[4]

Already we see that Nimrod and Pope Francis have something in common: **fame**. Even though his greatness made him famous, the builder of Babylon was a bad grandson of a bad man, as far as the Bible records their deeds. In contrast, the people themselves—the Babylonians—were the descendants of Shem, one of Noah's good sons.

There is an important point to be made here. As we identify the biggest culprit in Babylon's fall—whether we speak of modern figurative Babylon or the ancient city—we must remember that the population of individuals who have grown up into the deceptive system are not especially guilty for that. These histories were given for our instruction in righteousness,^[5] and God is no respecter of persons.^[6] No one will be condemned because of being born into deception since that was not their choice. **What a person is held accountable for is whether they sought to know the truth, and whether they acted upon the truth they knew.**

In plain words, if you belong to any of the churches that are united under Pope Francis, by all means, please keep reading and let the Holy Spirit convince you of the truth. There is no condemnation for having been deceived. The condemnation is when you have the opportunity to know the truth (as you now have) and then you refuse it.

The descendants of Shem ended up deceived by Nimrod, but there was still a chance for them to escape. As an example, one such descendent of Shem did seek the one true God, and God asked him to leave the kingdoms and high society established and developed by Nimrod. His name was Abram, later changed to Abraham.

*Now the Lord had said unto Abram, **Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:** (Genesis 12:1)*

*And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and **they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.** (Genesis 11:31)*

The city of Ur was near the city of Erech, which Nimrod built in the beginning of his kingdom (see quote from Genesis 10:6-12 above), and Ur had become a leading cultural center by the time of Abraham, or earlier no doubt.^[7] The education of the Chaldees extended all the way to the time of Daniel and the fall of Babylon.^[8] I would like to ask you, dear reader, to seek the truth like Abram as you read this article. I ask you if you would be willing to leave the comfort of long-held but erroneous beliefs like he was. Would you be able to separate from social circles and from the familiar education that you have thus far been surrounded with, if that is what it will take to follow God's call? Abram did that, and **he received a new name,**^[9] Abraham. Let us pray together for God to lead us according to his example.

Dear Father in heaven, please give us the Holy Spirit to guide us as we study the history and fall of the ancient city of Babylon. You referred to this great city in Your final call to humanity to come out of Babylon,^[10] and we ask for You to impart to us an understanding of what it means for us today. We ask for the strength we will need to follow the call, which we want to do, not for fear of the things to come, but because we love You supremely, and because we want to bring out from Babylon with us as many others as we can. We thank you in advance for answering our prayer, knowing that because we ask in the name of Jesus/Alnitak, we shall receive it.^[11] Amen.

Transformed into an Angel of Light

As we already saw, one of the first issues we face regarding Nimrod is the fact that he was perceived as a great man—a hero—yet he was evil. There was a confusion of identity. (Doesn't that already sound like Pope Francis?) The descendants of Shem even willingly adopted him into their lineage because of his great fame as we read in the Bible Commentary quote above, and by so doing, they lost their focus. They looked to Nimrod instead of to the true God. In this sense, **Nimrod is a type for the false Christ** that the Bible prophesied would come:

*And no marvel; for **Satan himself** is transformed into an angel of light. (2 Corinthians 11:14)*

Jesus said of the last days that even the very elect would be seduced and deceived by false Christs, if it were possible. **That is a very strong warning, coming from the lips of the Savior Himself.** Consider it carefully:

*For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, **they shall deceive the very elect.** (Matthew 24:24)*

*For false Christs and false prophets shall rise, and shall shew signs and wonders, **to seduce, if it were possible, even the elect.** (Mark 13:22)*

Although Jesus refers to false Christs and false prophets in the plural form, the deception associated with it is essentially the great deception of Satan himself, as mentioned in 2 Corinthians 11:14 (above).

Jesus' words are packed with power. He implies many things. First of all, He implies that **it is possible to be seduced and deceived** (except for the elect, which we will talk about shortly). This should immediately put a person on alert, because nobody should want to be deceived. This goes contrary to the modern concept of relative truth, or the plurality of truth, which teaches that there is no such thing as a wrong belief, and that a person's beliefs constitute their "truth" and that their beliefs are "correct" for them. Jesus clearly implies here that it is possible to be deceived, which means that there is an absolute truth, and to believe otherwise is to be in a deceived state. Furthermore, being in this deceived state has the consequence of eternal loss, which is why Jesus warns so strongly of the particular deception that He knew would come in the last days.

Jesus' statement also says that there is an **elect**, and even a **very elect**. The elect refers to the select, chosen ones. Crops yield their fruit in varying degrees of quality. The select, chosen fruits are the best ones. When you go to the market to buy produce, you examine the produce in order to select, or choose, the best quality available. In the final harvest of souls, there is a special group of only the best quality—whom Jesus examines, or tests, and then selects, or chooses based on their suitability. This truth is a thorn in the side of every inferior religion, which is why there is present unification of the religions, and a corresponding effort to prevent anyone from asserting that one particular system of faith is superior or inferior to another. This phase of selecting also implies the Investigative Judgment, which is a period during which Jesus examines those who profess to be His fruits, prior to the Executive Judgment when each soul will receive his just reward.

Now it really starts to get interesting. By making reference to the elect, who would be deceived if it were possible, **Jesus implies that all others besides the elect will be deceived, guaranteed (and even the elect are at risk).** That should cause a person to be seriously uncomfortable! Are you certain that you are among the elect? Could you be in a deceived state without knowing it? How can you know for sure that you are not deceived?

Jesus does not speak idle words. When He gives a warning, and a person does not pay attention to the warning, he will suffer serious consequences. That is how it was with the sign to flee the

city of Jerusalem before its destruction in 70 A.D.—those who ignored the sign did not escape. Likewise, understanding this warning about the false Christ is a matter of eternal life and death.

Jesus' words carry another key implication. By mentioning that the elect would be deceived "if it were possible," Jesus is saying that **there is a certain definite reason why it is not possible to deceive the elect**. That in turn implies that the elect can know the reason, and thus know that they are among the elect, and know that they are not deceived.

The reason why it is not possible to deceive the elect is that they have **a knowledge of the time**. They are able to identify the false Christ by a method other than appearance. When Jesus came the first time, the wise men knew about it based on the time prophecies of Daniel, and they were able to identify the Lord of lords in His human flesh as an infant because they knew the time to expect Him. **The same gift of God—time prophecy—allows us to identify Pope Francis as the false Christ, regardless of how he presents himself**. The Jews did not recognize Jesus because they did not know the time of His coming, and He presented Himself in a manner they weren't expecting—in humility. Similarly, those today who do not know the time of the coming of the true Christ will not recognize the false Christ, because he appears to be a good, humble person, which they don't expect.

Many well-meaning Christians who are trying to study prophecy mistake an obviously-evil power for the antichrist. For example, President Obama is often identified as the antichrist because of a variety of reasons. However, such an idea completely misses the point of 2 Corinthians 11:14 (above), because the ultimate evil—Satan himself—is prophesied to appear **as an angel of light**, or a messenger of good, or simply "a good person." Painting Obama as the devil doesn't work, although he does play an important support role, which you can read about in the **Moor of Freising**.

The real antichrist undergoes a transformation process into something beautiful, like how Nimrod's fame overpowered the fact that he was evil, to transform him into a hero of even Noah's "good" descendants. You can see this in how the papacy has been transformed over the years, and even just recently as the Vatileaks scandal has given way to the reforms of the Roman Curia in the public mind. That is all part of the show.

The Mighty Hunter and the "Heavenly Shepherd"

Nimrod's reputation as a mighty hunter calls to mind another great hunter of Greek mythology: Orion. However, the Greeks (and the name Orion) came much, much later than Nimrod. Nevertheless, the constellation itself was the same in Nimrod's night sky, and in that period it was known as the Heavenly Shepherd:

The Babylonian star catalogues of the Late Bronze Age name Orion ^{MUL}SIPA.ZI.AN.NA,[note 1] **"The Heavenly Shepherd"** or **"True Shepherd of Anu"** - Anu being the chief god of the heavenly realms.[5]^[12]

Note that this is not talking about the Good Shepherd we know as Jesus Christ, but a different shepherd who was the son of the god Anu. Anu comes down to us in a form that reveals Satan's intentions to usurp the authority of God the Father:

In Sumerian mythology, Anu (also An; from Sumerian An, "sky, heaven") was a sky-god, the god of heaven, lord of constellations, king of gods, spirits and demons, and **dwelt in the highest heavenly regions**. **It was believed that he had the power to judge** those who had committed crimes, and that he had created the stars as soldiers to destroy the wicked. **His attribute was the royal tiara**. His attendant and minister of state was the god Ilabrat.^[13]

Do you recognize the **royal tiara**, like the one associated with the papal office? Do you recognize the shepherd figure, which Pope Francis wears on his cross, and which is mentioned in the Prophecy of the Popes,^[14] where the last pope (the **Roman Peter**, which is Pope Francis) is described as pasturing his sheep?

Satan is a hunter, like Nimrod, destroying souls in deception, while he projects himself as a shepherd. **Do you see that if Nimrod is a type for Satan, and Pope Francis fulfills the type of Nimrod, then Pope Francis is Satan!?**

The city of Babylon was deliberately modeled after heaven, and that is why it got the special name, *Babilu*:

Babel. Nimrod's first kingdom was Babylon. **Having the idea that their city was the earthly reflection of the heavenly dwelling place of their god, the Babylonians gave it the name Bab-ilu, "the gate of god"** (see on ch. 11:9). Babylonian legends equate the founding of the city with the creation of the world. No doubt with this in mind Sargon, an early Semitic king of Mesopotamia, took sacred soil from Babylon for the founding of another city modeled after it. Even in the later period of Assyrian supremacy Babylon did not lose its significance as the center of Mesopotamian culture. Its greatest fame and glory, however, came in the time of Nebuchadnezzar, who made of it the world's first metropolis...^[15]

Compare "the gate of god" with what Jacob said when he realized that Orion was the door to heaven, as I explained in the **Voice of God** article:

And Jacob awaked out of his sleep [having seen the ladder to heaven], and he said, Surely the Lord is in this place [referring to the constellation of Orion, which was afterward named "Jacob" because of this dream]; and I knew it not. And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is the gate of heaven. (Genesis 28:16-17)

Satan is the greatest copycat of all time, and he's been practicing it since Babel. We learn from this that Babylon was designed to be a fake earthly substitute for the true hope of reaching heaven. Rather than seeking the way to the true God, the city of Babylon claimed to be the way. Nimrod was the earthly figure for the false "heavenly shepherd" god of that day. He built cities, thus protecting and providing for the people—like a shepherd—and they enjoyed his protection. That is another way in which Nimrod was a type of the false Christ. **Pope Francis is likewise building his cities in the sense of bringing the churches together and uniting them behind the wall of human rights, thus "protecting" them from fundamentalist "outlaws."** Do you see that if Nimrod is a type of the false Christ, and Pope Francis fulfills the type of Nimrod, then **Pope Francis is the false Christ!?**

Understanding that Satan is transformed into an angel of light is a critical part of recognizing his deceptive appearance. When we identify the false Christ, we are not identifying an Obama with horns, but a shepherd—a pastor—a pope! The call to come out of Babylon^[16] is a call to come away from any number of apparently-good **pastoral communities**, like those of Nimrod! God's call to come out of Babylon is a call to depart from the comfort and protection of the earthly systems that are under Satan's control, like Abram was called to depart from the civil system of Nimrod, and to trust in the invisible God instead. **That is not an easy thing to do unless you can see through the good appearance of the leader to the devil he is.**

Nebuchadnezzar's Babylon

It was mentioned above that Babylon's greatest fame and glory came in the time of Nebuchadnezzar, who made of it the world's first metropolis. **This era in Babylon's history stands as an example for the end of the world, as did the Tower of Babel, because both were destroyed by judgments of God.** It is primarily to this phase in the city's history that God refers in the book of Revelation. Angels are described proclaiming its fall and calling His people out of it, just like how the city was conquered historically, and how God called the Jews out of it to return to their homeland.

There were three principal kings from the time of Nebuchadnezzar until the fall of Babylon. There was Nebuchadnezzar himself, who was responsible for building up Babylon to the height of its splendor, then there was Nabonidus, and finally Belshazzar, who was reigning and reveling at the time the mysterious hand wrote the fateful words mene, mene, tekel, upharsin on the wall, and the city was taken. **The story of these three kings exactly parallels what has happened in recent years...**



Like the long list of popes, Babylon had a long list of kings. But there was only one king who was the last king, upon whom the judgment ultimately fell. That **last king** committed a crime that was worse than all the others before him, and thus he serves as a type for the **last pope** at the end of time, Pope Francis. As Belshazzar was destroyed with his kingdom, so will Pope Francis be destroyed very soon in the **seven last plagues**.

And then shall that Wicked [man of sin, now described as the lawless one, Satan] be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: (2 Thessalonians 2:8)

In this verse, the Bible uses clear words to describe the man of sin. **He is the epitome of wickedness, and lawlessness: Satan himself.** It is very easy to see Belshazzar as a type for the man of sin in this context, because of his wickedness and disregard for the true God, despite the warning of his grandfather's (Nebuchadnezzar's) experience. It might not be as easy to see Pope Francis fulfilling the type just yet, but you will see it.

This is where the story begins to get really interesting, because this is where time begins to come into the equation. There is still more evidence to show how Pope Francis follows in the footsteps of wicked Belshazzar, but even though it might still be difficult for you to see, the time element of the story will help make it clear. According to the Bible, he reigned over Babylon long enough to have begun his **third year**:

In the third year of the reign of king Belshazzar a vision appeared unto me, even unto me Daniel, after that which appeared unto me at the first. (Daniel 8:1)

The Talmud furthermore records that his reign was **just over two years**:

The chronology of the three Babylonian kings is given in the Talmud as follows: Nebuchadnezzar reigned forty-five years, Evil-merodach twenty-three, and **Belshazzar was monarch of Babylonia**

for two years, **being killed at the beginning of the third year** on the fatal night of the fall of Babylon (Meg. 11b).^[17]

This three-year reign provides an immediate clue as to who Belshazzar's antitype is. All we have to do is look for a pope who will reign on the papal seat for three years, and whose reign will be broken in his third year. Seeing that all recent popes except Francis have reigned longer than three years, it must be Francis. **This is where a knowledge of time helps us identify him for certain.** Pope Francis is in his third year, and because we know from the **Clock of God** and the **Vessel of Time** when Jesus Christ will return, and when the plagues will begin, **we know that Pope Francis' reign will be broken by the plagues this autumn, in the middle of his third year. He himself admitted that his reign—and even his life—would be short!**^[18] You remember the headlines: **Pope Francis says he expects to live two or three more years, and may retire**

Are you beginning to see the power of understanding time prophecy? **By knowing when the real Jesus Christ will come, we can back-trace to see when the imposter came.** But it gets better—there is so much evidence that I can only scratch the surface in this article.

Belshazzar was made king of Babylon by Nabonidus while he was alive; he did not ascend the throne after the former monarch's death as is usually the case. That is reflected in modern times by how **Pope Benedict's voluntary resignation opened the papal throne to Pope Francis while Benedict was still alive, which was recognized as a very unusual thing that had never happened before** (except for Celestine V who resigned after issuing an edict confirming the pope's right to do so). Not only the duration of his reign matches, but the circumstances of his ascension do too. **Do you see that if Belshazzar is a type for that Wicked who will be destroyed in the plagues, and Pope Francis is a fulfillment of the type of Belshazzar, then Pope Francis is that Wicked!**

Belshazzar's history has even more to say:

Belshazzar was the son of Nabonidus, the last king of Babylon, who frequently left him to govern the empire while he pursued antiquarian and religious interests. **After ruling only three years,** Nabonidus went to the oasis of Tayma and devoted himself to the worship of the moon god Sin. **He made Belshazzar co-regent in 553 BC,** leaving him in charge of Babylon's defense.^[2] **In his 17th year, 539 BC, Nabonidus returned** from Tayma, hoping to defend his kingdom from the Persians who were planning to advance on Babylon. He celebrated the New Year's Festival (Akk. Akitu) in Babylon that year. Subsequently, Belshazzar was positioned in the city of Babylon to hold the capital, while Nabonidus marched his troops north to meet Cyrus. **On October 10, 539 BC, Nabonidus surrendered and fled from Cyrus. Two days later, the Persian armies captured the city of Babylon.**^[19]

What the historical record describes is a co-regency, which took place before Belshazzar officially received the throne. This shows that there were two phases of Belshazzar's reign. In this initial phase, Belshazzar ruled under the authority of Nabonidus. **This again reflects the development of Pope Francis.** The co-regents of popes are the cardinals; the cardinals are the pope's subordinate regional co-rulers.

According to those sources, **Belshazzar was made co-regent 14 years before the capture of Babylon.** Similarly, Pope Francis—then Archbishop Bergoglio—was created a cardinal in February of 2001, which is **14 years before the plagues will come this autumn 2015 to destroy his own Babylon.** Again, the fall of Babylon is a type for the end of the world, and the time periods involved point clearly to Pope Francis as the new Belshazzar! **That means Pope Francis is "that Wicked" which is none other than Satan himself! When you look at Pope Francis, you are seeing the gestures and hearing the speech of Satan himself!** There is no more Jorge Bergoglio. At some point, he volunteered his body and sacrificed his soul.

Now you can begin to see the true significance of the falling of the World Trade Center towers in New York in September of 2001—the first year of Bergoglio’s cardinalate. It was a symbolic event. The two square towers, like the two squares of the “throne” of **St. Corbinian’s Bear**, had to be reoriented, symbolic of the preparation of the papal throne for his papacy (not to mention his own preparation). “The elite consider themselves to be gentlemen, and they think not informing the general public of their plans is unsportsmanlike.”^[20] The falling of the Twin Towers was the world-awakening announcement by the ruling elite that the New World Order was coming, and that the throne had to be prepared for the New World’s monarch.

The Eighth of the Seven Kings

In the 17th chapter of the book of Revelation, John is given a clear explanation of “Babylon the Great” and its ultimate king, whom Belshazzar typified. Because the papacy has had many kings, the Bible gives a concise little riddle that allows us to identify the precise one who would be the last.

*And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space. **And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.** (Revelation 17:10-11)*

In this passage, we see the distinction again between seven “normal” kings (the antichrist system), and an eighth one, who is that Wicked—the beast itself. In recent years, this riddle has elicited increasingly accurate charts like the following one:

THE 8 KINGS OF REVELATION THE LAST POPE							
1	2	3	4	5	6	7	8
PIUS XI	PIUS XII	JOHN XXIII	PAUL VI	JOHN PAUL I	JOHN PAUL II	BENEDICT XVI	FRANCIS I
1922-1939	1939-1958	1958-1963	1963-1978	1978	1978-2005	APRIL 19, 2005 FEB. 28, 2013	MARCH 13, 2013 UNTIL THE END OF THE WORLD
LATERAN TREATY 1929 1 ST KING				REIGNED ONLY 33 DAYS 5 TH KING	SERIOUSLY WOUNDED IN 1981 6 TH KING		DEVIL FROM THE BOTTOMLESS PIT (CONTROLLED BY SATAN) 8 TH KING
FIVE ARE FALLEN... REVELATION 17:10					ONE IS...	RULES ONLY A SHORT TIME.	EVEN HE IS THE EIGHTH, AND IS OF THE SEVEN, AND GOETH INTO PERDITION. -REV 17:11

What is not fully explained in the chart above, however, is why John the Revelator was taken to the time of John Paul II in his vision. Five were fallen (past), one was (present), and the others would come (future). One reason (noted in the chart) is that Pope



John Paul II was shot, and his death was announced in the media before the fact of his survival came out. In a special way, he represented the beast with the deadly wound that was healed.

But that’s not all. John Paul II was also the instrumental figure in turning the church into the direction of ecumenism, and it was he who elevated Bergoglio to the College of Cardinals. **In that sense, Bergoglio/Francis is a “son” of John Paul II, like Belshazzar was a “son” of Nebuchadnezzar.** Technically, Belshazzar was Nebuchadnezzar’s grandson, like Francis was John Paul II’s “grandson” across Benedict XVI. It fits perfectly.



Here is a table to show the comparison more clearly:

The Last 3 Kings of Ancient Babylon		The Last 3 Popes of Rome	
Nebuchadnezzar	The main builder of Babylon.	John Paul II	The main architect of the One World Religion.
Nabonidus	The king who relinquished the throne of Babylon and gave it to his successor before his death.	Benedict XVI	The pope who retired, thus opening the throne for his successor before his death.
Belshazzar	Grandson of Nebuchadnezzar. The worst and most blasphemous of all of Babylon’s kings, who even took and profaned the sacred vessels from the house of the Lord. He died when the city was taken.	Francis	Created cardinal by John Paul II. First Jesuit, first Francis, first Latin American, etc. The New World Order will be destroyed under his reign.

Isn’t it striking? **Even the way Nabonidus was unpopular and preferred a life of devotion to his god is reflected in how Benedict’s style was not well-received, and he prefers his life of spiritual devotion.** It’s a perfect parallel, straight from the pages of scripture!

I know the controlling powers try hard to ensure Pope Francis has a clean image (even though he doesn’t). We could easily say that Benedict XVI was more evil than John Paul II (considering the scandals and such, and his background in the Office of the Inquisition). In fact, many expected him to be the last and terrible pope. But then came the nice, humble, friendly Pope Francis. **How could he match the evil character of Belshazzar?**

Let me use an illustration to show how he fits the progression from bad to worse in the kings of Babylon. Consider the substances pictured—the bottle of dark poison on the left and the drinking glass filled with what appears to be water and ice on the right. **Which substance is more dangerous?** Without any suspicion, a person would easily swallow the colorless poison in the drinking glass, all because of its appearance.

Pope Francis' good image makes him more evil; **it is the element of deception that makes it more dangerous.**

For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. (2 Thessalonians 2:7)

In conclusion, here is a timely YouTube video from [TheForerunner777](#). When you get to the very middle of the video, you will find out **why this will undoubtedly be our last series of articles.**



Video: POPE FIGHTS BACK!

There are only two choices: for God, or for Satan, and now you know **who's who**.

In the next article, we will show you that **what is possibly the largest crop circle formation in the history of the phenomenon points precisely to the **abomination of desolation****. This particular formation has been studied by many because of its symbolism as a winged serpent. Did you know this creature is described in the Bible? As you can see by the design (below), the crop circle formation depicts a serpent with wings, or in other words the feathered serpent of Mayan lore named Quetzalcoatl, that bloodthirsty god who is none other than Satan.

How does Pope Francis figure into it?



Continue reading: *The Return of Quetzalcoatl*

Footnotes:

1. Ellen G. White, [The Great Controversy](#), p. 141-143
2. Ellen G. White, [Last Day Events](#), p. 168, para. 2
3. 1 Corinthians 10:11 – *Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.*
4. Nichol, F. D. (1978; 2002). *The Seventh-day Adventist Bible Commentary, Volume 1* (275). Review and Herald Publishing Association.
5. 2 Timothy 3:16-17 – *All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works.*
6. Acts 10:34-35 – *Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons: But in every nation he that feareth him, and worketh righteousness, is accepted with him.*
7. Nichol, F. D. (1978; 2002). *The Seventh-day Adventist Bible Commentary, Volume 1* (289). Review and Herald Publishing Association, see on Genesis 11:28, “Ur of the Chaldees.”
8. Daniel 1:3-4 – *And the king spake unto Ashpenaz the master of his eunuchs, that he should bring certain of the children of Israel, and of the king's seed, and of the princes; Children in whom was no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.*
9. Revelation 2:17 – *He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.*
10. Revelation 18:4 – *And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.*
11. Revelation 3:12; John 14:13 – *Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name. And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.*
12. Wikipedia, [Orion \(constellation\)](#)
13. Wikipedia, [Anu](#)
14. Wikipedia, [Prophecy of the Popes](#)
15. Nichol, F. D. (1978; 2002). *The Seventh-day Adventist Bible Commentary, Volume 1* (275). Review and Herald Publishing Association, see on Genesis 10:10.
16. Revelation 18:4 – *And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.*
17. Wikipedia, [Belshazzar: Belshazzar in Later Jewish Tradition](#)
18. Revelation 12:12 – *Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.*
19. Wikipedia, [Belshazzar: Belshazzar in extra-Biblical sources](#)

20. YouTube [video](#) from previous article.

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The Return of Quetzalcoatl

Written by Ray Dickinson

Published: Friday, March 13, 2015, 10:46 am

Created: Friday, March 13, 2015, 10:46 am

One of the oldest and most important gods of the Mesoamerican culture is known as Quetzalcoatl, the “feathered serpent.” He is said to have taught the people how to cultivate their crops, and gave them many good things that they needed for civilization. But there was also a dark aspect of Quetzalcoatl’s character:

In the past gods such as Moloch demanded blood sacrifice—human blood sacrifice—and **Quetzalcoatl was just another mask worn by the demon who masqueraded as Moloch** in Canaan, Kronos in Carthage, Saturn in Rome and only God knows what other names it carried in civilizations long gone.^[1]

This deity was characterized both by his benevolence and love, as well as by his insatiable blood-thirstiness. In him, light and darkness were blended:

The feathered serpent of Mesoamerican lore, **Quetzalcoatl, was a god of Heaven and earth, light and darkness, and life, death, and rebirth....**

The contradictory nature of the feathered serpent symbolized the dual nature of Quetzalcoatl as both earth and sky god. *Quetzal* meant “bird” and *coatl* meant “snake,” so **this snake-bird deity represented the link between sky and earth, between humanity and the stars.** It appeared the Mesoamericans recognized this link when they observed a particular “star,” the planet Venus. In the Aztec myth of the feathered serpent, Quetzalcoatl died just as Venus appeared as the Evening Star, and he cremated himself in the funeral pyre just as the Evening Star disappeared below the western horizon in the “fire” of the setting sun. Then Quetzalcoatl, **as Venus**, returned to life.^[2]

Do you recognize anything in this description that sounds familiar? From a biblical perspective, who is the God of Heaven and earth?^[3] Who was the link between humanity and the stars (heaven)? And who gave himself in death and was subsequently resurrected? Indeed, what we see in Quetzalcoatl is one who imitates the Christian God. And having “gone to heaven,” taking his place among the stars, he portends his return with signs from the heavens, just like our God.

Is it clear to you who this feathered or flying serpent must be? Are you aware that serpents were not always limited to moving on their belly? Early on in history, God pronounced a curse upon the serpent, and He limited its means of travel:

And the LORD God said unto the serpent...upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: (Genesis 3:14)

It is clear that the serpent was forever changed by this curse, and what we now know as a snake, was not the same as the serpent that deceived Eve. Before the curse, the serpent was not



restricted to moving on its belly, but had wings by which it could fly. This may be inferred from the references to a “flying serpent” in the Bible. In fact, Isaiah 14:29 names the fiery flying serpent as the third in a sequence of progressively worse kings, which associates Quetzalcoatl with the Babylonian king Belshazzar, who is also a type for that Wicked, as explained in the [previous article](#).

So what was special about the serpent among God’s creation that he was able to communicate intelligently with Eve at the forbidden tree? The answer is simple. The serpent became a medium, and when the serpent spoke, it was not the serpent, but Satan, who spoke. Being true to his nature, he cloaked himself in this beautiful creature (as it still was before it was cursed), so that Eve would be intrigued and entertain his questioning, where if he had appeared for whom he was, she would not have been deceived, but would have immediately resisted him.

Thus, the return of Quetzalcoatl represents the time when the one who occupied the flying serpent in Eden, would return to occupy a physical body on earth—this time, for the purpose of reigning. Many depictions of this feathered serpent god, Quetzalcoatl, include features of a man as well, representing his function as a medium, which is what gave man-like qualities (such as the ability to speak) to the serpent in Eden.

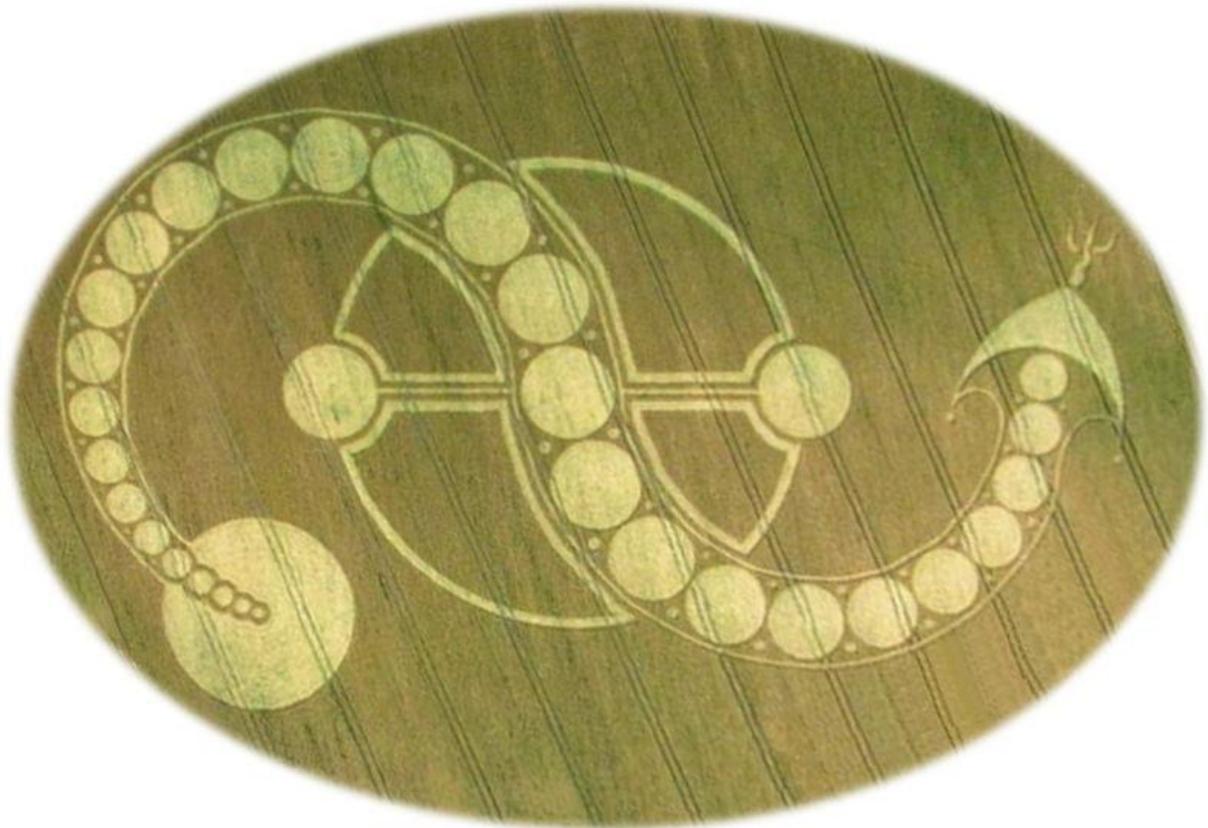
Traditionally, the completion of the Great Cycle [\[of the Mayan Calendar\]](#) was associated with the return of the Mesoamerican deity Quetzalcoatl, “**Sovereign Plumed Serpent,**” depicted in sculptures and temple friezes as a fusion of bird and snake, **representing the union of spirit and matter.**”^[4]

The nature of the devil is no less deceptive today than when he was in the Garden of God. In order to cloak who he really is, Satan appears not in a grotesque form of a scowling gargoyle with a trident, but as a messenger of light and peace! Eve was not disgusted at his appearance in Eden (which is evidence in itself that the serpent was a beautiful creature!), and neither will people today be disgusted at his appearance. Rather, they will welcome him.

But the truth is that the attractive Quetzalcoatl from Eden is Satan, and it is imperative for humanity to discern him, despite his pleasing disguise, in order to escape his deceptive spell. **And for my brethren in the Seventh-day Adventist Church, who expect him to come as a literal, angelic being of light, neither will you escape his deception unless you realize that he has already come!** If you wait until you see him come in the expected form, you will think that there is still time, even after it has run out; the door of mercy will have closed while you waited for your expectations to be fulfilled. This is as Satan would have it, but it need not be so. The evidence is here, and there is scarcely any time left, so don’t wait any longer. Receive it in faith. Jesus said of our day:

*For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, **if it were possible, they shall deceive the very elect.*** (Matthew 24:24)

The “very elect,” are not the most intelligent of the earth, like those whom the devil likes to recruit. That it is impossible to deceive the elect has nothing to do with our intelligence level, but it is because the elect have the Holy Spirit, who reveals the devil’s deceptions. **Without the Holy Spirit, even the elect wouldn’t stand a chance against this foe!**



The Cosmic Serpent Crop Circle, Wiltshire, England, July 29, 2011.



<http://whitecloudfarm.eth.limo/vid/?hash=QmP354TEGv2ZnoYybgWoR5sCAufAQUAdCmqEcFGTaxdxFN>

Video: Quetzalcoatl Crop Circle

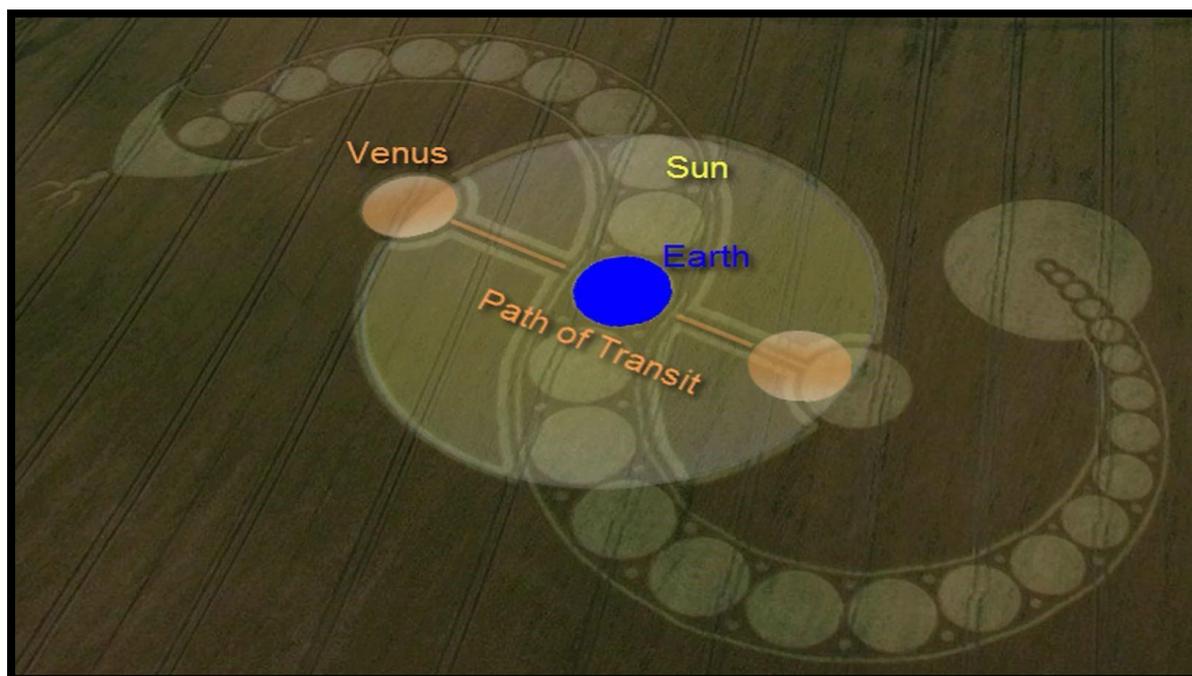
Unlocking the Mystery

Ever since the Cosmic Serpent crop circle, as it has come to be known, landed in a wheat field in England one night in 2011, it has given many people food for thought as they have sought to decipher its symbolism. Although it has been studied in the context of the Mayan calendar, New Age concepts, and more, no one has been able to successfully decode every aspect of it such that it tells a harmonious story. At best, it may highlight a couple of dates or astronomical events (like the attempt shown in the graphic), but there is much more than this hidden in the fallen wheat of that field! No one has seen the true interpretation because they have been taking shots in the dark, but with the light of the Holy Spirit illuminating our study, the full harmonious solution has become apparent.



This “Cosmic Serpent,” as it has been aptly named, is a depiction of Quetzalcoatl, the feathered serpent who is said to have given his life and resurrected as Venus. Could it be that he wanted to announce his soon arrival? But an image like this has little use if it doesn’t give some indication as to **when to expect** the event. There must be some hidden celestial clues that would decode his message.

Indeed, there are! The body of the snake looks like it might be some kind of countdown until his return. With that hint, we need something to nail it down in time—a reference point. And that is exactly what we find in the center. Like crosshairs, a special event is targeted as a key point in time. It is a Venus transit across the Sun. This is illustrated in the animation below, which reveals that the uppermost body—the one in the snake—must be the earth.



<http://whitecloudfarm.eth.limo/vid/?hash=QmY3T9t3cHpYV2WenwSNbRmUsWmC44B1hwYKLpMfZyPbTn>
 Video: Venus Transit

The precise moment of the transit occurs when the Sun, Venus, and Earth are in perfect alignment, and for this reason, we infer that underneath the Earth, there is another Venus, in addition to the two at the beginning and end of the transit path—otherwise that alignment would not be represented. So the outer two circles of Venus are snapshots in time that serve to tell us that there is a third snapshot of Venus in perfect alignment between the Sun and Earth in the center of the serpent.

For anyone knowledgeable about [The Orion Message](#), this should immediately look very familiar: Do you see the resemblance to the belt stars of Orion? The throne of God is represented by those belt stars, where one star represents each member of the Godhead. Our God is a humble Deity and sits on the throne with His Son and the Holy Spirit at either side. But Satan is not so humble as to share his throne. Not only do we discern the serpent's intention to exalt himself to sit at the very position of the Father, but all three positions on the throne are occupied by the same Venus!

Indeed, we see in this contrast of thrones, the true and the false trinity. The biblical Godhead is composed of **three separate individuals**: the Father, the Son, and the Holy Spirit. These three are perfectly united in all they do, and are therefore said to be One. But the fact that they are represented by three separate stars in Orion indicates that they are three separate individuals. **The satanic trinity, on the other hand is one being with three different manifestations.** Whether you refer to the ancient Egyptians' Isis, Horus, and Set, or the Babylonians' Sun, Moon, and Venus—all represent the same god—Lucifer, or Satan. The false trinity generally includes **a male, female, and offspring**—and it crops up in numerous satanic concepts. Of Yin and yang, Wikipedia says:

Yin and yang can be thought of as complementary (rather than opposing) forces [\[like male and female\]](#) that interact to form a dynamic system in which **the whole [union, with offspring]** is greater than the assembled parts.^[5]

It is the Hegelian dialectic:

Hegelian dialectic, usually presented in a **threefold manner**, was stated by Heinrich Moritz Chalybäus as comprising three dialectical stages of development: a thesis [yin/female], giving rise to its reaction, an antithesis [yang/male], which contradicts or negates the thesis, and the tension between the two being resolved by means of a synthesis [offspring].^[6]

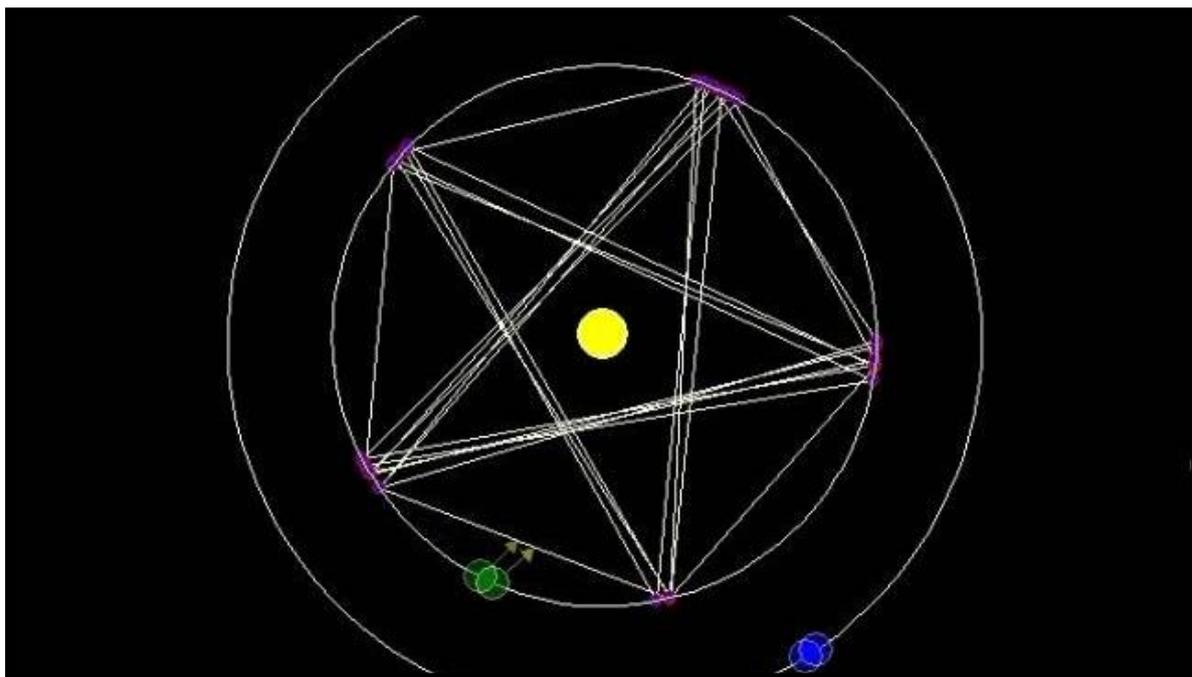


It was at the tree of knowledge of **good and evil (the yin and yang)** that the serpent proposed to Eve that she would become elevated to a **higher state of existence—the product** of knowing good and evil—like a god. The return of the serpent (Quetzalcoatl) is hailed by many as a New Age of enlightenment and spiritual evolution, but just as it proved a terrible curse to Eve and the human family, so it is today. We must recognize its insidious nature

and reject the false trinity in principle, lest we accept the reign of Quetzalcoatl (Satan) in our lives. In this crop circle, **the message being declared is that Quetzalcoatl is coming to take his place on his throne!** Don't allow his throne to be planted in your heart, but invite the Holy Spirit to live out the life of Christ in you, that you may give glory to the Father.

The Planetary Countdown

Let's take a moment to learn a little more about Venus and its transits. It is an interesting planet in its own right—with its hellishly hot and dense atmosphere covered with sulfuric acid clouds, it isn't too welcoming! Its rotation is in the opposite direction of all the other planets (so the sun rises in the west and sets in the east) and it rotates so slowly that it completes a full revolution around the sun (its year) before it makes a full rotation on its axis (its day)! This is illustrated in one of the animations in the video below, which reveals another fascinating aspect of Venus—its motion with respect to Earth creates a five-pointed star when a line is drawn each time the planet comes between the earth and the sun. Even its rotation is in five-fold symmetry with Earth (marking the point every time the same side of Venus faces the earth). The following video illustrates these characteristics:



<http://whitecloudfarm.eth.limo/vid/?hash=QmUdJuM99V8PPtEmRbGvHpEXJXumV9KMR47txpUBdqKkRz>

Video: The Pentagram of Venus

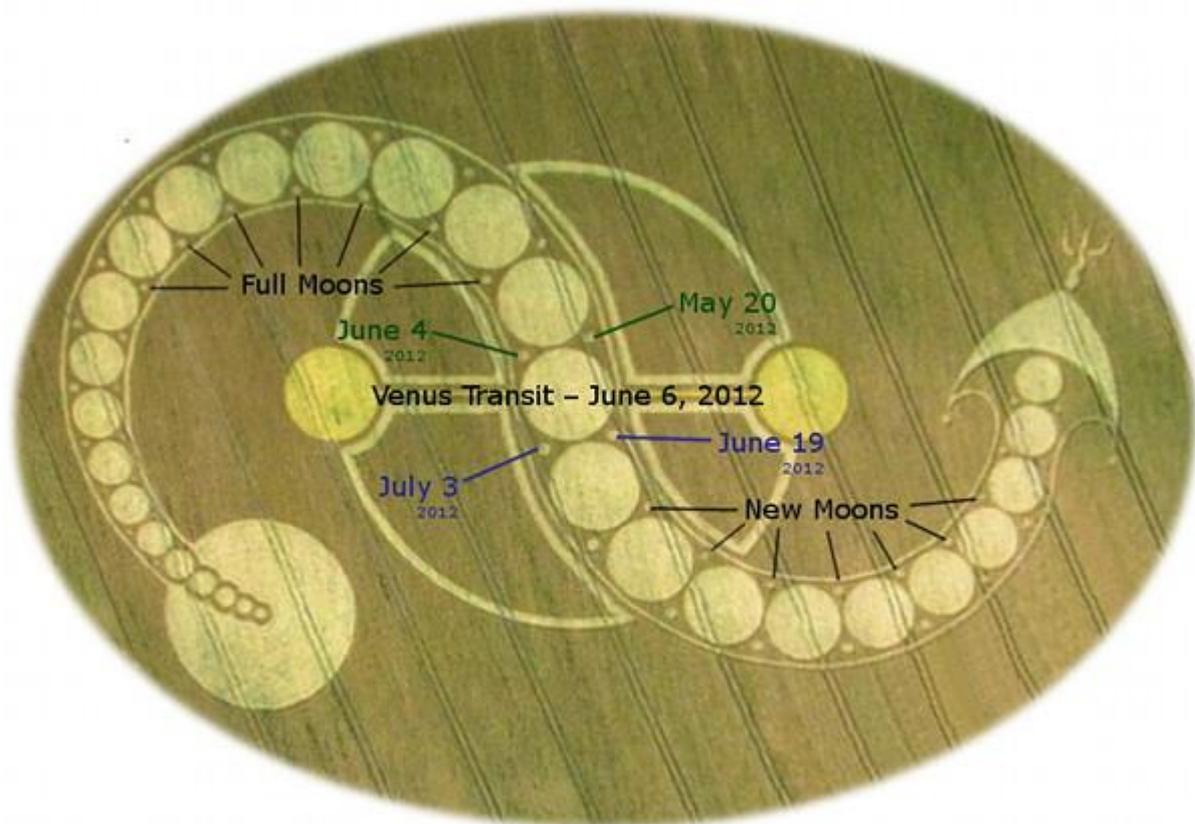
Animations of Venus and Earth's orbit, showing the five-fold symmetry.

For this reason, the pentagram and pentagon are often associated with Satan, who is the "Morning Star" like Venus.

Despite how often the planets may pass each other in their orbits, though, a Venus transit is relatively rare, because it requires precise alignment. Venus transits occur in pairs eight years apart, separated from the next pair by well over a century. The most recent Venus transit pair occurred on June 8, 2004 and June 6, 2012. Although the earlier transit is significant also, it is the 2012 transit that is depicted in the crop circle, for as we will see later, it is confirmed by a second cosmic event that provides a reference point.

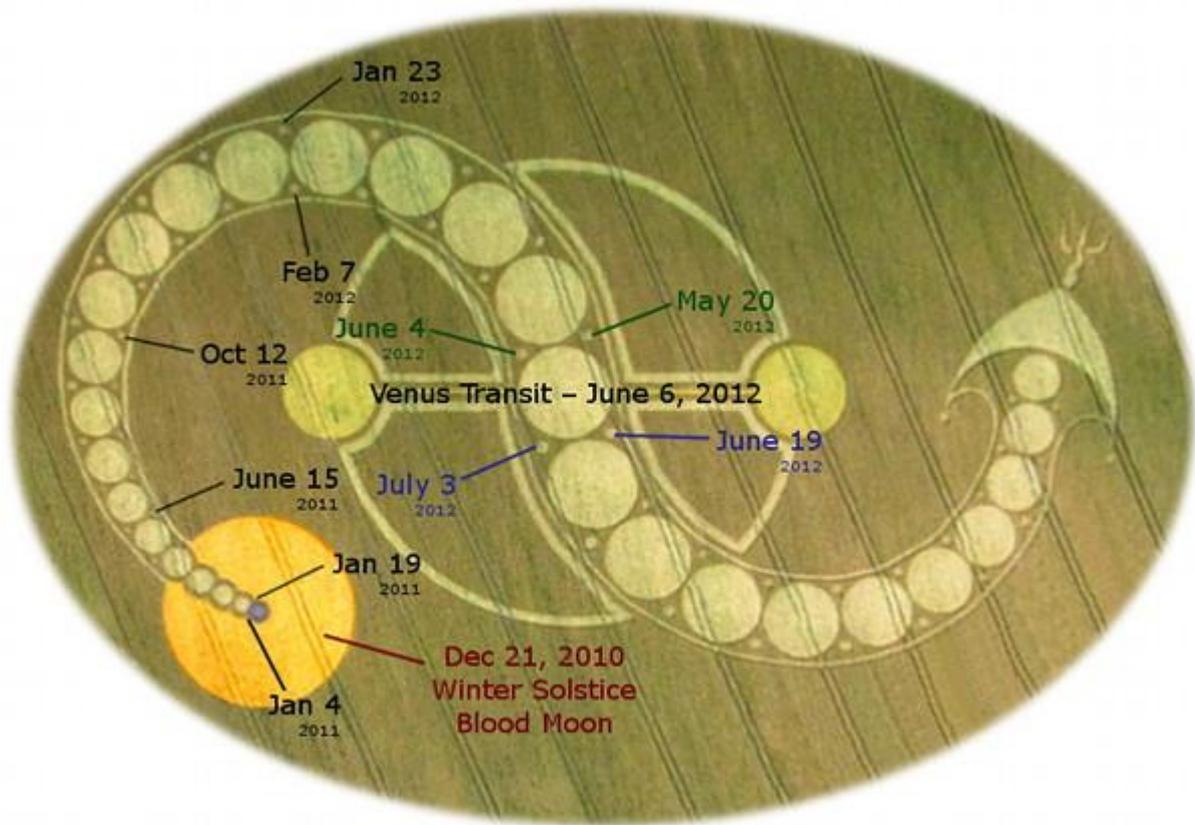
So now we know the date of the center point, but how can we know how the countdown works? In order to answer this, let's look again at the center, and consider the symbolism a little bit deeper. We understand that because the uppermost circle represents the earth, it hints at what the tiny circles must be: the moon. Although not drawn to scale, the relative sizes are accurate. Venus is about the same size as the earth, and is hidden behind it, while the moon is much smaller and the sun much bigger.

The immediate question that may arise is then, "Why are there so many earths and moons?" After all, there is only one moon circling our planet, not four! The multiple earths and moons represent multiple snapshots in time. Regarding the moons, if it isn't clear, please convince yourself that there are two moons for every earth. Following the snapshot logic, what must the extra moon represent? There are two times each month when the moon fills a complete circle, and it happens when it is on opposite sides of the earth. At the new moon, it is a completely dark circle, and at the full moon, it is a completely illuminated circle. Therefore, these must be the two snapshots of the moon. Unfortunately, the artist was limited by the canvas, and could not choose a different color for the new moons to distinguish them!



So with that, we are ready to start calculating the timeline! If there is a new moon and a full moon for each earth depicted, then that means that each earth represents one lunar month. So let's get out a lunar phase calendar and see what times correspond to the head and tail of the serpent! There are many websites that provide dates for the lunar phases. [The site](#) that I reference here shows the lunar phases, eclipses, etc. for the whole year. First, let's work our way to the tail from the Venus transit on June 6, 2012. The new moon and full moon immediately before this date are labeled in green, and those immediately after it, in blue.

Now all we do is walk back to the tail, counting the full moons and new moons (which are on opposite sides) until we get to the end! When we do, we will discover that the earliest moon on the serpent is the new moon of January 4, 2011. (A few intermediate moons are labeled for reference in the graphic, but are not significant.) But there is one more earth shown, so what do we do with that? If you look closely at the tail, because of the large circle at the tip, the moons are no longer visible. This clearly identifies the large circle: Which celestial body renders the moon invisible when in close proximity to it? The sun! You will notice that it is exactly centered on the last little earth. This alignment illustrates perfectly the blood moon that occurred on the previous full moon of the start of the sequence. It was a rare astronomical event—the first time in 372 years that there was a blood moon on the winter solstice!^[7]

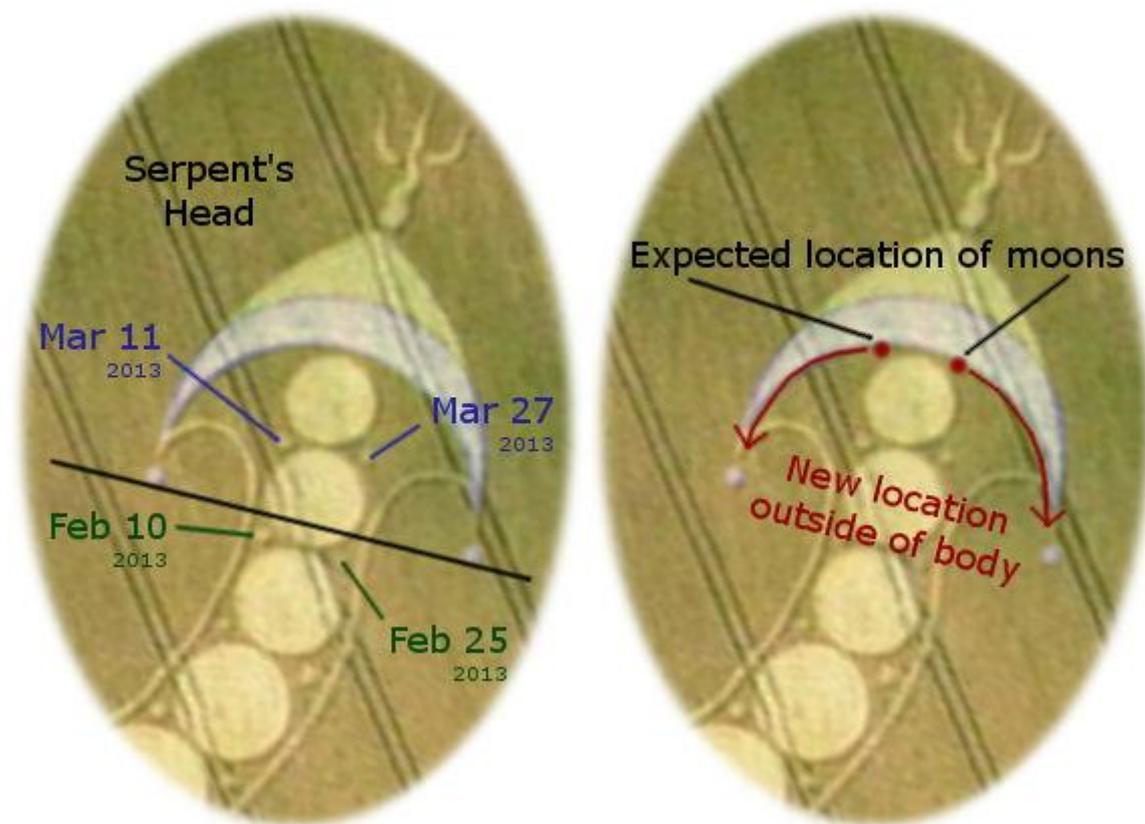


Notice that this sun is smaller than the large sun in the center (which represents a later time). This gives us the impression that Quetzalcoatl is far from the sun at first, but as he approaches, it appears bigger. Also, being that we see the earth, the perspective is not that of an earth-dweller, but of one who is farther away, taking more of the solar system into his view. The following video shows this event as it would appear from the moon and beyond. As we saw before, Quetzalcoatl imitates the character and actions of Christ. Here, we see that he makes it appear as though he returns from heaven like Jesus will.



Video: Blood Moon On Solstice

As the starting point for the serpent's ascension to the throne, the winter solstice is a fitting representation—the birth of the sun-god (who is Lucifer)—with this particular solstice given greater significance by the rare coincidence of the blood moon on the same day.



Of course, what we are really interested in is when Quetzalcoatl would **begin his reign!** So let's move forward up toward the head like we did before, and see what it shows us. Notice that the head is neatly defined by drawing a line through the neck that includes everything connected to the head on either side (see figure at left). You see that the last moons before the head are the February moons (green). These relate to the prior reign, while the March moons (blue) mark the first month when Quetzalcoatl assumes the throne. But what do we do with the extra earth that has no moons? Actually, it does have moons, but they are relocated **outside** the head (red—see figure at right). This is significant, as we will see in a moment. Where the next moons would be, we meet what looks like a giant crescent moon, which points us to the actual moons below. This is a hint that the exact date of interest is shortly after the new moon, when it is still a crescent.

Are you beginning to see how much information is packed in here? And this is just the dates! The real importance is what all of this points to, but let me not get ahead of myself! First, let's nail down all the information from the head, and then I will show you the real identity of Quetzalcoatl. So we have two key months within the head. The March moons are part of the head, so they must point to the beginning of the reign of Quetzalcoatl. The April moons, however, are **outside the head**, so although they are related, they must be associated more directly with something else. There is something else that is outside the head—the tongue resembling **Neptune's trident!**

The large crescent moon tells us that it would be shortly after the new moon, and the tongue gives us the final exact day. As illustrated, it has the appearance of two stacked digits: a 1 on top of a 3. Thus, the key date is the number of Satan and his rebellion, 13. This applies to the inner moons (identifying March 13, 2013) as well as the outer moons (identifying April 13, 2013), since the tongue is both inside and outside the body (see figure).

Do you realize what this means? Not only does this crop circle tell us the exact date of the return of Quetzalcoatl, but it also tells us when his terrible trident power would be set in place. It was with his trident that Neptune stirred up storms over the sea and generated earthquakes, tsunamis and lightning, as well as spearing fish. This describes a time of turbulence and trouble—at least for those who fall out of favor with Neptune!

The appearance of the trident tongue as a flame of fire speaks of the fiery darts of the wicked one, which he will be hurtling at everyone who defies his authority.

*Above all, taking the **shield of faith**, wherewith ye shall be able to quench all **the fiery darts of the wicked**. (Ephesians 6:16)*

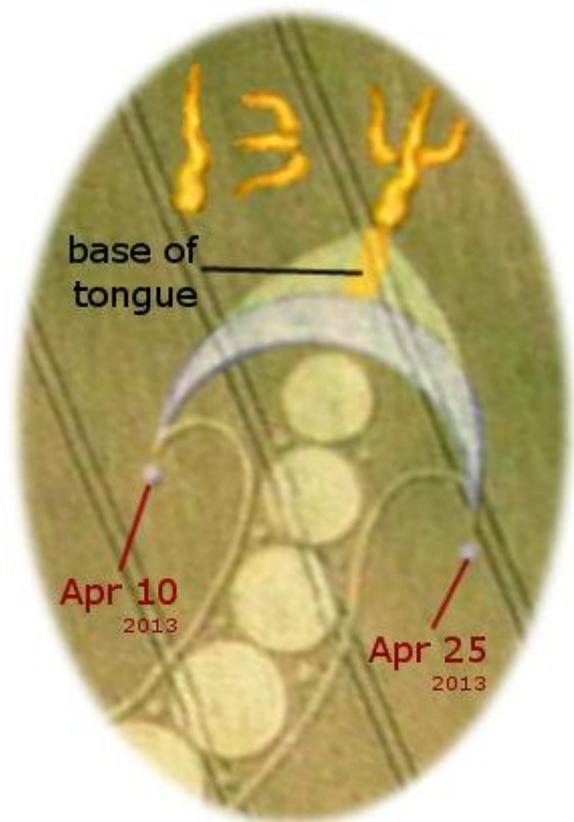
*And then shall **that Wicked** be revealed,... Even him, whose coming is after the working of Satan with all power and signs and lying wonders. (2 Thessalonians 2:8-9)*

But storms and earthquakes are not generally seen as associated with any earthly power. So it may be more subtle than we might expect. Remember, the serpent was a beautiful creature that didn't elicit any fear in Eve. Likewise, Quetzalcoatl has a deceptively pleasing appeal, and his tongue (which is normally kept hidden from view) is not a defining feature! So don't think we're looking for a terrible-looking beast of power. Quite the contrary!

The Wolf in Sheep's Clothing

So based on this analysis, we should have seen the return of Quetzalcoatl, the feathered serpent from Eden, on the crescent moon of the 13th of March, 2013, with his power to cast fiery darts being established a month later, on the 13th of April, 2013. Do either or both of these dates ring a bell with you? A Google search will quickly supply any lack of memory.

The **current pope, Pope Francis**, was elected on March 13, 2013! Then “the abomination that maketh desolate” spoken of by Daniel was set up, and the **1290 literal days** began for the last fulfillment of Daniel's prophecy (Daniel 12:11). **The 1260 days** (Daniel 12:7) began a month later, on April 13, 2013, when he appointed his “working group”^[8] of cardinals spread across the world who report directly to him. “This body serves the Pope in the governance of the universal Church.”^[9] The appointment of this group was widely reported on, being Francis' first major step toward “reform.” The Vatican is not just a church; it is a government with an army. More than this, the pope has gained influence over large nations and he can mobilize ally forces (which is



virtually every nation of the world) with ease against his “extremist, fundamentalist” enemies (like us), who choose the Creator God over “Quetzalcoatl” as their Superior. His growing influence can be seen from the fact that he is scheduled to speak to **both houses of the US Congress** later this year—the first time this will happen in the history of the nation!^[10] And the delegation of cardinals can serve as a convenient means of distribution of the pope’s power, especially considering the small size of the group and the close relationship he has with its members.



For these reasons, this date—April 13, 2013, which we predicted in **The Beast from the Bottomless Pit** as a time when the **abomination of desolation** would be empowered to persecute offenders—is marked as the time when the serpent could effectively throw its fiery darts at God’s faithful anywhere in the world. Thus, the time of the desolating power of Francis (the abomination of desolation), as we discovered in the **Orion Clock** and the **High Sabbath List**, is confirmed now in his own symbolic language!

At this point, it is necessary to take a break for a reality check. The graphic above is a timeline that shows exactly where we are in time, at the publication of this article. **Take a good, hard look at those red arrows, and notice how close they are to each other!** Dear reader, do you realize what this means? Do you realize that the devil has been reigning on the earth for two years already, and we’ve only just realized it?! **We are behind—grossly behind in the work that God has given us!** Now is not the time to give God your hour of devotion and go about your daily routines! The fiery darts of the wicked one have already struck us and we will perish if we do not immediately address the problem! Now is the time to stop, drop, and roll! Stop living for self. Drop your secular activities. **Get Rolling with spreading the last warning message, for TIME IS VIRTUALLY GONE!!** The hour-glass must be shaken because the only sand that is left is the little dust that clings to the sides!

Wake up! Wake up! Wake up!

Do you realize that **the promises of God are conditional upon our belief in them?** Jesus could not heal the faithless. We have lived for too long thinking that “God has everything under control.” Does He really? If so, why did Jesus ask, “*Nevertheless when the Son of man cometh, shall he find faith on the earth?*” (Luke 18:8) No, friends, it isn’t under control. Why? Because we are too

consumed with making sure we have a job than we are that Jesus will find faith in us enough to trust Him with our meager little lives!

It is not enough to profess belief in God's promises; we must put our money where our mouth is! Go out on a limb for God (like God has done for you!). If we believe, He can do all things for us, but our faith is known by our actions! If you believe that in a few months, you won't be able to work anymore while remaining faithful to God, will you continue to make long-range plans for years to come?

Dear reader, if you continue to sit idly by, waiting, "trusting" that God has everything under control and there is no possibility for failure, then Jesus will not find in you, the faith He is looking for. You, who desire to save your own life (looking out for your own needs above God's), will lose it. God has a clock, and He abides by the time. If we do nothing—the clock will strike the hour, and all our hopes that God's promises cannot fail will be dashed in pieces. If they fail, it will be because of the sin of unbelief. Please take this seriously! **Be the first to demonstrate your faith!**

Now back to the theme—there's another thing that the serpent countdown indicates. When was the resignation of Benedict XVI announced? This should also be indicated by the last moons before the head. And in fact, it was on the very day—the new moon of February 10th—that Pope Benedict XVI **announced his resignation**, but he continued as pope through the whole period until the full moon of the 25th, only after which his resignation was made effective (on the 28th)!

A New Year and a New Beginning

In the Mayan calendar, it was indicated that a new "long count cycle" would begin on December 21, 2012. This was after more than 5000 years since the cycle began, and pointed toward a new beginning. It was the time when, according to Mayan prophecy, Quetzalcoatl would return. But nothing happened. It was just the beginning of another Mayan year.



It was not long before then, that the G2012 Summit of world leaders took place. In our video, **Throne of the Beast**, John had analyzed the logo, and interpreted that at the G2012 summit, the throne of the false christ was set up and ready for Satan to come down as an angel of light, imitating the Second coming as though he were Jesus, and assume the throne.

Pope Benedict had **prepared the throne**, and his work being complete, he was ready to step down. He had begun a series of three encyclicals on the Christian virtues of faith, hope, and

charity, concluding with faith. However, he did not quite complete that third encyclical, but instead, he left it for Pope Francis to take up and add the finishing touches. This encyclical is entitled, “Lumen Fidei,” The Light of Faith. So Pope Francis took this “**light of faith**” and with relatively little contribution of his own, **carried (or bore)** it to the people. By this coordination, they effectively declared Francis as the **light-bearer, or in Latin, Lucifer!** Now we understand that indeed, it was an accurate interpretation that we gave of the G2012 symbolism, except that we misunderstood **how** the false christ would come!

What a year was, in fact, begun! Indeed, it was within the year that, for the Mayans, began on that notorious winter solstice, that Quetzalcoatl **did** in fact return and assume the throne! But the Mayans were not the only culture to welcome the serpent for the New Year. The Chinese New Year, which began on **February 10th**, was even known as **the year of the Snake**. The Jews celebrated their New Year on **March 13th**, and several south-east Asian countries celebrated the New Year on **April 13th**. Thus, for a large portion of the non-Christian world, Satan’s election was associated with the dawning of a new beginning.

But for Christians, there is no such association. None of these dates were significant on the Gregorian calendar that most Christians use. The reason is simple: Satan doesn’t want to be found out. The less attention he can bring to his true identity, the easier it will be for him to establish his reign without resistance. The Mayans, Chinese, Jews, South-East Asians, etc. were not looking toward Christianity as the fulfillment of their cultural expectations, so they didn’t notice that they were fulfilled in Pope Francis. But Christians would be much more likely to consider the significance of a New Year papal election when the world was expecting big changes. Therefore, it was disguised.

In truth, 2013 was indeed the dawn of a new and bloody age—the reign of Quetzalcoatl, the old feathered serpent, the devil and Satan, Pope Francis. If you question whether it is really a bloody reign, it is because he has not yet met with sufficient opposition. A striking characteristic of the crop circle is the shape of the serpent, forming an incomplete figure-eight (infinity symbol). The devil wants to reign forever and he is positioning himself to do so. Of course he must maintain an appearance of holiness and piety, but he carries the trident, nevertheless. Even if its exercise must be at the hand of others in order to preserve his image, he will seek to destroy all opposition to his goal of infinite reign.

The Deceiver

Dear reader, the present analysis makes the identification perfectly clear: **Pope Francis IS “that old serpent, called the Devil, and Satan, which deceiveth the whole world.”** ^[11] Quetzalcoatl has indeed returned and has ascended the throne prepared for him. As God is seeking people who will surrender their lives completely for the indwelling of His Spirit, so also the devil has his own willing servants, who have surrendered their lives to him so that he might indwell them. But since the devil cannot be in multiple places at once, his other willing servants have to settle with the indwelling of demons of a lower rank.

If all of this seems too hard to believe, consider that Pope Francis is a Jesuit. A quote from the oath that he had to swear in order to become a Jesuit of commanding rank is quite revealing:

I do further promise and declare, that **I will have no opinion or will of my own, or any mental reservation whatever, even as a corpse or cadaver** (perinde ac cadaver), but will unhesitatingly obey each and every command that I may receive from my superiors in the Militia of the Pope and of Jesus Christ.^[12]

The elimination of mental reservation is particularly necessary in light of the unconscionable acts of the goriest violence that he promised to do when the opportunity presents. (Refer to the

previous footnote for the text of the oath where these are listed.) But who are his “superiors in the Militia... of Jesus Christ,” whom he promised to unhesitatingly obey? If you think it safe to assume that “Jesus Christ” refers to the Son of God, read the whole oath and consider that all Jesuits

...have been taught to act the dissembler:... to believe no man, to trust no man. Among the Reformers, to be a reformer;... among other Protestants, generally to be a Protestant, and obtaining their confidence, to seek even to preach from their pulpits, and to denounce with all the vehemence in your nature our Holy Religion and the Pope;... that you might be enabled to gather together all information for the benefit of your Order as a faithful **soldier** of the Pope.

This is certainly not the methodology of God, who cannot lie!^[13] Rather, it is that of **Satan!** As Jesus told the Jewish religious leaders of His day,

Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. (John 8:44)

Indeed, although the outward appearance of the Pope may seem appealing and pious, inwardly, **he is simply a cadaver providing unhesitating obedience to Satan** (labeled as “Jesus Christ”). It was even prophesied that this would happen:

The forces of the powers of darkness will unite with human agents who have given themselves unto the control of Satan, and the same scenes that were exhibited at the trial, rejection and crucifixion of Christ will be revived. **Through yielding to satanic influences men will be merged into fiends**, and those who were created in the image of God, who were formed to honor and glorify their Creator, **will become the habitation of dragons, and Satan will see in an apostate race his masterpiece of evil—men who reflect his own image.** {5BC 1136.8}

The uniqueness of Quetzalcoatl is the deception of his appearance. In Eden, he was a beautiful, intelligent creature worthy of admiration, but out of his mouth came deceitful words calculated to sound appealing, but which led to the misery and death of the deceived. Throughout the ages, he surely had people who gave themselves to his control (after all, the Jesuit oath is not new), but what we see today is not just the possession of a dutiful Jesuit, but **a prepared throne to receive Satan as an “Angel [messenger] of light” in a ruling capacity over the entire earth!** This is the message that he is giving in this crop circle!

And no marvel; for Satan himself is transformed into an angel of light. Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works. (2 Corinthians 11:14–15)

Traditionally, the completion of the Great Cycle [of the Mayan Calendar] was associated with the return of the Mesoamerican deity Quetzalcoatl, “**Sovereign Plumed Serpent**,” depicted in sculptures and temple friezes as a fusion of bird and snake, **representing the union of spirit and matter.**”^[14]

Those who have given themselves to the control of Satan and his evil host are the leaders of his kingdom. The last battle between Christ and Satan, Armageddon, is being waged in the flesh of human beings—those who have chosen Christ against those who have chosen Satan. Will you still stand on the fence? **Will you not stand up for Jesus in defense of His law, and join us in giving the message of Revelation 18 and swelling it to a Loud Cry?**

And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities. (Revelation 18:4–5)

Up Next...

In the next article, we will see many evidences that reveal that Quetzalcoatl is modeled after Christ—not in character, but in outward appearance. He is acknowledged to be an unusual and complex figure—you might say he had multiple personalities. It is a fascinating story of rebellion and mimicry.

Footnotes:

1. Curt Collier, "Border Town Blood," p. 365
2. Tamra Andrews, Dictionary of Nature Myths: Legends of the Earth, Sea, and Sky, p. 156
3. Genesis 1:1, 14:22, 24:3
4. Daniel Pinchbeck, 2012: The Return of Quetzalcoatl, p. 2 (2006)
5. Wikipedia, [Yin and yang](#)
6. Wikipedia, [Hegelian dialectic](#)
7. National Geographic, [Lunar Eclipse + Winter Solstice—First in 372 Years](#)
8. Monday Vatican, [Pope Francis appointment of an advisory board raises expectations for reform](#)
9. Wikipedia, [Council of Cardinal Advisers](#)
10. Time Magazine, [Pope Francis to Address U.S. Congress](#)
11. Revelation 12:9
12. [The Jesuit Extreme Oath of Induction](#)
13. Titus 1:2
14. Daniel Pinchbeck, 2012: The Return of Quetzalcoatl, p. 2 (2006)

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God's Timekeepers

Written by Ray Dickinson

Published: Friday, March 27, 2015, 11:02 am

Created: Friday, March 27, 2015, 11:02 am

In [the last article](#), I showed how the devil has revealed his plan to sit on the unified worldwide throne that has been prepared for him, and how the symbolism of Quetzalcoatl, the ancient Mesoamerican bird-snake deity, reveals how he would appear: in the same way that he appeared in Eden—by using a medium. **We saw that it points precisely to Pope Francis as the modern medium which Satan is using to disguise himself.**

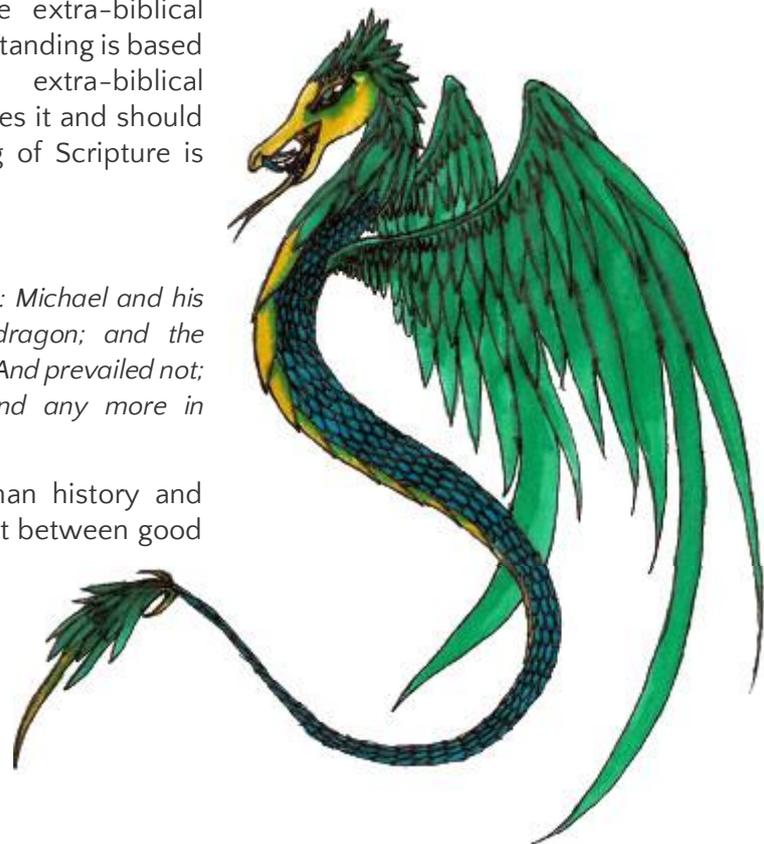
Some have questioned why we are studying crop circles and mythology. It is not the theme of our studies, of course, nor are we basing any new knowledge on these findings, but we are simply using them as additional evidence in support of a solid biblical claim. We should expect this, really. If we are talking about Noah's flood, for example, would we cry "Sola Scriptura!" as soon as someone started sharing ideas from scientific sources that support the flood? Of course not! We recognize that if the things we speak about are true, there should be evidence of it from a variety of sources, not just the Christian ones, with which we are more comfortable. And if those scientific sources later prove to be invalid support, it does not change our beliefs, because they were not based on those extra-biblical sources. So in this case, our understanding is based on scriptural evidence, but extra-biblical supporting information corroborates it and should be expected if our understanding of Scripture is accurate.

Listen to the biblical narrative:

And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, And prevailed not; neither was their place found any more in heaven. (Revelation 12:7-8)

The theme runs throughout human history and experience—an unresolved conflict between good and evil. Novels, movies, and real-life experiences without number have given character to the story. Being innate in the experience of man, its origin predates him, following from an angelic controversy into which we became involved. The rebellion was already in place before Creation, as is evidenced by the serpent's first recorded words:

*Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, **Yea, hath God said**, Ye shall not eat of every [\[any\]](#) tree of the garden? And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: But of the fruit of the tree which is in the midst of the garden, **God hath said, Ye shall not eat of it**, neither*



*shall ye touch it, lest ye die. And the serpent said unto the woman, **Ye shall not surely die: For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.** (Genesis 3:1-5)*

The serpent was already in rebellion against God from the beginning of the history of mankind. Should we not expect many extra-biblical stories relating to that rebellion? And shouldn't we be able to discern and relate elements of truth in those stories without basing our understanding upon them? I think so.

The description of Quetzalcoatl as a feathered serpent catches our attention for the mention of such a creature in the Bible and its close connection with the arch deceiver, Satan—that old serpent who was in Eden and who is now very active in world affairs. When we recognized its connection with the winged-serpent crop circle in the light of our new understanding of the pope, the pieces of the puzzle began to come together. We already covered most of that in the last article, but in exploring a little more about Quetzalcoatl, there are some interesting parallels with the biblical serpent of Eden and his intent to deceive the whole world. But first, let's be clear about who this talking serpent was, that was in rebellion against God. The Bible gives a clear answer:

*And the great dragon was cast out, **that old serpent, called the Devil, and Satan, which deceiveth the whole world:** he was cast out into the earth, and his angels were cast out with him. (Revelation 12:9)*

The Wolf in Sheep's Clothing

Satan seeks to deceive the whole world. Did you notice that to Eve he misrepresented God as possessing what was in reality his own character (lying and deceptiveness), while he claimed to be the one to have their best interest in mind (showing them how to exalt themselves)? By claiming God's character as though it were his own, and casting the ugly attributes of his own character upon God, he has deceived many into following him and turning against God and His ways. He follows this same principle today. He presents himself in a beautiful, attractive light, while throwing every dark shadow he can over the truths that lead one to God and those who follow them. And just as he appealed to the ego by suggesting that Eve would rise to a higher state of existence, so today he appeals to man's ego and selfish desires. But Jesus, our Example, pursued a humble path of self-denial and sacrifice.

Satan is a fallen angel whose name means **“Adversary” or “Accuser,”** but whose name before his rebellion was Lucifer

(meaning **the “Morning Star” or “Light-Bearer”**). The name is a reference to the planet Venus, the morning (and evening) star, which is the brightest “star” in the night sky when it is visible. It is symbolic of his high position before his fall. Quetzalcoatl is also associated with Venus.

Lucifer is described with majestic and beautiful qualities far superior to any description of humanity. The little red devil with horns and a trident, fancied to be in charge of hell, is a fictitious image calculated to cause us to disassociate him with anything attractive, beautiful and real. But a much different picture is given in the Bible. Represented by the king of Tyre, the prophet Ezekiel lamented his fall:



*Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; **Thou sealest up the sum, full of wisdom, and perfect in beauty. Thou hast been in Eden the garden of God;** every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. **Thou art the anointed cherub that covereth;**^[1] and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. **Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee.** (Ezekiel 28:12-15)*

As Jesus noted, calling Satan a liar and the father of lies,^[2] he considers it in his best interest to cloak his true character and assume a holy identity—like that of Christ. Satan, the accuser, transforms himself into Lucifer, an angel of light, and leads many by this disguise to give heed to his disastrous ways. The wolf puts on the clothing of a sheep to appear harmless, when inwardly he is vicious. He presents ideas in a light that makes them seem appealing, but in the end, they lead to ruin, just like the seductress of Proverbs 7 who, like the serpent, was subtle of heart:

*With her much fair speech she caused him to yield, with the flattering of her lips she forced him. He goeth after her straightway, **as an ox goeth to the slaughter,** or as a fool to the correction of the stocks; **Till a dart strike through his liver;** as a bird hasteth to the snare, and **knoweth not that it is for his life.** (Proverbs 7:21-23)*

The Scriptures give us a true picture of this deceiver, and Satan's inner desire is clearly stated:

*For thou hast said **in thine heart,** I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; **I will be like the most High.** (Isaiah 14:13-14)*

Of course, his desire to be like the most High is only superficial. **He desires His throne and the worship that belongs to Him,** but He does not desire His character, for that is contradictory to His selfish desires for exaltation.

Quetzalcoatl, the Devil

When the serpent suggested to Eve that they would attain to a higher level of existence (becoming “as gods”) as a result of disobedience to God's restriction, he insinuated that God's law was not in their best interest. He presented it as burdensome and limiting to their potential. In the story of Quetzalcoatl, we see the same sentiments expressed. Consider this account (I have added terms in brackets to associate it with the Biblical narrative):

Legend has it that when the creation of the world was finished, the gods [angels] and humans lived in harmony, everyone was happy, except for the god Quetzalcoatl [Lucifer], who observed in anger as humans were subjugated by [required to be obedient to] the other gods [angels relating God's law]. So he decided to adopt the human condition [flesh and blood—of the serpent] to share the knowledge [of good and evil] and art that the deities possessed.^[3]

The Bible records examples of angels that were visible to people at that time,^[4] as was God Himself,^[5] so it is not out of harmony with Scripture to suggest that Adam and Eve may have had communion with the angels, but notice that Lucifer simply “observes.” He was restricted to the tree forbidden to Adam and Eve. From Lucifer's perspective, obedience (though it be cheerful and willing) was a yoke of bondage (he continues to make the same insinuations today). He is also described as benevolent toward the race in his offer to share his knowledge—just as he presented the fruit to Eve, “to be desired to make one wise.”^[6]

The accounts of Quetzalcoatl generally depict a conflict between him and another god, Tezcatlipoca, who is cast as a very dark and unpleasant figure. This is similar to the many mischaracterizations of God that have been promulgated throughout history. Satan has ever sought to demonize God and glorify himself. The doctrine of an eternally-burning hell, for example, presents God as an insatiable sadist, and many regard Him as angry, vindictive, and unapproachable. They are afraid of Him and pray to Jesus, whom they feel is “nicer” and is on their side. But of course, these views are not Scriptural, for Jesus taught that we should pray to the Father in Jesus’ name, and that the Father Himself loves us.^[7] Even in the Old Testament, God was known for His longsuffering and tender mercies.^[8]

Quetzalcoatl, Angel of Light

The descriptions of Quetzalcoatl often reveal very human characteristics, and this is surely in part because there was a man by that name who was also influential in the Mesoamerican culture. The two are not clearly distinguishable, and many stories blend them into one. In a similar manner, Satan also has a dual nature: a dark warrior on one hand, but an angel of light on the other. It is the yin and yang, the mixture of good and evil that proponents of the New Age ideology claim should be “in balance,” but which God forbade, providing instead a tree of life without the “balance” of death.

Quetzalcoatl is said to have brought a message of love. He forbade human sacrifices, and taught the people about one Supreme God and many things of the arts, sciences, and social customs. Other attributes of Quetzalcoatl that bear similarity to Jesus are that Quetzalcoatl was considered the greatest Lord of all, he was considered a link between heaven and earth, he was associated with the bread of life (maize for the Mesoamericans), he is said to be the creator of life, his blood is said to have been given in order to bring life to the dead, there is a prophecy of his return, and he is said to have been a bearded man wearing long robes.

It is rather unique how similar the characteristics of this prophet [Quetzalcoatl] are in relation to the description we have of Jesus.^[9]

What I find even more interesting, however, are those similarities that are related to the prophesied return. There is a revealing parallel that becomes apparent. I want to stress here, though, that whatever similarities may appear between Jesus Christ and Quetzalcoatl (who is the serpent of Eden, or Satan dressed as an angel of light) are simply imitations. The dualism encapsulated in the nature of Quetzalcoatl speaks to the deception of his appearance as a Jesus-like figure, when in reality, he has a dark nature that the Savior did not possess.

Imitating the Return

It is believed that Quetzalcoatl established the Toltec era on August the 16th, 1168 AD. Interestingly, most Mexican year accounts begin with that date. Both the Toltecs and Aztec calendars were based on 52 years and their span of time broken into thirteen eras.^[10]

Beginning in 1168, the thirteen 52-year Toltec eras reach until 1844. Does this year bring anything to memory? It should, because this was the year when millions of Christians were expecting the return of Jesus, according to the timeline presented in Daniel 8:13-14. At the same time that people were anticipating the return of Jesus, the return of Quetzalcoatl was expected as well! Could it be a mere coincidence that the prophecy of Quetzalcoatl’s return pointed to the very year that the biblical prophecy pointed to? Notice also, the factors in the Toltec calendar. There were **13 eras** and each era was 52 years ($52 = 4 \times 13$). The symbolic numbers that appear in biblical prophecies relating to Jesus, on the other hand, are usually multiples of 7 or 12. The appearance of the number 13 (representing the devil and his rebellion) in Quetzalcoatl’s prophecy is indicative that this points to a counterfeit “Christ” figure.

But of course, Jesus did not come at that time—nor did Quetzalcoatl. Even in this failure to come, the devil imitated Jesus. Since the Great Disappointment, as it became known in the Christian world, there have been a few who have taken it upon themselves to make further predictions regarding Jesus' return. But until now, these have failed, because God had not revealed the time and therefore it could not be known.

Just before Jesus was taken up to heaven, His disciples asked Him,

*...Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, **which the Father hath put in his own power.** (Acts 1:6-7)*

However, His very next words are quite telling:

***But ye shall receive power, after that the Holy Ghost is come upon you:** and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. (Acts 1:8)*

Although it was not for them to know that which God had put in His own "power" (meaning privilege or authority), He would yet give them "power" (meaning force or ability). But what ability was He referring to? He did not specify, but knowingly left it ambiguous! This ambiguity allows for a dual fulfillment of the prophecy, for not only was the Holy Spirit poured out on the disciples, but the ultimate fulfillment was to be in the last days:

*And it shall come to pass **in the last days**, saith God, **I will pour out of my Spirit upon all flesh...** The sun shall be turned into darkness, and the moon into blood, before **that great and notable day of the Lord come:** (Acts 2:17,20)*

Although it was applied to the time of the disciples, it clearly points forward to the last days, just before the great day of the Lord comes. So if we understand Jesus' words to refer to the end-time outpouring of His Spirit (also known as the Latter Rain), it leads to a different meaning. After we receive the Latter Rain, **we would receive the ability to know the time!** The Father would reveal His secret.

Indeed, with the **Orion message**, the Holy Spirit began to be poured out, and after that, **another study** revealing the very day of Jesus' return was given with the Father's authority. Many reject the last message of merciful warning to the world because they do not believe that God will ever reveal His secrets. Despite Jesus' promise, they do not believe that God would ever give them the ability to understand and share what He has kept in His own authority. This is addressed in more detail in **The Power of the Father**. Rather than welcoming the light of such a revelation, they choose the darkness that Paul spoke against, and would rather have Jesus come as a thief.

*For yourselves know perfectly that **the day of the Lord so cometh as a thief in the night...** **But ye, brethren, are not in darkness, that that day should overtake you as a thief.** Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. Therefore let us not sleep, as do others; but **let us watch** and be sober. (1 Thessalonians 5:2, 4)*

*Remember therefore how thou hast received and heard [the things that have not yet died], and hold fast, and repent. **If therefore thou shalt not watch, I [Jesus] will come on thee as a thief, and thou shalt not know what hour I will come upon thee.** (Revelation 3:3)*

*Surely the Lord GOD will do nothing, but he **revealeth his secret** unto his servants the prophets. (Amos 3:7)*

The study revealing the time of Jesus' return was only made possible through a review of the history of the Seventh-day Adventist Church (which had its roots in the Great Disappointment of 1844), so it could not have been revealed before that history transpired. Only God knew the hour of Jesus' return before He revealed it to man through that study, which was discovered in

September, 2010 and published in the [Shadow Series](#). Sadly, few of His chosen heard His voice in it, **but the devil believed** and immediately began to prepare for the final climax of the war. After receiving that knowledge, he developed a cunning imitation.

In our last article, [The Return of Quetzalcoatl](#), we looked at a crop circle that pointed to the exact day that Quetzalcoatl would assume the throne, and we identified him as Pope Francis. However, the entire crop circle is an imitation of the timeline that God used to reveal the time of Jesus' coming! Indeed, the crop circle imitation was "published" on July 29, 2011, less than a year after the original was revealed to us the September before, by which the devil was given the opportunity to know the true day of Christ's return. Think about what that means—**would Satan imitate and base his own plans on an erroneous study?** We will explore some of his imitations in a little bit. But before we do that, we need to understand a bit more about...

God's Timekeepers

The feasts of the Jews were given to them as a "shadow" or prophecy of things to come:

*Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: **Which are a shadow of things to come;** but the body is of Christ. (Colossians 2:16-17)*

Paul said this after Christ had already fulfilled the law at the cross. Yet he speaks of things still to come that were prophesied in the things pertaining to the feasts: food and drink, holy convocations, new moons, and special feast Sabbaths. The substance of these rites was fulfilled in Christ, and His sacrifice did away with the need to continue their observance, **but there remains a prophecy in them that teaches us of things to come.** The study of these feasts and their pertinence to our day has been published in the [Shadow Series](#) on our website, which led to what we call [The Vessel of Time](#) or the High Sabbath List. This is the understanding that Ellen White said it was our privilege to have:

The significance of the Jewish economy is not yet fully comprehended. **Truths vast and profound are shadowed forth in its rites and symbols.** The gospel is the key that unlocks its mysteries. Through a knowledge of the plan of redemption, its truths are opened to the understanding. **Far more than we do, it is our privilege to understand these wonderful themes. We are to comprehend the deep things of God.** Angels desire to look into the truths that are revealed to the people who with contrite hearts are searching the word of God, and praying for greater lengths and breadths and depths and heights of the knowledge which He alone can give. {COL 133.1}

God knows the end from the beginning. He is the Master of time, and He has used the timekeepers of the sun and moon, in conjunction with the festal services that He instituted thousands of years ago to signal key events in the history of His remnant church, long before it ever came into existence. Both the timekeeping celestial bodies and the feasts in their seasons were designed and initiated by God, and **their prophetic message must therefore bear the authority of their Creator.**

*And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and **let them be for signs, and for seasons, and for days, and years:** (Genesis 1:14)*

Only do not confuse divine signs with the astrological notion that the heavenly bodies **have spiritual influence** over people and the events on earth. Such beliefs open the door for demonic forces to bring about those claimed influences. They are the spirits and gods of myth, lore, and idolatrous religions. Even within Christianity, many fail to recognize how they open the doors to demonic influence. Many a Christian Facebook group is littered with posts inviting users to comment "Amen" to get a special blessing. It is equivalent to astrology to believe that commenting to a post can bring about the influence in your lives that is spoken of, yet hundreds

of people routinely post their “Amen” subscriptions to these “Christian horoscopes,” hoping that *just maybe* it will help them!

The devil does not have knowledge of the end from the beginning. He is highly intelligent and has great depth of understanding, but he is limited by his lack of knowledge of the future. Therefore, he seeks to make up for this by making his own predictions and bringing them to pass through his willing servants, deceiving them in the process. But signs that God designed into the sun and moon at their creation have run their course, and He has decided to reveal their message in these last days.

The Cross Embodied in Time

Overlaid upon the celestial time-fabric of months and years is a special timekeeper that arises from the combination of the heavenly timekeepers with the earthly seasons and the feasts that God instituted according to the time of harvest. What makes this timekeeper special is that it encapsulates the character of Christ and His plan to deliver the world from sin.

Sitting as King of the Universe, the humility of our God could not be fully appreciated. But when He, on behalf of sinful humanity, became the Son of Man to bring the divine nature within man's reach, the angels and unfallen worlds began to see just how selfless He was. His perfect law, holy and just and good,^[11] which was broken by man, He fulfilled perfectly, and the life, which was required of the law-breakers, was willingly offered by our Savior, who was the source of life.

The humility of Almighty God is seen in His willingness to submit Himself, not just to humanity in the strength and nobility of Adam, but to 4000 years of degradation; not just to torture and death, but to eternal loss! At the cross, Jesus confirmed His commitment to retain His humanity forever! It was an inconceivable sacrifice for Him, who had been one with the Almighty, that His humanity was rendered permanent with His human life and death. He did all this while we were immersed in sin, in order that we might have the opportunity to receive His perfect life. It is the gospel story of divine love, which has transformed countless lives.

He who was one with God has linked Himself with the children of men by ties that are never to be broken. Jesus is “not ashamed to call them brethren” (Hebrews 2:11); **He is our Sacrifice, our Advocate, our Brother, bearing our human form before the Father's throne, and through eternal ages one with the race He has redeemed—the Son of man.** And all this that man might be uplifted from the ruin and degradation of sin that he might reflect the love of God and share the joy of holiness. {SC 14.3}

What love is here demonstrated, that while we were yet ungodly and ungrateful sinners, He was willing to make such a selfless sacrifice for us! This gospel was demonstrated in the life, death, and resurrection of Jesus. His death on **Good Friday** sealed His commitment to humanity, and His rising on **Resurrection Sunday** made it possible to give redemption to fallen man by His Spirit. Yet we generally skip over that special day in between: The **High Sabbath** of His rest.^[12] When a Jewish ceremonial Sabbath (which could be on any day of the week) landed on a weekly Sabbath, it was called a High Sabbath, and it was just such a High Sabbath when Jesus rested in the tomb.

Jesus gave His life because it was necessary in order to satisfy the broken requirements of the law. Were the law changeable, such a sacrifice would not have been necessary, for He would simply have changed the law, acknowledging that it was imperfect as it was written and that it was not appropriate or could not be kept by His creation. But of Himself, God declared, “I am the LORD, I **change not**; therefore ye sons of Jacob are not consumed.”^[13] His law is a reflection of His character, which is merciful and longsuffering, yet not lax toward guilt.^[14]

Jesus' body lay in the tomb as a testimony to His unchanging character, which led Him to yield even His eternal life rather than relax the requirement of the law—and **this testimony is encapsulated in the High Sabbath rest**. Just as the significance of the weekly Sabbath was instilled by God's example at Creation, when He rested and was refreshed, so the significance of the High Sabbath was instilled by Christ's example at the cross, when the Creator of life freely gave His life. It represents the reasons for which He gave His life—the unchanging nature of the law, and His selfless love, which led Him to put the interests of others even above His own eternal life!

The Revelation of Jesus Christ

It is the purpose of God that by receiving Christ, His people reflect His character. Both the Old and the New Testaments clearly state this:

But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. (Jeremiah 31:33)

*And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: **Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:** (Ephesians 4:11-13)*

The same selfless love of Jesus that compelled Him to lay down His life, He commands us to demonstrate as well:

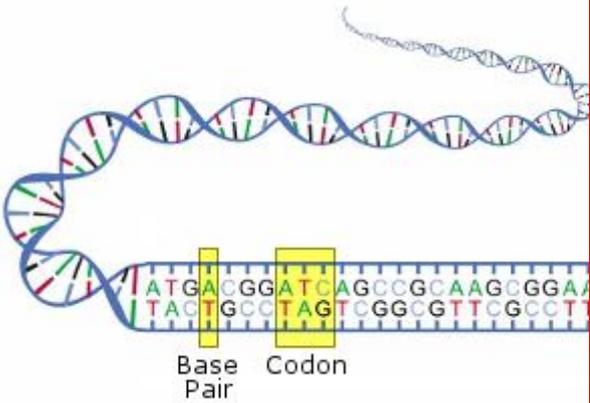
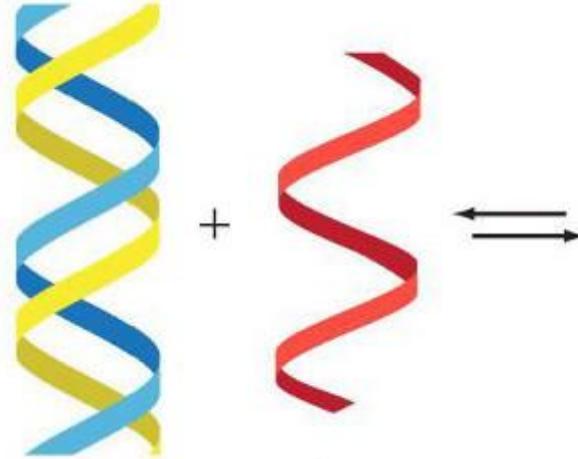
*This is my commandment, **That ye love one another, as I have loved you. Greater love hath no man than this, that a man lay down his life for his friends.** Ye are my friends, if ye do whatsoever I command you. (John 15:12-14)*

The love of God in us—the willingness to surrender our own **eternal** lives for our friends—in combination with His unchanging law written in our hearts, is what is represented by the High Sabbath, and is what makes us “High Sabbath Adventists”. And this is what God desires of His people in this last generation. If we have the faith to believe His precious promises, this is not too much to ask.

*Whereby are given unto us exceeding great and precious promises: **that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.** (2 Peter 1:4)*

It follows, then, that if we study the High Sabbaths in relation to God's Judgment-Hour people, we should learn something about how God would develop that character in them. This people are those who discerned the beginning of the Judgment Hour in the Great Disappointment of 1844; who later organized into the Seventh-day Adventist Church. Only with a sound understanding of God's calendar would this be possible. Thankfully, He had **already revealed this**, so it was possible to create a list of High Sabbaths for all the years of the history of the Adventist Church.^[15]

The results were astounding, when interpreted in the light of Ellen White's observation that we could have been in heaven by 1890, had the 4th Angel's Message been received in 1888. Taking the pattern of High Sabbaths from those three years (1888 – 1890) to represent the return of Christ (when we will be taken to heaven), the only time that same pattern showed up again was in 2013 – 2015, in perfect harmony with the Orion study, which indicates 2014/2015 as the last year of character development.^[16]

<p>Has coded triplets that are reminiscent of the DNA codons that encode for the building blocks used by cells to synthesize proteins.</p> 	<p>Represents a coming age of triple-helix “DNA activation” (for New Agers, at least).</p> 
<p>Represents the character development needed for God’s people.</p>	<p>Represents the rising of the Kundalini coiled serpent to the enlightenment of the mind (which is the seat of the character).</p>
<p>Reveals both good choices and bad choices made by the church.</p>	<p>Reveals the co-existence of good and bad through a yin-yang symbol.</p>
<p>Ends with the return of Christ.</p>	<p>Ends with the return of Quetzalcoatl.</p>

The Final Demonstration

With these evidences, I hope it is clear that the return of Quetzalcoatl is none other than the devil asserting his dominion over the entire earth. In the crop circle, the earth is always depicted inside the boundary of the serpent, representing that assertion. In Eden, the devil came as a winged serpent and successfully usurped Adam’s dominion and gained authority over the two inhabitants of earth. At the cross, Jesus gained the victory over the devil, and regained the dominion that Adam had lost. Now, once again, **the same devil has come as Pope Francis** to usurp Christ’s dominion over the earth.

The same principles that were demonstrated at the cross of Calvary are to be repeated now in these last moments of earth’s history. The conflict between good and evil is coming to a conclusion. This time, however, it takes place within the visible realm—in the flesh of man. At the cross, Satan was still cloaked from the view of man, so we could not discern his part in the drama against Christ. But this is not the case today! **Satan has taken a body**, so we can see him. And the Holy Spirit—Christ’s representative on earth—is also being poured out in the body of His people—all those who have prepared their hearts to receive Him.

The revealing of Satan and his artful deceptions is progressive; at the cross, when Jesus won the victory, Satan was cast out of heaven to the ground. It was then that the inhabitants of heaven saw him plainly for who he was, and there was no place found for him or his angels in their sympathies anymore.^[17] The next phase of the revealing process is taking place now, just before the return of Christ. **Now is the time when we have opportunity to clearly discern his character** and turn to Christ our Savior with repentance. These steps of the process are identified by Ezekiel:

*Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground [at the cross], I will lay thee before kings, **that they may behold thee** [now]. (Ezekiel 28:17)*

God declared that this rebellious angel would be set before kings who would behold him, or **discern his character**. The kings here referred to, are that chosen generation, as I described in **Signs of the End**, who would serve as a jury to judge between the two parties and give their verdict. We give God a favorable verdict by walking according to His marvelous light, demonstrating that we desire light rather than darkness, thereby showing the praises of the Lord in our lives.

*But **ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:** (1 Peter 2:9)*

You are called to be among that chosen generation. Are you able to discern the character of rebellion, **even when it is cloaked by piety and humility?** The case has not yet been decided, but at present, it appears very bleak. **Satan has been reigning over the earth for two years already, and most of us have been deceived, and are unwitting partners in the rebellion!** It is high time we heeded God's word to come out of Babylon! This includes every organization that is subject to the devil in the form of Pope Francis, either openly or behind the scenes as a guest (observer)^[18] of his terrible majesty. In order to fulfill our function as jury members, it is necessary to thoroughly understand the case and evaluate the evidence. Our lives are the expression of whether we prefer God's government or Satan's, and this constitutes our vote.

*And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth... These were redeemed from among men, being the firstfruits unto God and to the Lamb. And in their mouth was found no guile: for **they are without fault before the throne of God.** (Revelation 14:3-5)*

*O sing unto the LORD a new song: sing unto the LORD, **all the earth.** Sing unto the LORD, bless his name; **shew forth his salvation from day to day.** Declare his glory among the heathen, his wonders among all people. (Psalms 96:1-3)*

The call goes out to all the earth: "Sing unto the Lord a new song!" The music to God's ears is the showing forth of His salvation from sin every day. To stand before the throne of God without fault, being redeemed as firstfruits from the earth, is a wonder from God and His glory and is to be declared among all people!

*Now **unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever.** Amen. (Jude 24-25)*

*Give unto the LORD, O ye kindreds of the people, **give unto the LORD glory and strength.** Give unto the LORD the glory due unto his name: bring an offering, and come into his courts. **O worship the LORD in the beauty of holiness:** fear before him, all the earth. (Psalms 96:7-9)*

Many fail to see that God is in a weakened, vulnerable condition on account of sin. If we refuse to worship Him in the beauty of holiness; to choose by faith to "walk not after the flesh, but after the Spirit,"^[19] then His glory cannot be proclaimed in all the earth! The proclamation is dependent on having people willing to give it! Do you understand how we can proclaim "salvation to our God"?^[20] Do you understand what the "greater works" were that Jesus spoke of?

*Verily, verily, I say unto you, **He that believeth on me, the works that I do shall he do also; and greater works than these shall he do;** because I go unto my Father. (John 14:12)*

If Jesus had finished all the work that was to be done, He would neither have said this, nor would it be necessary for Him to wait 2000 years. But He made His need known in asking whether He would find faith:

And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them? I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth? (Luke 18:7-8)

God is more than willing to act on our behalf, but just as Jesus was unable to do miracles for those who did not have faith to believe, **He will be equally unable to avenge His elect today if He does not find faith in them.** But the war between the devil and God can only be decided in God's favor if His people demonstrate that faith!

So indeed, God is in a vulnerable position, dependent on His people having faith in Him to give Him the glory due unto His name. Meanwhile, Satan is seeking to undermine their faith and dupe the whole world into following him. God has set His timekeepers in motion in the heavens, and they are all pointing to this very time in history! **Will you keep time with them** and give Him strength and glory by offering yourself "a living sacrifice, holy, acceptable unto God"? And will you do it **before** the clock points to the designated time when it will become too late to demonstrate faith? "Now faith is... **the evidence of things not seen.**"^[21] If you take the attitude of **waiting to believe** until every doubt is expelled; until every fulfillment is seen—you will deny Jesus of your usefulness to Him, because that is not the attitude of faith. Jesus does not ask for blind faith—He gives ample evidence—but He does ask for faith! Consider the evidence, and choose now to be among those of whom it is said,

Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus. (Revelation 14:12)

Coming in the next article...

Is there any single man on this planet more powerful than Pope Francis? **Find out how the pope won the admiration of the world by impersonating Jesus Christ, and by imitating His glorious return!** (Yes, you read that right!) You will also find out the rest of the story about how his living predecessor **prepared the way for him**, as we analyze the coats of arms of both living popes once more. **Taking the chair of St. Peter was just the first step in Satan's efforts to usurp even the very throne of God Almighty!**



Footnotes:

1. Far from the chubby little baby with wings, as they are generally portrayed, a cherub is a wise and awe-inspiring being nearest of the creation to God. Their closeness to God is illustrated in the description of the ark—the pattern of the throne—with its covering cherubim, where God met with Israel: Exodus 25:18–22.
2. John 8:44
3. From [The Legend of Quetzalcoatl](#) – by Chela Orozco
4. For example, consider the cherubim with flaming swords placed as guards of the gate to Eden. – Genesis 3:24
5. See for example, Genesis 2:22, 3:8
6. Genesis 3:6
7. John 16:23,27
8. See Psalm 119:156 and Isaiah 30:18, for example.
9. H. Vandergouw, Signs of the Coming Messiah in This Generation, (2011) p. 203
10. Ibid
11. Romans 7:12
12. John 19:31
13. Malachi 3:6
14. Exodus 34:6–7
15. This period is also indicated by virtue of the fact that the earthly sanctuary services should reflect the heavenly sanctuary, which the Orion Message connects with the same general period of Adventist history.
16. Note that in Orion, the years begin in autumn, so when we say 2014/2015, we speak of the year beginning in autumn of 2014 until autumn of 2015.
17. Revelation 12:8
18. Note that the Seventh-day Adventist Church in Germany is listed under “Other Associate Members” at [this World Council of Churches website](#).
19. Romans 8:1,4
20. Revelation 7:10 – some versions add “belongs to,” but this is not implied in the original language.
21. Hebrews 11:1

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I, CHRIST

Written by Robert Dickinson

Published: Wednesday, April 8, 2015, 10:18 am

Created: Wednesday, April 8, 2015, 10:18 am

In this series of articles, we are exposing point-by-point the fact that **Pope Francis is the man of sin, that Wicked, the son of perdition, the false Christ**. We have so much evidence that I won't be able to share all of it before the **seven last plagues** begin, but a rational mind will have enough to make the right decision.

In **Satan Unmasked**, I emphasized how that Wicked^[1] would appear **as an angel of light**^[2]—as a good person—which is key to identifying him. Would you expect the arch-deceiver to look like a villain? No! His appearance will trick you; he will appear to be a good man in the eyes of the masses! In fact, he will appear like Jesus Christ!

Satan will manifest himself among men as a majestic being of dazzling brightness, resembling the description of the Son of God given by John in the Revelation. Revelation 1:13-15. {GC 624.2}^[3]

I don't know if I will have space in this article to take Revelation 1:13-15 point-by-point, but I will try. First, I want you to hear **right out of the horse's mouth that Pope Francis declares himself to be Jesus Christ**. How so? We will take a look at his coat of arms, and compare it with what **he** says that it means.

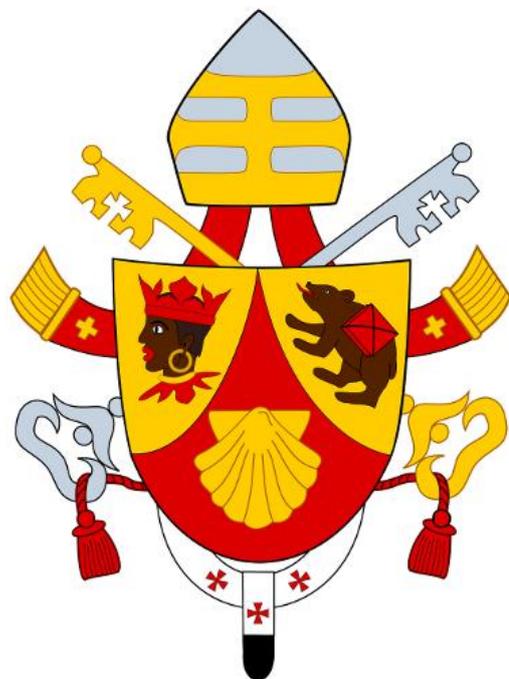
The Shell

Even before we look at Pope Francis' coat of arms, we should tidy up our interpretation of Pope Benedict's. Early in 2010, Brother John published his interpretation of Benedict's **coat of arms**, showing that the **missing tiara** symbolized the organization of the three executive, legislative, and judicial powers of the world under Satan's global rule. He explained how the **Moor of Freising** symbolizes Obama's being put into office to head the United States as the executive branch of the new world government. He explained how **St. Corbinian's Bear** symbolizes the union of church and state as the legislative branch of the new world government. Even the third symbol—the shell—he briefly interpreted in the **Gift of Heaven** article, saying:

The shell is a symbol of devotion to Mary...which represents Satan himself in his female form as "Mary" and is called spiritualism in the writings of Ellen G. White.

How true those words have proven!

The satanic trinity involves three entities: the sun (father), the moon (mother), and the light-bearer (offspring) who is Satan himself impersonating Christ. Benedict's coat of arms essentially said that the goals of his pontificate were to set up his own man (Obama) to lead the executive power of the new world government, establish the world-wide legislative power as a secular



throne, upon which Satan (represented by the shell) would ultimately sit as the judicial (moral) authority to rule the world. **He accomplished that last goal through his resignation, which opened the way for Pope Francis to be elected.**

Obama is known for the exorbitant number of executive orders he has signed. He has personally taken the executive power of government to a new level, and he uses this power to accomplish the papacy's goals on the international scene as well as domestically.

The world powers have been increasingly coming together at summits to hammer out international legislation in support of the papacy's goals. For example, the White House summit on extremism called for international legislation against the papacy's opponents. Have you noticed how ISIS was all over the media till the legislation was underway? Now ISIS has faded in importance for the moment; it was just being used as a tool! The pack saddle on the bear's back is constructed of **two** squares, each with an X. The cords to tie down packages would normally form + shapes, but here we have X shapes. In Roman numerals, XX (two X's for two squares) is equivalent to 20, which shows Pope Benedict's agenda to use the **G-20** meeting to set up the throne of the beast. There were other meetings of world leaders before that, like the G-7 and G-8 meetings, but they did not have the power that attended the G-20. **The G-2012 summit in Mexico answered the papacy's call to prepare the seat for the chief of the New World Order.** That call was made by Benedict in his June 29, 2009 encyclical "Charity in Truth" which addressed the need for ethical leadership in world finances.^[4]

Most importantly of all, **the shell represents the single moral leader (the judicial aspect) who would solve the problems of the world.** The resignation of Benedict opened the way (as if opening the gold capes of the shield) for the shell to come to reign, who is none other than Satan himself! Brother John was right in his 2012 [video](#), where he linked the G-2012 summit through the Mayan symbolism to the throne of Satan! In the very act of resignation, Pope Benedict completed his work.

The goals of Benedict's papacy have been accomplished, and now they are your present reality. Now Satan, represented by the shell, is already on the papal throne, so we should find out what he is doing by looking at his own coat of arms...

The Coat of Arms of Pope Francis

The following image and explanation come from the official Vatican website.^[5] I want you to get this message from the horse's mouth! Pay attention to the **three main symbols** on the shield.

Pope Francis has decided to keep his previous coat of arms, chosen at the time of his episcopal consecration and marked by linear simplicity.

The blue shield is surmounted by the symbols of papal dignity, the same as those used by his Predecessor Benedict XVI (the mitre above crossed keys of gold and silver, bound by the red cord). **At the top of the shield is the emblem of Pope's religious order, the Society of Jesus:** a radiant sun carrying the letters in red, ihs, the monogram of Jesus. The letter h is crowned by a cross; beneath the letters are three black nails.



Lower down on the shield there is a star and spikenard flower. **The star**, according to ancient armorial tradition, **symbolizes the Virgin Mary, the Mother of Christ** and the Church; while **the spikenard symbolizes St Joseph, Patron of the Universal Church**. In traditional Hispanic iconography, St Joseph is shown with a vine in his hand. By bearing these images on his shield, the Pope communicates his special devotion to the Most Holy Virgin and to St Joseph.

Let's look at this logically. Pope Francis is a Jesuit. There has never been a Jesuit pope before him. A Jesuit is someone who belongs to the Society (or Company) of Jesus. Simply put, that means he comes from the "tribe" (or religious order) that claims to have "Jesus" among them, like how Jesus came from the tribe of Judah as it was prophesied. The Jesuits have a complete counterfeit system of prophecy which parallels the truth of the Bible.

So when a member of this religious order communicates his "special devotion"—or his special relationship—to Mary and Joseph, that is another way of saying "Hey everybody, Mary is my mother, and Joseph is my father! I have a special devotion to them!" Do you get it? **If Pope Francis claims Mary and Joseph as his parents, then he is claiming to be Jesus Christ!**

Notice that he kept the Jesuit logo as the dominant symbol of the shield. In fact, the Vatican says he deliberately "decided to keep his previous coat of arms." This is significant, because it shows that he brings his Jesuit identity with him to the papal throne. It is not as much the case of a Jesuit achieving the throne as it is the "papal dignity" adorning the Jesuit. If the Society of Jesus has "Jesus" in its society, do you think any inferior Jesuit would dare take the throne ahead of him? In other words, **this first (and only) Jesuit to ever ascend the papal throne must be their "Jesus" (which is Satan).**

Even those who are deceived know that Pope Francis is not **literally** Jesus—the deception is more subtle than that. **Satan is an impostor**, not the real deal. He is not permitted to come the way Christ will come.

...Satan is not permitted to counterfeit the manner of Christ's advent. {GC 625.2}^[6]

His deception is such that **he will draw the adoration of the world in spite of the fact that he cannot counterfeit the manner of Christ's return**. This is what makes the test: will you worship the savior figure you can see, even though he exalts man's law (human rights) above God's law? Or will you reserve your worship for the true Savior whom you cannot see, even though you are persecuted and possibly killed for it?

Pope Francis is Satan, but Satan is imitating Jesus. **Pope Francis admits to being the impostor of Jesus Christ by his motto**. The Vatican explanation says:

The motto of Pope Francis is taken from a passage from the venerable Bede, *Homily 21* (CCL 122, 149-151), on the Feast of Matthew, which reads: *Vidit ergo Jesus publicanum, et quia miserando atque eligendo vidit, ait illi, 'Sequere me'*. [Jesus therefore sees the tax collector, and since he sees **by having mercy and by choosing**, he says to him, **'follow me'**.]

The Vatican website ends the quote, but the homily goes on:

This following meant **imitating the pattern of his life**—not just walking after him. St. John tells us: 'Whoever says he abides in Christ ought to walk in the same way in which he walked.'^[7]

Notice that the motto is about the call to "follow," which implies **imitation**. Of course we should all imitate Jesus in a sense, but **here is a man who adds his imitation of Jesus to the claim that he IS Jesus, as we already saw!** This makes Pope Francis the great imitator—the great impostor! Do you see the logic here? **An imitation of Jesus cannot be the real Jesus, therefore the pope's portrayal that he is Jesus is proof that he is in fact the false Christ!**

The First Jesuit Pope

And now we come to the unsettling issue of what it means **to be Satan**. As we continue reading the explanation of Pope Francis' motto, we see that it is a careful reference to his beginnings as a Jesuit:

This homily is a tribute to Divine Mercy and is read during the Liturgy of the Hours on the Feast of St Matthew. This has particular significance in the life and spirituality of the Pope. In fact, on the Feast of St Matthew in 1953, the young Jorge Bergoglio experienced, at the age of 17, in a very special way, the loving presence of God in his life. **Following confession, he felt his heart touched and he sensed the descent of the Mercy of God, who with a gaze of tender love, called him to religious life, following the example of St Ignatius of Loyola.**

I have to interject again to highlight that **Pope Francis clarifies who he is actually following**, and it is not Jesus Christ. The reference to Matthew above gives the indication that he is following Jesus, but here he clarifies that it is not about Jesus, but about the example of St. Ignatius of Loyola! He was the founder of the Society of Jesus, and the author of *Spiritual Exercises*, from which is derived the spiritualistic teachings that are prevalent in other churches.

Once he had been ordained a Bishop, H.E. Mons. Bergoglio, **in memory of this event that signified the beginning of his total consecration to God in His Church**, chose, as his motto and as his programme of life, the words of St Bede: *miserando atque eligendo*. This he has chosen to keep in his papal coat of arms.

Notice what the motto commemorates! Pope Francis speaks of his "total consecration" which he brings with him to the papacy. What is this "total consecration" that he speaks of? It is explained right there by the Vatican: It is the total consecration associated with his following the example of St. Ignatius of Loyola, the founder of the Society of Jesus.

Wikipedia explains what this total consecration is referring to:

Ignatius wrote the Jesuit Constitutions, adopted in 1554, which created a monarchical organization and stressed absolute self-abnegation and obedience to pope and superiors (*perinde ac [si] cadaver [essent]*),^[23] **"[well-disciplined] like a corpse"** as Ignatius put it).^[24] ^[8]

This "absolute self-abnegation and obedience...like a corpse" is a reference to the very heart of the Jesuit oath, which says:

I do further promise and declare that **I will have no opinion or will of my own or any mental reservation whatever, even as a corpse or cadaver** (*perinde ac cadaver*), **but will unhesitatingly obey each and every command that I may receive from my superiors** in the militia of the Pope and of Jesus Christ.

In other words, Pope Francis chose the motto on his coat of arms in remembrance of the fact that he vowed to obey his superiors with **no restraint of conscience or personal opinion of his own. If Pope Francis has no will or conscience of his own, then he must be acting out the mind of another.** When you see his gestures, when you hear the inflection of his voice, it is not Jorge Bergoglio you hear! Jorge Bergoglio is a corpse! **Whom you see and hear is Satan himself.**

Quite to the contrary, Jesus Christ created us with a mind to think for ourselves, to weigh evidence, and to make decisions of our own.

God never designed that one human mind should be **under the complete control of another.** {CG 228.1}^[9]

The whole system of Jesuit training is contrary to the design of God, and leaves a person completely devoid of moral principle. Pope Francis is the embodiment of the Jesuit “ethic” (pay attention to the footnotes I’ve added to this quote):

Throughout Christendom, Protestantism was menaced by formidable foes. The first triumphs of the Reformation past, Rome summoned new forces, hoping to accomplish its destruction. **At this time the order of the Jesuits was created, the most cruel, unscrupulous, and powerful of all the champions of popery.** Cut off from earthly ties and human interests, **dead to the claims of natural affection, reason and conscience wholly silenced, they knew no rule, no tie, but that of their order, and no duty but to extend its power.** The gospel of Christ had enabled its adherents to meet danger and endure suffering, undismayed by cold, hunger, toil, and poverty, to uphold the banner of truth in face of the rack, the dungeon, and the stake. To combat these forces, Jesuitism inspired its followers with a fanaticism that enabled them to endure like dangers, and to oppose to the power of truth **all the weapons of deception. There was no crime too great for them to commit, no deception too base for them to practice, no disguise too difficult for them to assume.** Vowed to perpetual **poverty**^[10] and **humility**^[11], it was their studied aim to secure wealth and power, to be devoted to the overthrow of Protestantism^[12], and the re-establishment of the papal supremacy.

When appearing as members of their order, **they wore a garb of sanctity, visiting prisons**^[13] and **hospitals,**^[14] ministering to the **sick**^[15] and the **poor,**^[16] professing to have renounced the world,^[17] and bearing the sacred name of Jesus,^[18] who went about doing good.^[19] **But under this blameless exterior the most criminal and deadly purposes were often concealed.** It was a fundamental principle of the order that the end justifies the means. By this code, lying, theft, perjury, assassination, were not only pardonable but commendable, when they served the interests of the church. Under various disguises the Jesuits worked their way into offices of state, climbing up to be the counselors of kings, and shaping the policy of nations... {GC 235.1}^[20]

Do you see it? Those words were penned over a hundred years ago, yet Pope Francis fulfills them today! **Pope Francis is THE Jesuit of the Jesuits!** That means he is the “deadest” corpse of them all, actuated only by the god of the dead himself: the devil.

Is it any wonder that world leaders jump to his every beck and call? Did you see how quickly the U.S. and Cuba responded to Pope Francis’ involvement?^[21] In fact, Obama called Pope Francis “the real deal.”^[22] Nobody who has been trained to let others think for them can resist obeying Pope Francis because he **appears** to be the highest moral authority on Earth. **Don’t be deceived!**

The Original Anti-Trinitarian

Pope Francis tweaked his coat of arms at the beginning of his papacy. The eight-pointed star for Mary was originally a five-pointed star, which connotes Satan. The fact is the real Mary turned to dust long, long ago and is awaiting the resurrection like the rest of the dead, according to the Holy Bible. The pope’s Mary is in fact just what the five-pointed star means: Satan.

The grapes which preceded the nard symbolize wine—and the god of wine is Dionysus. Here again is an allusion to the false Christ, because Dionysus supposedly had a human mother and a god for a father. Both of the modified symbols originally pointed to Satan in some form, as does the big solar disk of the Jesuit logo. **Thus all three symbols point to Satan.**

Satan is the master imitator, and he wants to get all the worship that belongs to God. Since God is three Persons—Father, Son, and Holy Spirit—Satan has to counterfeit all three in such a way that they all point to himself. **That is why the false (Catholic) trinity doctrine teaches the nonsensical concept of three-in-one, and one-in-three.** In that scheme, no matter which of the three you worship, your adoration goes to Satan, one way or another.

The true Trinity of the Bible, however, is simply three Persons united in purpose and of one character, but not confounded into the same being. This true concept of three divine Persons is under heavy attack by the original anti-Trinitarian—Satan—who wants to reduce the Godhead down **not just to two persons (which is already wrong), but to one person**—which would be himself!

A Majestic Being of Dazzling Brightness

Pope Francis said that his purpose in making these “**major adjustments**” to his coat of arms was **to more clearly symbolize Mary and Joseph**, not to change the meaning of the symbols.^[23] The new coat of arms was released on March 27. **This means that some “major change” took place during that time, which had to be that Pope Francis declared plainly that he is Jesus Christ, thus the symbols more clearly portray his parentage.**

This brings us back to the opening quote:

As the crowning act in the great drama of deception, Satan himself will personate Christ. The church has long professed to look to the Saviour’s advent as the consummation of her hopes. Now the great deceiver will make it appear that Christ has come. **In different parts of the earth, Satan will manifest himself among men as a majestic being of dazzling brightness, resembling the description of the Son of God given by John in the Revelation. Revelation 1:13-15.** {GC 624.2}^[24]

Are you still with me? **Shall we go ahead and discover how Pope Francis fulfilled the dazzlingly-bright description of Jesus Christ in Revelation 1:13-15?**

*And in the midst of the **seven candlesticks** one like unto the **Son of man**, clothed with a garment **down to the foot**, and girt about the paps with a **golden girdle**. His head and his hairs were **white like wool, as white as snow**; and his eyes were **as a flame of fire**; And his feet like unto **fine brass**, as if they **burned in a furnace**; and his voice as the sound of **many waters**. (Revelation 1:13-15)*

There is so much evidence to make the case that Pope Francis is the false Christ... By all means, let’s continue!

Did you catch the apparent disparity between that quote and the one from the very next page, which I also mentioned earlier?

...Satan is not permitted to counterfeit the manner of Christ’s advent. {GC 625.2}^[25]

Satan’s coming is not “in the manner” of Christ’s. It “resembles” the description, but he is manifested “among men” in the person of Pope Francis (and not literally with a cloud of angels). Do you see? **He cannot come in some kind of spaceship (UFO) from outer space, because that would be too near “the manner of Christ’s advent.”** Satan will make it appear that Christ “has” come, not that Christ “is” coming in the clouds. Recognizing that Satan is not permitted to counterfeit the manner of Christ’s coming means that **we are obligated to interpret his dazzlingly-bright resemblance to Jesus in figurative language.**

I explained in **Satan Unmasked** that knowing the time of Christ’s coming from the **Orion Clock** allowed us to identify the false Christ. In a similar way, the spiritual eyesight to see Jesus in Orion **through the prophetic symbolism** also allows us to see Satan’s appearance in fulfillment of prophecy.

All we have to do is simply solve the riddle of how Pope Francis imitates the description of Jesus:

- ***In the midst of the seven candlesticks.*** We could interpret this in a couple of different ways, but since the **Orion Message** shows Jesus in the midst of the seven stars of Orion (the seven candlesticks), we could say that the counterfeit is explained in the popular interpretation that Pope Francis’ coat of arms as a cardinal **includes a star map of Orion.**^[26]

Satan knows where heaven is, and he intends to conquer it by winning the adoration (worship) of the world in the person of Pope Francis.

- ***Like unto the Son of man.*** Satan imitates Christ by coming in the form of a human, in the corpse of Pope Francis.
- ***Clothed with a garment down to the foot.*** Pope Francis is clothed with the important red ceremonial coronation robe down to the feet.
- ***Girt about the paps with a golden girdle.*** Pope Francis wears a fringed *fascia*, which is a sash-like belt (girdle) with the ends hanging down his side to below the knee. The ends have a **gold fringe**.
- ***His head and his hairs were white like wool, as white as snow.*** This needs no interpretation—Pope Francis' hair is white, and his *zucchetto* (skull cap) is white.
- ***His eyes were as a flame of fire.*** The eyes are a mirror of the soul. The eyes of Jesus are a flame of fire because they reflect His perfection of character.^[27] He beholds our God, who is a consuming fire, and this fire is reflected in His eyes. Satan, on the other hand, is symbolized by the black flame. It is the flame of Lucifer's torch that is behind the eyes of Pope Francis, even more so than his predecessor in whose eyes the skull-and-bones President George W. Bush^[28] said that he saw "God."^[29]
- ***His feet were like unto fine brass, as if they burned in a furnace.*** No pope shows his bare feet publicly, so this must be understood symbolically. Pope Francis has worn a figure of a "shepherd" (rather Pharaoh) on his pectoral cross, apparently formed by the process of **casting, which involves melting the metal (burning it) in a furnace**. The press emphasized **the pope's "humility" (which bare feet symbolize)** because he kept the same cross from when he was appointed auxiliary bishop of Buenos Aires.^[30] A comparison^[31] of the cross he wore as a cardinal, however, shows that he has worn both brass and silver-toned (iron) crosses. Both brass and silver are mentioned as constituent elements in the Strong's definition of "fine brass."^[32]
- ***His voice as the sound of many waters.*** What else could be the counterfeit of the voice like "the sound of many waters," other than "the great whore that sitteth upon many waters"^[33] which already voiced his mind to the peoples of Europe^[34] and will soon speak to the U.S. Congress?^[35]



But that's not all! There is so much evidence! Remember, the coat of arms was changed, and the new version was published on March 27, 2013—two weeks after his election. **What did Pope Francis do during those two weeks that allowed him to adjust his coat of arms to boldly proclaim that he is the Christ?**

The Triumphal Entry

Just **three days** prior to changing his coat of arms, Pope Francis was at the literal center of a very important worship service. Do you remember that there was a special urgency to get the new pope elected in time for Easter? That is because the announcement of Christ's coming was planned for the big Easter ceremonies, which began on Palm Sunday, March 24, 2013.



A specially staged “signal photo” was released to the press, which shows the “Holy Father” pictured in the center of the unholy trinity in front of a very important monument: the obelisk at the center of St. Peter’s square. **This celebration imitates Jesus’ triumphal entry into Jerusalem, when He was declared King of Israel!**

This happened very much like John wrote in 2010 in his aforementioned article about Benedict’s coat of arms:

...Then Satan himself will appear in the form of an angel of light, as it was prophesied by the Apostle Paul (2 Cor. 11:14), and promise to make everything whole again. This was also seen by Ellen White. **I would not be surprised if this “angel of light” would enact a great spectacle directly at St. Peter’s Square in Rome...**

Now you can see how Benedict really matches the description of the 111th pope of the prophecy of St. Malachy. He is termed “Glory of the olive,” which some link to the **Olivetian** Order, which is dedicated to **Mary** (Satan) and so named in honor of **Christ’s Passion**. In other words, it was Benedict’s purpose to bring glory (honor) to Satan by preparing the world for his “triumphal” entry during this particular Passion Week. To put it another way, he prepared the oil for the anointing of Francis as the Christ.

But it goes even deeper than that! The photographs were taken on the side of the monument that contains special words which were dictated directly by the Pope Sixtus V who erected the monument. In his homily that day entitled **“Who am I, before my Lord?”**^[36] Pope Francis asked the question on behalf of each individual: “who am I?” in the story of Christ’s Passion Week. Outwardly, he meant it to be a question to one’s self about one’s self, but naturally in the context of this momentous occasion with a newly-elected pope at the center of attention, **the *de facto* question was about the pope: “who am I, the pope?”**

Of course he was leading the minds to the thought that he is Jesus Christ, king of the world!

In answer to his own question “who am I?” Pope Francis was photographed for all the world news media outlets in front of these words:

CHRISTVS VINCIT. CHRISTVS REGNAT. CHRISTVS IMPERAT. CHRISTVS AB OMNI MALO
PLEBEM SVAM DEFENDAT.

Translated from Latin to English, it reads:

CHRIST CONQUERS. CHRIST REIGNS. CHRIST RULES. CHRIST DELIVERS HIS PEOPLE FROM
ALL EVIL.

Reading the words of the inscription, you might wonder what “evil” this false Christ supposedly delivers his people from. We just published a **news release** explaining how one of his many agents divulged the answer to that!

Regardless, do you see what Pope Francis did here? **He put himself in the position of Christ, asked the question “who am I?” and with this signal photo he proclaimed to the accepting world his triumphal ascension to the throne!** Now do you see how he could justify declaring himself to be Jesus Christ in his coat of arms three days later!?

Pope Francis continues his masquerade two years later, as he just celebrated his third “Holy Week,” saying that **“imitating the humility of Jesus** is what makes Holy Week ‘holy,’ and encouraged attendees to **mimic his attitude of humiliation** as the week unfolds.”^[37] Whose attitude of humiliation is he referring to!? Francis also alluded to the fact that he is in fact **Satan Incarnate**, making special mention of his own feigned humility by recounting “how Jesus ‘humbled himself’ by **taking on human form,**” which is not a subject directly related to the occasion. This theme of Satan’s incarnation has also been in the press under the term “personification.” Notice what is being said under the headline “Pope Francis’ Modest Lifestyle **‘Personifies’** The Message Of The Catholic Church” in the video report:

“I think in his very life, in his very credible lifestyle, he’s living like Jesus Christ, which is what is really attracting so many people to his message, because **he personifies that poor Man of Galilee.**”^[38]

Look how they speak not just of imitation, but of the **personification** of Jesus Christ! They are saying that this man, Pope Francis, is no less than Jesus in the flesh. If you understand that Catholicism is about Satan, not Jesus, then you can see this as an admission that Pope Francis is in fact Satan in the flesh.

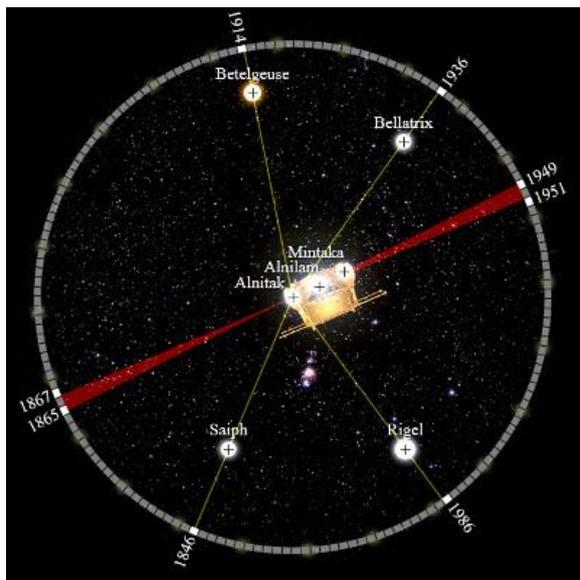
But that’s **still** not all! The grand show happened at the center of St. Peter’s Square—which is really a circle. He did this at the obelisk—which is really the gnomon of a sundial. What he did is he put himself at the center of his own “clock.”

The Throne of the Universe

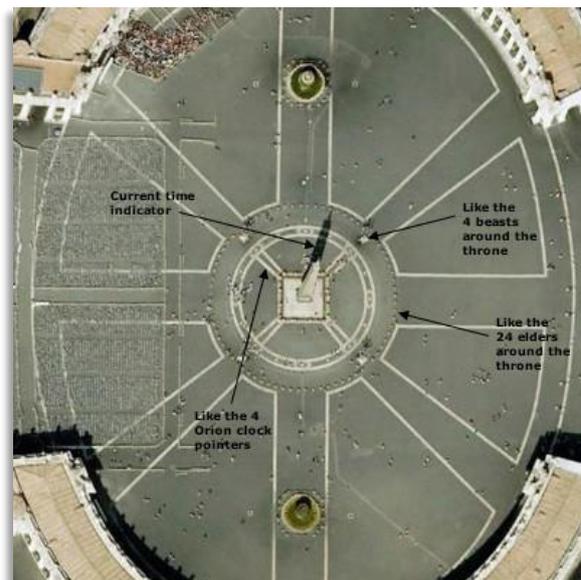
Satan doesn’t **just** want to rule the world. He is fighting to the death for something bigger. Remember that **God is on trial**, and Satan is accusing Him in the biggest class action lawsuit ever attempted. If Satan would win the case, **God would be dethroned from the universe.** That means

what would be **the biggest leadership vacuum of all time** would instantly suck the next most influential person onto the Universal Throne. Yes, that is exactly what Satan wants, and that is why he is positioning himself accordingly. By winning the admiration of the world while dwelling in the body of Pope Francis, **Satan is setting himself up for election to a see (or seat, or throne) far higher than the Holy See of St. Peter.**

We know that God's throne is somewhere in the Orion nebula, because that is where the Holy City—the true Eternal City—will come from, and God's throne is at its apex. In fact, we can see it represented symbolically by the “throne stars” of Orion, commonly known as Jacob's ladder or the belt stars of Orion. The star Alnitak marks the center of the Orion clock, and the clock hands point from there outward toward the four corners of the hourglass shape, which are the hands and feet of Orion (see illustration).



The Original – The Orion Clock, symbolizing the throne of God.



The Counterfeit – The Vatican Sundial, revealing Satan's intents.

By his very first Palm Sunday display, Pope Francis placed himself at the center of the Vatican's sundial, which was a ceremony that shows his intention to be crowned **in the celestial courts of Orion**. Readers, do you realize the implications of this?

Again two years later, on the second anniversary of his election, Pope Francis gave a fascinating interview which deserves a much deeper analysis than this article has room for. In that interview, **Satan, speaking through Pope Francis, says “my pontificate will be brief: four or five years; I do not know, even two or three,”** and “Two have already passed.” ^[39]

Do you understand what he is saying? The Bible says “the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.” ^[40] Pope Francis says “I do not know. But I feel that the Lord has placed me here for a short time, and nothing more...” He knows that it is about time, WHICH IS RUNNING OUT!

The powers of the secular side of Satan's kingdom also testify of his intentions to usurp the throne of God the Father. In the most recent Oscar motion picture awards presentation ceremony, the stage was designed to be a glittery counterfeit. Each person who spoke had to participate in the blasphemous act of putting himself in the place of God:



Notice how the three thrones are represented as three platforms in the shape of clock faces, with the largest one in the center representing the throne of God the Father. Notice the stars, as “Oscar” figurines, retelling the lie of spiritualism once more. (In fact, they were made to look like highly-polished “precious stones” which is an allusion to the 144,000 (fallen angels, in this case.) There’s even much more—but you get the point—it is all a representation of Satan’s victory and ascension to the throne of God!

Soon the Conflict of the Ages will be settled, once and for all. **Will God win? Does your life cast a vote in God’s favor, or do you still think Pope Francis (Lucifer) is a good guy?** Your vote is the **purpose** for which you were created, and it is the reason God has allowed you to experience the things you have experienced in your life. It is time to put your experiential knowledge to use, and testify before the heavenly court on God’s behalf through the blood of Jesus.

Coming next:

How would you like to **interview the devil**? Satan speaks through Pope Francis, and the sound of his voice hasn’t changed much in six thousand years. I am not joking—in the face of the worst disasters and consequences of human choice that will ever be felt, Satan still reassuringly says, “ye shall not surely die!” In about six months, God will pour out His wrath **without mixture and without mercy** in the seven last plagues. Are you ready for that? **While the intercession of Jesus will no longer offer reconciliation to God, Pope Francis will offer a counterfeit “mercy” of his own**, with arms wide open. The notorious “indulgences” that Martin Luther protested against are being employed again as never before in connection with Divine Mercy Sunday!



Footnotes:

1. 2 Thessalonians 2:8-10 – *And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: Even him, whose coming is after the working of Satan with all power and signs and lying wonders, And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.*
2. 2 Corinthians 11:14 – *And no marvel; for Satan himself is transformed into an angel of light.*
3. Ellen G. White, [The Great Controversy](#), p. 624, par. 2
4. Benedict XVI, [Caritas in Veritate](#)
5. [The Coat of Arms of Pope Francis](#)
6. Ellen G. White, [The Great Controversy](#), p. 625, par. 2
7. Catholic News Service, [Pope's episcopal motto comes from homily by English doctor of church](#)
8. Wikipedia, [Ignatius of Loyola](#)
9. Ellen G. White, [Child Guidance](#), p. 228, par. 1
10. ABC Action News, [Pope Francis takes bus to hotel, picks up luggage, pays bill](#)
11. The Telegraph, [Pope Francis pictured on minibus hours after election](#)
12. Charisma News, [Why did Copeland, Robison Meet With Pope Francis?](#)
13. The Telegraph, [Pope Francis breaks the mould again with ceremony at prison instead of St. Peter's](#)
14. USA Today, [Pope Francis visits Rome children's hospital](#)
15. The Telegraph, [Pope Francis embraces disfigured man](#)
16. The Washington Post, [Pope Francis: His name reflects 'his ministry for the poor'](#)
17. Huffington Post, [Pope Francis Message To South Korea: Resist The Allure Of Materialism](#)
18. Catholic News Agency, [Pope tells Catholics to shout 'Jesus' instead of 'Francis'](#)
19. Catholic News Agency, [Pope says everyone can do good, regardless of belief](#)
20. Ellen G. White, [The Great Controversy](#), p. 234-235
21. The Washington Post, [Pope Francis takes a public role in U.S.-Cuba relations](#)
22. CNN, [What role did Pope Francis play in the breakthrough with Cuba?](#)
23. Catholic News Service, [Same symbols, different details: Papal coat of arms undergoes changes](#)
24. Ellen G. White, [The Great Controversy](#), p. 624, par. 2

25. Ellen G. White, [The Great Controversy](#), p. 625, par. 2
26. Wayne Herschel, [Decoding the new pope's symbols... All referenced... All measurable...](#)
27. Psalm 19:8 – *The statutes of the Lord are right, rejoicing the heart: the commandment of the Lord is pure, enlightening the eyes.*
28. Paul Goldstein and Jeffrey Steinberg, [George Bush, Skull & Bones and the New World Order](#)
29. Zenit, [Bush Says He Sees God in Eyes of Pope](#)
30. Raw Story, [Pope Francis shakes up Vatican fashion with humble style](#)
31. Tradition In Action, [Church Revolution in Pictures: The strange pectoral cross of the Bishop of Rome](#)
32. G5474 χαλκαλίβανον chalkalibanon khal-kol-ib'-an-on – Neuter of a compound of G5475 and G3030 (in the implied mean of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre: – fine brass.
33. Revelation 17:1, 15 – *And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters: ... And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.*
34. National Catholic Reporter, [Pope calls for 'vigorous' Europe to stay true to its roots](#)
35. NY Daily News, [Pope Francis to address joint session of Congress in September](#)
36. The Catholic World Report, [Pope Francis' Palm Sunday homily \[Full text\]](#)
37. Catholic News Agency, [Holy Week is about humility – there is no other way, Pope says](#)
38. Huffington Post Live, [Pope Francis' Modest Lifestyle 'Personifies' The Message Of The Catholic Church](#)
39. ANSA English, [Pope announces extraordinary Holy Year beginning in December](#)
40. Revelation 12:12

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Mission to the Cities

Under False Flag

Written by Robert Dickinson

Published: Friday, May 10, 2013, 2:48 am

Created: Friday, May 10, 2013, 2:48 am

“**God has a church. It is not the great cathedral, neither is it the national establishment, neither is it the various denominations; it is the people who love God and keep His commandments. “Where two or three are gathered together in My name, there am I in the midst of them.” **Where Christ is, even among the humble few, this is Christ’s church, for the presence of the High and Holy One who inhabiteth eternity can alone constitute a church.** {17MR 81.4}**

Let me ask you a question. Based on the definition of God’s church given above, what does the following mean:

The church may appear as about to fall, but it does not fall. {12MR 324.3}

Does it mean that a particular church building (the great cathedral) will not fall? Does it mean that a state religion (national establishment) will not fall? **Does it mean that a particular denomination (such as the Seventh-day Adventist Church) will not fall?** If the answers are not already clear, this article should rectify the matter.

That famous quote comes from a manuscript that is very pertinent right now, and I recommend reading it in its entirety. Most who quote it have little knowledge of what it really says. At the close of this article, I will share a little bit of what else our dear Ellen G. White says in the same passage, along with a link to the whole letter.

The Final Rapid Movements

The first three events that kicked off the final rapid movements and the timelines of Daniel 12 are detailed in the [articles about Pope Francis](#). Now I’d like to bring the issues a little closer to home by showing you that the Roman army is also commanding the organized Adventist Church. You know that the General Conference (GC) is pushing their own counterfeit form of revival and reformation. You know that they’ve published a special ecumenical version of The Great Controversy to distribute in the cities. The GC effort to evangelize the cities is their way of “finishing the work” to usher in the Second Coming, or in other words to trigger the final rapid movements. Now take a look at the official [Mission to the Cities](#) website, and notice the dates of their announcements for this year’s activities:



Figure 1 (a) – Mission to the Cities website with date of announcement shown in bubble

You have to click on each news entry to see its publication date. The oldest post (the one at the bottom) is dated **February 28, 2013**. It is announcing the GC International Field School of Evangelism, targeted especially to train those going into the cities to do evangelism (especially in New York) during the period from June 7 through June 29. It is no coincidence that this was announced the same day that Pope Benedict’s resignation became effective! The GC is participating in the final rapid movements...**BUT ON THE WRONG SIDE OF THE BATTLE!** This is time to go **OUT OF** the cities, not **INTO** the cities! Just when a major catastrophe is about to cause national lock-down, the GC is sending its blind-folded members right into the fray. Remember when Titus besieged Jerusalem? **It was when all of the people had gathered in the city for the feasts, which was also their biggest time for evangelism, as well as their equivalent of camp-meeting!**

When do you think the rest of the posts were made?



Figure 1 (b) – Mission to the Cities website with date of announcements shown in bubbles

The rest of the news posts are all dated **March 13, 2013**, culminating with the NY13 announcement. When the abomination of desolation was set up in the election of Jesuit Pope Francis, the same day the GC announced their big program going into New York. That's no coincidence. The real masterminds running the GC are either Jesuits or Freemasons, and they know what schedule they are operating to. Behind all of the masks, it's really the devil himself that is running the GC show, marching Adventist lemmings straight toward their doom.

Furthermore, the GC Spring Meeting was held on **April 13, 2013**, the same day that Pope Francis announced his leadership structure. While the pope was naming his leaders, the leaders of the GC were meeting together in Battle Creek, no doubt planning "final rapid movements" of their own. Do you understand? The two organizations are united!

The Beginning of the End

After the timelines of Daniel 12 started, we began to look at the dates indicated by the last triplet of the HSL for 2013–2015 as discussed in the previous article. Here is a brief review of some of the dates of interest:

- April 25 – 1st Passover (observed on 24th)
- April 27 – 1st Day of the Wave Sheaf, Sabbath
- May 25 – 2nd Passover (observed on 24th), Sabbath
- May 27 – 2nd Day of the Wave Sheaf
- June 1 – 2nd Seventh Day of Unleavened Bread, High Sabbath
- June 15 – 1st Pentecost, High Sabbath

On the eve of **April 25**, we observed the Lord's Supper. That began the first feast day of the 2013 year and of the last HSL triplet. We expected something to happen soon after that to begin the Loud Cry.

On **April 27**, as explained in **The Loud Cry**, our countdown reached zero. Something happened on that day, but we were unaware of it until a week later. John will be writing about that in a future article. I just need to say that God confirmed this date by a "powerful" sign.

God uses our group to reveal the plan before it happens in reality. We saw that principle very clearly in the way that He allowed us to experience the timelines of Daniel 12 by faith one year

early in 2012 as events happened in the heavenly sanctuary, but now they have begun visibly on the earth in 2013. Similarly, our April Supper and related events are a pattern for those who will participate in May. Now we are in the intermediate period before the second-month Passover in May. Those who didn't participate in the first Lord's Supper have one more chance. Because of the second chance, certain things could not happen yet.

May 25 is the Sabbath day of the second-month Passover. The Lord's Supper will be observed on the evening of May 24. We are very cognizant of the fact that the second-month Passover coincides with the anniversary of the crucifixion of our Lord, similarly to how the second-possible Day of Atonement coincided with His birthday last year. The crucifixion date is the **anchor-point** for all of our time studies, just like Jesus' sacrifice on the cross is the most basic foundation of our faith.

May 27 is Memorial Day, and the second possible day of the wave sheaf. As such, it is the counterpart to the sign that came on Sabbath, April 27. Memorial Day began as a day to remember the American Civil War, but now including World Wars I and II.

In the **previous article**, John talked about the timing of the Sunday Law in 1888 and how that might serve as a hint for what to expect this year. Many Adventists consider the Sunday Law to be the signal to leave the cities based upon the following quote from Ellen G. White. However, the Sunday Law is also considered by most Adventists to be the close of their probation, since they know the Sabbath truth and will at that time have to make a decision without any excuse. It is a catch-22 situation: they believe they don't need to do anything before the signal, but if they wait for the signal it will already be too late.

As the siege of Jerusalem by the Roman armies was the signal for flight to the Judean Christians, so the assumption of power on the part of our nation [the United States] in the decree enforcing the papal sabbath will be a warning to us. It will then be time to leave the large cities, preparatory to leaving the smaller ones for retired homes in secluded places among the mountains. {5T 464.3}

The signal was the first siege, which corresponds to the Sunday legislation of 1888. When the second siege began, it was too late. We are in the second siege now! When the Sunday Law does finally pass, Adventists will realize all too late that their probationary time had already ended indeed.

Being that these dates fall within a holiday weekend and Congress does not plan to meet on these days, I can't say that any legislation is likely to take place on those days, but in this day and age there's no telling what might befall while most Americans are happily enjoying their three-day weekend. What I know is that May 25 is a very special date according to the HSL, and that the confirmation of the day of the wave sheaf in the first possibility could indicate a special significance to May 27 as well. We are living in solemn times.

June 1 is the Seventh Day of Unleavened Bread and a High Sabbath. It marks the completion of the week of unleavened bread, which could indicate that the church will be cleansed in some way during that week.

June 15 is Pentecost. It is the 50th day after the first day of unleavened bread and a High Sabbath. It is the day that the children of Israel received the Law on Mt. Sinai, and thus it is regarded as the birth of the Jewish religion. It is the day the apostles received the Holy Spirit, and thus it is regarded as the birth of the Christian religion. In this momentous year, we expect it to be equally significant—marked by fire from heaven, and thus likely to be regarded at least in one sense as the birth of the religion of the 144,000.

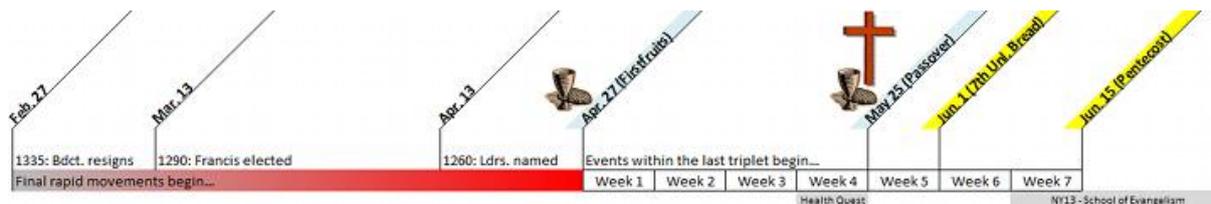


Figure 2 – Timeline showing precursor dates and Sabbath feasts of 2013

Pentecost falls within the “Mission to the Cities” effort in New York, and into the summer camp-meeting season as well. Figure 2 provides a visual summary of the beginning of the new triplet.

Which God Do You Serve?

I will now expose the hidden symbolism in the Conference website graphics. In some cases, the symbolism is quite bold. As we dig into the deeper meaning, the things to be found are quite appalling. Be warned.

Let’s start with <http://www.revivalandreformation.org/777>. This is the prayer chain page. The prayer chain is one of the major parts of the Conference’s revival and reformation thrust.

But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking. (Matthew 6:7)

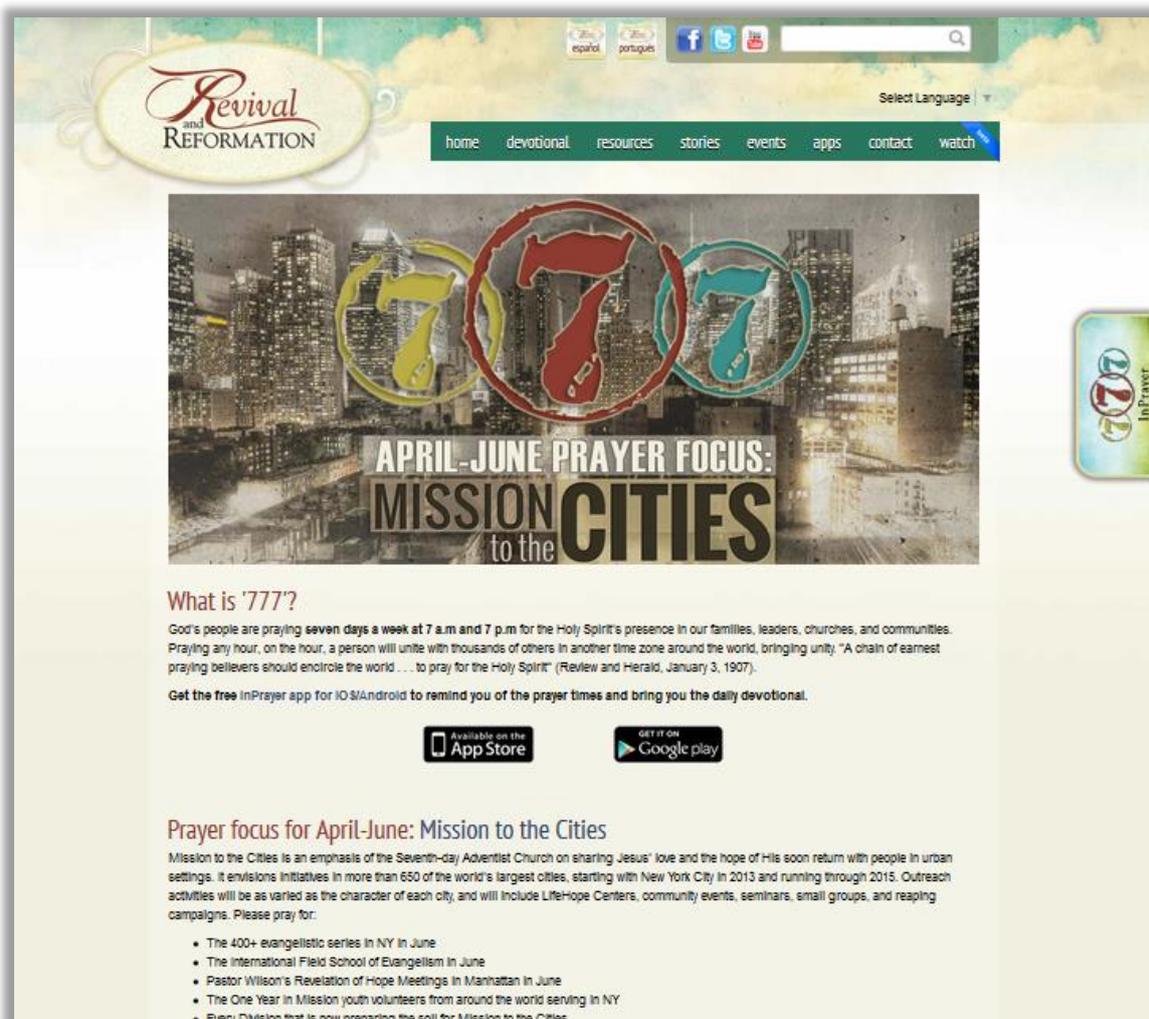


Figure 3 – Revival and Reformation website

Here we immediately see the 777 concept in the April–June prayer focus, which looks pretty harmless on the surface. We could suppose that the number 7 here represents the perfection of the Godhead, and there are three 7’s to represent the Trinity. Remember, the secret societies use symbols with double meanings: one meaning for the uninitiated, and a different meaning for those who know. Even taking the 777 symbolism for the Trinity at face value, however, we notice a slight problem.

Anti-Trinitarians are quick to point out that the trinity concept has Catholic roots, which is not telling the whole story, but they are at least correct that the Catholic Church’s trinity doctrine is unscriptural. Why? Because the Catholic trinity consists of one person/god who is manifested or takes shape in three different ways. In contrast, the true Trinity consists of three independent Persons who are one in unity similarly to how we say that a husband and wife are “one” even though they are independent persons. This subtle distinction is key. Unfortunately, the anti-Trinitarians cannot distinguish the two doctrines.

The one-being aspect of the Catholic trinity (or better called the satanic trinity) reveals a deeper concept. It is not an arbitrary false doctrine. For every genuine, Satan has a counterfeit. He wants to be in the place of God, but he is only one entity whereas the Godhead is comprised of three Persons. Therefore, he has to sell himself as three beings in order to pretend to be God. That is why the individual elements of the satanic trinity, represented in so many ways, always overlap and boil down to the same single entity: Satan himself.

Now you can readily see the slight problem with the trinity symbolism in the graphic: the circles overlap. This indicates the satanic trinity, not the independent Trinity of the Father, the Son, and the Holy Spirit.

Impending Disaster on Every Hand

Now, take a look at the cityscape. There are a few things about this image that make it appear quite grim. First of all, it is a lifeless gray. It is a nighttime photograph, conveying the concept of darkness. But most importantly, the scene has debris flying everywhere. The dark clouds rising from the city in the background appear to be debris clouds, not the clouds of a natural sky. Now take a close look at the daytime clouds in the top banner. If you look carefully, you will see that there is debris there as well, not to mention the clouds are a very dirty white. Debris comes from destruction, but what destruction could these images be alluding to?

Let’s leave that website for a moment and consider the NY13 homepage: <http://www.ny13.org/>



Figure 4 – NY13 website

First of all, notice the debris-style rendering again. Also notice the conspicuous and frequent display of the number 13 everywhere. Yes, this is 2013, but it seems to me they are flaunting one of Satan's favorite numbers a bit too much.

Notice the Statue of Liberty on the left, otherwise known as the goddess Diana, which in turn references Satan himself, the "light-bearer" (also mentioned in [St. Corbinian's Bear](#) and [The Year of Saul](#)). At first glance, one might dismiss this image as nothing more than a pretty picture of a famous landmark. However, a lot more artistic effort went into the picture than meets the eye. If you stare at the advertisement pane as it dissolves from one slide to the next, you might catch a glimpse of the rest of this elaborate but unseen background image. Here it is in all its glory:



Figure 5 – NY13 background image

Now you can see that this image is truly a piece of work. Hidden behind the changing slides is the biggest and brightest **sun** that the city of New York has **never** seen. And Lady Liberty is raising her standard to it.

Which way does the Statue of Liberty face, by the way? That's right—toward the sea. In this image, however, she is turned to face the cityscape as if she is ready to march her burning torch right through the city. And that is just the point...the General Conference (under Diana's leadership) is marching Adventist evangelists straight into the city.

In his speech during the Spring Meeting, Ted Wilson "prophetically" asserted that he doesn't want to see any more church anniversaries. He wants to finish the work so Jesus can come. Do you suppose soft preaching and the spreading of a bunch of impotent "Great Hopes" will be the fulfillment of the cry of the Third Angel? Hardly! But Ted Wilson is sure a good actor—playing right along with the show as the "hopeful" conservative reformer of the Adventist Church. I am appalled as I see how many members are blind to what he is really all about.

The bright ball of light in the image is obviously not a real photograph of the sun. If it were the sun (or if it were intended to look like the sun), the buildings in front of it would be silhouetted to some degree, but instead the scene appears washed out by the bright light. The light is something more like a fireball. Don't think for a moment that they don't know what is coming! Remember:

*And he doeth great wonders, so that **he maketh fire come down from heaven** on the earth in the sight of men, (Revelation 13:13)*

We are talking about an event that would probably destroy the Statue of Liberty itself, too, which would symbolize the end of the world ([Wikipedia](#)). That is exactly the idea that would be needed in order to sell the false christ to the masses.

Keep in mind that we are still within the figure of 11 years since the September 11, 2001 false flag attack. 11 years is the duration of the solar cycle, which is a favorite interval for sun worshipers. What was started in 2001 to take away freedom and ring in the New World Order is being completed now by the counterpart event at the end of the 11-year interval—once again in New York.

Looking back to www.revivalandreformation.org, now you can see that the debris depicted in the graphics is a subtle reference to the state of devastation that the angel of “light” intends to bring. But there’s so much more we have yet to expose.

That Old Serpent, the Devil

The number 7 also has occult meanings, so don’t let that fool you. Does the Adventist Church all of the sudden believe in the lucky number 777, or is this just 666 masquerading as a good thing through Satan’s characteristic one-upmanship? The number 6 is known to graphically depict the male sexual organs, which are the center of all satanic worship, and the figure 7 serves just as well for illustration purposes with the way they’ve stylized it.

*Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that **they which do such things shall not inherit the kingdom of God....**And they that are Christ’s have crucified the flesh with the affections and lusts. (Galatians 5:19-21, 24)*

Notice the three circles around the three 7’s. At a glance, you might take these to be “seals” as a way of representing the Sabbath seal. However, there is nothing to enforce that interpretation. In fact, there is evidence to the contrary. Notice the little story about “777” under the graphics. Their prayer chain represents an unending circle of prayers that follow the **sun** in its endless circle around the earth. **The circle is not a symbol of the Sabbath seal, but of the sun and its endless cycle!**

Surprising? Notice that the center circle is larger than the other two. A circle is also a basic representation of the eye. In this case, three circles for three eyes. Two eyes are normal—but in the occult realm there is something called the “third eye” which is the spiritual eye. The larger circle in the center symbolizes the third eye, which is located in the middle of the forehead. You will learn more about that shortly.



Figure 6 – Snake eating its tail

Now we come “full circle” (pun intended) to the bold depiction of the oroboros: the snake eating its tail. Look closely, and you will see that the center and right circles depict the oroboros. Mind you, the fact that two of the three circles depict the oroboros while one does not, shows that the symbolism was definitely intentional. There’s even a message in that, too. The two snakes overlap, forming the infinity symbol or the “lazy eight” (∞) which was discussed in [The Year of Saul](#).

To deepen our understanding of just what these occult symbols mean, I will quote from *Masonic and Occult Symbols Illustrated*. The bold and italic formatting is original; only the red coloring is mine.

...Another Masonic and occult **symbol of regeneration** is the serpent. *A Dictionary of Symbols* explains more about the snake: “Snakes are guardians of the springs of life and of **immortality**, and also of those superior riches of the spirit that are symbolized by hidden treasure....

“...the serpent is the life-force which determines birth and rebirth and hence it is connected with the Wheel of Life....

“The snake was an important symbol for the Gnostics....Hippolytus...asserted that the snake was said to live in all objects and in all beings. This brings us to the Yoga concept of the Kundalini or the snake as an image of inner strength. Kundalini is represented symbolically as a snake coiled up upon itself in the form of a ring (*kundala*), in that subtle part of the organism corresponding to the lower extremity of the spinal column; this, at any rate, is the case with the ordinary man. But, as a result of exercises directed towards his spiritualization—Hatha Yoga, for instance—the snake uncoils and stretches up through wheels (*chakras*) corresponding to the various plexuses of the body until it reaches the area of the forehead corresponding to the **third eye of Shiva**. It is then, according to Hindu belief, that man recovers his sense of the eternal.” [Emphasis in the original]

The word “chakras” was just mentioned. “In the Hindu/yoga world of ‘reality,’ they believe, as do much of the occult and New Age meditators, that the body contains **seven** basic energy centers, known as chakras. When these centers are properly aligned by practicing **yoga and meditation**, there will then occur a ‘merging’ of the spinal chakra (the serpent of Kundalini) together with Shiva, located in the frontal chakra (**psychic third eye**) and this ‘spiritual union’ is believed to **increase extrasensory and psychic powers.**”

In *The Gods of India*, we are told:

“Siva carries a snake around his neck. Snakes always surround his image, and a snake is coiled around his phallus (*linga*)....

“But the main meaning attached to the serpent is to represent the basic dormant energy, akin to the sexual power, which is coiled at the base of the spinal cord and which is the support of the yogi in his attempt to conquer the higher worlds during his inward journey. The energy, source of all spiritual conquests, is called Kundalini (the coiled), the serpent power.”

The Seeker’s Handbook mentions that the serpent is also a symbol of infinity. The symbol for infinity is the lazy eight which is covered elsewhere in this book.

“The Druids had a high veneration for the Serpent. Their great god Hu was typified by that reptile; and he is represented by the Bards as ‘the wonderful chief *Dragon*, the sovereign of heaven.”

Like the eagle, **the snake is also a symbol of the sun**. Additionally, it denoted fertility. “The tree of life with the serpent entwined around it is also seen, and this symbol also represents the solar and generative processes.”

“In representing the ancient Babylonian Nergal, Lord of the Underworld, the phallus and the serpent were identical. In New Guinea, where tradition connects woman and the serpent sexually, the female idols are invaginated by serpent-like creatures.”

“The union of the female with the male triad, was designated by the sacred mystic number 4, often symbolized by a serpent with its tail in its mouth; two fishes bent to form a circle [yin/yang], and many other figures.”

A snake with its tail in its mouth is called an oroboros (also spelled uroboros). Another form of the oroboros is a dragon with its tail in its mouth.

“In alchemy a dragon, or more often a serpent, eating its own tail is known as the uroboros. The dragon was a symbol of the god Mercury and the circle a powerful symbol of the eternal cycle of nature. Because the uroboros recreates itself by feeding on its own body, it is a symbol of transforming matter, i.e. alchemy itself.”

In this form the snake represents “the endless succession of incarnations which form the wheel of life.” In other words, the oroboros is an emblem of reincarnation. It is also a symbol of eternity. In fact, we are told that the oroboros “*actually signifies the beginning and end of life; the Alpha and Omega.*” [Emphasis in the original] Of course, this is blasphemous. The Bible clearly tells us that Jesus Christ is the Alpha and Omega. Revelation 22:13 states: “I am Alpha and Omega, the beginning and the end, the first and the last.” (See Revelation 1:8, 11; and 21:6.)

The Alpha and Omega is used in Masonry, but now we can see that it is in reference to the snake, and not Jesus Christ, when these symbols are used.

As Masonic author, George Oliver, states: “The Serpent is universally esteemed a legitimate symbol of Freemasonry.” Occultist and Mason, Manly Palmer Hall, brags that “the **serpent is the symbol and prototype of the Universal Savior, who redeems the worlds by giving creation the knowledge of itself and the realization of good and evil.**”

Do you realize what Hall just admitted? When God placed Adam and Eve in the garden, He said: “Of every tree of the garden thou mayest freely eat: **But of the tree of the knowledge of good and evil, thou shalt not eat of it:** for in the day that thou eatest thereof thou shalt surely die” (Genesis 2:16-17). Of course, **SATAN** came along and asked: “Yea, hath God said, Ye shall not eat of every tree of the garden?” (Genesis 3:1) Eve responded that they could eat of every tree **except** the tree of the knowledge of good and evil because they would die if they did so. Satan (the **serpent**) brazenly remarked: “Ye shall not surely die: For God doth know that in the day ye eat thereof, they your eyes shall be opened, and ye shall be as gods, **knowing good and evil**” (Genesis 3:4-5). Satan, THROUGH ENTICEMENT AND LIES, had just deceived the first man and woman by promising them godhood! He told Eve that she would know both good and evil. Satan’s offer to know BOTH good and evil presented an option that was previously unknown to her. She had never known evil and, therefore, the lure of learning about something new and different must have intrigued her. Up to this point she had only known good, truth, perfection, health, and beauty. Now, because of the attraction of the unknown offered through Satan’s deception, she would learn of evil, death, sorrow, defilement, pain, and separation from God. The very moment Adam and Eve partook of the forbidden fruit they died spiritually and were driven from the beautiful garden of Eden. That very day they experienced death to innocence, death to perfection, death to the joys they had known, and eventually they experienced a physical death even passing this physical death on to **ALL** humankind for “in Adam all die” (I Corinthians 15:22)

Yet, Hall tells us that the one who gave the realization of good and evil (who was **Satan**) is the “**Universal Savior!**” According to Masonic writer, Lynn Perkins, the fall of mankind was something **GOOD**. It was not a “fall” but a betterment of our situation. He boldly declares that man “**rose** to Divine Status by partaking of the “**fruit of the tree of knowledge of good and evil.**” [Emphasis in the

original] He adds that the advice the serpent gave to Eve was “wiser than the recorded command of God that would have, if obeyed, confined Adam and Eve and their descendants to the status of animals forever....”

Albert Pike, another occultist and Mason, brags that **the oroboros “*is the body of the Holy Spirit, the universal Agent, the Serpent devouring his own tail....*”** [Italics in the original; Boldface added] What blasphemy!

The oroboros is also representative of the androgyne.

“The serpent’s head and neck is distinctly a masculine symbol, but the serpent is sometimes symbolized with its tail in its mouth, the body forming a circle which is feminine. Also, the mouth is feminine, while the tail, which is in the mouth, is masculine. Thus for two good reasons the serpent with its tail in its mouth represents both sexes.”

As stated earlier, the androgyne (meaning male and female in one body) was considered to be “the image of **human perfection and wholeness.**”

(Masonic and Occult Symbols Illustrated, pp. 126-133)

Suffice it to say that the General Conference of Seventh-day Adventists is blatantly declaring to the occult community that they have adopted the two key doctrines of Satan: **the immortality of the soul, and sun worship** (which is really Satan worship). The true doctrines of the Seventh-day Adventist church stand confirmed for us in the Orion Clock and the Vessel of Time by the only God, the Creator Himself, but when it comes to the General Conference as an organization, clearly they are serving a different master.

My Church Is Different

How long will you, as a member, turn a blind eye to what the Church is doing? Even if you concede that the GC is apostate, you are probably thinking that your local church isn’t that bad. They still do many good works, after all. Well—so do many churches of other denominations, including some other Sabbatarians.

Let me put it to you this way. Try sharing the Orion message in your church and see how long your lovely church keeps on loving you. See if your pastor will preach the Third Angel’s Message (which the GC prohibits). Think about it, and follow the logic to its conclusion. Your pastor would have to disobey his leadership in order to be faithful to God, and you can figure out where that will end. Either he will capitulate, or he will not be able to remain an Adventist pastor. That leaves the faithful churches to stand on their own without conference support!

There is no such thing as a church organization that will “go through to the end.” By peddling that doctrine, the Adventist Church is showing their similarity to the Universal Church. The teaching that salvation is attached to an organization is yet another Catholic teaching! **Our Savior did not die to save a structure; He died to save you and me!**

Let me close with a few contrasting words from the letter that says “the church does not fall”:

I think of His great sorrow as He wept over Jerusalem, exclaiming, “O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not” [Luke 13:34]! **God forbid that these words shall apply to those who have great light and blessings.** In the rejecting of Jerusalem it was because great privileges were abused, which brought the denunciation upon all who lightly regarded the great opportunities and precious light that were entrusted to their keeping. Privileges do not commend us to God, but they commend God to us. **No people are saved because they have great light and special advantages, for these high and heavenly favors only increase their responsibility.**

The more and increased light God has given makes the receiver more responsible. It does not place the receiver in any safer position unless the privileges are wisely improved, prized, and used to advance God's glory. Christ said, "Woe unto thee, Chorazin! Woe unto thee, Bethsaida! for if the mighty works which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes" [Matthew 11:21].

When Jerusalem was divorced from God it was because of her sins. She fell from an exalted height that Tyre and Sidon had never reached. **And when an angel falls he becomes a fiend. The depth of our ruin is measured by the exalted light to which God has raised us in His great goodness and unspeakable mercy. Oh, what privileges are granted to us as a people! And if God spared not His people that He loved, because they refused to walk in the light, how can He spare the people whom He has blessed with the light of heaven in having opened to them the most exalted truth ever entrusted to mortal man to give to the world?**

God never forsakes people or individuals until they forsake Him. Outward opposition will not cause the faith of God's people, who are keeping His commandments, to become dim. The neglect to bring purity and truth into practice will grieve the Spirit of God and weaken them because God is not in their midst to bless. **Internal corruption will bring the denunciations of God upon this people as it did upon Jerusalem.** Oh, let pleading voices, let earnest prayer be heard, that those who preach to others shall not themselves be castaways. My brethren, we know not what is before us, and our only safety is in following the Light of the world. God will work with us and for us **IF the sins which brought His wrath upon the old world, upon Sodom and Gomorrah and upon ancient Jerusalem, do not become our crime.**

[We are] not to provoke those who have accepted this spurious sabbath, an institution of the Papacy, in the place of God's holy Sabbath. Their not having the Bible arguments in their favor makes them all the more angry and determined to supply the place of arguments that are wanting in the Word of God, by the power of their might. The force of persecution follows the steps of the dragon. Therefore great care should be exercised to give no provocation. And again let us as a people, as far as possible, cleanse the camp of moral defilement and aggravating sins. **When sin is making its march upon the people who claim to be elevating the moral standard of righteousness, how can we expect God to turn His power in our behalf and save us as a people that did righteousness?**

All the policy in the world cannot save us from a terrible sifting, and all the efforts made with high authorities will not lift from us the scourging of God, just because sin is cherished. If as a people we do not keep ourselves in the faith and not only advocate with pen and voice the commandments of God, but keep them every one, not violating a single precept knowingly, then **weakness and ruin will come upon us.** It is a work that we must attend to in every one of our churches. Each man must be a Christian. (Excerpts from MR No. 994, aptly titled "An Appeal to Live the Truth and Share It", **Manuscript Releases, vol. 12, pp. 318-328**)

Friends, whether or not the organization will fall is no longer a question. That is now past history. The question is: will **you the people** cleanse your camps of the "moral defilement and aggravating sins" that have been enumerated in Orion? Will you step out in faith before the general ruin takes you with it?

Jesus Christ stands in **Orion** in the flesh with God the Father, and the omnipresent Holy Spirit brings Orion home to our hearts as we study the Word of God together, irrespective of locale.

Where Christ is, even among the humble few, this is Christ's church... {17MR 81.4}

Yes, "God has a church."

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The Record Keeper

Written by Robert Dickinson

Published: Tuesday, October 1, 2013, 8:43 pm

Created: Tuesday, October 1, 2013, 8:43 pm

In this article, we will once again take a brief look behind enemy lines in order to trace some movements of the forces of evil. Unfortunately, our focus is drawn once again to how the Seventh-day Adventist Church is marching in step with the enemy of souls. I pray that as you read this, you will recognize that the war is in earnest and that your participation is required. Will you act, before it is too late to choose the role you must fill?

These past 169 years have been a time of soul-searching. The great anti-typical Day of Atonement is now coming to a close. The question to the individual is: have I afflicted my soul, and searched out the sins that so easily escape my vision? Have I humbled myself before God, repenting and confessing my sins so that they can be blotted out, and I cleansed?

For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people. (Leviticus 23:29)

If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. (1 John 1:9)

As we near the end of the additional year of grace that the heavenly Gardener has given to the fig tree, the Seventh-day Adventist Church, it is an appropriate time for us to take stock of the fruit that has been produced, for:

Ye shall know them by their fruits. (Matthew 7:16)

Out of the so-called “Great Controversy Project” (which is really a betrayal of its own name) comes an eleven-episode web series drama titled “The Record Keeper” geared for future television broadcast. This is both a fruit in itself as well as a medium intended to bear actual fruit in the form of converted souls. As we examine this fruit, we will see that quality matters—not only quantity.

What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes? (Isaiah 5:4)



<http://whitecloudfarm.eth.limo/vid/?hash=QmRnf93H7tZ2koCbbzkNHP42m89merPhpv6oKVzbo1wPFpVideo>: The Record Keeper - Official Teaser

(Please watch the trailer if you haven't seen it already.)

Commentary is already accumulating among the more conservative class, who are wondering how the church could do something like this in the face of all of Ellen White's counsel, to degrade exalted truths to such a mean level. I don't want to repeat those perspectives here, but rather show you what you won't find anywhere else. There is a mastermind behind this that I want to expose for what it is.

It is no secret that Hollywood is itself the magic wand in the hand of the devil with which he waves his star dust over the masses to cast his spells on them. The movies are created by the elite of the (not so) secret societies who intentionally put subtle and sometimes not-so-subtle symbolism in them. Playing with emotions, they color stories in ways that betray the truth, and they shape a nation of minds disarmed to accept their agendas. If you are not yet familiar with this subject, you can educate yourself with the help of the folks at [Little Light Studios](#).

Now let me show you what The Record Keeper trailer has to say about the Message of the Fourth Angel and the people of God through symbolism and the power of suggestion. Consider the closing frames:



Notice the extensive use of cogwheels in the titling and props. These call to mind the wheels of Ezekiel that mesh in the Orion Clock. Along with the visuals, we hear the sound of the cogs like the ticking of a clock, and a door that shuts and latches. It sounds a lot like the tick-tock of the Orion Clock, and the closing door of grace.

One might think it is all just part of the [steampunk](#) theme, but if you think about it, there is a subtle message even in that. After all, it was during the steam era that the church, emerging from the Great Disappointment, journeyed to the borders of heavenly Canaan but failed to go in. Do we really want to reenact that rebellion today?

We've covered the real closing door of grace in the article [The End of the SDA Church](#), but it's worth taking a look at what The Record Keeper was doing around the time of that sevenfold High Sabbath of October 27, 2012. With all of our witnessing efforts leading up to the 27th, those last seven days were extra special to us. Now compare the timing of [this announcement](#) from the Adventist News Network (ANN):

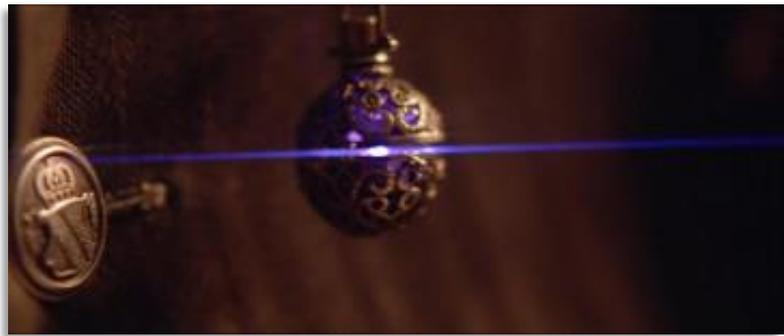
The production team behind The Record Keeper mini-series got a green light last week from top church administrators. **Funding for the project from Adventist World Headquarters is now complete**, combined with private donations, means **production can move forward...**

(ANN Video Headlines - [October 26, 2012](#))

So you see, the production of this mini-series whose trailer is about the Orion Clock and the shutting door of grace was ironically funded and officially started just as Jesus came to inspect His fig tree last year. Now, one year later, we see the series premiering on October 4, 2013 at the Emmanuel-Brinklow Seventh-day Adventist Church in Ashton, MD. Is this good fruit? Does it direct minds toward the truth of God and the Fourth Angel's Movement?

Quite the contrary! Consider the unusual scene with the beams emanating from a curious globe.

Does it not resemble the directional flash of a gamma-ray burst? The explosion of Betelgeuse will be the most powerful force of nature in the known universe, the kind of power that attends the Fourth Angel's Message and which will soon light up the world not only figuratively but literally. However, it is depicted here as a harmless little curiosity, while the commentary during this scene freely mocks:



What do you call an angel without any power? Human! [evil laugh]

As participants in the Movement of the Fourth Angel, do we work in human strength, or divine strength? While we put our human efforts to work, we cooperate with the divine agencies. Our efforts seem so feeble and so ineffectual compared to what this church can do with a million-dollar side-project, yet we place our trust in God that the power of the Holy Spirit attends this movement.

This series is not the good fruit that would strengthen the present cause of God. It is the wild grapes of ridicule and contempt for the One who stands in Orion, interceding still.

One might wonder: maybe secular and post-modern minds will actually be drawn to the church through this series. Is it not a valid tool for evangelism? To answer that question, we only need to ask the very non-Adventists who imparted their minds to the film as they acted their parts. Its creator Jason Satterlund says the following in [an interview](#):

I really wanted to create something unique for those two [actors] to like really latch onto, and this series—we didn't want it—even though its American produced, we didn't want it to feel like it's an American story. So we wanted it to feel rich with—it has twenty different languages throughout—including sign language. So like, everybody's like, all kinds of ethnicities and I thought, ok, we have two Filipinos, let's have them speak nothing but Tagalog all the way through, and **actually their characters are based in Filipino lore. Like if you look up Mangkukulam and Manisilat, you do a Google search for it, you'll find out that those are—they actually exist.**

Oh? The General Conference says this film was based on the Great Controversy by Ellen G. White, but its creator, producer, writer, director, and editor says that its characters are based on folklore! I wonder how Ellen White would take such a "compliment."

Let's see what the actress playing Manisilat thinks of the film. When asked what she is proudest about, she said:

1. that I got to play Filipino, 2. that I got to speak Tagalog, 3. that they created a show that was **for a world audience and it has great and powerful meaning behind it, because you actually feel—you actually feel—you feel for the bad guys and for the good guys, so your rooting for everybody.**

Wow! So the fruit of this movie is to go with your feelings and root for everybody, even the bad angels! As the interview unfolds, the director explains his intentions very clearly:

And we really focused to make sure that even though—you just saw the clip—the bad guys look really evil, **they have a really rich backstory. There's a reason why they are the way they are. So the bad guys aren't bad just for the sake of being evil, there's a—there is a political struggle. We**

wrote this to be like “The West Wing” in heaven. Like its—**they have a legitimate argument against God.**

Let’s break this down. The producer says that the bad guys (Lucifer and the fallen angels) are not bad just for the sake of it. The BRI evidently failed to check this theology against the Bible! The Bible teaches that sin began within the confines of Lucifer’s own self, not in some “rich backstory” that supposedly justifies the iniquity that was found in him.

Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee. (Ezekiel 28:15)

It was Lucifer’s rebellion that caused what they term “a political struggle” not the other way around! But what takes the cake is his statement that they (the evil angels) have a “legitimate argument” against God! What blasphemy! And this was produced in “constant collaboration” with the White Estate and the BRI according to **one source!**

And I would just like to ask: where are the riches of the “backstory” of Jesus Christ’s sacrifice in this series? Shouldn’t we be presenting Christ and Him crucified like the Message of the Fourth Angel does, instead of glorifying His enemies?



<http://whitecloudfarm.eth.limo/vid/?hash=QmYgrVCymfwZEAzkhdn8oZqa4pin9taySBbdfkVjdnvBhoVideo>: The Record Keeper – Pilot Episode (Legendado PT-BR)

I don’t think we need to go into all the masonic symbolism that is in the pilot episode. You can make your own observations of the serpentine pillars and checkered floors. My objective was to show you that this series is definitely not the quality of fruit that the Lord is seeking. Just like the slanted hourglass on the desk, a skewed icon of Orion, this series depicts the elements of the Great Controversy in a skewed light, slanting human affections toward the enemy. Not only is it a mockery of the Fourth Angel, but it actually twists the great themes of the Great Controversy to bind souls to the enemy’s ranks emotionally. It well-nigh portrays a gnostic version of the Conflict of the Ages.

One of the first symbols in the pilot episode, the vacuum gauge, signifies the end goal of the mastermind behind the whole series. The words “POWER VACUUM” are fully in-frame. This is not just talking about air pressure, but about the place that the enemy of God wants to rush in to fill. “Power vacuum” is a term that refers to the state of affairs when a powerful leader is suddenly gone, and a suction pulls others into the vacancy. It reveals the intentions of Satan with respect to the greatest truth of all: that God the Father is really at risk. (I suppose the gauge is also mocking the quantity of the Spirit in the church today.)



Oh, and one more thing. The series will be available on-line to the world on February 13, 2014. Marian numerology? Add the digits: 2+1+3+2+0+1+4 = 13. And note the interview number in the pilot episode: 231 412. Same digits, same result: 13. I am sure that those numbers were not chosen by accident.

I urge you to take your stand firmly for the right, and grow some real roots that will anchor you through the final tempest. And please don't wait until the door of grace clangs shut before you decide to wake up.

Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever: That this is a rebellious people, lying children, children that will not hear the law of the LORD... (Isaiah 30:8-9)

The **real** “Record Keeper” has written a true testimony in the heavens for all to see.

Follow-up Note

The Record Keeper was **suspended** in the spring of 2014, citing “problematic and theologically inaccurate **matters**.”

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Checkmate for the Seventh-day Adventist Church

Written by Robert Dickinson

Published: Friday, February 28, 2014, 2:27 pm

Created: Friday, February 28, 2014, 2:27 pm

It has recently come to our attention that the Seventh-day Adventist Church is facing a major legal and financial crisis. It could lose its non-profit status due to discrimination. I include many links in this article, sometimes to in-depth material that you might find eye-opening. For a thorough understanding, please take the time to fully examine the linked material.

Federal law enjoins upon non-profit organizations that they operate in a non-discriminatory manner. Organizations which are found in violation risk revocation of their non-profit status. This issue for churches in general was brought to light when the Supreme Court of the United States overturned the Defense of Marriage Act (DOMA) last year, as [reports](#) after the ruling warned.

What makes this a special concern for the Seventh-day Adventist Church is that it already has some legal experience in this matter. The Church registered its name with the [United States Patent and Trademark Office](#) in 1981, which you can verify by using their trademark search facility with "Seventh-day Adventist" as the search terms. Since it is not possible to link to the actual results, I quote the following data fields:

Owner	(REGISTRANT) GENERAL CONFERENCE CORPORATION OF SEVENTH-DAY ADVENTISTS CORPORATION D.C. 12501 OLD COLUMBIA PIKE SILVER SPRING MARYLAND 209046600
Published for Opposition	August 18, 1981
Registration Date	November 10, 1981
Disclaimer	NO CLAIM IS MADE TO THE EXCLUSIVE RIGHT TO USE "ADVENTIST" APART FROM THE MARK AS SHOWN

It is important to note that this registration includes a disclaimer. The disclaimer was added because the words "Seventh-day Adventist" are descriptive in nature, and trademark laws do not protect against use of words in a descriptive capacity. However, the law can protect against infringement when a meaning has been developed in the public mind that associates descriptive words to a specific product or service (or Church in this case).

To have this protection, the Church opted to allow a five-year waiting period to pass by because it is assumed that after five years, a secondary meaning has been developed in the public mind. Thereafter even the descriptive words can be protected to a degree under trademark law.

You can be sure that the Church was not idle during those five years; it was collecting a hefty list of violators to prosecute once the waiting period was over. Doing the math, the five-year mark after the registration date would fall in **November, 1986**. Note that the name "Seventh-day Adventist" was not the only registration; the Church publishes their [long list of registered trademarks](#) on their website.

The five-year anniversary dates are highly interesting because they cluster around the Day of Atonement in 1986, the date that is marked by the star Rigel in the Orion clock, as well as by the 1986, '87, '88 triplet in the HSL. There are profound lessons to be drawn from this.

The Church's appeal to state power to protect its name was called **a first among Protestant churches** by at least **one source**. This appeal to state power is contrary to the principle of separation of church and state, and it reflects the mindset of the Roman Church. There is a name for being of one mind with Rome: ecumenism. And that is precisely the Church's sin of 1986 that wounded Jesus afresh, as shown by the Orion Clock.

The HSL shows that the ecumenical movement constitutes a rejection of the Holy Spirit (even though it purports to be accompanied and even inspired by the Holy Spirit). How can a person be led by the Holy Spirit at the same time that they espouse a fascist power structure? They can't! The Holy Spirit works by convicting the individual conscience in regard to truth, not by a top-down authority that supposes to hold universal sway over the individual conscience.

The Church did not waste any time. As soon as the five years were up, they immediately started harassing and prosecuting "violators" of its trademarks. The case of a little church in Hawaii is often cited as the first. Interesting details of the story are told and re-told by **various on-line sources**. The **L.A. Times reported this case** on November 27, 1988.

While it might appear that the Church has had success in wielding state power to defend its name against misuse by "innocent" congregations, they suffered a defeat which serves as an omen. In 1987, right in the middle of the HSL triplet, they sued a homosexual group named Seventh-day Adventist Kinship International **and lost**. They had overstepped the boundary of their privileges.

Kinship is a support group and not a church, and therefore its use of the term "Seventh-day Adventist" was considered a descriptive term and not an infringement of the Church's trademark.

So how does this loss against the gay group serve as an omen?

The **earliest statutory reference to tax exemption** was introduced in the **1890s**, shortly after the 120-year wilderness wandering began, and the modern 501(c)(3) tax status was introduced in the 1950s as the Church was compromising on the nature of Jesus.

As long as the laws did not conflict with the laws of God, there was no problem. Since the Supreme Court overturned DOMA, however, persons have been protected under federal law against discrimination based on sexual orientation. There have been notable cases of bakeries and photographers, for example, who have found themselves in violation of the law just for standing true to their conscience on the Bible's teaching against homosexual practices, refusing to service at homosexual weddings.

To maintain its 501(c)(3) status, the Church is obliged (as **the past** affirms) to abide by the laws that govern such organizations, and those laws mandate that they follow non-discriminatory practices. In the business world, discrimination against women (or minorities) in leadership is not allowed, and in recent years this has expanded to homosexuals as well. But can a Church remain in good standing with a world whose man-made laws contradict the laws of God, and still be true to the Bible which defines different roles for men and women and condemns homosexual behavior?

This does cast a different light on the issue of women's ordination, doesn't it? The NAD could have motivating factors involved. All it would take is someone to stand up and take the Church to court for discrimination, and they could theoretically lose their 501(c)(3) status as a result, and that could lead to owing enormous sums in back taxes, which could in turn lead to seizure of assets if they can't pay. We are speaking here about amounts of Billions of Dollars!

Ordaining women does not, of course, remove discrimination against homosexuals in leadership. But realistically, I think the "trick" is somewhere else. There are a thousand other churches which condemn homosexuality too, and they probably won't change that opinion overnight.

Nevertheless, the fact that the Church is obliged to adjust its policy to changing laws in order to maintain its 501(c)(3) status does leave it in a precarious stance. When the issue comes to Sunday observance, for all of its ecumenical compromises it will be left alone with two options: switch to Sunday, or lose everything - money, property, churches, schools, hospitals - you name it. Go directly to jail - do not pass Go, do not collect \$200. The faithful Seventh-day Adventist will recognize that either way, the organized Church will not reach the pearly gates.

Now that we've broached the topic of the Sunday Law, I might as well mention that it is already as good as there. It comes with Obamacare, the health reform or the work of "temperance and reform" that Ellen White prophesied of. The exact day was pinpointed in our timeline studies, but I will reserve the detailed explanation of that for another article. Suffice it to say that the debt ceiling was the last credible obstacle that was restraining Obamacare, and now it is unstoppable.

Pastor Andrew Henriques explores other striking aspects of this prophecy of Ellen White in [a recent sermon](#). And once again we can see in retrospect how the Holy Spirit was guiding John Scotram in what he said in his own sermon about the [Sunday Law coming in 2013](#). It might not have looked like what you or we expected, but things nevertheless did happen right on schedule.

So the moral of the story is that it doesn't pay to compromise what is right for the sake of financial advantage or so-called unity. You will either end up being the one to move away from the right, or you will find yourself jeopardized by those you've compromised with.



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The Chain of Satan

Written by John Scotram

Published: Thursday, October 2, 2014, 12:00 pm

Created: Thursday, October 2, 2014, 12:00 pm

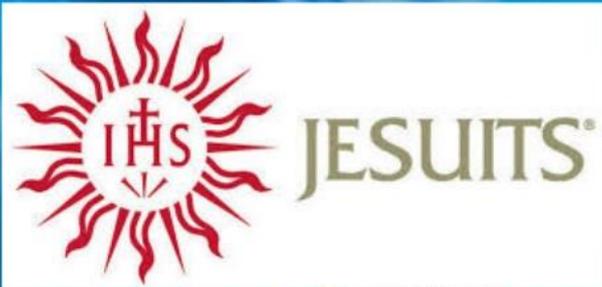
In the form of a picture series, this article offers the complete decryption of the signet of the Pauline Year, 2008/2009, published years ago by the Vatican. We made a first attempt at deciphering it in the article [The Year of Saul](#). At that time, we were very close to the true meaning of this highly satanic symbol. In truth, it represents the chain of Satan, with which he wants to bind all mankind under the New World Order.

(Only in the [Online-Version](#): The images contain many links to additional articles and news releases. The links will highlight when you move the mouse over them.)

What do these three images have in common, and what do they announce?



Signet of the Year of Saul
<http://www.lastcountdown.org/behind-enemy-lines/the-year-of-saul>



Logo of the Jesuit Order



Military exercise (NATO and USA) in Ukraine from September 15 to 26, 2014
<http://www.eur.army.mil/rapidtrident/>
<http://www.cnn.com/2014/09/15/defense/ukraine-exercise-ukraine-fighting-continues-03-16-14/>

Anyone who doesn't know the symbolism of the Signet of St. Paul should quickly (RAPIDLY) read our article "The Year of Saul." Notice when this "military exercise" ends, and think about our latest warnings for the autumn of 2014.

Think about the following, too. *For when they shall say, Peace and safety [Strong's: security]; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.* (1 Thessalonians 5:3)

Look behind you! www.lastcountdown.org

Weekday	Thu	Fri	Sat	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun
Month/Day/2014	09/25	09/26	09/27	09/28	09/29	09/30	10/01	10/02	10/03	10/04	10/05	10/06	10/07	10/08	10/09	10/10	10/11	10/12	10/13	10/14	10/15	10/16	10/17	10/18	10/19
Hebrew Day	29	30	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23

What do these three images have in common? Part 2

We learn from Wikipedia:
 "The trident is associated with Poseidon, the god of the sea in Greek mythology, the Roman god Neptune, and Shiva, a Hindu God..."
<http://en.wikipedia.org/wiki/Trident>

All of these gods represent none other than SATAN himself. Now the question might arise, what does Satan have to do with the Catholic Church and the Jesuit order? And why was a Jesuit just elected in 2013 as pope? And why isn't the chain in the signet closed, and where are the missing links?

And why does the "RAPID TRIDENT" military exercise that has been taking place in Ukraine every year since 2011, end especially on 9/26/2014, the evening that our "Autumn Warning" points to? Why are international troops right now in the country that is "threatened" by Russia? And why does the Ukraine have the trident in its coat of arms? What if all of this was planned by the Jesuits?

Aren't they making the people believe that we now live in the age of Aquarius? And is it not taught that Poseidon (SATAN) is the lord of the water? Doesn't Satan want to have dominion over all the "fish of the sea" and put them "in chains"?

The solution will come in the next picture...



Look behind you!

www.lastcountdown.org

Weekday	Thu	Fri	Sat	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun
Month/Day/2014	09/25	09/26	09/27	09/28	09/29	09/30	10/01	10/02	10/03	10/04	10/05	10/06	10/07	10/08	10/09	10/10	10/11	10/12	10/13	10/14	10/15	10/16	10/17	10/18	10/19
Hebrew Day	29	30	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23

Where are the missing chain links? Part 3

We are looking for three missing pieces of iron that are laying around loosely in the picture, waiting to finally be put into position. Did you find them already?

We know that the Jesuits act very wittily and are masters of disguise, deception and the use of symbols and numbers.

Let's first put the trident in position and the Jesuit logo upside down next to it. Now can you see the sword or trident in the middle? Now imagine these two logos over one another and count the sun rays. There are exactly 20, which can be put directly over or on the chain links of the signet of Paul. Consider that the sunbeams point to pagan sun worship, and Satan is "chaining" the people to him. It is a direct hint to the coming "mark of the beast" of Revelation 13.

Now all that is missing is the deciphering of the three iron nails in the Jesuit logo. These three pieces of iron serve to close "Satan's chain." They are the three missing links, colored in blue. What does all of this mean? Remember that Pope Francis is a Jesuit.

We will decipher this knowledge in the next picture. You'll be amazed...



Look behind you!

www.lastcountdown.org

Weekday	Thu	Fri	Sat	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun
Month/Day/2014	09/25	09/26	09/27	09/28	09/29	09/30	10/01	10/02	10/03	10/04	10/05	10/06	10/07	10/08	10/09	10/10	10/11	10/12	10/13	10/14	10/15	10/16	10/17	10/18	10/19
Hebrew Day	29	30	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23

The Dates in the Signet of Saul? Part 4

On June 29, 2008 the Vatican proclaimed the Year of Paul (Saul), and after a year of preparation, Benedict XVI published his encyclical entitled "Love in Truth" on June 29, 2009. News reports shortly after the release confirmed: in it, he was **calling for his world rulership**. He calls for a New World Order through a politically controlling world government, but it would not be able to solve the world's problems alone. It would need ONE ethical leader. **Who should the leader be, if not the pope himself?**

Read this recent article: <http://www.catholicreald.co.uk/news/2014/09/04/shimon-peres-pope-francis-is-a-more-powerful-peace-advocate-than-un/>

It is not a stretch to assume that the chain links symbolize years, as we will give more evidence for.

2009 + 3 years (3 missing links) = 2012

Something "invisible" must have begun in 2012 that would be put into force in 2013 after another preparatory year. But what? Could it have been the beginning of the world leadership of a Jesuit pope?

In fact, this had always been the plan, and it has been accomplished accordingly. "The initiates" could read this long ago. On February 10, 2013, Pope Benedict XVI announced his "surprising" resignation for February 28, 2013, and on March 13, 2013 a Jesuit was already elected as pope for the first time. **Do you see that the signet of Saul is an occult representation of the Jesuit logo, pointing to their coming reign?** Benedict HAD to back down and a Jesuit HAD to take his place. Therefore Revelation 17 describes Benedict as having only a "short space."

By studying the timelines of Daniel 12, we were able to decipher the dates before they came, and we had warned in both 2012 and in 2013. We wrote some articles, but unfortunately almost nobody wanted to hear us. In the next picture we will interpret the meaning of 20 chain links. Then you will understand the cunning plan even better...



We call it the signet of "Saul" because if someone is serving Satan, then the image of Saul the persecutor of Christians is far more appropriate than that of Paul!



Look behind you!

www.lastcountdown.org

Weekday	Thu	Fri	Sat	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun
Month/Day/2014	09/25	09/26	09/27	09/28	09/29	09/30	10/01	10/02	10/03	10/04	10/05	10/06	10/07	10/08	10/09	10/10	10/11	10/12	10/13	10/14	10/15	10/16	10/17	10/18	10/19
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The Meaning of the 20 Chain Links Part 5

In the fourth part of the picture series, we decrypted the 3 missing links and came to the year 2012. Now we'll count back to see when the Jesuit plan, which is already in full operation, began.

2012 - 20 years (all chain links) = 1992

What makes the year 1992 so important that the Jesuits in the Vatican start counting from that date? The **Maastricht Treaty** established the three pillars of the European Union! It was signed in February 1992, exactly 20 + 1 years before the Jesuits began to reign, and it was enacted in November 1993 after another year of preparation. The healing of the wound of the papacy began in 1929 with the **Lateran Treaty**, and the final phase till Satan's chain would be closed around Europe would take 20 years beginning from 1992-1993. Consequently, the "wound of the beast" as described in Revelation 13 would heal completely and the papacy regained the complete power over a "united Europe" that it had lost in 1798.

http://en.wikipedia.org/wiki/Maastricht_Treaty



But for the first beast [the papacy] to put the whole world in chains, it needs the second beast [the United States], which will make **FIRE COME DOWN FROM HEAVEN...**



Look behind you!

www.lastcountdown.org

The Eight Kings of Revelation



PIUS XI	PIUS XII	JOHN XXIII	PAUL VI	JOHN PAUL I	JOHN PAUL II	BENEDICT XVI	FRANCIS
1922 - 1939	1939- 1958	1958- 1963	1963- 1978	1978	1978 - 2005	04/19/2005 - 02/28/2013	03/13/2013 - until the "end of the world"
LATERAN TREATY 1929				reigned only 33 days	seriously wounded in 1981	"unexpectedly" resigned	devil from the bottomless pit (controlled by SATAN)
1 st KING	2 nd KING	3 rd KING	4 th KING	5 th KING	6 th KING	7 th KING	8 th KING
FIVE ARE FALLEN...						ONE IS...	RULES ONLY A SHORT TIME.
Revelation 17:10							EVEN HE IS THE EIGHTH, AND IS ONE OF THE SEVEN, AND GOETH INTO PERDITION. Revelation 17:11

Weekday	Thu	Fri	Sat	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun
Month/Day/2014	09/25	09/26	09/27	09/28	09/29	09/30	10/01	10/02	10/03	10/04	10/05	10/06	10/07	10/08	10/09	10/10	10/11	10/12	10/13	10/14	10/15	10/16	10/17	10/18	10/19
Hebrew Day	29	30	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23

Have you seen what has happened recently? On one of the "Georgia Guidestones," on which the manifesto of the New World Government is set in stone, a specially-made recess in the stone has suddenly been filled with a date:

The Grand Finale "ORDO AB CHAO"

Part 6

2014

In this stone is written one of the most terrifying principles of the NWO: the planned reduction of the world population to 500 million. According to the date block that was inserted, this has to begin in 2014. And 2014 is almost over! We, the High Sabbath Adventists, know only one prophetic worldwide event that has the potential for such a massacre: man-made "FIRE BALLS" which could be disguised as meteors. And we also have a date for you: the beginning of the Third Trumpet...

<http://tatsrevolution.com/2014%E2%80%B3-added-to-the-georgia-guidestones-wth/>

Now it will happen...

www.lastcountdown.org

And he [the second beast = the USA] doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men. (Rev. 13:13)

Shemini Atzeret (Prayer for Latter Rain, Last Great Day)

3rd Trumpet Begins

Feast of Tabernacles (First Day)

Day of Atonement (Yom Kippur)

Fest of Trumpets on New Moon

Weekday	Thu	Fri	Sat	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun
Month/Day/2014	09/25	09/26	09/27	09/28	09/29	09/30	10/01	10/02	10/03	10/04	10/05	10/06	10/07	10/08	10/09	10/10	10/11	10/12	10/13	10/14	10/15	10/16	10/17	10/18	10/19
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And [the second beast = the USA] deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast [the first beast = the PAPACY], which had the wound by a sword, and did live. And he [the USA] had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. (Rev. 13:14-17)

Your Choice "Sabbath or Sunday"

Part 7, Conclusion

What "Order" will come out of the chaos of "fire from heaven"? "WORSHIP" refers to a religious system and the image of the papacy is *worship on Sunday*. The Judgment Clock of God in Orion shows that the repetition of the fifth seal has been opened since the autumn of 2012. Although the whole world is talking about ISIS' gruesome beheadings which is the unmistakable fifth trumpet of the Judgment Cycle for humanity, the "true" martyrs are those who keep God's commandments, including the Sabbath (4th Commandment as the seal of God). Those martyrs who have been persecuted and killed in the past by Rome and the papacy are crying out to Jesus: *How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.* (Rev. 6:9-11)

And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands... (Rev. 20:4)

The LORD thy God
The seventh day is the SABBATH of the LORD thy God... (Ex. 20:11)
Commandment of heaven and earth

Ready?

www.lastcountdown.org

The wait is now over. Why has the USA built hundreds of FEMA concentration camps and ordered millions of plastic coffins and thousands of guillotines? Now you know what they're planning!

< Prev

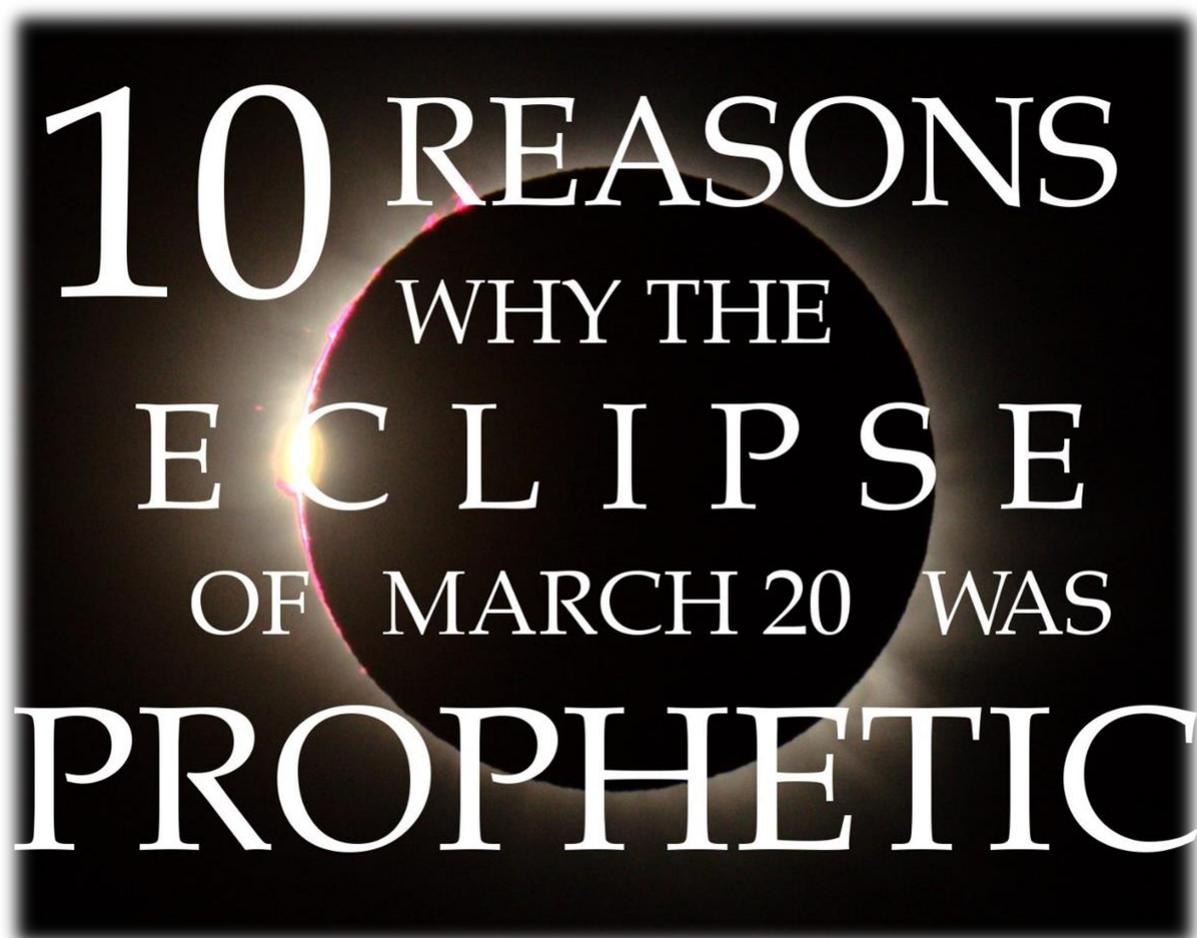
World News

Ten reasons why the eclipse of March 20 was prophetic

Written by Robert Dickinson

Published: Friday, March 20, 2015, 9:21 am

Created: Friday, March 20, 2015, 9:21 am



From a strictly astronomical perspective, the total solar eclipse of March 20, 2015 was special because it was very rare. All of the following astronomical events, which are not directly linked to each other, happened together:

1. The total solar eclipse itself happened.
2. The spring equinox, which is the day of the year when the sun crosses the equator northward and the lengths of day and night are approximately equal.
3. The moon made its closest approach, which was close enough for it to be categorized as a supermoon.

4. The new moon of the eclipse will wax into the very full moon that will become the third blood moon of the current blood moon tetrad, which is a rare thing itself.

The probability of all those events happening together is extremely rare on a scientific basis, but that's not all. The biblical aspect offers several more features to make the eclipse special:

5. **The new year.** The fact that the solar eclipse, and thus the astronomical new moon, occurs on the spring equinox means that the first visible crescent of the moon definitely occurs after the spring equinox. This means that it begins the 1st month of the biblical year, **which always begins on or after the spring equinox.** As various groups observed and reported, the first crescent was visible with the naked eye on Saturday night, March 21, which makes that night and the following day, March 22, the first day of Nissan.
6. **The Passover moon.** The 14th day of the 1st month, April 4, is Passover. This coincides with the full moon and lunar eclipse which makes the third blood moon of the current tetrad.
7. **The barley ripeness.** The biblical year can be delayed one month, in cases where the barley is not ripe enough yet. As has been reported, mature barley was found around Jerusalem, so the 1st possibility for beginning the year has been confirmed as official.

These calendric coincidences draw attention to the fact that God uses the sun and moon for signs. They were created for that purpose, but are not to be worshiped. Satan, in the form of the sun god or the moon goddess, solicits worship through the sun and moon. This total solar eclipse followed by the lunar eclipse show that God will likewise blot out Satan in all his forms, as well as those whose allegiance is with him. If you don't yet know who Satan is, [he is unmasked here](#).

The blotting out of Satan's kingdom is prophesied many times in the Bible. In Bible prophecy, the name of his kingdom is **Babylon**, and its destruction is prophesied to come in "the day of the Lord," which is a reference to the time when God will pour out **His wrath** upon the world in the seven last plagues. One of many such prophecies is found in Isaiah:

*The burden of [or prophecy against] Babylon, which Isaiah the son of Amoz did see. . . . Howl ye; for the day of the LORD is at hand; it shall come as a destruction from the Almighty. . . . Behold, the day of the LORD cometh, **cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it. For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.** (Isaiah 13:1,6,9-10)*

This or similar prophecies are repeated many times in the Bible, for example in Joel 2:31, as well as in the New Testament, but Isaiah 13:10 specifies an additional physical criterion for the fulfillment of this prophecy:

8. Isaiah 13:10 states that the sun shall be darkened "in his going forth." The sun goes forth every day when it rises in the east, making its journey across the sky, and finally setting in the west. Did this solar eclipse occur "in his going forth"? Yes, the news media was full of reports of the "morning" eclipse, which began at sunrise in the North Atlantic Ocean.

Furthermore, the verse links the dark moon with the dark sun, which is exactly the situation of this eclipse of the sun, which leads to an eclipse of the same moon once it becomes full about two weeks later. Other similar prophecies (e.g. Joel 2:31) make specific mention of its appearance as a "blood" moon.

Although there have been similar eclipses in the past, **these criteria have never all been completely fulfilled since Isaiah's words were recorded, until now.**

However, that is *still* not all!

The same verse connects this sign with something happening in the stars and *constellations*. If you look up the Hebrew word that was translated as constellations, you will find:

H3685

כּסִיל

kesîyl

kes-eel'

The same as H3684; any notable constellation; **specifically Orion** (as if a burly one): - **constellation, Orion.**

There were no news reports of stars or the Orion constellation “not giving their light” in connection with the solar eclipse, so what could this prophecy of Isaiah mean? It *must* have a symbolic application, unless we are prepared to wait untold millennia for these “fortuitous” circumstances to return again, combined with a darkening of the stars of Orion.

Isaiah 13:10 speaks about the stars not giving their light, or not shining. There is only one Bible verse that prophesies that the stars **shall** shine:

*And they that be wise shall **shine** as the brightness of the firmament; and they that turn many to righteousness **as the stars** for ever and ever. (Daniel 12:3)*

When we understand that the “wise” people of Daniel 12:3 are the 144,000 who understand and teach the **Orion message**, then the prophecy of Isaiah 13:10 becomes a specific confirmation of where we are in time, as the message of the Fourth Angel comes to a close. Thus we have two more criteria for this solar eclipse:

9. The wise of Daniel 12:3 are not giving their light.
10. The Orion message is not giving its light.

While this is a sadly accurate prediction of present reality, the statistical impossibility of all of these criteria meeting together in this solar eclipse still makes it one ultimate confirmation that “the day of the LORD cometh,” and that **now it is time for all to come out of Babylon, who don’t want to receive of her plagues.**

Is your little light shining? Are you leading others out of Babylon?

As darkness covers the earth, it’s your time to **rise and shine!**

God be with you!

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At solstice, pope visits Waldensians, then Paraguay

Written by Robert Dickinson

Published: Wednesday, April 1, 2015, 9:26 am

Created: Wednesday, April 1, 2015, 9:26 am



Another unprecedented event will take place when Pope Francis visits the Waldensian church in northern Italy, because he will be the **first pope** to do so.

This is a huge thing for several reasons:

1. **Science.**

The pope's visit is planned for June 21–22. June 21 so happens to be the day of the solstice, which is a term that literally means “sun-stopping” in the original Latin. It is the longest day of the year, and marks the peak of the sun's influence on the earth for the year. That is why it marks the beginning of the summer season in the northern hemisphere. It is definitely an important day for sun-worshippers!

The pope's visit is on the first day of summer, but the solstice will not actually occur until the late afternoon or early evening in that location. That means it would be too late to celebrate the strength of the sun with his Waldensian friends on that day. The meeting had to be arranged the next day for it to be in the summer season. Note that the information release is said to say “first thing on Monday morning,” meaning that the meeting was scheduled as close to the solstice as was practical.

2. *History.*

You have to understand a little bit of Protestant history to appreciate the significance of a **POPE** visiting a **WALDENSIAN** church. Ellen White summarized this history as follows:

The persecutions visited for many centuries upon this God-fearing people were endured by them with a patience and constancy that honored their Redeemer. Notwithstanding the crusades against them, and the **inhuman butchery** to which they were subjected, **they continued to send out their missionaries to scatter the precious truth.** They were hunted to death; yet their blood watered the seed sown, and it failed not of yielding fruit. {GC 78.1}^[1]

What she calls “inhuman butchery” does not come **anywhere** close to describing what the papacy did to the Waldensians, just for being good people. If you can stomach the graphic descriptions, read about the **Piedmont Easter** as recorded in *History of the Waldenses* by J. A. Wylie **and compare it with the Jesuit Oath!**

The root issues that led to the persecution have not changed. Catholicism still holds its unbiblical traditions, and the pope still seeks to wield universal sway over the minds and actions of all the people of the world. **So what does this symbolic visit really signify?**

Is this a show of reconciliation to their posterity who no longer “protest” against Rome, or is it a fearful warning to the figurative “Waldensians” of today who still protest? Here we see the mixed message with a pleasing exoteric (outward) meaning, but also an esoteric (hidden) meaning, much like the signet of the **Year of Saul** (Paul)!

3. *Prophecy.*

Ellen White said “of those who resisted the encroachments of the papal power, the Waldenses stood foremost.”^[2] In that sense, we could definitely say that the Waldensians prefigured whoever would become the most ardent Protestants of the world today, as I suggested in the point above. But who could that be?

I can assure you, it is not the organized Seventh-day Adventist Church. It has already hushed down to a whisper all the Protestant voices within its ranks. Don’t make me flatter myself by telling you what ministry **exposes this pope** the most forcefully with the weightiest evidence. Suffice it to say that this ministry is located in Paraguay, which the pope will promptly visit July 10–12, only about three weeks after the Waldensians.

The former half of that time will close with the U.S. Supreme Court ruling on gay marriage, which will make “every quarter” of the country fulfill the type of Sodom, and the latter half of the time will be occupied by the self-absorbed, crisis-wrung General Conference Session of Seventh-day Adventists. Meanwhile, **the sixth trumpet of Revelation will sound on July 8.**

Yes, it is a time busy with events of prophetic proportions, but what does it all mean? For one thing, you can be sure that there will not be a conciliatory attitude between him and us, like there is between him and his Waldensian friends.

All of this will transpire **within the same lunar month,** proclaiming peace to the Waldensians on the one hand, and declaring war upon his enemies on the other. This lunar month corresponds almost exactly to the seventh commandment-month,^[3] which is about the desecration of marriage on a couple of levels: literally through the gay marriage ruling, and spiritually through the union/marriage of Protestants (represented by the Waldensians) with Rome. (Watch yourself too, that you are personally living in compliance with the commandment: “Thou shalt not commit adultery.”)

The last line of the [Adventist Today](#) article is the ultimate betrayal of Adventist roots:

It is another of many steps that Pope Francis has taken **which are understood to symbolize changes of attitude on the part of the Roman Catholic leadership.**

Are they calling Ellen White a liar!? Are they saying they would be ready to embrace this “change of attitude” like the Waldensian Church did!?

They should have concluded the article by quoting Ellen White at least once:

Rome never changes. Her principles have not altered in the least. She has not lessened the breach between herself and Protestants; they have done all the advancing. (ST February 19, 1894)^[4]

For more information on the character and aims of the papacy, see: [The Great Controversy, p. 563](#)

Footnotes:

1. Ellen G. White, [Great Controversy, p. 78, par. 1](#)
2. Ellen G. White, [Great Controversy, p. 64, par. 1](#)
3. See [Babylon Is Fallen! – Part II](#)
4. Ellen G. White, [Signs of the Times, February 19, 1894, par. 4](#)

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State senator calling for Sunday Law finds Seventh-day Adventists sleeping at the wheel

Written by Robert Dickinson

Published: Monday, April 6, 2015, 5:00 pm

Created: Monday, April 6, 2015, 5:00 pm



With classic plausible-deniability, Arizona Senator Sylvia Allen communicated a **secret agenda** in such a way that the masses would not recognize it. On March 24, she made a comment recommending the creation of a law that would require every American to attend church on Sunday, as a way of combatting violence.^[1]

Several points need to be clear:

1. **Her comments reveal the real agenda**, even though she followed it up by saying “...but since that would never be allowed, and I—and we would not even be debating that, I am going to vote yes,” referring to her vote for the gun bill that was being debated at the time.

She says that *since* it would never be allowed, she votes yes on the gun bill. The implication is that *if a Sunday law would be allowed*, she would be promoting it instead. In other words, even spoken “flippantly,” her comment expresses her true opinion and the course she would readily pursue if it were allowed. Since all major churches have united with Pope Francis,^[2] requiring attendance at any “church of your choice” (as she said) is as good as legislating Catholicism. This means **Sylvia Allen is a papist, and does not believe in the bill of rights.**

I emphasize this to show that she is definitely an agent at some level in Satan's ranks, and she speaks the agenda of her commanders.

None of that is any "secret message," however. I will come to that shortly, but first I want to make another point clear.

2. **Her comments fulfill prophecy**, and I'm not **just** talking about the prophecy that "...even in free America, rulers and legislators, in order to secure public favor, will yield to the popular demand for a law enforcing Sunday observance."^[3] I am talking about something much more specific: **a time prophecy**.

Ever since we discovered the ten commandment-months,^[4] we knew that the Sunday Law would begin to develop during the fourth month, which corresponds to the fourth commandment. This fourth month runs from March 18 through April 17, 2015. Sure enough, Sylvia Allen's comments in the Appropriations meeting were made on March 24, **just a week into the period**. And how did the SDA Church respond? Did it raise its voice in warning as it should have? **Not a word came from anywhere within the General Conference sphere of control!**

This is just the beginning—just a seed being planted in the public mind, but it will not take long for the seed to bear fruit. When the Sunday Law really comes, **IT WILL BE TOO LATE**. "The substitution of...Sunday in place of the Bible Sabbath is the last act in the drama,"^[5] so you had better get your own act together now! "When this substitution becomes universal God will reveal Himself."

It is clear from the outset that Sabbath-keepers will be persecuted by the kind of legislation Sylvia Allen proposes, but isn't it interesting that there are two different levels of prophetic fulfillment going on? What I mean is: this event signals the Adventist expectation of the Sunday Law in general, but High Sabbath Adventists in particular have a more specific understanding of prophecy—time prophecy—which enables us to recognize the significance of this event (and others) in the flow of time. This gives High Sabbath Adventists a definite advantage on the spiritual battlefield.

Satan knows this. He is not at all worried about nominal Adventists, who are sleeping at the wheel. **He is worried about those who know the time, because they can see with spiritual eyesight into the heavenly courtroom**. He knows who is a threat to his diabolical agenda, and that brings me to my third point that needs to be made clear about Senator Allen's comments.

In speaking about violence, she made a remark about the weapons that a violent person will use, saying: "[If] you want to do **violence**, you'll use a **clock in a sc—courtroom**, or you can use knives or you can use whatever." That part of the video was not publicized as much in the media, but it contains the secret agenda I mentioned.

3. **Her comment points the finger at High Sabbath Adventists** by saying that a person who wants to do violence will use a "clock in a courtroom" just as well as a knife. High Sabbath Adventists are the ones who use the **Clock of God** in the Courtroom of Heaven to **expose the papacy**, and therefore—in keeping with Pope Francis' "punch" comment—we are being painted as the violent ones who speak against his "mother church."

On the surface, this reference to a clock seems to be a reference to any arbitrary harmless object. That would make it all the more remarkable that of all the harmless objects she could think of, this is the one she chose to use for the sake of illustration.

Furthermore, her little slip sounded like she accidentally started to say "schoolroom" (or something else) instead of courtroom, which also shows that she was deliberate about

catching herself, because she had to identify the object as the **Judgment Clock**, and not just any clock.

The secret message is the identity of their target. Herein you can see the real-life fulfilment of another prophecy of Ellen White:

In **legislative halls** and courts of justice, **commandment keepers will be misrepresented and condemned.** A false coloring will be given to their words; the worst construction will be put upon their motives. {GC 592.1}[6]

After receiving media backlash, Senator Allen defended her comments without apology. This also shows that she was deliberate about what she said, and although her comments were purportedly “flippant,” **she in no way retracted them.**

The Forerunner gives a good Bible study on the Sunday Law in his breaking news report, which you can see here, complete with subtitles.



<http://whitecloudfarm.eth.limo/vid/?hash=Qmbt5NVE4XRuBQ1oPVL54RV4sQaL8v5JEp3B3VYLU5e4U>Video: LAW MANDATORY SUNDAY WORSHIP!

(It's too bad he hasn't recognized the clock in the courtroom yet.)

The sixth trumpet is just three months away. **Are you ready? Are others in your area ready? Know the message for this hour, and give it to others!**

Visit our website again soon for a forthcoming article which will further expose Satan's intentions regarding the courtroom clock!

Footnotes:

1. abc15 Arizona, [Arizona Rep. Sylvia Allen says church should be mandatory while discussion gun bill](#)
2. See [Babylon Is Fallen! – Part I](#)
3. Ellen G. White, [The Great Controversy](#), p. 592, par. 3
4. See [Babylon Is Fallen! – Part II](#)
5. Ellen G. White, [Last Day Events](#), p. 135, par. 5
6. Ellen G. White, [The Great Controversy](#), p. 529, par. 1

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SDA Church President Ted Wilson Caught in Bed with "Five Whores"! (Rev. 2:22)

Written by Robert Dickinson

Published: Sunday, April 12, 2015, 5:49 pm

Created: Sunday, April 12, 2015, 5:49 pm



On April 6, 2015, the Seventh-day Adventist Church’s main periodical—the Adventist Review—was quick to publish the fact that the church’s president, Ted Wilson, was called to meet with UN Secretary-General Ban Ki-moon. For Ted Wilson, this was like getting called into the principal’s office, as the Review explains the purpose of the visit in the first paragraph:

United Nations Secretary-General Ban Ki-moon **expressed concerns about growing religious intolerance worldwide** during a private meeting with Adventist Church leader Ted N.C. Wilson...^[1]

In essence, Ban Ki-moon was letting Ted Wilson know that his church must help to stop those people within it who are **speaking against the pope**, because it is considered “religious intolerance” according to the UN’s godless notion of Human Rights, which came out of the godless French Revolution. Of course, that means preaching the Three Angels’ Messages^[2] is no longer allowed, because the Three Angels’ Messages include the call to come out of Babylon, and any call to come out of Babylon requires an interpretation of the terms the Bible uses to describe the papacy and all of her formerly-Protestant cohorts:

*And upon her forehead was a name written, **MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.** (Revelation 17:5)*

A few people—but not nearly enough—are recognizing that something sinister is going on between the president of the Seventh-day Adventist Church and the powers of the New World Order. To understand the depth of it, a person first needs to recognize that this forbidden

cooperation between church and state has been growing throughout Ted Wilson’s term in office. He has been signing memorandums with the UN since at least as early as July 2011,^[3] citing “shared goals” of contributing to the achievement of the UN’s Millennium Development Goals (MDGs) as rationale for it.

Ban Ki-moon kicked off the intensive phase of the campaign for achieving the MDGs on April 5, 2013—which was 1000 days till the end of 2015.^[4] The whole concept of the MDGs and the 1000 days for 1000 years is about the temporal millennium on earth, which is a clear contradiction to Seventh-day Adventist doctrine. While even the secular world is looking for the millennium of peace to begin in 2016, the Seventh-day Adventist Church is **relegating Jesus’ second coming**—and thus the start of the millennium—to **merely “soon” instead of “imminent”** by submitting that very change of its 28 Fundamental Beliefs to the upcoming GC Session’s vote!

Ban Ki-moon paid his first visit to Pope Francis just four days after kicking off his campaign, which was just weeks into the pope’s pontificate. The Secretary General clearly associated that meeting with the beginning of the 1000 days, saying, “I was especially privileged to meet Pope Francis as we mark 1000 days to the deadline to the Millennium Development Goals (MDGs).”^[5]

That in itself speaks volumes, saying that for him, this pope is important not only to begin the 1000 days, but to begin the millennium which the 1000 days point to. Of that visit, Ban Ki-moon said:

I was also very heartened by the commitment of Pope Francis to **build bridges among the communities of faith**. I strongly believe that inter-faith dialogue can point a way to a deeper appreciation of shared values which in turn can lead to **tolerance inclusion and peace**. **This is the driving force of the UN’s ‘Alliance of civilizations’ initiative** and I greatly appreciated the opportunity to speak with Pope Francis about furthering this work.

The “communities of faith” that Ban Ki-moon refers to are the five major world religions—Hinduism, Judaism, Buddhism, apostate Christianity, and Islam—five harlots, according to the Bible, which Ted Wilson has been frequenting **for quite some time**. The church might try to deny that there has been any impropriety here, but nothing escapes the piercing eyes of our Lord:

*The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband: **For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.** (John 4:17-18)*

The woman saith unto him, Sir, I perceive that thou art a prophet. Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship. (v. 19-20)

*Jesus saith unto her, Woman, believe me, **the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father...But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.** (v. 21, 23)*

Reader, do you want to put away your past involvement with sin, and worship God in spirit and in truth today? Come and drink of the pure water of life freely today, which Jesus has offered abundantly through the **Orion message!**

The “Alliance of civilizations” initiative that Ban Ki-moon talks about is the **peace** branch of the biblical warning about peace and safety before sudden destruction. (They say that tolerance brings peace, but it is not peace with God—it leads to peace with sin!) The “Development” initiatives (MDGs) are the **safety (security)** branch, because development is the mechanism by which the poor are supposedly lifted out of poverty to a position of economic security.

Ban Ki-moon was “very heartened” by the pope’s commitment, which he strongly believes in, and while pursuing their common goal, he is now asking Ted Wilson to work with the UN on these very issues. If Ban Ki-moon greatly appreciates the pope’s input in furthering the work, and Ted Wilson is “focused on certain things that the Adventist Church can help with,” that means Ted Wilson is also working for the pope! Do you see that? **The SDA Church is effectively integrated into the New World Order.** (Yes, the New World Order is actually here already.)

This sheds light on **the driving force behind the changes to the 28 Fundamental Beliefs**, which are to be voted in during the upcoming GC Session. The despicable changes for gender neutrality and non-proselytizing language are required by the UN to support its distorted concepts of equality, tolerance, and “religious freedom” (which they understand as freedom from unwanted evangelism^[6]).

At the corporate level, Ted Wilson and his crew are doing everything possible to conform to the New World Order so that they can keep their lucrative “business” in operation and their “storehouse” full. His only problem is that there are still some faithful Adventist voices preaching to the world that the papacy is the great whore of Revelation, and Ban Ki-moon is letting him know that this does not fit the UN’s concept of religious tolerance.

That’s why the UN Chief called Ted Wilson into his office. Basically, he asked for help to silence the only voices which **expose the man of sin**.

Sadly, many Adventists are so egotistical that they actually think meetings like this are witness opportunities. That is certainly Ted Wilson’s portrayal of it:

“Seventh-day Adventists should be ready to witness for the Lord anywhere we go and to testify of God’s blessing in our lives and what we can do in His name,” he said.

And that is also what Dwayne Leslie said regarding his brief exchange with **President Obama** the following day at the White House’s Easter prayer breakfast:

“This is a way to reach folks whom we are not typically reaching,” he said.^[7]

The fact is, those who are so infatuated with powerful figures are the ones who are being “reached” by the stronger influence. It is definitely the UN influencing Ted Wilson, not the other way around. He just turns it around to butter up Adventist egos so they will swallow the news without knowing what it means. Seriously—does Dwayne Leslie actually trust President Obama to defend his religious liberty!?

We are in the fourth commandment-month, which is a month-long prophetic time period during which the church and the world are especially being tested in regard to the fourth commandment.^[8] I have to wonder at how “faithfully” the church is standing up for the truth by **going to court** to defend their members’ right to **fry donuts** on the other six days of the week in complete disregard for our health message, and their right to service **competitive sports events**, except on Sabbath.^[9] Is this how the Adventist Review—or the church’s legal department—gives a good testimony as Sabbath-keepers today?

It is interesting that Ted Wilson’s UN visit took place on the day of the wave sheaf offering, according to **God’s calendar**. In other words, we are finally beginning to see the “firstfruits” of Ted Wilson’s “revival and reformation”—it is the fruit of cooperation with the New World Order!

The real surprise, however, is how Ted Wilson is reacting to Ban Ki-moon’s concerns about religious intolerance. **Our understanding** that the **Orion Judgment Clock** is the “clock in the courtroom” of Sylvia Allen’s remark earlier in this fourth commandment-month is proved correct by the fact that immediately after Wilson’s visit with Ban Ki-moon, we heard through the grape vine that Adventist pastors are being dispatched to tell people to stop sharing **our website!** (It’s

funny that our visitor count increased tenfold right about then.) Either Ban Ki-moon communicated **exactly whom he is concerned about**, or else Ted Wilson **already knew it beforehand**. Either way, it shows that we are indeed being targeted as “violent extremists,” which is made exceptionally clear in an even more recent eyebrow-raising article in the Review about fundamentalism in the church.^[10] That article shows just how much pressure the church is feeling on this point, but I cannot give it a detailed analysis in this short news update.

Imagine, after working so hard to quiet the unruly voices in the church, partly to attain to the UN goals, one voice of protest from Paraguay has to spoil everything! It is clear that the church will do exactly what the Jews did in Jesus’ day. They plotted to silence Him, so they could keep the “peace” and “security” with the **Romans**.

Footnotes:

1. Adventist Review, [Adventist Church President Holds First Meeting With UN Chief](#)
2. Revelation 14:6-12 – *And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters. And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication. And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name. Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.*
3. Adventist News Network, [Adventist Church, PAHO formalize collaboration with memo of understanding](#)
4. UN News Centre, [1,000 days and counting: UN calls for accelerated action on the Millennium Development Goals](#)
5. Vatican Radio, [Ban Ki-moon: Pope Francis a man of peace and purpose](#)
6. Catholic Answers, [Pope Francis on “Proselytism”](#)
7. Adventist Review, [Adventist Envoy Asks Obama to Protect Religious Freedom](#)
8. See [Babylon Is Fallen! – Part II](#)
9. Adventist Review, [3 Adventists Sue U.S. Baseball Team Over Sabbath](#)
10. Adventist Review, [148 Reasons Not to Be a Fundamentalist](#)

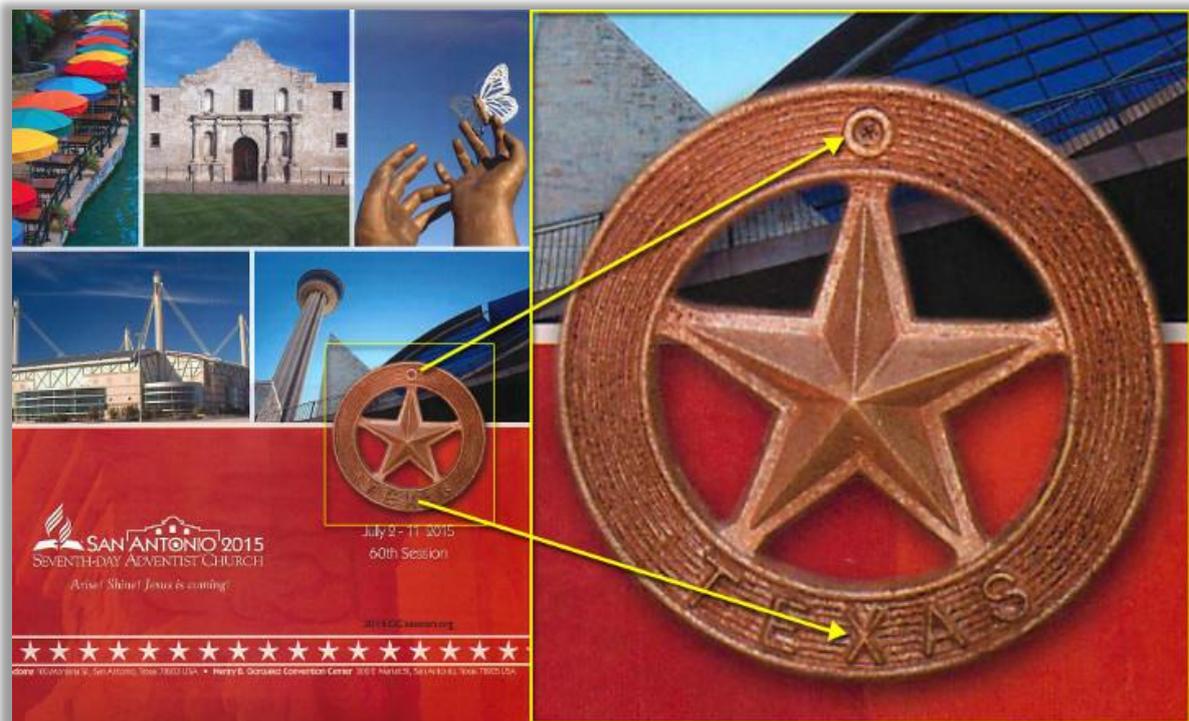
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Hidden Agenda Revealed: Will SDA Church Elect Female President?

Written by Robert Dickinson

Published: Monday, April 27, 2015, 11:49 pm

Created: Monday, April 27, 2015, 11:49 pm



In the official **brochure** for the **60th** Session of the General Conference of Seventh-day Adventists, the church leadership has communicated their agenda for the Session. The language they selected for the brochure is the universal language of symbols, a very natural way of communication for the Mason son of a Mason, Ted Wilson, who is the current president of the worldwide denomination.

Perhaps the most prominent Masonic symbol on the cover of the 2015 GC Session brochure is **the Lone Star of Texas**, which is not so "lone" as it appears in many places on the brochure. **This Texan star symbolizes the Masonic Order of the Eastern Star**. The name of the order comes from the "star in the east," which led to Jesus, but the star of Freemasonry certainly does not lead to Jesus.

The General Conference of Seventh-day Adventists selected the Eastern Star of Freemasonry to represent the church, when they should have selected the star Alnitak, which means "the Wounded One" who is at the center of the **Orion clock** in the **eastern heavens**. (Study the original, so you can debunk the counterfeit!)

The Order of the Eastern Star is a Masonic order for **women**, whereas Masonic orders typically admit only men. In fact, "the Order of The Eastern Star is the largest Fraternal Organization in the world to which both women and men can belong."^[1] The masonic star on the 2015 Session

brochure shows in symbolic language that **the masterminds behind the GC have already decided that the ordination of women will be approved for the World Church during this Session.**

Although the issue of women's ordination has been on the table for decades, **as of 2012 the church has taken up the issue with unrelenting determination** to reach the goal of changing church policy to allow women into the highest leadership positions in the church. This is a move which flies in the face of God, who prescribed the natural order of leadership in the home as well as in the church. The figurative language that God used to describe the deplorable condition of Isaiah's day has become a literal reality in ours:

*As for my people, children are their oppressors, and **women rule over them.** O my people, **they which lead thee cause thee to err, and destroy the way of thy paths.** (Isaiah 3:12)*

Why is the church so decided on reaching this goal? It is because they are in a **checkmate** situation: it's a matter of "do or die" because the overarching legal framework of the nations and world require gender equality. In the U.S. in particular, where the church is headquartered, all 501(c)(3) organizations must give equal opportunity for women in leadership, or risk forfeiture of their tax-exempt status.

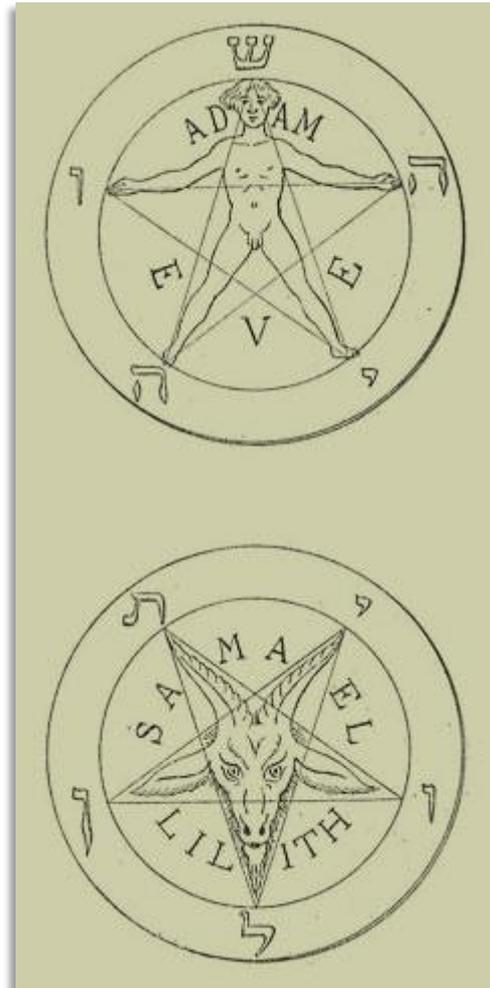
If the church were to lose its tax-exempt status, it would be socked with an unrepayable debt of back taxes and no other choice than to forfeit its assets (hospitals, schools, churches) to the State.

The GC did not dare to convey such a bold decision with obvious symbolism. The Order of the Eastern Star uses an **inverted** star for its symbol, which would have been far too conspicuous. Both orientations of the star are used in Freemasonry—representing the male element when a single point is up, and the female element when a single point is down.^[2] Therefore, the Texas Star—which has a single point up—had to be altered in a way that would transform it into the Eastern Star (the female counterpart).

What appears to be a cast copper-alloy **Texas Star on the brochure has a tell-tale defect.** There is a mark that was added, which was obviously not cast into the metal of the original object. An X shape was "photoshopped" into the small circle at the top of the wide ring around the star (see photo). Compare this black X with the cast X in TEXAS at the bottom of the ring, and you will see that **it does not have the three-dimensional "feel" of being cast in the metal.**

As modified, the ring around the Texas Star has two Xs in total, standing at opposite poles. Put together, it is simply XX. The fact that the added X was placed inside a circle is a hint: it refers to the chromosomes inside a biological cell. The pairing of X and Y chromosomes determines the sex of an organism: XY for male, XX for female.

What the Masonic executives of the GC communicate with this design is simple: in this Session, **the church's God-given male-leadership paradigm will be transformed to match the world's notion of gender equality,** just as the XX chromosomes transform the otherwise male Texas Star



into the female Eastern Star. Rather than accommodate these genetic mutations, one would do better to apply the **genetic principles that lead to eternal life**, as found in the **Vessel of Time**.

The star also represents a “sea star” or starfish, which is a common (Catholic) symbol for the Virgin Mary.^[3] This is one of the symbols on **Pope Francis’ coat of arms**, and whom he refers to as the prime example of a woman in theological leadership.^[4] By using the star so deliberately on its brochure, SDA General Conference leaders echo the message of Pope Francis, but take women’s leadership to a level that even he would not dare to do in his church!

The artists made an accurate representation of sex determination in humans by placing the new X chromosome inside a very small circle, which represents the sperm cell just after it penetrates the outer membrane of the much larger female egg and loses its tail. The X chromosome contributed by the egg is of course already depicted as being within the circle.

Depicting the XX chromosomes at this stage of the fertilization process has important symbolism to Freemasons, who view miscegenation—the mixing of races—as a tool to degrade a people. It also shows that the plan is irreversible as far as the GC leaders are concerned. The egg is fertilized, and all that remains is the development of the embryo.

This begs the question of just whose sperm cell fertilized the church egg? And who is the female child that will develop from this union? The symbol says it all: the embryo is the female Eastern Star of Freemasonry, which is the star of Baphomet, or Satan. It is disgusting how Ted Wilson so deliberately and so clearly depicts the Church’s spiritual adultery—which he himself has arranged.

As you can see, the elements of Masonry are used openly in the design of the Seventh-day Adventist GC Session brochure. When women’s ordination is a done deal, what will keep the Seventh-day Adventist denomination from electing a woman to preside over the World Church?

I end this news brief with a personal appeal to you, dear reader, to take Elijah’s challenge at Mount Carmel seriously by reading **Fire at Mount Carmel** and by making your final decision to serve the Lord.



Footnotes:

1. Grand Chapter of Texas, Order of the Eastern Star, [Frequently Asked Questions](#)
2. Rituals of Freemasonry 2, [The Pentagram](#)
3. Wikipedia, [Our Lady, Star of the Sea](#)
4. Vatican News, [Pope Francis: the role of women in theology](#)

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Rape Attempt Foiled in Sodom: LGBTQISDA Church Blinded by Four Angels (Gen. 19)

Written by Robert Dickinson

Published: Friday, May 1, 2015, 3:32 pm

Created: Friday, May 1, 2015, 3:32 pm



Apparently, the current leadership of the Seventh-day Adventist Church has decided to abandon its firm biblical stance against homosexuality. The leadership communicates this decision in its [official brochure for the 60th Session of the General Conference](#) of the World Church. Considering that [they have also decided to ordain women](#), this is only the next logical step.

The changes to be approved at the GC Session come a little more than a year after the Church's [sex summit](#), which was held in March of 2014. It was titled "In God's Image: Sexuality, Scripture and Society."

The church, which has always held firm biblical beliefs on this subject, received an enormous amount of pressure from pro-LGBT groups in the time leading up to the summit.^[1] The discussions among the leadership at the summit, however, were remarkably soft toward "alternative sexuality," a term they use to disassociate homosexuality from sin. In all truth, sin is no alternative to right living.

It is clear that the real purpose of the summit was to align the church with the UN's Human Rights agenda, which was born out of the French Revolution in its effort to remove God from human law.^[2] The SDA Church announces in its General Conference Session brochure that it will reach that **UNTHINKABLE** goal at the Session in San Antonio this July.

Prominently displayed on the cover of the brochure are two complementary photographs, which—when combined—tell the whole story. In the top-left corner is a photograph of colorful shade umbrellas in a scene which has nothing to do with the Session. Directly opposite this picture in the top-right corner sits a photograph of a bronze sculpture of two hands releasing a butterfly.

By placing these two images on opposite sides of the page, the designer of the brochure uses them to balance and complement each other. That means the main subjects of the pictures are related: the bright rainbow-like colors of the umbrellas on the left belong with the butterfly on the right.

One of the two most recognized international LGBT symbols is the rainbow flag, the colors of which adorn other LGBT symbols everywhere. The butterfly is a transgender symbol (due to the transformation associated with butterflies) which has also become a common symbol of the LGBT movement.

When the bright colors are combined with the butterfly on the GC Session brochure, the meaning is clear. From left to right, the brochure spells out LGBT in pictures. The leadership has already decided that the church will adopt church policies supporting LGBT equality.



Many influential Adventists believe that Ted Wilson's administration has led the church toward an imminent split, larger than anything in its history. (Click the image to read its inspiration.)

What will prevent homosexuals from being elected as leaders in the church? Will some homosexuals be elected in this Session of the General Conference?

Where will it end? Will **bestiality** be next? Will the “chief goat” soon be leading the sheep?

The hands which appear to be releasing the butterfly in the sculpture have a meaning. Releasing the butterfly symbolizes that LGBT persons will be set free in this Session. There will no longer be restrictions hindering them or limiting them within the organized church. They will be free.

What is even more hideous, is that monument stands in a San Antonio children's park. The church does not even shrink from demoralizing your children to further the spread of

homosexuality. They will be happy to incorporate unisex clothing, pictures suggestive of homosexual pairing, and the whole gamut in children's media.

Friends, this decision will be finalized in the seventh month since God has been [judging the church by the Ten Commandments](#). The beginning of July corresponds to the seventh commandment, which is about the sanctity of marriage. The conference leaders are obliging the church to break the seventh commandment, not only by dismantling the God-given order of the home through the ordination of women, but also by dropping God's heterosexual design to the ground.

Ellen White spoke of "twin institutions" which have been with us since the days of Eden. The two twins are the marriage institution, and the Sabbath institution. When one suffers, the other suffers, because they are twins.

The church will be busy making these changes in the immediate aftermath of the U.S. Supreme Court's decision on homosexual marriage. It is clear where the world is headed, and it is clear where the last truly Protestant church is headed.^[3]

When the antediluvians reached this level of degradation, God swept them away in the flood. When Sodom and Gomorrah reached this level of degradation, God cleansed them away from that plain with fire and brimstone. Those were examples for the end of the world. The book of Revelation prophesied in the 11th Chapter that these things would happen again, and today we see it happening with our own eyes.

If you find these circumstances disturbing—as you should—I can only urge you to read [Fire at Mount Carmel](#), and take the challenge seriously. The spiritual battle is intense, and it is high time to put **your** full strength on the **Lord's** side.

Footnotes:

1. Huffington Post, [Seventh-day Adventist Anti-Gay Summit Held in Africa This Month](#)
2. Wikipedia, [French Revolution, Declaration of the Rights of Man](#) (see especially the [picture](#))
3. For example, the Church caved in when WFTV reported: [Florida same-sex married couples have trouble getting benefits from Adventist Health](#) (video)

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Capital Crime: Pope Francis Kidnaps God's Bride! (Isaiah 62:5)

Written by Robert Dickinson

Published: Thursday, May 7, 2015, 3:11 pm

Created: Thursday, May 7, 2015, 3:11 pm



For as a young man marrieth a virgin, so shall thy sons marry thee: **and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee.** (Isaiah 62:5)

The General Conference of Seventh-day Adventists has announced in its 60th Session brochure that the church has put itself under the command of Pope Francis and the Roman Catholic Church, and all who object will be forcibly silenced. The current leadership has communicated this information in stories and symbols on the brochure. We've already exposed the brochure's messages regarding **women's ordination** and **LGBT equality**, but paramount stands the story behind the Alamo.

The Spanish Missions in Texas comprise a series of religious outposts established by Spanish Catholic Dominicans, **Jesuits, and Franciscans** to spread the Christian doctrine among the local Native Americans, but with the added benefit of giving Spain a toehold in the frontier land.^[1]

The Alamo Mission was built by a **Franciscan** priest. It was a Roman Catholic mission and fortress compound. It became famous for the Battle of the Alamo, a pivotal battle of the Texas Revolution in which **one entire side of the battle was annihilated**. By selecting this site as the central theme

for the GC Session brochure, they send a strong message that the 60th Session will be the setting of the last decisive battle for the church, and that they intend to completely destroy the opposition.

Linking the SDA Church to a famous Franciscan mission is not just incidental. Pay attention to the logo on the brochure—especially the outline of the Alamo. Notice how the brim of the “hat” is exaggerated. This has no basis in the Spanish architecture of the building, and is an obvious deviation which was added to confirm that the Alamo has symbolic importance for the GC Session. Just search for similar drawings of the Alamo and see for yourself how abnormal this is.

The profile of the hat matches that of a special Roman hat (*cappello romano*), also known as a *saturno* because of its resemblance to the ringed planet, **Saturn**. This type of hat was worn with the cassock by Catholic clergy for many years. The cardinals were once privileged to wear **red cappellos** like the pope. The same hat appears with tassels above every cardinal’s coat of arms, and the tassel cords perfectly trace the outline of the Alamo.

Now you can see very clearly who is behind this GC Session. Not only do we find Masonic symbols, but now **outright Catholic** symbols! The battle of the 60th GC Session is not just about issues in the Adventist Church—it encompasses issues that involve the Catholic Church, and specifically the pope’s agenda. Just as the battle of the Alamo was one battle in a larger campaign to bring Texas under centralized Spanish control, so the 60th GC Session is one battle in the last papal campaign to bring the last Protestant hold-outs into line.

Whether directly or not, the architect of this Session is therefore **Pope Francis** (the **Jesuit “Franciscan”**). The opponents he wants to annihilate are the last independent Protestants within the Seventh-day Adventist denomination, similarly to what was done to the **Waldensians at the Piedmont Easter**.

It is not difficult to find Pope Francis in the logo itself, especially once you see how the hat and tassel cords of the cardinal coat of arms are incorporated into the logo. All you have to do is recognize that it is in fact Pope Francis’ own cardinal coat of arms which is depicted there. The three windows of the Alamo correspond to the three elements on his coat of arms: the star, the grapes, and the Jesuit sun-disk logo. In other words, they represent the three-in-one counterfeit trinity.

Unlike the true Trinity, where the Father, the Son, and the Holy Spirit are three separate Persons, the counterfeit trinity says that all three are just different modes or manifestations of one and the same person, which is **Satan** (a.k.a. Lucifer).

The graphic designers placed the Eastern Star (**already deciphered**) inside the O of San AntOnio, once again saying that the seed of Satan is already in the womb of the church. This is an important symbol for Freemasons, because they believe that Eve had corrupt offspring from the serpent’s seed in Eden. For them, the symbolism means that the besieged Adventists at the 60th GC Session have already been “corrupted” with evil seed, and therefore they must necessarily die, similarly to how the Spanish gave the Alamo defenders no option to surrender, but only to be killed.

By placing the Alamo at the top of the page, and by incorporating its altered profile into the GC logo, **Ted Wilson and the brothers of his Order are announcing that the Franciscan Order of today (which worships Pope Francis) plans to annihilate the opposing force within the Seventh-day Adventist Church, in this GC Session and the ensuing term!**

Now please pay close attention. We are often falsely accused of “calling the SDA church Babylon,” when it is in fact God’s true church. **The Orion Message and the Vessel of Time both testify with the certainty of time prophecy that the SDA church has been God’s remnant church all throughout the past 168+ years!** That doesn’t mean the church is all good, though. In fact, those prophecies tell us what the problem areas have been, while highlighting the good things. I

will explain the church's relationship with Babylon in more detail later, but first let's see what else the GC Session logo is telling us.

There are things **inside** and things **outside** the Alamo fortress in the GC logo:



The logo shows pictorially the two main groups within the Seventh-day Adventist Church: those who are inside the Alamo, and those who are outside.

Group 1 – Outside the fortress.

The duration of the siege—**13 days**—indicates that the Spanish side of the historic battle represents Satan's side. The centralized Mexican government's army outside the Alamo represents the centralized army of Pope Francis **within the SDA church**, because this is where we find the church logo itself. The church logo, **which is well-known to be a Masonic design**,^[2] stands for the part of the church that is loyal to Rome. This group has control of the organization, thus the logo. **These papists call themselves Seventh-day Adventists, but they do not hold Seventh-day Adventist beliefs.** These are actually Roman Catholics, worshipping their sun god in the guise of Seventh-day Adventism.

*And he brought me into the inner court of the LORD's house, and, behold, at the door of the temple of the LORD, between the porch and the altar, were **about five and twenty men**, with their backs toward the temple of the LORD, and **their faces toward the east; and they worshipped the sun toward the east.** (Ezekiel 8:16)*

These are the members of the executive leadership, starting with Ted Wilson and extending to the Executive Committee. From there, it goes on to Jesuit infiltrators especially in the Adventist schools, who author books of another order^[3] and teach your children Jesuit doctrines. They are in the Adventist hospitals and every other branch of the work. These are the ones who are responsible for books like QoD, and for educating Adventist ministers in the spiritual disciplines of Ignatius of Loyola. These are the ones who teach that William Miller was wrong to study the Bible to understand time prophecy, and who discard the sanctuary doctrine as an invention to cover the supposed error. These are the ones who scorn Ellen White. These are Romans by belief, masquerading as Adventists.

Group 2 – Inside the fortress.

The Texians^[4]—as well as natives—who were fighting against the centralized control of the Mexican government represent the conservative part within the church who still try to uphold the true foundational teachings of the movement. With their artillery (doctrines) they can “whip 10 to 1” but yet they are surrounded, outnumbered and oppressed by the siege.

James Bowie, the Alamo's co-commander, appealed for reinforcements, saying: "Colonel Neill and myself have come to the solemn resolution that **we will rather die in these ditches than give it up to the enemy.**" Many Seventh-day Adventists have likewise decided to "go down with the ship," because they "know" that **the church will go through to the end. Their big mistake is in thinking that the church ship equals the organizational structure.** This is a prime example of a Catholic teaching that has been planted in Adventism—that salvation is conferred by the church organization. This group has locked themselves inside what has become a Catholic fortress, the SDA Church organization.

Once upon a time, the church was a safe place because God was present, and He protected it. That is how it was with old Jerusalem, after it rejected Christ it became worldly. The only way to survive Jerusalem's "end of the world" scenario in 70 A.D. was to heed the counsel of Jesus:

When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) Then let them which be in Judaea flee into the mountains: (Matthew 24:15-16)

In 70 A.D. the abomination of desolation was the Roman army surrounding the city of Jerusalem. Christians were to flee to the mountains, not to lock themselves in the fortress of Jerusalem which had already deserted God, fallen through compromise and become torn by internal strife and division.

That same division and strife is tearing apart the SDA church today because of its own compromise, **but God has not left Seventh-day Adventism!** The ORGANIZATION has been hijacked, and obviously God is not going to be found among the hijackers, but He is still accessible to the denomination. The remaining faithful Adventists today—those who sigh and cry over the abominations done in the land—must be careful not to lock themselves up in the Alamo-like organization; there is still a **mountain of truth** where refuge from false teachings can be found.

Let's recap.

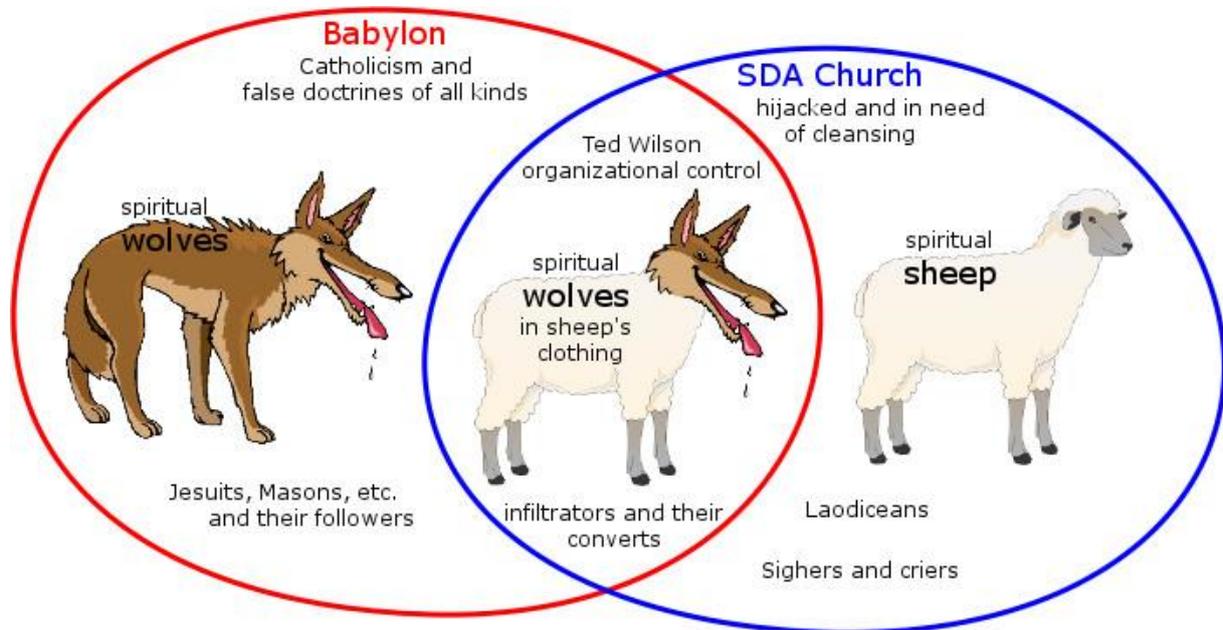
The Masonic leadership of the SDA Church wants to eliminate its opposition like what was done in the battle of the Alamo. They don't want Adventist "fundamentalists" to wreck their newly ordered world. Group 1 outside the walls are Babylonians, fair and square—wolves in sheep's clothing. They profess to be Adventists, but in terms of their beliefs, they simply are not.

Group 2 inside the walls are Adventists. They are sheep in varying degrees of ill health, many suffering from the false doctrines that the wolves have introduced into the church. These are the remnant people of God, under siege.

That is how the situation—and Ted Wilson's goals—are presented on the brochure, but just because they portray it that way does not necessarily mean it corresponds 100% to reality.

The Church Is Not and Never Can Be Babylon

To clarify who is Babylon and who is not, we can make a simple diagram as follows:



This is an accurate picture irrespective of what the papists hope to accomplish with their Alamo plan. The fact is, Babylon is and always will have the same clear identity that Scripture has always given it: the great whore of Babylon is and always will be the Catholic Church, and all the other Sunday-keeping churches are her daughters. We do not condemn individuals in Babylonian churches who have not known the truth yet, but the false doctrines they presently hold make it necessary for us to represent them collectively as wolves (a threat) to the sheep.

The confusion comes because the leaders of the Adventist organizational structure are in fact papists. Does that make the whole Adventist church Babylon, including independent and self-supporting ministries? No, it just means that Babylon has hijacked the church organization, and anyone who is loyal to the hijackers and the hijacked organization is subject to Babylon. For example, your local pep-talk pastor avoids preaching straight truth because he doesn't want to lose his paycheck. He is loyal to the papists, regardless of his personal beliefs, and when you sit in his pew, you get fed smooth things that make you spiritually sick.

If you are happy with that, then you are a Laodicean. If you are unhappy with that, you might be sighing and crying for the abominations done in the church, and you might see why it is necessary for God to cleanse the church.

We could even draw a "cleansing" line between the Laodiceans and the sighers and criers, because we know from Ezekiel 9:4-6 that those who sigh and cry are marked to be kept alive though the cleansing. Laodiceans, on the other hand, will be spewed out in the cleansing as Jesus warned in Revelation 3:16.

This would be a good time for you to take personal stock of yourself and see where you stand. You can find out easily by asking yourself some specific questions:

- Was everything done at the cross?
- Will everyone keep sinning till Jesus comes?
- Was William Miller wrong to find a date for the Second Coming?

- Should the sanctuary doctrine be dropped?
- Is Ted Wilson a good man, even though he stripped the Great Controversy of its potency and deceived the church into spreading millions of copies of something devoid of Adventist truth?
- Does our message need to be more Christ-centered at the cost of teaching less doctrine (less naming of Babylon and the beast when preaching the three angels' messages of Revelation 14:6-12)?
- Is the U.N. basically a good thing?
- Does the pope have good intentions?

If you answer "yes" to any of the above, you might be a Babylonian, or hopefully just a Laodicean under the influence of Babylonian wine. If you answer an emphatic "no" to all of the above, you are likely sighing and crying for the abominations done in the church, and are most likely not part of Babylon.

If you sigh and cry too loud, you will probably get kicked out of the organized church. Does that make such a person a non-Adventist? Do such persons lose their salvation because the church has wrongly disfellowshipped them? **No! Don't confound the church with the official organization. The church is made up of individuals, and God came to save SOULS, not a policy structure!** The organization is under Babylonian control, but the church as a people is not! Ellen White put it this way:

We have our Bibles. We have our experience, attested to by the miraculous working of the Holy Spirit. We have a truth **that admits of no compromise**. Shall we not repudiate everything that is not in harmony with this truth? {1SM 205.1}^[5]

What the Church Is Not Telling You

Let me make it painstakingly clear. International, national, and local laws are all requiring the church to stop discriminating based on gender or sexual orientation this year. If the church does not vote for women's ordination etc., **the organization will be killed** by the various levels of government. Bye-bye Seventh-day Adventist Church. The End. Period.

Ted Wilson knows this. Former president Jan Paulsen knows this, and he even admits that the church has been working on this problem **for 40 years**, and after all that, their solution is WO— or NWO in other words! MANY in leadership know this, but they aren't telling you. They just say "It's time! **God** will punish the church if the church doesn't vote 'yes'."^[6] Isn't it interesting how they "set the time" when the **nations** speak, but when **God** speaks, they won't set the time!?

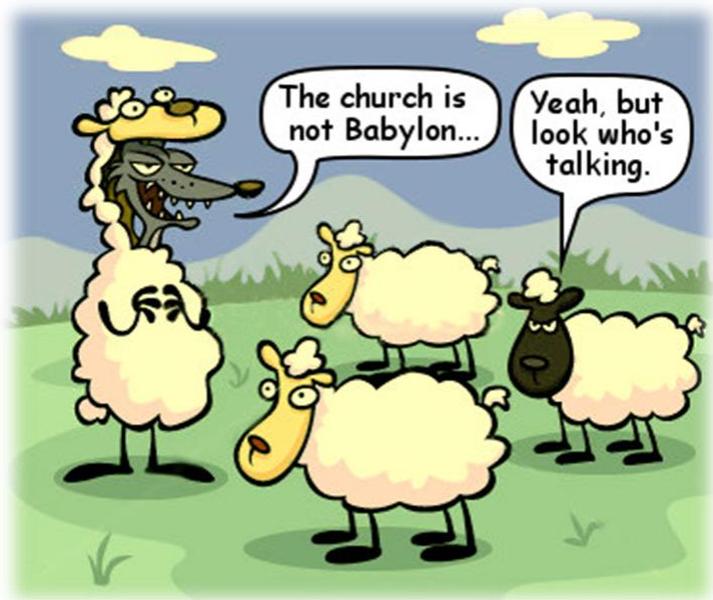
How will the church vote? Will it vote for (N)WO? Will it vote to marry the world and betray Christ, or will it vote for its own death?

The world must not be introduced into the church, and married to the church, forming a bond of unity. Through this means the church will become indeed corrupt, and as stated in Revelation, "a cage of every unclean and hateful bird." {TM 265.1}^[7]

The church doesn't have to **BE** Babylon to be **INDEED CORRUPT**, and "a cage of every unclean and hateful bird!" All it has to do is marry the world by voting in favor of women's ordination, gender-neutral language, and LGBT equality, among other things!

Are you content to hide a **corrupt church** behind a paper sign with the words "**NOT BABYLON**" on it? Do you think He who discerns the thoughts and intents of the heart will be pleased with such a sham?

Wake up from your **STUPIDITY!**



The Omega of Deadly Heresies

The corrupt seed that has been planted in the SDA Church gives rise to the Eastern Star, which is depicted inside the first O of San AntOnio. This is alluded to in the motto, "Arise! Shine! Jesus is coming!" We can be sure that the motto does **NOT** mean exactly what it says, because the new wording of the 28 Fundamental Beliefs that is to be voted in this Session postpones the Second Coming from "imminent" to only "soon."^[8] It is a blatant contradiction to say in the motto that Jesus is coming in the present tense, while in the same conference saying that He is not coming imminently, but that He will come soon.

Who, then, is the "Jesus" that the motto says "is coming"?

The big Texas star on the brochure is not straight. It is exactly 3° out of alignment. This is an intentional hint to show Freemasons that the star is not really pointing up as it appears—it should be decoded by rotating it 33° according to the degrees of Freemasonry. 3° + 33° = 36°, which is the angle needed to change the normal five-pointed star to the inverted star of the Eastern Rite. The star also appears **18 times** on the border of the brochure: 18 = 6 + 6 + 6, and you know whose signature is 666.^[9]

The star is related to the triangle, which also has different Masonic meanings depending on its orientation. The brochure shows the Texas star partially overlapping a triangle-shaped structure next to the (phallic) Tower of the Americas in the photograph above it, showing that the triangle relationship has an important meaning in this context.

When you see the point [\[of the triangle\]](#) down, this represents the Deity and is called the Deity's Triangle or the Water Triangle. The Earthly Triangle or Pyramid Triangle is what it is called when one point is up [\[as it is in the brochure\]](#). It "symbolizes the **PERFECT OR DIVINE MAN.**" This quote is not from some heinous Black-hooded Satanist, it comes from a 33rd Degree Masonic author named George Steinmetz [Freemasonry: Its Hidden Meaning, New York, Macoy Publishing and Masonic Supply Company, 1948, p. 63, repeated on p. 67]. **Freemasonry joins all pagan groups in saying that man can become "divine" or "perfect."** In another book, George returns to this theme once again:

"Be still—and know—that I am God...That **I AM GOD—the final recognition of the All in All, the unity of the Self with the Cosmos—the cognition of the DIVINITY OF THE SELF!**" [George H. Steinmetz,

The Lost Keys of Freemasonry, Richmond, Virginia, Macoy Publishing and Masonic Supply Company, 1923, p. 92]^[10]

This concept of the “divine self” or “god within” is simply the age-old lie of the serpent in Eden:

*And the serpent said unto the woman, Ye shall not surely die: For God doth know that in the day ye eat thereof, then **your eyes shall be opened, and ye shall be as gods**, knowing good and evil. (Genesis 3:4-5)*

The serpent connects the false teaching of the immortal soul with the divinity of the self. Plainly read, the star inside the O of San AntOnio is a Marian star as on **Pope Francis' coat of arms**, which symbolizes spiritualism (ye shall not surely die). On the other hand, with its association with the pyramid triangle, it symbolizes the divinity of the self (ye shall be as gods). In a nutshell, it is the O for the Omega of deadly heresies that Ellen White warned of:

In the book Living Temple there is presented the alpha of deadly heresies. The omega will follow, and will be received by those who are not willing to heed the warning God has given [the Orion message]. {ISM 200.1}^[11]

The alpha of deadly heresies was the pantheistic teaching in *Living Temple* that says, “God is in all things” (including man). The omega, logically connected, says that “man is God.” This is not just a theory; it is also demonstrated in practice by the decisions of the GC. Setting aside God’s plain word, they assume the prerogative to make man’s own decision of what is right in regards to the issues of gender and sexual orientation.

He referred them to the blessed days of Eden when God pronounced all things “very good.” **Then marriage and the Sabbath had their origin, twin institutions for the glory of God in the benefit of humanity.** {AH 340.4}^[12]

The Sabbath and the family were alike instituted in Eden, and **in God’s purpose they are indissolubly linked together.** {Ed 250.2}^[13]

Then let this, God’s institution of marriage, stand before you as firm as the Sabbath of the fourth commandment. {TSB 159.2}^[14]

When man assumes the prerogative to decide on the definition of one of the twin Edenic institutions (marriage), how is that different from assuming the prerogative to decide on the definition of the other twin (the Sabbath)? Do you see how the traitors are acting just like the papacy, thinking to change God’s law? Blasphemy!

It is clear which “Jesus” the motto is talking about. It is about the god in you. It is about the arising of the cosmic Christ of the New Age, or the divine self, which is **personified** in Pope Francis, who even “jokes” about himself as “Jesus II.”^[15] Unfortunately, this isn’t a problem only with Argentine egos, but also those Adventist egos which look at Ted Wilson (the False Prophet/Protestant) the same way Argentines look at Pope Francis (the False Christ). This egoism—the opposite of humility—is the expression of the “divine self” in a person.



By contrast, Jesus said:

*By this shall all men know that ye are my disciples, if ye have **love one to another**. (John 13:35)*

*Greater **love hath no man than this, that a man lay down his life for his friends**. (John 15:13)*

The disciples of Jesus are not the egoists who will give a punch to whoever insults their mother church, but rather the ones who are **willing to die an eternal death for people they've never met—like Jesus**.

THAT is not Babylon.

Footnotes:

1. Wikipedia, [Spanish missions in the Americas: Texas](#)
2. "Fanatic for Jesus" makes this [gentle observation](#), but try researching it for yourself too.
3. Ellen G. White, [Selected Messages, Book 1, p. 204, par. 2](#)
4. Texians (not to be confused with Texans) were the settlers, who were not part of the native population.
5. Ellen G. White, [Selected Messages, Book 1, p. 205, par. 1](#)
6. Official Website, [adventistelders.com](#)
7. Ellen G. White, [Testimonies to Ministers and Gospel Workers, p. 265, par. 1](#)
8. Adventist Review, [Final draft of the 28 Fundamental Beliefs that will be sent to the General Conference session \(PDF\)](#)
9. Revelation 13:18 – *Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.*
10. [Rituals of Freemasonry](#)
11. Ellen G. White, [Selected Messages, Book 1, p. 200, par. 1](#)
12. Ellen G. White, [The Adventist Home, p. 340, par. 4](#)
13. Ellen G. White, [Education, p. 250, par. 2](#)
14. Ellen G. White, [Testimonies on Sexual Behavior, Adultery, and Divorce, p. 159, par. 2](#)
15. Huffington Post, [Pope Francis Jokes About Argentine Ego, Calling Himself 'Jesus II' With President Of Ecuador](#)

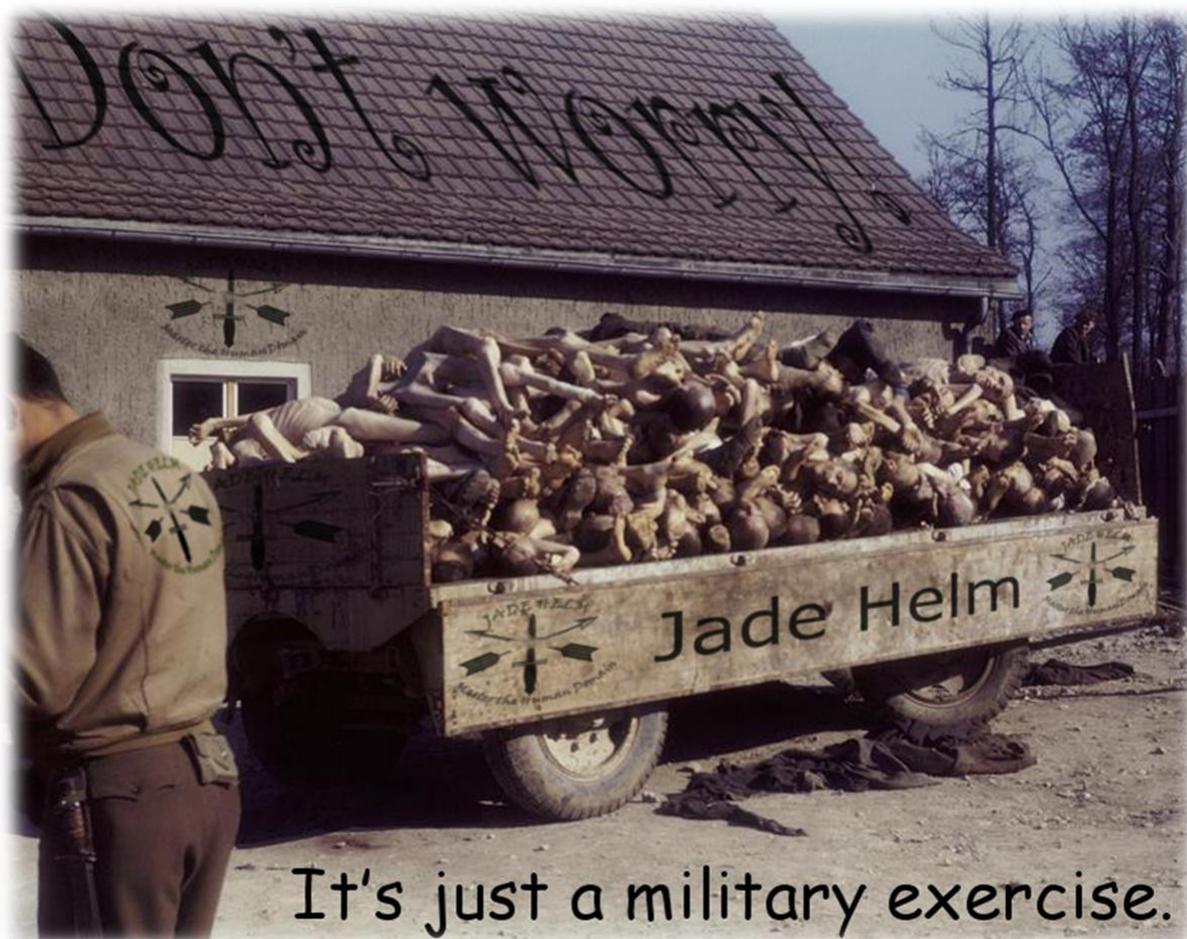
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Jade Helm - Military Blockade Against God's Witnesses

Written by Ray Dickinson

Published: Friday, June 5, 2015, 10:55 pm

Created: Friday, June 5, 2015, 9:58 pm



It's just a military exercise.

In our [latest article](#), we shared what was a startling revelation to us: the Sunday Law that many have for so long been waiting, has already come, but we didn't realize it because it came in a different form than we expected! God's true Sabbath was instituted in the Garden of Eden along with marriage. In this garden sanctuary setting, the definitions were established. After the six days of Creation, God rested and was refreshed. Adam and Eve enjoyed the seventh day communing with their Creator. This was the pattern that God set by His own authority as Creator: work the first six days, and rest the seventh.

And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made. (Genesis 2:3)

Similarly, He defined marriage by His own authority:

So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth... (Genesis 1:27-28)

Again, He set the pattern for marriage by creating a man and a woman, and blessing them with the capacity to procreate. Neither one could be fruitful and multiply alone. They must do this as a couple, united with the sanction of God. They were equal, but in the same way that their anatomy was different, so their roles were different. Adam was the responsible party. It was Adam who was told not to eat of the tree, before Eve was created. It was Adam's responsibility to follow God's example and teach Eve what God had taught him.

*And the LORD God took **the man**, [H120: Adam] and put him into the garden of Eden to dress it and to keep it. And the LORD God commanded **the man**, [H120: Adam] saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. And the LORD God said, It is not good that the man [H120: Adam] should be alone; **I will make him an help meet for him.** (Genesis 2:15-18)*

The Creator, by definition, has the privilege to establish the relationships and requirements of His creation. He set Adam in a beautiful garden and gave him pleasant work to do. He set aside the seventh day (not just one in seven, but the seventh, which is called the Sabbath and runs from sunset Friday to sunset Saturday) as a day for refreshing communion. He gave Adam a woman in marriage and made him the responsible party between the two. They were different, yet equal.

By His authority, He established these two institutions in the Edenic sanctuary: Marriage and the Sabbath. Their perpetuity would rest entirely upon whether man would regard His authority as Creator. It was His idea to set aside the seventh day, and it was His idea to unite woman to man. **Any deviation from these definitions is a disregard for God's authority!** Furthermore, if you hold to His definition of marriage, but reject His Sabbath, you deny His authority over you; or if you hold the Sabbath, but choose your own order in marriage (which may be done by giving the woman responsibility, or rule, over the man as much as by adopting an LGBT lifestyle), you reject His authority just the same.

Many point to the fact that many women are more capable leaders than their husbands may be, and use this as an excuse for women to assume the responsibility in marriage, making the man subservient to her judgment. But this undermines God's authority over that marriage. Even if the man has less ability to lead, God has set him in that position, and the woman, though perhaps more gifted, is to be subject to his (possibly inferior) judgment, if the marriage is to have God's blessing—so long, of course, that it creates no moral conflict. They are equal, but hold different positions and serve different functions, just as their different anatomy indicates different function. Consider how Ellen White put it:

God Himself gave Adam a companion. He provided "an help meet for him"—a helper corresponding to him—one who was fitted to be his companion, and who could be one with him in love and sympathy. **Eve was created from a rib taken from the side of Adam, signifying that she was not to control him as the head, nor to be trampled under his feet as an inferior, but to stand by his side as an equal, to be loved and protected by him.** A part of man, bone of his bone, and flesh of his flesh, she was his second self, showing the close union and the affectionate attachment that should exist in this relation. "For no man ever yet hated his own flesh; but nourisheth and cherisheth it." Eph 5:29. "Therefore shall a man leave his father and his mother, and shall cleave unto his wife; and they shall be one." {PP 46.2}

But there was a serpent in the forbidden tree, "that old serpent, called the Devil, and Satan, which deceiveth the whole world:"^[1] and he sought successfully to overturn the order established by God by tempting Adam to heed Eve above God. In like manner, he has been seeking to defy God by causing His creation to universally deny His authority over them, choosing rather to have Satan's rule, disguised as freedom, or liberty from God's law. The "mark of the beast" is the mark of alleged authority that is claimed by the institution led by Satan. The

institution (beast) is the papacy, and it has claimed the authority to change the Sabbath.^[2] Those who continue to submit to the false authority of that system, when they understand that it stands in defiance of God's definition of the Sabbath at Creation receive the mark of the beast.

But there is something much more important for us to understand now, and that is that there is an "image to the beast," which serves the beast by its equivalent defiance of God's authority. The image is the perversion of marriage as we see in the LGBT movement **and in the transference of headship in the family from the man to the woman. The mark of the beast is irrelevant if you already stand in defiance of God's authority by accepting the image of the beast!**

If you, husbands, have taken the "yes, dear, whatever you want" attitude toward your wife, letting her take the responsibility that God laid on you, rather than lovingly provide for her needs while retaining the responsibility of judgment in the home, then you have the image of the beast! Repent now, and put yourself in subjection to God's authority! Take up the reigns of your home, regardless of how well or poorly you manage it. That is the position that God has assigned to you!

And whether married or not, if you identify yourself with the principles of "equality" that God has not established (taking "equal" to mean "interchangeable"), then you have the image of the beast. **This is the test for this generation!** If and when the Sunday law (the mark of the beast) comes, it will not be the deciding factor of our allegiance. All will have made up their minds already according to the demonstration of their position regarding gender equality.

The Bible says that there is a second beast—a lamb-like beast with two horns—that *"had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed."*^[3]

And this is where Jade Helm comes in. The second beast is the United States, founded upon its two horns of Republicanism and Protestantism, but which speaks (makes laws) like a dragon.

Jade Helm 15 is a United States military training exercise that is scheduled to take place over multiple states in the US from July 15 through September 15, 2015.^[4]

As is typical of the illuminati and other secret societies who have been an integral part of the US since its foundation, they communicate in secret by embedding symbolic messages in images. The logo for the Jade Helm 15 exercise is no exception. But you may be surprised at just what it points to! Here is the logo:



The arrows and the knife are apparently borrowed from the US Army Special Forces logo:



The Latin phrase “de oppresso liber” means “being liberated from oppression.” By association, it is included with the Jade Helm slogan, “Master the human domain.” We will discuss what this means later. First, there is one bizarre element in the center of the Jade Helm logo that is very significant. It is a transparent shoe. This isn’t any old walking shoe, though! It has been identified as one of a pair of clogs^[5]—a wooden shoe that was worn by prisoners in Hitler’s concentration camps.^[6]

Another name for these wooden shoes is “sabot,” from where we get the word, “sabotage.” The term means to “deliberately destroy, damage, or obstruct (something), especially for political or military advantage.” Its origin is from the French “saboter” which means to “kick with sabots, willfully destroy.”^[7] Here is an indication that “Master the human domain” may have a sinister meaning. But there is much more to this clog as we will see. One analyst cleverly brought out a clearer image of the shoe, and shows that the artistry of the clog in the logo matches that of this pair:



On the shoe itself, is some symbolism that is representative of the New World Order. The phoenix rising is depicted at the toe end. The phoenix represents the sun and a rebirth to a new life, or in this context, the ascension to the world throne. A serpent is depicted in the spiral, like a coiled cobra ready to strike. The three X’s in the middle have various occult meanings including the false trinity and the number of the beast, 666 (because x is the 24th letter of the English alphabet, and 2+4=6).^[8] Notice, however, that the serpent is depicted on two pages of an open

book. What book do you suppose that is? As we saw in our article about the [Return of Quetzalcoatl](#), Satan has an age-old desire to ascend to the very throne of God.

*How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! For thou hast said in thine heart, **I will ascend into heaven [the rising phoenix], I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation [as ruler], in the sides of the north.** (Isaiah 14:12-13)*

The book is none other than the word of God—the Bible—the foundation of His throne. This is where it gets deep. God's word has ever been represented by two parts: the Law and the Prophets, the Old and New Testaments, the unleavened Bread and pure Wine. The Ten Commandments were written on two tables of stone and in Revelation 11, God's word is depicted as Two Witnesses. In this depiction, we have two leaves of the book, but both are adulterated with the presence of the coiled serpent! Could this represent the attack on the [twin institutions](#), born in Eden, that bear the Creator's seal of authority? I believe they do.

So now let's put the pieces together. The symbolism on the clog represents the usurping of God's throne and the serpent replacing the word (law) and throne (authority) of God. Now bring this into the Jade Helm logo. The two arrows of the logo represent a dual attack on God's authority. One arrow for each twin.

But why is the shoe transparent, and why is there only one? Shoes come in pairs, one reflecting the other. One of the clogs is already gone, and the other is not clearly visible (transparent). If you successfully destroy one shoe of a pair, is the other of any value? No. They must be worn together. By successfully destroying one, it is an indirect attack on the other. The clog is transparent because it was not attacked directly, but indirectly (stealthily, almost invisibly) through the destruction of the other.

In our [last article](#), we took you through Revelation 11 and showed how the symbolism fits in beautiful harmony with the ministry of the Fourth Angel of Revelation 18, beginning with the command to [prophecy again](#). The Two Witnesses of Revelation 11 are not just the Old and New Testaments, but also represent the two [clocks of God](#), the [Book of Seven Seals](#), and the [Book of Seven Thunders](#). Those who receive these Witnesses are especially hated by the devil, for they clearly [expose him](#) for who he is, and prepare them for the great test, when the character of God is vindicated.

The clocks of God have, in these last years of earth's history, highlighted key dates that point precisely to the push for overturning God's order in marriage. In other words, the clocks point especially to the twin to God's Sabbath—marriage. This reveals a humorous aural relationship: the [clogs](#), also known as [sabots](#), refer to God's [clocks](#) and [Sabbaths](#)!

Consider also the timing of Jade Helm, two or three weeks after the Supreme Court of the United States declares that man is completely free from the authority of God by the end-of-June ruling for "marriage equality" without regard for gender. When the pattern that God designed for marriage is formally abolished in the United States, one clog is destroyed, leaving only one behind by the time the Jade Helm Exercise begins on July 15.

It gives another meaning to Independence Day this year. It is not a celebration of independence from England, but from God! Indeed, the Special Forces motto meaning "being liberated from oppression" is to be understood from the perspective of the rising phoenix, Satan, who feels oppressed by those who regard God's law. By setting it aside, he gives "liberty" from God's law (which liberty is really bondage to sin), and at the same time, "master[s] the human domain" by setting himself as the universal authority and master over all the slaves of sin.

Those who stand for God's authority in their lives are destined for concentration camps for extermination as it was in the Holocaust. But if you are of that class of people continuing to wait

expectantly for a Sunday Law, don't miss the boat! **It is the twin institution that is the test, not the Sabbath!** By the time the Sunday Law does come, it will be too late to get on board. The decisions will all have been made based on whether we accept God's authority in marriage, or receive the image to the beast. Only after the test is completed will the false Sabbath, which is the mark of the beast, become an issue.

And he [the US] had power to give life [influence] unto the image of the beast [LGBT movement], that the image of the beast should both speak [make laws], and cause that as many as would not worship the image of the beast [accept LGBT marriage as legitimate] should be killed [martyred]. And he causeth all [after the test is complete and the "grades" are in], both small and great, rich and poor, free and bond, to receive a mark [the literal Sunday Law] in their right hand [practice], or in their foreheads [belief]: (Revelation 13:15-16)

Are you prepared for Jade Helm? Are you ready to die for your stand against man's manipulation of God's authority in marriage—even that of letting the woman overrule the judgment of the man? Dear reader, this is a serious issue. We may think we have a right relationship with God, but if we do not submit to His authority, is that really a right relationship?

*Wives, submit yourselves unto your own husbands, as unto the Lord. **For the husband is the head of the wife, even as Christ is the head of the church:** and he is the saviour of the body. Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing. **Husbands, love your wives, even as Christ also loved the church, and gave himself for it;** That he might sanctify and cleanse it with the washing of water by the word, That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. So ought men to love their wives as their own bodies. He that loveth his wife loveth himself. (Ephesians 5:22-28)*

If we, the church, do not submit to Christ, our Head, then we will not be presented to Him all glorious and without spot or wrinkle! Pride is a blemish that must be removed. Wives, if you cannot submit to your husband, so far as doing so does not dishonor God, then you have the image of the beast, and Jesus will say to you, "I know you not." Husbands, if you cannot accept your God-given responsibility to lead your wife according to godly judgment, but yield to her wishes for fear of conflict, then you also have the image of the beast, and will hear the same words.

Yes, it is that serious. "God is not mocked."^[9] Children, if you do not submit to the God-given authority of your parents, in so far as it is not contrary to God's law, then you reject God's authority, and will be in the same class. **It is a matter of authority.** If we accept an order in marriage (whether our own, or symbolically as the church with Christ) that is not in God's defined order, then we receive the image of the beast, and thereby forfeit our eternal lives with shame. In the time of final judgment, all is exposed.

If any of those scenarios represents you, then do not delay to repent and reform your lives. Jesus is ever loving and ready to forgive, but make no mistake about it, He "will by no means clear the guilty,"^[10] who do not repent, presuming upon His love to be accepting of sin and rebellion against His authority. It would be easy if it were just about the Sabbath, but God desires the heart. Are you willing to yield it to Him above your own desires? Will you put Him first in your life? The choice is yours. May He say to you, "Well done [well chosen], good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord."^[11]

Footnotes:

1. Revelation 12:9
2. See [this article](#) for more information.
3. Revelation 13:15
4. Wikipedia, [Jade Helm Military Exercise](#)
5. Nathan Leal, [Jade Helm Logo – They Are Telling You Point Blank What Their Plan Is For You!!!!](#)
6. The Holocaust Explained, [Uniform and Clothing](#)
7. Google, [Definition of “sabotage”](#)
8. Rik Clay, ['XXX' Explained – Olympics, Porn and The Proof](#)
9. Galatians 6:7
10. Exodus 34:7
11. Matthew 25:23

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Babel Rising

Written by Robert Dickinson

Published: Tuesday, August 11, 2015, 10:22 pm

Created: Tuesday, August 11, 2015, 10:22 pm

BABEL RISING



AND YOU THOUGHT IT WAS JUST A GAME

This is it. The final rapid movements of earth's history are finishing up right before our eyes. This September, **cataclysmic events are scheduled to happen**. I am not talking about what the "prophets" everywhere are warning about, who say that something "big" will happen due to natural or supernatural causes. I am talking about the big things that are happening right under your nose:

August 2, 2015: Consensus Reached on New Sustainable Development Agenda to be adopted by World Leaders in September

If you're like most people, you probably read a headline like that and think "That sounds ok, even good." That's why I'm not really sure how to break this news to you. The truth is, **you've been had**. That's a difficult thing for a smart person to swallow, but it's even harder for a proud person.

Go ahead. Try to figure out what the headline means. Break it down one word at a time.

Consensus is agreement, harmony, concurrence, accord, unity, unanimity, solidarity. We could call it "oneness." And what about this oneness or consensus? It has been **reached**. Does it say it will be reached someday? No, it has been reached, finalized as of August 1. It's done. Oneness has been reached.

On what? On a new sustainable development agenda. That sounds nice, doesn't it? Sustainability is a good thing, right? Well, isn't it? Sustainability means having a fire to warm your home without burning up the whole forest before your grandchildren grow up. Sustainability means having clean water without draining the whole aquifer. Isn't that good? **It depends on what it costs—and I don't mean monetarily!** Let's make it real. Is it good when the law says you can't drink rainwater that falls on your own land because that rainwater is reserved by the government to recharge the aquifer? Or is it good when the law says that you can't get wood from the forest without

paying a middleman because the government has to control the forest usage? No, it isn't good. **Sustainability is a good principle only if it is subordinate to individual rights.** I will come back to that.

Let's finish unpacking the headline above. The new sustainable development agenda is to be adopted in September. Adopted means that it will go into effect. Where will it go into effect? Wherever the jurisdiction of those who adopt it extends. And by whom will it be adopted? By world leaders, namely the same ones who are **already** in consensus or oneness on it. Who are those world leaders, who are in consensus or oneness? The headline comes from the United Nations website, and the article itself says that it is talking about the 193 nations that are involved in the UN.

Mind you, **that IS the whole world.** There are only three nations that are not members of the UN, and two of those are not recognized as sovereign states (Taiwan and Kosovo) which means their parent states speak for them as far as the United Nations is concerned. **The only other state that is not a member of the UN is the Vatican,** which is not bound as a member state. **The Vatican is the only state that maintains its sovereignty independent of the rest of the world.**

In summary, the headline above says: **One-World Government Approved; Effective in September.**

New World Order Organization Chart



United Nations
of the 193 governments of the world in subjection
(no longer sovereign)

Afghanistan, Albania, Algeria, and Barbuda, Argentina, Austria, Azerbaijan, Bahamas, Barbados, Belarus, Belgium, Bolivia, Bosnia and Herzegovina, Brazil, Brunei Darussalam, Burundi, Cabo Verde, Canada, Central African Republic, China, Colombia, Comoros, Congo, Costa Rica, Côte D'Ivoire, Croatia, Cuba, Cyprus, Czech Republic, Democratic People's Republic of Korea, Democratic Republic of the Congo, Denmark, Djibouti, Dominica, Dominican Republic, Ecuador, Egypt, El Salvador, Equatorial Guinea, Eritrea, Estonia, Ethiopia, Fiji, Finland, France, Gabon, Gambia, Georgia, Germany, Ghana, Greece, Grenada, Guatemala, Guinea, Guinea Bissau, Guyana, Haiti, Honduras, Hungary, Iceland, India, Indonesia, Iran, Iraq, Ireland, Israel, Italy, Jamaica, Japan, Jordan, Kazakhstan, Kenya, Kiribati, Kuwait, Kyrgyzstan, Lao People's Democratic Republic, Latvia, Lebanon, Lesotho, Liberia, Libya, Liechtenstein, Lithuania, Luxembourg, Madagascar, Malawi, Malaysia, Maldives, Mali, Malta, Marshall Islands, Mauritania, Mauritius, Mexico, Micronesia, Monaco, Mongolia, Montenegro, Morocco, Mozambique, Myanmar, Namibia, Nauru, Nepal, Netherlands, New Zealand, Nicaragua, Niger, Nigeria, Norway, Oman, Pakistan, Palau, Panama, Papua New Guinea, Paraguay, Peru, Philippines, Poland, Portugal, Qatar, Republic of Korea, Republic of Moldova, Romania, Russian Federation, Rwanda, Saint Kitts and Nevis, Saint Lucia, Saint Vincent and the Grenadines, Samoa, San Marino, Sao Tome and Principe, Saudi Arabia, Senegal, Serbia, Seychelles, Sierra Leone, Singapore, Slovakia, Slovenia, Solomon Islands, Somalia, South Africa, South Sudan, Spain, Sri Lanka, Sudan, Suriname, Swaziland, Sweden, Switzerland, Syrian Arab Republic, Tajikistan, Thailand, The former Yugoslav Republic of Macedonia, Timor-Leste, Togo, Tonga, Trinidad and Tobago, Tunisia, Turkey, Turkmenistan, Tuvalu, Uganda, Ukraine, United Arab Emirates, United Kingdom, United Republic of Tanzania, United States, Uruguay, Uzbekistan, Vanuatu, Venezuela, Viet Nam, Yemen, Zambia, Zimbabwe

Andorra, Angola, Antigua, Armenia, Australia, Bahrain, Bangladesh, Belize, Benin, Bhutan, Botswana, Bulgaria, Burkina Faso, Cambodia, Cameroon, Republic, Chad, Chile, Andorra, Angola, Antigua, Armenia, Australia, Bahrain, Bangladesh, Belize, Benin, Bhutan, Botswana, Bulgaria, Burkina Faso, Cambodia, Cameroon, Republic, Chad, Chile,

NOW DO YOU SEE HOW BIG THIS IS!?

The Tower of Babel

Take a close look at the meeting place of the UN General Assembly, pictured in the organization chart at right. Do you recognize the symbolism that is built into the architecture? At the top is the all-seeing eye, casting its light down onto the world leaders below. The world leaders gather **inside** the walls of the pyramid, **below** the Luciferian eye. In other words, the visual message is that the entire world is under Satan's domination.

The unfinished or uncapped pyramid has always symbolized the never-finished Tower of Babel. It was not finished, but the mastermind behind it has never stopped working toward his goal. Since that time, Satan has still been planning to establish his form of government across the globe. He has experimented and succeeded to varying degrees throughout the ages, for example in pagan Rome, papal Rome, France during the French Revolution, and in the United States as of late. The present consensus of world leaders is the great final attempt to demonstrate to the universe the viability of his alternative to the government of God.

Sovereignty is supreme power. In a democracy, the supreme power of the nation rests with the people. In a monarchy, the supreme power rests with the king. Either way, **the nation is sovereign** because it answers to no other power than its own sovereign body, be it the king or the people.

Under the United Nations, however, every member state—every political state of the world except the Vatican—willingly yields its sovereignty to the overarching governmental authority of the United Nations itself. In the case of a monarchy, that means the king will now have to answer and submit to the UN. In the case of a democracy, the people will have to answer and submit to the UN (through their elected officials). That is what all the nations of the world have agreed to do.

The only political state in the world which has **NOT** yielded its sovereignty is the Vatican. The Vatican does what it wants. It is the satanic eye at the top of the new Tower of Babel, whose only law is "Do what thou wilt."

You can kiss your personal freedoms and unalienable rights good-bye...

The UN has two sides. On the one hand, they promote Human Rights, which again sound good, but they are interpreted so as to serve the greater good, not to protect individuals. In essence, Human Rights are about not making trouble for others. They tell everyone to just get along. Don't tell somebody they are wrong. Don't offend. Don't thump your Bible at them. Just let everyone be, no matter what flavor of sin they prefer. The epitome of Human Rights is gay tolerance: just live with it, and don't say anything against it no matter how disgusting and degrading and sinful it is.

That's how the UN keeps **peace**. They want everybody to get along by tolerating everything except intolerance.

On the other hand, the UN has the sustainable development goals. One of the main thrusts—the first goal, in fact—is to eliminate poverty. The new catch phrase is "No one will be left behind." It sounds good, doesn't it? In essence, they say everyone should have bread on their table to eliminate violence, never mind whether they work for it or not. Nobody should be poor. What they really want is to make sure every single person is tied into the financial grid. For them, anyone who grows their own food and chops their own wood is living in poverty, and has to be helped!

That is how they aim to provide **security** for all, meeting everyone's needs. Those two aspects of the UN agenda are interwoven and inseparable.

Lyn Leahz, a popular contributor to Before It's News, explores many aspects of this and related developments in a 30-minute video.^[1] She emphasizes how the one-world government is fulfilling Bible prophecy, and that Satan will lead the New World Order in person. She hasn't yet quite realized **who he is**, though.

She quotes Michael Snyder to point out that the new development goals are really about total control:

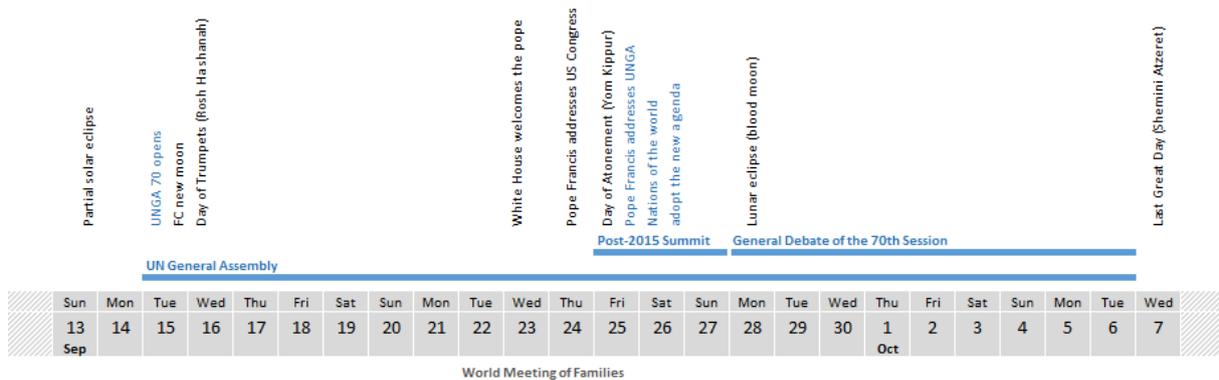
As I discussed earlier this week, the globalists want to use "sustainable development" as an excuse to micromanage the lives of every man, woman and child on the entire globe.^[2]

There is no doubt that once the NWO system goes live, life will get really unpleasant. You've been warned about what is coming...there will be a financial crisis, martial law will go into effect, the Jade Helm 15 exercise will be replaced with a real-life military operation, and people will be snatched away and taken to concentration camps. Homes, and in some cases entire streets, have already been marked for how they will be dispositioned when martial law goes into effect.^[3] A red dot on your mailbox or a red X on your street means that you are slated for execution. Blue means you can be re-educated in a FEMA camp. Yellow means you will conform without resistance.

It's your choice whether you believe the warning signs or not, but one thing is sure: the New World Order is coming on schedule. If you want to understand the issues involved, your best source is the Word of God:

*For when they shall say, **Peace and safety** [Strong's: security]; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. (1 Thessalonians 5:3)*

When the world hails the adoption of the UN **peace and security** initiatives, then sudden destruction will come. How sudden will this sudden destruction come? The clocks of God indicate that the first plague of God's wrath will be poured out upon the world on October 24/25, 2015. That is only two and a half weeks after the UN General Assembly meetings close.



Timeline 1 – 70th Session of the United Nations General Assembly (click to enlarge)

Note how the dates of the General Assembly nearly correspond to the autumn feast days. By the incorrect reckoning of many, the Jewish feast days are mistakenly believed to begin a day or two earlier than the correct dates (shown). The feast dates shown are according to **God's true calendar**, but the UN meetings were obviously planned to correspond to a version of the calendar which begins a day early.

I hope you see that **the big trumpet warning for 2015 is about the New World Government!** This **IS** the great calamity! This **IS** the reason why your finances are no longer secure! This **IS** the reason why martial law will take away your individual freedoms!

The History of the United Nations

On their official website, the UN points out the importance of its history on this special anniversary:

The 70th anniversary of the United Nations is an opportunity to reflect – **to look back on the UN’s history and take stock of its enduring achievements.** It is also an opportunity to spotlight where the UN – and the international community as a whole – needs to redouble its efforts to meet current and future challenges across the three pillars of its work: peace and security, development, and human rights.^[4]

This time of year 70 years ago was a critical time in world history, as World War II was coming to a close. Nazi Germany had already surrendered, but Japan was continuing to war. The US formally demanded Japan’s unconditional surrender on July 26, 1945—exactly one month after the UN Charter was signed.

Already we begin to see the parallels 70 years later: The US Supreme Court ruled that same-sex marriage must be protected—that’s like the UN Charter, but this time it is directly the charter of Satan’s government. In essence, they formally demanded God-fearing Christians to surrender supreme allegiance to the Law of God, and to honor instead the claims of man-made law. **Worse**—they demand decent human beings to give up their innate dignity to support Satan’s form of government. Scarcely a month later on July 27, the General Assembly of world nations met to draft the 17 goals (demands of surrender) of the NWO.

Atomic bombs were dropped on Hiroshima and Nagasaki on August 6 and 9, respectively. The world had never before seen such an act of destruction, nor has it ever since. **Seventy years ago, the US caused fire to come down from heaven, and through that singular act, the world has steadily been deceived into reuniting to finally build the One-World Government.**

And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men, And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. (Revelation 13:13-14)

That **was** the greatest catastrophe of the world since antiquity. Hundreds of thousands of innocent people died. Half of those cries were forever silenced in a day. The horror of those wonders is what has led to where we are today, because the potential for a nuclear holocaust has been used as the primary motivation for the United Nations to succeed. Now, the threat of climate change has taken up that role.

On August 10, the day after Nagasaki was nuked, Japan acquiesced to the terms of unconditional surrender. On August 15, the Emperor of Japan publically announced the country’s defeat. One month and 70 years later, all of the nations of the world will meet together to surrender their own sovereignty to the New World Order that was chartered and motivated by war and fire from heaven.

Will fire from heaven play another role in the establishment of the UN? Will another cataclysmic disaster strike before the General Assembly to burn into every mind the need for climate action? Will the numerous false prophets and false saviors of apostate Protestantism successfully call down fire from heaven this September, thus fulfilling Revelation 13:13 once more?

Those are questions to ponder, but what is absolutely certain is that the plans to rebuild figurative Babylon are moving forward at break-neck speed. The 70 years will officially close on the High Sabbath of October 24, the anniversary of when the UN Charter entered into force. Then the wrath of God in the seven last plagues will begin.

The Spread of Babylonian Law

The law to protect same-sex marriage in the US is quickly spreading throughout the world. A recent ruling of the highest Human Rights court in the world has put 47 European states under pressure to grant legal recognition to same-sex couples, if they don't already. The judgment was issued on July 21, 2015 by the European Court of Human Rights, a supranational or international court established by the European Convention on Human Rights,^[5] which has jurisdiction over 800 million people.

This advancement of the LGBT cause is the world-wide expansion of the National Sodomy Law (NSL) that was passed in the United States of America on June 26, 2015. The role of the USA in the expansion of the image of the beast has been foretold in Bible prophecy:

And [the second beast, the USA] deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. (Revelation 13:14)

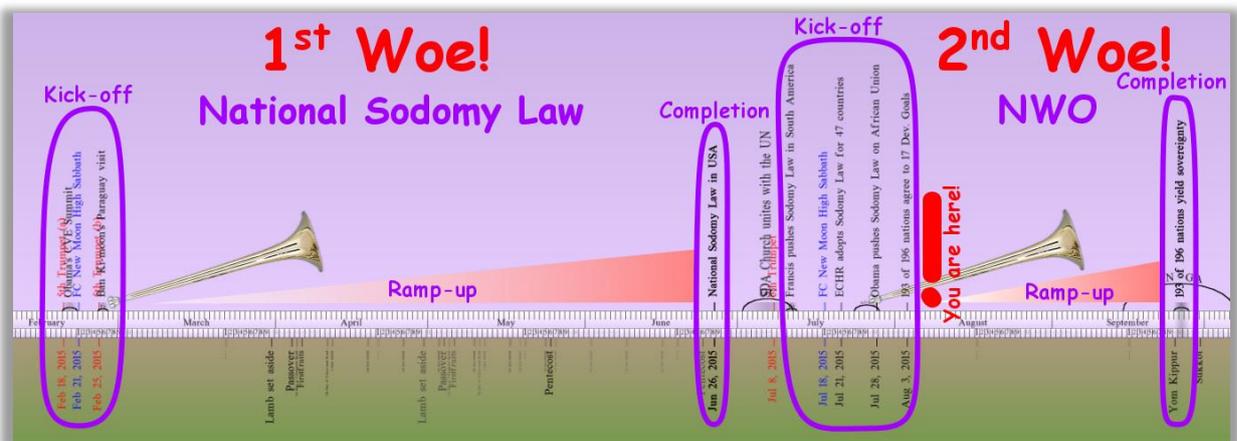
In fact, the decision of the ECHR was expedited precisely through the influence of the United States of America. Regarding the recent ruling, it was acknowledged that:

The rapid development of the move towards recognition of same-sex unions in the United States was also taken into account.^[6]

While this development affects primarily Euro-Asian countries, the second beast of Revelation 13 has also been at work in Africa. The Chief Executive of the USA, President Obama, personally visited his home continent to promote the LGBT cause in several countries there,^[7] similarly to what Pope Francis did in his home continent of South America. Now you can see why it was so important for the secret societies to install a **black President** of the United States (the **Moor of Freising**). Only someone whom the African people could strongly identify with would have enough influence to push gay rights in Africa.

Are you counting the continents that are being pressured into accepting world-wide sodomy legislation? North America, South America, Euro-Asia, Africa... It won't take long before the sin of sodomy has been legalized in **every quarter** of the world.

But before they lay down, the men of the city, even the men of Sodom, compassed the house round, both old and young, all the people from every quarter: . . . Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven; (Genesis 19:4, 24)



Timeline 2 – First and Second Woe (click to enlarge)

The 17 new Development Goals that the nations of the world have agreed upon include points that directly underlie non-discrimination against homosexuals. For example, Goal 5 contains nine bullet items entirely dedicated to “achieve **gender equality** and empower all women and girls.” Gender equality is the foundation for removing the distinction between male and female, and paves the way for LGBT tolerance and gay rights. Goal 16—which is to “promote just, peaceful **and inclusive** societies”—includes the following bullet item:

- **Promote and enforce non-discriminatory laws and policies** for sustainable development

Although the language does not specify LGBT discrimination, it is certainly being promoted as already mentioned, and it is included in the wording by implication as one of many forms of discrimination.

The first two woes are as plain as day... Are you ready to withstand the second beast's next ambition?

And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. (Revelation 13:16-17)

The crisis is here.

*And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. And he cried mightily with a strong voice, saying, **Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities.** (Revelation 18:1-5)*

The church denominations have **ALL** partnered with the United Nations, including the Seventh-day Adventist Church. It's official now: **Ted Wilson's meeting with Ban Ki-moon** has borne its fruit, **voted and approved by the World Church in Session**.

RUN, if you are still a member of any Church organization! Probation closes on this October 17! Don't get fried by the plagues!

Footnotes:

1. Lyn Leahz, [September Just Got Even Worse! Wait Until You See What's On the Agenda NOW!](#)
2. Michael Snyder, [In September 2015, Agenda 21 Will Be Transformed Into The 2030 Agenda](#)
3. YouTube, [100% PROOF FEMA MAILBOX LABELS! MARTIAL LAW 2015](#)
4. Official Website, [United Nations Seventieth Anniversary](#)
5. Malta Independent, [Italy breaches rights over gay marriage - European court](#)
6. Slate, [European Court: Same-Sex Couples Have a Right to Legal Recognition](#)
7. The Guardian, [Obama in Africa: 12 things we learned from his historic trip](#)

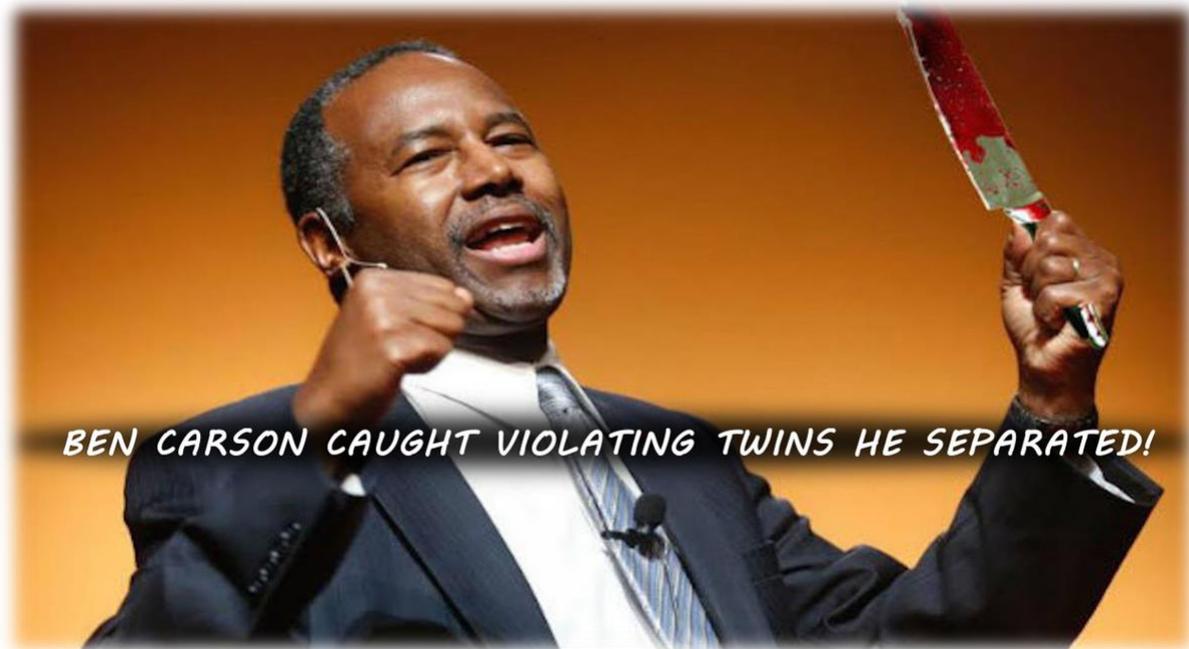
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Ben Carson Caught Violating Twins He Separated!

Written by Ray Dickinson

Published: Thursday, November 12, 2015, 8:46 am

Created: Thursday, November 12, 2015, 8:46 am



The life story of pediatric neurosurgeon, Dr. Ben Carson, renowned for his successful separation of craniopagus conjoined twins, has proved an inspiration to many. As a teenager, I read his biography, *Gifted Hands*, and appreciated the lessons and wisdom it contained. I was also inspired by it, and was deeply impressed that although a person may appear to be incapable of learning, it may be that their true potential is simply hidden by negative mental programming, and redirecting their time and attention into productive channels will help them to realize their potential.

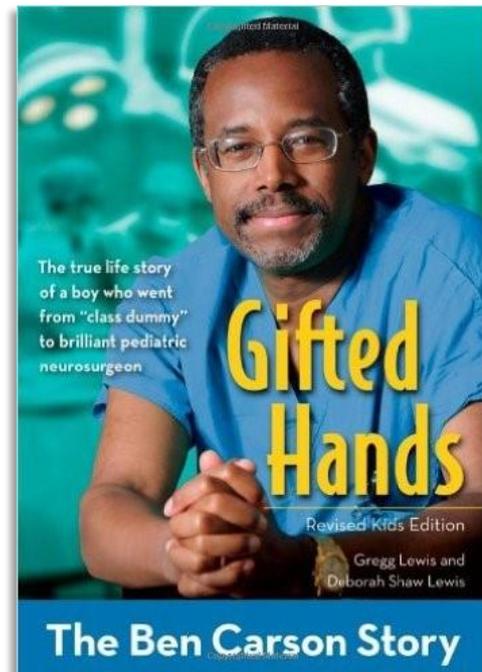
My respect for Dr. Carson remained strong as I matured and set out to find my own place in life. So when my wife and I started a little ministry promoting spiritual books and lifestyle aids in our community, we took the opportunity to spread the inspiration of his story. We especially wanted to encourage the young readers to rise above the emptiness of TV sitcoms, video games, and mind-numbing music, so they could see the great potential God has endowed them with to serve society in a meaningful capacity and find fulfillment they could never find in entertainment. So when we discovered that there was a Kids Edition to Ben Carson's biography, we were excited, because we knew it would be more appealing to the younger readers, since it had more pictures and simpler language, etc.

In the summer of 2014, we received our first box of *Gifted Hands, Kids Edition*, and immediately began promoting it. But soon, something happened that gave us a real surprise. My wife, who had also read the book earlier in life, decided to refresh herself on the story, and began to read the Kids Edition. Right near the beginning, she read that Ben Carson was inspired by the story of

a missionary doctor he had heard at church. That much was fine, but the strange thing was that it said that this happened “one Sunday morning during church”!^[1]

Being lifelong Seventh-day Adventists ourselves, we well knew that Ben Carson was raised with the same faith, and therefore would have heard this story on Saturday, when Seventh-day Adventists meet for church! We checked the regular edition to be sure we hadn't gotten our wires crossed, but sure enough, where it related that story, it was clearly stated, “We were Seventh-day Adventists, and one Saturday morning, Pastor Ford, at the Detroit Burns Avenue church, illustrated his sermon with a story [of the missionary doctor].”^[2]

“Does Dr. Carson know about this?” we wondered. “He's a busy man—maybe he didn't proof every detail of the Kids Edition.” Giving him the benefit of the doubt, we sought to contact him more directly, but the best we could do was return the books, citing the incorrect and misleading information, and were told that our finding would be forwarded to the publisher.



Of course, it is clear that it was not an unintentional change. It is clearly a **deliberate alteration of factual details** that was done with a specific purpose in mind. It doesn't take a brain surgeon to recognize that you can work on the minds of children without the knowledge of parents by slipping little changes with subtle effects into a kid's edition that most parents won't read for themselves, thinking it's the same story as the full-detail regular edition! There has been plenty of time since the publication of this error at the end of 2009, to come clean about what the intentions were behind this change (and who knows what others?).

This was when we first began to realize that something wasn't right with Ben Carson. Since that time, he has become a public politician, and his faith has been an ever-present theme for the journalists covering his presidential election campaign in the US. Many have seen his prayer breakfast speech, where he spoke his mind in front of president Obama, and not only lauded him as a courageous public speaker, but encouraged him to run for president. Many Americans long for someone with common sense and a strong backbone in the Oval Office, and Dr. Carson seems to fit the bill! Many Adventists hail him as a man “for such a time as this,” hearkening to the biblical story of Esther who was a Jew, thrust into the spotlight (though against her desire, unlike Carson) and became queen of a non-Jewish nation, making it possible for her to intervene when that nation sought to exterminate the Jews within it.

To be sure, it is a curious fact that a Seventh-day Adventist would run for president at all! Although the church at its recent General Conference Session (its highest voting body) has officially, if subtly, downplayed the prophetic role of Ellen White, for many Adventists, her words are still an authoritative and influential voice, and as if Jesus' example and that of His disciples weren't enough, she has left clear words about the incompatibility of the Christian's mission and politics:

The Lord would have His people bury political questions. On these themes silence is eloquence. Christ calls upon His followers to come into unity on the pure gospel principles which are plainly revealed in the word of God. We cannot with safety vote for political parties; for we do not know whom we are voting for. We cannot with safety take part in any political scheme. {CCh 316.2}

It would seem that we cannot with safety vote for Ben Carson, either. Are you voting for a Seventh-day Adventist or a Sunday keeper? Are you voting for an honest man of courageous integrity, or a sly politician who happens to have a better-than-usual façade? Call me paranoid and accusatory if you wish, but I smell something rotten.

And what's with all the attention^[3] on who built the pyramids^[4] and for what purpose? Could it be a Globalist insider signal that the physician, Ben Carson is poised to fill the shoes of Imhotep^[5], the great physician and mason of Egypt who is historically credited with building the pyramids? It is the pyramid, after all, that is a hallmark of modern Globalists and they have long held key offices in both the public and private sectors, boldly stamping their hallmark (and other symbols) wherever they can—including on the one-dollar bill in your pocket!



If you broaden your perspective a bit instead of getting caught up in the opponent wars, and realize that there is a much larger, sinister scheme at work that utilizes the Hegelian dialectic, taking advantage of (or even creating) the opposing elements with the ultimate goal to bring about a much larger objective, then you will begin to understand that this is not so far-fetched. The problem is that we're too naïve and locked into modern history, and we forget that there are influential forces at work in the world that operate on much larger time scales than that of an individual human lifespan. In short, it is a battle between Christ and Satan, not Ben and Hillary.

The symbolism, however, does not stop with the pyramids! Carson's fame for the successful separation of conjoined twins is itself symbolic. We have previously written about how marriage and the Sabbath are **twin institutions**, both of which originated with the creation of the world and more importantly reflect the seal and authority of God.^[6] This is their indissoluble link, meaning that in reality, they cannot be separated. But then Ben Carson, the great separator of conjoined twins, comes heroically on the scene!

Seventh-day Adventists have a long history of Bible prophecy analysis that suggests that they will be persecuted at the end of time because of the seventh-day Sabbath. They believe that the second beast of Revelation 13 is identifiable as the United States, and that it will enforce a National Sunday Law.

Regardless of what may be the societal trend today, there is a certain significance to this belief that suggests that it shouldn't be brushed aside too quickly. After all, in 1890—decades after the church had settled its prophetic understanding, Kentucky Congressman Breckinridge introduced a bill that would have ultimately compelled Sunday worship, but it was narrowly defeated. Among those who spoke before the Congressional subcommittee that voted on it, was the Seventh-day Adventist minister, Alonzo T. Jones, who presented a solid case against it.^[7]

But times have changed over the intervening century and a quarter. Today, equality and anti-discrimination laws ensure that Sabbath keepers retain their rights to worship on the day of their choice. This is where the twins come in. The twin to the Sabbath is marriage, and the same anti-discrimination laws redefine marriage and not only demand that LGBT marriage be accepted and honored, but anything spoken against it is being redefined as hate speech, as though the simple expression of a differing conviction is the de facto standard of hatred.

This is where the long tradition of Adventist interpretation is a disservice to them. With all due respect for their prophetic interpretation, we realize (and have been preaching) that although prophecies referring to a “Sunday Law” may have literally applied in the late 19th century, today, they must be understood in principle and applied to the twin, the Sodomy Law. Thus, while many Adventists are hopeful to have a representative in the White House who would surely delay the expected Sunday Law, they are unaware that an equivalent law was enacted by the Supreme Court’s decision on June 26, 2015 that legalized gay marriage. **Their prophecy already came true**, but their twins were separated so they didn’t recognize it!



Thus, while traditional Adventist interpretation regards legislation of Sunday worship as the mark of the beast, in today’s context, it is gay marriage, and the image of the beast is the passive support of sodomy.^[8] Carson is technically against gay marriage, but he has no word against the sin of sodomy (rather, he supports it through civil unions). He has apparently successfully separated the twin institutions! He

may appear to uphold the Sabbath, but even so, without honoring God’s form of marriage and denouncing the devil’s counterfeit as sin, it is pure hypocrisy!

So there you have it—the twins that God united, Ben Carson thinks to be able to successfully separate, but in the process, he violates them both. The Bible gives us relevant and wise instruction applicable to this point:

For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all. For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law. (James 2:10-11)

There is more than just the Sabbath in God’s law, but some have become so focused on the Sabbath that they offend in nine points, but think that their Sabbath keeping will count for all! Sorry, but it doesn’t work like that! *“What therefore God hath joined together, let not man put asunder.”*^[9]

Unfortunately, the Seventh-day Adventist Church, while it appears to be unique among Protestant denominations, has voluntarily given up its historical unique identity. Decades ago, it admitted in official capacity before a court that those dark, “fearful prophetic scenarios” that

Loren Seibold speaks of^[10] have been “consigned to the historical trash heap.”^[11] Although the current president of the church, Ted Wilson, outwardly appears to uphold its historical values, his actions and the changes that were approved by the duped sheeple at the recent General Conference Session, have successfully brought it into harmony with the **ecumenical goals of the UN**. Oh, but God forbid we consider any **infiltration conspiracy theory!**

For this reason, and because we stand for the core values that the church has historically upheld, we find it necessary to uphold them without membership in any church organization (all of which are required to comply with UN development goals), welcoming new understanding without throwing away the old. David Corn of Mother Jones Magazine may have concluded that the church believes it got the date wrong in 1844,^[12] but its uniqueness is centered in the belief that it got the date **correct**, only misunderstanding the event!



“Can two walk together, except they be agreed?” (Amos 3:3)

So then, there’s no need to worry about any hidden secrets of Ben Carson’s faith! He’s just another politician like all the rest! If he were really one of those “extremists” who actually *believe* those “fearful” bible prophecies, then maybe, just maybe, he would have opened his mouth about it by now! But his church is in the same ecumenical boat with all the others. Have no fear! You can elect him with confidence that his faith won’t affect his policy! The only thing is you’ll have to get used to him worshipping on Saturday (at least when he’s not busy campaigning). But take care, because while you wait for the elections, you may find that you’re left **in the shadow of time**.

Footnotes:

1. Gregg and Deborah Shaw Lewis, **Gifted Hands, Revised Kids Edition: The Ben Carson Story**, (Zonderkids, 2014), 9. ISBN: 978-0310738305
2. Ben Carson and Cecil Murphey, **Gifted Hands: The Ben Carson Story**, (Zondervan, 1996), 25. ISBN: 978-0310214694
3. A simple keyword search reveals numerous news outlets journaling about this. For example, **The Guardian**, **TIME**, **The Daily Beast**, **New York Magazine**, **CBS News**, **Alternet**, and **CNN**, for a few.
4. Carson’s “personal theory” was asserted by Dr. Gordon Anic of **Inner Peace Ministries** (started in the same year as Carson’s speech), who graduated in 1988 from the same Seventh-day Adventist institution where the speech was given.
5. An important figure for modern freemasons. See **this article** published by a freemasonic lodge.
6. This is discussed in greater detail in our last article, **The Tears of God**.
7. The text of the bill and the speeches of the opposition and support may be found in **this document** (pdf).
8. This is discussed in greater detail in our last article, **The Tears of God**.
9. Mark 10:9
10. Loren Seibold, **Adventists in the Spotlight**, Spectrum, October 29, 2015

11. The remarks of then church vice-president Neal C. Wilson (father of the current president of the Seventh-day Adventist World Church, Ted Wilson) in a 1975 court briefing. A few years later, he served as president of the church for over a decade.
12. David Corn, [Ben Carson and the Satanic Sabbath Persecution Conspiracy](#), Mother Jones, October 2, 2015.

*More news can be found in our [newsletter archive](#)!
Please [subscribe](#) to our newsletter to stay informed.*

The Movement



Our Mission

As we look back on the history of this movement, we recognize that the Lord was guiding it from the beginning. The Last message to a dying world had to come through someone, and God prophesied that He wouldn't use the pastors and Bible scholars, but that it would come from humble lay people. In these short lines is a brief sketch of the story of this ministry as it began with God's call on John Scotram, and developed into what it is today.

Shortly after his conversion in 2003, the Lord moved on Brother John's heart to give himself to mission service and led him from Europe to Paraguay, South America. Unfortunately, the real estate agency informed him that no property existed in Paraguay with the characteristics he had specified. Nevertheless, after some time, a 30-hectare farm in the mountains was found that in fact met every requirement—except the price. In further answer to prayer, God provided the money in a surprising way. As a result of discovering a miscalculation in a transaction regarding his inheritance in Germany, the owing party sent a large sum, which exactly covered the remaining amount (about two-thirds) to purchase the property—which was deposited on the very day it was needed!

For planning purposes, Brother John asked God how much time he would have in which to develop the mission outreach project, and then he studied the Bible to learn the answer. The White Cloud Farm was developed amidst numerous and extreme difficulties calculated to discourage the effort, including a terrible three-and-a-half-year drought, robberies, and ongoing problems due to dishonest workmen who claimed competence in their trade, but didn't deliver. Nevertheless, the Lord's hand was in the project, and by 2012, the temple and other construction was completed, and the houses were ready to be occupied.

Tests and trials continued relentlessly as the Lord's plans for the ministry shaped the seven years after the Clock of God in Orion was discovered. During that time, through the mysterious working of the Lord, He brought together five friends from around the world to join Brother John and his wife. These seven, who recognized the Holy Spirit's leadership of the movement, became a close family, despite the language barriers, personality differences, and character issues among them.

Growing through the challenges as only the family of God can do, they would ultimately choose to stay together on the farm to further serve as witnesses for God in these remaining years of trial. Watching the Lord in Orion, these seven—the four authors and their wives—were brought together by acting on their love for Him, and held together with the strong bond of sacrificial brotherly love.



The first seven years of the **LastCountdown** ministry served to gather a small community of the first-fruits of God's harvest, giving them the experience in sacrifice that is needed to reflect the character of Jesus effectively. This little community was gathered into a private, online forum, known informally as "the restaurant," where we share and study the things God reveals before publishing the findings publicly as appropriate. From this group, our **regional secretaries** and **study group leaders** are selected.

It has been a difficult work. To offset the tides of condemnation, ridicule, and sheer hatred that we received in ever-increasing amounts, there were but a handful of thankful voices to give a breath of fresh air to our weary souls, and even among those few, many turned away, and some now spread slanderous reports against us. We take heart in the knowledge that it was the same with Jesus and the early church, and indeed, with God's people in every generation.

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also. But all these things will they do unto you for my name's sake, because they know not him that sent me. (John 15:20-21)

Those who know not **the Time**, who sent His Son, are those who persecute us. But He is our exceeding great reward, and we remain on the earth to give witness to the gospel that could have saved them. If you believe in the testimony we have given, and would like to show your support of the Lord's message by returning a portion of what He has given you, please see our donation options.

*And this gospel of the kingdom shall be preached in all the world **for a witness** unto all nations; and then shall the end come. (Matthew 24:14)*

Become a Member!

*Apply the Orion Seal to Your Forehead
and Become a Member of this Movement!*



We encourage those who believe this message of time, to take a stand and publicly show their support by applying the Orion seal to their forehead in profile pictures for social networks, etc. We have provided [this simple tool](#) so that you can quickly do it yourself in a three-step process. May God bless you as you witness for Him!

The 144,000 were all sealed and perfectly united. On their foreheads was written, God, New Jerusalem, and a glorious star containing Jesus' new name. At our happy, holy state the wicked were enraged, and would rush violently up to lay hands on us to thrust us into prison, when we would stretch forth the hand in the name of the Lord, and they would fall helpless to the ground. Then it was that the synagogue of Satan knew that God had loved us who could wash one another's feet and salute the brethren with a holy kiss, and they worshiped at our feet. {EW 15.1}

Membership Statutes of the High Sabbath Adventist Society

1. Baptism

One of the most fundamental and important confessions of faith is baptism by immersion in water. It is a public demonstration of faith in Jesus Christ as one's Savior through substitution of His death and life for ours, and the words of Paul still give a clear picture of what it means:

Therefore we are buried with him [Jesus] by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. (Romans 6:4)

The significance of baptism is naturally greater for the High Sabbath Adventist than for other Christians who practice baptism by immersion, since we understand the centrality of Alnitak, the Wounded One in the Orion message. Nevertheless, the baptism itself is no different, and having once been so baptized as a public confession of faith in Jesus Christ, it is sufficient to satisfy the requirement of baptism for membership in the High Sabbath Adventist Society. Those, however, who have been "baptized" by any other means, would need to be baptized again according to the biblical model of immersion.

2. Organizational Structure

The High Sabbath Adventist Society is governed by the laws of heaven, and therefore is organized in such a way as to prevent the laws of the state from interfering with the faithful fulfillment of our duty and obligation toward God. Thus, this society is not a state-recognized non-profit organization, even though in practice, it is indeed not for profit, but in order to obtain state recognition, the organization would have to submit to, among other things, state-defined principles of equality and non-discrimination. God knew the dangers of compromise that would need to be met, and gave wise instruction early on to make the way clear:

And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous. (Exodus 23:8)

The gift of the state is to reduce the tax burden for contributors and organizations, if the organization abides by the state's principles of tolerance and non-discrimination (among others), which are contrary to the law of God. Lest the words of the righteous be perverted as we have seen happen in the Seventh-day Adventist Church and every other religious organization who has received this tempting gift of the state, the High Sabbath Adventist Society and its members must work on a higher level. The tithes and offerings given to this organization are therefore not tax deductible, but are faithfully used to spread the Lord's message for this time in whatever way is appropriate, and to supply the basic needs of the ministry.

3. The Tithes

Members of the High Sabbath Adventist Society, having accepted our high calling, are expected to be faithful in all things, and that includes the returning of the tithe, or 10% of the income God has given, before any taxes or necessary expenses are paid. That portion is holy, and God asks the individual to return it to Him as a tangible acknowledgement of His ownership of all. Therefore, as faithful stewards of God's resources, the returning of the tithe is a requirement for membership in the High Sabbath Adventist Society.

The churches have corrupted themselves with the state, descending into apostasy and the terrible misuse of the tithes that are given to them, even appropriating them to that which is clearly not God's work. Therefore, the tithes given through those corrupt channels are not returned to God, but to the corrupt servants of Babylon.

Because there is no other organization that is faithfully delivering the last message from God to the world, which He has given as an ark of safety to save life from the earth, it follows that the High Sabbath Adventist Society is the only remaining storehouse that God may claim as His own. As it was in the days of the first apostles, so it is now. Though the church was young and small, it was God's chosen body, separate from the large, but unfaithful people who had rejected their Lord.

The tithe is the holy part of the income and is treated as such by the ministry leadership. It is used to support a holy work, and faithfulness requires that it not be appropriated to common purposes. Though one may return their tithe and later turn away from the truth, and regret having supported the cause, the Society must remain faithful to God, even with the tithes from those who are no longer members. Regardless of the channel through which the moneys are remitted to the ministry, tithes and offerings, once given, no longer belong to the giver, and requests for "refunds" of these moneys will not be honored.

4. Religious Affiliations

In order to become a member of the High Sabbath Adventist Society, it is necessary to first relinquish any other membership in the Babylonian system of churches and tax-exempt organizations. The faith of the 144,000 must be pure and untainted with the false teachings and practices common in such organizations. Members should be willing to testify for their faith, not just in their conversation with others, but also for all to see in their social media profile pictures with the star seal representing their unashamed faith in the message from Orion.

5. Forum Membership

Access to the private study forum is a privilege that has its own set of responsibilities beyond that of the believing student. The advanced instruction in the forum is restricted to those who have demonstrated their willingness to follow their Lord in the highest confession of self-sacrifice and have ordered their lives according to the calling of the 144,000. One of the twelve regional secretaries must verify in good faith that the candidate has made all changes in their lifestyle as are necessary to testify that nothing is so important to them that it would not be surrendered if their Lord should require it. Once these requirements are met, the candidate may then register for entry to the forum community, where they may take an active part in sharing prophetically relevant current news on our community group for [News about the Last Three Plagues](#).

While the faithful returning of the tithe to the Society is among the basic requirements for membership, it should be understood that this is a free-will decision and is not a payment for any service or benefit. Though one may faithfully return their tithe, it will not purchase access to the forum community apart from conformity to the lifestyle that is required.

Contact

All Contact Groups

High Sabbath Adventist Society

We are a **prophetic movement**—not a church organization. We welcome people from every denomination who have left “Babylon,” which in these end times represents the conglomerate of every single organized church. To contact us, please refer to the links in the following sections, which will take you to the current contact information on our website. Alternatively, you may contact the ministry at info@whitecloudfarm.org.

High Sabbath Adventist Society, LLC is a company incorporated and registered under the laws of the state of Delaware, USA. Secretary of State Division of Corporations registration no. 6230759.

Mailing Address:

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Lewes, DE 19958
Phone: +1 (302) 703-9859

Contact Representative: Ray Dickinson

Email: info@highsabbathadventists.org

Please see our [Terms of Use](#) and [Privacy Policy](#).

Authors

It has become evident through the first seven years of the movement, that God has called four men to communicate His messages in written form. It seems to be a repetition of the number of gospel writers who were called in former times. Thus far, the work includes nearly 3500 pages written by **those four authors**

Please understand that they are under a lot of time pressure and responsibility, so if you have any questions, please contact one of the regional secretaries. If necessary, they will forward questions to the responsible author. We try to answer all serious questions, but please be patient because we are processing the questions in the order they are received. Thank you very much!

The Bible is written by inspired men, but it is not God’s mode of thought and expression. It is that of humanity. **God, as a writer, is not represented.** Men will often say **such an expression is not like God.** But God has not put Himself in words, in logic, in rhetoric, on trial in the Bible. **The writers of the Bible were God’s penmen, not His pen.** Look at the different writers.

It is not the words of the Bible that are inspired, **but the men that were inspired.** Inspiration acts not on the man’s words or his expressions but on **the man himself, who, under the influence of the Holy Ghost, is imbued with thoughts.** But the words receive **the impress of the individual mind.** The divine mind is diffused. The divine mind and will is combined with the human mind and will; **thus the utterances of the man are the word of God.**—Manuscript 24, 1886 (written in Europe in 1886).
{1SM 21.1-2}

Publishing Team Paraguay

To Prepare a People to Meet God—The publications sent forth from our **printing houses** are to prepare a people to meet God. Throughout the world they are to do the same work that was done by John the Baptist for the Jewish nation. By startling messages of warning, God's prophet awakened men from worldly dreaming. Through him God called backsliding Israel to repentance. By his presentation of truth he exposed popular delusions. In contrast with the false theories of his time, truth in his teaching stood forth as an eternal certainty. "Repent ye: for the kingdom of heaven is at hand," was John's message. Matthew 3:2. **This same message, through the publications from our printing houses, is to be given to the world today....**

And in a large degree through our publishing houses is to be accomplished the work of that other angel who comes down from heaven with great power and who lightens the earth with his glory.—

Testimonies for the Church 7:139, 140 (1902). {CM 3.4–4.1}

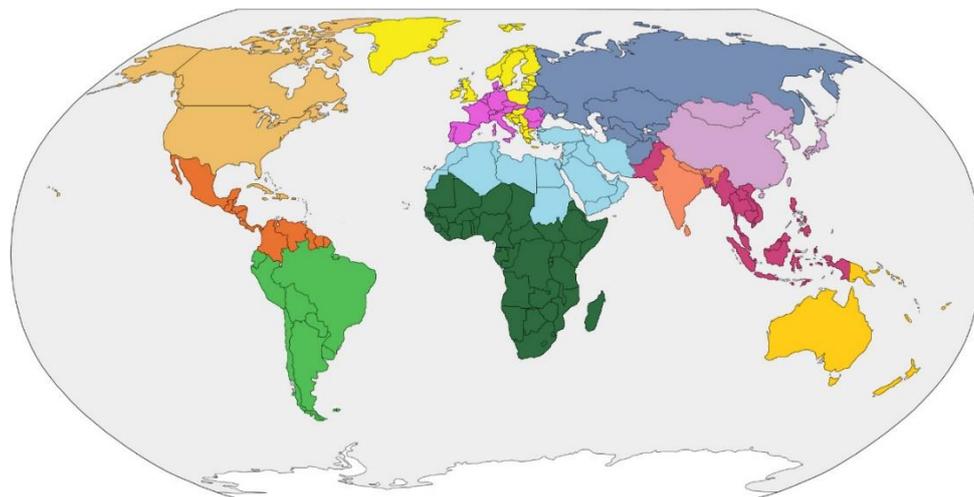
Email: admin@highsabbathadventists.org

Mailing address:

Sociedad de los Adventistas del Gran Sábado
Ruta 3, General Aquino y Roberto Benitez
2020 Limpio, Cordilleras
Paraguay

Regional Secretaries

Regional secretaries are normally non-ordained members of our movement who can answer administrative and doctrinal questions for the people in their area/region. If you have questions, please always contact the regional secretary closest to your area before contacting an author. If any special questions arise that need dispatching, your regional secretary is responsible for doing that and getting the answer to you.



Here the ministers of righteousness are symbolized by the seven stars, which the First and the Last has under his special care and protection. **The Lord Jesus Christ is acquainted with the number of the stars. He calls them by their names, binds the sweet influence of Pleiades, and looses the bands of Orion.** The ministers of the gospel of Christ are greater blessings to the church than are the stars to our world. All are in God's hand. He directs their motions. He disposes of them in their different orbs in their positions. He fills them with light and influence. He supports them, else they would soon be falling stars. They are instruments in his hands, and all the good they do is done by his hand and by his Spirit's power. {RH May 31, 1887, par. 4}

Study Groups

In several countries, **small study groups** have been established. If you want to contact and participate in such a study group, please refer to the contacts in this category.



Appendices

Study Materials for Download

Orion and Ship of Time Studies

The studies of [The Clock of God in Orion](#) and [The Vessel of Time](#) can be downloaded in **original PowerPoint format**. Use of the material is free of charge, but please do not change the content without consulting us for approval. To download the files, please (left) click the following links:

[↓ The Clock of God - PowerPoint](#)

[↓ The Vessel of Time - PowerPoint](#)

The studies are available in **two PDF versions**. This is well-suited for printing or for sending the study to others who do not have PowerPoint installed on their PC. The necessary Adobe PDF Reader is installed on most PCs, but if not, it can be downloaded using this Link: [Download PDF-Reader](#).

The first **PDF version** includes the slides as in the original presentation, but consumes a lot of ink or toner:

[↓ The Clock of God - PDF](#)

[↓ The Vessel of Time - PDF](#)

The second **ink or toner saving alternative** is ideal for groups who do not have a projector and want to study together at the round table:

[↓ The Clock of God - Print Version - PDF](#)

[↓ The Vessel of Time - Print Version - PDF](#)

There are **additional materials** for the study of the Vessel of Time or the High Sabbath List:

[↓ Feasts 2010 - 2019 \(Excel Spreadsheet\)](#)

[↓ Feasts 2010 - 2019 \(PDF\)](#)

[↓ HSL for Studying/Printing \(Excel Spreadsheet\)](#)

[↓ HSL for Studying/Printing \(PDF\)](#)

[↓ HSL Calculations with Wadsworth Corrections \(Excel Spreadsheet\)](#)

Study Material regarding the First Time Proclamation

As at the times of William Miller and Samuel Snow, the studies were resumed on **several charts** which can be downloaded in low resolution for the use with projectors or in high resolution for printing posters:

[↓ Orion Judgment Cycle Chart \(for projectors - low resolution\)](#)

[↓ Orion Judgment Cycle Chart \(for posters - high resolution\)](#)

[↓ HSL Chart \(for projectors - low resolution\)](#)

- [📄 HSL Chart \(for posters - high resolution\)](#)
 - [📄 Orion Trumpet Cycle Chart \(for projectors - low resolution\)](#)
 - [📄 Orion Trumpet Cycle Chart \(for posters - high resolution\)](#)
 - [📄 Orion Plagues Chart \(for projectors - low resolution\)](#)
 - [📄 Orion Plagues Chart \(for posters - high resolution\)](#)
-

DVD and Book Version of the Web Site

Since the signs of the times indicate that religious freedom and the Internet will soon be very limited, we've made our entire web site available on DVD (with videos) and as PDF book (without videos) for distribution. For the DVD version, you need **ONE** Data DVD with max. 4.7 GB capacity. **The DVDs are only WINDOWS COMPATIBLE! The Book version is for ALL systems!**

The ISO file is for burning Data DVDs or to be mounted on a local PC with a tool such as [Daemon Tools Lite](#). It includes a portable version of the Firefox web browser, so that the target computer needs neither an Internet connection nor an installed web browser. The Data DVD starts automatically when inserted into the drive. If you copy the content to a local directory on your hard drive, the website is launched by double-clicking the LastCountdown.exe file in the root directory of the installation.

Please download the archives by clicking the following links (please trust, we scanned the files for viruses):

- [📄 DVD VERSION: ZIP Compressed ISO File from our Google Drive](#)
- [📄 BOOK VERSION: The LastCountdown Book \(PDF\)](#)

The archives can be downloaded also by a Torrent Client (such a program must be installed on your PC):

- [📄 DVD VERSION: ZIP Compressed ISO File via Torrent](#)
- [📄 BOOK VERSION: The LastCountdown Book \(PDF\) in three languages via Torrent](#)

The ISO file must be unzipped before burning the Data DVD! You can also mount the unzipped ISO file (with Daemon Tools Lite), open the virtual Data DVD in your file browser and copy its content to a directory on the hard drive of the target computer without burning a Data DVD. The same way, the web site can be distributed and operated on external hard or pen drives.

Note: The most important videos are already included in the ISO file of the DVD version and you do not have to have an online connection to view them in the portable browser. Other videos are NOT included in these files and should be downloaded separately from our [YouTube channel](#). Don't forget to download the subtitles too! To distribute those videos, you would have to burn them to a separate Data or Video DVD.

If downloading this rather large ISO file should cause any difficulties with the links above, you could also use a free FTP program such as FileZilla to download it. In that case, you would need to enter the following server information:

Server: ftp.lastcountdown.org
Username: anonymous
Password: any

Study Material regarding the Second Time Proclamation

The most important charts and diagrams of the [Seven Lean Years](#) article from [White Cloud Farm](#) are provided here for use as a basis for sermons and/or seminars.

📄 [The Holy Mountain of Time - Tables and Charts - PowerPoint](#)

📄 [The Holy Mountain of Time - Tables and Charts - PDF](#)

📄 [God is Time - The WhiteCloudFarm Book - PDF](#)

How to Download and Play Our Videos Locally

Over the years, the DVD version of the website(s) became difficult to handle and very big for download. Therefore, we decided to not produce new DVD versions of the websites. Instead, we have been offering the pdf books of all websites with the video links to be played online via your default web browser.

All our videos have a download button  that can be used to download a high-quality version of the video being played. If you want this downloaded video to play from your local copy when you click the  button in the pdf, simply create a local subfolder called **videos** on your drive **where the pdf book is located**. Download all videos you are interested in to that local subfolder **videos**. Do not change the filenames of the mp4 files that you are downloading (they are indeed ID numbers)! As soon as you have downloaded a video, you can access it directly from the pdf book clicking the  button after "Play locally".

Recommendation:

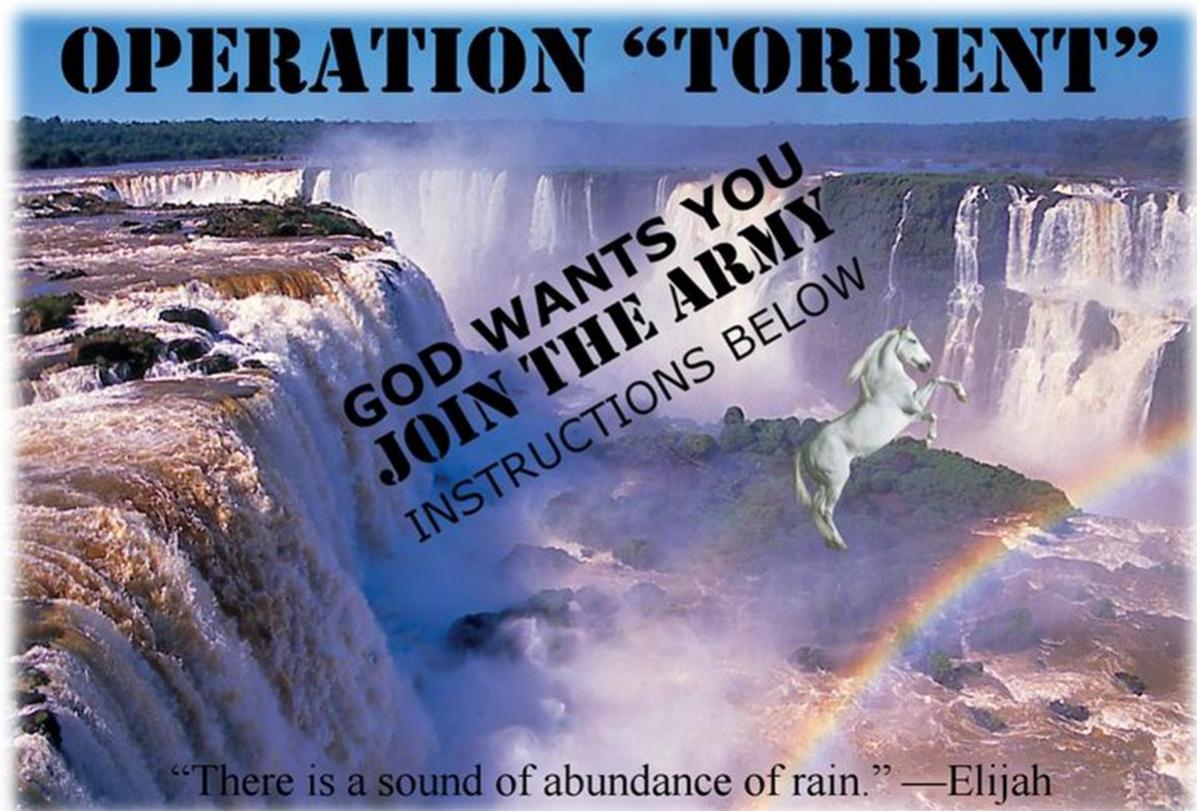
If you want to download all videos of our websites to the local subfolder **videos** at once, feel free to do so by accessing our public Google Drive folder [videos](#).

Subtitles:

You can download all English subtitles at once at our Google Drive folder [subtitles](#). Put them into the same subfolder **videos** with all the other downloaded videos. Most modern players like [VLC Media Player](#) recognize them automatically if a video has English subtitles that can be displayed along with the video.

May God bless all who participate in the distribution of the light of the Fourth Angel throughout the world!

Operation "Torrent"



HELP SPREAD THE MESSAGE OF THE FOURTH ANGEL BY DISTRIBUTING THE LASTCOUNTDOWN DVDS VIA TORRENT!

The time will soon come when we will not be allowed to speak openly about this message, and a famine for the Word of the LORD will be in the land. So, if you have flat rate Internet (i.e. with unlimited data traffic), please use your existing Torrent client (or download one like [Vuze](#), etc.) and download the three (**Windows** compatible) DVDs and the LastCountdown Book (PDF) in three languages from our websites. After downloading, keep the Torrent client running so that others can download from you. In this way, you do a great work for the Lord and form part of the Movement of the Fourth Angel!

If you have absolutely no idea about how that works, please watch [this video on YouTube](#).

Fight the deceit of Pope Francis, women's ordination, the same sex marriage and the globalists by spreading the Word of God. Thank you so much, and be blessed!

Here are the links to the four torrent files:

- 🔴 [ISO-LastCountdown.zip.torrent](#)
- 🔴 [ISO-LetzterCountdown.zip.torrent](#)
- 🔴 [ISO-UltimoConteo.zip.torrent](#)
- 🔴 [The_LastCountdown_Book_en_de_es.zip.torrent](#)

Feasts of the Years 2010 - 2019

Feasts of 2010 - 2019				
High Sabbaths in Red				
Gregorian date = weekday following sunset				
Feasts of 2010				
WRONG				
Spring 2010	Nissan 01	Thursday, March 18, 2010		The Caraites and the Jews kept a wrong feast. They already found the Abib at March 18.
	Nissan 14	Wednesday, March 31, 2010	Passover	
	Nissan 15	Thursday, April 01, 2010	1. Day of Unleavened Bread	
	Nissan 16	Friday, April 02, 2010	Wave Sheaf Offering	
	Nissan 21	Wednesday, April 07, 2010	7. Day of Unleavened Bread	
		Thursdays	Omer Sabbaths	
		Friday, May 21, 2010	Pentecost	
Autumn 2010	Tishri 01	Saturday, September 11, 2010	Trumpets	
	Tishri 10	Monday, September 20, 2010	Yom Kippur	
	Tishri 15	Saturday, September 25, 2010	Tabernacles	
	Tishri 22	Saturday, October 02, 2010	Shemini Atzeret	
1. Possibility				
Spring 2010	Nissan 01	Friday, April 16, 2010		This would have been the correct feast
	Nissan 14	Thursday, April 29, 2010	Passover	
	Nissan 15	Friday, April 30, 2010	1. Day of Unleavened Bread	
	Nissan 16	Saturday, May 01, 2010	Wave Sheaf Offering	
	Nissan 21	Thursday, May 06, 2010	7. Day of Unleavened Bread	
		Fridays	Omer Sabbaths	
		Saturday, June 19, 2010	Pentecost	
Autumn 2010	Tishri 01	Sunday, October 10, 2010	Trumpets	
	Tishri 10	Tuesday, October 19, 2010	Yom Kippur	
	Tishri 15	Sunday, October 24, 2010	Tabernacles	
	Tishri 22	Sunday, October 31, 2010	Shemini Atzeret	
2. Possibility				
Spring 2010	Nissan 01	Sunday, May 16, 2010		
	Nissan 14	Saturday, May 29, 2010	Passover	
	Nissan 15	Sunday, May 30, 2010	1. Day of Unleavened Bread	
	Nissan 16	Monday, May 31, 2010	Wave Sheaf Offering	
	Nissan 21	Saturday, June 05, 2010	7. Day of Unleavened Bread	
		Sundays	Omer Sabbaths	
		Monday, July 19, 2010	Pentecost	
Autumn 2010	Tishri 01	Monday, November 08, 2010	Trumpets	
	Tishri 10	Wednesday, November 17, 2010	Yom Kippur	
	Tishri 15	Monday, November 22, 2010	Tabernacles	
	Tishri 22	Monday, November 29, 2010	Shemini Atzeret	

Feasts of 2011			
WRONG			
Spring 2011	Nissan 01	Monday, March 07, 2011	
	Nissan 14	Sunday, March 20, 2011	Passover
	Nissan 15	Monday, March 21, 2011	1. Day of Unleavened Bread
	Nissan 16	Tuesday, March 22, 2011	Wave Sheaf Offering
	Nissan 21	Sunday, March 27, 2011	7. Day of Unleavened Bread
		Mondays	Omer Sabbaths
		Tuesday, May 10, 2011	Pentecost
Autumn 2011	Tishri 01	Wednesday, August 31, 2011	Trumpets
	Tishri 10	Friday, September 09, 2011	Yom Kippur
	Tishri 15	Wednesday, September 14, 2011	Tabernacles
	Tishri 22	Wednesday, September 21, 2011	Shemini Atzeret
1. Possibility			
Spring 2011	Nissan 01	Tuesday, April 05, 2011	
	Nissan 14	Monday, April 18, 2011	Passover
	Nissan 15	Tuesday, April 19, 2011	1. Day of Unleavened Bread
	Nissan 16	Wednesday, April 20, 2011	Wave Sheaf Offering
	Nissan 21	Monday, April 25, 2011	7. Day of Unleavened Bread
		Tuesdays	Omer Sabbaths
		Wednesday, June 08, 2011	Pentecost
		Wednesday, June 15, 2011	
Autumn 2011	Tishri 01	Friday, September 30, 2011	Trumpets
	Tishri 10	Sunday, October 09, 2011	Yom Kippur
	Tishri 15	Friday, October 14, 2011	Tabernacles
	Tishri 22	Friday, October 21, 2011	Shemini Atzeret
2. Possibility			
Spring 2011	Nissan 01	Thursday, May 05, 2011	
	Nissan 14	Wednesday, May 18, 2011	Passover
	Nissan 15	Thursday, May 19, 2011	1. Day of Unleavened Bread
	Nissan 16	Friday, May 20, 2011	Wave Sheaf Offering
	Nissan 21	Wednesday, May 25, 2011	7. Day of Unleavened Bread
		Thursdays	Omer Sabbaths
		Friday, July 08, 2011	Pentecost
Autumn 2011	Tishri 01	Saturday, October 29, 2011	Trumpets
	Tishri 10	Monday, November 07, 2011	Yom Kippur
	Tishri 15	Saturday, November 12, 2011	Tabernacles
	Tishri 22	Saturday, November 19, 2011	Shemini Atzeret

Feasts of 2012			
1. Possibility			
Spring 2012	Nissan 01	Saturday, March 24, 2012	
	Nissan 14	Friday, April 06, 2012	Passover
	Nissan 15	Saturday, April 07, 2012	1. Day of Unleavened Bread
	Nissan 16	Sunday, April 08, 2012	Wave Sheaf Offering
	Nissan 21	Friday, April 13, 2012	7. Day of Unleavened Bread
		Saturdays	Omer Sabbaths
		Sunday, May 27, 2012	Pentecost
Autumn 2012	Tishri 01	Wednesday, September 19, 2012	Trumpets
	Tishri 10	Friday, September 28, 2012	Yom Kippur
	Tishri 15	Wednesday, October 03, 2012	Tabernacles
	Tishri 22	Wednesday, October 10, 2012	Shemini Atzeret
			corrected by Wadsworth criteria
2. Possibility			
Spring 2012	Nissan 01	Monday, April 23, 2012	
	Nissan 14	Sunday, May 06, 2012	Passover
	Nissan 15	Monday, May 07, 2012	1. Day of Unleavened Bread
	Nissan 16	Tuesday, May 08, 2012	Wave Sheaf Offering
	Nissan 21	Sunday, May 13, 2012	7. Day of Unleavened Bread
		Mondays	Omer Sabbaths
		Tuesday, June 26, 2012	Pentecost
Autumn 2012	Tishri 01	Thursday, October 18, 2012	Trumpets
	Tishri 10	Saturday, October 27, 2012	Yom Kippur
	Tishri 15	Thursday, November 01, 2012	Tabernacles
	Tishri 22	Thursday, November 08, 2012	Shemini Atzeret

Feasts of 2013			
WRONG			
Spring 2013	Nissan 01	Thursday, March 14, 2013	
	Nissan 14	Wednesday, March 27, 2013	Passover
	Nissan 15	Thursday, March 28, 2013	1. Day of Unleavened Bread
	Nissan 16	Friday, March 29, 2013	Wave Sheaf Offering
	Nissan 21	Wednesday, April 03, 2013	7. Day of Unleavened Bread
		Thursdays	Omer Sabbaths
		Friday, May 17, 2013	Pentecost
Autumn 2013	Tishri 01	Sunday, September 08, 2013	Trumpets
	Tishri 10	Tuesday, September 17, 2013	Yom Kippur
	Tishri 15	Sunday, September 22, 2013	Tabernacles
	Tishri 22	Sunday, September 29, 2013	Shemini Atzeret
1. Possibility			
Spring 2013	Nissan 01	Friday, April 12, 2013	
	Nissan 14	Thursday, April 25, 2013	Passover
	Nissan 15	Friday, April 26, 2013	1. Day of Unleavened Bread
	Nissan 16	Saturday, April 27, 2013	Wave Sheaf Offering
	Nissan 21	Thursday, May 02, 2013	7. Day of Unleavened Bread
		Fridays	Omer Sabbaths
		Saturday, June 15, 2013	Pentecost
Autumn 2013	Tishri 01	Monday, October 07, 2013	Trumpets
	Tishri 10	Wednesday, October 16, 2013	Yom Kippur
	Tishri 15	Monday, October 21, 2013	Tabernacles
	Tishri 22	Monday, October 28, 2013	Shemini Atzeret
2. Possibility			
Spring 2013	Nissan 01	Sunday, May 12, 2013	
	Nissan 14	Saturday, May 25, 2013	Passover
	Nissan 15	Sunday, May 26, 2013	1. Day of Unleavened Bread
	Nissan 16	Monday, May 27, 2013	Wave Sheaf Offering
	Nissan 21	Saturday, June 01, 2013	7. Day of Unleavened Bread
		Sundays	Omer Sabbaths
		Monday, July 15, 2013	Pentecost
Autumn 2013	Tishri 01	Tuesday, November 05, 2013	Trumpets
	Tishri 10	Thursday, November 14, 2013	Yom Kippur
	Tishri 15	Tuesday, November 19, 2013	Tabernacles
	Tishri 22	Tuesday, November 26, 2013	Shemini Atzeret

Feasts of 2014			
WRONG			
Spring 2014	Nissan 01	Monday, March 03, 2014	
	Nissan 14	Sunday, March 16, 2014	Passover
	Nissan 15	Monday, March 17, 2014	1. Day of Unleavened Bread
	Nissan 16	Tuesday, March 18, 2014	Wave Sheaf Offering
	Nissan 21	Sunday, March 23, 2014	7. Day of Unleavened Bread
		Mondays	Omer Sabbaths
		Tuesday, May 06, 2014	Pentecost
Autumn 2014	Tishri 01	Thursday, August 28, 2014	Trumpets
	Tishri 10	Saturday, September 06, 2014	Yom Kippur
	Tishri 15	Thursday, September 11, 2014	Tabernacles
	Tishri 22	Thursday, September 18, 2014	Shemini Atzeret
1. Possibility			
Spring 2014	Nissan 01	Wednesday, April 02, 2014	
	Nissan 14	Tuesday, April 15, 2014	Passover
	Nissan 15	Wednesday, April 16, 2014	1. Day of Unleavened Bread
	Nissan 16	Thursday, April 17, 2014	Wave Sheaf Offering
	Nissan 21	Tuesday, April 22, 2014	7. Day of Unleavened Bread
		Wednesdays	Omer Sabbaths
		Thursday, June 05, 2014	Pentecost
Autumn 2014	Tishri 01	Saturday, September 27, 2014	Trumpets
	Tishri 10	Monday, October 06, 2014	Yom Kippur
		Wednesday, October 08, 2014	BLOOD MOON
	Tishri 15	Saturday, October 11, 2014	Tabernacles
	Tishri 22	Saturday, October 18, 2014	Shemini Atzeret
2. Possibility			
Spring 2014	Nissan 01	Thursday, May 01, 2014	
	Nissan 14	Wednesday, May 14, 2014	Passover
	Nissan 15	Thursday, May 15, 2014	1. Day of Unleavened Bread
	Nissan 16	Friday, May 16, 2014	Wave Sheaf Offering
	Nissan 21	Wednesday, May 21, 2014	7. Day of Unleavened Bread
		Thursdays	Omer Sabbaths
		Friday, July 04, 2014	Pentecost
Autumn 2014	Tishri 01	Sunday, October 26, 2014	Trumpets
	Tishri 10	Tuesday, November 04, 2014	Yom Kippur
	Tishri 15	Sunday, November 09, 2014	Tabernacles
	Tishri 22	Sunday, November 16, 2014	Shemini Atzeret

Feasts of 2015			
1. Possibility		Friday, March 20, 2015	SOLAR ECLIPSE
Spring 2015	Nissan 01	Sunday, March 22, 2015	
	Nissan 14	Saturday, April 04, 2015	Passover
	Nissan 15	Sunday, April 05, 2015	1. Day of Unleavened Bread
	Nissan 16	Monday, April 06, 2015	Wave Sheaf Offering
	Nissan 21	Saturday, April 11, 2015	7. Day of Unleavened Bread
		Sundays	Omer Sabbaths
		Monday, May 25, 2015	Pentecost
		Sunday, September 13, 2015	SOLAR ECLIPSE
Autumn 2015	Tishri 01	Wednesday, September 16, 2015	Trumpets
	Tishri 10	Friday, September 25, 2015	Yom Kippur
		Montag, 28. September 2015	BLOOD MOON
	Tishri 15	Wednesday, September 30, 2015	Tabernacles
	Tishri 22	Wednesday, October 07, 2015	Shemini Atzeret
2. Possibility			
Spring 2015	Nissan 01	Tuesday, April 21, 2015	
	Nissan 14	Monday, May 04, 2015	Passover
	Nissan 15	Tuesday, May 05, 2015	1. Day of Unleavened Bread
	Nissan 16	Wednesday, May 06, 2015	Wave Sheaf Offering
	Nissan 21	Monday, May 11, 2015	7. Day of Unleavened Bread
		Tuesdays	Omer Sabbaths
		Wednesday, June 24, 2015	Pentecost
Autumn 2015	Tishri 01	Thursday, October 15, 2015	Trumpets
		Sunday, October 18, 2015	Jesus leaves the sanctuary. The 372 days of the plagues begin, the 7 days of Noah Sins are put on Azazel / Satan
	Tishri 10	Saturday, October 24, 2015	Yom Kippur
		Sunday, October 25, 2015	The end of the Judgment. The first plague begins to fall
	Tishri 15	Thursday, October 29, 2015	Tabernacles
	Tishri 22	Thursday, November 05, 2015	Shemini Atzeret

Feasts of 2016			
1. Possibility			
Spring 2016	Nissan 01	Saturday, April 09, 2016	
	Nissan 14	Friday, April 22, 2016	Passover
	Nissan 15	Saturday, April 23, 2016	1. Day of Unleavened Bread
	Nissan 16	Sunday, April 24, 2016	Wave Sheaf Offering
	Nissan 21	Friday, April 29, 2016	7. Day of Unleavened Bread
		Saturdays	Omer Sabbaths
		Sunday, June 12, 2016	Pentecost
Autumn 2016	Tishri 01	Monday, October 03, 2016	Trumpets
	Tishri 10	Wednesday, October 12, 2016	Yom Kippur
	Tishri 15	Monday, October 17, 2016	Tabernacles
	Tishri 22	Monday, October 24, 2016	Shemini Atzeret
			Jesus' Second Coming
2nd Possibility			
Spring 2016	Nissan 1	Monday, May 09, 2016	
	Nissan 14	Sunday, May 22, 2016	Passover
	Nissan 15	Monday, May 23, 2016	1 st Day of Unleavened Bread
	Nissan 16	Tuesday, May 24, 2016	Wave Sheaf Offering
	Nissan 21	Sunday, May 29, 2016	7 th Day of Unleavened Bread
		Mondays	Omer Sabbaths
		Tuesday, July 12, 2016	Pentecost
Autumn 2016	Tishri 1	Wednesday, November 02, 2016	Trumpets
			Beginning of the Millennium Judgment in Heaven / Throne line in the Plagues Cycle
	Tishri 10	Friday, November 11, 2016	Yom Kippur
	Tishri 15	Wednesday, November 16, 2016	Tabernacles
	Tishri 22	Wednesday, November 23, 2016	Shemini Atzeret

Feasts of 2017			
1. Possibility			
Spring 2017	1. Nissan	Thursday, March 30, 2017	New Moon
	14. Nissan	Wednesday, April 12, 2017	Passover
	15. Nissan	Thursday, April 13, 2017	1. Day of Unleavened Bread
	16. Nissan	Friday, April 14, 2017	Wave Sheaf Offering
	21. Nissan	Wednesday, April 19, 2017	7. Day of Unleavened Bread
		Thursdays	Omer Sabbaths
		Friday, June 02, 2017	Pentecost
Autumn 2017	1. Tishri	Friday, September 22, 2017	Trumpets
	10. Tishri	Sunday, October 01, 2017	Yom Kippur
	15. Tishri	Friday, October 06, 2017	Tabernacles
	22. Tishri	Friday, October 13, 2017	Shemini Atzeret
2. Possibility			
Spring 2017	1. Nissan	Friday, April 28, 2017	New Moon
	14. Nissan	Thursday, May 11, 2017	Passover
	15. Nissan	Friday, May 12, 2017	1. Day of Unleavened Bread
	16. Nissan	Saturday, May 13, 2017	Wave Sheaf Offering
	21. Nissan	Thursday, May 18, 2017	7. Day of Unleavened Bread
		Fridays	Omer Sabbaths
		Saturday, July 01, 2017	Pentecost
Autumn 2017	1. Tishri	Sunday, October 22, 2017	Trumpets
	10. Tishri	Tuesday, October 31, 2017	Yom Kippur
	15. Tishri	Sunday, November 05, 2017	Tabernacles
	22. Tishri	Sunday, November 12, 2017	Shemini Atzeret
			Code: N3

Feasts of 2018			
WRONG			
Spring 2018	1. Nissan	Monday, March 19, 2018	New Moon
	14. Nissan	Sunday, April 01, 2018	Passover
	15. Nissan	Monday, April 02, 2018	1. Day of Unleavened Bread
	16. Nissan	Tuesday, April 03, 2018	Wave Sheaf Offering
	21. Nissan	Sunday, April 08, 2018	7. Day of Unleavened Bread
		Mondays	Omer Sabbaths
		Tuesday, May 22, 2018	Pentecost
Autumn 2018	1. Tishri	Tuesday, September 11, 2018	Trumpets
	10. Tishri	Thursday, September 20, 2018	Yom Kippur
	15. Tishri	Tuesday, September 25, 2018	Tabernacles
	22. Tishri	Tuesday, October 02, 2018	Shemini Atzeret
1. Possibility			
Spring 2018	1. Nissan	Wednesday, April 18, 2018	New Moon
	14. Nissan	Tuesday, May 01, 2018	Passover
	15. Nissan	Wednesday, May 02, 2018	1. Day of Unleavened Bread
	16. Nissan	Thursday, May 03, 2018	Wave Sheaf Offering
	21. Nissan	Tuesday, May 08, 2018	7. Day of Unleavened Bread
		Wednesdays	Omer Sabbaths
		Thursday, June 21, 2018	Pentecost
Autumn 2018	1. Tishri	Thursday, October 11, 2018	Trumpets
	10. Tishri	Saturday, October 20, 2018	Yom Kippur
	15. Tishri	Thursday, October 25, 2018	Tabernacles
	22. Tishri	Thursday, November 01, 2018	Shemini Atzeret
2. Possibility			
Spring 2018	1. Nissan	Thursday, May 17, 2018	New Moon
	14. Nissan	Wednesday, May 30, 2018	Passover
	15. Nissan	Thursday, May 31, 2018	1. Day of Unleavened Bread
	16. Nissan	Friday, June 01, 2018	Wave Sheaf Offering
	21. Nissan	Wednesday, June 06, 2018	7. Day of Unleavened Bread
		Thursdays	Omer Sabbaths
		Friday, July 20, 2018	Pentecost
Autumn 2018	1. Tishri	Friday, November 09, 2018	Trumpets
	10. Tishri	Sunday, November 18, 2018	Yom Kippur
	15. Tishri	Friday, November 23, 2018	Tabernacles
	22. Tishri	Friday, November 30, 2018	Shemini Atzeret
			Code: T2

Feasts of 2019			
1st Possibility			
Spring 2019	Nissan 1	Sunday, April 07, 2019	New Moon
	Nissan 14	Saturday, April 20, 2019	Passover
	Nissan 15	Sunday, April 21, 2019	1 st Day of Unleavened Bread
	Nissan 16	Monday, April 22, 2019	Wave Sheaf Offering
	Nissan 21	Saturday, April 27, 2019	7th Day of Unleavened Bread
		Sundays	Omer Sabbaths
		Monday, June 10, 2019	Pentecost
Autumn 2019	Tishri 1	Monday, September 30, 2019	Trumpets
	Tishri 10	Wednesday, October 09, 2019	Yom Kippur
	Tishri 15	Monday, October 14, 2019	Tabernacles
	Tishri 22	Monday, October 21, 2019	Shemini Atzeret
2nd Possibility			
Spring 2019	Nissan 1	Tuesday, May 07, 2019	New Moon
	Nissan 14	Monday, May 20, 2019	Passover
	Nissan 15	Tuesday, May 21, 2019	1 st Day of Unleavened Bread
	Nissan 16	Wednesday, May 22, 2019	Wave Sheaf Offering
	Nissan 21	Monday, May 27, 2019	7 th Day of Unleavened Bread
		Tuesdays	Omer Sabbaths
		Wednesday, July 10, 2019	Pentecost
Autumn 2019	Tishri 1	Wednesday, October 30, 2019	Trumpets
	Tishri 10	Friday, November 08, 2019	Yom Kippur
	Tishri 15	Wednesday, November 13, 2019	Tabernacles
	Tishri 22	Wednesday, November 20, 2019	Shemini Atzeret
			Code: N1

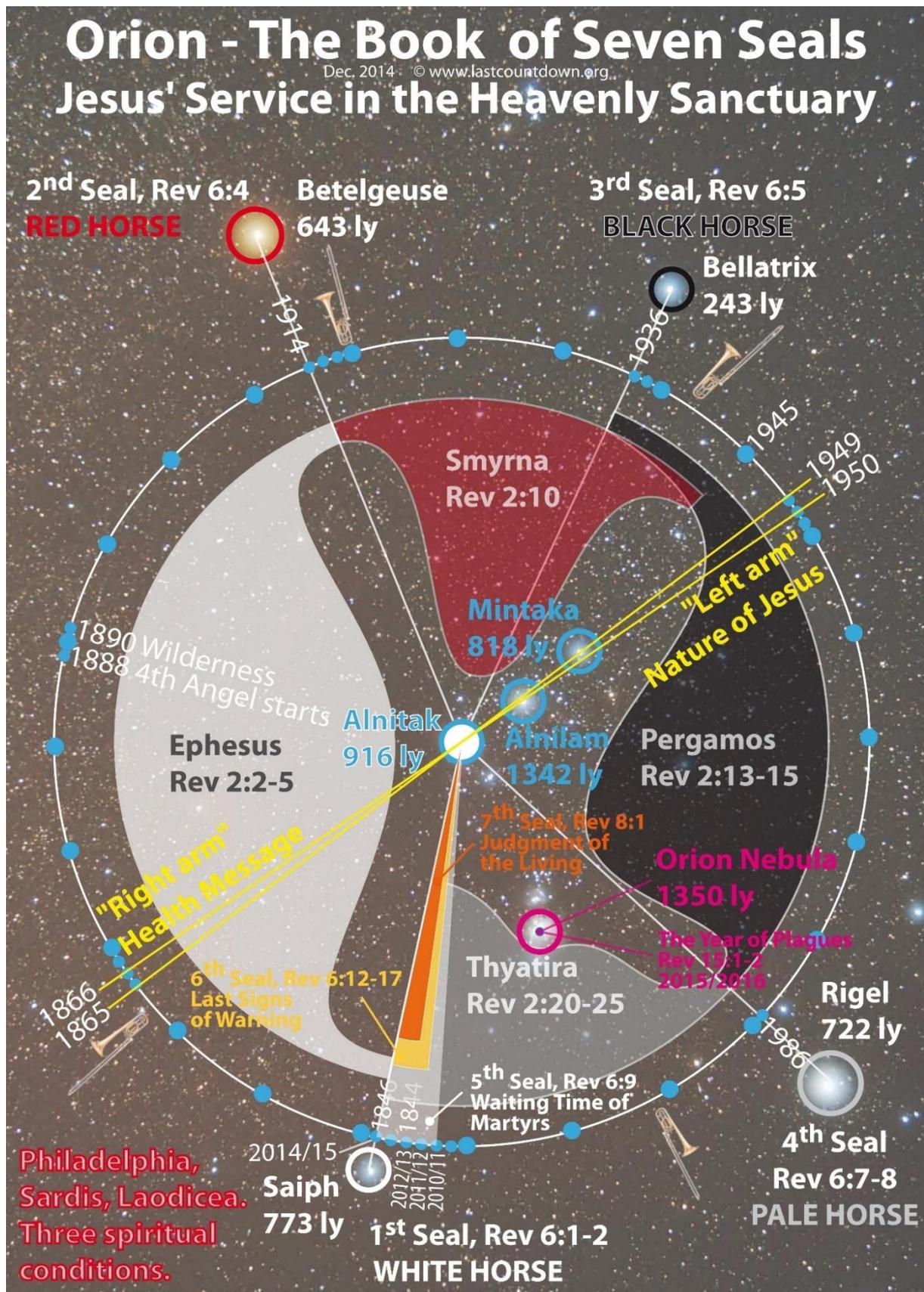
HSL Wadsworth with Orion-Years

Based on the official israelite New Moon Society criteria for the visibility of the new moon (crescent) in Jerusalem as by biblical astronomer Robert Scott Wadsworth in 1996/1997										*The calculation of the Sabbath Year Cycle is based on Luke 4:16-19. See SDA Bible Commentary.		The declaration of Jesus was in spring 29 AD, and therefore the Jubilee Year was 29/30 AD	
Judgment	Length	Year	Spring1	Spring2	Autumn1	Autumn2	Code	Sabbatical Cycle					
								Begins in spring of corresponding year!!!					
		1840	N2				N2	E	7	Seventh Sabbath Year	Fulfillment Sixth Trumpet		
		1841		N3	T1		N3T1	F	1	*Jubilee Year	69th Jubilee since Canaan		
		1842				T1	T1	B	2				just one in nature per gene
		1843	N1				N1T2	C	3				last two codes equal to Ros
0	1	1844		N2			N2	E	4				
1	2	1845			T1		T1	B	5				N3T1
2	3	1846	N1			T2	N1T2	C	6	FIRST SEAL			T1
3	4	1847	N2	N1			N2N1	I	7	Sabbath Year 1			N1T2
4	5	1848		N3	T1		N3T1	F	1				
5	6	1849				T2	T2	A	2				
6	7	1850	N1				N1	D	3				
7	8	1851	N3	N2	T1		N3N2T1	N	4				
8	9	1852			T2		T2	A	5				Stop Codons
9	10	1853	N1			T2	N1T2	C	6				But first two codes are equ
10	11	1854	N3	N2			N3N2	H	7	Sabbath Year 2			N3N1
11	12	1855		N3	T1		N3T1	F	1				T1
12	13	1856			T2	T1	T2T1	J	2				N2T2
13	14	1857	N2	N1			N2N1	I	3				N3N1
14	15	1858	N3	N2			N3N2	H	4				T1
15	16	1859			T2	T1	T2T1	J	5				N1T2
16	17	1860	N2				N2	E	6				N3N1
17	18	1861	N3	N1			N3N1	G	7	Sabbath Year 3			T1
18	19	1862			T1		T1	B	1				N1
19	20	1863	N2		T2		N2T2	M	2				
20	1	1864	N3	N1			N3N1	G	3				N3N1
21	2	1865					ZERO	Z	4				T1
22	3	1866			T2		T2	A	5				T2T1
23	4	1867	N1				N1	D	6				
24	5	1868		N2			N2	E	7	Sabbath Year 4			N3N1
25	6	1869		N3	T2	T1	N3T2T1	O	1				T1
26	7	1870	N1				N1	D	2				T2
27	8	1871		N2			N2	E	3				
28	9	1872			T1		T1	B	4				
29	10	1873	N1				N1	D	5				
30	11	1874	N2			T2	N2T2	M	6				
31	12	1875		N3	T1		N3T1	F	7	Sabbath Year 5			Bases
32	13	1876					ZERO	Z	1				Spring
33	14	1877	N1			T2	N1T2	C	2				Autumn
34	15	1878	N3	N2			N3N2	H	3				N1
35	16	1879				T1	T1	B	4				N2
36	17	1880	N1		T2		N1T2	C	5				N3
37	18	1881	N3	N2			N3N2	H	6				N3N1
38	19	1882					ZERO	Z	7	Sabbath Year 6			N3N2
39	20	1883			T2		T2	A	1				N2N1
40	21	1884	N2	N1			N2N1	I	2				
41	22	1885	N3	N2	T1		N3N2T1	N	3				Base Pair Characters (1841 - 2015)
42	23	1886			T2		T2	A	4				N1
43	24	1887	N1				N1	D	5				D
44	25	1888	N3	N1			N3N1	G	6				E
45	26	1889			T1		T1	B	7	Seventh Sabbath Year 7			N3N1
46	27	1890	N1		T2		N1T2	C	1	Jubilee Year	70th Jubilee since Canaan		G
47	1	1891	N2	N1			N2N1	I	2				N3N2
48	2	1892		N3			N3	K	3				H
49	3	1893				T2	T2	A	4				N2N1
50	4	1894	N1				N1	D	5				I
51	5	1895		N2	T1		N2T1	L	6				B
52	6	1896		N3	T1		N3T1	F	7	Sabbath Year 1			A
53	7	1897	N1			T2	N1T2	C	1				J
54	8	1898		N2			N2	E	2				D
55	9	1899		N3			N3	K	3				A
56	10	1900	N1		T2		N1T2	C	4				T2T1
57	11	1901	N3	N1			N3N1	G	5				J
58	12	1902		N2	T1		N2T1	L	6				A
59	13	1903					ZERO	Z	7	Sabbath Year 2			F
60	14	1904					ZERO	Z	1				O
61	15	1905	N3	N1			N3N1	G	2				P
62	16	1906			T2	T1	T2T1	J	3				
63	17	1907					ZERO	Z	4				
64	18	1908	N3	N2			N3N2	H	5				N
65	19	1909					ZERO	Z	6				
66	20	1910			T2		T2	A	7	Sabbath Year 3			
67	21	1911	N2				N2	E	1				
68	22	1912		N3			N3	K	2				
69	23	1913				T1	T1	B	3				Q
70	24	1914	N1			T2	N1T2	C	4	SECOND SEAL			
71	25	1915	N3	N1			N3N1	G	5				Z
72	26	1916			T1		T1	B	6				18
73	27	1917	N1				N1	D	7	Sabbath Year 4			175
74	1	1918	N2	N1			N2N1	I	1				
75	2	1919		N3	T1		N3T1	F	2				
76	3	1920				T2	T2	A	3				
77	7	1921	N1				N1	D	4				
78	8	1922		N2	T1		N2T1	L	5				
79	9	1923		N3		T1	N3T1	F	6				
80	10	1924	N1			T2	N1T2	C	7	Sabbath Year 5			
81	11	1925		N2			N2	E	1				
82	12	1926		N3	T1		N3T1	F	2				
83	13	1927					ZERO	Z	3				
84	14	1928	N2	N1			N2N1	I	4				
85	15	1929	N3	N2	T1		N3N2T1	N	5				
86	16	1930			T2		T2	A	6				
87	17	1931	N2				N2	E	7	Sabbath Year 6			
88	18	1932	N3	N1			N3N1	G	1				
89	19	1933					ZERO	Z	2				
90	20	1934				T1	T1	B	3				

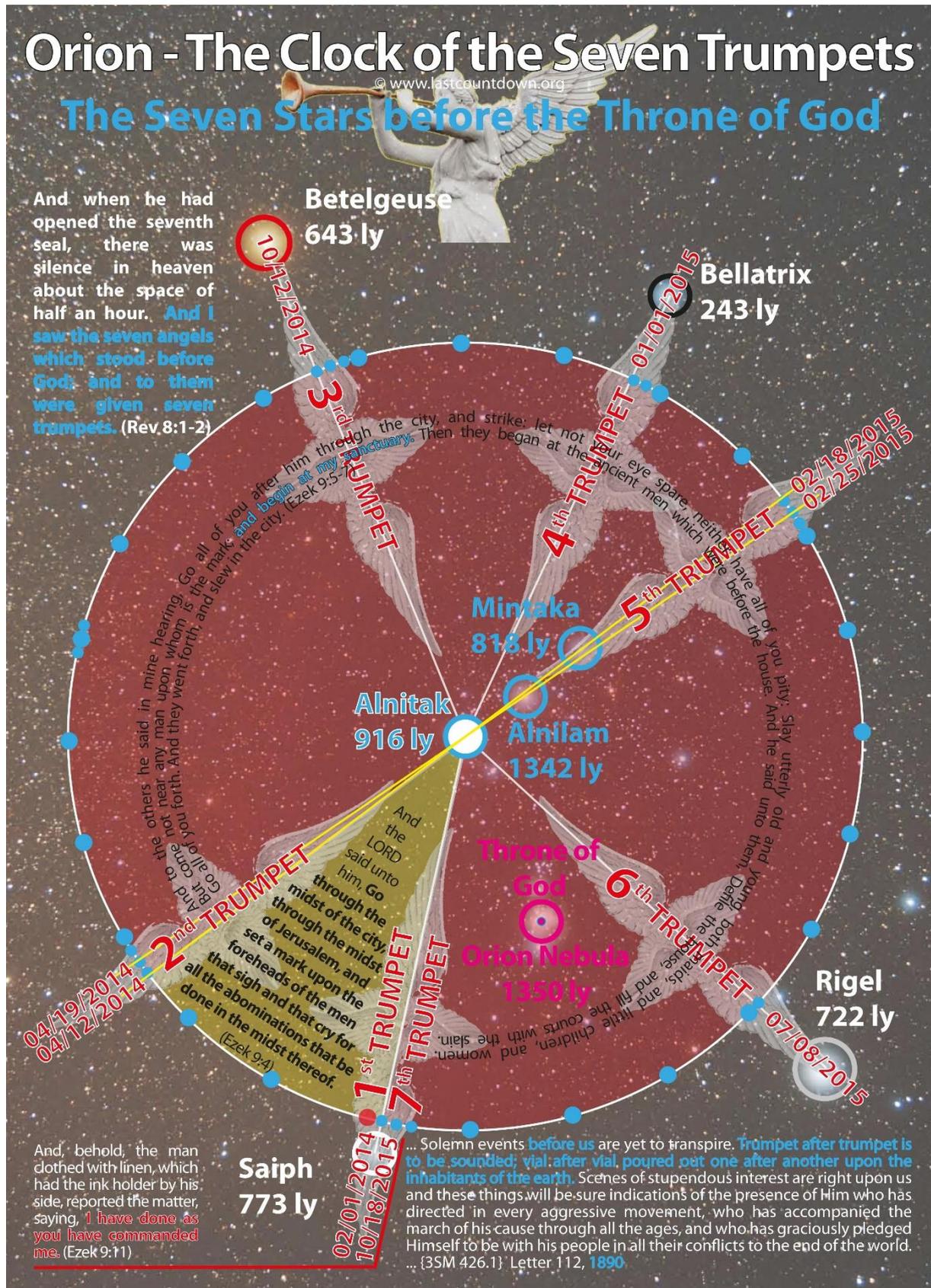
91	21	1935	N3	N1			N3N1	G	4	
92	22	1936			T1		T1	B	5	THIRD SEAL
93	23	1937			T2	T1	T2T1	J	6	
94	1	1938	N1				N1	D	7	Seventh Sabbath Year 7
95	2	1939		N2	T1		N2T1	L	1	Jubilee Year 71st Jubilee since Canaan
96	3	1940			T2	T1	T2T1	J	2	
97	4	1941	N1				N1	D	3	
98	5	1942	N2	N1			N2N1	I	4	
99	6	1943					ZERO	Z	5	
100	7	1944	N1			T2	N1T2	C	6	
101	8	1945	N2				N2	E	7	Sabbath Year 1
102	9	1946		N3			N3	K	1	
103	10	1947				T2	T2	A	2	
104	11	1948	N1			T2	N1T2	C	3	
105	12	1949	N3	N2			N3N2	H	4	
106	13	1950			T2	T1	T2T1	J	5	
107	14	1951	N1			T2	N1T2	C	6	
108	15	1952	N3	N2			N3N2	H	7	Sabbath Year 2
109	16	1953		N3			N3	K	1	
110	17	1954				T2	T2	A	2	
111	18	1955	N2	N1			N2N1	I	3	
112	19	1956	N3	N2			N3N2	H	4	
113	20	1957				T2	T2	A	5	
114	21	1958	N2				N2	E	6	
115	22	1959	N3	N1			N3N1	G	7	Sabbath Year 3
116	23	1960				T1	T1	B	1	
117	24	1961				T2	T2	A	2	
118	1	1962	N2	N1			N2N1	I	3	
119	2	1963		N3			N3	K	4	
120	3	1964				T2	T2	A	5	
121	4	1965	N1				N1	D	6	
122	5	1966		N2	T1		N2T1	L	7	Sabbath Year 4
123	6	1967				T1	T1	B	1	
124	7	1968	N1			T2	N1T2	C	2	
125	8	1969	N2	N1			N2N1	I	3	
126	9	1970					ZERO	Z	4	
127	10	1971	N1			T2	N1T2	C	5	
128	11	1972	N2			T2	N2T2	M	6	
129	12	1973		N3	T1		N3T1	F	7	Sabbath Year 5
130	13	1974				T2	T2	A	1	
131	14	1975				T2	T2	A	2	
132	15	1976	N3	N2			N3N2	H	3	
133	16	1977				T1	T1	B	4	
134	17	1978	N1				N1	D	5	
135	18	1979	N3	N2			N3N2	H	6	
136	19	1980		N3	T1		N3T1	F	7	Sabbath Year 6
137	20	1981					ZERO	Z	1	
138	21	1982	N2				N2	E	2	
139	22	1983	N3	N1	T1		N3N1T1	P	3	
140	23	1984				T2	T2	A	4	
141	24	1985	N2				N2	E	5	

142	25	1986	N3 N1			N3N1	G	6	FOURTH SEAL	
143	26	1987	T1			T1	B	7	Seventh Sabbath Year 7	
144	27	1988	N1				N1	D	1 Jubilee Year 72nd Jubilee since Canaan	
145	1	1989	N2	N1	T2		N2N1T2	Q	2	
146	2	1990	N3 T1			N3T1	F	3		
147	3	1991				T1	B	4		
148	4	1992	N1				N1	D	5	
149	5	1993	N2			N2	E	6		
150	6	1994	N3 T1			N3T1	F	7	Sabbath Year 1	
151	7	1995	N1	T2			N1T2	C	1	
152	8	1996	N2			N2	E	2		
153	9	1997	N3 T1			N3T1	F	3		
154	10	1998				T2	A	4		
155	11	1999	N1				N1	D	5	
156	12	2000	N3	N2	T1		N3N2T1	N	6	
157	13	2001				ZERO	Z	7	Sabbath Year 2	
158	14	2002				T2	A	1		
159	15	2003	N3	N2				N3N2	H	2
160	16	2004				T1	T1	B	3	
161	17	2005	T2 T1			T2T1	J	4		
162	18	2006	N3	N2				N3N2	H	5
163	19	2007				ZERO	Z	6		
164	20	2008	T2 T1			T2T1	J	7	Sabbath Year 3	
165	21	2009	N2				N2	E	1	
166	22	2010	N3	N1 T1			N3N1	G	2	
167	23	2011				T1	T1	B	3	
168	24	2012	N2	T2			N2T2	M	4	
169	1	2013	N3	N1			N3N1	G	5	
170	2	2014	T1			T1	B	6		
171	3	2015	N1	T2			N1T2	C	7	Sabbath Year 4
172	4	2016	N2				N2	E	1	
173	5	2017	N3			N3	K	2		
174	6	2018	T2 T1			T2T1	J	3		
175	7	2019	N1				N1	D	4	

Orion Chart



Trumpets Chart



Plagues Chart



HSL Chart

